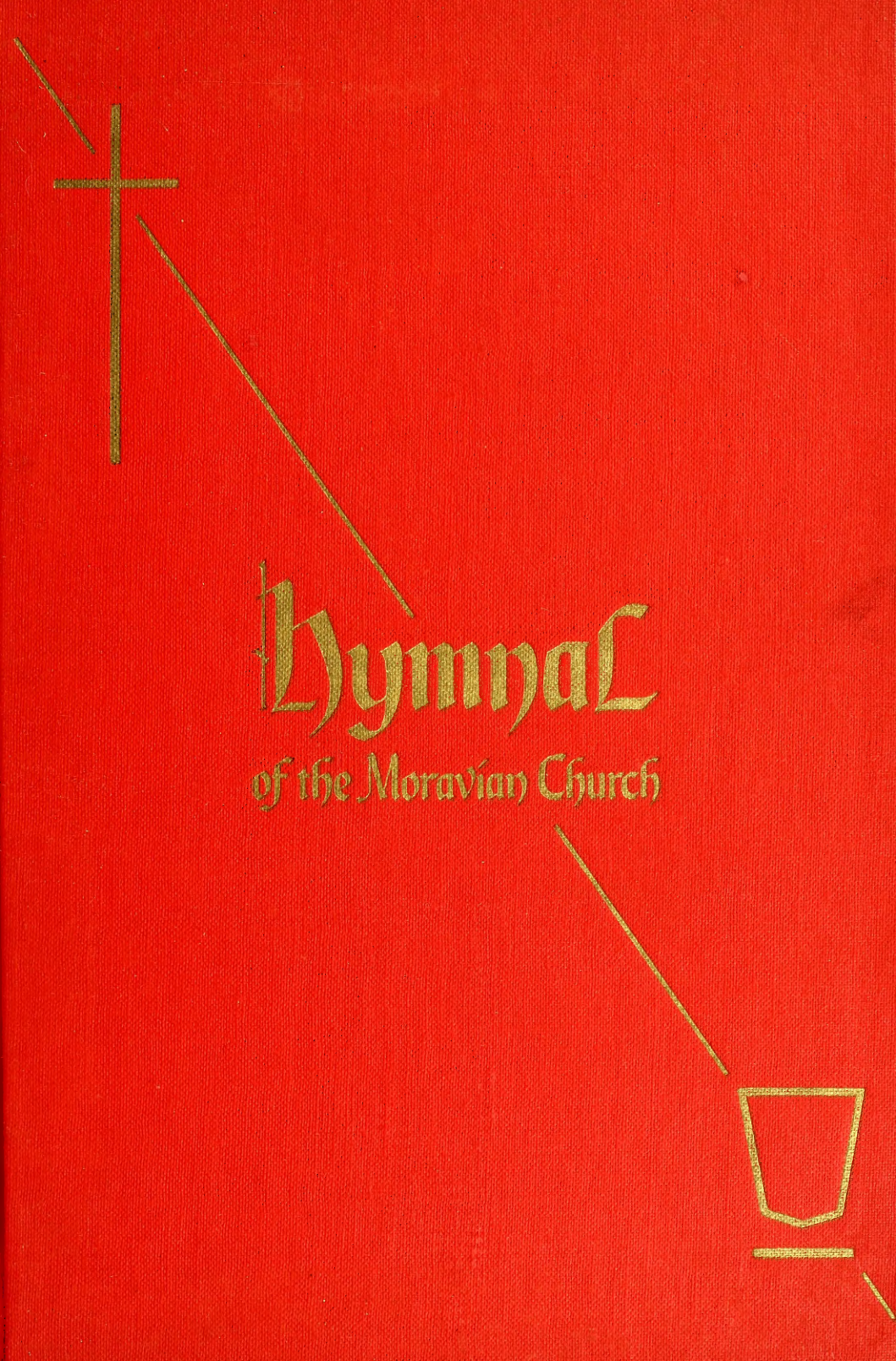

Hymnal
of the Moravian Church


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HYMNAL and LITURGIES

of the

MORAVIAN CHURCH



Published by the Authority of the
Provincial Synods of the Moravian
Church in America

"The hymnal is a kind of response to the Bible, an echo and an extension thereof. In the Bible one perceives how the Lord communicates with mankind; and in the hymnal, how mankind communicates with the Lord."

—Nicholas Ludwig von Zinzendorf

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The Moravian Church in America
Northern and Southern Provinces

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Preface

The 1969 hymnal stands firmly within the heritage of the Unitas Fratrum, which published in Prague in 1501 what is considered to be the first Protestant hymnal. This new hymnal is, therefore, the most recent American phase in the ongoing renewal of the unique heritage of hymnody and worship reflected throughout the long history of the worldwide Moravian Church.

In comparison with the hymnal of 1923, the number of hymns has been reduced, many having been eliminated because they were not being used. The new hymnals of the British, German, and Czechoslovakian provinces of the Unity have yielded a number of selections. Sustained efforts likewise have been made to move within the mainstream of American Christianity by following the trends in new hymnals of leading denominations. Careful consideration has been given to contemporary hymn-writers and composers.

All decisions on music have been governed by a three-fold goal—to enrich the main body of traditional Moravian tunes, to increase the number of standard tunes of the Christian Church, and to provide a variety of tunes from the major periods of hymn-tune writing through the centuries. The association of certain tunes with particular hymns has been respected, except for providing a greater variety of tune usage or giving more effective expression to the text.

Of the almost four hundred tunes, one-third have been long associated with Moravian worship. Most of the chorales remain in the traditional style, established by Christian Gregor in his *Choralbuch der Evangelischen Bruedergemeine* of 1784. The twelve originating in Herrnhut can be identified in the index. For the first time in an American Moravian Hymnal, some chorales appear in their original melodic or rhythmic versions as used in other denominations. Other new material includes eighteen chorales: nine re-discovered tunes by Moravian composers, and from the Bohemian Brethren (Unitas Fratrum) nine tunes in modal harmonizations in keeping with their times.
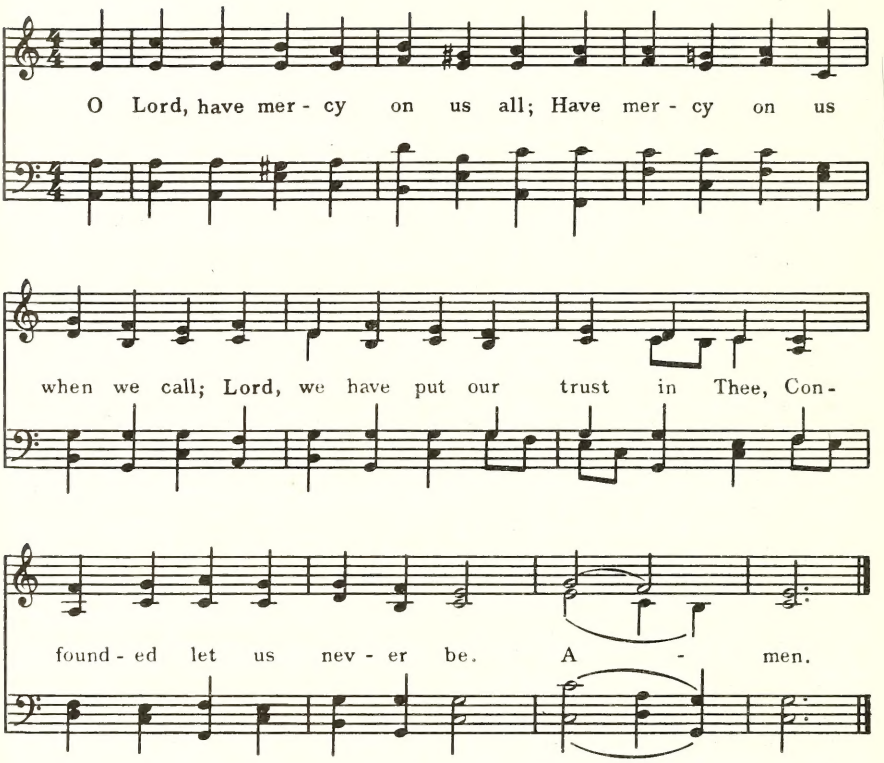
The main body of general tunes of the 1923 Hymnal has been strengthened by the addition of forty-five tunes, from various periods of hymn-tune writing, which are in current use in other Protestant denominations. Words are printed between the staves of the music, in line with the prevailing practice in American hymnals. Historical data relating to each hymn-tune have been carefully verified.

Hymns have always had a way of leaping established barriers and promoting Christian unity. Through pre-reformation hymns lost in Catholic worship and more recently restored, Protestants have enriched contemporary Roman Catholic worship. Similarly the great hymns of the Mother Church of Western Chris-

The Litany

¶ All shall stand.
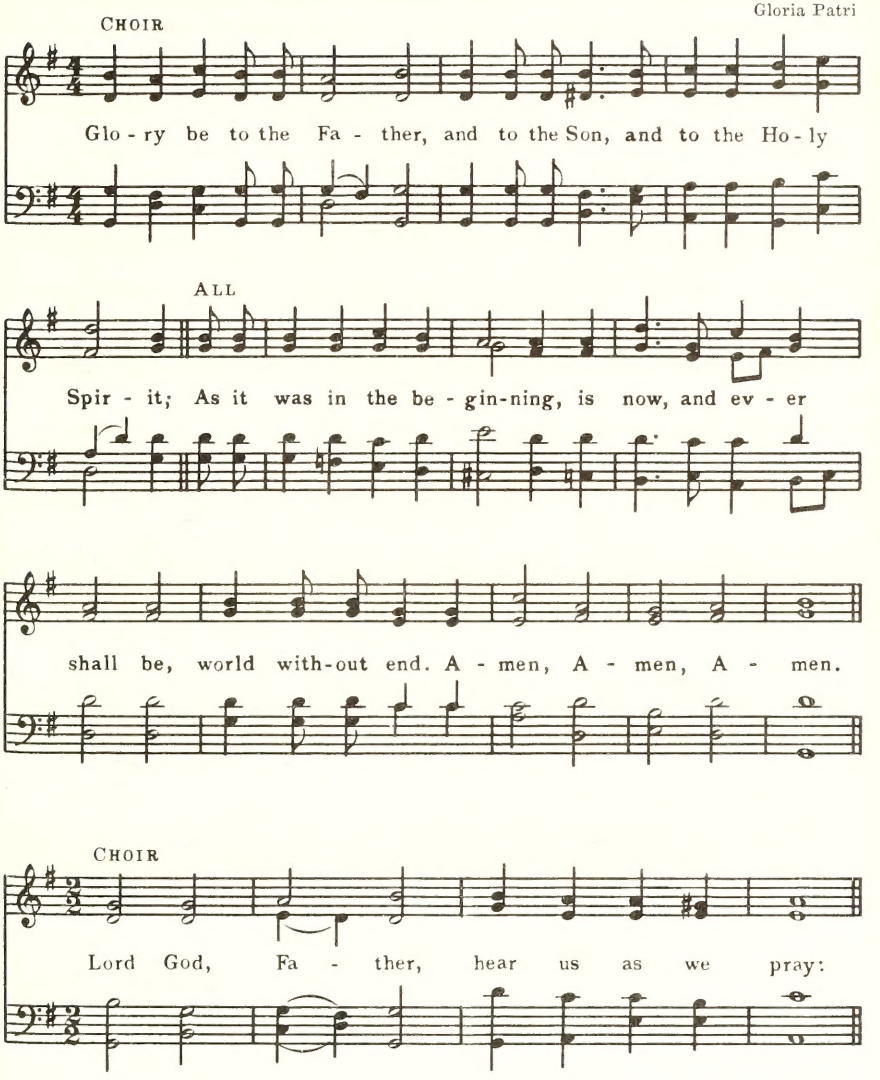
Te Deum (235, A) (IV, V)
Ambrose of Milan



Lord, make us one in spirit with all Thy children as we profess our faith, saying:

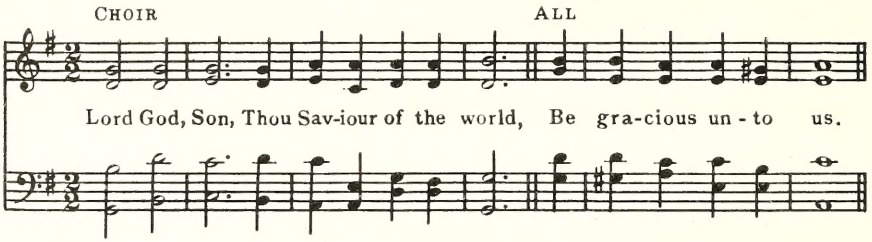
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He went to the place of departed spirits. The third day He rose again from the dead. He ascended into heaven and sitteth at the right hand of God, the Father Almighty. From thence He shall come to judge the quick and the dead. I believe in the Holy Spirit; the holy Christian Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
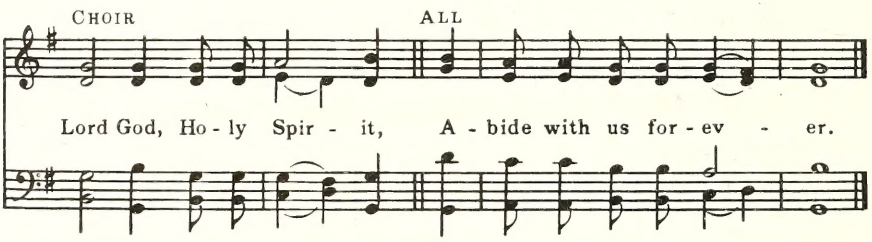
The Litany



Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.
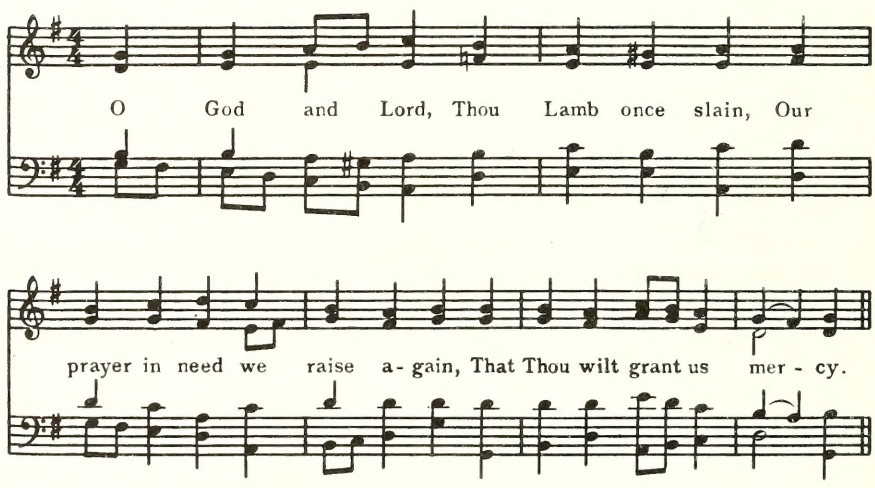
The Litany





¶ All shall be seated.

Decius (132, A) (Part 2)



From all sin, from all error, from all evil,

Preserve us, gracious Lord and God.

From famine and disease, from calamity by fire or flood, storm or earthquake, from needless perplexity, from the selfish desire of becoming great, from hypocrisy and fanaticism, from envy, hatred, and malice, from the deceitfulness of sin, from the murdering spirit and devices of Satan, from the influence of the spirit of the world,

Preserve us, gracious Lord and God.

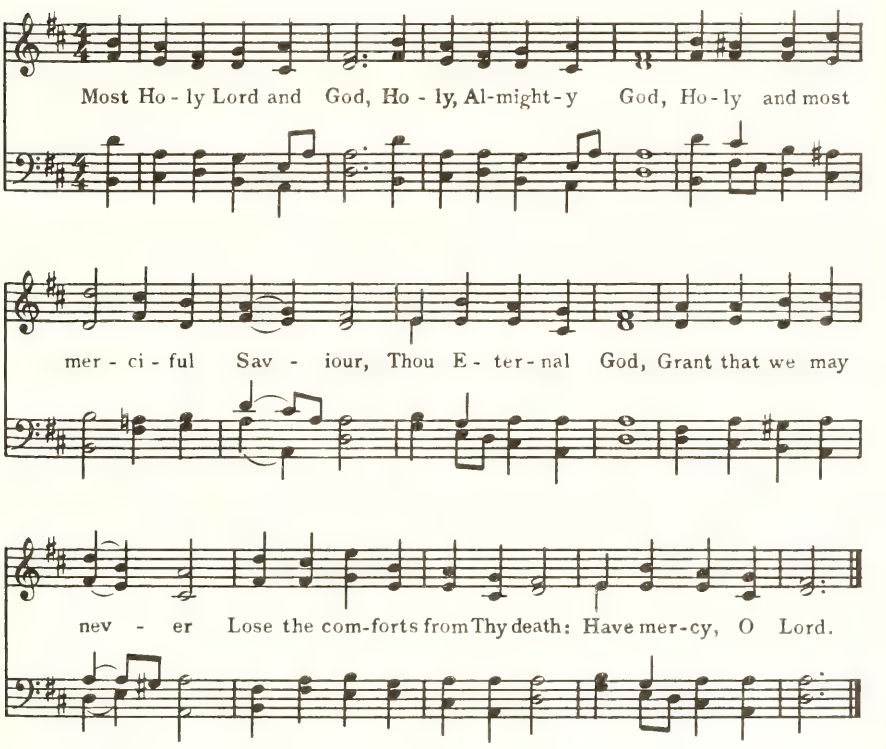
By Thy holy incarnation and birth, by Thy baptism, fasting, and temptation, by all the merits of Thy perfect life before God and man,

Bless and comfort us, gracious Lord and God.

By Thine agony and bloody sweat, by Thy cross and passion, by Thine atoning death, by Thy triumphant resurrection and ascension, by Thy sending the Holy Spirit, by Thy prevailing intercession, by the holy sacraments, by Thy coming again to Thy Church on earth, or our being called home to Thee,

Bless and comfort us, gracious Lord and God.

Eisleben (519, A)



Thou Head and Saviour of Thy body, the Church, unite all the children of God in one spirit; send faithful laborers into Thy harvest; give spirit and power to preach Thy word; put far from Thy people all who deceive; bring back all who have gone astray; defeat the evil designs of those who oppose and persecute Thy Church, and turn them from the error of their ways.

Hear us, gracious Lord and God.

Grant love and unity to all our congregations; give to our bishops and ministers soundness of doctrine and holiness of life, and preserve them therein; help all elders to rule well; and may every steward of things spiritual or temporal be faithful, not only in that which is much, but also in that which is least. Grant that all of us may enjoy the powerful and sanctifying merits of Thy holy humanity, and live before Thee in holiness and righteousness all our days.

Hear us, gracious Lord and God.

Supply, O Lord, we pray Thee, all the needs of Thy people; bless the sweat of the brow and faithfulness in our daily tasks; let none entangle himself with the affairs of this life, but may all our labor of body and mind be hallowed unto Thee; help us to use Thy gifts aright, and never to forget that it is more blessed to give than to receive; sanctify our homes with Thy presence; enable us to bring up our children to love and serve Thee.

Hear us, gracious Lord and God.

O Lord, the hope of Israel, bring Thine ancient covenant people to own Thee as the Christ, and endow Islam with the knowledge of Thy truth. Thou light and desire of all nations, prosper the witness of Thy servants till every tongue confess Thee as Lord.

Hear us, gracious Lord and God.

Watch graciously over all governments; let Thy will be known and done among the nations; establish them in truth and righteousness, and give them thoughts of peace. Deliver us from the sins which give rise to war and conflict, and strengthen within our hearts the will to establish righteousness and justice in the earth. Bless with Thy light and wisdom those who bear office in our land, and grant us to lead under them a quiet and peaceable life, in all godliness and honesty.

Hear us, gracious Lord and God.

O Thou preserver of men, we commend to Thy care and keeping those of our congregation who are absent from us today; watch over Thy people who travel by land, sea, or air; send help to all who are in danger, tribulation, or distress; strengthen and uphold those who suffer persecution for the sake of the gospel; defend and provide for all who are desolate and afflicted; be the support of the aged; lay Thy hand in blessing and healing upon the sick, and in the midst of suffering let them feel that Thou lovest them; enable the dying to put their trust in Thee, as the atoning sacrifice for the sins of the whole world.
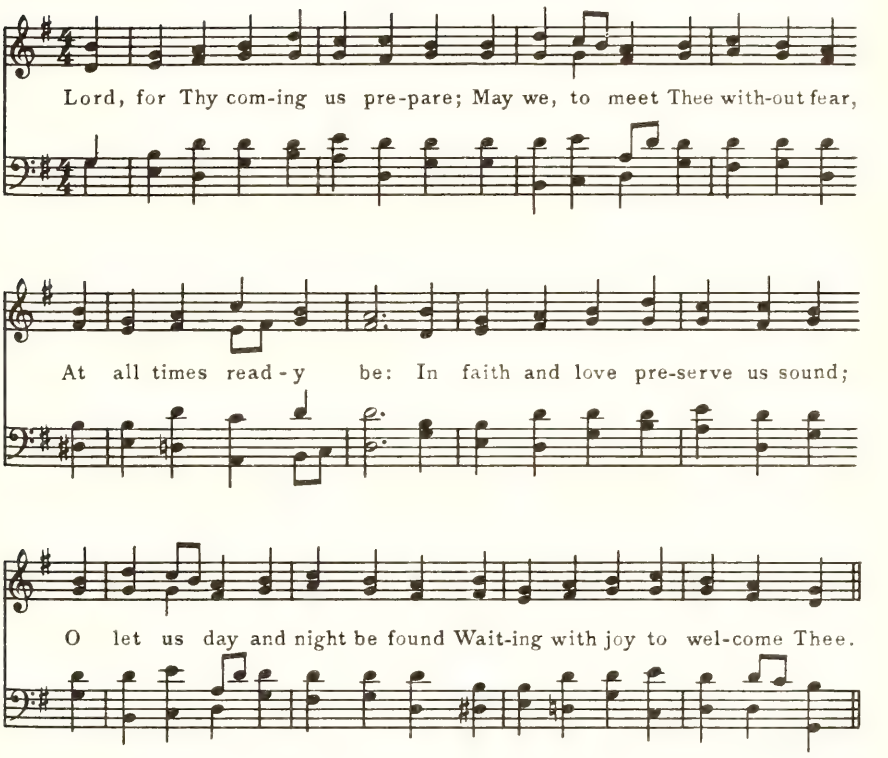
Hear us, gracious Lord and God.

Have mercy, O God, on Thy whole creation; hasten the day when the kingdom of the world shall become the kingdom of our Lord Jesus Christ; and may we be accounted worthy to stand before Him.

The Litany
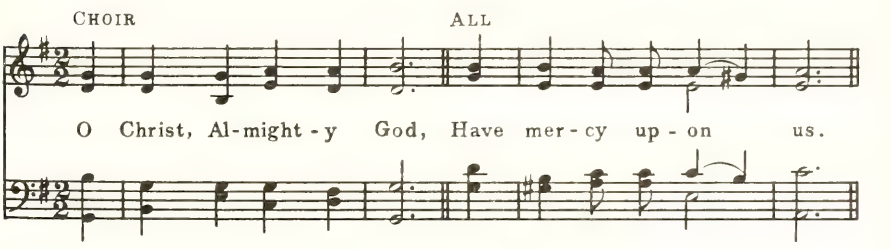
¶ All shall stand.
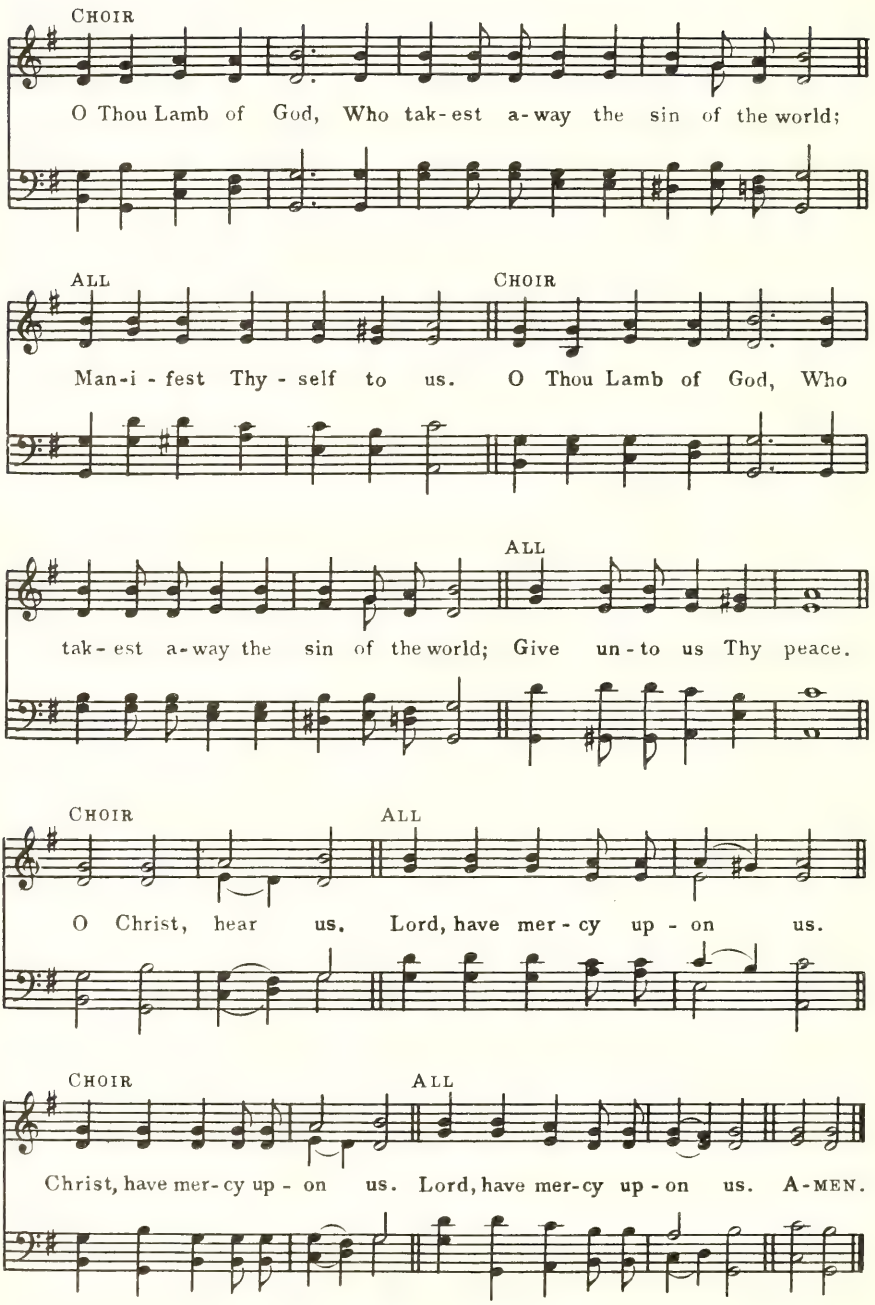
Innsbruck (79, A)



Keep us in everlasting fellowship with the Church Triumphant, and let us rest together in Thy presence from our labors.

Hear us, gracious Lord and God.




CHOIR
O Thou Lamb of God, Who tak-est a-way the sin of the world;
ALL
Man-i-fest Thy-self to us.
CHOIR
O Thou Lamb of God, Who
ALL
tak-est a-way the sin of the world; Give un-to us Thy peace.
CHOIR
O Christ, hear us.
ALL
Lord, have mer-cy up-on us.
CHOIR
Christ, have mer-cy up-on us.
ALL
Lord, have mer-cy up-on us. A-MEN.

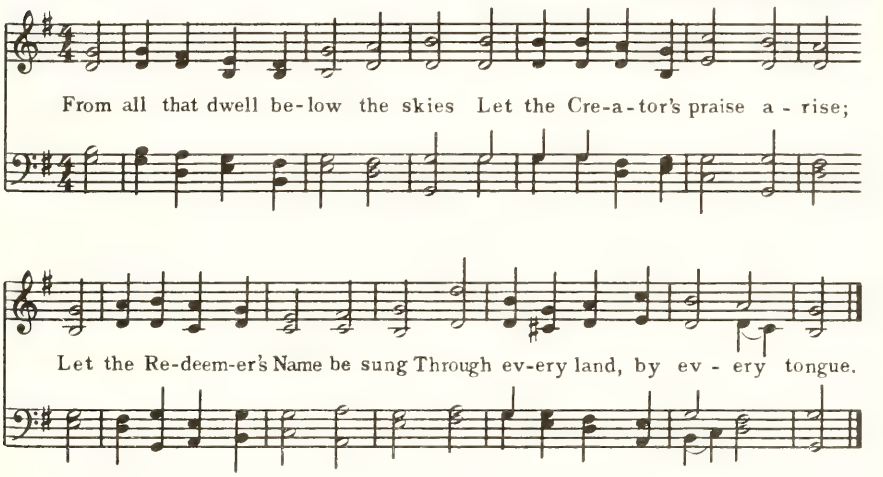
LITURGY OF CONFESSION

The Lord is in His holy temple, let all the earth keep silence before Him. The mighty God, even the Lord, has spoken, and called the earth from the rising of the sun unto the going down thereof. Out of Zion, the perfection of beauty, God has shined.

Lift up your hands in the sanctuary and bless the Lord. Stand up and bless the Lord your God forever and ever.

¶ All shall stand.

Old Hundredth (22, E)



Exalt the Lord our God, and worship at His holy hill: for the Lord our God is holy.

But who shall ascend into the hill of the Lord? Or who shall stand in His holy place?

He who has clean hands and a pure heart; who has not lifted up his soul unto vanity, nor sworn deceitfully.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and He is the atoning sacrifice for our sins:

And not for ours only, but also for the sins of the whole world.

Drawing near in full assurance of faith, let us confess our sins, and present our supplication before the Lord our God.

Let us pray:

¶ All shall kneel.

Thou high and lofty One, Who inhabitest eternity, Whose Name is holy, Who dwellest in the high and holy place, but with him also who is of a contrite and humble spirit, give us grace to bring Thee the sacrifice of a broken and contrite heart, which Thou, O God, dost not despise.

Hear us, gracious Lord and God.

Lord God, merciful and gracious, long suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and Who will by no means forgive the unrepentant; incline Thine ear and hear; for we do not offer our supplications before Thee relying on our own goodness, but on Thy great compassion.

Hear us, gracious Lord and God.
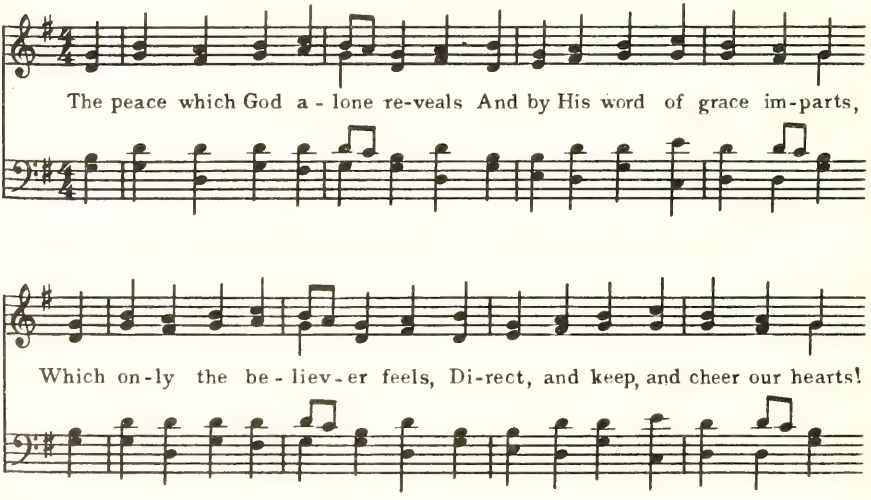
Create in us a clean heart, O God; and renew a right spirit within us. Restore unto us the joy of Thy salvation; and uphold us with Thy free spirit. Have mercy upon us, according to Thy loving-kindness; according to the multitude of Thy tender mercies, blot out our transgressions, through Jesus Christ, our Saviour.

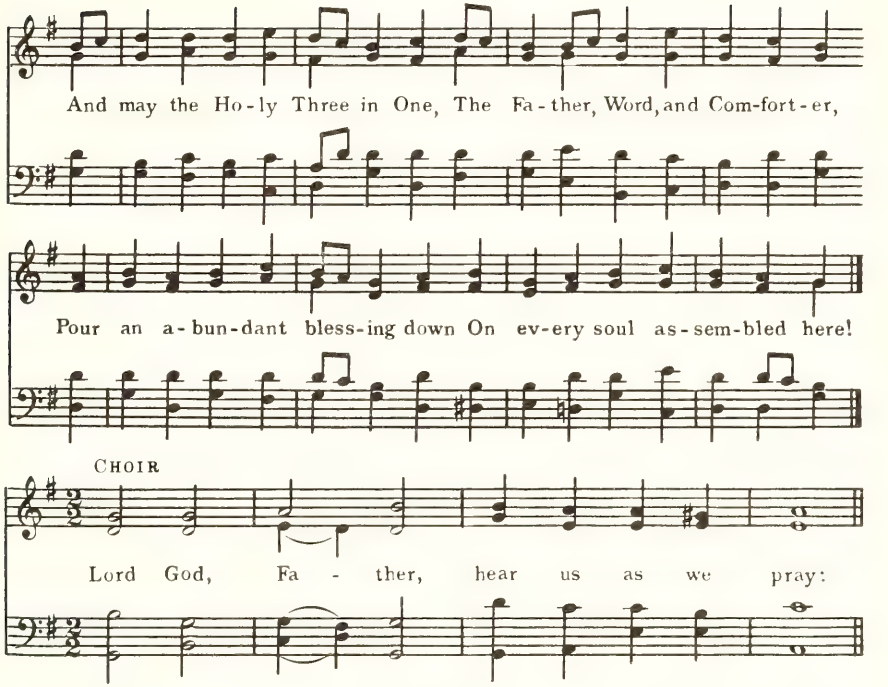
Lord, have mercy upon us. Amen.

Thus saith the Lord: I will be merciful to your iniquities, and your sins will I remember no more. Peace be unto you.
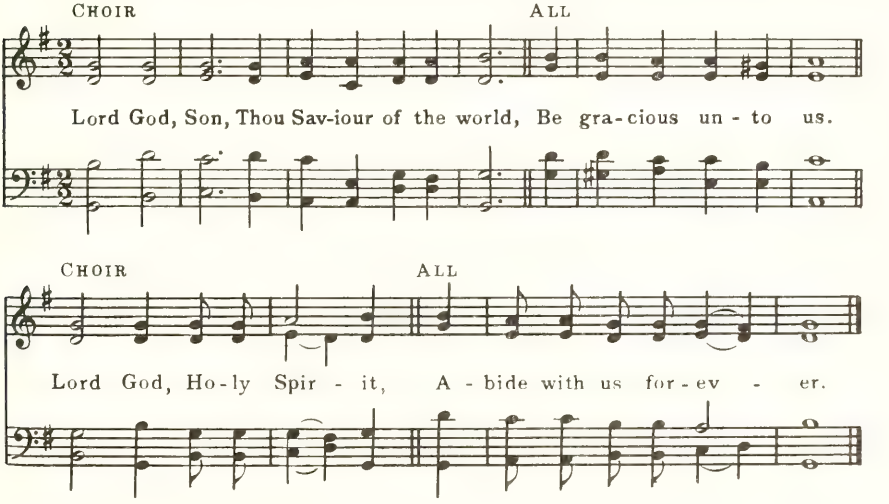
¶ All shall stand.

Pilgrimage (166, A)
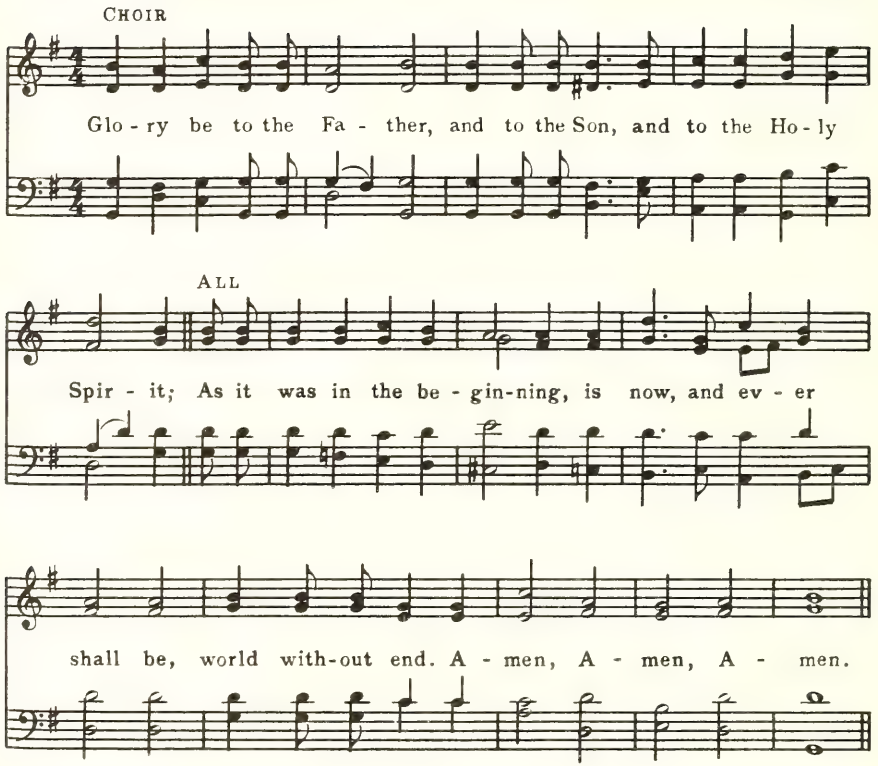




Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Gloria Patri
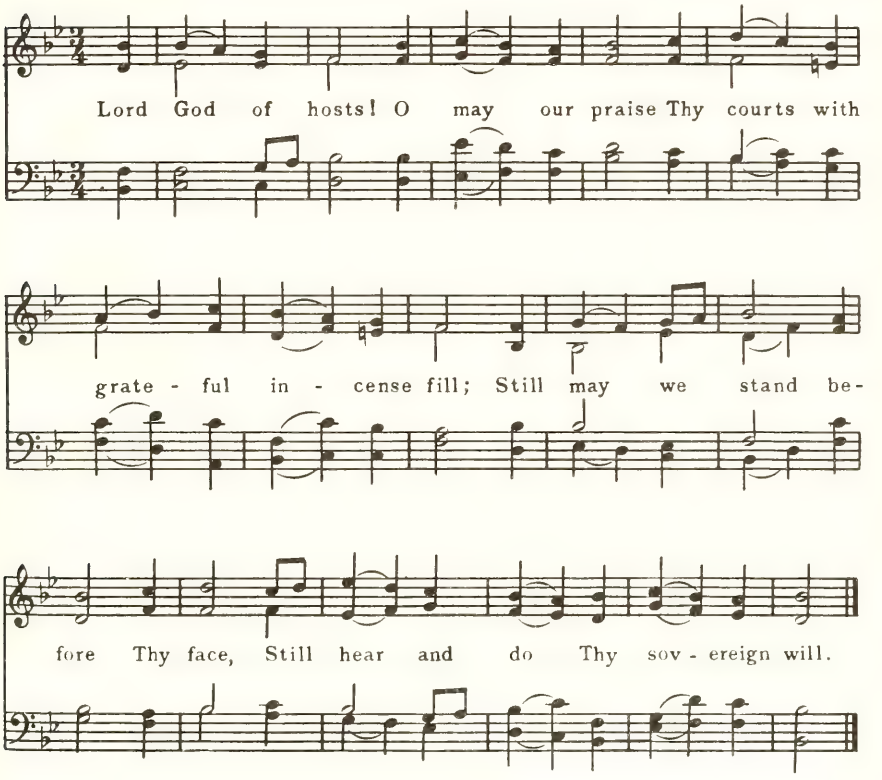


LITURGY OF TRUST

¶ All shall stand.

The Lord is near to all who call upon Him, to all who call upon Him in truth.

As for me, in the multitude of Thy loving-kindness will I come into Thy house: in Thy fear will I worship.

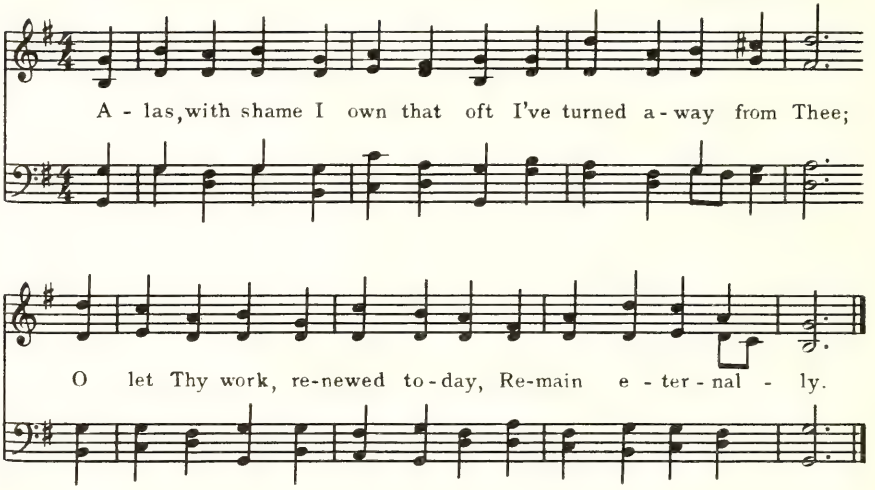
Wareham (22, H)



Thy throne, O God, is forever and ever; a scepter of righteousness is the scepter of Thy kingdom. Lord, who shall sojourn in Thy tabernacle? Who shall dwell in Thy holy hill?

He who walks uprightly, and works righteousness, and speaks truth in his heart.

Southampton (14, F)



Against Thee have we sinned;

O Lord, rebuke us not in Thine anger.

We have transgressed and rebelled;

O Lord, chasten us not in Thy hot displeasure.

Remember not the sins of our youth, nor our transgressions,
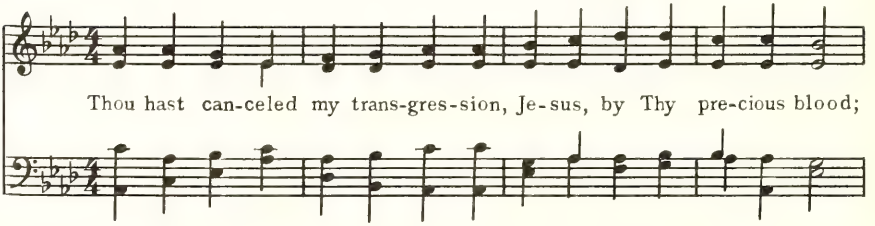
But have mercy upon us, O God, according to Thy loving-kindness.

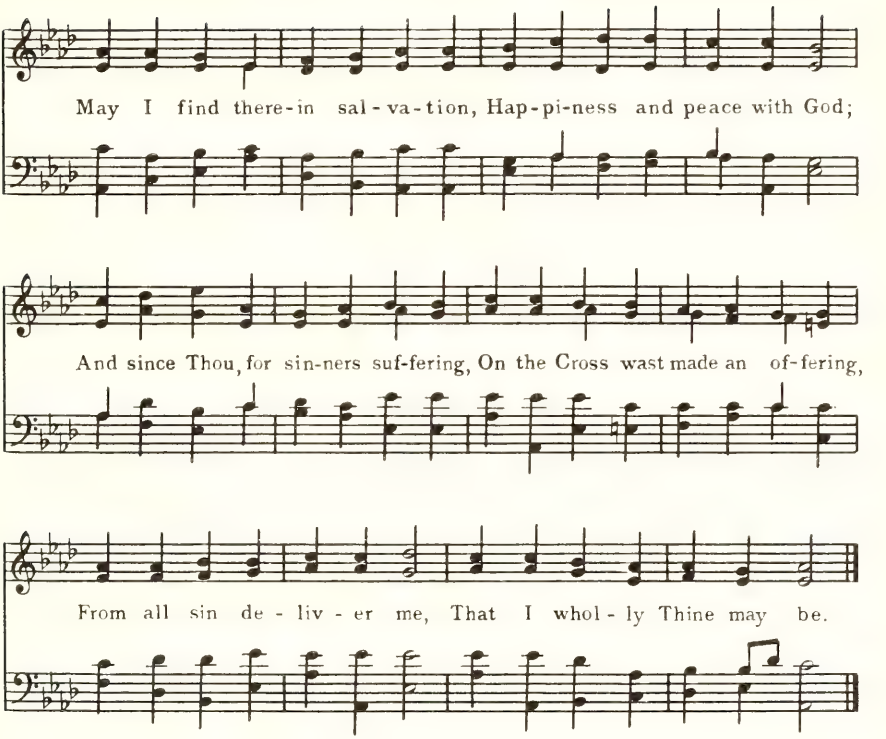
It is of Thy mercies that we are not consumed,

Because Thy compassions fail not.

¶ All shall be seated.

Zurich (168, A)





Restore unto us the joy of Thy salvation,

And renew a steadfast spirit within us.

Lead us, O Lord, in Thy righteousness, and guide us in Thy truth,

For Thou art the God of our salvation.

Thus saith the Lord, your Redeemer, the Holy One of Israel: I am the Lord your God Who teaches you to profit, Who leads you in the way you should go. O that you had hearkened to My commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea.

The ways of the Lord are right, and the just shall walk in them: but transgressors shall fall therein.

From the sin of unbelief, from all defilement of the flesh and spirit, from all self-righteousness, from every neglect of our duty, from all ingratitude and selfishness, from lukewarmness in our love to Thee and our neighbor, from indifference to Thy meritorious life and death,

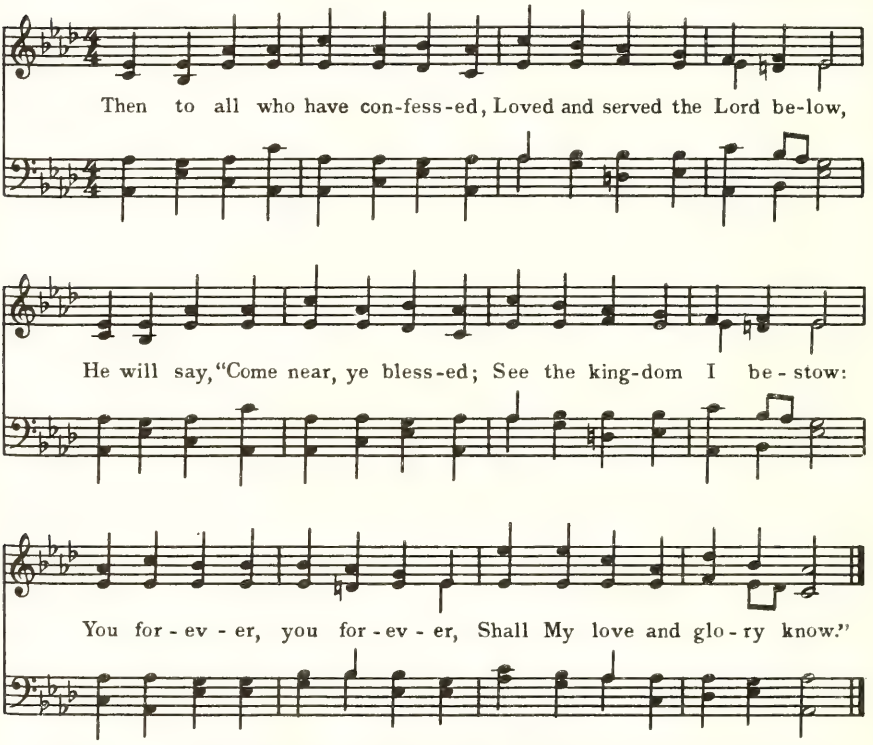
Deliver us, gracious Lord and God.

And you, beloved, build yourselves up on your most holy faith; pray in the Holy Spirit; keep yourselves in the love of God; wait for the mercy of our Lord Jesus Christ unto eternal life.

The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children, to those who keep His covenant, and remember His commandments to do them.

Therefore, my beloved brethren, be steadfast, unmovable, always abounding in the work of the Lord, forasmuch as you know that your labor is not in vain in the Lord. And when the chief Shepherd shall appear, you shall receive an unfading crown of glory.

Judgment (585, A)

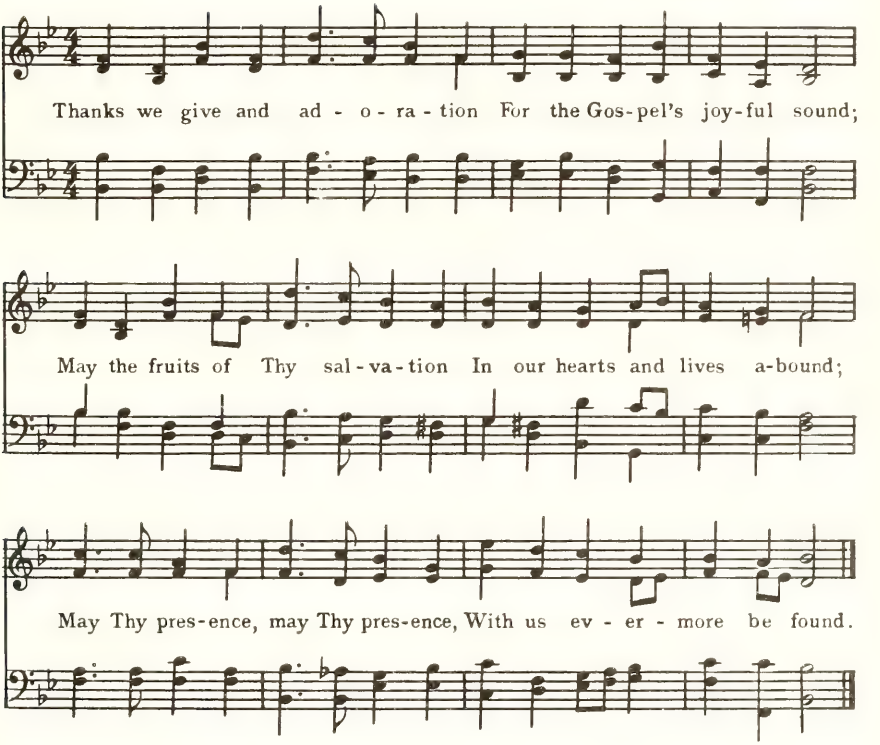


Finally, brethren, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Liturgy of Trust

¶ All shall stand.

Regent Square (585, D)



Now unto Him Who is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God, our Saviour, be glory and majesty, dominion and power, both now and ever.

Amen.

LITURGY OF ADORATION

¶ All shall stand.

Lift up your hearts.

We lift them up unto the Lord.

O Lord, open Thou our eyes,

That we may behold wondrous things out of Thy law.

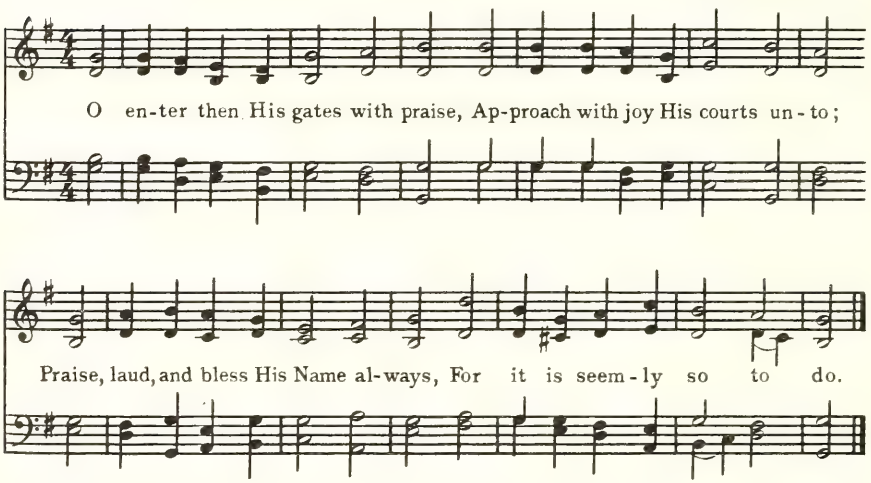
O Lord, open Thou our lips,

And our mouths shall show forth Thy praise.

Praise ye the Lord.

The Lord's Name be praised.

Old Hundredth (22, E)



Glory be to Thee, Lord God, our Father,

Thou Father of mercies, and God of all comfort.

Thou hast chosen us in Jesus Christ, our Lord, before the foundation of the world.

Thou hast delivered us from the power of darkness, and hast translated us into the kingdom of Thy dear Son.

Thou hast blessed us with all spiritual blessings in heavenly places in Christ.
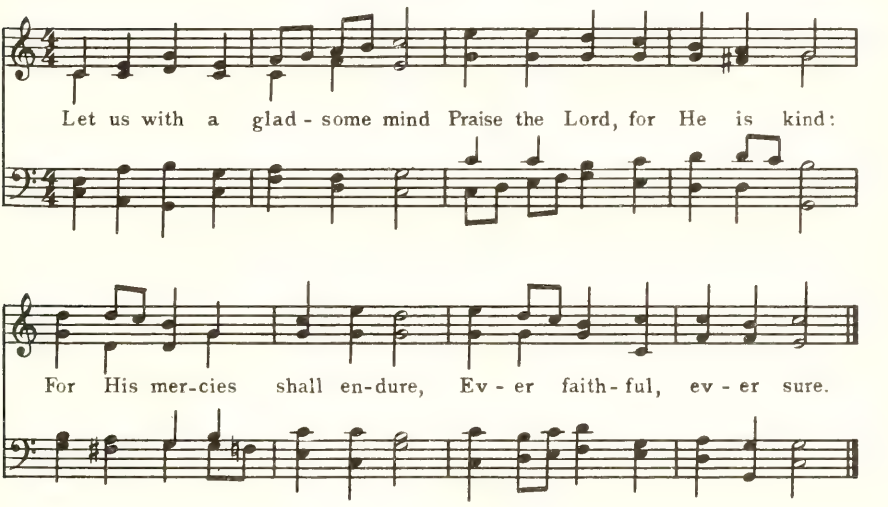
Thou hast made us worthy to share in the inheritance of the saints in light.

Behold what manner of love, O Father, Thou hast bestowed upon us, that we should be called the sons of God.

Therefore with angels and archangels and with all the company of heaven, we laud and magnify Thy glorious Name.

¶ All shall be seated.

Monkland



Praise, honor, and glory be unto Thee, O Christ, Thou Son of the living God.

To Thee be glory at all times, in the Church which waits for Thee, and in that which is around Thee, from everlasting to everlasting. Amen.

Jesus Christ is the eternal Word, Who was made flesh and dwelt among us.

Those who were His beheld His glory, the glory of the Only Begotten of the Father, full of grace and truth.
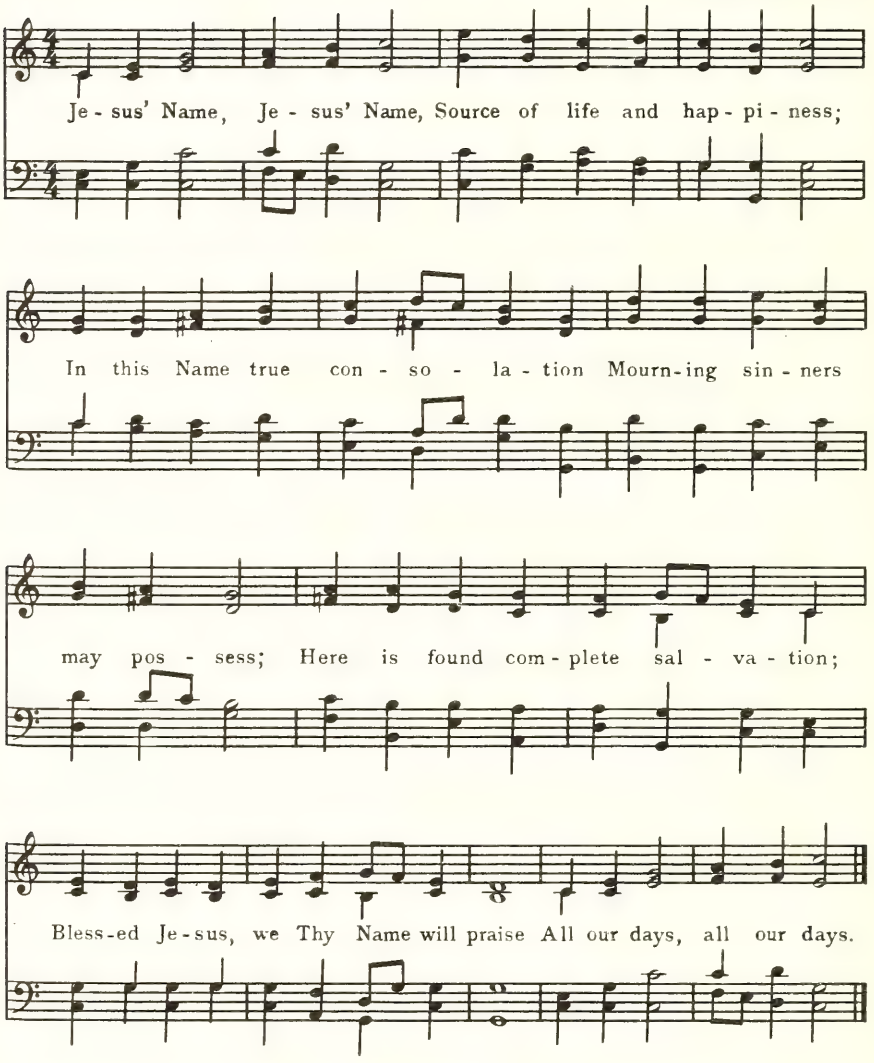
In Him dwells all the fullness of the Godhead bodily. He is the true God and eternal life.

He has reconciled all things unto God, whether things on earth, or things in heaven,

And has made peace through the blood of His Cross.

Wherefore God has highly exalted Him, and given Him a Name which is above every name.

Holy Lord (119, A)



Glory be to Thee, O Holy Spirit, our Teacher, Guide, and Comforter.

Our tongues shall praise Thee, and our lips shall declare Thy glory.
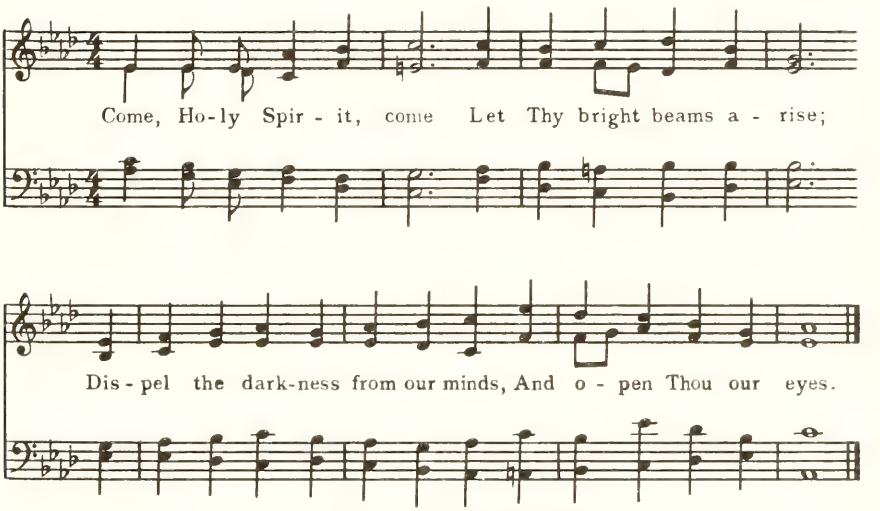
Thou dost shed abroad the love of God in the hearts of all believers, and dost make their bodies Thy holy temples.

By our own reason and strength we cannot believe in Jesus Christ, our Lord, or come to Him, but Thou dost call us and enlighten us through Thy grace.

Thou dost sanctify us in the true faith and dost enable us to abide in Jesus Christ.

Be Thou praised, together with the Father, and with the Son, now and to all eternity.

Dominica



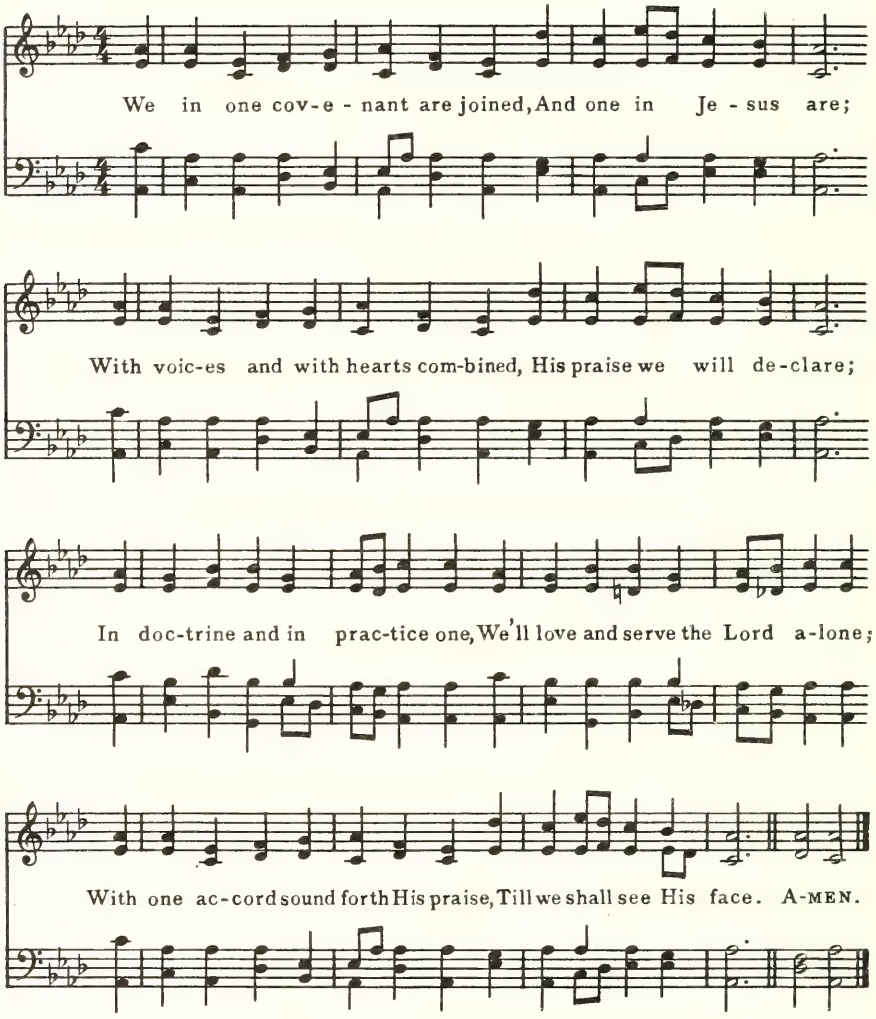
¶ All shall stand for the Nicene Creed.

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made: Who, for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day He rose again, according to the Scriptures: and ascended into heaven, and sitteth on the right hand of the Father. And He shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceedeth from the Father, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and Apostolic Church. I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

Worship (159, A)

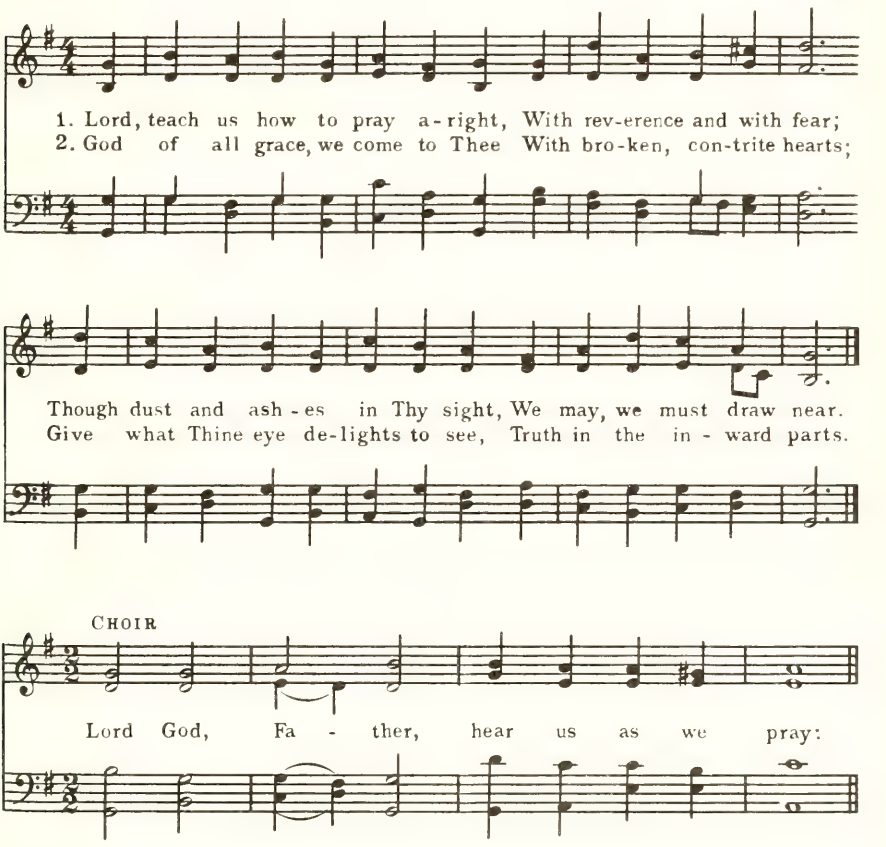


LITURGY OF COVENANTING

¶ All shall stand.

Seek the Lord while He may be found, call upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Southampton (14, F)



Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ All shall be seated.

Blessed are those whose way is blameless, who walk in the law of the Lord. Blessed are those who keep His testimonies, who seek Him with their whole heart.

O that my ways may be steadfast in keeping Thy statutes. Then I shall not be put to shame, having my eyes fixed on all Thy commandments.

The statutes of the Lord are right, rejoicing the heart;

The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring forever;

The judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honey-comb. Moreover, by them is Thy servant warned; and in keeping them there is great reward.

Lead me in the path of Thy commandments, for therein do I delight. Make Thy face to shine upon me, and teach me Thy statutes.

God spoke these words, saying:

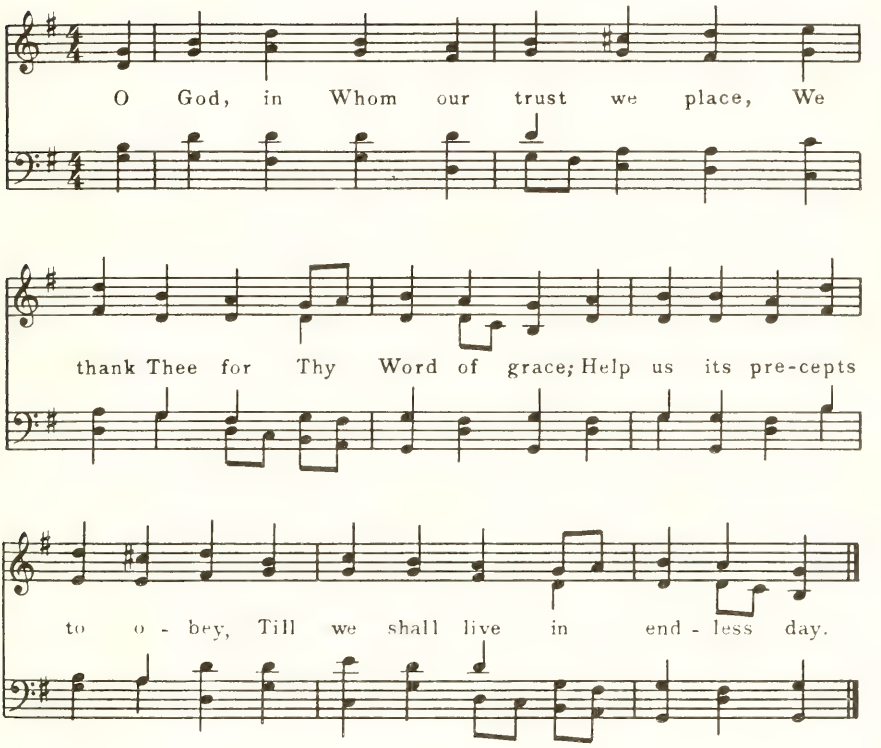
Thou shalt have no other gods before Me.
Thou shalt not make unto thee any graven image.
Thou shalt not take the Name of the Lord thy God in vain.
Remember the sabbath day to keep it holy.
Honor thy father and thy mother.
Thou shalt not kill.
Thou shalt not commit adultery.
Thou shalt not steal.
Thou shalt not bear false witness against thy neighbor.
Thou shalt not covet anything that is thy neighbor's.

Our Lord Jesus Christ said: A new commandment I give unto you, that you love one another; even as I have loved you, that you also love one another. By this shall all men know that you are My disciples, if you have love for one another. And again He said: If you love Me, you will keep My commandments.

I will meditate on Thy precepts and have respect unto Thy ways. I will delight in Thy statutes: I will not forget Thy Word.

¶ All shall stand.

Hus (22, F)



Give us grace to present our bodies a living sacrifice, holy, acceptable unto Thee, O God, which is our reasonable service. Save us from being conformed to this world; from thinking of ourselves more highly than we ought to think; from being wise in our own conceits; from being overcome of evil; and enable us to overcome evil with good.

Hear us, and help us, we beseech Thee.
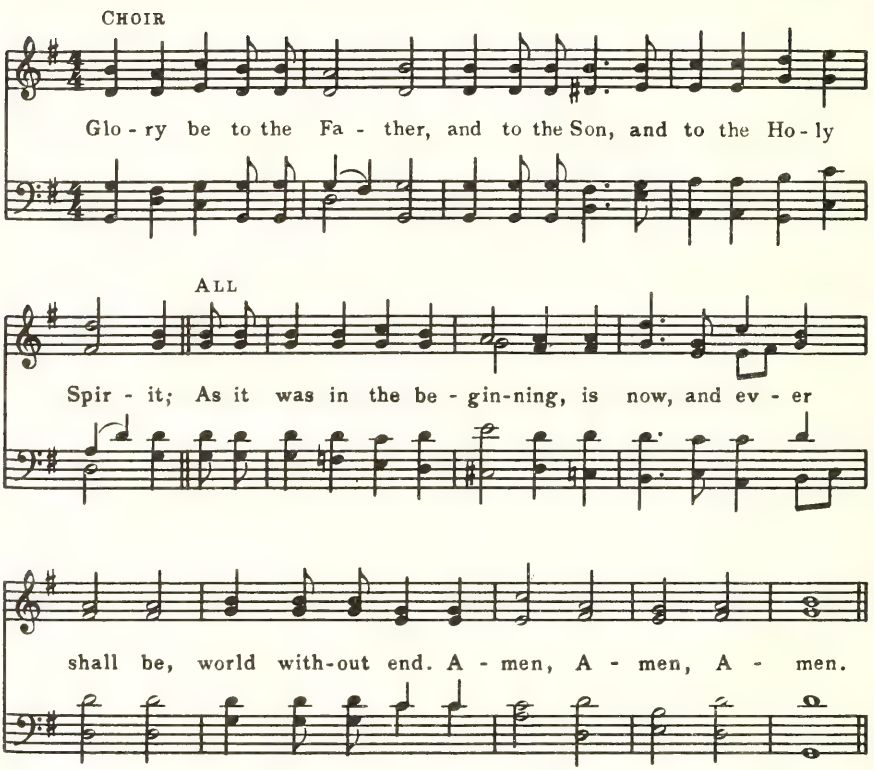
When we have not retained Thee in our thoughts; when we have despised Thy goodness and mercy; when our hearts have been hard and unrepentant; when we have dishonored Thee by breaking Thy laws:

Forgive us, we beseech Thee.

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace.

Gloria Patri



TE DEUM LAUDAMUS

¶ All shall stand.

We praise Thee, O God; we acknowledge Thee to be the Lord.

All the earth doth worship Thee, the Father everlasting.

To Thee all angels cry aloud; the heavens, and all the powers therein.

To Thee cherubim and seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of Thy glory.

The glorious company of the apostles praise Thee.

The goodly fellowship of the prophets praise Thee.

The noble army of martyrs praise Thee.

The holy Church throughout all the world doth acknowledge Thee: the Father of an infinite majesty;

Thine adorable, true, and only Son; also the Holy Spirit, the Comforter.

Thou art the King of glory, O Christ; Thou art the everlasting Son of the Father.

When Thou tookest upon Thee to deliver man, Thou didst humble Thyself to be born of a Virgin.

When Thou hadst overcome the sharpness of death, Thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that Thou shalt come to be our Judge.

We therefore pray Thee, help Thy servants, whom Thou hast redeemed with Thy precious blood;

Make them to be numbered with Thy saints, in glory everlasting.

O Lord, save Thy people, and bless Thine heritage: govern them and lift them up forever.

Day by day we magnify Thee; and we worship Thy Name ever, world without end.
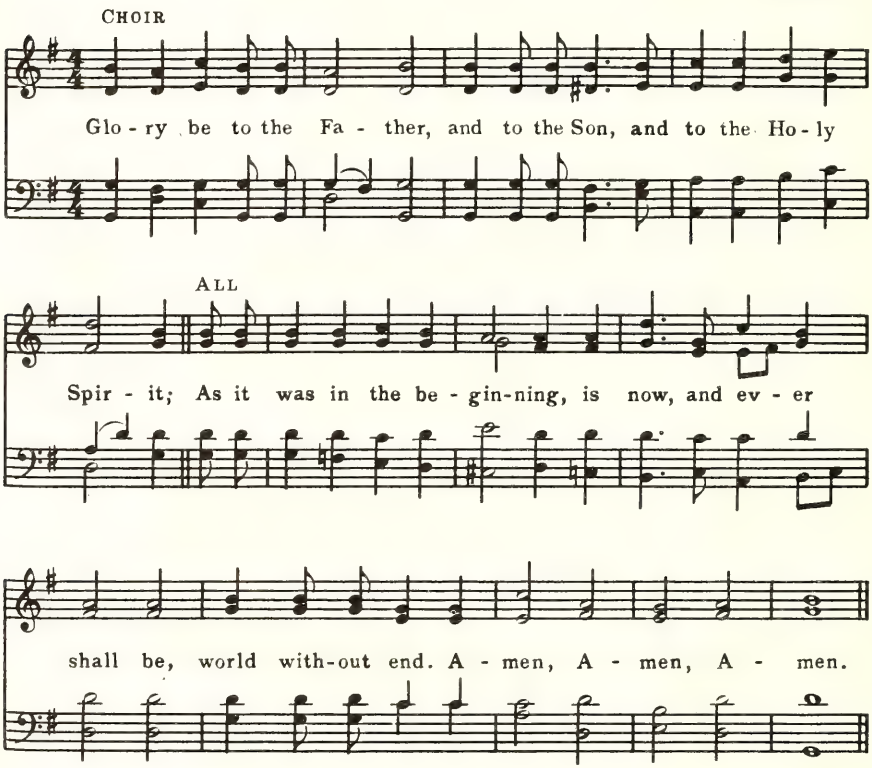
Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us;

O Lord, let Thy mercy lighten upon us: as our trust is in Thee;

O Lord, in Thee have I trusted; let me never be confounded.

Gloria Patri



FESTIVAL DOXOLOGY

¶ To be used at the close of a service.

¶ All shall stand.

Unto the Lamb Who was slain,

And has redeemed us out of all nations of the earth;

Unto the Lord, Who purchased our souls for Himself;

Unto that Friend Who loved us, and washed us from our sins in His own blood:

Who died for us once,

That we might die unto sin;

Who rose for us,

That we also might rise;
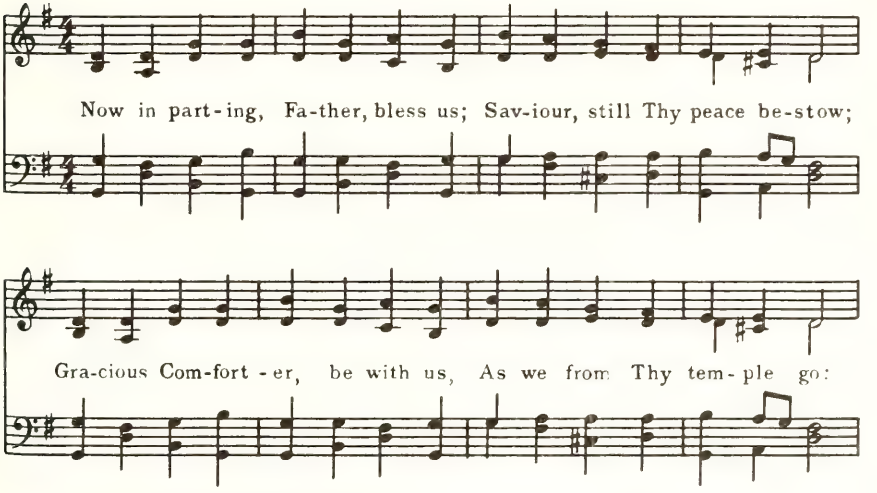
Who ascended into heaven,

To prepare a place for us;
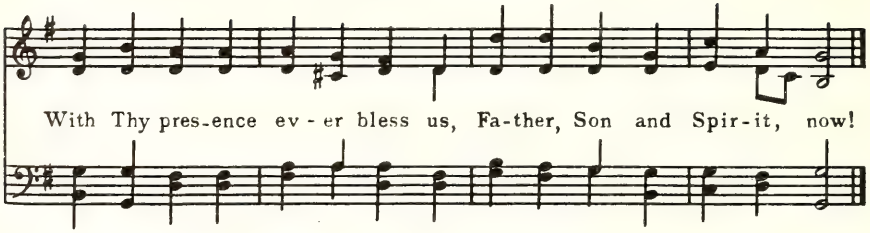
And to Whom are subjected the angels and powers and dominions:

To Him be glory at all times, in the Church which waits for Him, and in that which is around Him, from everlasting to everlasting. Amen.

Judgment (585, A)

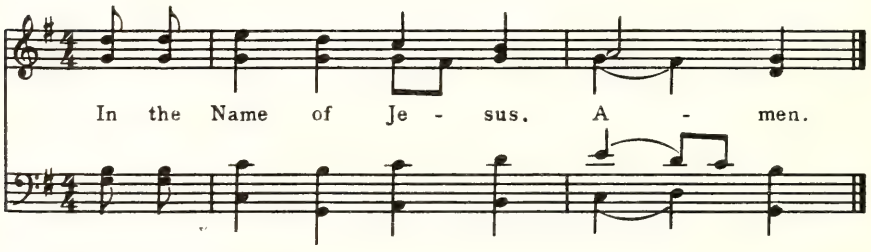


Festival Doxology



The Lord bless you, and keep you;
The Lord make His face shine upon you, and be gracious unto you;
The Lord lift up His countenance upon you, and give you peace;
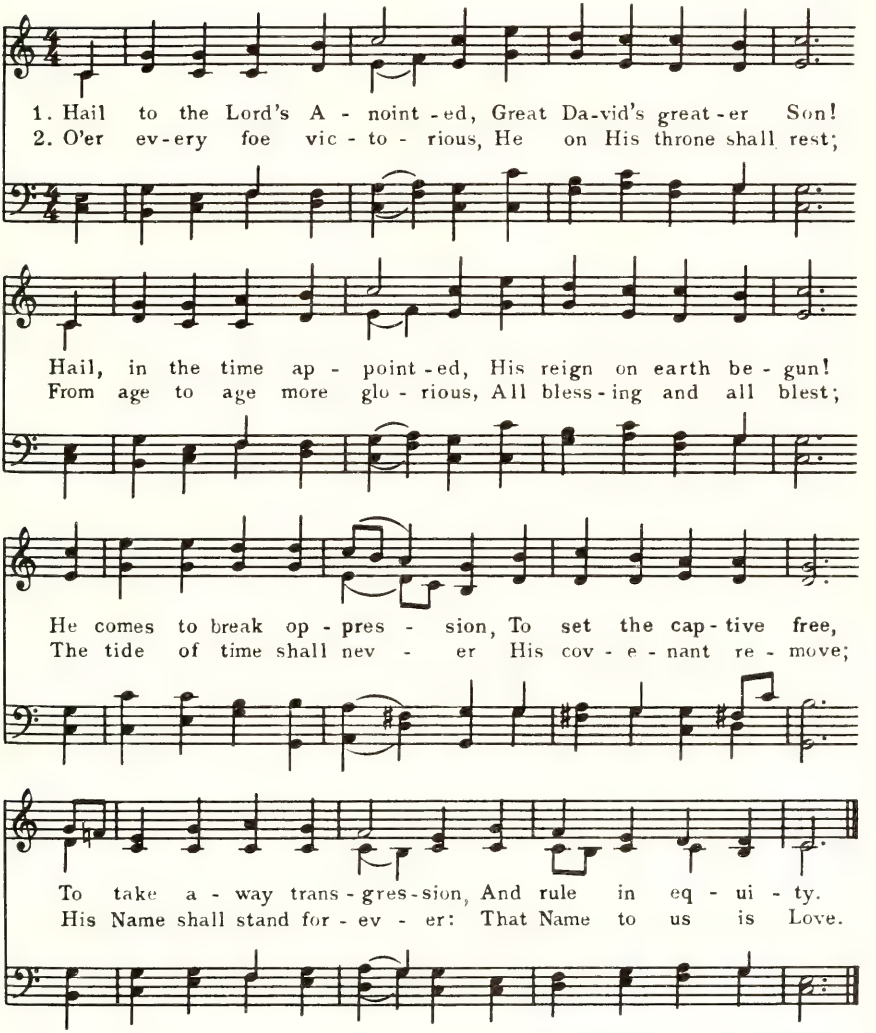
(539 B)



ADVENT AND PALM SUNDAY

¶ All shall stand.

St. Theodulph (151, G)



Sing, O heaven, and be joyful, O earth, for the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord has spoken it!

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee; He is just, and having salvation.

Blessed be the Lord God of Israel, for He has visited and redeemed His people, and has raised up a horn of salvation for us in the house of His

servant, David, as He spoke by the mouth of His holy prophets, who have been since the world began:
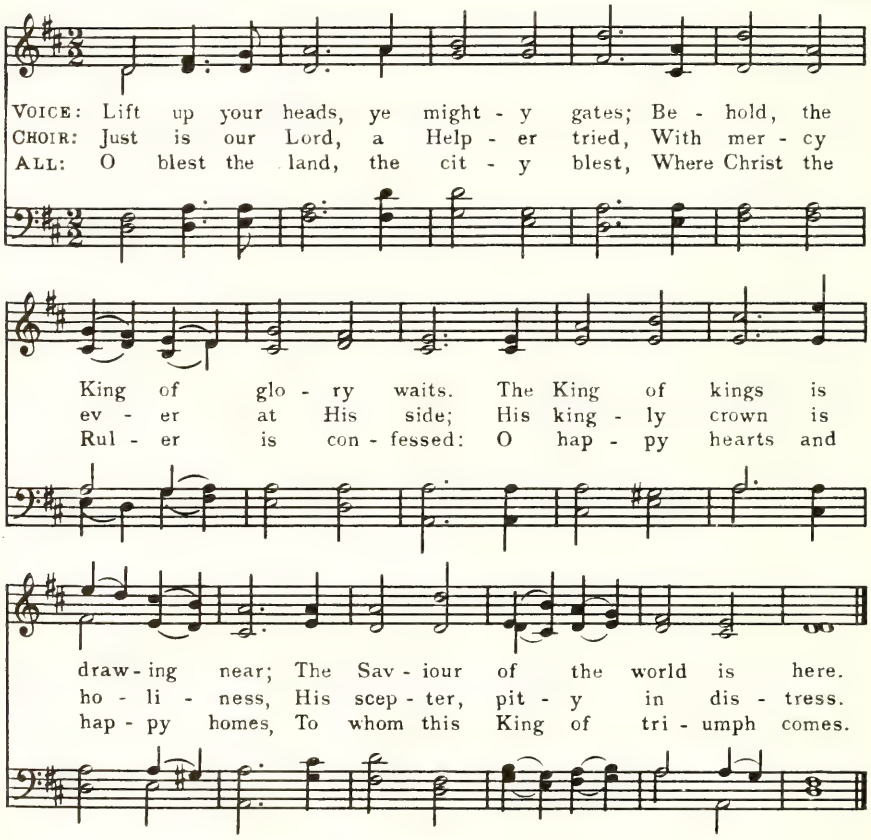
That we should be saved from our enemies, and from the hand of all who hate us:

To perform the mercy promised unto the fathers, and to remember His holy covenant:

That He would grant unto us that we, being delivered from the hand of our enemies, might serve Him without fear, in holiness and righteousness before Him, all the days of our life.

¶ All shall be seated.

Truro



Behold, His tabernacle shall be with men; yea, He will be their God, and they shall be His people.

Justice and judgment are the habitation of Thy throne, O God: mercy and truth shall go before Thy face.

Blessed are the people who know the joyful sound: they shall walk, O Lord, in the light of Thy countenance.

A bruised reed He will not break, and the smoking flax He will not quench: He will bring forth judgment unto truth.
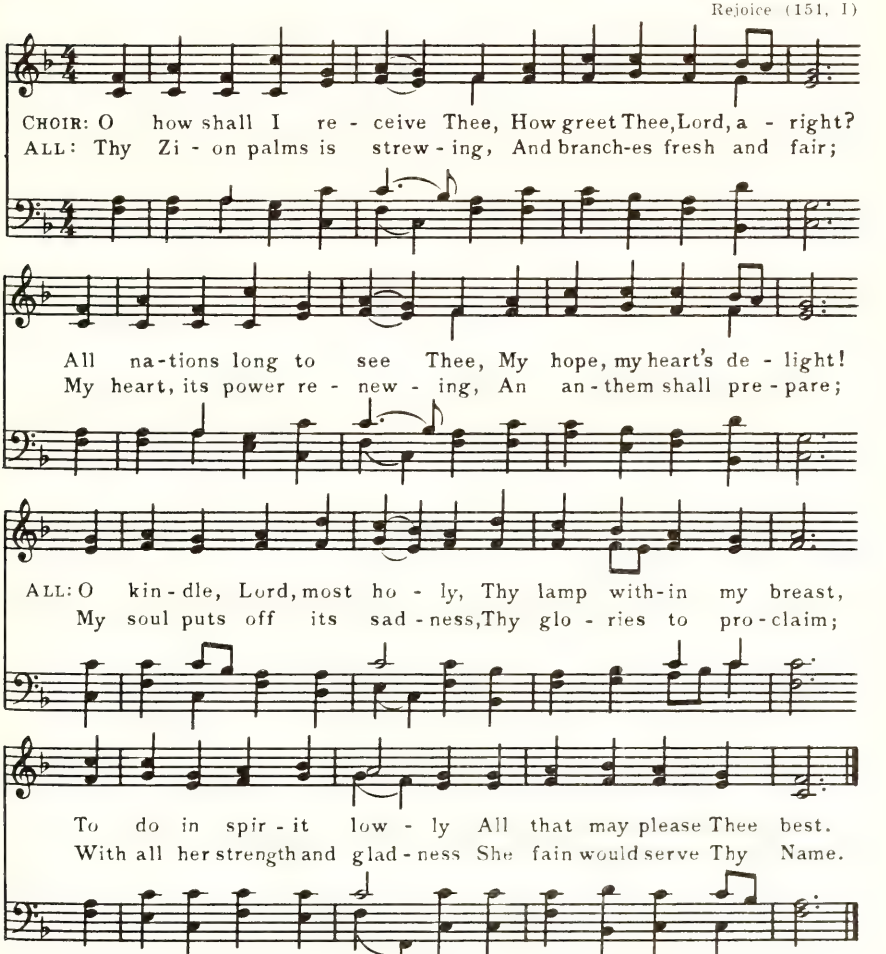
Say unto those who are of a fearful heart, Be strong and fear not. Behold, your God will come and save you.

He shall feed His flock like a shepherd. He shall gather the lambs in His arms, and carry them in His bosom.

The voice of the herald cries: Prepare ye the way of the Lord; make straight in the desert a highway for our God.

¶ The second stanza of the following hymn should be added for Palm Sunday.

Rejoice (151, 1)



Therefore, rejoice in God, your Saviour! For He Who is mighty has done great things, and holy is His Name.

Through the tender mercy of our God, the Dayspring from on high has visited us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.

¶ All shall stand. On the first Sunday in Advent and on Palm Sunday, the Hosanna, Hymn No. 115, is sung, and the following hymn is omitted. On other Sundays in Advent the following hymn only is sung to the preceding tune, and the Hosanna is omitted.

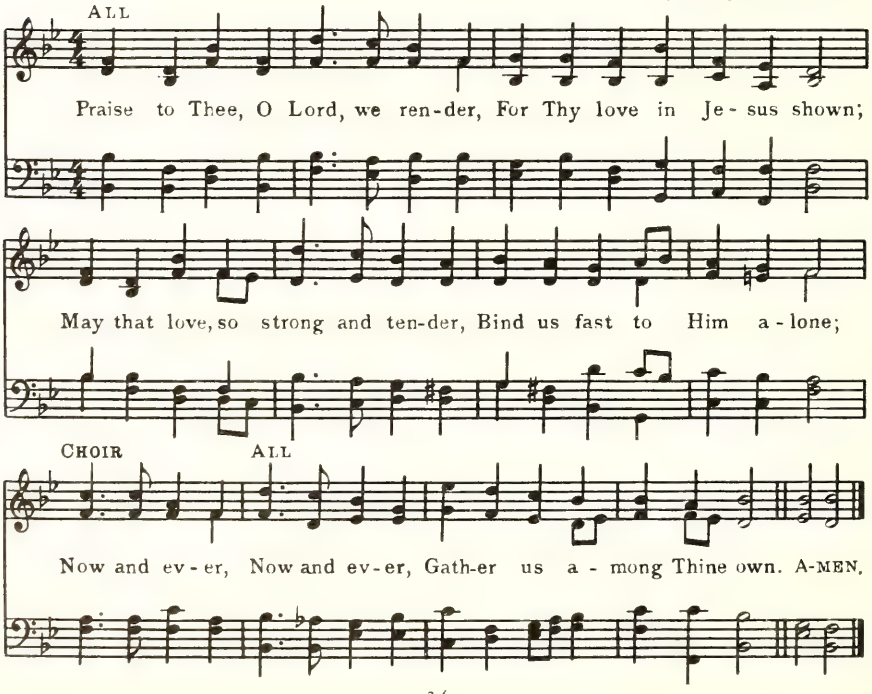
Rejoice (151, I)

Love caused Thine incarnation,
Love brought Thee down to me;
Thy thirst for my salvation
Procured my liberty;
O love beyond all telling,
That led Thee to embrace,
In love all love excelling,
Our lost and fallen race!

Blessed be Thou Who dwellest between the cherubim, and graciously regardest them of low estate! Praise the Lord, for He is good, and His mercy endureth forever.

To Him be glory and power, from everlasting to everlasting. Amen.

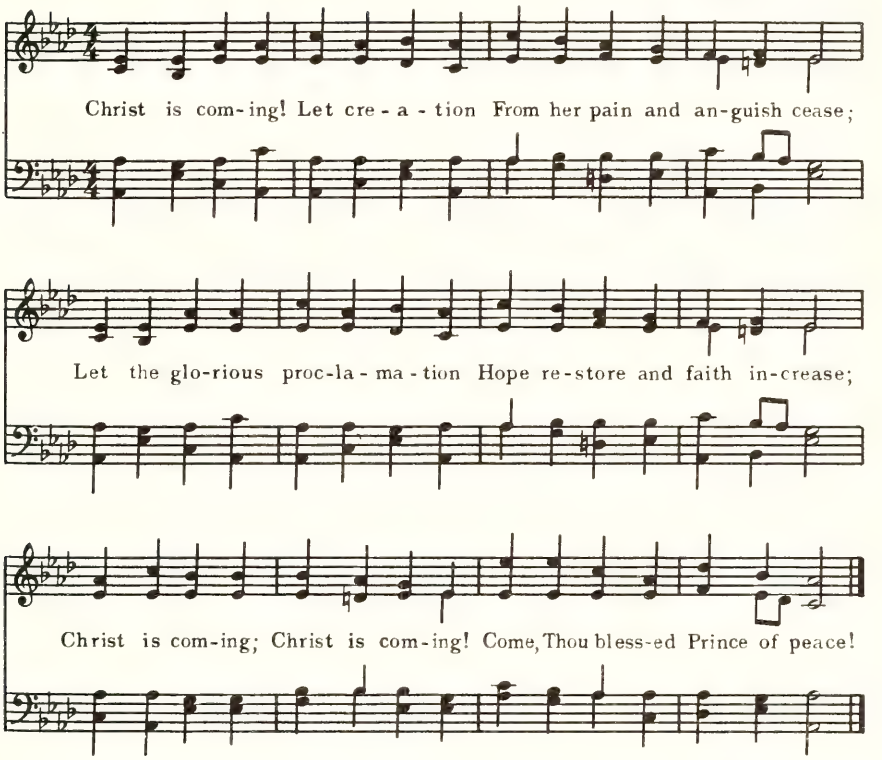
Regent Square (585, D)



SECOND ADVENT

¶ All shall stand.

Judgment (585, A)



I believe in the name of the only-begotten Son of God, by Whom are all things, and we through Him. I believe that He was made flesh, and dwelt among us; and took on Him the form of a servant; by the overshadowing of the Holy Spirit was conceived of the Virgin Mary; as the children are partakers of flesh and blood, He also Himself likewise took part of the same; was born of a woman; and being found in fashion as a man, was tempted in all points like as we are, yet without sin.

This I verily believe.

He is the Lord, the Messenger of the covenant, in Whom we delight. He spoke that which He knew, and testified to that which He had seen.

As many as received Him, to them He gave power to become the children of God.

Let not your heart be troubled: believe in God, believe also in Me. In My Father's house are many mansions: if it were not so, I would have told you; for I go to prepare a place for you. And if I go to prepare a place for

you, I will come again, and receive you unto Myself; that where I am, there you may be also.

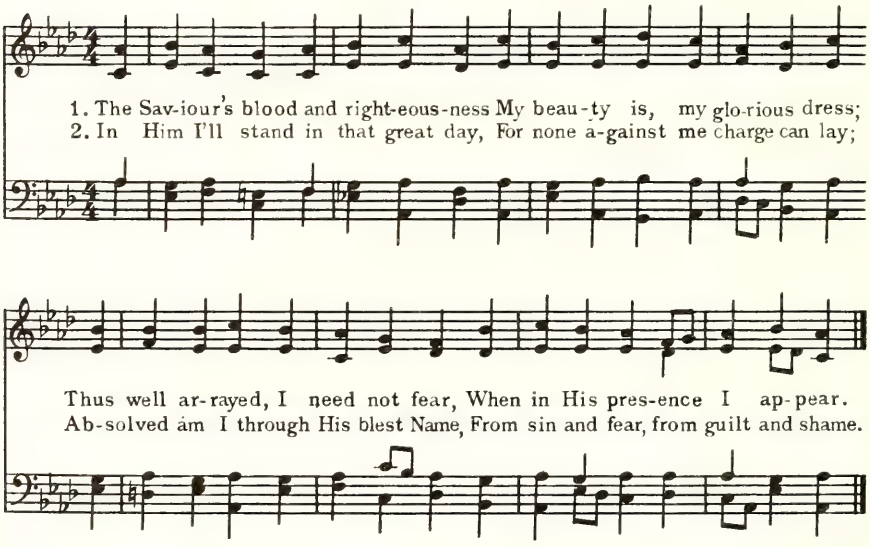
Even so come, Lord Jesus.

The Lord will descend from heaven with a shout, with the voice of the archangel, and with the trump of God, to judge both the quick and the dead. For the hour is coming, in which all who are in the graves shall hear His voice, and shall come forth to judgment. Then shall He sit upon the throne of His glory, and all the holy angels with Him, and before Him shall be gathered all nations.

But who may abide the day of His coming? And who shall stand when He appears?

¶ All shall be seated.

Rhaw (22, A)



Holy, holy, holy is the Lord God Almighty, Who was, and is, and is to come.

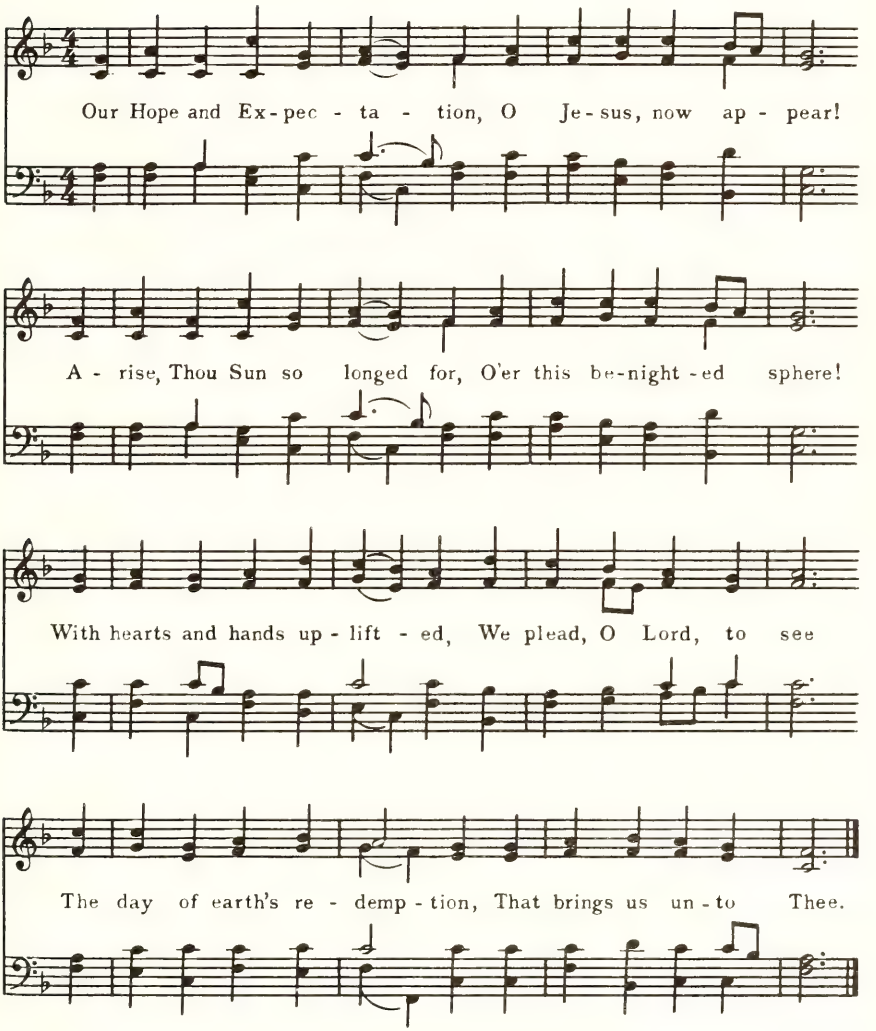
Behold, the Lord God will come with a strong hand, and His arm shall rule for Him; behold, His reward is with Him, and His work before Him.

Since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Then comes the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule, and all authority, and power. For He must reign, till He has put all enemies under His feet. And when all things are subjected unto Him, then shall God be all in all.

This I most certainly believe.

¶ All shall stand.

Rejoice (151, I)

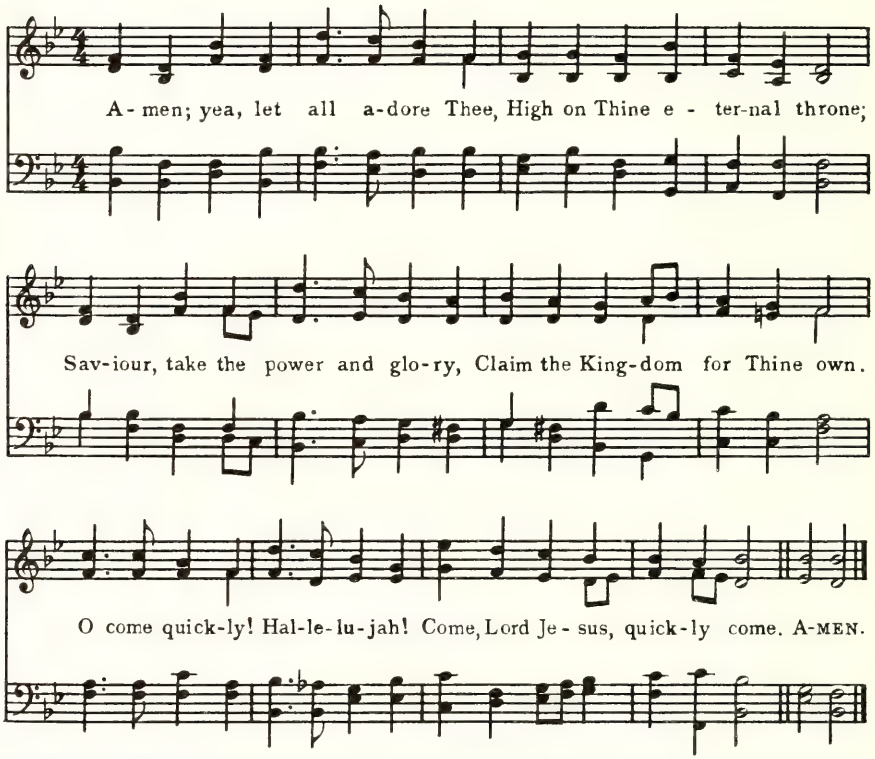


By Thine atoning death, by Thy rest in the grave, by Thy triumphant resurrection and ascension, by Thy sitting at the right hand of God, by Thy sending the Holy Spirit, by Thy prevailing intercession, by the holy sacraments, by Thy divine presence, by Thy coming again to Thy Church on earth, or our being called home to Thee,

Bless and comfort us, gracious Lord and God.

Second Advent
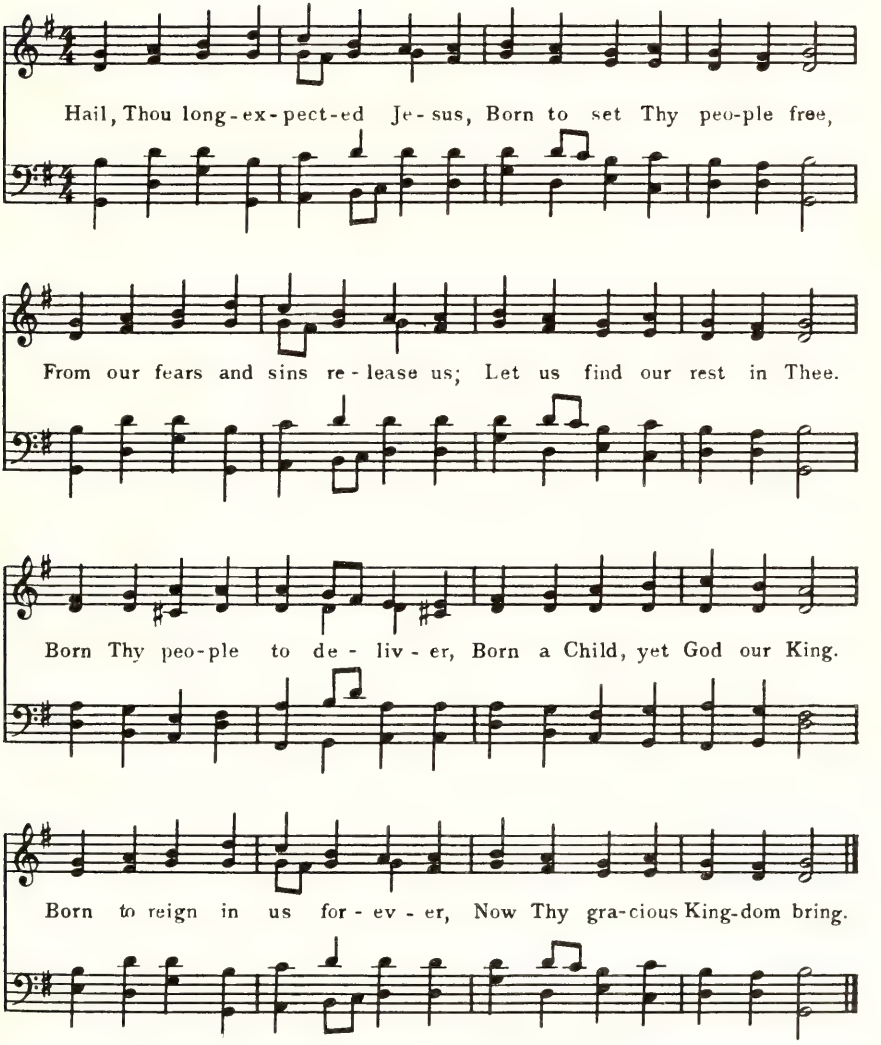
Regent Square (585, D)



CHRISTMAS

¶ All shall stand.

Cassel (167, A)



Blessed be the Lord God of Israel,

For He has visited and redeemed His people.

The Dayspring from on high has visited us, to give light to those who sit in darkness,

And to guide our feet into the way of peace.

For unto us a Child is born,

Unto us a Son is given.

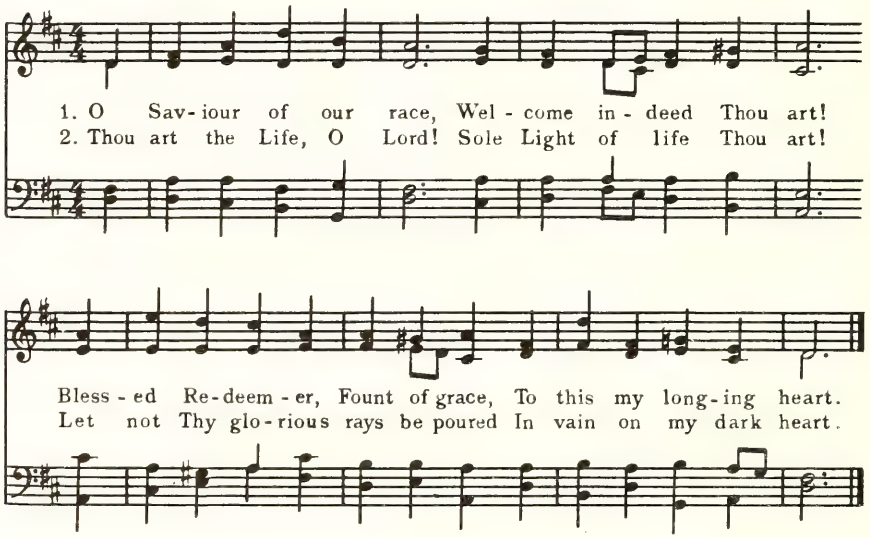
God so loved the world, that He gave His only-begotten Son, that whosoever believes in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

Thanks be to God for His Gift beyond words.

Mine eyes have seen Thy salvation,

Which Thou hast prepared before the face of all people.

West (582, C)



Glory be to God on high, and on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory. O Lord God, heavenly King, God the Father Almighty: O Lord, the only begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, Who takest away the sin of the world, have mercy upon us.
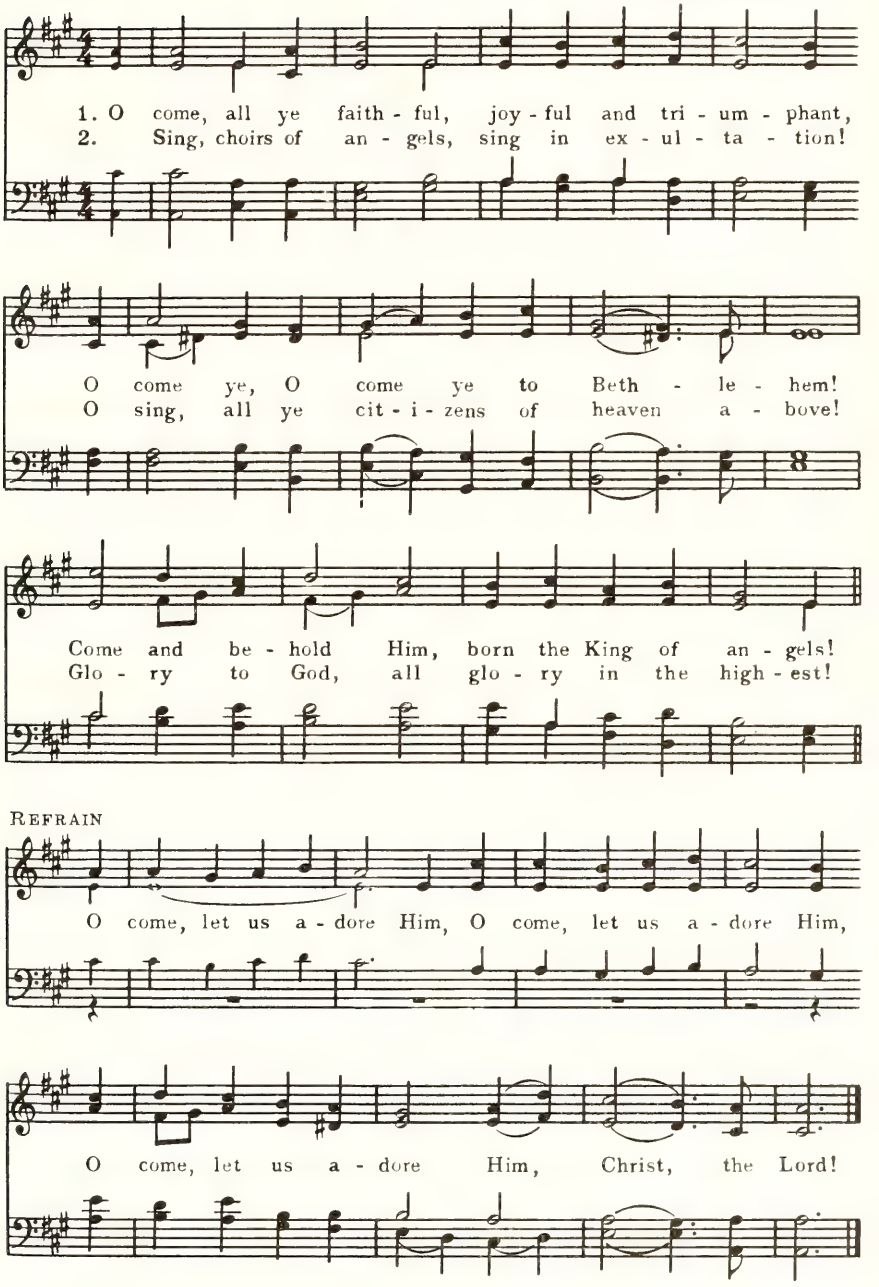
Thou Who takest away the sin of the world, receive our prayer. Thou Who sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy: Thou only art the Lord:

Thou only, O Christ, with the Holy Spirit, art most high in the glory of the Father. Amen.

¶ All shall be seated.

Adeste Fideles (39, F)



Glory be to Thee, Lord God our Father, Who hast chosen us in Jesus Christ, our Lord, before the foundation of the world.

Behold, what manner of love, O Father, Thou hast bestowed upon us, that we should be called the sons of God!

Thou hast blessed us with all spiritual blessings in heavenly places in Christ.

Thou hast delivered us from the power of darkness, and hast translated us into the kingdom of Thy dear Son.

O Thou Who art the one God and Father of all, Who hast redeemed us through Jesus Christ, Thy Son, we beseech Thee, quicken us who have been dead in trespasses and sins.

For the sake of that great love wherewith Thou hast loved us, make us to live in Christ, our Lord.

O Immanuel, Thou Saviour of the world,

Manifest Thyself to us.

By Thy holy incarnation, by Thy human birth, by Thy pure and blameless childhood, by Thine obedience and diligence, by Thy humility, meekness, and patience, by Thine extreme poverty, by Thy griefs and sorrows, by Thy prayers and tears, by Thy having been despised and rejected, by Thy cross and passion, by Thy death and burial, by Thy triumphant resurrection and ascension,
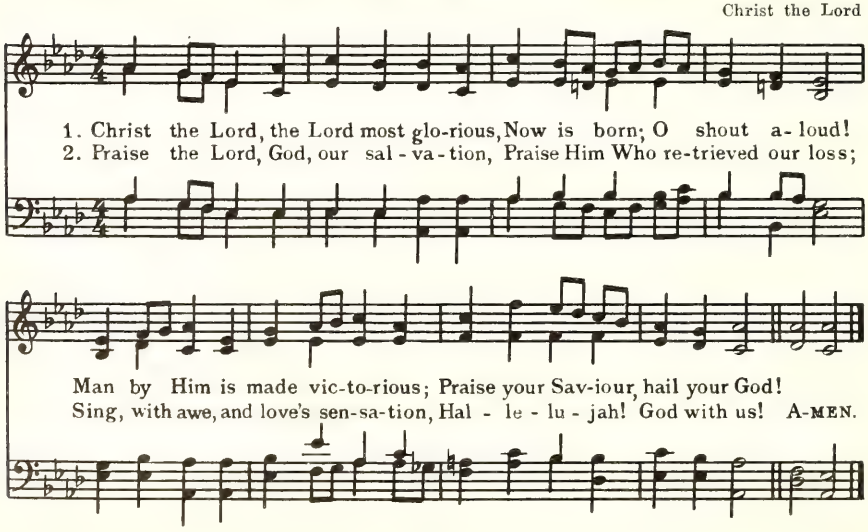
Help us and save us.

God, who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

May we all, beholding as in a glass the glory of the Lord, be changed into the same image from glory to glory, even as by the Spirit of the Lord.
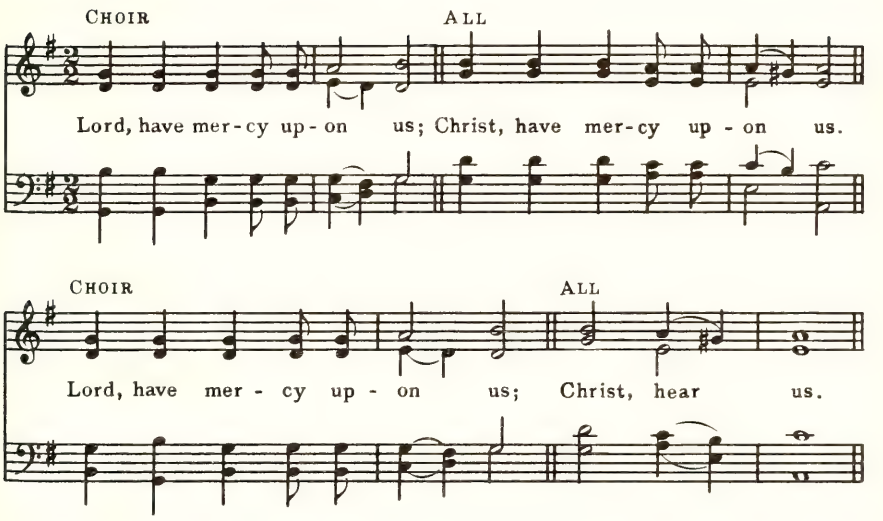
¶ All shall stand.

Christ the Lord



EPIPHANY
and
CHRISTIAN WITNESS

¶ All shall stand.



Lord God, Father, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

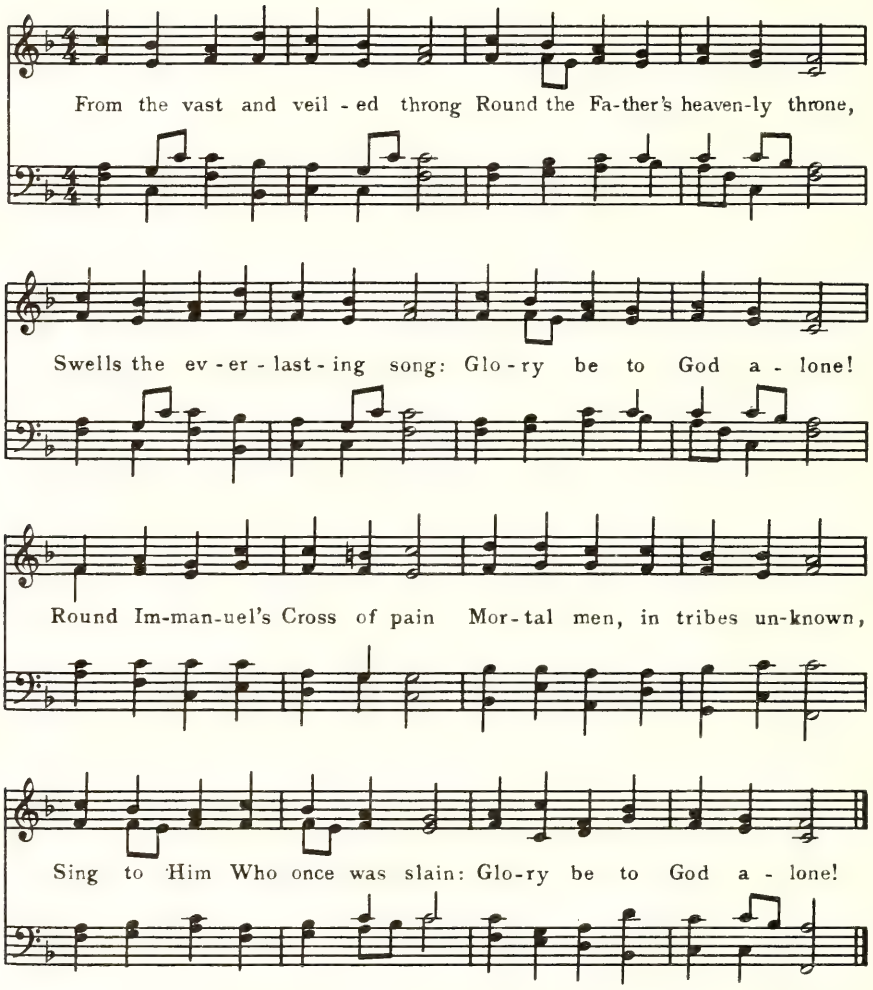
Lord God, Son, Thou Saviour of the world,

Be gracious unto us.

Lord God, Holy Spirit,

Abide with us forever.

Goudimel (205, A)



Behold, darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee.
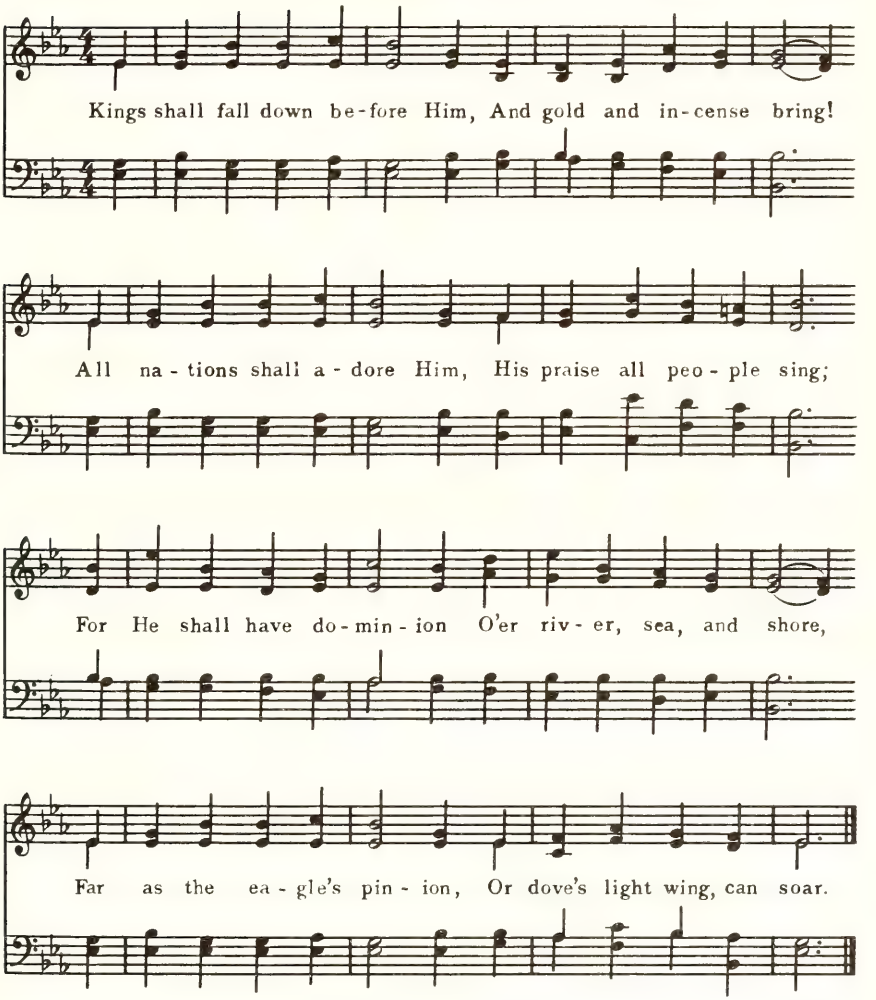
This is a faithful saying and worthy of full acceptance: that Christ Jesus came into the world to save sinners.

God has highly exalted Him, and given Him a Name which is above every name, that at the Name of Jesus every knee should bow, in heaven, on earth, and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Arise, shine: for thy light is come, and the glory of the Lord is risen upon thee.

¶ All shall be seated.

Missionary (151, O)



The Lord gave the Word:

Great was the company of those who published it.

Lift up your eyes, and look upon the fields, for they are already white for harvest.

The harvest truly is plentiful, but the laborers are few.

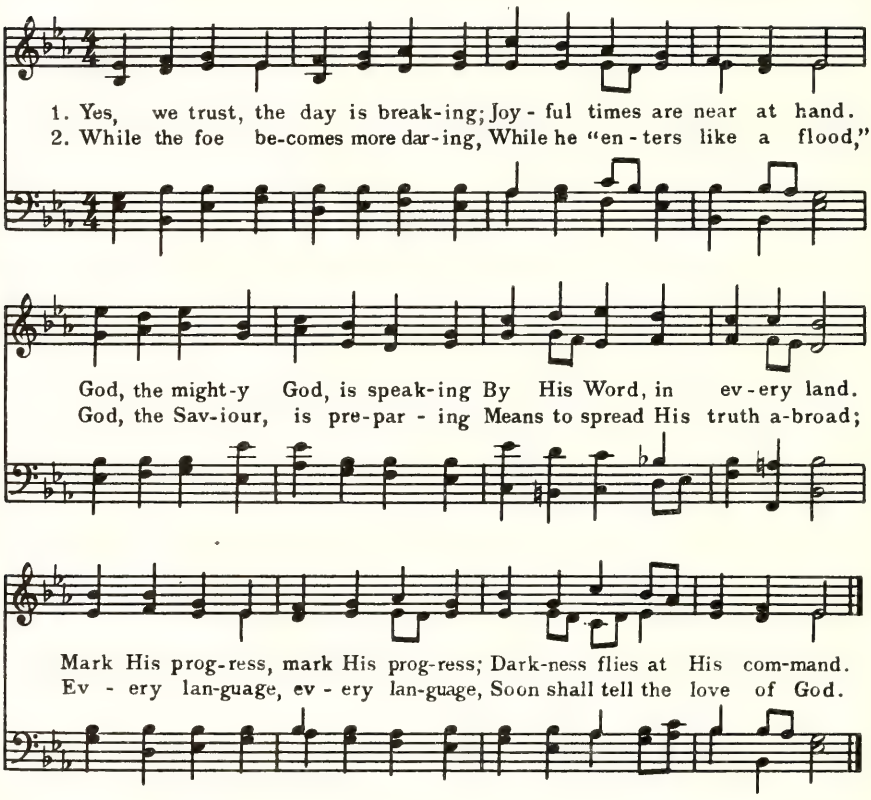
Pray, therefore, the Lord of the harvest to send forth laborers into His harvest.

How beautiful upon the mountains are the feet of those who preach the gospel of peace, and bring glad tidings of good things.

Their voice goes out into all the earth, and their words unto the ends of the world.

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

Holywood (585, E)
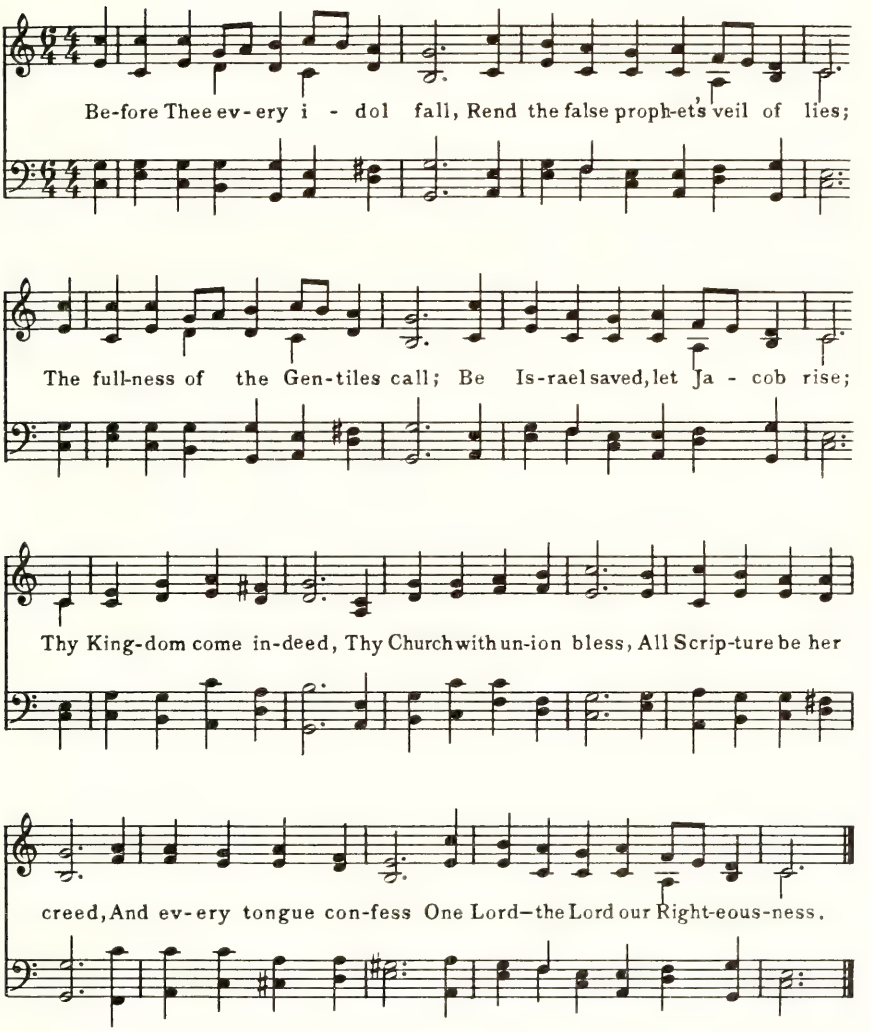


O Lord, the hope of Israel, bring Thine ancient covenant people to own Thee as the Christ, and endow Islam with the knowledge of Thy truth. Thou light and desire of all nations, prosper the witness of Thy servants till every tongue confess Thee as Lord.

Hear us, gracious Lord and God.

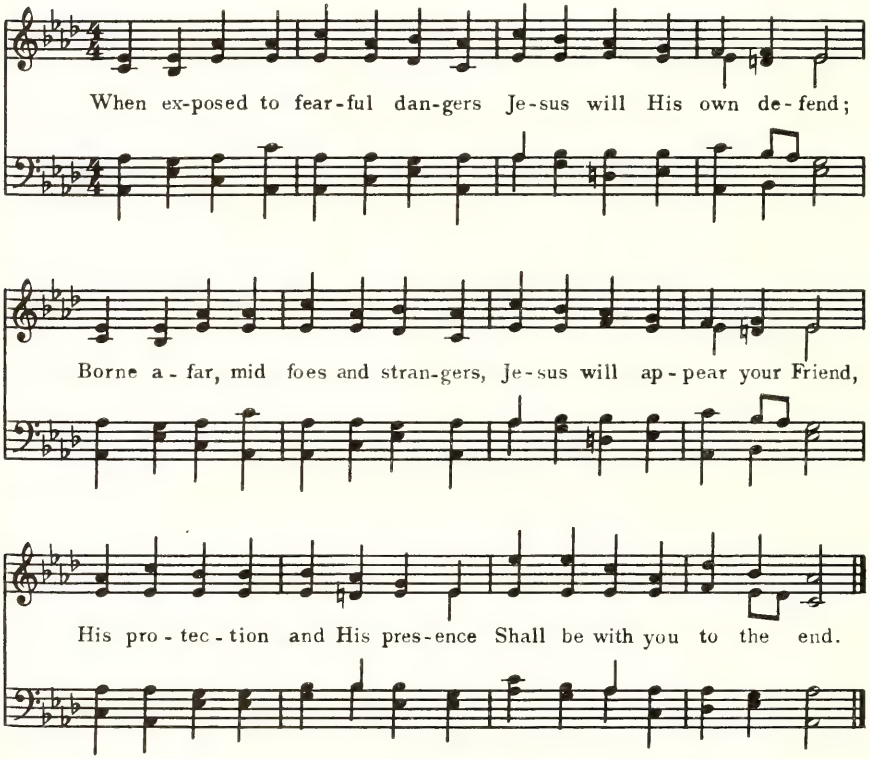
¶ All shall stand.

Fortress (199, A)



Thou light and desire of all nations, watch over Thy messengers by land, sea, and air. Accompany the word of their testimony concerning Thine atonement with demonstration of the Spirit and of power. Thou knowest where they dwell, and wherein they labor, and that they are keeping the word of Thy patience. In the hour of temptation do Thou keep them, and let Thy holy Name be named upon them. Preserve them in times of danger and distress. Let them find comfort in the fellowship and intercessions of the churches, which have sent them forth in obedience to Thy call. May the fire of Thy love awaken and preserve among us the spirit of the great cloud of witnesses, who loved not their life unto death. Bless us all, both them and us, and make of us a blessing. Amen.

Judgment (585, A)



Behold, a great multitude whom no man can number, of all nations, and kindreds, and peoples, and tongues, who are before the throne, and before the Lamb, clothed with white robes, and palms in their hands, saying, Salvation to our God, Who sitteth upon the throne, and unto the Lamb.

Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God forever and ever. Amen.

LENT

¶ All shall stand.

O Thou Lamb of God, Who takest away the sin of the world,

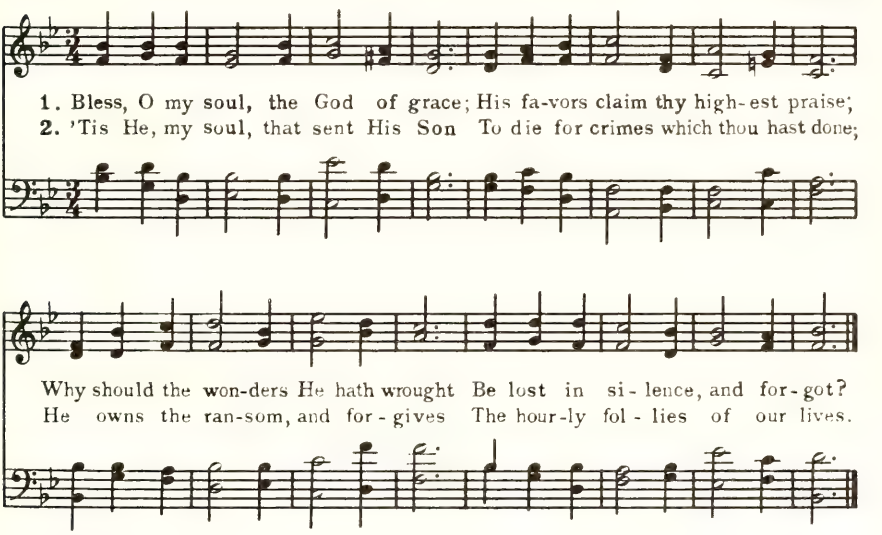
Give unto us Thy peace.

Lord God, our Father in heaven, Thou hast manifested Thy great love toward us, in sending Thy Son into the world to be the atoning sacrifice for our sins.

We give Thee thanks that Thou hast made us worthy to share in the inheritance of the saints in light, having delivered us from the dominion of darkness, and translated us into the kingdom of Thy beloved Son,

In Whom we have redemption through His blood, even the forgiveness of sins.

Breslau



Lord God, Son, Thou Saviour of the world, Who, being in the form of God, didst take upon Thyself the form of a servant, wast made in the likeness of men, didst humble Thyself and become obedient unto death, even the death of the cross,

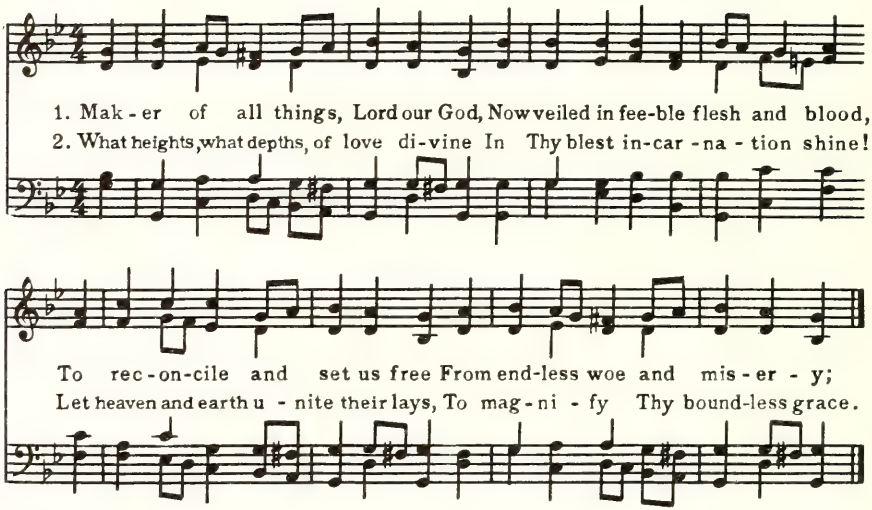
Constrain us by Thy love to live henceforth not unto self but unto Thee.

We give Thee thanks that Thou wast in all things made like unto Thy brethren, to be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people.

Thou wast despised and rejected of men; a man of sorrows and acquainted with grief. Thou wast wounded for our transgressions; Thou wast bruised for our iniquities;

The chastisement of our peace was upon Thee: and with Thy stripes we are healed.

Prague (22, D)

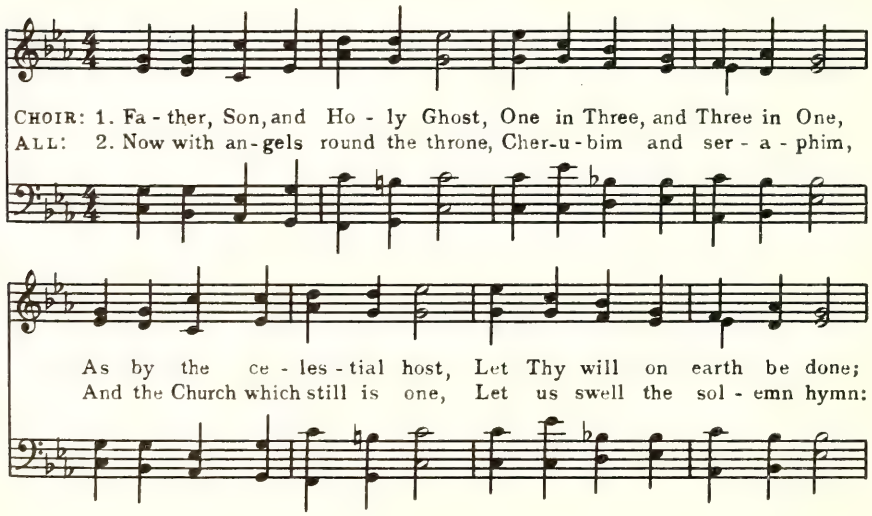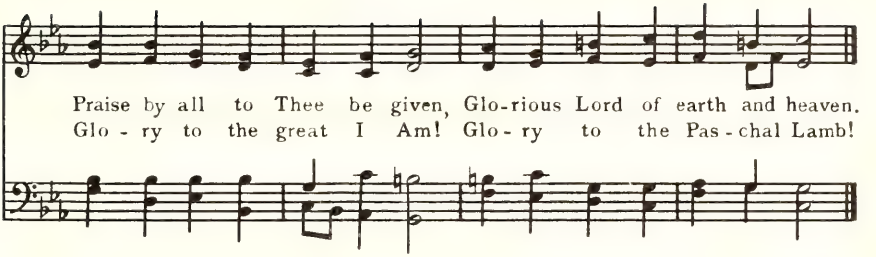


Lord God, Holy Spirit, Thou Who art one with the Father and the Son, we give Thee thanks that Thou didst descend upon the Christ, anointing Him to preach the gospel to the poor; to heal the brokenhearted; to preach deliverance to the captives, and recovering of sight to the blind; to set at liberty those who are oppressed; to proclaim the acceptable year of the Lord.

Shed abroad in our hearts the love of God and make our bodies Thy holy temple.

¶ All shall be seated.

La Trobe (581, A)
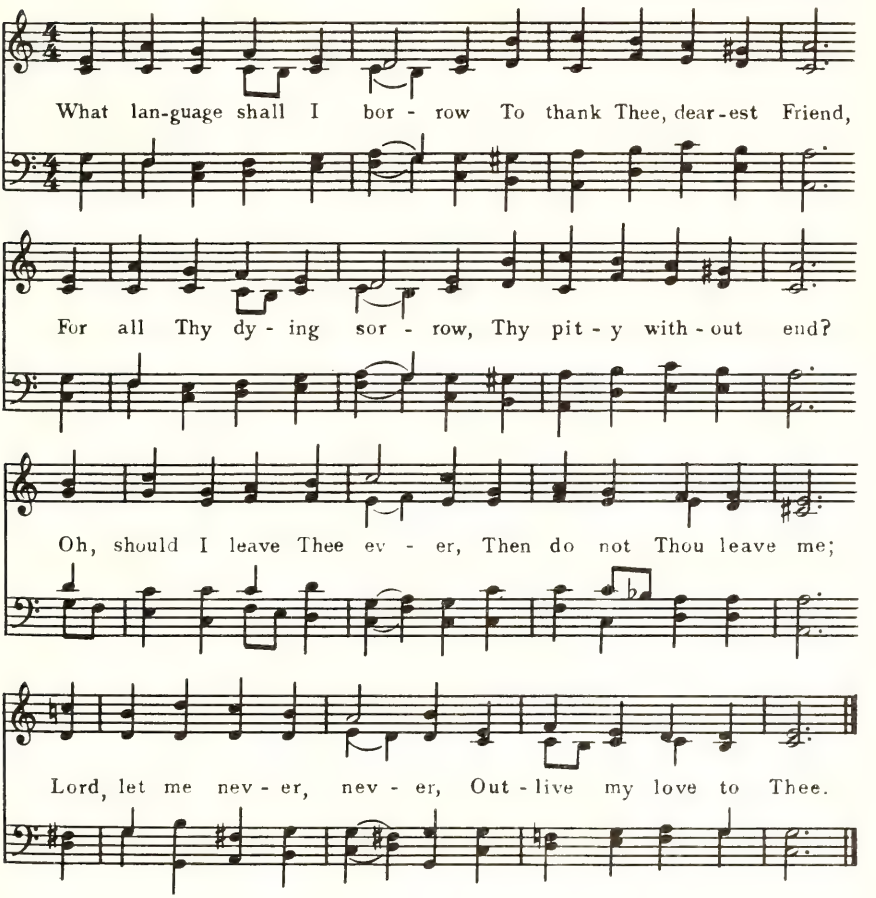




From the sin of unbelief, from all defilement of the flesh and spirit, from all self-righteousness, from every neglect of our duty, from ingratitude and selfishness, from lukewarmness, from all indifference to Thy meritorious life and death,

Deliver us, gracious Lord and God.

Passion Chorale (151, A)



By Thy holy incarnation and birth, by Thine early exile, by Thy pure and blameless childhood, by Thy willing obedience, by Thy humility, meekness, and patience, by Thy faithfulness in Thine earthly calling, by Thy perfect life before God and man,

Bless and comfort us, gracious Lord and God.

By Thy tears and agony, Thy crown of thorns and cross,

Lead us to repentance for our sins.

By Thy willing sacrifice of Thyself even unto death,

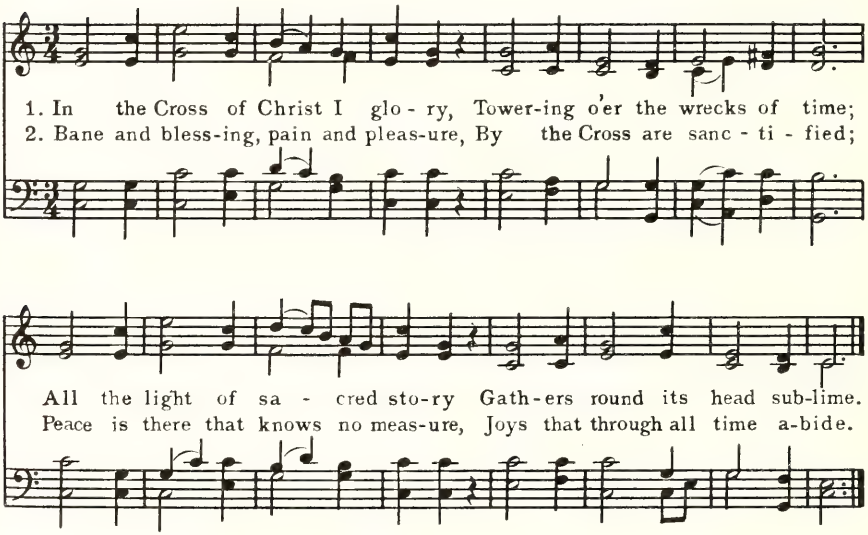
Make known to us the mystery of Thy love.

Into Thine open arms stretched out upon the cross,

Receive us all.

¶ All shall stand.

Rathbun



By all Thy sacred wounds and precious blood, by Thine innocent suffering and dying, by Thy rest in the grave, by Thy glorious resurrection and ascension,

Bless us and save us, O Christ, our Redeemer.

Fulfill in us Thy prayer, that all who love Thee may be one, as Thou art in the Father, and the Father in Thee.

Hear us and help us, gracious Saviour.

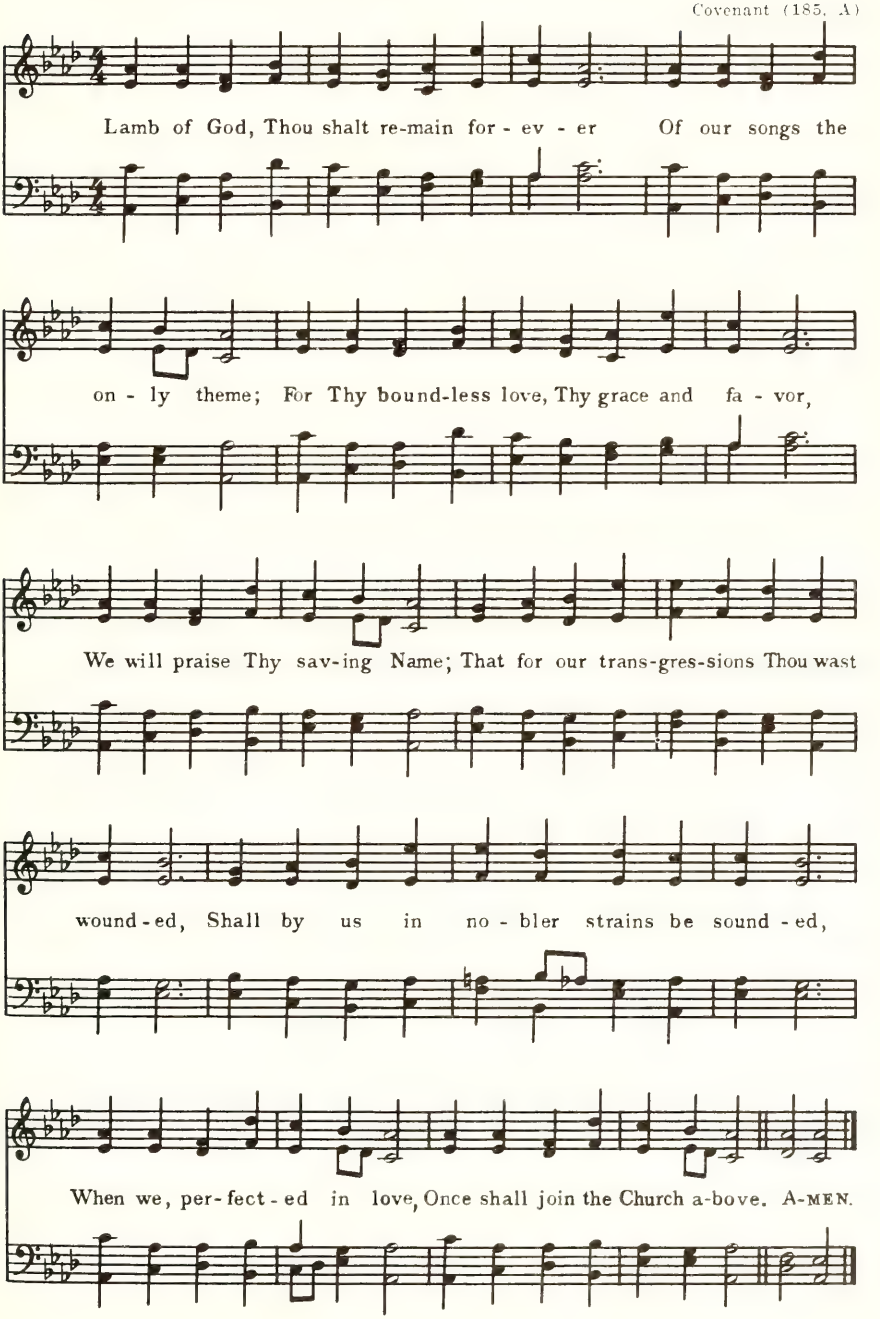
Thou hast declared unto us the Father's Name, that the love wherewith He hath loved Thee may be in us,

And Thou in us.

Christ, our crucified, risen and ascended Redeemer,

Shall remain our confession of faith.

Covenant (185, A)



EASTER MORNING
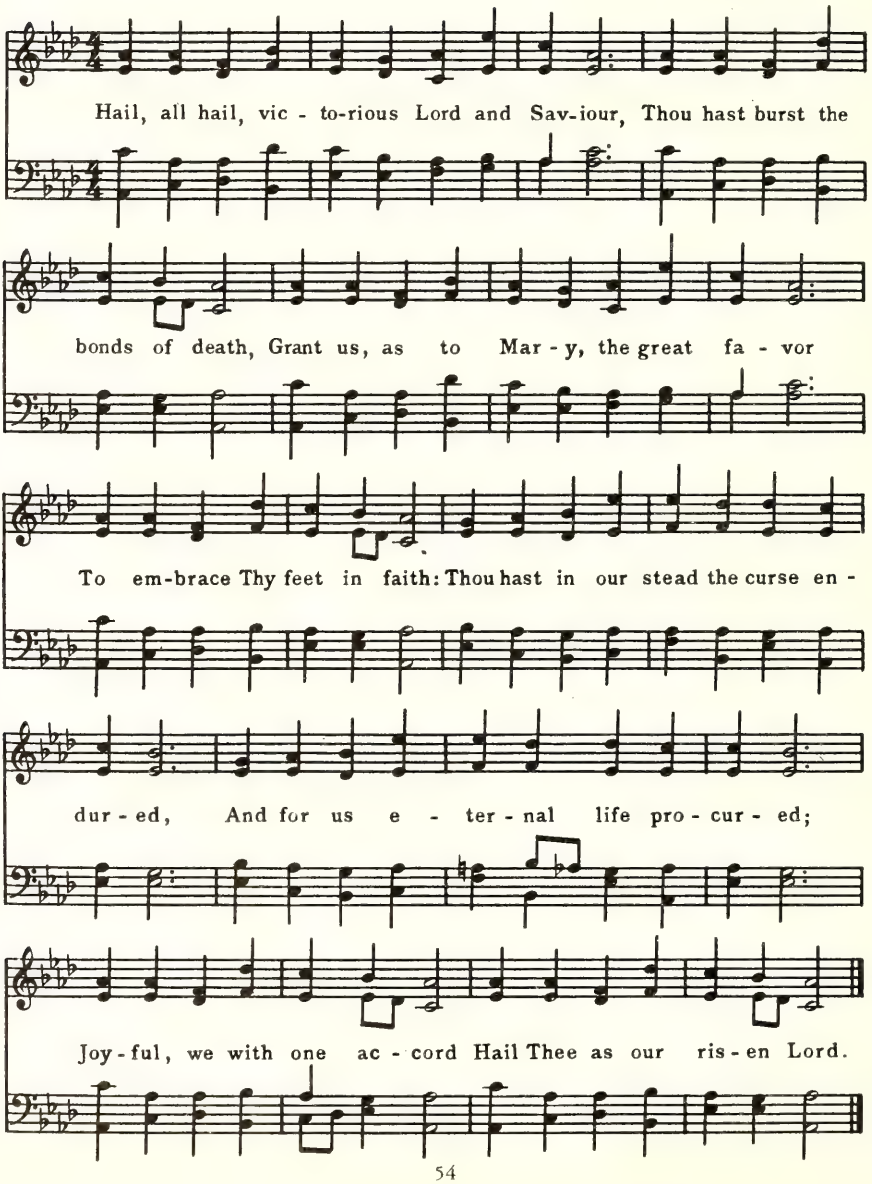
A Confession of Faith

¶ All shall stand.

The Lord is risen!

The Lord is risen indeed!

Covenant (185, A)



¶ All shall kneel. The minister shall offer prayer, after which all shall stand.

I believe in the One only God, Father, Son, and Holy Spirit, Who created all things by Jesus Christ, and was in Christ, reconciling the world unto Himself. I believe in God, the Father of our Lord Jesus Christ, Who has chosen us in Him before the foundation of the world; Who has delivered us from the power of darkness, and has translated us into the kingdom of His dear Son; Who has blessed us with all spiritual blessings in heavenly places in Christ; Who has made us worthy to share in the inheritance of the saints in light, having predestined us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, wherein He has made us accepted in the Beloved.

This I verily believe.

We thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in Thy sight. Father, glorify Thy Name.
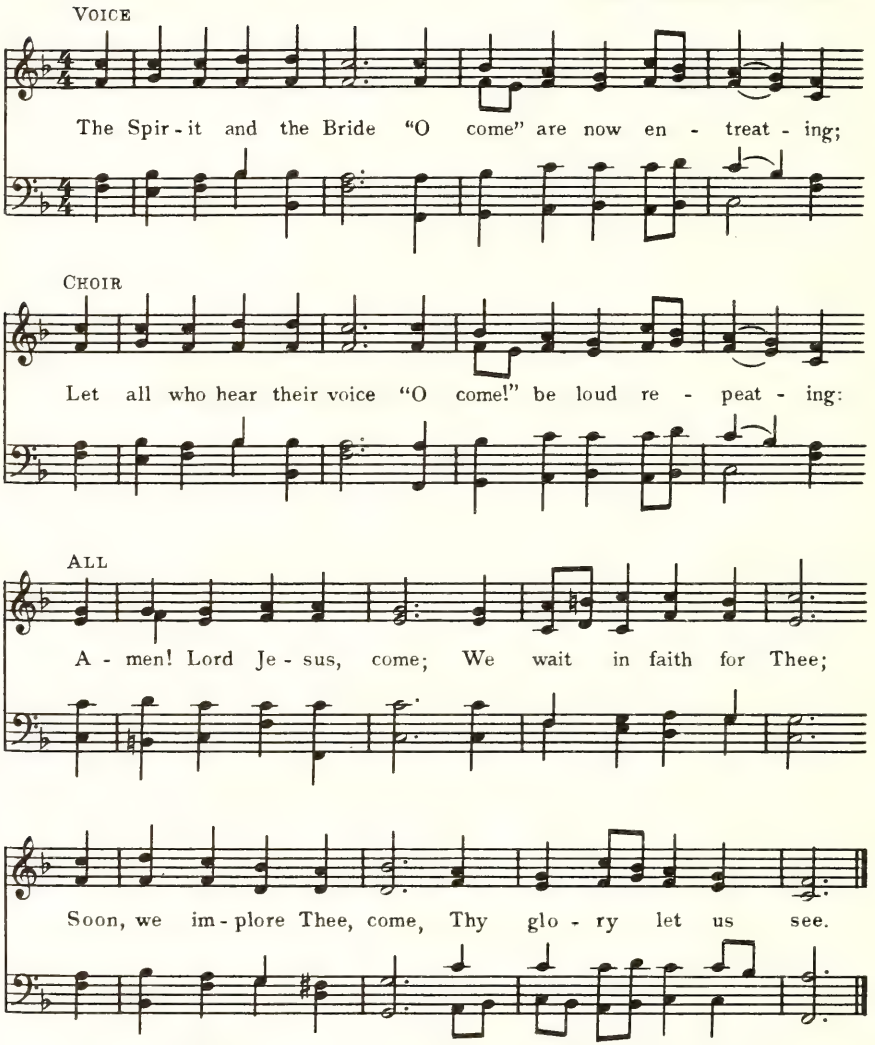
Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ All shall be seated.

I believe in the name of the only-begotten Son of God, by Whom are all things, and we through Him. I believe that He was made flesh, and dwelt among us; and took on Himself the form of a servant; by the overshadowing of the Holy Spirit was conceived of the Virgin Mary; as the children are partakers of flesh and blood, He also Himself took part of the same; was born of a woman; and being found in fashion as a man, was tempted in all points like as we are, yet without sin. For He is the Lord, the Messenger of the covenant, in Whom we delight. The Lord and His Spirit have sent Him to proclaim the acceptable year of the Lord. He spoke that which He knew, and testified to that which He had seen. As many as received Him, to them He gave power to become the children of God. Behold the Lamb of God, Who takes away the sin of the world; suffered under Pontius Pilate, was crucified, dead and buried; went also by the Spirit and preached unto the spirits in prison; the third day rose again from the dead, and with Him many bodies of the saints who slept; ascended into heaven, and sits on the throne of the Father; whence He will come, in like manner as He was seen going into heaven.

Easter Morning

Nun danket alle Gott (146, A)



The Lord will descend from heaven with a shout, with the voice of the archangel, and with the trump of God, to judge both the living and the dead. This is my Lord, Who redeemed me, a lost and undone human creature, purchased and gained me from sin, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood, and with His innocent suffering and dying; to the end that I should be His own, and in His kingdom live under Him and serve Him in eternal righteousness, innocence, and happiness; even as He, being risen from the dead, lives and reigns, world without end.

This I verily believe.

O Lord Jesus Christ, Who didst come at the first in great humility as our Redeemer, grant, we pray Thee, that when Thou shalt come again in glorious majesty to judge the living and the dead, we may be accounted worthy to stand before Thee.

Hear us, gracious Lord and God.

I believe in the Holy Spirit, Who proceeds from the Father, and Whom our Lord Jesus Christ sent, after He went away, that He should abide with us forever; that He should comfort us, as a mother comforts her children; that He should help our infirmities, and make intercession for us with groanings which cannot be uttered; that He should bear witness with our spirit, that we are the children of God, and teach us to cry, Abba, Father; that He should shed abroad in our hearts the love of God, and make our bodies His holy temple; and that He should work in us the will of God, dividing His gifts to each one even as He will.

I believe that by my own reason and strength I cannot believe in Jesus Christ my Lord, or come to Him; but that the Holy Spirit calls me by the gospel, enlightens me with His gifts, sanctifies and preserves me in the true faith; even as He calls, gathers, enlightens, and sanctifies the whole Church on earth, which He keeps by Jesus Christ in the only true faith; in which Christian Church, God forgives me and every believer all sin daily and abundantly.

This I verily believe.

O Spirit of grace, direct our hearts into the love of God, and into patient waiting for Christ. Establish Thou us in the faith, that we may abound therein with thanksgiving, and seal our hearts unto the day of redemption.

To Thee be glory, with the Father, and with the Son. Amen.

℣ All shall stand.

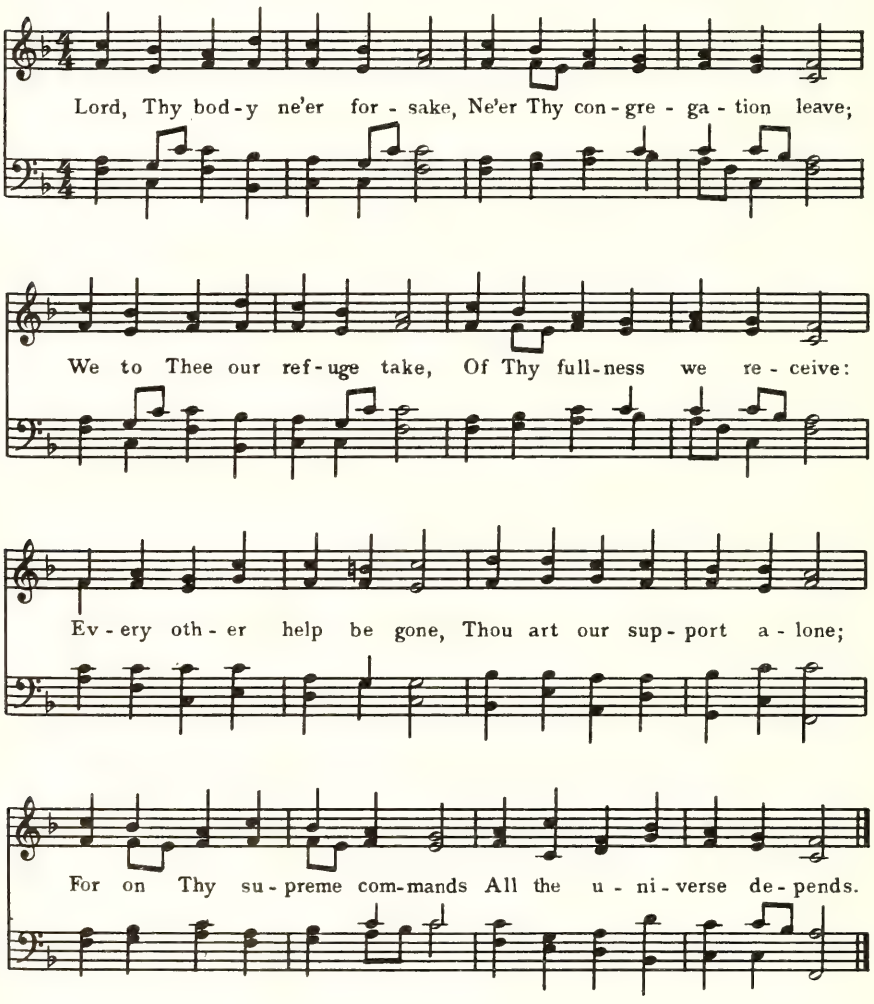
I believe that by holy baptism I am embodied a member of the Church of Christ, which He has loved, and for which He gave Himself, that He might sanctify and cleanse it with the washing of water by the word.

In this communion of saints my faith is placed upon my Lord and Saviour Jesus Christ, Who died for me, and shed His blood on the cross for the remission of sins, and Who has granted unto me His body and blood in the Lord's Supper, as a pledge of grace; as the Scripture says, Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to them, saying, Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

This I verily believe.

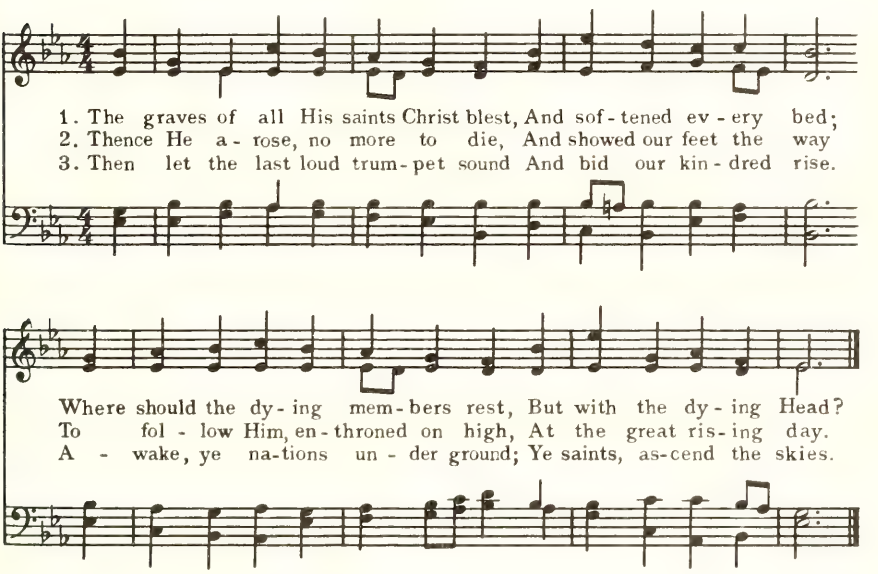
Goudimel (205, A)



Easter Morning

¶ When the remainder of the service is held on a burial ground, the following hymn shall be sung.

Bedford (14. C)



I have a desire to depart, and to be with Christ, which is far better; I shall never taste death; yea, I shall attain unto the resurrection of the dead; for this perishable body must put on an imperishable form and this dying body a deathless form; my flesh shall rest in hope. And the God of peace, Who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, shall also quicken these our mortal bodies, if the Spirit of God has dwelt in them.

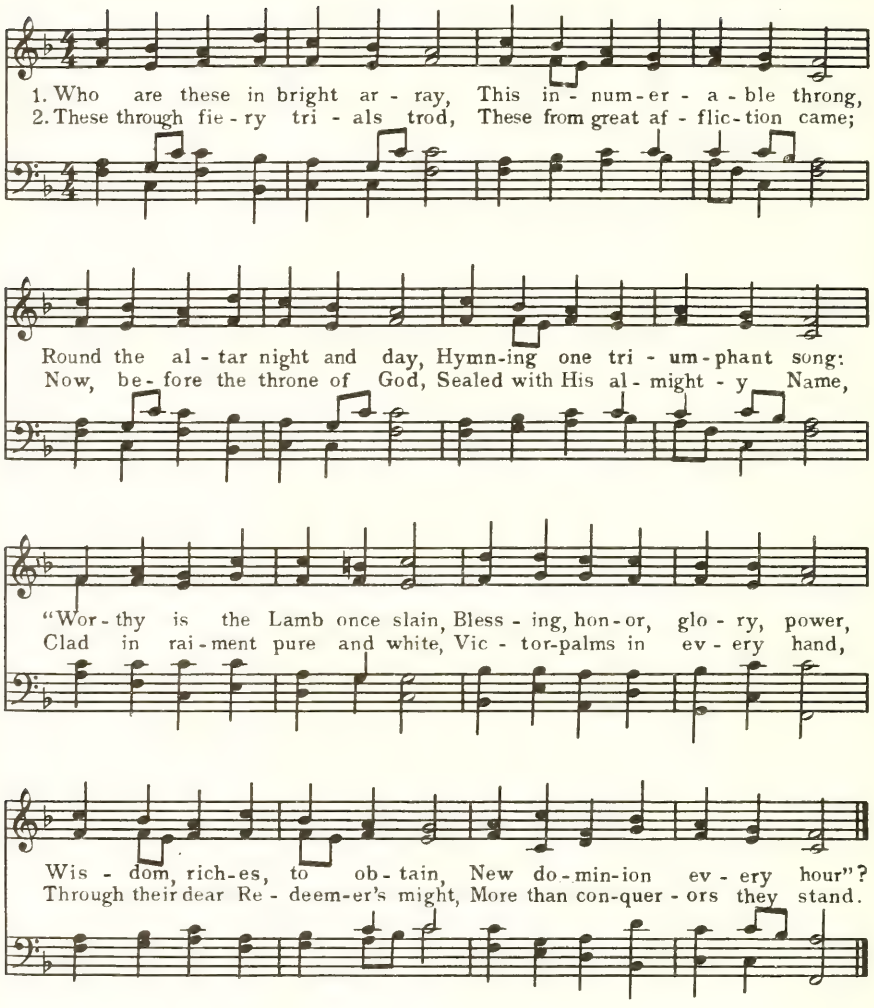
We poor sinners pray: hear us, gracious Lord and God.

Keep us in everlasting fellowship with those of our brethren and sisters who, since last Easter Day, have entered into the joy of their Lord, and with the whole Church Triumphant, and let us rest together in Thy presence from our labors.

Hear us, gracious Lord and God.

Easter Morning

Goudimel (205, A)
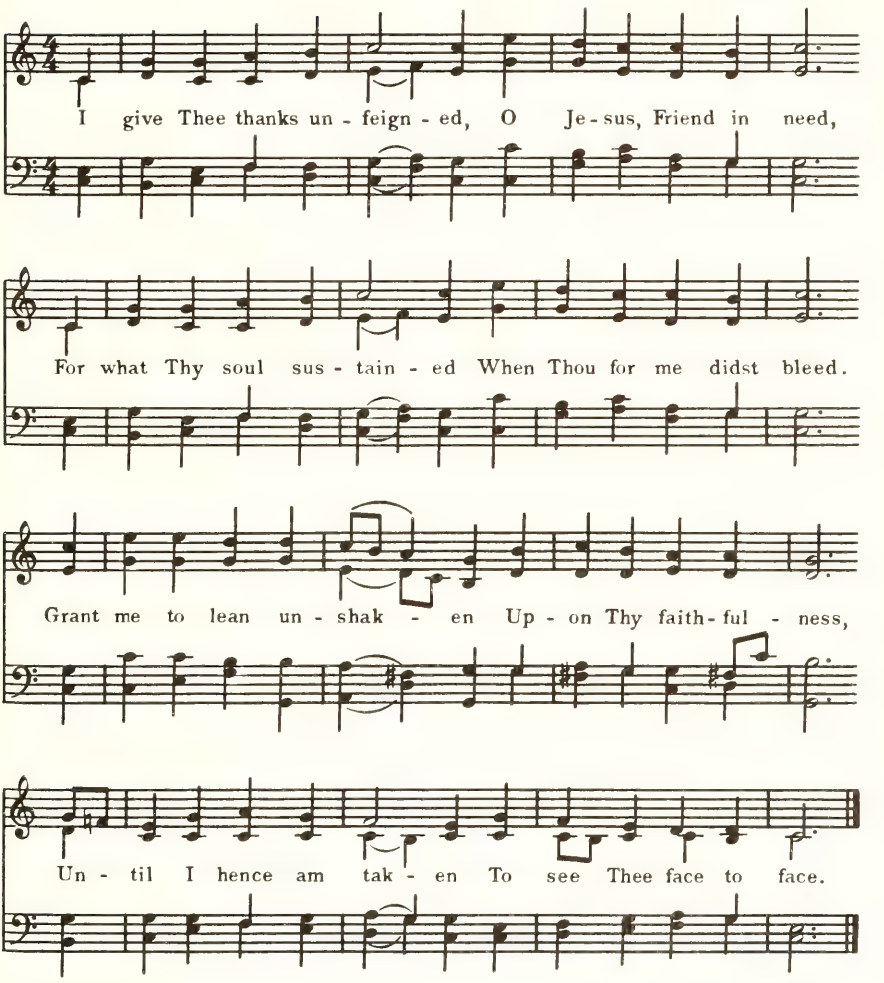


Glory be to Him Who is the Resurrection and the Life; He was dead, and behold, He is alive forevermore; and he who believes in Him, though he were dead, yet shall he live. Glory be to Him in the Church which waits for Him, and in that which is around Him, from everlasting to everlasting.

Amen.

Easter Morning

St. Theodulph (151, G)



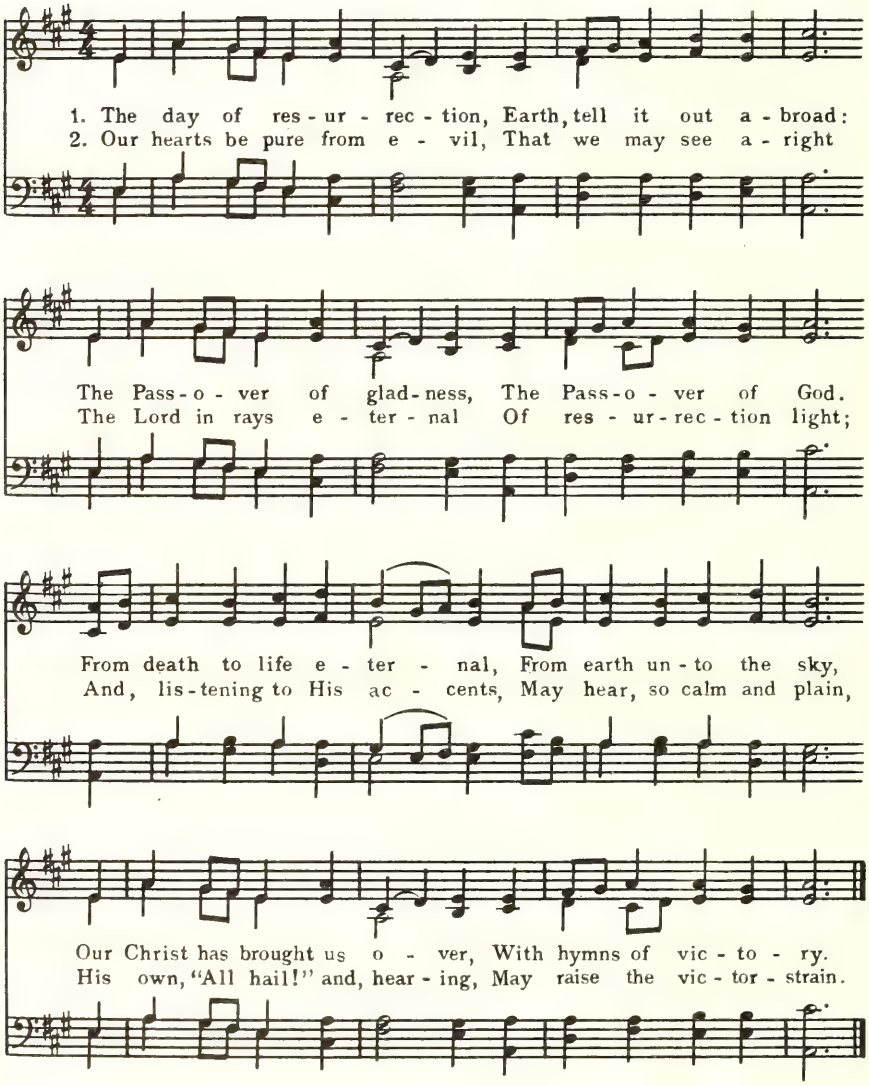
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

Amen.

EASTER

¶ All shall stand.

Ellacombe (151, R)



Blessed be the God and Father of our Lord Jesus Christ, Who by His great mercy has begotten us again unto a living hope through the resurrection of Jesus Christ from the dead; unto an inheritance incorruptible and undefiled, that fades not away, reserved for us in heaven.

Blessing and honor, glory and power, be unto Him Who sits upon the throne, and unto the Lamb, forever and ever.

He was delivered for our offenses:

And was raised again for our justification.

Who shall bring any charge against God's elect?

It is God Who justifies.

Who shall separate us from the love of God? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
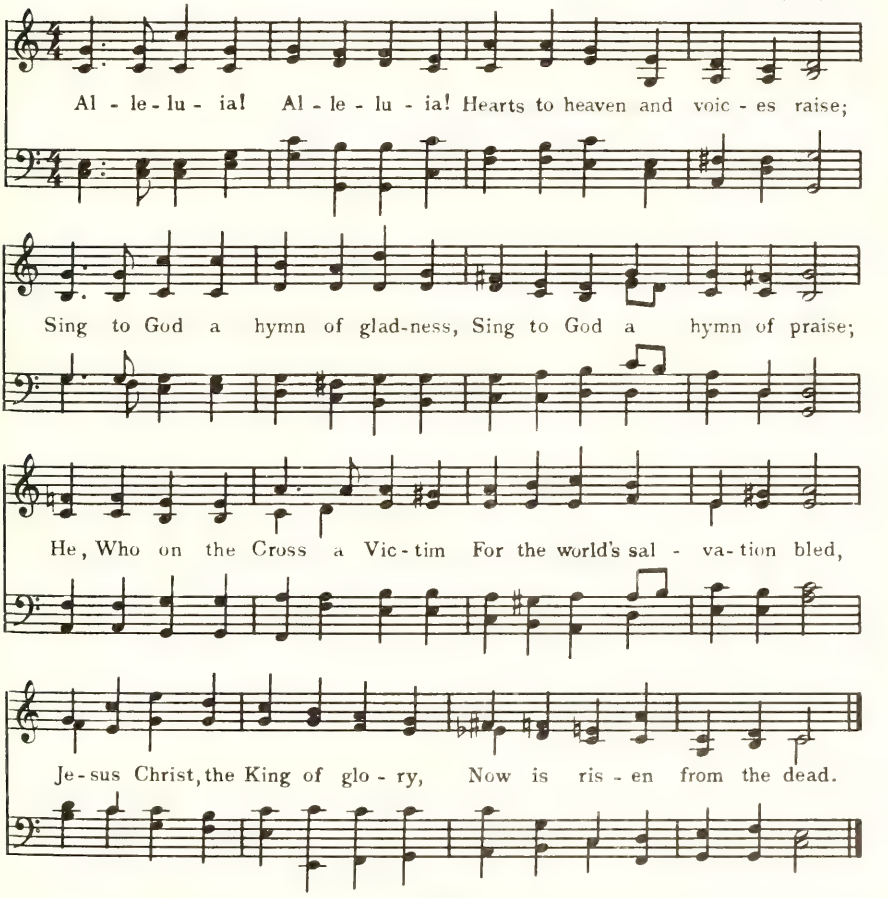
Nay, in all these things we are more than conquerors, through Him Who loved us.

For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God, in Christ Jesus, our Lord.

¶ All shall be seated.

Lux Eoi (167, II)



If you then be risen with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on the earth. For you have died, and your life is hid with Christ in God.

When Christ Who is our life appears, then we also will appear with Him in glory.

None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord.

Whether we live or whether we die, we are the Lord's. For to this end Christ died, rose, and lives again, that He might be Lord both of the dead and of the living.

We would not have you to be ignorant, brethren, concerning those who are asleep, that you may not grieve, as others do who have no hope.

For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with Him those who have fallen asleep.

As we have borne the likeness of him who came from the dust, so shall we bear the likeness of Him Who came from heaven.

For this perishable body of ours must put on an imperishable form, and this dying body, a deathless form.

What is sown as perishable,

Is raised imperishable;

What is sown in dishonor,

Is raised in glory;

What is sown in weakness,

Is raised in power;

What is sown a physical body,

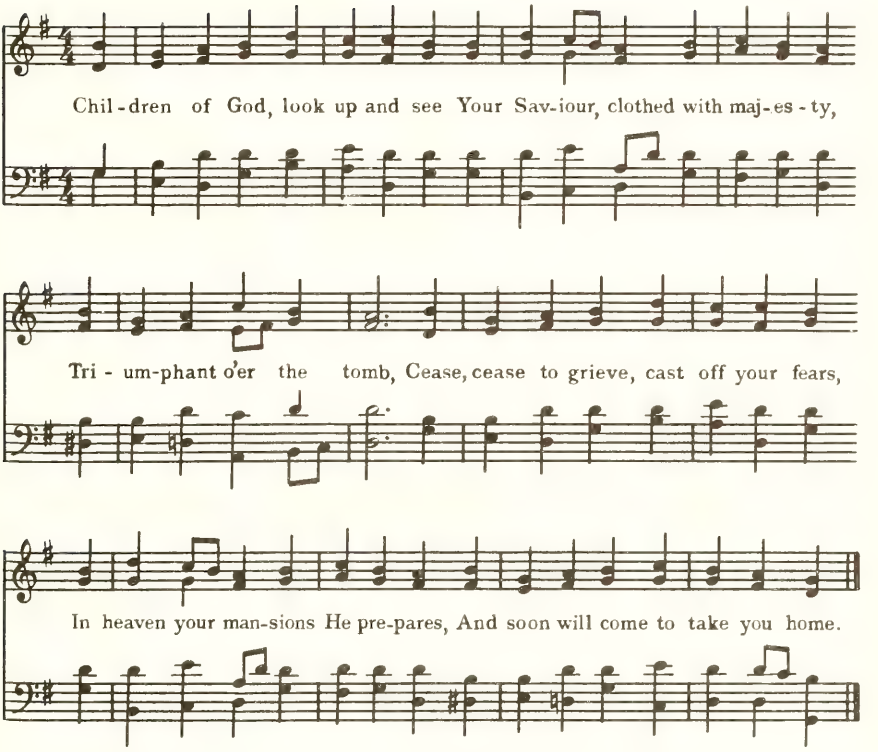
Is raised a spiritual body.

Then shall come to pass the saying that is written: Death is swallowed up in victory.

Thanks be to God, Who gives us the victory through our Lord Jesus Christ.

¶ All shall stand.

Innsbruck (79, A)
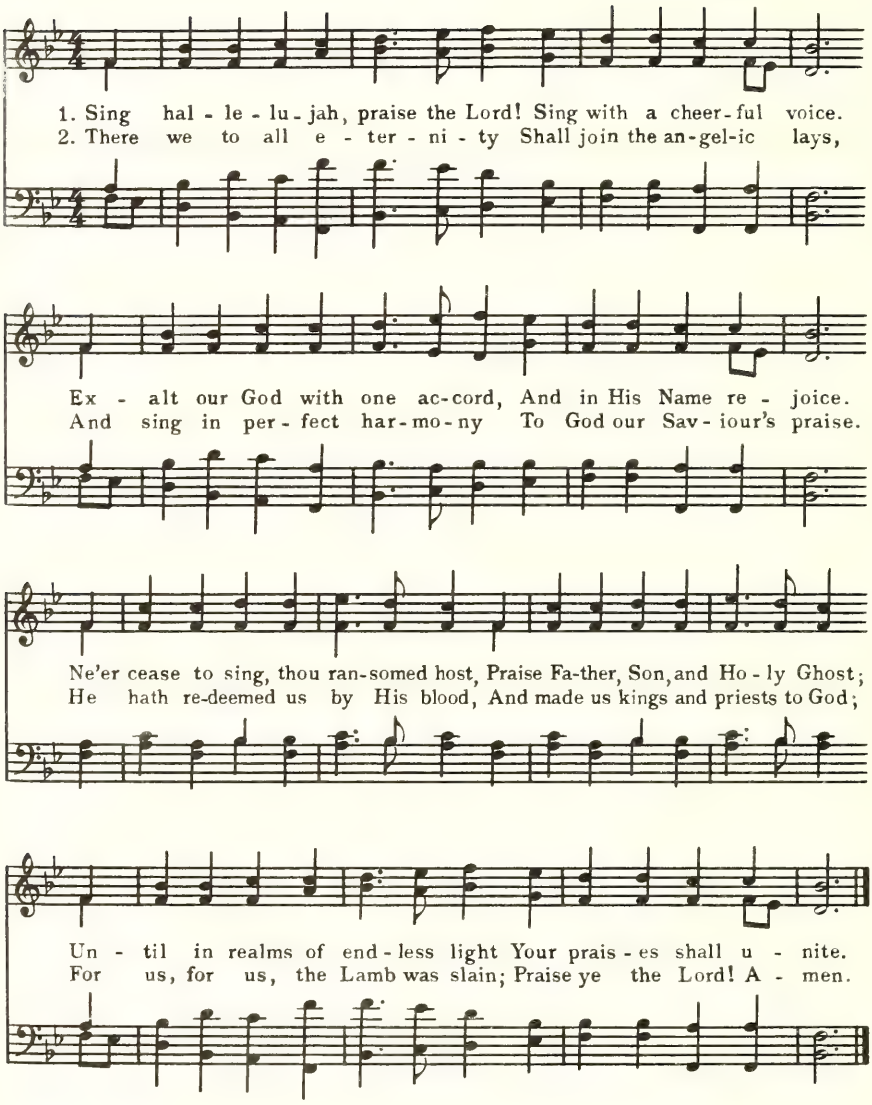


Glory be to Him Who is the Resurrection and the Life, even Jesus Christ our Lord, the faithful and true Witness, the First-born of the dead, and the Ruler of the kings of the earth. For the kingdom of the world shall become the kingdom of our Lord Jesus Christ.

And He shall reign forever and ever, King of kings, and Lord of lords.

Now the God of peace, Who brought again from the dead the great Shepherd of the sheep with the blood of an eternal covenant, even our Lord Jesus, make you perfect in every good thing to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ:

To Whom be glory forever and ever. Amen.

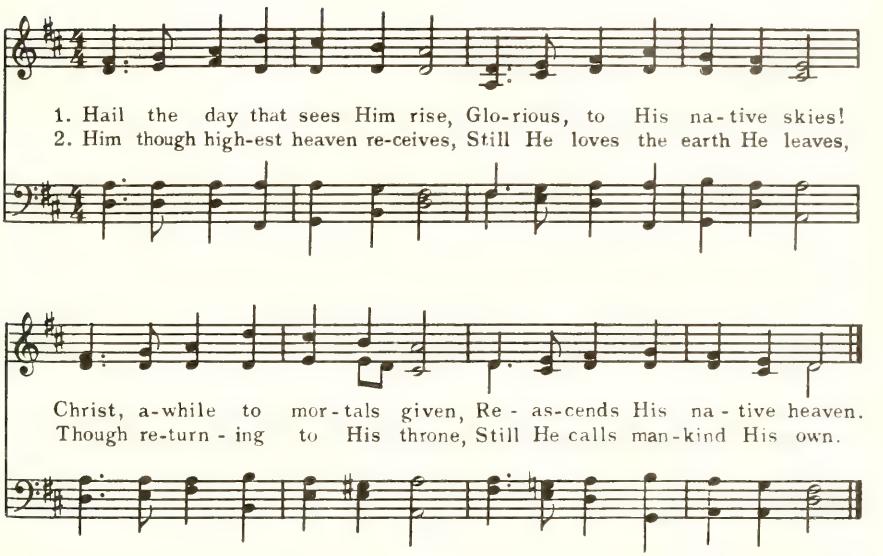
Bechler (159, D)



ASCENSION

¶ All shall stand.

Innocents (11. M.)



Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors:

And the King of glory will come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates: yea, lift them up, ye everlasting doors;

And the King of glory will come in.

Who is this King of glory?

The Lord of hosts, He is the King of glory.

The Lord has prepared His throne in the heavens,
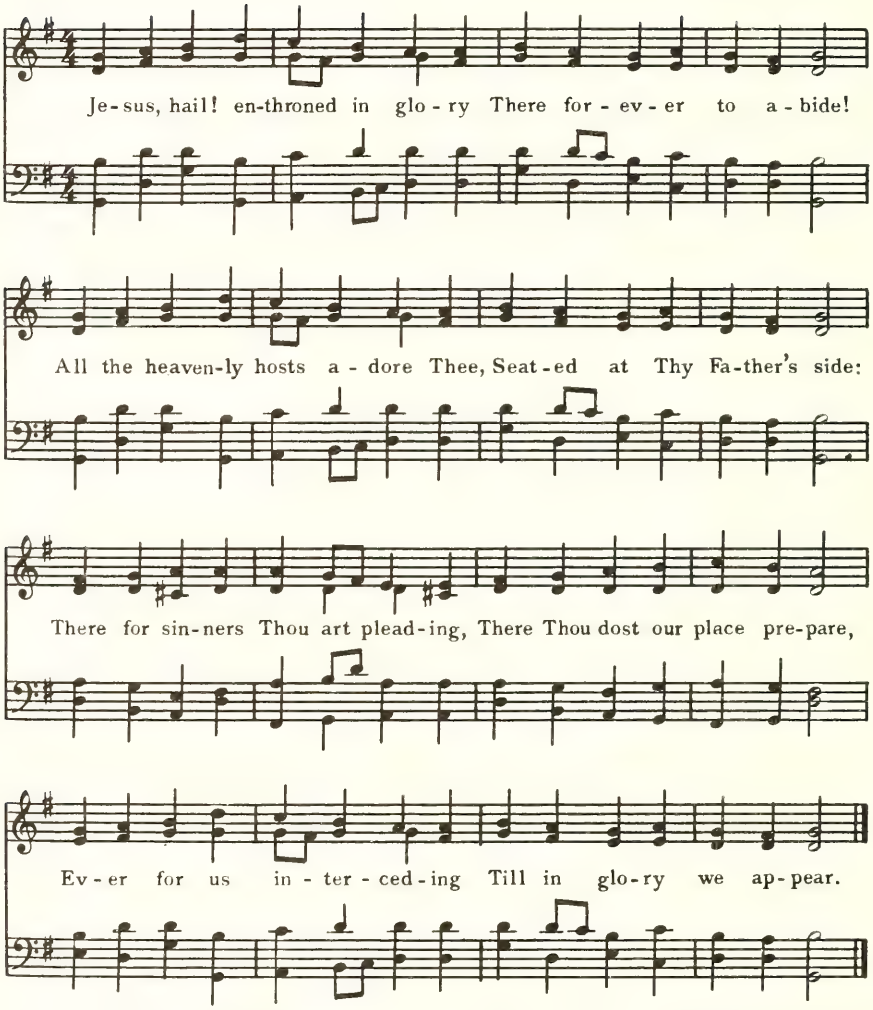
And His kingdom rules over all.

The Father of glory has raised Christ from the dead, and made Him to sit at His right hand in the heavenly places, far above all rule and authority and power and dominion and every name that is named, not only in this world, but also in that which is to come, and He put all things in subjection under His feet, and made Him head over all things for the Church, which is His body, the fullness of Him Who fills all in all.

To Him be the glory and the dominion forever and ever.

¶ All shall be seated.

Cassel (167, A)



Jesus said: In My Father's house are many mansions. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and will receive you unto Myself; that where I am there you may be also. I ascend to My Father and your Father, to My God and your God.

If we are risen with Christ let us seek those things which are above, where Christ sits at the right hand of God.

O most merciful Saviour, as Thou wast raised from the dead,

May we also walk in newness of life.

Ascension

As Thou didst ascend into heaven,

May we set our minds on things above.

As Thou sittest on the throne,

May we be confident of final triumph.

As Thou makest intercession for us,

May we rejoice in forgiveness and peace.
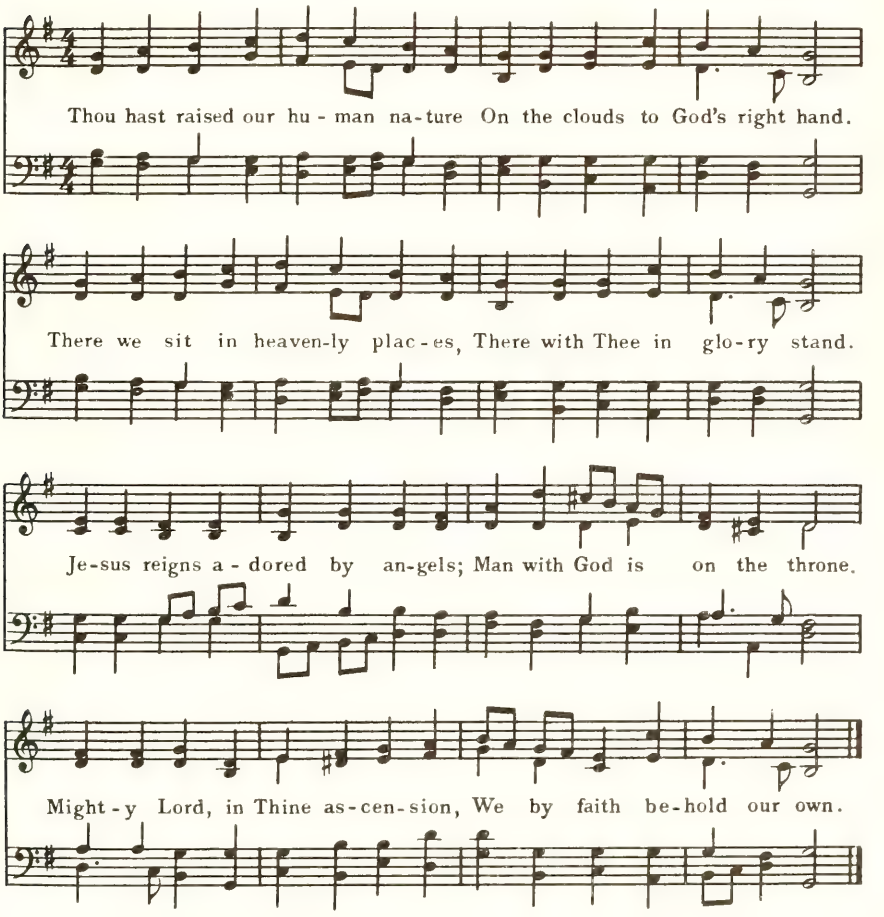
As angels honor Thee in heaven,

May every tongue on earth confess Thy Name.

And when we see Thee face to face,

May we share Thy glory.

Dulce Carmen (167, G)



¶ All shall stand.
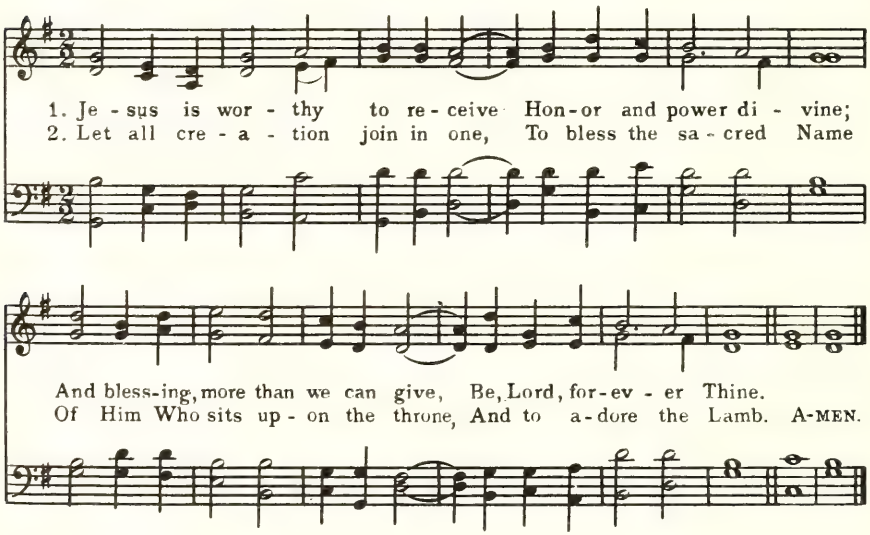
Seeing that we have a great High Priest, Who has passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not a High Priest Who is unable to sympathize with our weaknesses, but One Who in every respect was tempted as we are, yet without sin.

We will with confidence draw near to the throne of grace, that we may receive mercy and find grace to help us in time of need.

Thus saith the Lord: I am Alpha and Omega, the beginning and the end. To him who is athirst I will give of the water of life freely. He that overcometh shall inherit all things; and I will be his God, and he shall be My son.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Thy glorious Name, evermore praising Thee, and saying, Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of Thy glory: glory be to Thee, O Lord Most High. Amen.

Gräfenberg
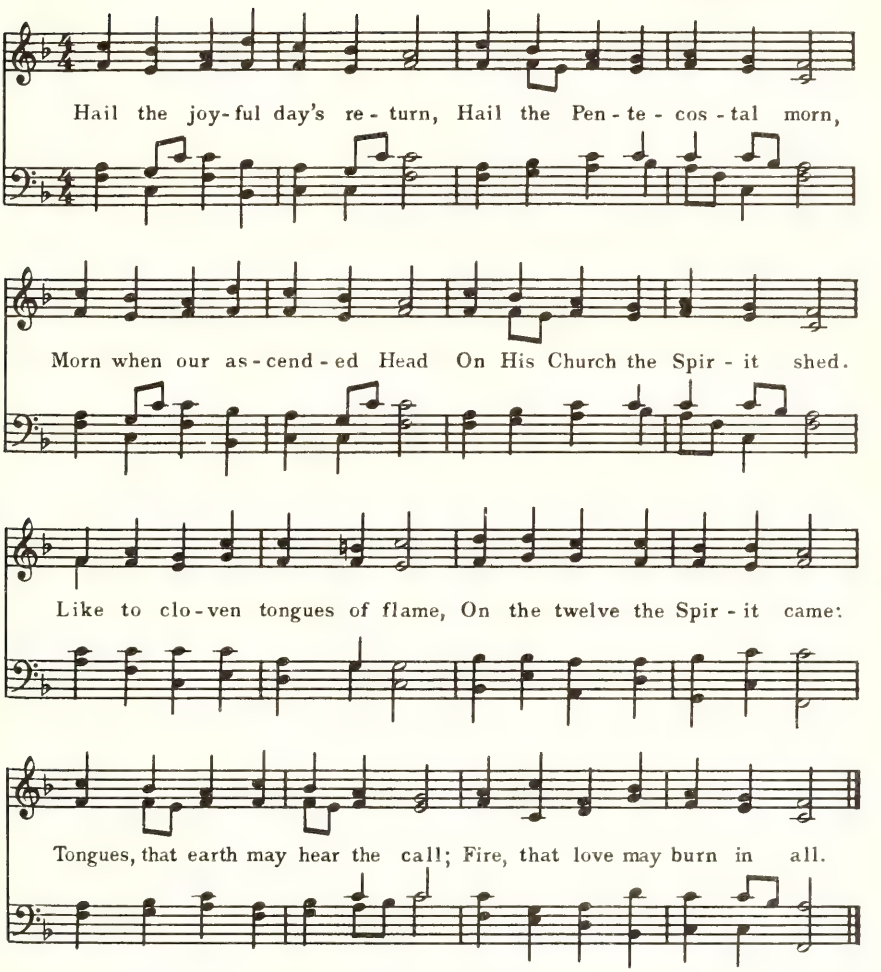


PENTECOST

Whitsunday

¶ All shall stand.

Goudimel (205, A)



Make a joyful noise unto the Lord, all the earth! Sing His praise in the congregation of the saints, for He has done marvelous things!

Who can utter the mighty acts of the Lord! Who can show forth His praise!

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.
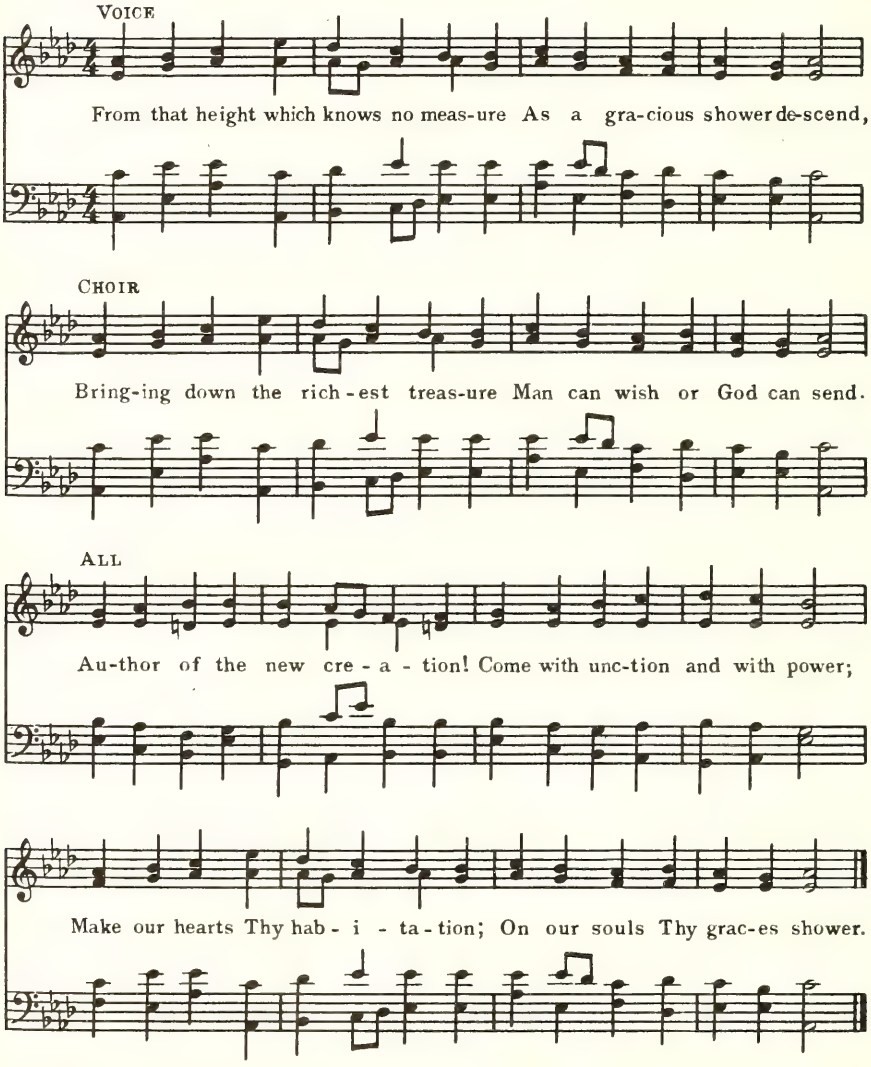
They shall sound forth the fame of Thy great goodness, and shall sing aloud of Thy righteousness.

Thus saith the Lord: It shall come to pass that I will pour out My Spirit upon all flesh.

All who call upon the Name of the Lord shall be saved.

¶ All shall be seated.

Cassel (167, A)



John truly baptized with water; but you shall be baptized with the Holy Spirit.

Unless we are born of water and of the Spirit, we cannot see the kingdom of God.

Christ said: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you: but if I depart, I will send Him unto you.

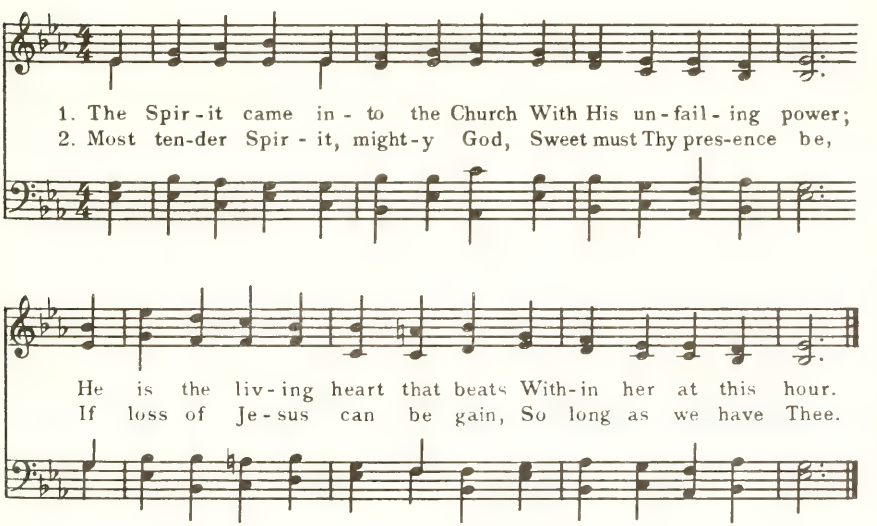
And now has the Father sent the Comforter, even the Spirit of truth, to convince the world of sin, and of righteousness, and of judgment. You are not in the flesh, but in the Spirit, if it be that the Spirit of God dwell in you.

If we have not the Spirit of Christ, we are none of His.

If Christ is in us, though the body is dead because of sin, the spirit is alive because of righteousness. And if the Spirit of Him Who raised up Christ dwells in us, He Who raised Him up from the dead shall also quicken our mortal bodies by His Spirit Who dwells in us.

Hereby we know that Christ abides in us, by the Spirit Whom He has given us.

Dundee (14, P)
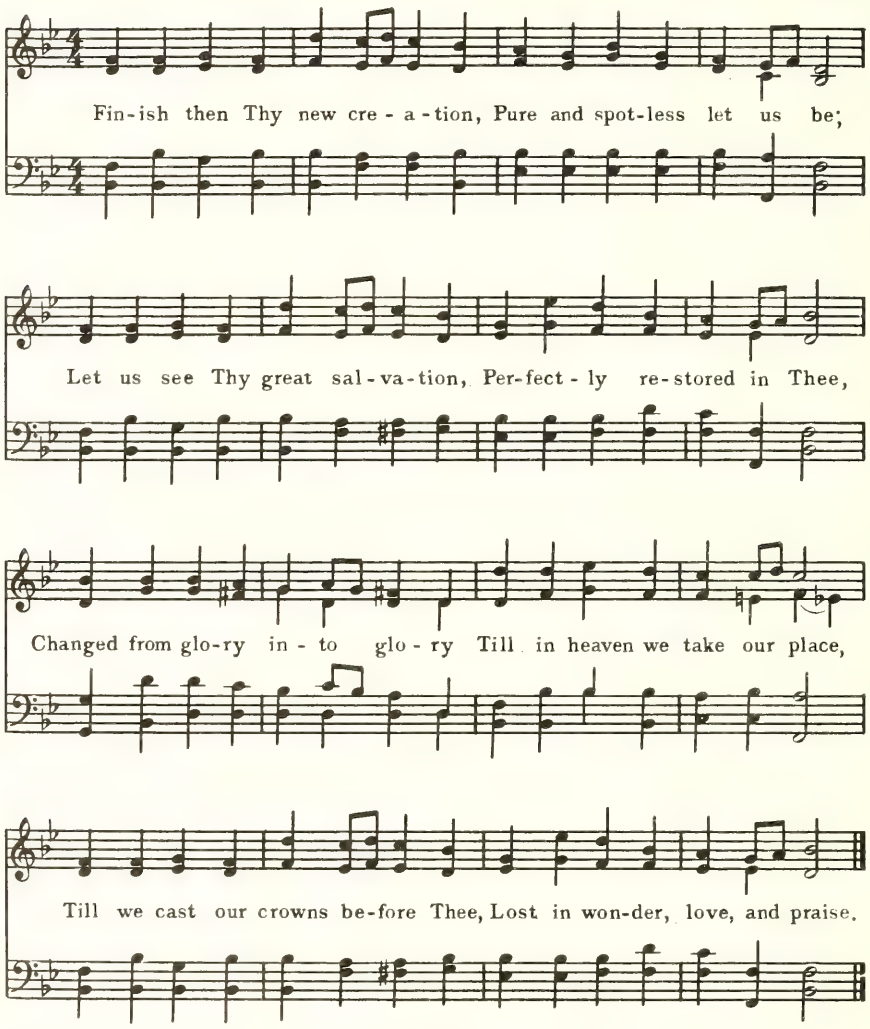


Glory be to the Holy Spirit, our Teacher, Guide, and Comforter, Who proceeds from the Father, and Whom our Lord Jesus Christ sent, that He should abide with us forever.

O Spirit of truth, Whom the world cannot receive, Who callest us by the gospel, enlightenest us by Thy gifts, sanctifiest and preservest us in the true faith, our tongues shall praise Thee, and our lips shall declare Thy glory.

O Thou most gracious Comforter, Who helpest our infirmities, and makest intercession for us with groanings which cannot be uttered, we worship Thee with grateful hearts.

For Thou dost comfort us, as a mother doth comfort her children.

Beecher



¶ All shall stand.

Thou bestowest diversities of gifts, that Thou mayest work in us the will of God, dividing Thy gifts to each one even as Thou wilt.

Thou sheddest abroad in our hearts the love of God, and makest our bodies Thy holy temple.

Thou takest away the stony heart, and givest us a heart of flesh, that we may walk in the Lord's statutes and keep His ordinances.

Thou dost bear witness with our spirit that we are children of God, and teachest us to cry, Abba, Father.
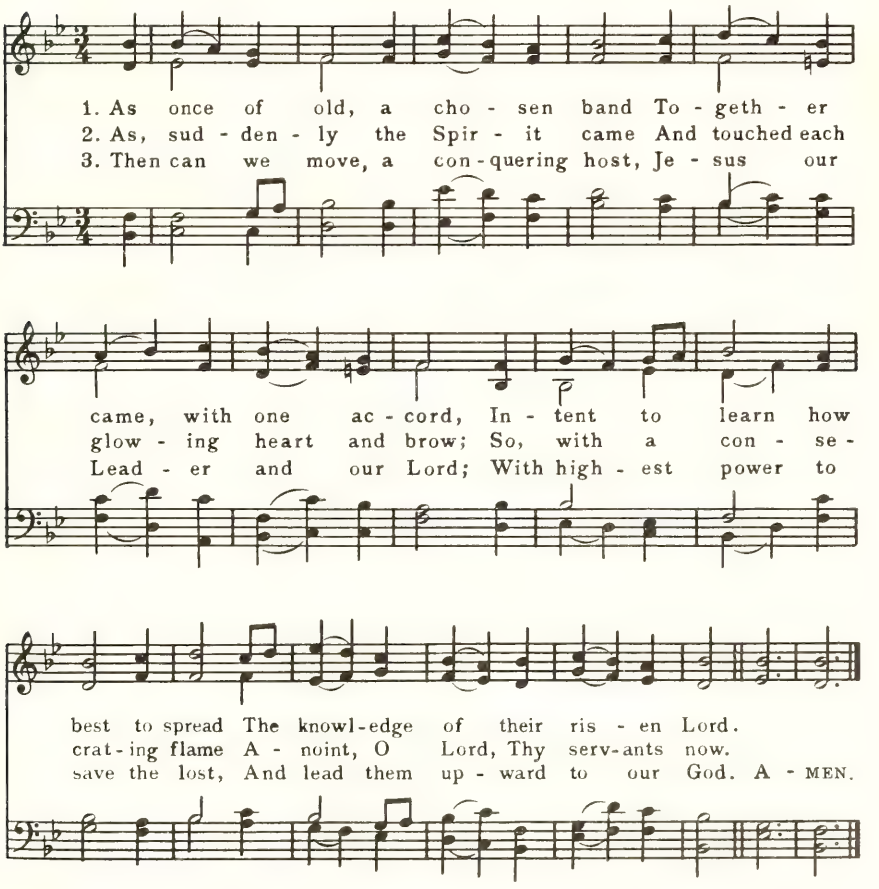
O Spirit of grace, direct our hearts into the love of God, and into patient waiting for Christ.

Establish us in the faith, that we may abound therein with thanksgiving; and seal our hearts unto the day of redemption.

To Thee be glory, with the Father, and with the Son,

In the Church which is by Christ Jesus: the holy, universal Christian Church, in the communion of the saints, at all times, and from eternity to eternity. Amen.
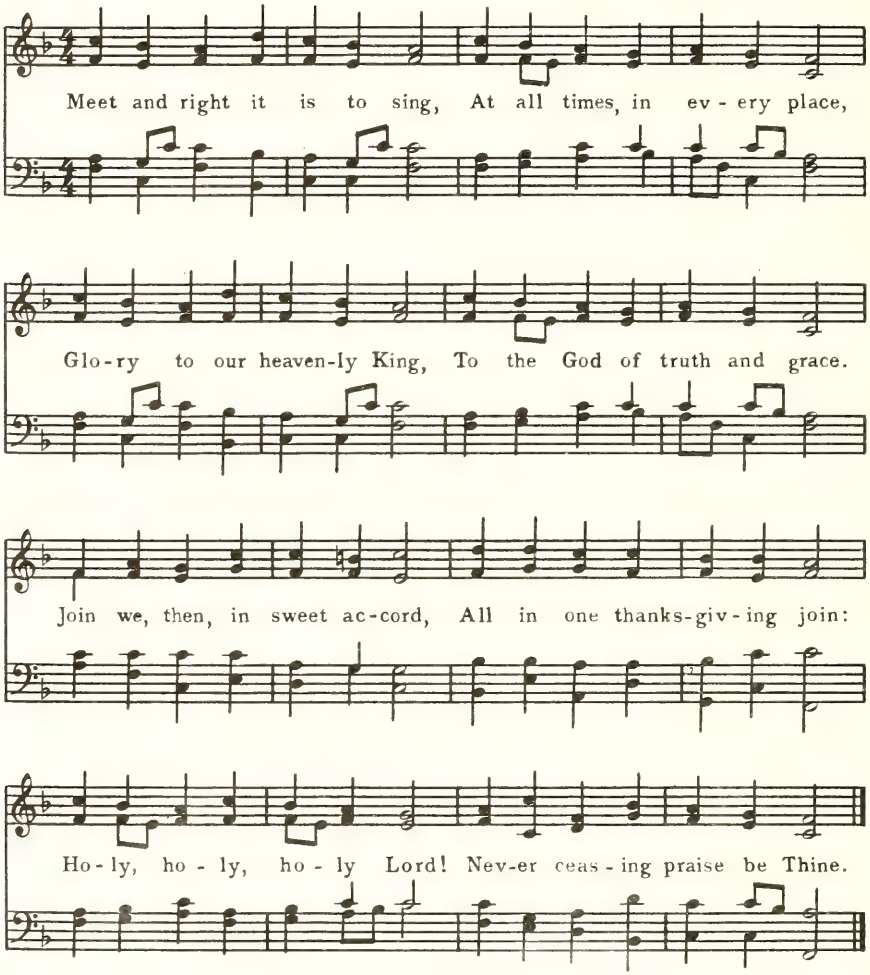
Wareham (22, H)



TRINITY

¶ All shall stand.
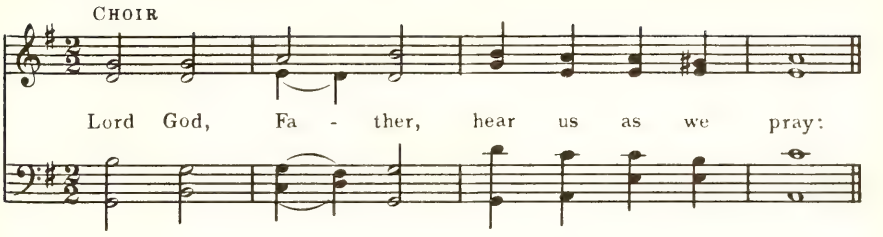
Goudimel (205, A)
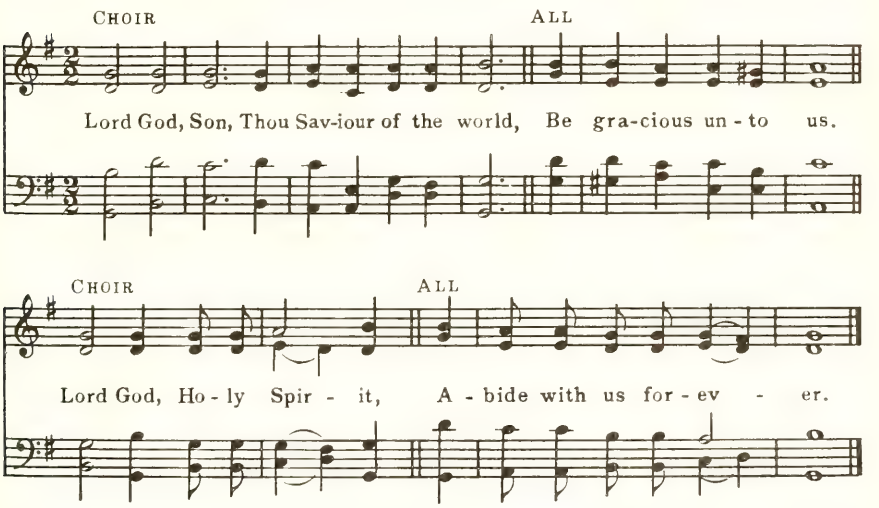


Holy, holy, holy, is the Lord God of Hosts! The whole earth is full of His glory.

O Lord, Thou Triune God, of Thee, through Thee, and to Thee, are all things. Thou dwellest between the cherubim; yet Thou graciously regardest them of low estate. Lord God, great in counsel, and mighty in deed, Whose eyes are open upon all the ways of the sons of men, lift up the light of Thy countenance upon us and give us Thy peace.

In mercy hear our prayer.



Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.



¶ All shall be seated.

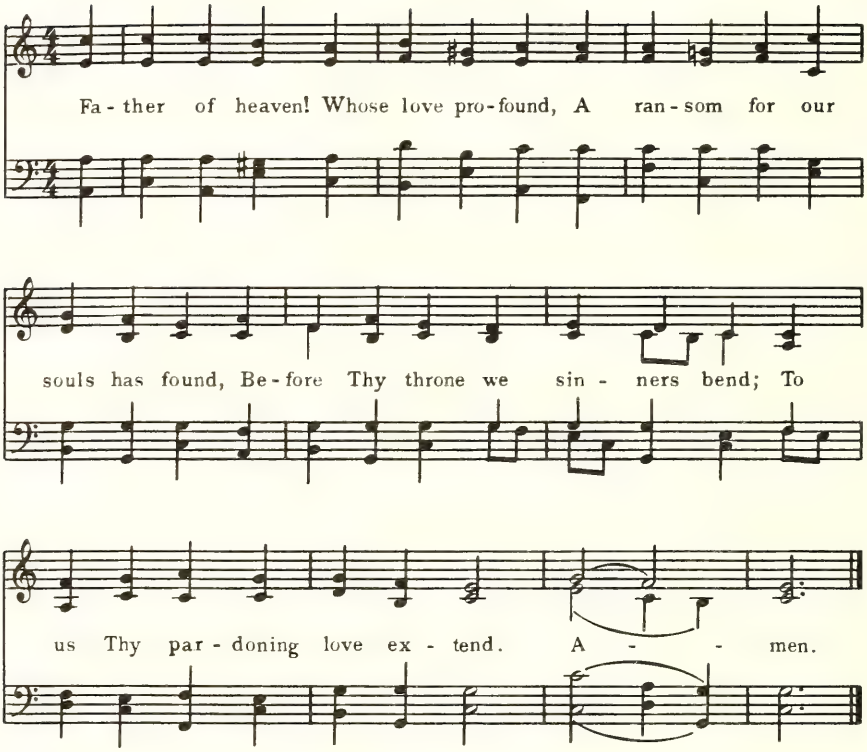
Holy Father, glorify Thy Son, that Thy Son may glorify Thee: as Thou hast given Him power over all flesh, that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they may know Thee, the only true God, and Jesus Christ, Whom Thou hast sent.

Thou God of all grace, the true Father of all Thy children both in heaven and on earth, make us perfect, establish and strengthen us.

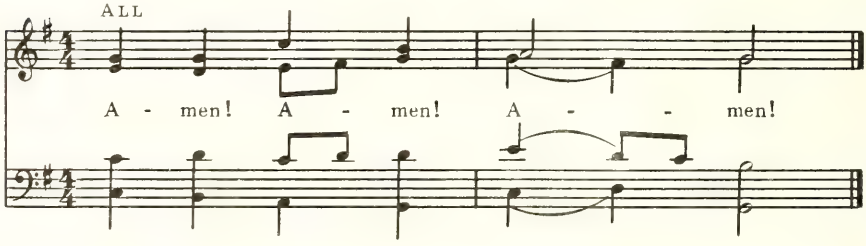
By Thy Spirit strengthen us in the inner man. Grant that Christ may dwell in our hearts by faith, and that we may be rooted and grounded in Him through love.

Hear us, gracious Lord and God.

Te Deum (235, A) (IV, V)



If we confess our sins, Thou art faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.



Lord God, Son, Thou Saviour of the world! Thou eternal Word, by Whom, and for Whom all things were made! Thou didst become flesh for our sakes, that whosoever believeth in Thee should not perish, but have everlasting life.

Grant us to behold Thy glory, the glory of the only-begotten Son, full of grace and truth.

O Jesus Christ, our Saviour, Who art true God and true man, Thou art the light of the world.

Teach us to walk in Thy light.

O most merciful Saviour, Who hast reconciled all things unto Thyself, whether they be things on earth or things in heaven, and Who hast made peace through the blood of Thy cross;

May Thy precious blood cleanse us from all sin.

O Thou Prince of Life, Who didst rise from the grave, Who hast overcome him that had the power of death, Who hast brought life and immortality to light:
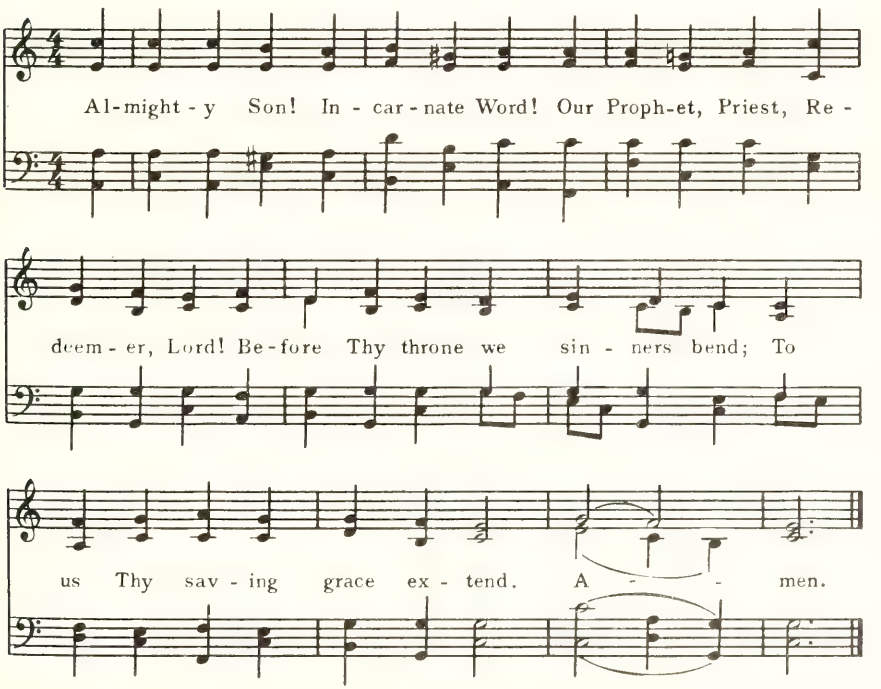
Confirm us in the true faith.

O Thou eternal High Priest! Who for us didst enter within the veil, be Thou our Advocate at the right hand of the Father, so that neither death nor life, things present nor things to come, nor anything else in all creation, may be able to separate us from the love of God.

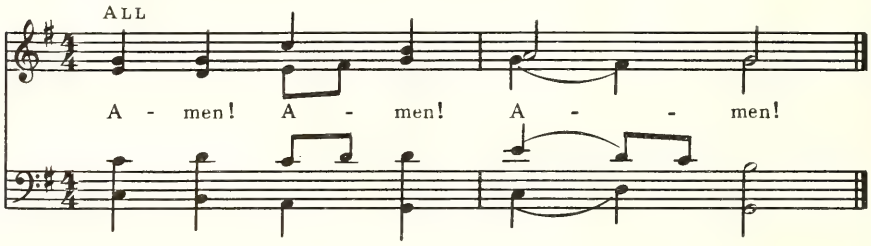
O Christ, Thou eternal King of glory! Unto Whom is given all power in heaven and on earth, lead Thy Church out of conflict unto victory, when Thou shalt come again in the clouds of heaven to judge the living and the dead.

Hear us, gracious Lord and God.

Te Deum (235, A) (IV, V)



Worthy is the Lamb Who was slain, to receive power and riches, and wisdom and strength, and honor and glory, and blessing, forever and ever.



O Thou Holy Spirit! Who proceedest from the Father, and Whom our Lord Jesus Christ hath sent unto us, Thou Who art true God, do Thou testify of Christ unto our hearts. Teach us to call Jesus our Lord; and help us to cry, Abba, Our Father, that we may have access to the throne of grace with all confidence and joy.

Bear witness with our spirits that we are the children of God, and joint-heirs with Christ.

Enlighten us with Thy light, and lead us into all truth, that we may know the love of Christ, which passeth knowledge.

Constrain us by faith and love to be obedient unto Thee, that we may not grieve Thee; for by Thee we are sealed to the day of redemption.
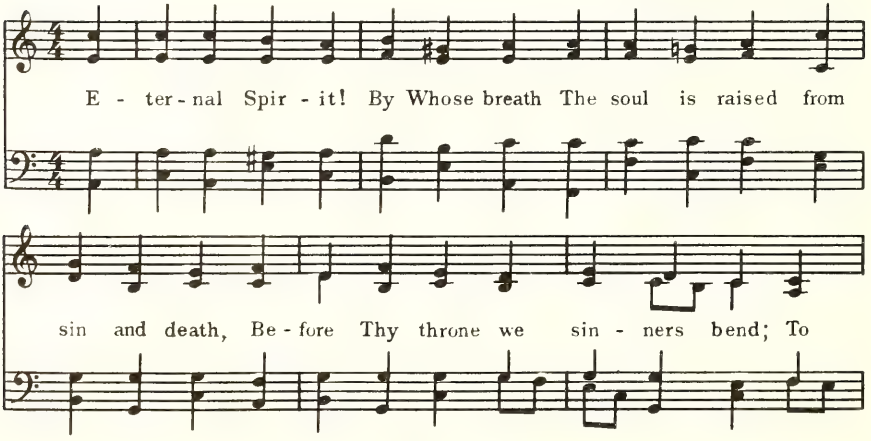
In our weakness, when we know not how to pray as we ought, make intercession for us.

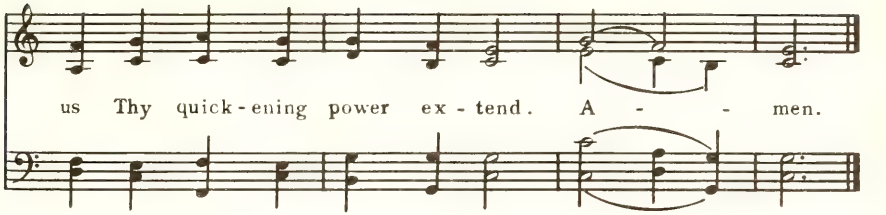
Endow us with strength and gifts in Christ Jesus; and change us into His image from glory to glory; that we may be His property, and abound unto the praise of His grace.

Hear us, gracious Lord and God!

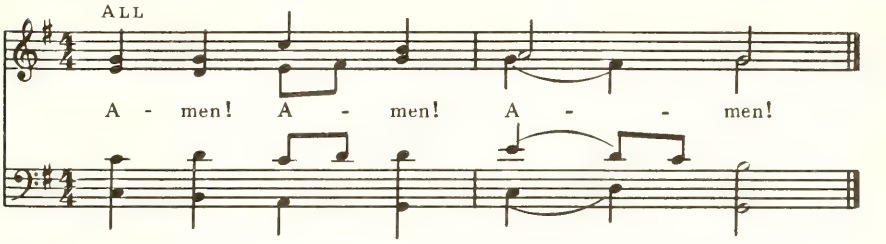
¶ All shall stand.

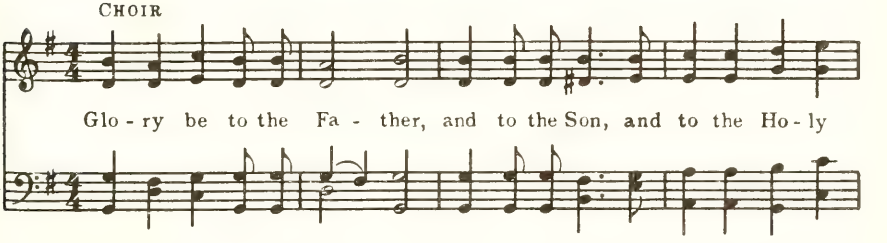
Te Deum (235, A) (IV, V)

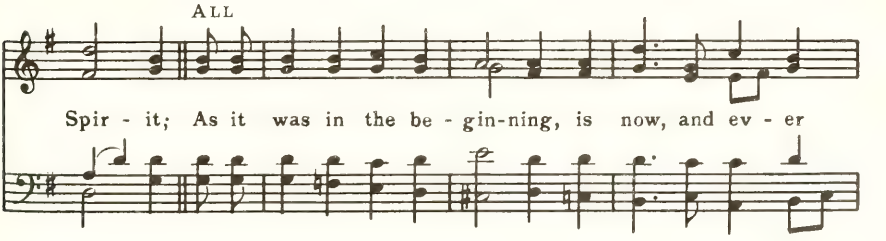


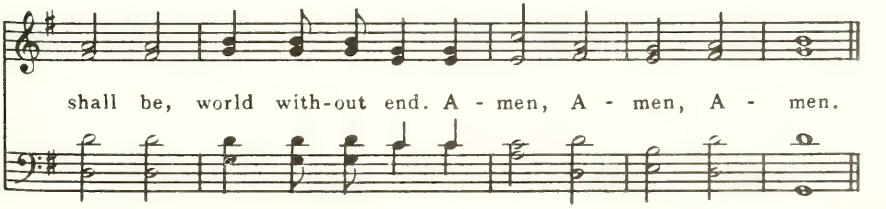


O Spirit of grace! Direct our hearts into the love of God, and into patient waiting for Christ.
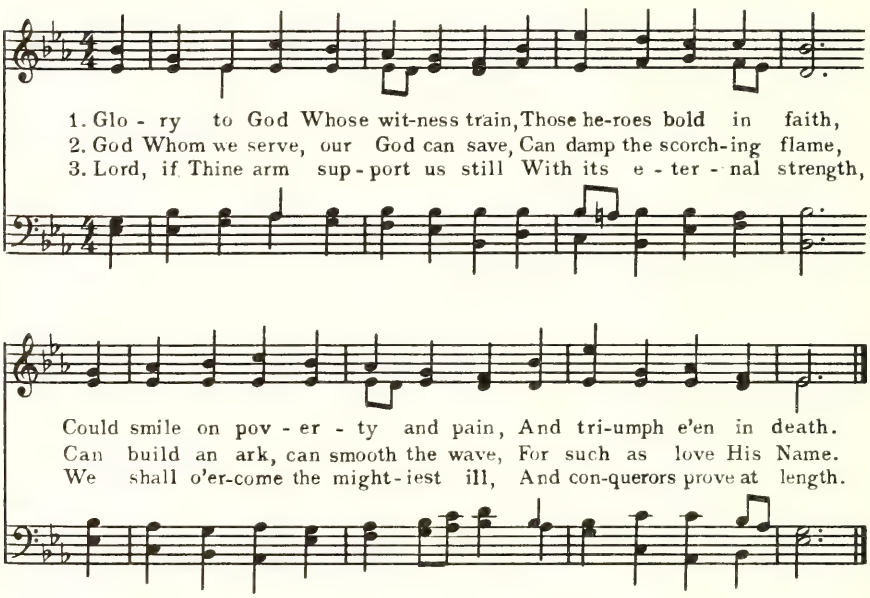








ALL SAINTS

¶ To be used on the Sunday nearest July 6 (the Memorial Day of the Martyrdom of John Hus) and on the Sunday nearest All Saints' Day (November 1).

¶ All shall stand.

Bedford (14, C)



Behold, a great multitude, which no man can number, out of every nation and of all tribes, and peoples, and tongues, standing before the throne and before the Lamb, arrayed in white robes, and palms in their hands,

And they cry with a great voice, saying: Salvation unto our God, Who sitteth on the throne, and unto the Lamb.

These are they of whom the world was not worthy. They wandered in deserts and mountains and caves, and the holes of the earth. They were stoned, they were sawn asunder, were tempted, were slain with the sword, they were burned at the stake. They were destitute, afflicted, ill-treated.

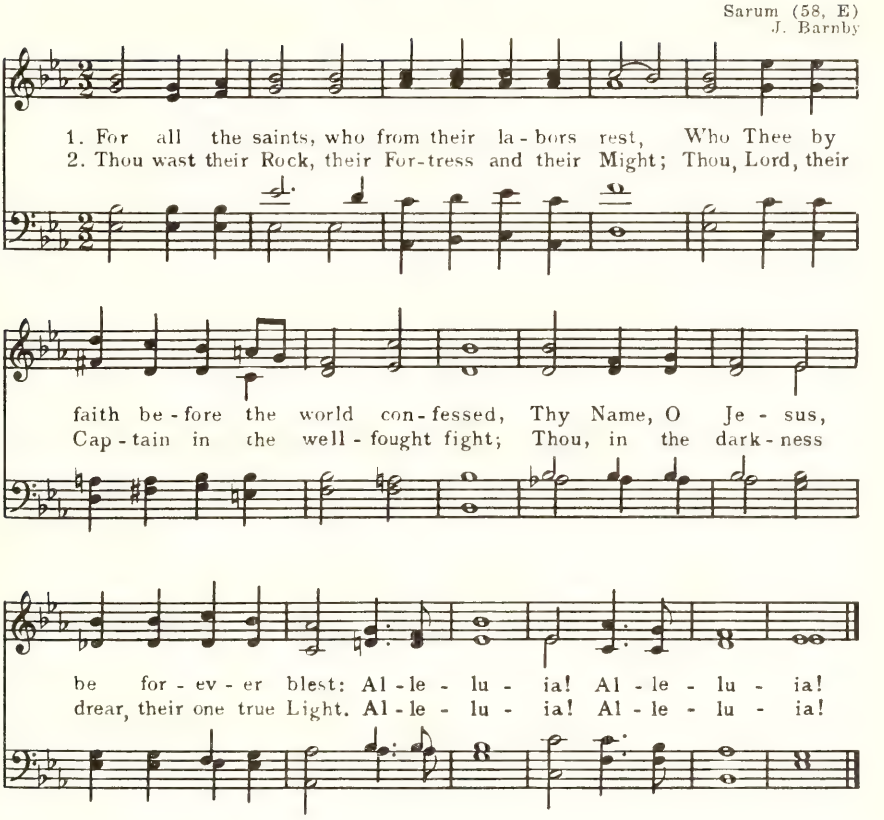
These are those who came out of great tribulation, and they washed their robes and made them white in the blood of the Lamb.

Therefore they are before the throne of God, and they serve Him day and night in His temple.

They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat; for the Lamb in the midst of the throne will be their Shepherd, and He will guide them unto springs of living water.

And God shall wipe away all tears from their eyes.

All Saints



¶ All shall kneel.

Almighty God, our Heavenly Father, we offer unto Thee our hearty thanks and praise, for the holy lives of all Thy servants, the prophets, apostles, and martyrs, who have shone forth as lights in the world, and sacrificed their lives in testimony of their faith. We thank Thee for the blessed communion of all Thy saints in glory.

We remember before Thee all who have departed this life in the true faith, and especially those most dear to us. We rejoice in our present fellowship with them, our abiding hope, and the promise of future joy.
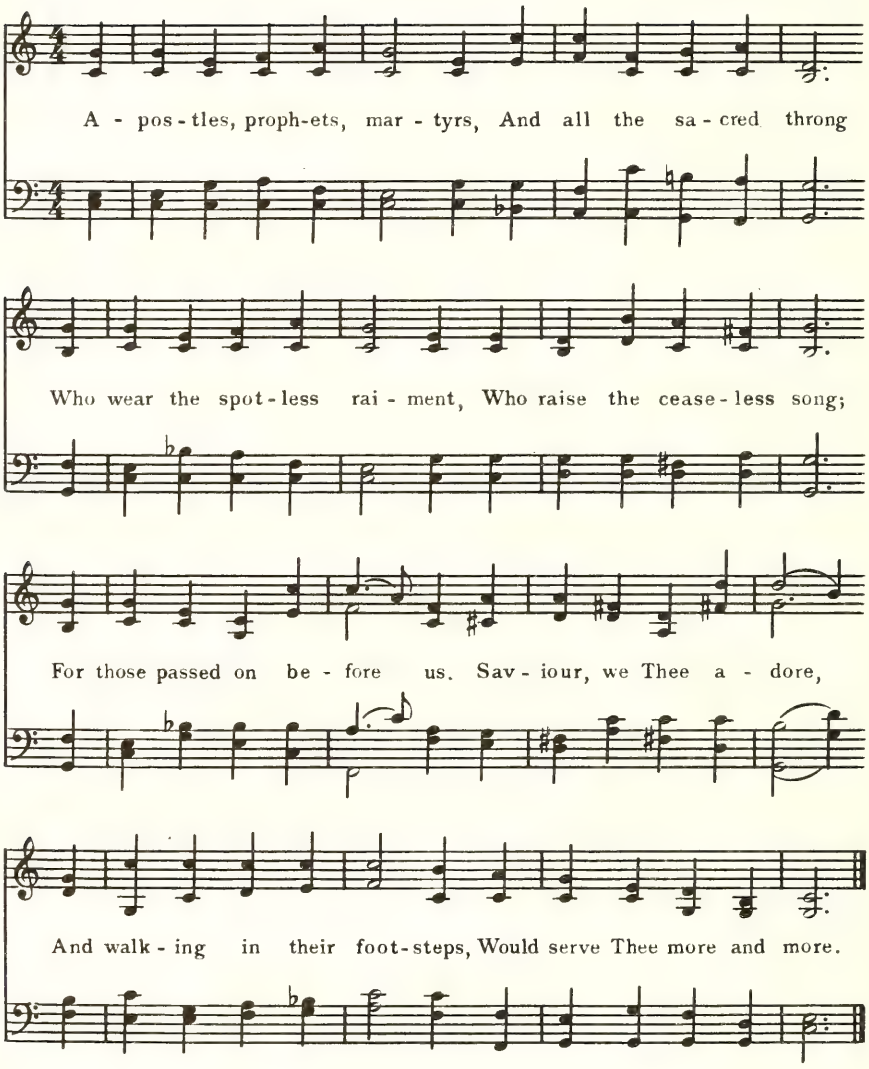
Let the great cloud of witnesses, the innumerable company of those who have gone before and entered into rest, be to us an example of godly life. May we, with patience, run the race that is set before us, looking unto Jesus, the Author and Finisher of our faith; and obtain an entrance into the everlasting kingdom, and with the glorious assembly of the saints, worship and adore Thee, through Jesus Christ, our Lord.

Amen!

All Saints

¶ All shall stand.

Lancashire (151, M)



Blessed are those who have been persecuted for righteousness' sake,

For theirs is the kingdom of heaven.
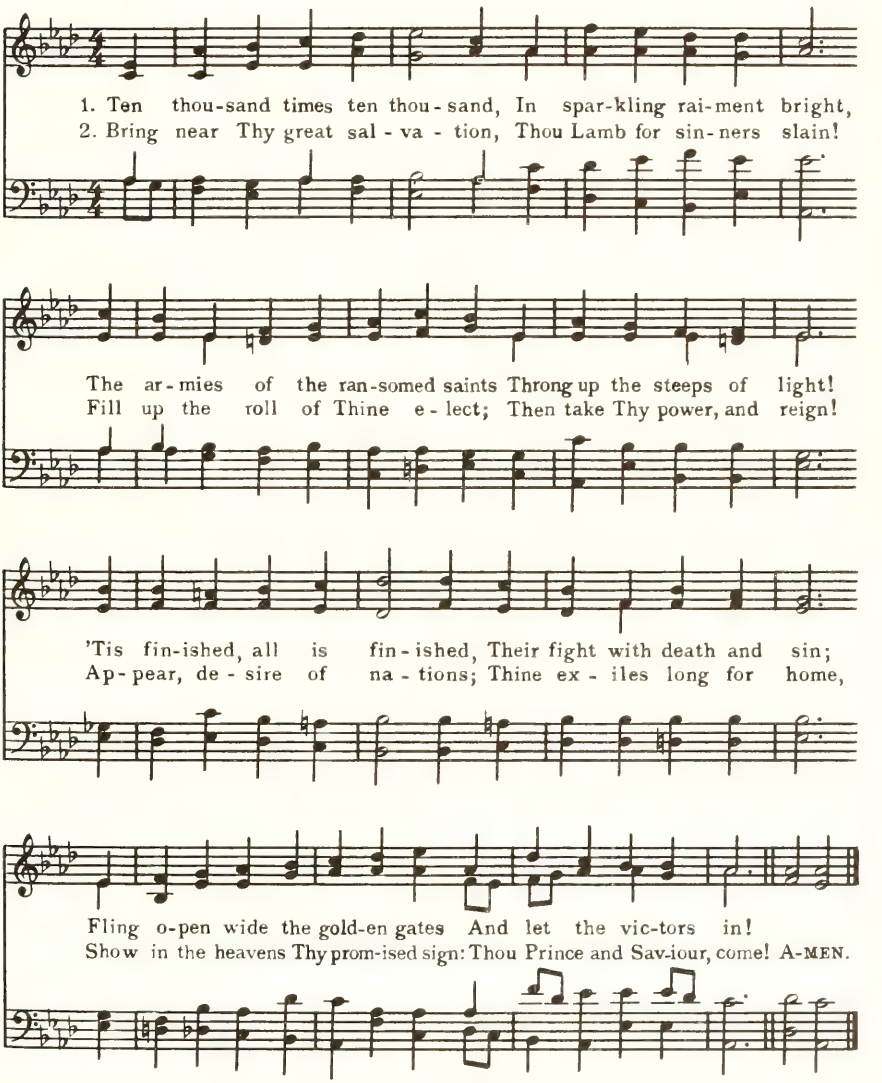
Who shall separate us from the love of God? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors through Him Who loved us. If God be for us, who can be against us!

Thus saith the Amen, the Faithful and True Witness, Who was dead and is alive again: Be thou faithful unto death, and I will give thee a crown of life.

Unto Him Who loved us and washed us from our sins in His own blood, and made us kings and priests unto God, to Him be glory and dominion forever and ever. Amen.
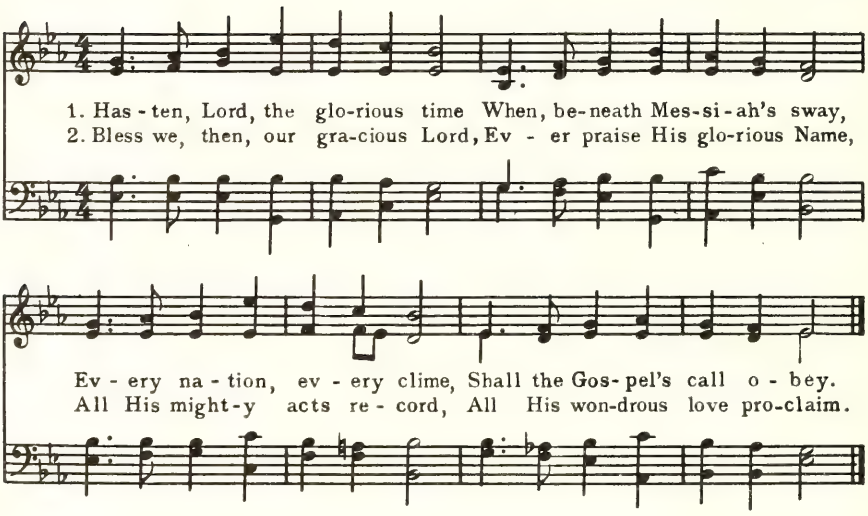
Eastham



THE SPREAD OF THE GOSPEL

¶ All shall stand.

Innocents (11, M)



God, be merciful unto us, and bless us, and cause Thy face to shine upon us,

That Thy way may be known upon earth, Thy saving power among all nations.

Let the people praise Thee, O God; let all the people praise Thee.
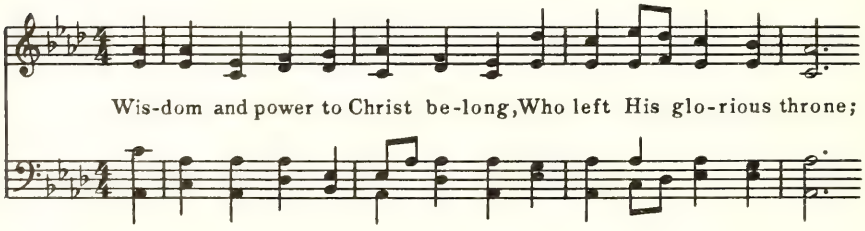
O let the nations be glad and sing for joy, for Thou shalt judge the people with equity, and govern the nations upon earth.
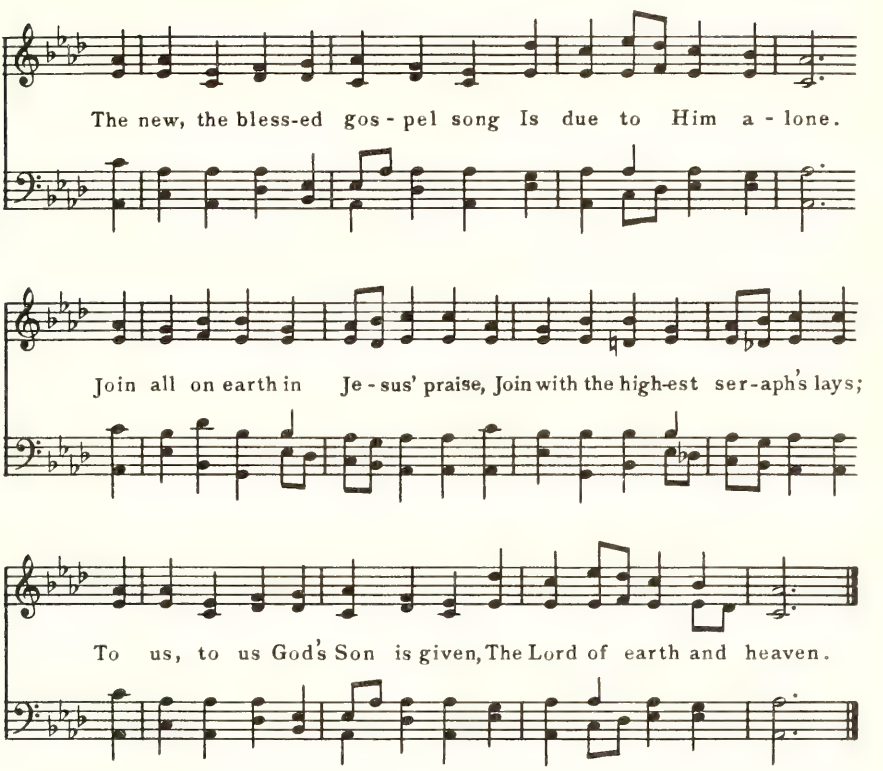
Let the people praise Thee, O God; let all the people praise Thee.

The earth has yielded her increase: God, even our God, shall bless us.

God shall bless us; and all the ends of the earth shall fear Him.

Worship (159, A)





What shall we render unto the Lord for all His benefits toward us?

We will walk before the Lord in the land of the living.

Gracious is the Lord, and righteous; yea, our God is merciful. Declare His glory among the nations, His wonders among all people.

All the ends of the earth shall remember and turn unto the Lord: all the kindreds of the nations shall worship before Him.
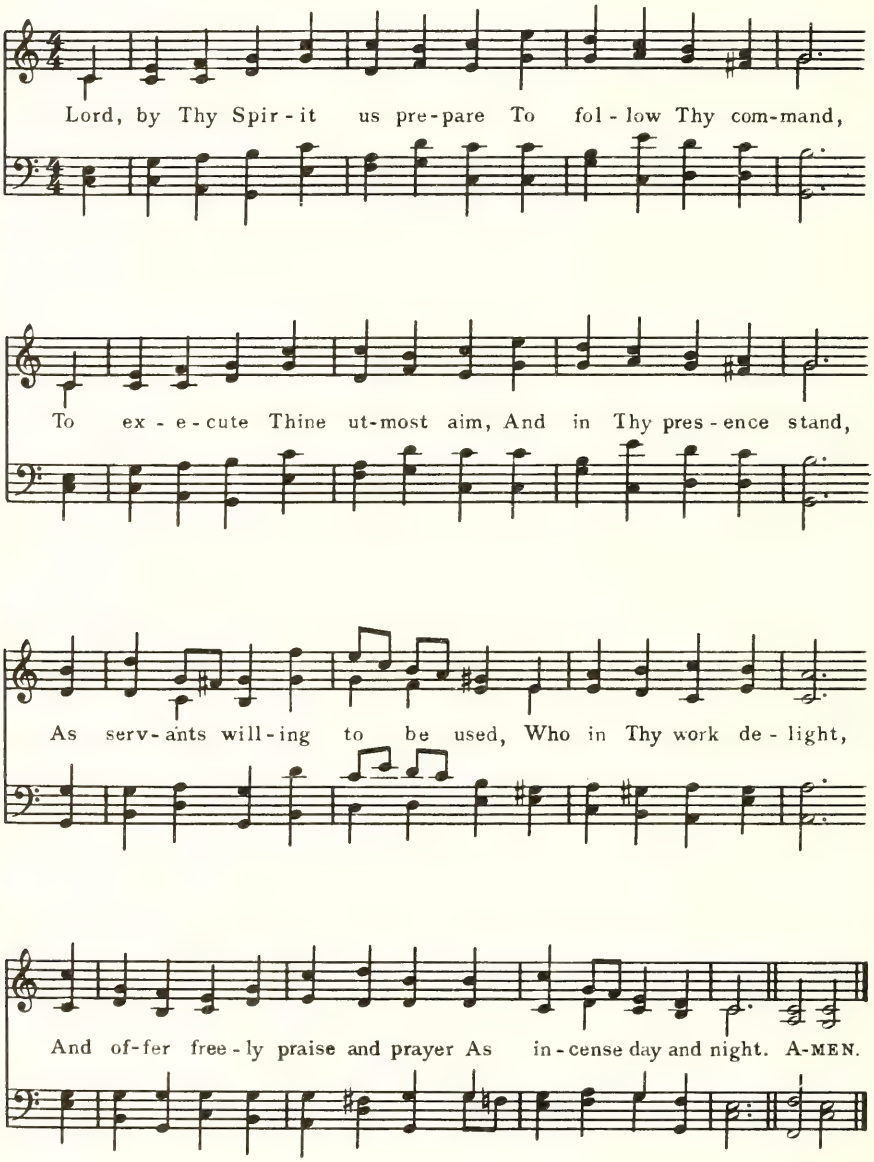
God has made of one blood all nations to dwell upon the face of the earth. The same Lord over all bestows His riches upon all who call upon Him. For whosoever shall call upon the Name of the Lord shall be saved.

For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

The Spread of the Gospel

Jesus said: Go to thy friends and tell them how great things the Lord has done for thee. Go into all the world and preach the gospel to every creature.

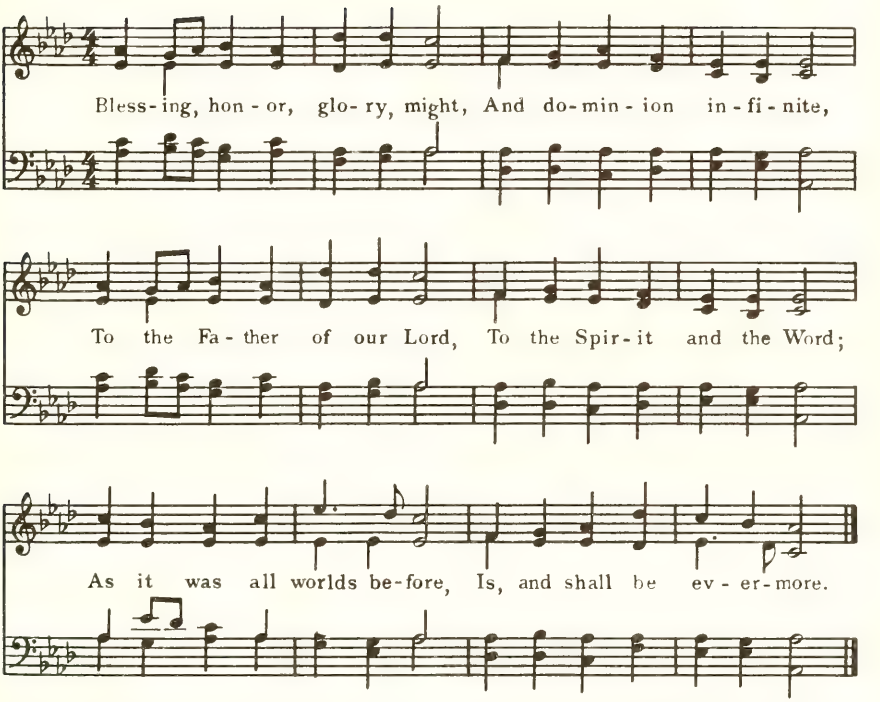
Lindsey House (590, A)



EDUCATION

¶ All shall stand.

Dix (581, H)



Thou Omniscient Creator, with Whom is wisdom and might, counsel and understanding, Who art perfect in knowledge, and from Whom cometh every good gift and every perfect gift, we praise Thee for the wisdom, power, and love displayed in the heavens above, in the earth beneath, and in man, whom Thou hast made to have dominion over the works of Thy hands.

Glory be to Thee, O Lord.
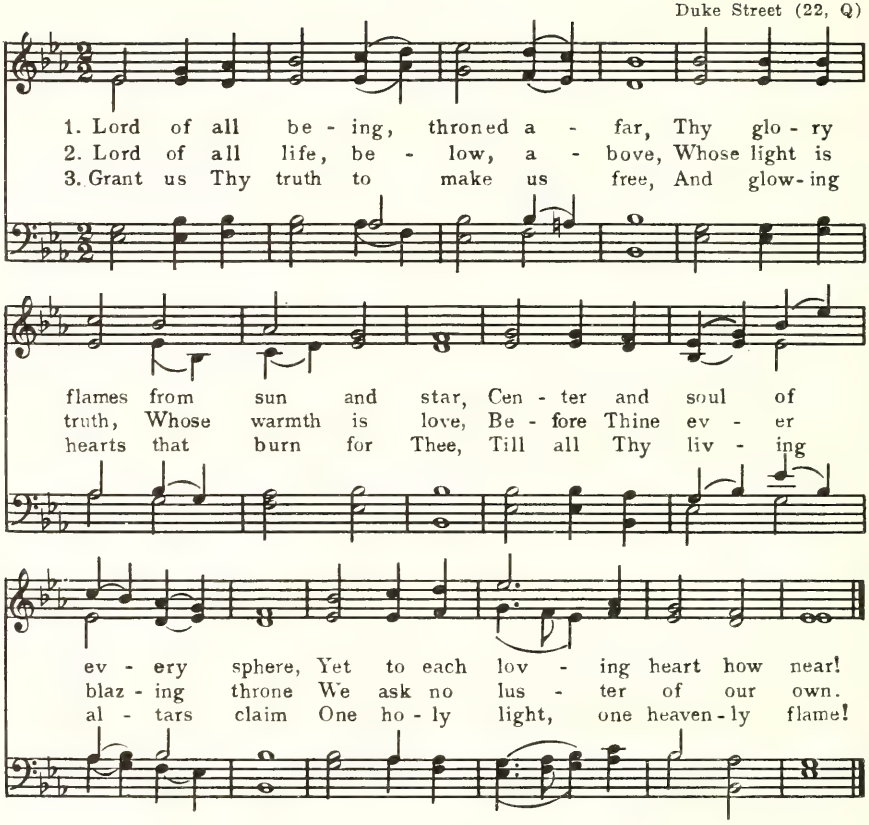
Thou Light of the World, Thou Teacher come from God, Incarnate Word, Eternal Truth, we praise Thee that Thou art come to be a light unto those who sit in darkness, and that Thou hast called us to the life of the children of light.

Glory be to Thee, O Lord.

Thou divine Spirit, our Helper and our Strength, we praise Thee for revealing unto men the deep things of God, dividing Thy gifts to each one even as Thou wilt, witnessing with our spirit that we are children of God, and leading us in the path of the wisdom from above.

Glory be to Thee, O Lord.

Duke Street (22, Q)



¶ All shall kneel.

Let us pray:

O gracious God, Who wouldst have all men to come to a knowledge of Thyself as revealed in Christ Jesus, our Lord:

We remember before Thee, on this day, every educational enterprise established for the instruction and care of children and youth, in this and other lands: public and private schools, colleges, universities, and theological seminaries. Enlighten and inspire, by Thy Holy Spirit, all who serve in them to receive instruction in wise dealing, righteousness, justice, and equity.

Command Thy blessing upon the schools and colleges of our Church. May all who teach therein themselves be taught by Thee. Give to our trustees and administrators the wisdom and courage which so great a work demands. Should Thy servants, in weakness of flesh and spirit, be tempted to doubt and discouragement, do Thou comfort and strengthen them.

We commend to Thee the whole educational work of the Church in our congregations at home and abroad. Assist parents to bring up their children in the nurture and admonition of the Lord by prayer, instruction, and example. Touch, by Thy Spirit, the minds and lives of pastors and teachers, so that they

may lead our children unto that knowledge which is able to make them wise unto salvation.

Hear us, and help us, we beseech Thee.

We commend unto Thee the children and youth of our homes and schools. Arouse them to diligence in the morning of life. Fill them with the spirit of honor and reverence. Preserve them in honesty and integrity. Keep them in purity and health.

Do Thou guide them:

In the search of the Scriptures,
In the study of Thy wondrous works,
In the pursuit of truth,
In all their thoughts, words, and deeds.

And may the example of their Saviour:

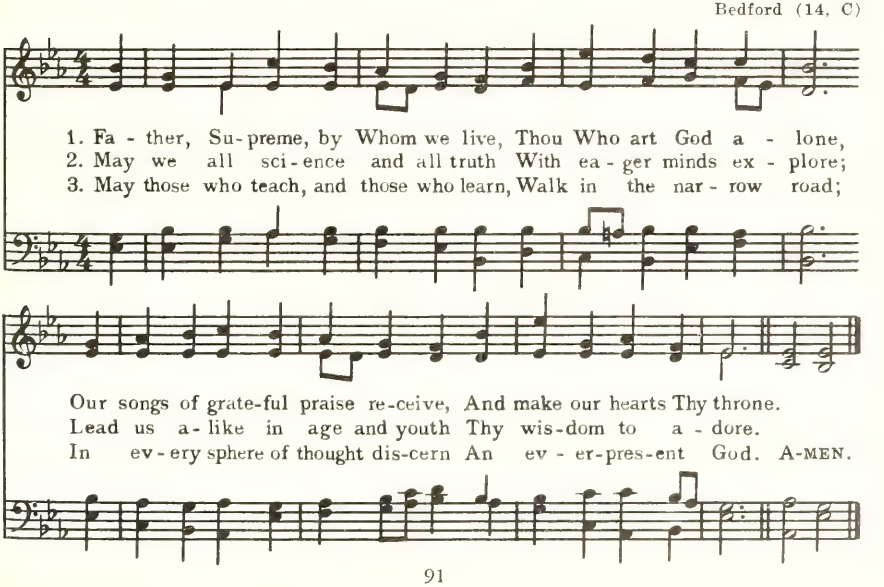
In His innocent childhood and youth,
In His willing obedience,
In His unselfish service to His fellowmen,
In His perfect pattern in life and death,
be their constant inspiration.

Hear us, gracious Lord and God.

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

¶ All shall stand.

Bedford (14, C)

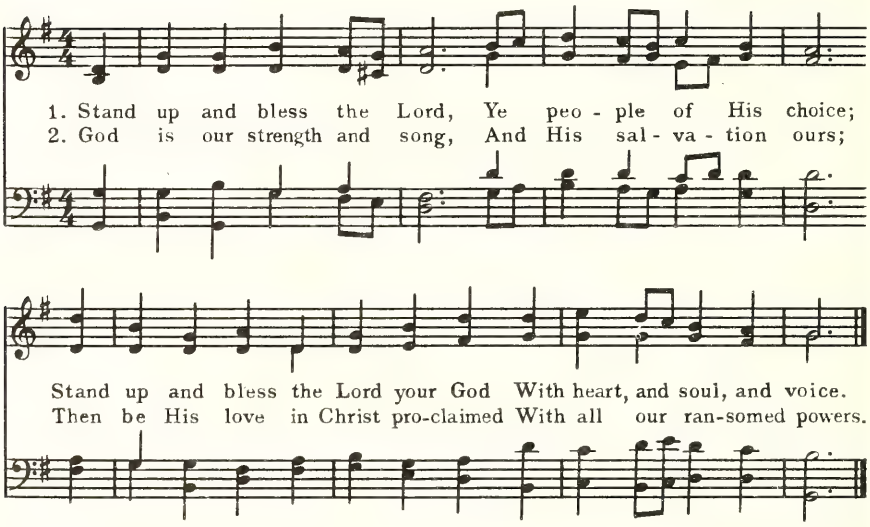


THANKSGIVING

¶ To be used on the occasion of a Harvest Festival, or on any appointed day of thanksgiving.

¶ All shall stand.

St. Thomas (582, P)



Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His Name.

For the Lord is good, His mercy is everlasting, and His truth endures to all generations.

All Thy works shall praise Thee, O Lord, and Thy saints shall bless Thee.
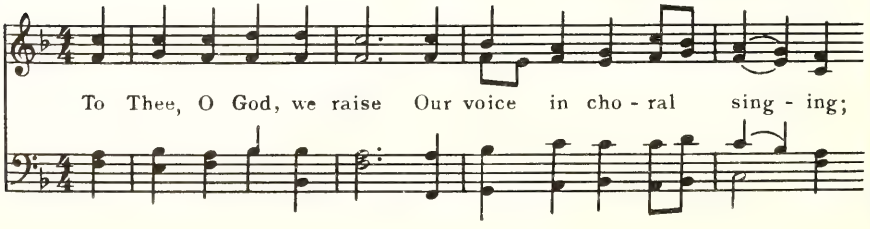
They shall abundantly utter the memory of Thy great goodness, and sing of Thy righteousness.

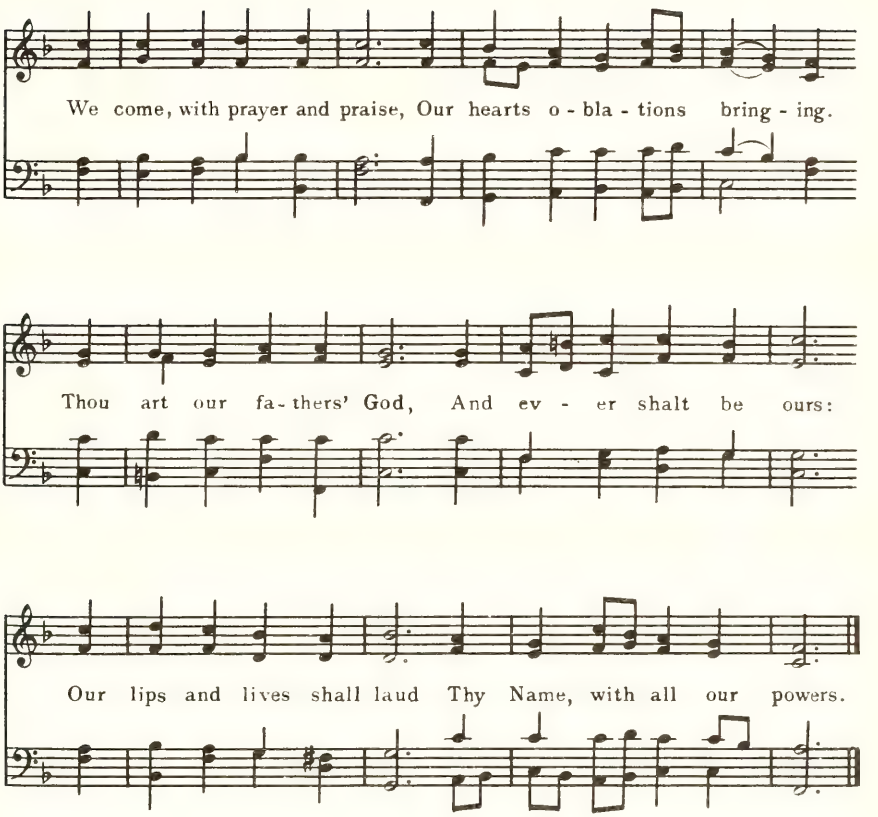
Let the people praise Thee, O God; let all the people praise Thee.

Let everything that has breath praise the Lord.

¶ All shall be seated.

Nun danket alle Gott (146, A)





The Lord said in His heart: While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease.

Has He said, and shall He not do it? Or has He spoken, and shall He not make it good?

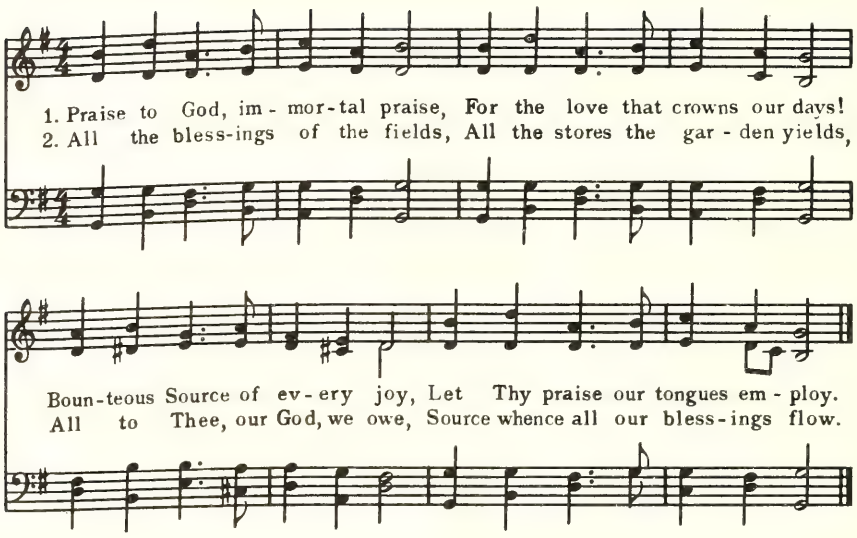
He prepares rain for the earth, and makes it soft with showers, and blesses the springing thereof.

He causes the grass to grow for the cattle, and herbs for the service of man, that he may bring forth food out of the earth.

Let us fear the Lord our God, Who gives us the former and latter rain in its season, and reserves unto us the appointed weeks of harvest.

O Lord, how manifold are Thy works! In wisdom hast Thou made them all: The earth is full of Thy riches.

Pleyel's Hymn (11, T)



Bless the Lord, O my soul; and all that is within me, bless His holy Name.

Bless the Lord, O my soul, and forget not all His benefits.

He redeems your life from destruction, and crowns you with loving-kindness and tender mercies;

He has not dealt with us according to our sins, nor rewarded us according to our iniquities.

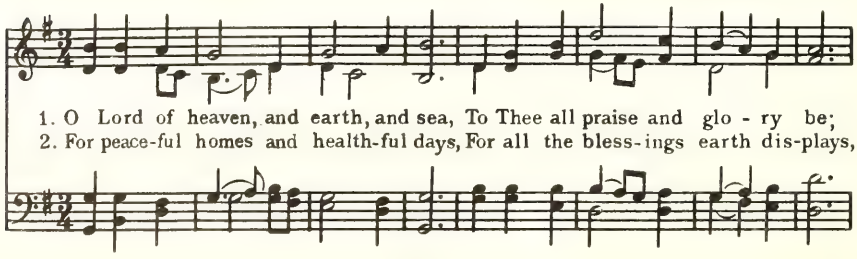
As the heaven is high above the earth, so great is His mercy toward those who fear Him.
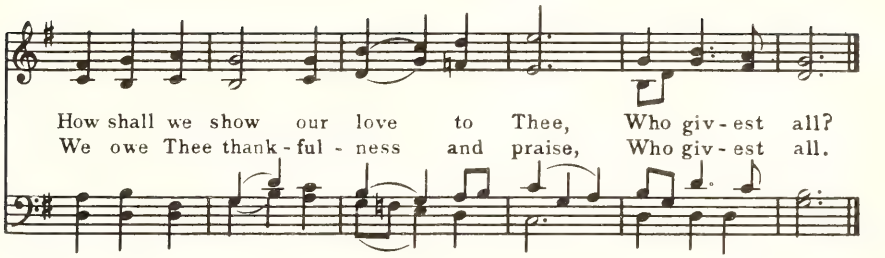
As far as the east is from the west, so far has He removed our transgressions from us.

The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children,

To such as keep His covenant, and to those who remember His commandments to do them.

Almsgiving (3, C)





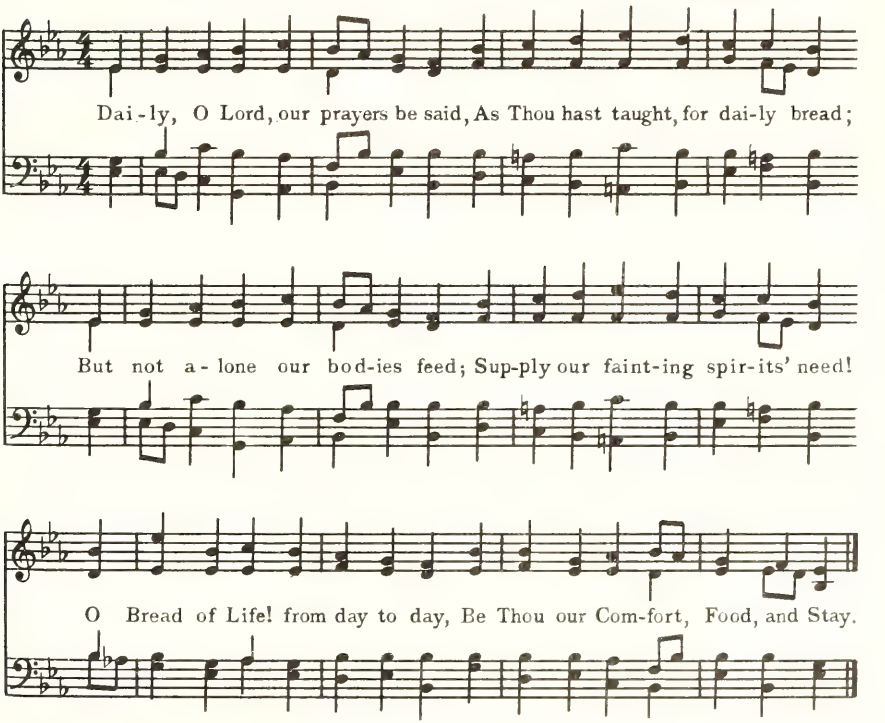
Blessed be God, the Father of our Lord Jesus Christ, Who has blessed us with all spiritual blessings in heavenly places in Christ.

He has chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love.

Labor not for the meat which perishes, but for that which endures unto everlasting life, which the Son of Man shall give unto you. For He has said: I am the Bread of Life. He who comes unto Me shall never hunger, and he who believes in Me shall never thirst.

¶ All shall stand.

Eisenach (90, A)
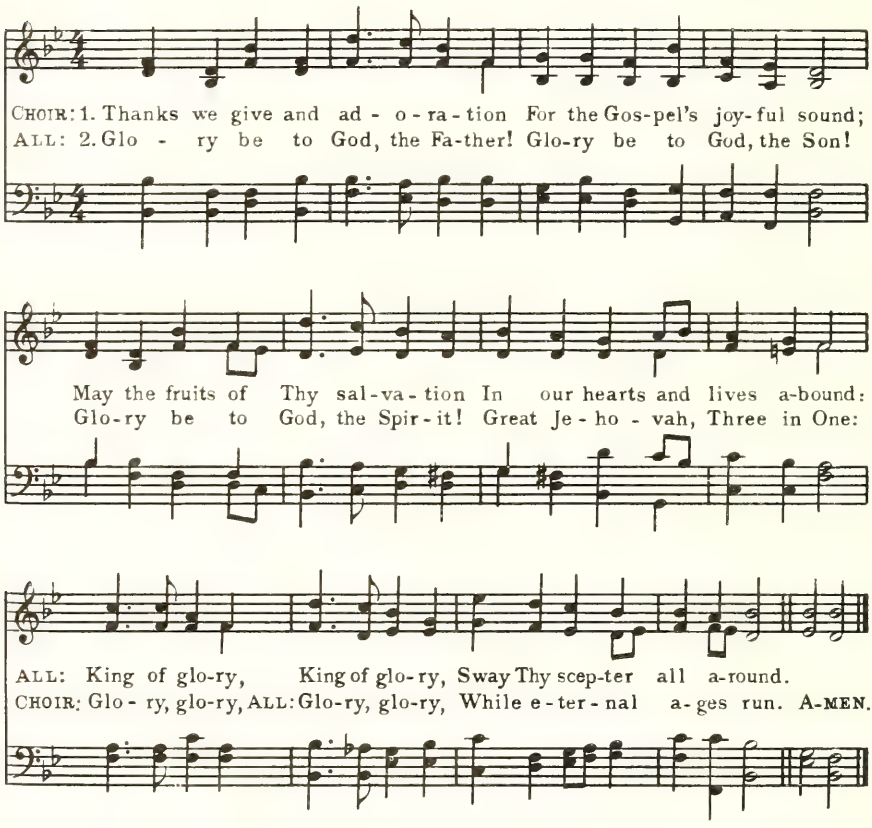


Ho, everyone who thirsts, come to the waters, and he who has no money; come, buy, and eat; yea, come, buy wine and milk without money and without price. The Spirit and the Bride say, Come.

And let him who hears say, Come.

And let him who is thirsty come.

And whosoever will, let him take of the water of life freely.
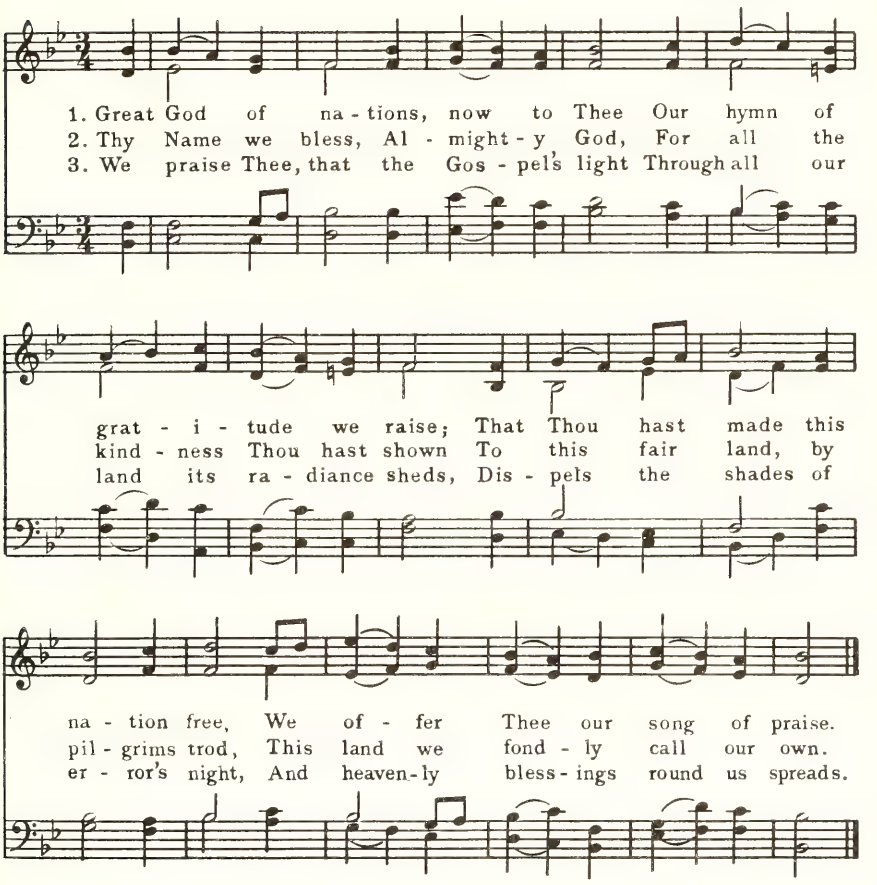
Regent Square (585, D)



NATIONAL OCCASIONS

¶ All shall stand.

Wareham (22, H)



O praise the Lord, all ye nations;

Praise Him, all ye people.

For His mercy is great toward us, and the truth of the Lord endures forever.

Praise ye the Lord.

Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales. Let the living know that the Most High rules in the kingdom of men, and gives it to whomsoever He will. The Lord brings the counsel of the nations to naught; He makes the thoughts of the people to be of no effect. The counsel of the Lord stands fast forever, the thought of His heart to all generations. Blessed is the nation whose God is the Lord, the people

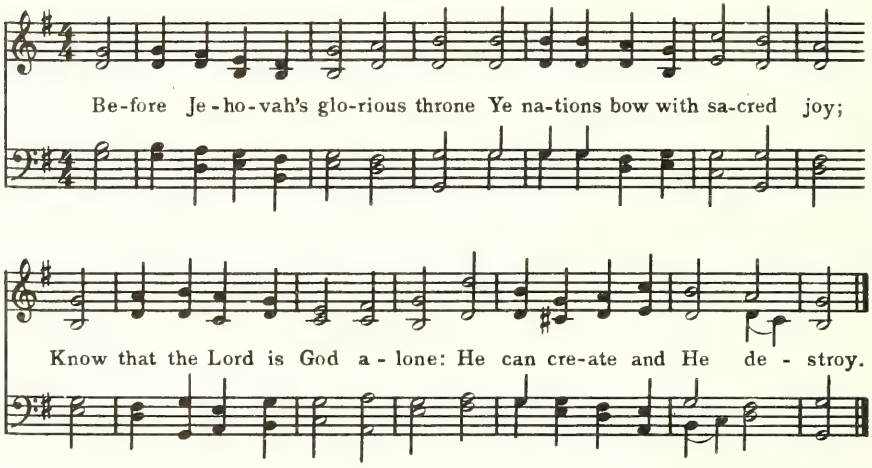
whom He has chosen for His own inheritance. Yea, happy are the people whose God is the Lord.

Praise ye the Lord.

Not unto us, O Lord, not unto us, but unto Thy Name give glory,

For Thy loving-kindness, and for Thy truth's sake.

Old Hundredth (22, E)



¶ All shall kneel.

Almighty God, Thou Who art ruler of nations and to Whose gracious providence we owe the manifold blessings of our land,

We worship Thee with grateful hearts.

We confess that, in many things, we have departed from Thy precepts and from Thy judgments, and it is of Thy mercies that we are not consumed. To Thee belong mercies and forgiveness, though we have rebelled against Thee; neither have we obeyed Thy voice, O Lord our God, to walk in Thy laws, which Thou hast set before us.

Lord, have mercy upon us, and pardon our transgressions.

Bless, O Lord, we pray Thee, all who are in places of authority. Protect them from violence, and fill the hearts of the people with reverence and love for those who, as the ministers of God, have been set for the punishment of evil-doers and the praise of those who do well. Raise up for us leaders who shall perform Thy pleasure, and, in patience and fortitude, shall stay themselves upon Thee, O God.

Save Thy people and bless Thine inheritance.

Make of this nation a chosen instrument for the promotion of peace, freedom, and righteousness. May it be a haven for the oppressed of other lands, a home of happiness for all who dwell within its borders; and may our heritage of liberty be preserved unimpaired for the generations to come.

Hear us, gracious Lord and God.

Safeguard, we beseech Thee, Thy holy day of rest and the sacred institution of the home; grant that all who are employed in the education of youth may recognize that the fear of the Lord is the beginning of wisdom; and turn Thou the hearts of all people unto Thee that they may seek eternal life through Jesus Christ, our Redeemer.

Hear us, gracious Lord and God.

Grant unto those who are of the household of faith, wisdom, that, as citizens of this nation, they may adorn the gospel in all their works. Enable them to submit to every ordinance of man for Thy sake, ready for every good work, abstaining from every form of evil and rendering unto all their dues.
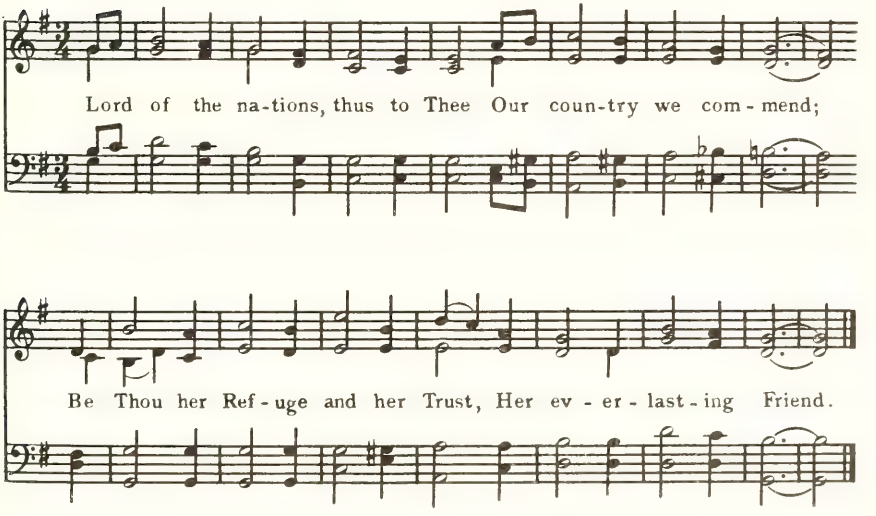
Hear us, gracious Lord and God.

Grant unto the people of this and all other lands a love of peace and order, that the nations shall learn war no more. Hasten the day when the kingdom of the world shall become the kingdom of our Lord Jesus Christ, and He shall reign forever and ever.

Hear us, gracious Lord and God.

¶ All shall stand.

Manoah
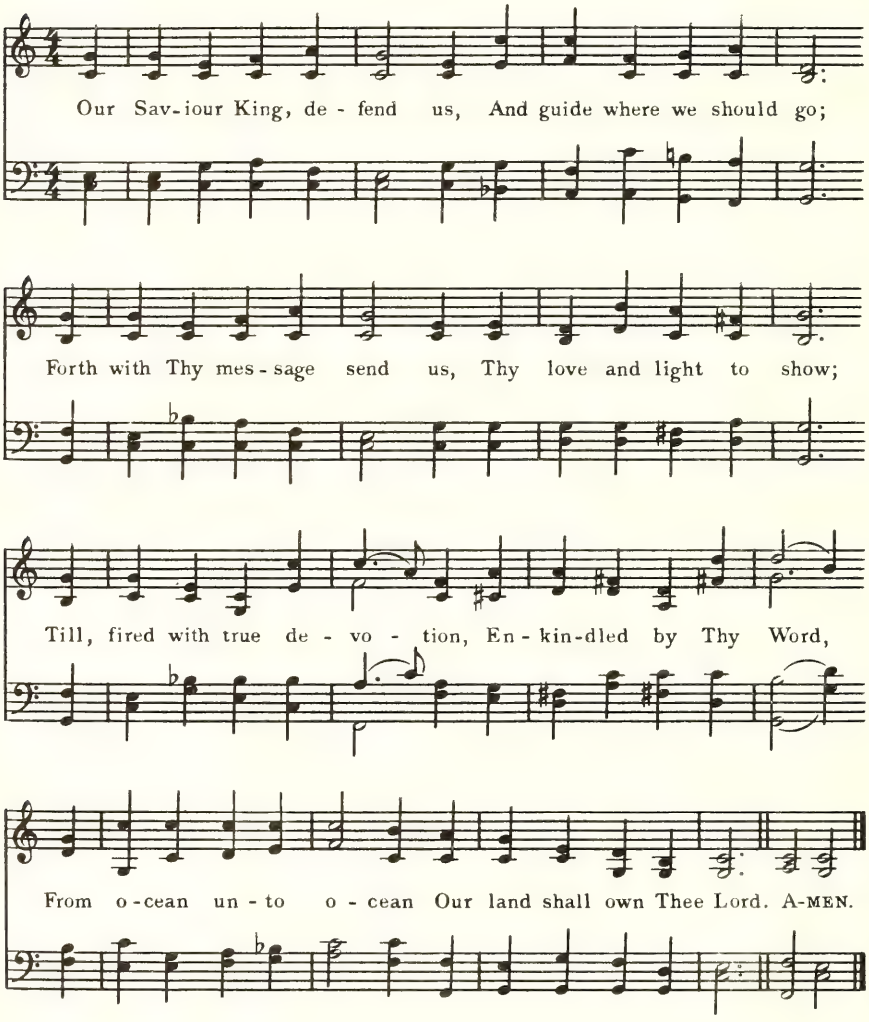


Now, therefore, saith the Lord, if you will obey My voice indeed, and keep My covenant, then you shall be Mine own possession; and you shall be unto Me a kingdom of priests and a holy nation.

All that the Lord has spoken we will do.
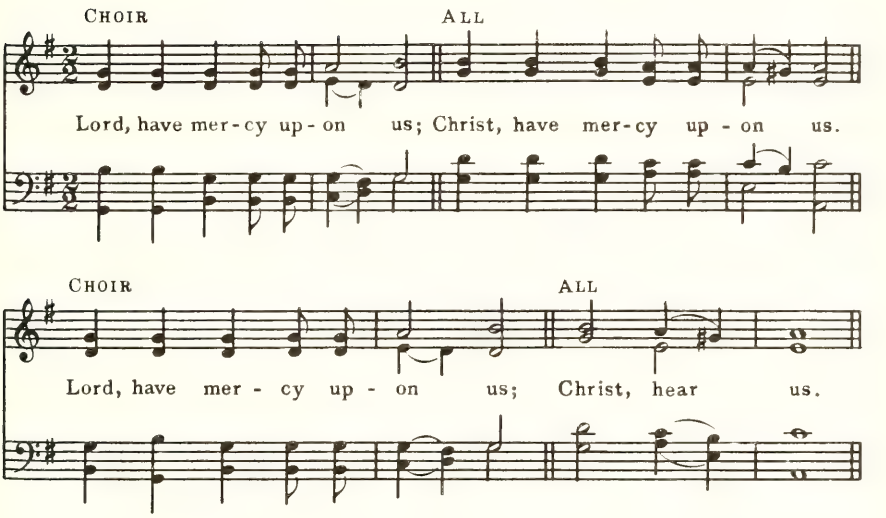
Then shall you dwell in your land safely, saith the Lord, and I will give peace in the land, and you shall lie down and none shall make you afraid, and I will walk among you, and will be your God, and you shall be My people.

Lancashire (151, M)



PENITENCE AND PRAYER

¶ All shall stand.



Hear my cry, O God; attend unto my prayer.
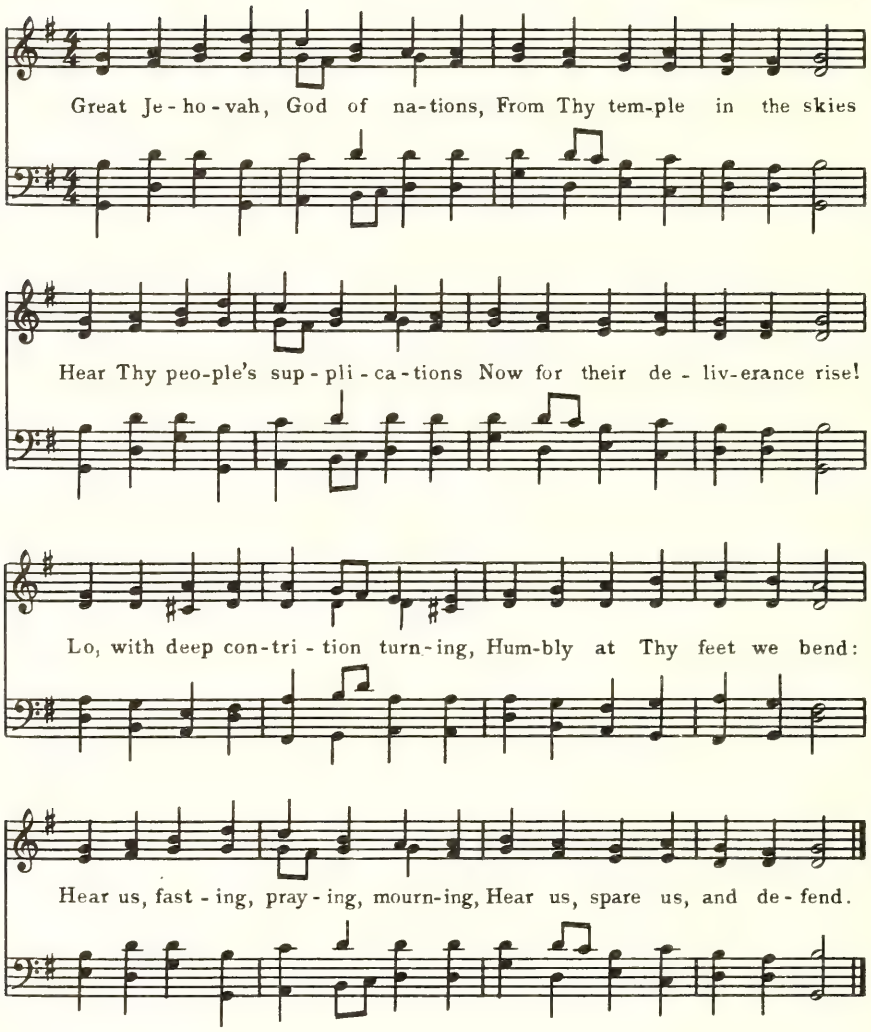
From the end of the earth will I cry unto Thee, when my heart is overwhelmed.

Lead me to the rock that is higher than I.

For Thou hast been a shelter for me, and a strong tower from the enemy.

Hear the word of the Lord: I am the Lord your God, Who teaches you to profit, Who leads you in the way you should go. O that you had hearkened to My commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea. Stand by the roads and look and ask for the old paths, where the good way is, and walk in it, and you shall find rest for your souls. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.

Cassel (167, A)



Repent and be converted, that your sins may be blotted out, when the time of refreshing shall come from the presence of the Lord.

We will declare our iniquity; we will repent of our sin.
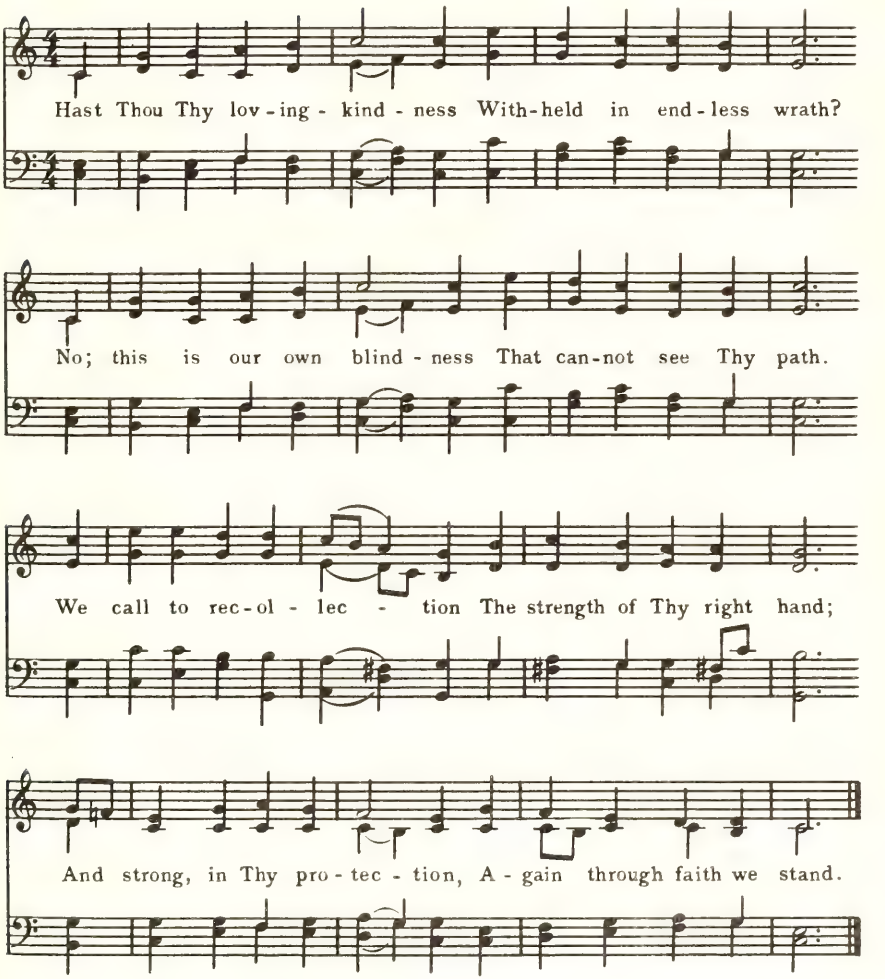
Thus saith the High and Lofty One, Who inhabits eternity, Whose Name is holy: Return, ye backsliding children; acknowledge your iniquity, that you have transgressed against the Lord your God, and I will not keep Mine anger forever.

We acknowledge our transgression, and our sin is ever before us. Against Thee, Thee only, have we sinned, and done that which is evil in Thy sight.

Penitence and Prayer

¶ All shall be seated.

St. Theodulph (151, G)



If Thou shouldst mark iniquities, O Lord, who could stand?

Enter not into judgment with Thy servants: for no man living is righteous before Thee.

We do not offer our supplications before Thee, relying on our own goodness, but on Thy great compassion.

Have mercy upon us, O God, according to Thy loving-kindness.

Hide Thy face from our sins, and blot out all our iniquities.

Create in us a clean heart, O God, and renew a right spirit within us.

Cast us not away from Thy presence, and take not Thy Holy Spirit from us.

Restore unto us the joy of Thy salvation, and uphold us with Thy free spirit.

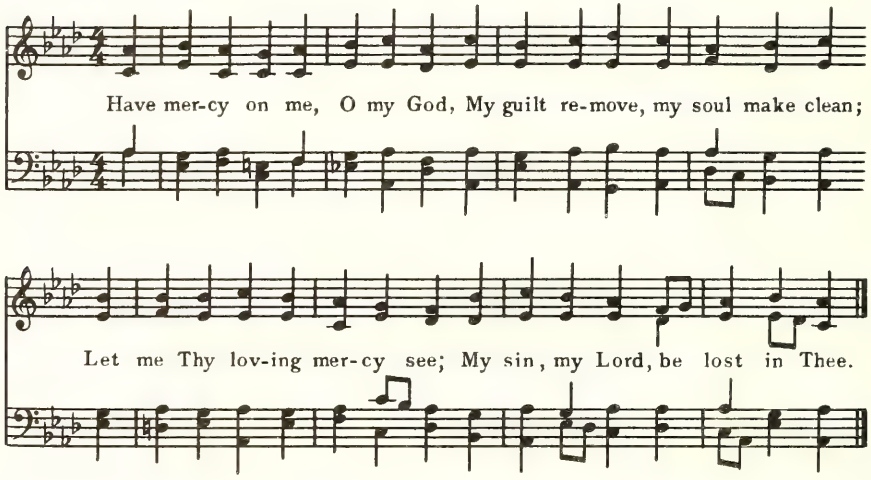
O Lord, open Thou our lips; and our mouths shall show forth Thy praise.

For Thou desirest not sacrifice, else we would give it.

The sacrifices of God are a broken spirit;

A broken and a contrite heart, O God, Thou wilt not despise.

Rhaw (22, A)



Drawing near, in full assurance of faith, let us confess our sins, and present our supplication before the Lord, our God. Let us pray:

¶ All shall kneel.
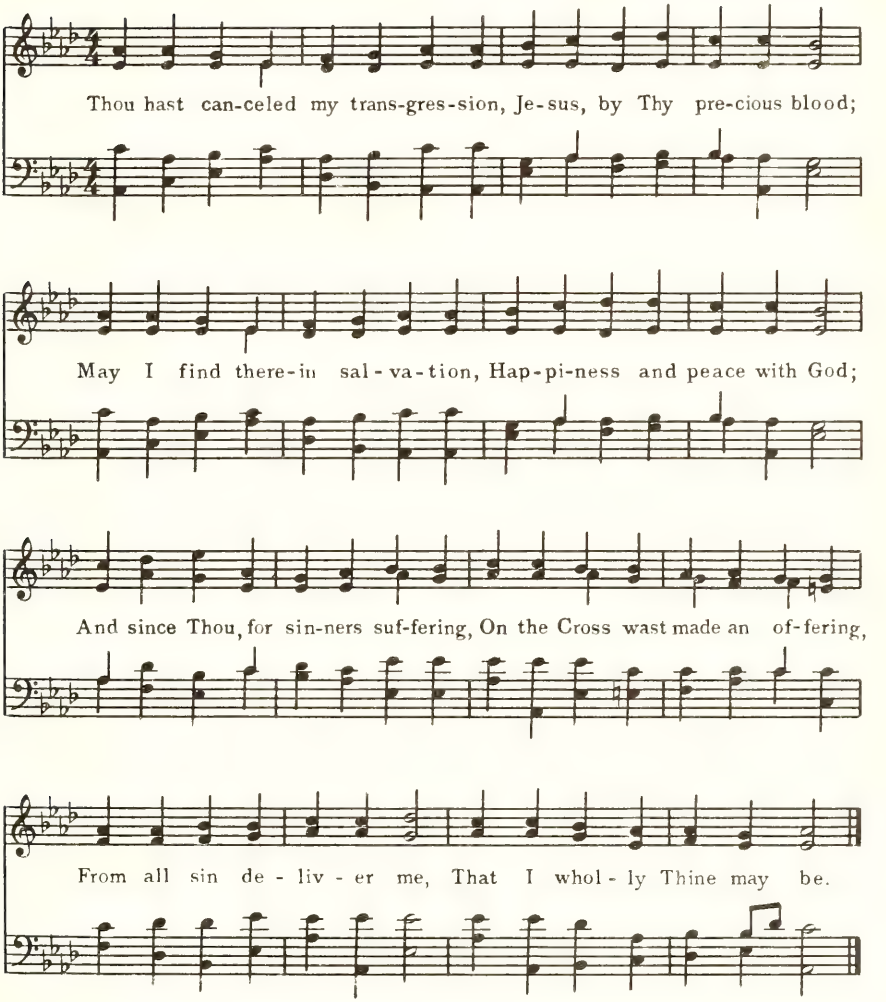
Most holy and almighty God, our Saviour, we acknowledge our transgressions. All we like sheep have gone astray; we have turned every one to his own way. We have sinned and have committed iniquity, and have done wickedly. The good that we knew to do we have not done; and in all our works we have been unprofitable servants, and have come short of Thy glory. Help us, O God of our salvation, for the glory of Thy Name; and deliver us, and purge away our sins, for Thy Name's sake. Amen.

Thus saith the Lord: I, even I, am He Who blotteth out thy transgressions for Mine own sake, and will not remember thy sins. Go, and sin no more.

Penitence and Prayer

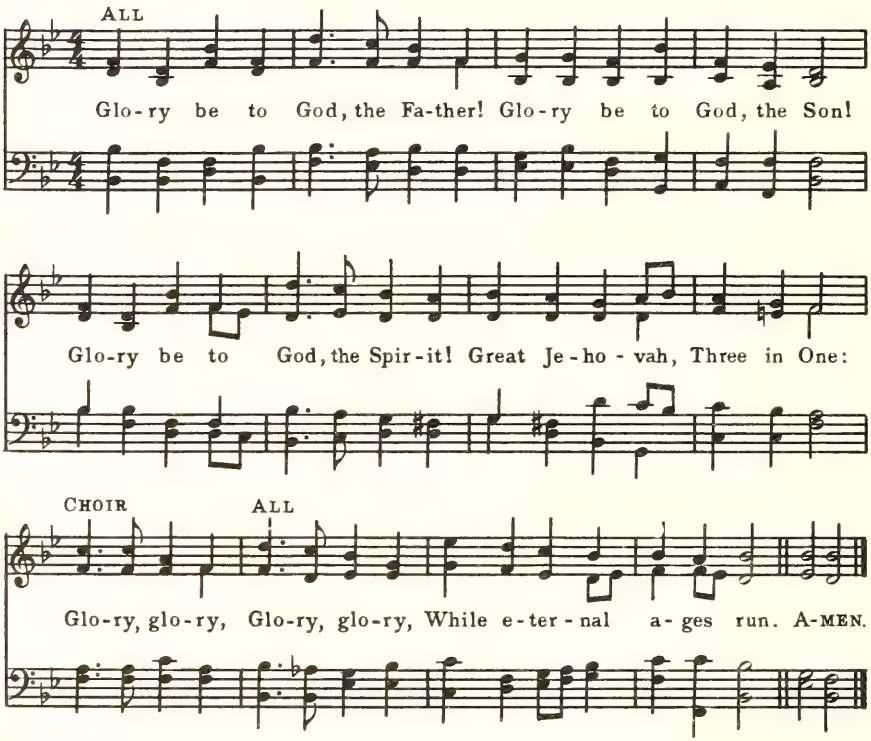
¶ All shall stand.

Zurich (168, A)



Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. The gates of hell shall not prevail against My Church. Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try those who dwell upon the earth. Hold fast what thou hast, that no man take thy crown.
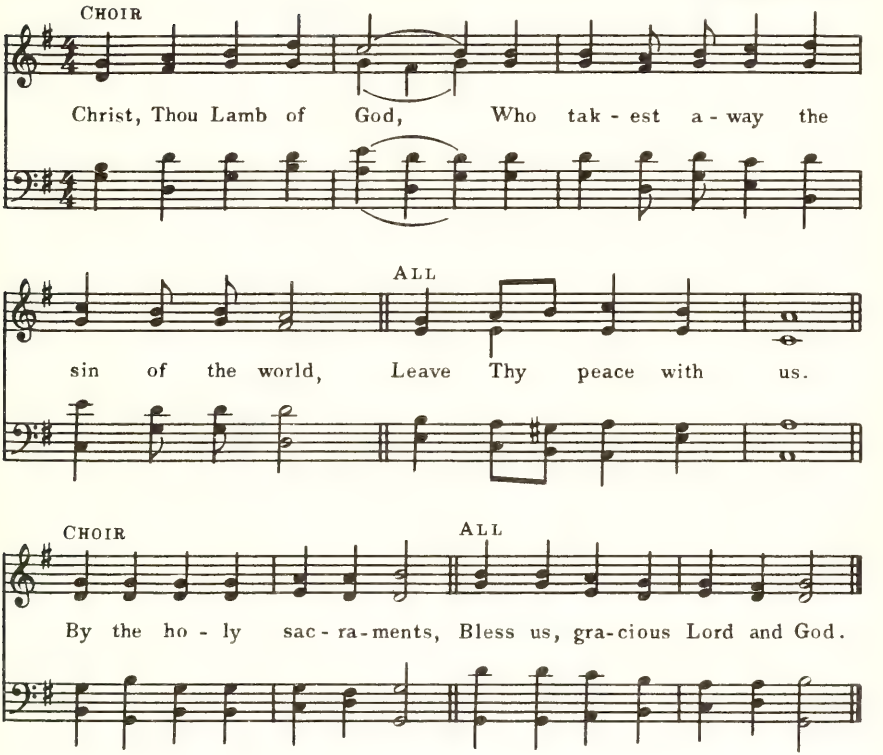
Regent Square (585, D)



THE BAPTISM OF CHILDREN

¶ All shall stand.

Adapted from Christian Gregor
Choralbuch, 1784



The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children,

To such as keep His covenant, and to those who remember His commandments to do them.

It is written in the Gospel that our Lord Jesus said, Let the little children come unto Me, and forbid them not, for of such is the kingdom of God. Jesus also said, I am the door of the sheep; if anyone enters by Me, he will be saved, and will go in and out and find pasture.

He will feed His flock like a Shepherd, He will gather the lambs in His arms, He will carry them in His bosom.

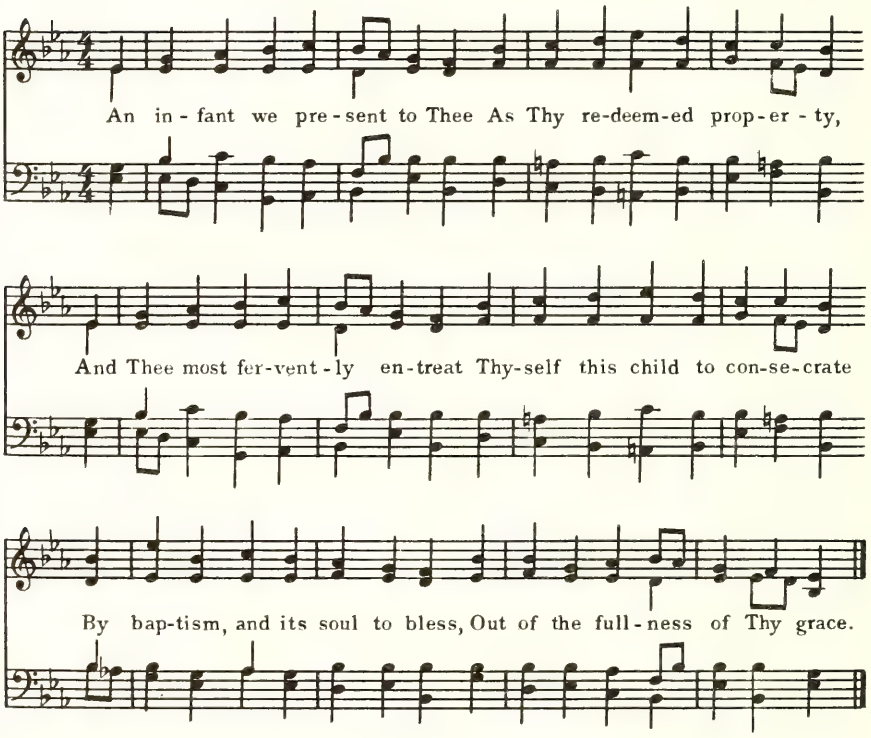
Dearly beloved, baptism sets forth the saving work of Christ, whereby through the power of the Holy Spirit we participate in the death and resurrection of our Lord, are washed from our sins, are raised into newness of life, are embodied in the covenant of grace, and become a part of the fellow-

ship of His Church. Our children share with us in these benefits of our Lord's redeeming work, through the faith of parents and of the Church.

For the promise is unto us and to our children.

¶ All shall be seated.

Eisenach (90, A)



Sincerely believing that our Lord Jesus Christ loves this child, that He is ready to receive *him,* and to give *him* the blessing of eternal life, let us pray.

¶ The following petitions may be used.

O Father of all, we praise Thee for the joy and blessing that children bring into the home and into the world. Grant that these parents, and all who share in the nurture of children, may find blessing in their ministry of love.

Heavenly Father, hear us.

O Thou Friend of little children, keep, guard, and bless this child; by the guidance of Thy Spirit may *he* grow in strength, in beauty of character, and in favor with God and man.

Jesus, Saviour, hear us.

O Holy Spirit, make all things new within us. Help us so to surrender ourselves to Thy leading that we, with our children, may live together in the family of God to His glory.

Holy Spirit, hear us.

Almighty and everliving God, look mercifully upon us, and bless what we do in Thy Name. Grant that this child, now to be baptized, may by the power of the Holy Spirit grow into the likeness of *his* Saviour. Bring *him* to the years of discretion and lead *him* then to confirm the covenant we make for *him* today. Keep *him* faithful unto death, through Jesus Christ, our Lord.

Amen.

¶ Addressing the parents and sponsors, the minister shall say:

Do you make confession of the faith wherein this child is to be baptized: in God as your heavenly Father, in Jesus Christ as your Saviour and Lord, and in the Holy Spirit by Whom you are sanctified?

I do.

Do you promise, trusting in divine grace, to teach *him* the truths and duties of the Christian faith, and by prayer, instruction and example, to bring *him* up in the nurture and admonition of the Lord, and in the fellowship of the Church?

I do.

¶ All shall stand.

¶ Addressing the congregation, the minister shall say:

Do you now receive this child into the fellowship of this congregation?

We do.

You who are baptized into Christ Jesus, how were you baptized?

Into His death.

¶ The minister shall name the child, and pour or sprinkle water on *his* head three times, saying:
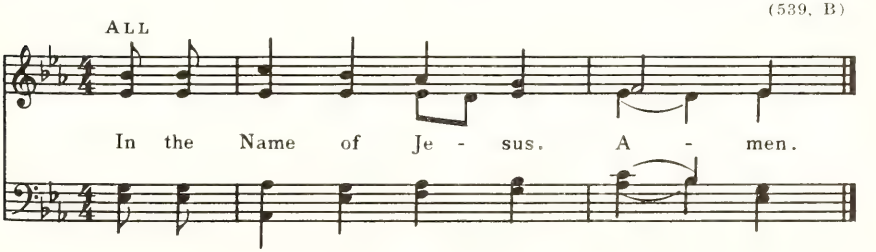
Into the death of Jesus I baptize you, in the Name of the Father, and of the Son, and of the Holy Spirit.

¶ The sponsors shall join the minister in the imposition of hands.

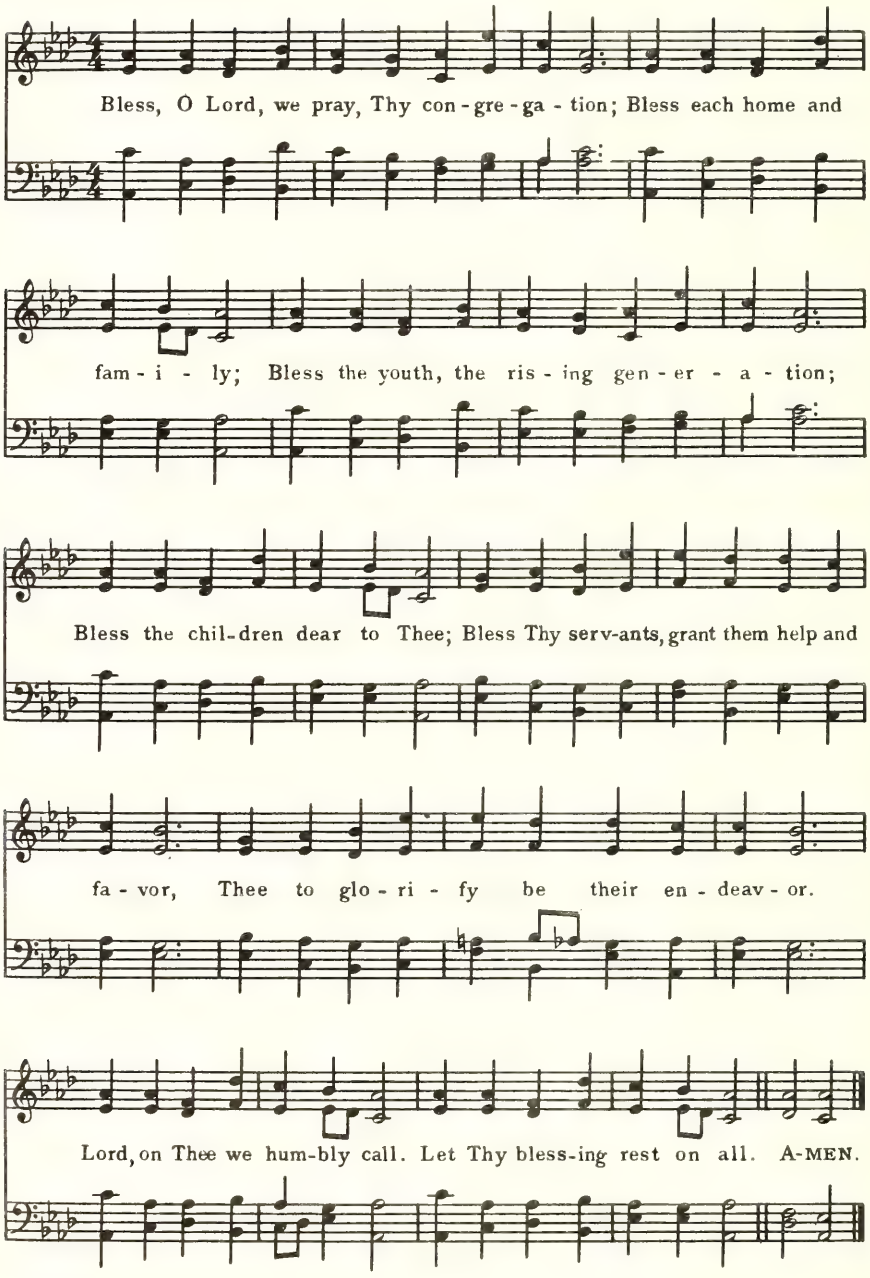
Now are you embodied in the covenant of grace, therefore live, yet not you, but Christ live in you; and the life which you now live in the flesh, live by faith in the Son of God, Who loved you, and gave Himself for you.

The Lord bless you, and keep you;
The Lord make His face shine upon you, and be gracious unto you;
The Lord lift up His countenance upon you, and give you peace;

(539, B)



Covenant (185, A)



ADMISSION OF MEMBERS

UPON PROFESSION OF FAITH

(Confirmation, Adult Baptism, Reaffirmation of Faith)

¶ The opening paragraphs and questions shall precede all receptions of members, and shall be followed by the appropriate reception form.

¶ All shall stand.

Almighty God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name, through Jesus Christ, our Lord.

Amen.

In many and various ways God spoke of old to our fathers by the prophets; but in these last days He has spoken to us by His Son. We have this word from Him: The Lord our God, the Lord is One, and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first and great commandment. A second is like it: You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy upon us, and write Thy law within our hearts.

¶ Addressing the candidate(s), the minister shall say:

You stand before God and this congregation to declare your faith in Christ, and your steadfast purpose to fulfill, with the help of the Holy Spirit, the duties to which your acceptance of the Christian call commits you.

Do you believe in God, the Father Almighty, Maker and Preserver of heaven and earth?

I do.

Do you believe in Jesus Christ, His only Son our Lord, Who loved you and gave Himself for you?

I do.

Do you believe in the Holy Spirit, the holy Christian Church, the forgiveness of sins, the resurrection of the body, and the life everlasting?

I do.

Do you in this faith, denying ungodliness and sinful desires, determine to live soberly, righteously, and godly in this present world, following and serving Jesus Christ?

I do most heartily in the strength of Jesus Christ, my Lord, and of His Spirit.

Is it your sincere desire to walk steadfastly in the teaching and fellowship of this church?

It is.

THE RITE OF CONFIRMATION

¶ Addressing the candidate(s) for confirmation only, the minister shall say:

Are you ready, in the presence of God and of this congregation, to confirm the covenant into which your baptism placed you, and to seal that covenant in the Holy Communion; and are you resolved, by grace, cleaving to Christ your Saviour, to continue in this covenant and thereby exalt your Lord until life's end?

I am.
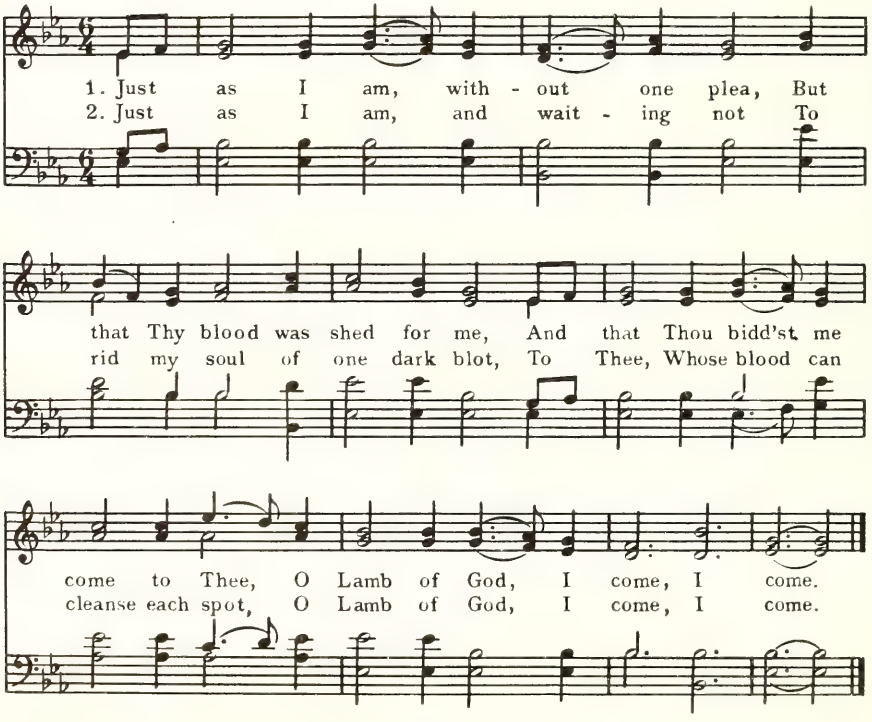
Let us pray:

Almighty God, Who keepest covenant with Thy people, and hast called and received these Thy servants in baptism as children, providing for their growth, enlightening their minds by Thy truth, enabling them to overcome self and to offer themselves to Thee, be pleased to accept the vows they now have made unto Thee. Let Thy fatherly hand ever be over them; let Thy Holy Spirit ever be with them, that they, abiding in Thee and Thou in them, may be fruitful unto everlasting life, through Jesus Christ, our Lord.

Amen.

¶ All shall be seated.

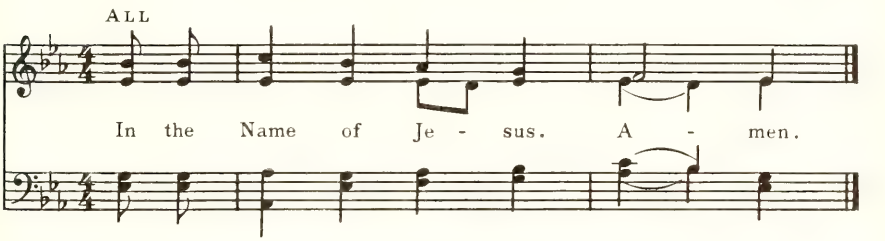
Woodworth



¶ The candidates for confirmation shall kneel, and the minister, laying his hand upon the head of each one, shall name the candidate, pronounce a suitable text of Scripture, and impart the Old Testament benediction:

The Lord bless you and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

(539, B)



You have made a good confession in the presence of many witnesses. We charge you in the sight of God, Who gives life to all things, and of Jesus Christ, Who, before Pontius Pilate, witnessed a good confession, that you keep the commandment without spot, and without reproach, until the appearing of our Lord Jesus Christ.

THE BAPTISM OF ADULTS

¶ The candidate(s) standing, the minister shall say:

Is it your sincere desire to be baptized into the death of Jesus, to be washed from your sins, and to be embodied in the congregation of the faithful?

This is my sincere desire.

Let us pray:

Almighty and everliving God, Whose blessed Son, Jesus Christ, at His own baptism saw heaven opened, and the Spirit as a dove descending upon Him, look mercifully upon us, and bless what we now do in Thy Name. Grant that *this* Thy servant(s) now to be baptized into the Church, the Body of Christ, may, by the continual ministry of the Holy Spirit, grow into the likeness of *his* Saviour; lead *him* into full and effectual membership in Thy Church, and grant that by Thy grace *he* may ever remain faithful to Thee, through Jesus Christ, our Lord.

Amen.

You who are baptized into Christ Jesus, how were you baptized?

Into His death.

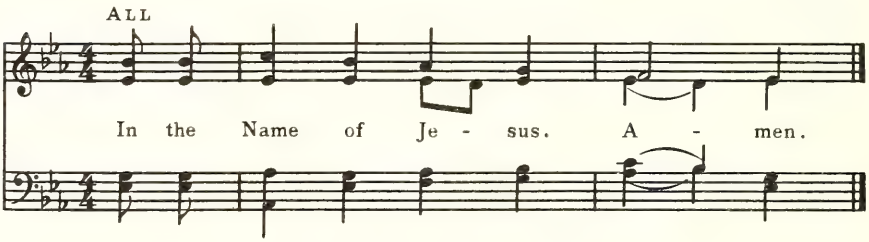
¶ The minister shall name the candidate, pronounce a text of Scripture, and pour or sprinkle water on *his* head three times, saying:

Into the death of Jesus I baptize you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Now are you buried with Him by baptism into His death, so that as Christ was raised from the dead by the glory of the Father, you too may walk in newness of life. Therefore being washed, justified, and sanctified by the blood of Christ, let Christ live in you; and the life which you now live in the flesh, live by faith in the Son of God, Who loved you, and gave Himself for you.

The Lord bless you and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

(539, B)



REAFFIRMATION OF FAITH

¶ The candidate(s) standing, the minister shall name *him* and say:

Do you now declare, in the presence of God and this congregation, your desire, by grace, cleaving to Christ your Saviour, to renew your discipleship through Him Who makes all things new?

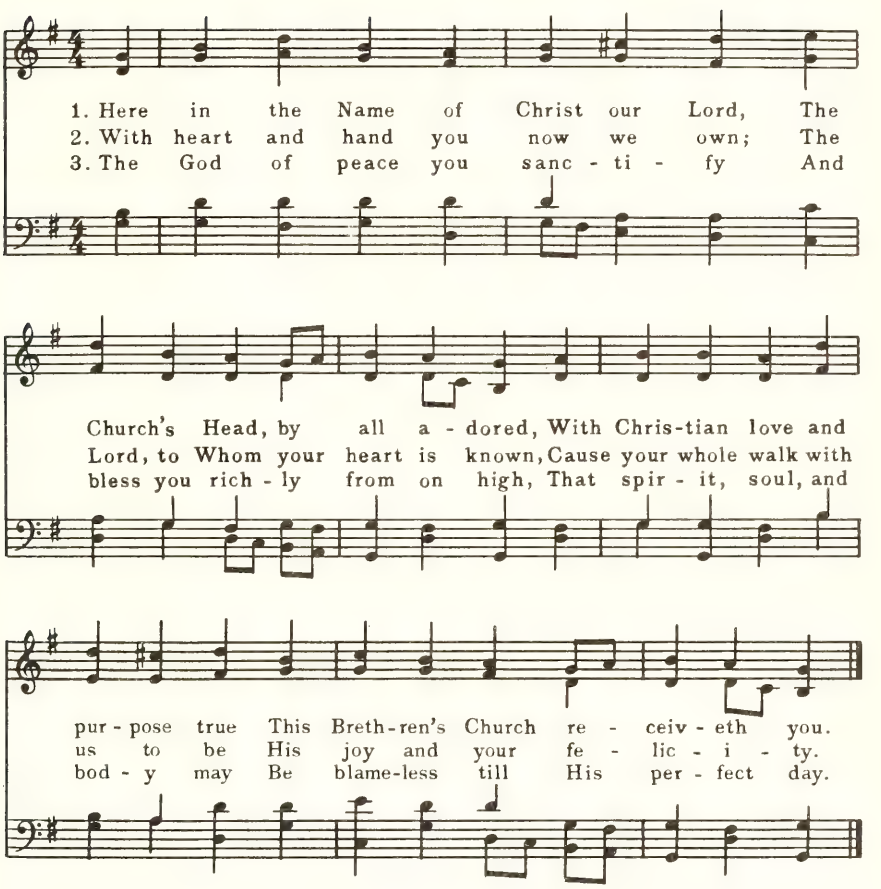
I do.

The Lord be with you. Build up yourself on your most holy faith, praying in the Holy Spirit. Keep yourself in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

¶ Here may be added the names of those who are being received from other Christian congregations.

¶ During the singing of the following hymn, the minister shall give the right hand of fellowship to those uniting with the church upon reaffirmation of faith or by letter of transfer.

Hus (22, F)



¶ All shall kneel and the minister shall offer prayer, committing those who have professed their faith to the keeping of the Triune God.

THE SOLEMNIZATION OF MARRIAGE

¶ The persons to be married shall stand before the minister with their witnesses, the man standing at the right hand of the woman. Then the minister shall say:

Dearly beloved, we are here assembled, in the presence of God and these witnesses, to join together this man, ..., and this woman, ..., in holy marriage, which is blessed by our Lord Jesus Christ, governed by God's commandments, and is to be held in honor among all men. Therefore it is not to be entered into unadvisedly or lightly, but reverently, discreetly, and in the fear of God.

In Holy Scripture we are taught: that marriage was instituted by God Himself, and is therefore an holy estate; that, according to the ordinance of God, a man and his wife shall be one flesh; that, under the New Covenant, the married state has been sanctified to be an emblem of Christ and His Church; that the husband, as the head of the wife, should love her, even as Christ also loves the Church; and that the wife be subject to her own husband in the Lord, as the Church is subject unto Christ; that, in consequence, Christians thus united together, should love one another as one in the Lord, be faithful one to the other, bear one another's infirmities and weaknesses, cherish one another in joy and sorrow, pray for and encourage one another in all things, and live together as heirs of the grace of life.

Into this holy estate these two persons come now to be joined. If any man can show just cause why they may not lawfully be joined together, according to the Word of God and the laws of this State, let him now speak, or else forever hold his peace.

¶ The minister shall say to the man, addressing him by his Christian name:

....., will you have ..... to be your wife, to live together in the holy bond of marriage? Will you love her, honor her, and care for her, under all conditions and circumstances of life, and through the grace of God, approve yourself a faithful Christian husband to her so long as you both shall live? If this is your desire then answer and say, "I will."

¶ The man shall answer:

I will.

¶ The minister shall say to the woman, addressing her by her Christian name:

....., will you have ..... to be your husband, to live together in the holy bond of marriage? Will you love him, honor him, and care for him, under all conditions and circumstances of life, and through the grace of God, approve yourself a faithful Christian wife to him so long as you both shall live? If this is your desire then answer and say, "I will."

¶ The woman shall answer:

I will.

¶ The man, with his right hand, taking the woman by her right hand, shall say after the minister:

I, ..., take you, ..., to be my wedded wife; and I do promise and covenant to be your loving and faithful husband; for better, for worse; for richer, for poorer; in sickness and in health; so long as we both shall live.

¶ They shall release hands; and the woman, with her right hand, taking the man by his right hand, shall likewise say after the minister:

I, ..., take you, ..., to be my wedded husband; and I do promise and covenant to be your loving and faithful wife; for better, for worse; for richer, for poorer; in sickness and in health; so long as we both shall live.

¶ If a ring is used, the man shall here give the ring to the woman, which the minister taking from her shall deliver again to the man and say:

Take this ring and place it upon the finger of this woman and say:

¶ The man shall repeat after the minister:

This ring I give to you, in token and pledge of our constant faith and abiding love.

¶ When a second ring is used it shall be passed in reverse order, and the woman shall say the same words after the minister.

Let us pray:

Most merciful and gracious God, of Whom the whole family in heaven and earth is named, we thank Thee for the love with which Thou dost bind kindred souls together, and especially for the institution of marriage, the tenderness of its ties, the honor of its estate, and the sacredness of its obligations. Look with favor upon these, Thy servants; sanctify and bless their union; grant them grace to fulfill, with pure and steadfast affection, the vow and covenant made between them. Guide them together, we pray, in the way of righteousness and peace, that, loving and serving Thee, with one heart and mind, all the days of their life, they may be abundantly enriched by Thy grace. Vouchsafe unto them the guidance of Thy Holy Spirit, and teach them to do that which is well-pleasing in Thy sight, through Jesus Christ, our Lord. Amen.

¶ The minister shall join their right hands and say:

In the Name of God the Father, the Son, and the Holy Spirit, I now join you together to live within the bonds of holy marriage, as husband and wife. What therefore God has joined together, let not man put asunder. Receive the blessing of the Lord.

¶ The man and the woman shall kneel.

The Lord bless you, and keep you;

The Lord make His face shine upon you, and be gracious unto you;

The Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

THE BURIAL OF THE DEAD

¶ All shall stand.

O Lord our God, in Whom we live, and move, and have our being,

Have mercy upon us.

O Lord our God, Who dost not afflict willingly, nor grieve the children of men,

Leave Thy peace with us.

O Lord our God, Who hast brought life and immortality to light through Jesus Christ our Saviour,

Bless and comfort us, we humbly pray.

Eternal Father, accept us as Thy children in Thy beloved Son, Jesus Christ, Who came forth from Thee, and came into the world, was made flesh, and dwelt among us, took on Him the form of a servant, and hath redeemed us lost and undone human creatures from all sin and from death, with His holy and precious blood, and with His innocent suffering and dying; to the end that we should be His own, and in His kingdom live under Him and serve Him in eternal righteousness, innocence, and happiness; forasmuch as He, being risen from the dead, liveth and reigneth, world without end.

Amen.

It is appointed unto men once to die, and after this comes judgment. For we must all be made manifest before the judgment-seat of Christ, that each one may receive the things done in the body, according to what he has done, whether it be good or bad.

Our Lord has said: He that hears My word, and believes Him Who sent Me, has eternal life, and comes not into judgment, but has passed out of death into life.

Thou Saviour of the world, so teach us to number our days, that we may apply our hearts unto wisdom.

None of us lives to himself, and no man dies to himself; for whether we live, we live unto the Lord, and whether we die, we die unto the Lord; whether we live therefore or die, we are the Lord's; for to this end Christ died, rose, and lives again, that He might be Lord both of the dead and of the living.

O Lord, what wait we for? Our hope is in Thee.

As a father pities his children, so the Lord pities those who fear Him. For He knows our frame, He remembers that we are dust.

The Lord raises those who are bowed down. He relieves the fatherless and widow. And God shall wipe away all tears from their eyes.

The mercy of the Lord is from everlasting to everlasting upon those who fear Him, and His righteousness unto children's children.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ Then shall follow, at the discretion of the minister, a hymn, the reading of appropriate passages of Scripture, the memoir, and a short discourse.

¶ The following service shall be used at the grave:

Lord, have mercy upon us;

Christ, have mercy upon us.

Lord, have mercy upon us;

Christ, hear us.

Lord God, Father, hear us as we pray:

Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lord God, Son, Thou Saviour of the world,

Be gracious unto us.

By Thy human birth, by Thy prayers and tears, by the grief and anguish of Thy soul, by Thy cross and passion, by Thine atoning death, by Thy rest in the grave, by Thy triumphant resurrection and ascension, by Thy sitting at the right hand of God, by Thy divine presence, by Thy coming again to Thy Church on earth, or our being called home to Thee,

Bless and comfort us, gracious Lord and God.

Lord God, Holy Spirit,

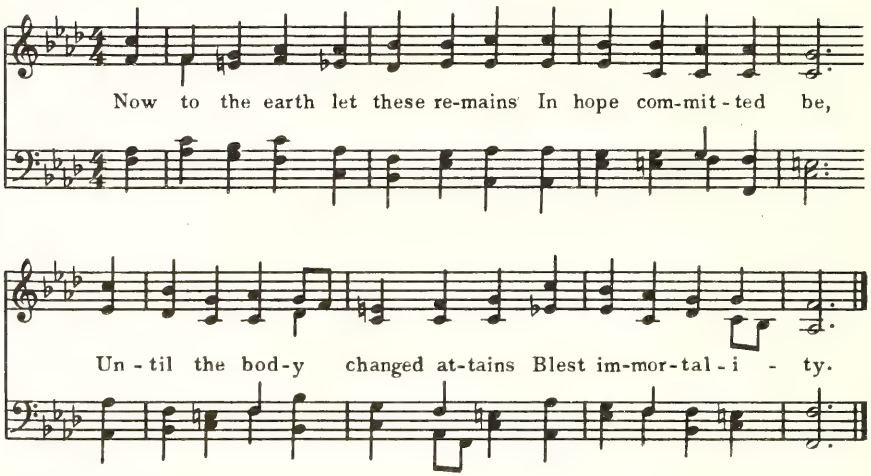
Abide with us forever. Amen.

I am the Resurrection and the Life, saith the Lord; he who believes in Me, though he were dead, yet shall he live. And whosoever lives and believes in Me shall never die. Therefore, blessed are the dead who die in the Lord from henceforth; yea, says the Spirit, that they may rest from their labors. O death,

where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law; but thanks be to God, Who gives us the victory through our Lord Jesus Christ.

¶ As a committal, the following stanza may be sung or read.

Esslingen (14, A)



¶ Instead of the hymn the following committal may be used:

(We now commit this body to the ground, in sure and certain hope of the resurrection to eternal life of all believers, through our Lord Jesus Christ, Who shall change the body of our humiliation that it may be like unto His own glorious body, according to the mighty working whereby He is able to subdue all things unto Himself.)

Keep us in everlasting fellowship with the Church Triumphant, and let us rest together in Thy presence from our labors.

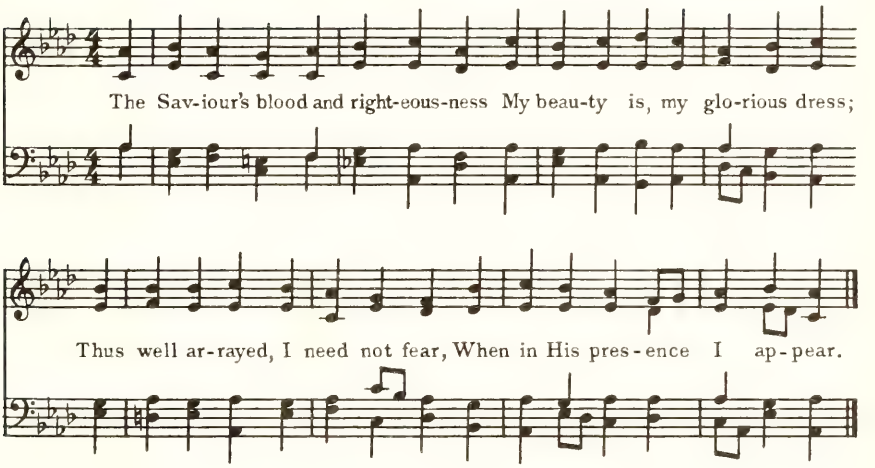
Hear us, gracious Lord and God.

Glory be to Him Who is the Resurrection and the Life, Who quickens us while in this dying state, and, after we have obtained the true life, does not suffer us to die any more.

Glory be to Him in the Church which waits for Him, and in that which is around Him, forever and ever.

Amen.

Rhaw (22, A)



The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you all. Amen.
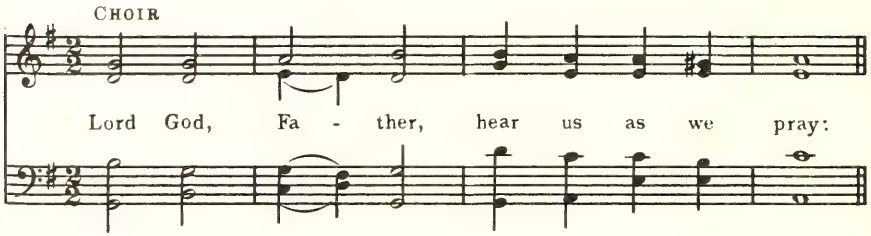
THE ORDINATION OF A DEACON

¶ The brother who is to be ordained shall be accompanied into the sanctuary by the ordained brethren who are present.

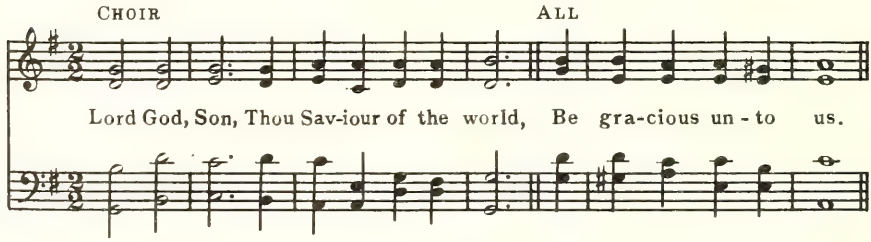
¶ The service shall begin with an anthem, followed by the *Te Deum Laudamus* or an invocation. If the rite takes place on Sunday at the usual time of public worship, there shall follow the announcements and the offering.
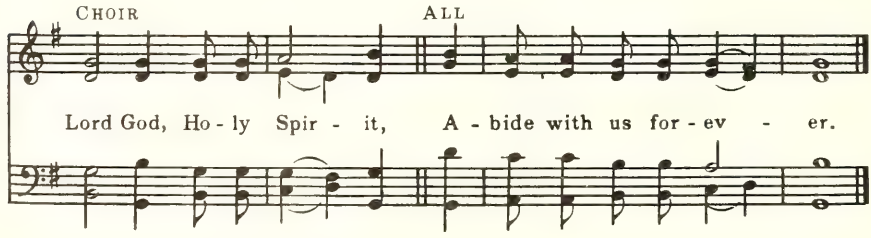
¶ All shall stand and the bishop shall say:

We are met for the ordination of Brother *(here shall he name the candidate)* as a deacon of the Moravian Church, in which holy act I have been commissioned to officiate by *(here shall he name the Synod or Board which has authorized the ordination)*.



Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.





O Thou one God and Father of our Lord Jesus Christ, Who art above all and through all and in us all, Who hast called us to be fellow citizens with the saints in Thy household,

Unto Thee be glory in the Church by Christ Jesus, throughout all ages, world without end.

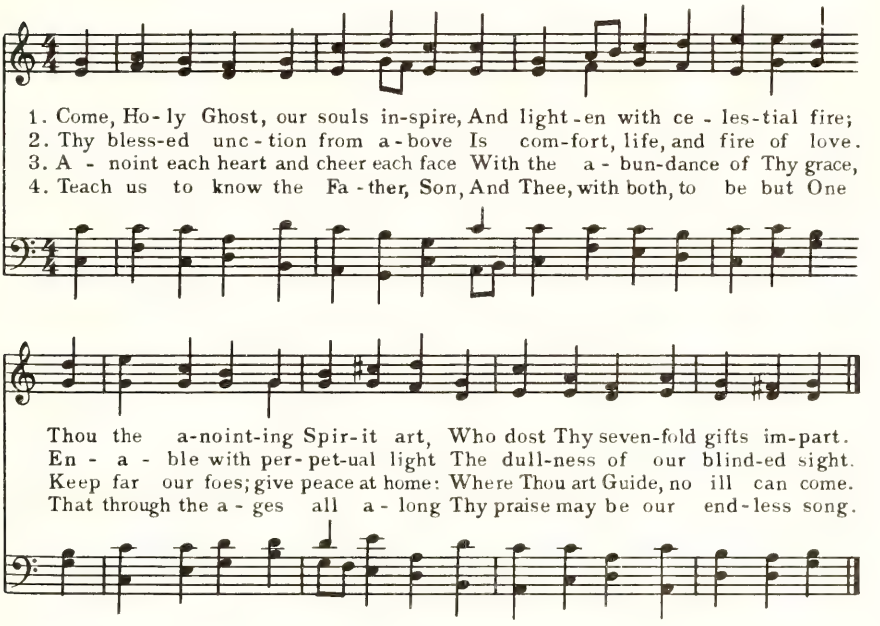
O Thou Head of the Church Who givest some to be apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints; endow this our brother with Thy gifts in richest measure, that he may labor all his life as an able minister of the new covenant and a good steward of the manifold grace of God, that, being faithful unto death, he may from Thee receive the crown of life.

Hear us, we beseech Thee, through the effectual working of Thy power.

O Thou divine Paraclete, Who helpest our infirmities, bestowest diversities of gifts, and workest all in all, dividing unto every man severally as Thou wilt, own what we now do and say, and endow our brother with power from on high for the work of his ministry, for the edifying of the body of Christ,

And dwell within us all, to establish us in the unity of the faith and of the knowledge of the Son of God. Amen.

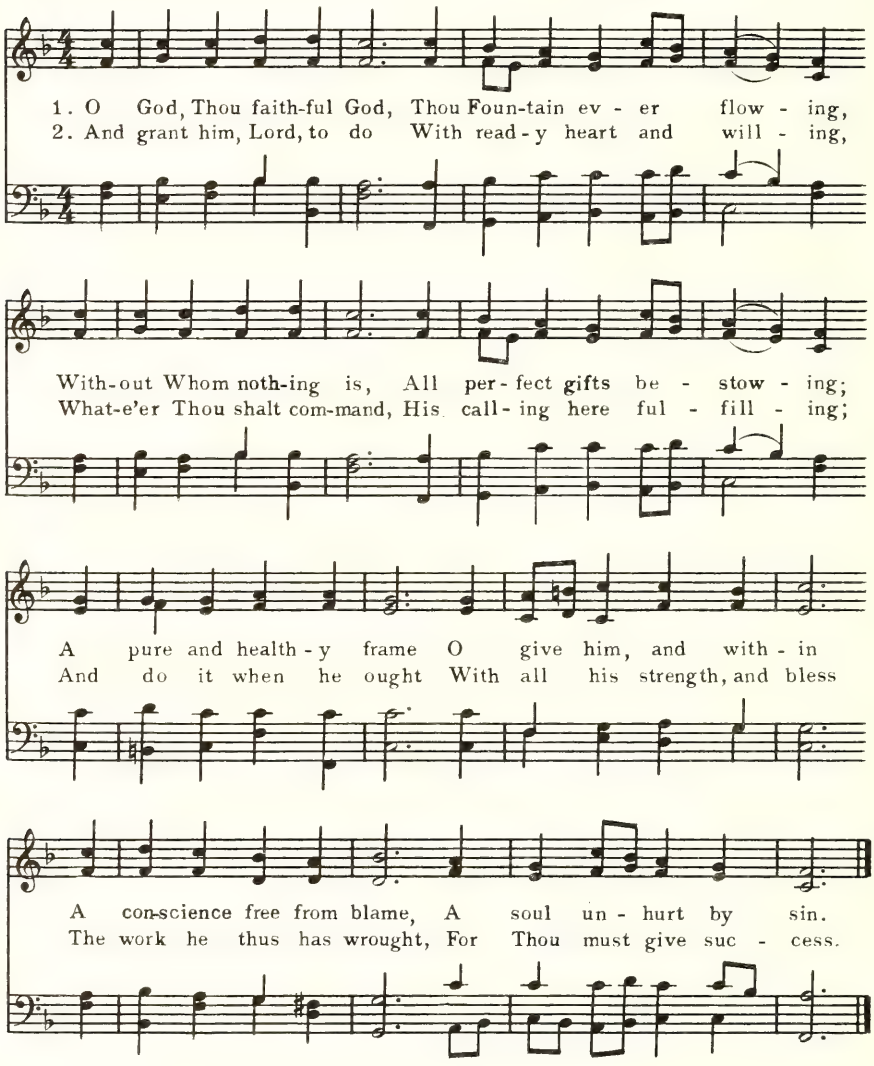
Veni, Creator Spiritus (22, O)



The Ordination of a Deacon

¶ The congregation shall be seated and appropriate passages of Scripture shall be read, such as I Timothy 3:8-13 and John 21: 15-19.

Nun danket alle Gott (146, A)



¶ The bishop shall preach a sermon setting forth the work and obligations of the ministry, and shall deliver a charge to the candidate for ordination. The candidate standing before him, the bishop shall say and the candidate respond:

Brother *(here shall he name him)*, do you believe in the truth of the Old and New Testaments, as inspired by the Holy Spirit?

I do.

Do you trust that you have been brought by divine grace to a saving knowledge of the Lord Jesus Christ?

This is my humble trust.

Are you resolved to devote yourself to the work of the ministry, and to the service of the Lord in the Moravian Church?

I am.

Will you diligently apply yourself to the study of the Holy Scriptures and to prayer, and declare all the counsel of God, that you may be a workman who does not need to be ashamed?

I will, by the grace of God.

Is it your sincere purpose to live according to the precepts of God's Word, and to teach nothing but the truths and doctrines contained therein, as received and taught in the Moravian Church?

It is.

Do you promise to conform to the principles, regulations, and requirements of the Moravian Church, as they are laid down by her synods and constituted authorities?

This I promise to do, the Lord helping me.

¶ All kneeling, the bishop shall offer prayer, invoking the blessing of the Triune God upon the act of ordination which is about to be performed, and upon the candidate, that he may be endowed with power and unction for doing all those things which belong to the office of a deacon, for the edification of the Church.

¶ The congregation shall stand, while the candidate remains kneeling, and the bishop shall lay his hands upon him and say:
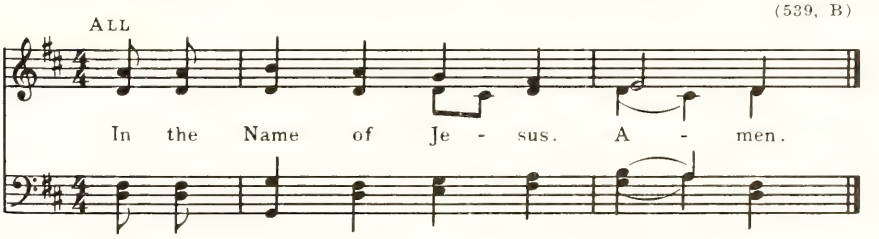
Brother *(here shall he name the candidate)*, I ordain you to be a deacon of the Moravian Church in the Name of the Father, and of the Son, and of the Holy Spirit.

The Lord bless you, and keep you;

The Lord make His face shine upon you, and be gracious unto you;
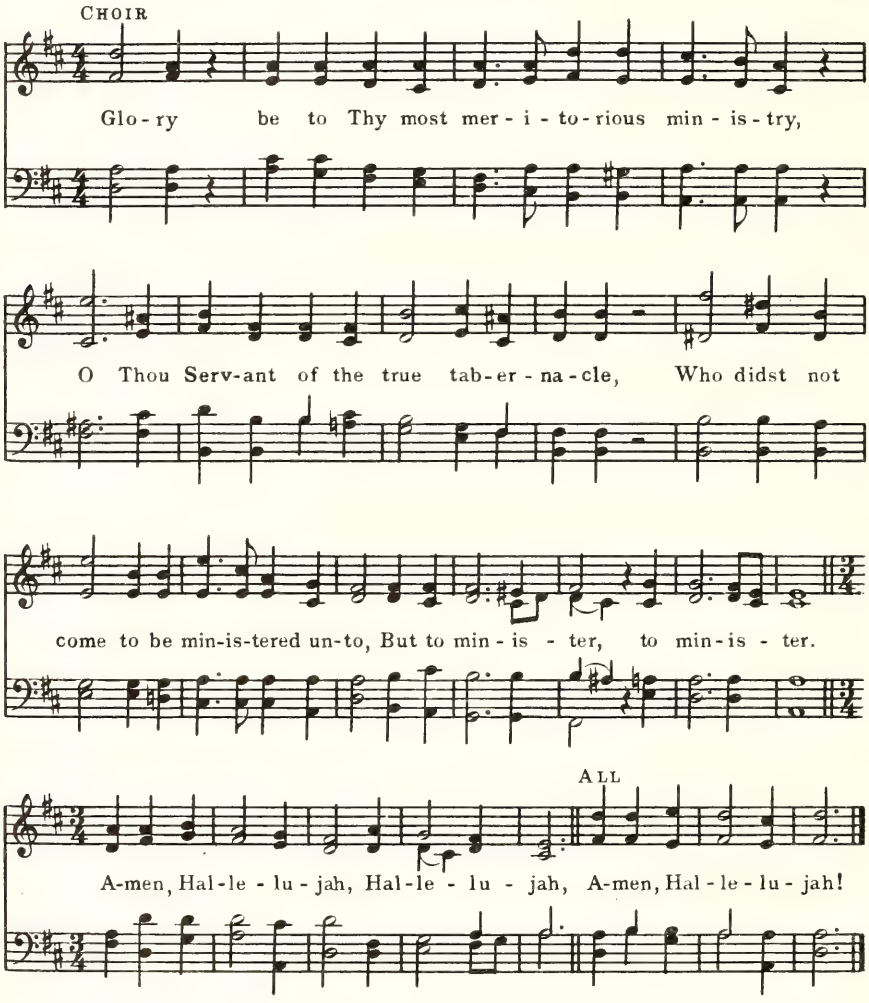
The Lord lift up His countenance upon you, and give you peace;

(539, B)



¶ All shall kneel in silent prayer, after which the choir shall sing the following doxology, and the congregation shall join in the *Amen, Hallelujah.*
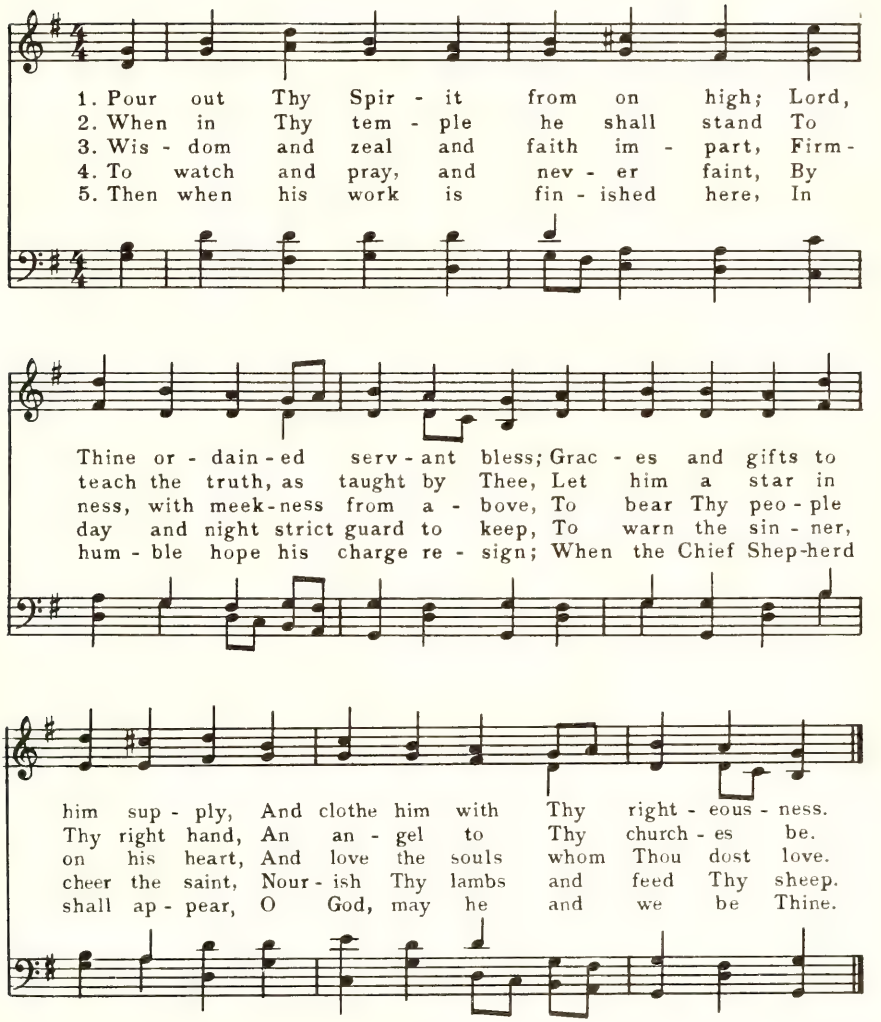
C. I. La Trobe c. 1795
Edit. Margaret Leinbach Kolb



¶ All shall stand.

¶ The bishop shall extend the right hand of fellowship to the newly ordained deacon.

Hus (22, F)



The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. Amen.
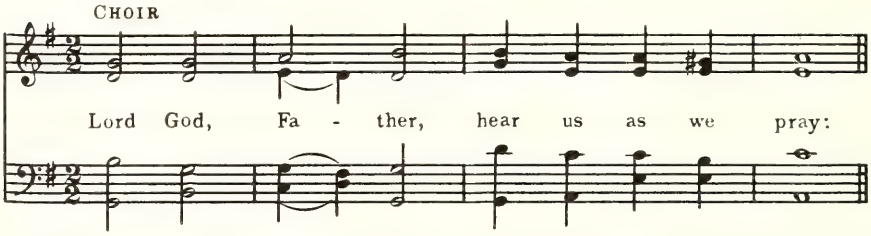
THE CONSECRATION OF A PRESBYTER

¶ The deacon who is to be consecrated shall be accompanied into the sanctuary by the ordained brethren who are present.

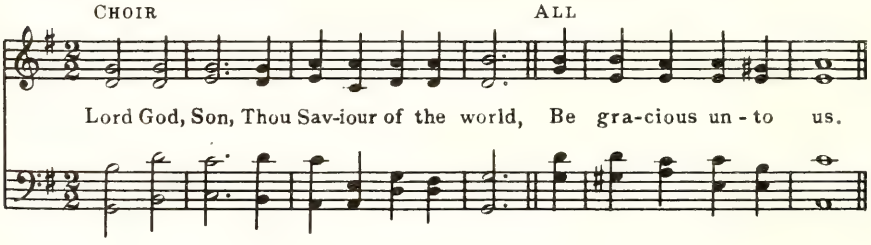
¶ The service shall begin with an anthem, followed by the *Te Deum Laudamus* or an invocation. If the rite takes place on Sunday at the usual time of public worship, there shall follow the announcements and the offering.
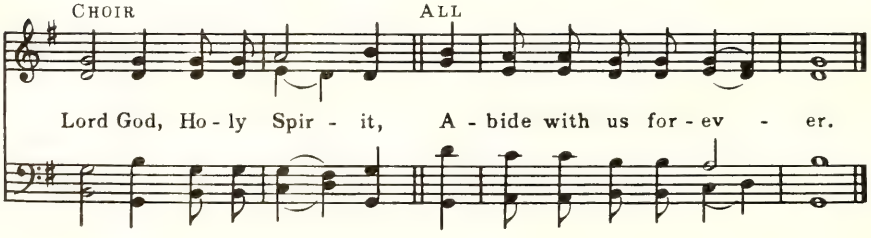
¶ All shall stand and the bishop shall say:

We are met for the consecration of Brother *(here shall he name the candidate)* as a presbyter of the Moravian Church, in which holy act I have been commissioned to officiate by *(here shall he name the Synod or Board which has authorized the ordination)*.



Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil: for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.





Father of lights, Thou Giver of every good and perfect gift, Who of Thine own will hast begotten us with the word of truth that we should be a kind of first fruits of Thy creatures, we bless Thee for the holy Christian Church, the Body of Christ, the fullness of Him Who filleth all in all. We thank Thee for the office of the ministry and for those faithful servants of Thine whom Thou hast called to serve Thee in it.

Give to our bishops and ministers soundness of doctrine and holiness of life, and preserve them therein.

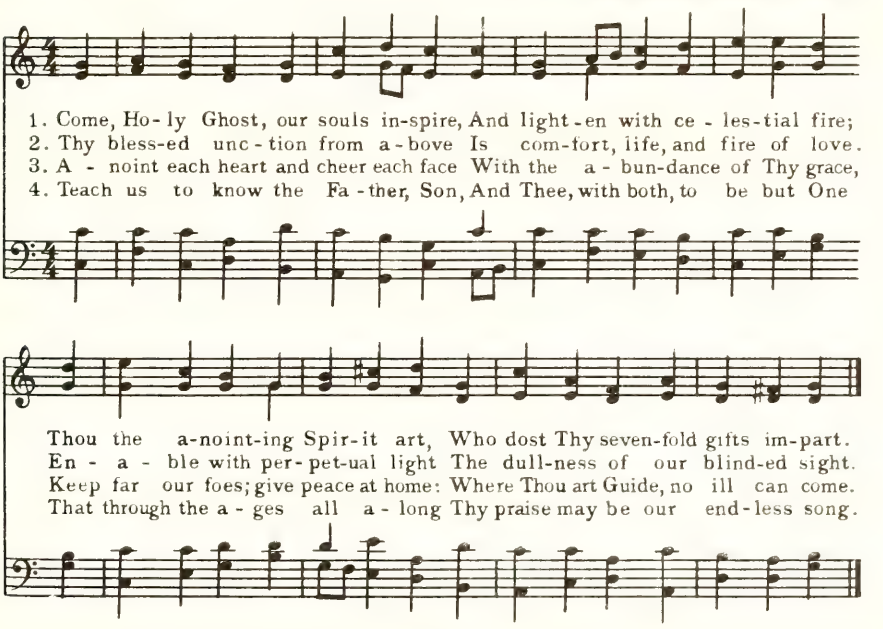
O Christ, to Whom the Church is subject as her only Head, the First and the Last, we give Thee thanks for all those who have approved themselves as the ministers of God by pureness, by knowledge, by long-suffering, by kindness, by the Holy Spirit, by love unfeigned. Bless, we beseech Thee, our brother in this hour as he repeats his vows and gives himself anew to prayer and to the ministry of the Word. Establish Thou the work of his hands upon him, that he may bring forth fruit and that his fruit may remain.

Sanctify him through Thy truth.

Thou Spirit of truth, by Whom holy men of God were moved to speak of old, Whose manifestation is given to every man to profit withal, assist this our brother to stir up the gift that is in him by the laying on of hands, granting him ever to evidence in his ministry the spirit of power, of love, and of a sound mind.

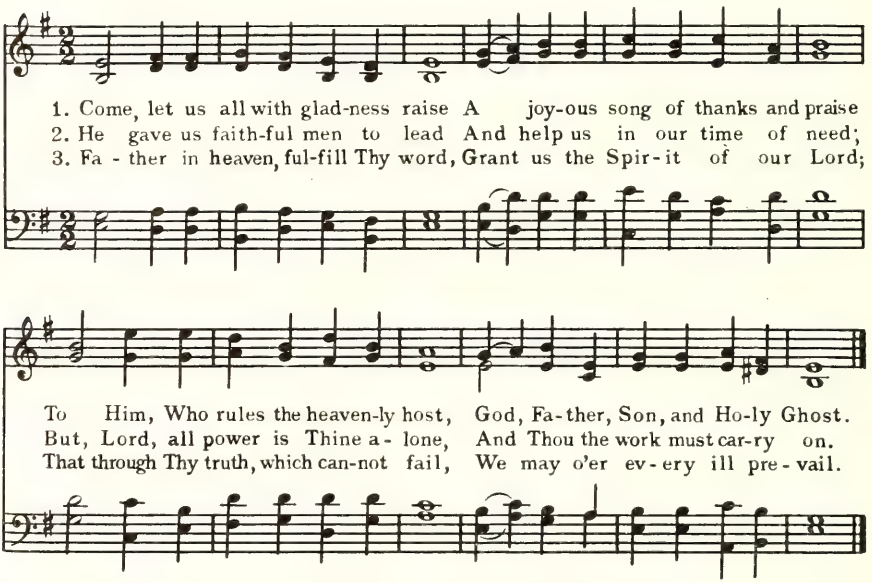
Grant him grace to guard that which has been committed unto him. Amen.

Veni, Creator Spiritus (22, O)



¶ The congregation shall be seated and appropriate passages of Scripture shall be read, such as Ephesians 4:7-13 and John 17:1-26.

Freuen wir uns



¶ The bishop shall preach a sermon setting forth the work and obligations of the ministry and shall deliver a charge to the candidate for consecration. The candidate standing before him, the bishop shall say and the candidate respond:

Brother *(here shall he name him)*, do you reaffirm the solemn promises which you made at your ordination as a deacon of the Church?

I do.

Will you continue faithfully to administer the Word and the Sacraments, to exercise the discipline of the Church, and in every way to fulfill the functions of your pastoral office, that souls may be won for Christ, and built up on their most holy faith?

I will.

Having recognized in your past experience the importance of upholding the principles and regulations of the Moravian Church, as they are laid down by her synods, will you faithfully observe them, and as much as lies in your power, guard against any violation of them?

I will, God being my helper.

¶ All kneeling, the bishop shall offer prayer, invoking the blessing of the Triune God upon the act of consecration which is about to be performed, and upon the candidate, that he may be endowed with power and unction for doing all those things which belong to the office of a presbyter, for the edification of the Church.

The Consecration of a Presbyter

¶ The congregation shall stand, while the candidate remains kneeling, and the bishop shall lay his hands upon him and say:
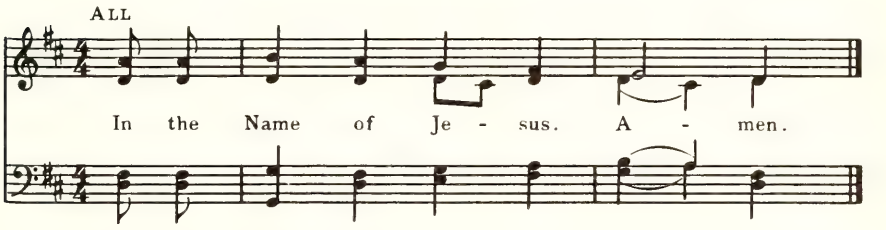
Brother *(here shall he name the candidate)*, I consecrate you to be a presbyter of the Moravian Church in the Name of the Father, and of the Son, and of the Holy Spirit.

The Lord bless you, and keep you;

The Lord make His face shine upon you, and be gracious unto you;
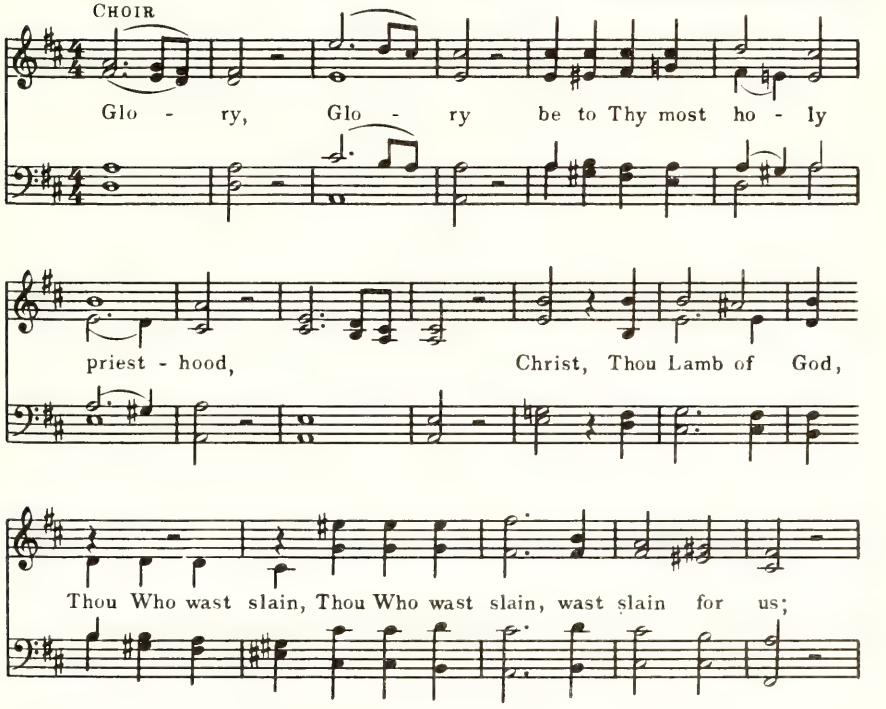
The Lord lift up His countenance upon you, and give you peace;
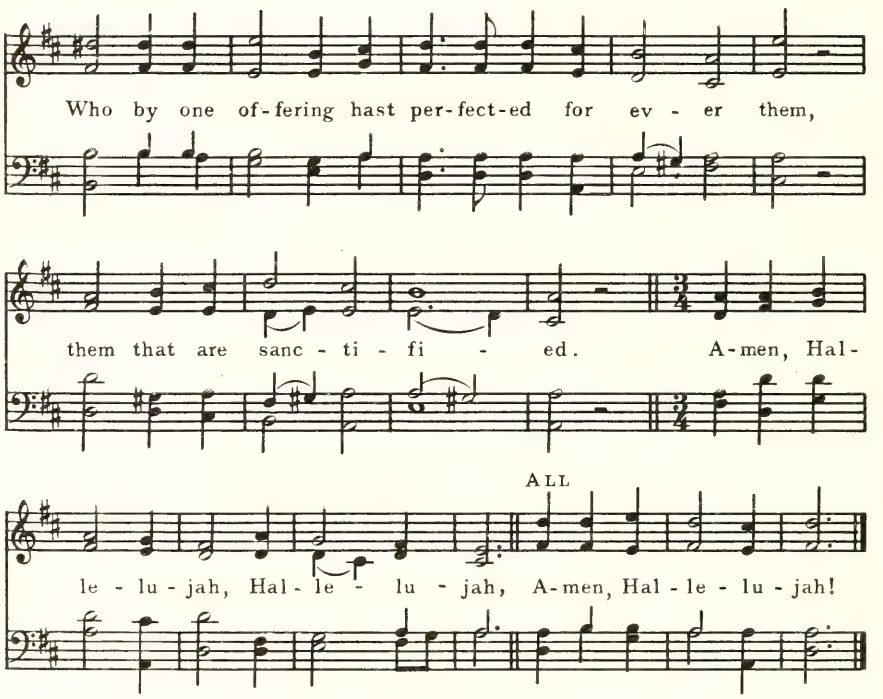
(539, B)



¶ All shall kneel in silent prayer, after which the choir shall sing the following doxology, and the congregation shall join in the *Amen, Hallelujah.*

C. I. La Trobe c. 1795
Edit. Margaret Leinbach Kolb
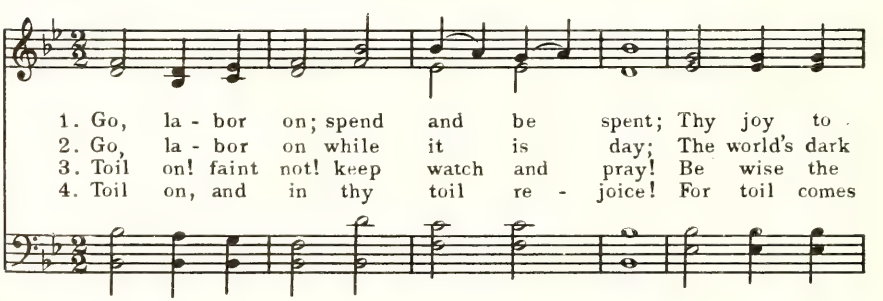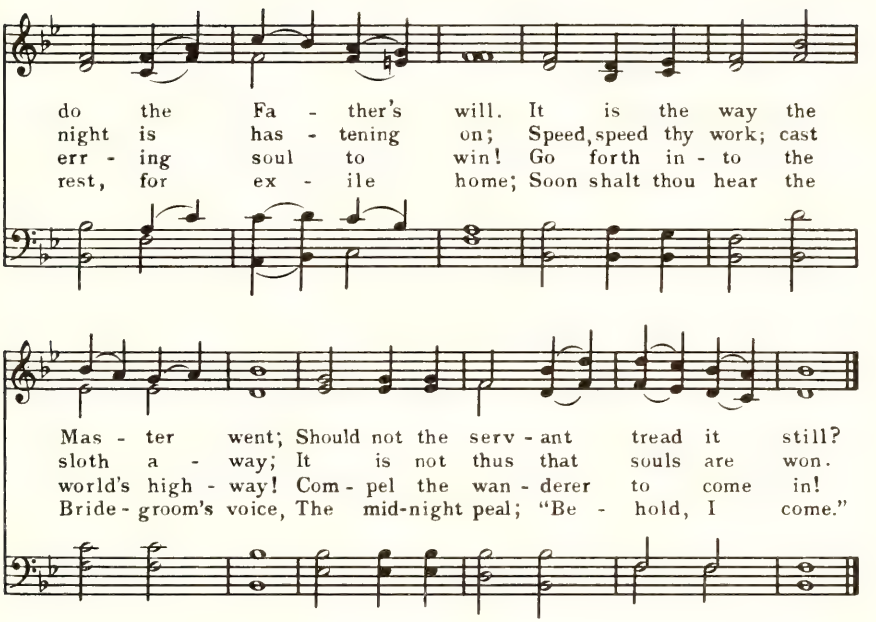




¶ All shall stand.

¶ The bishop shall extend the right hand of fellowship to the newly consecrated presbyter.

Ernan





The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

THE CONSECRATION OF A BISHOP
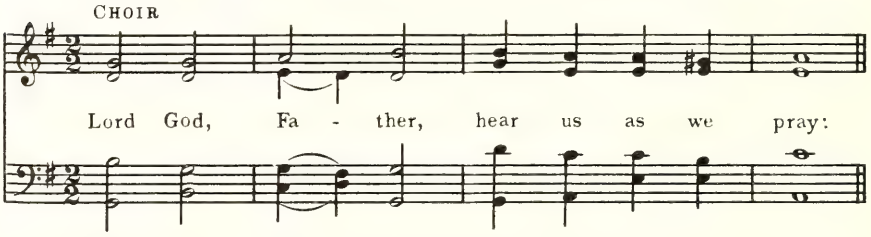
¶ If possible, not less than three bishops shall take part in the consecration of a bishop. The brother who is to receive consecration shall be accompanied into the sanctuary by the ordained brethren who are present.

¶ The service shall begin with an anthem, followed by the *Te Deum Laudamus*, the presiding bishop leading.
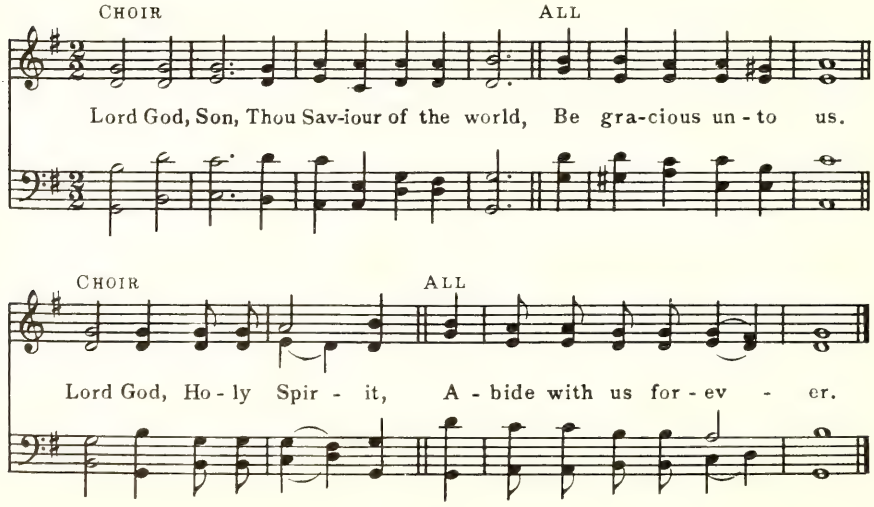
¶ All shall remain standing and the presiding bishop shall say:

We are met to consecrate as a bishop of the Moravian Church, Brother *(here shall he name the bishop-elect)*, who has been duly elected to this holy office in accordance with the provisions of the constitution of our Church.

¶ Then shall follow these petitions, led by one of the officiating bishops:



Our Father, Who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for Thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Thou high and lofty One, Who inhabitest eternity, Whose Name is holy, Who dwellest in the high and holy place, but with him also who is of a contrite and humble spirit, replenish us with Thy grace, that we may be perfect in every good thing to do Thy will, working in us that which is well-pleasing in Thy sight, through Jesus Christ,

To Whom be the glory forever and ever. Amen.

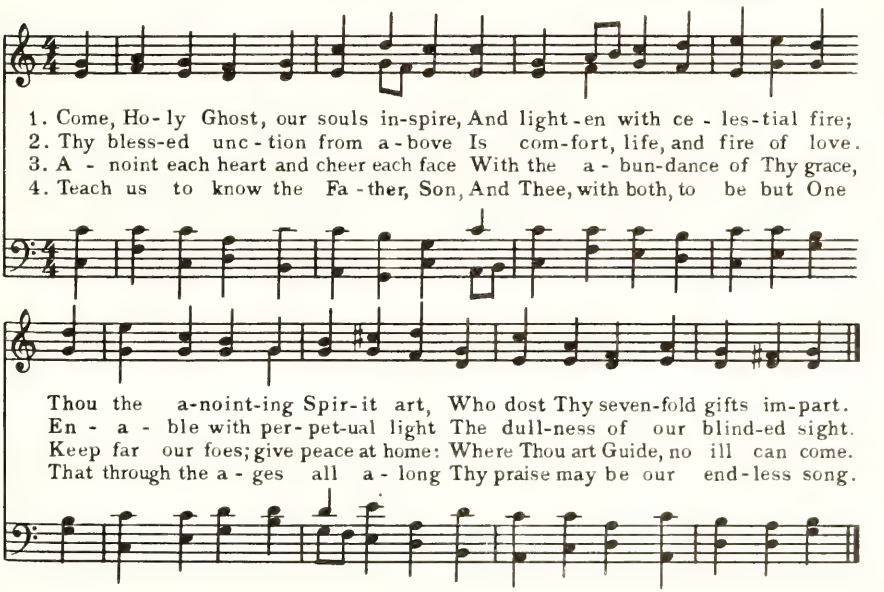
Thou Shepherd and Bishop of our souls, the one Mediator between God and man, the Man Jesus Christ, the Lord of Glory, in this solemn hour we lift our hearts in adoration to Thee. We praise Thee that Thou dost call Thy followers to be co-workers with Thee in the ministry of reconciliation. We give Thee hearty thanks for Thy grace and favor manifested to this our brother in his holy calling unto this day. Bless him and sanctify him yet more, we pray Thee, to the end that he may feed the Church of God which Thou hast purchased with Thine own blood. Make of him in all things a true pastor of his brethren to Thy glory, ever an example in life and work unto those who are committed to his care, that, when the Chief Shepherd shall appear, he shall receive a crown of glory that fadeth not away.

Glory be to Thee, O Christ.

Thou Holy Spirit, Whom God hath given as the earnest of their inheritance to them that obey Him, so establish this our brother in the faith that he may ever abound therein with thanksgiving; make fruitful his labor, directing his heart into the love of God and into patient waiting for Christ.

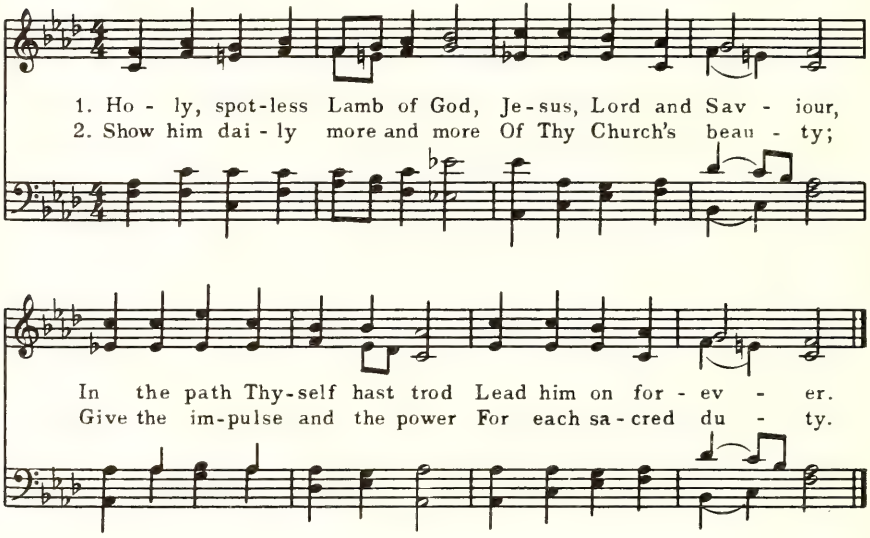
To Thee be the glory, with the Father and with the Son, in the Church which is in Christ Jesus, the holy, universal Christian Church, in the communion of the saints, at all times, and from eternity to eternity. Amen.

Veni, Creator Spiritus (22, O)



¶ The congregation shall be seated and appropriate passages of Scripture shall be read, such as I Timothy 3:1-7 and I Corinthians 13:1-13.

Jesus Christus blick dich an (9, A)
Gregor Choralbuch, 1784



¶ One of the bishops shall preach a sermon setting forth the work and obligation of the ministry in general, and the duty and office of a bishop in particular, and another bishop, or the same bishop, shall deliver a charge to the bishop-elect. Then, all kneeling, a bishop shall offer prayer, invoking the blessing of the Triune God upon the act of consecration which is about to be performed, and upon the bishop-elect, that he may be endowed with power and unction for ordaining his brethren, with diligence and zeal for doing all other things which belong to the episcopal office, and with wisdom and grace for edifying the Church and setting a holy example to her ministry.

¶ The congregation shall stand, and each of the officiating bishops shall lay his right hand upon the head of the bishop-elect, who kneels before them, and the presiding bishop shall say:

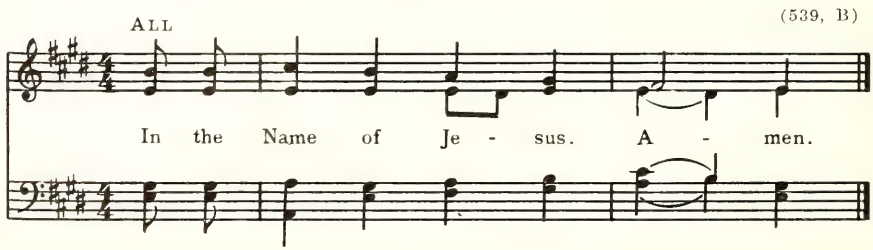
Brother *(here shall be name the bishop-elect)*, we consecrate you to be a bishop of the Moravian Church, in the Name of the Father, and of the Son, and of the Holy Spirit.

The Lord bless you, and keep you;

The Lord make His face shine upon you, and be gracious unto you;
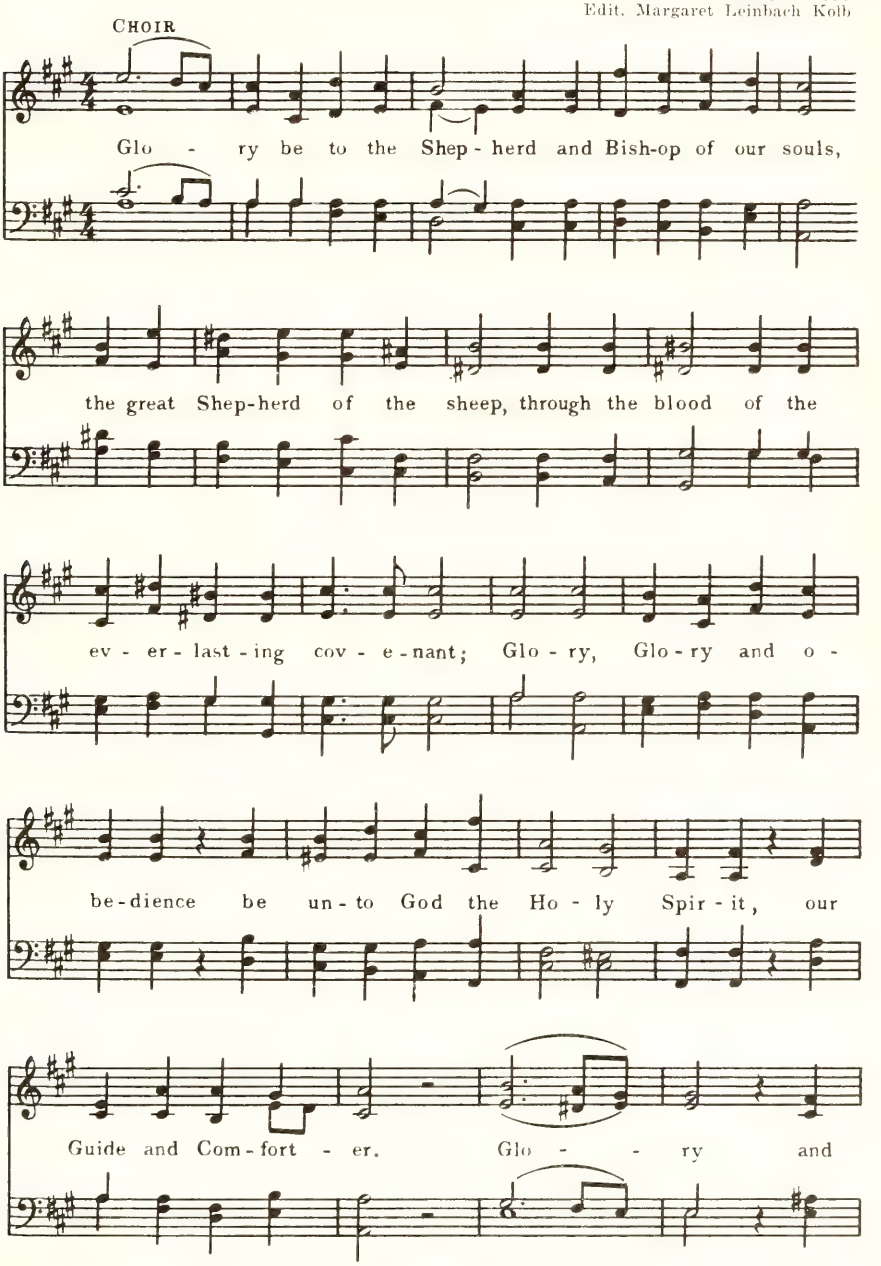
The Lord lift up His countenance upon you, and give you peace;
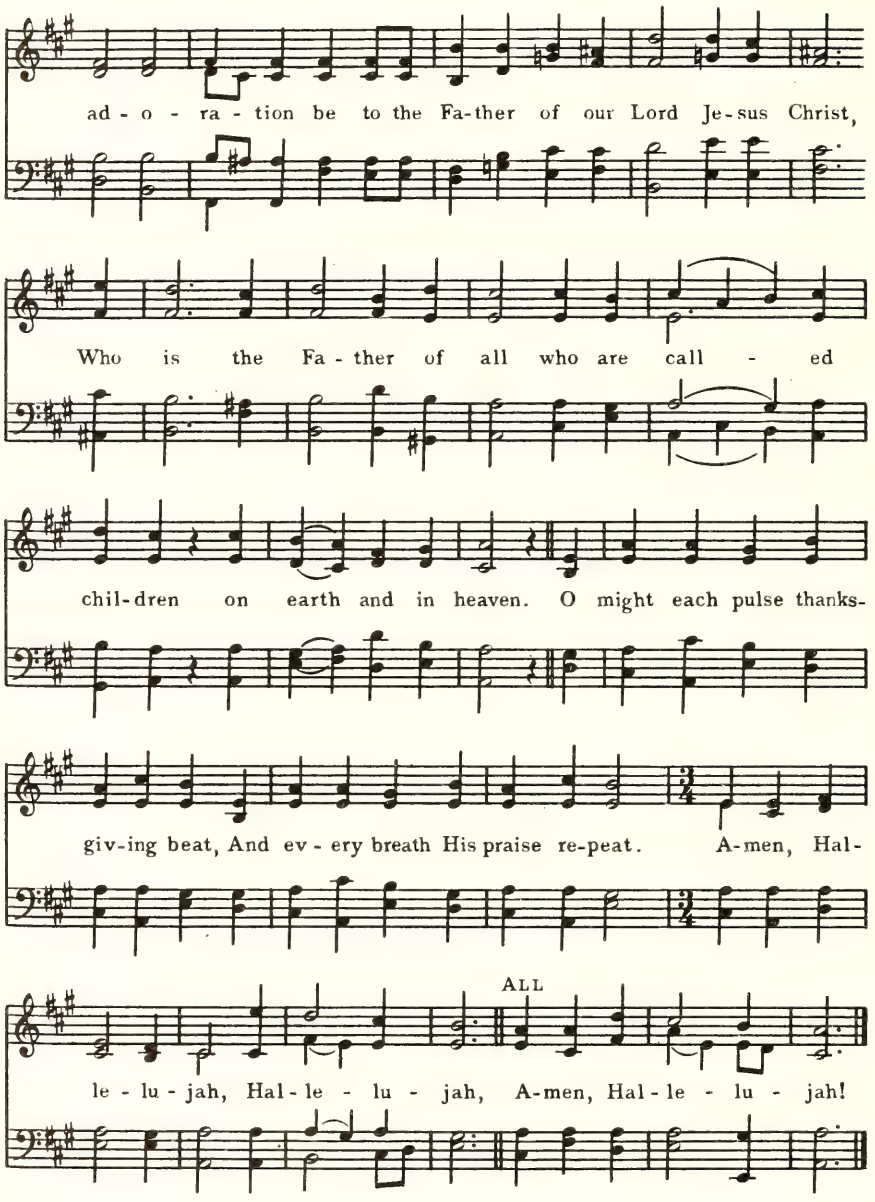
(539, B)



¶ All shall kneel in silent prayer, after which the choir shall sing the following doxology, and the congregation shall join in the *Amen, Hallelujah.*
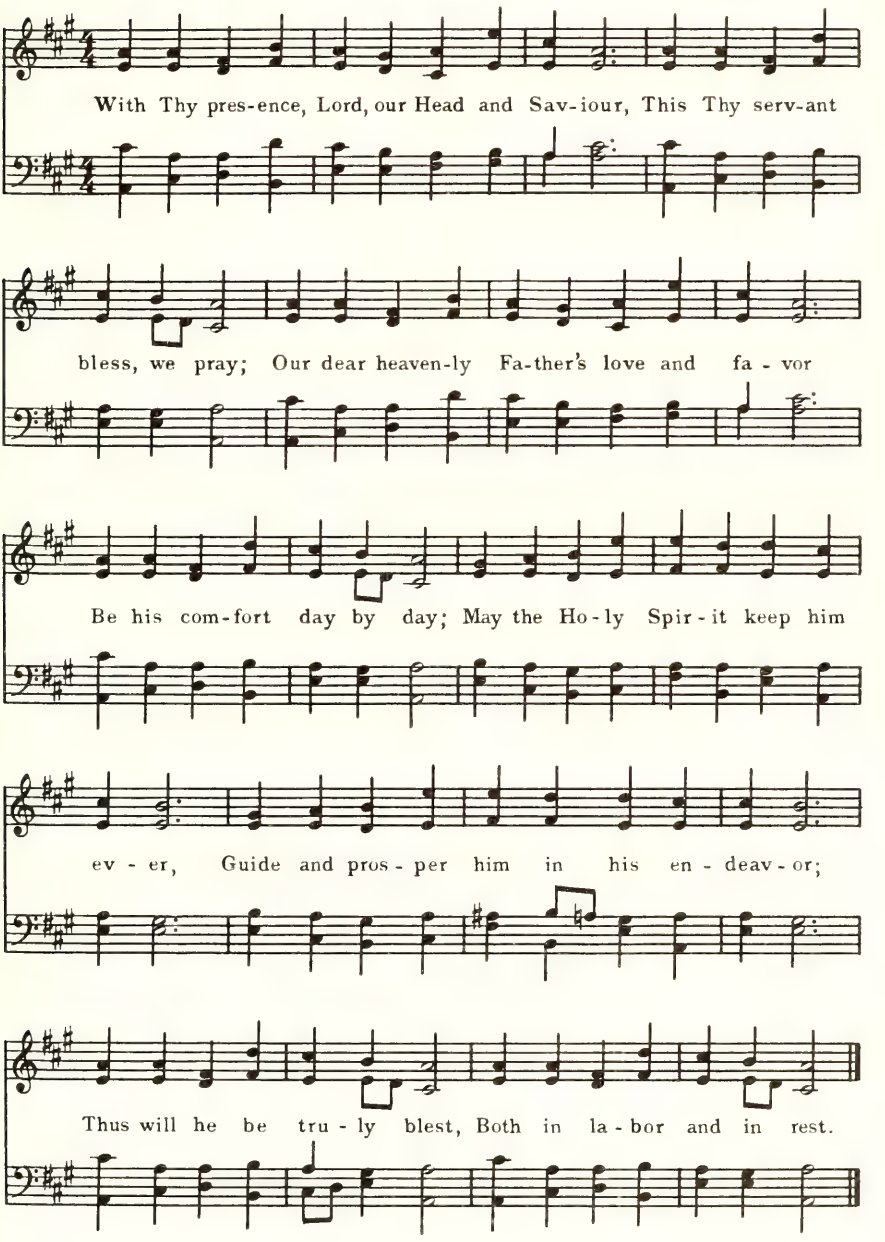
C. I. La Trobe c. 1795
Edit. Margaret Leinbach Kolb





¶ All shall stand. During the singing of the following hymn the newly consecrated bishop shall be greeted by the bishops with the right hand of fellowship.

Covenant (185, A)



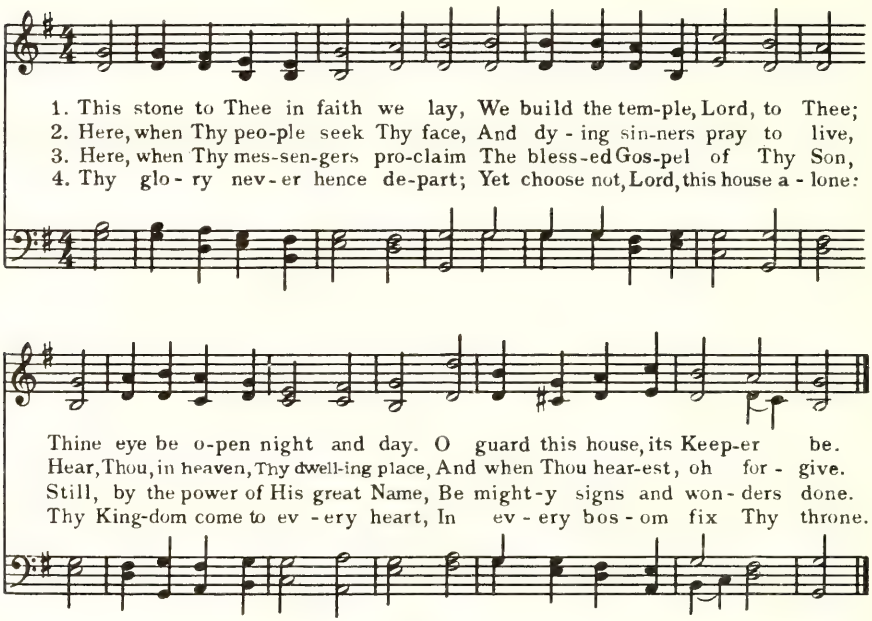
¶ The newly consecrated bishop shall lead the congregation in the Festival Doxology (page 29), and pronounce the benediction.

THE LAYING OF A CORNERSTONE

¶ The service may be opened with the *Te Deum Laudamus* or with an invocation. Then shall be sung a hymn, after which shall be read the 96th Psalm, or some other passage of Scripture, followed by an address.

¶ The pastor of the church shall read the document appointed for such occasions, and put it into the cornerstone, as well as all the other articles which the stone is to contain, naming them, as he does so, one by one. Then shall be sung the following hymn.

Old Hundredth (22, E)



¶ A bishop, the pastor, or some other minister designated for the occasion shall lay the stone in its place, saying, and the congregation responding:

Except the Lord build the house, they labor in vain who build it.

Our help is in the Name of the Lord, Who made heaven and earth.

¶ Taking a trowel, he shall say, and the congregation respond:

I lay the cornerstone of a church *(or other edifice)*, to be here erected by *(here he shall name the congregation for whose use it is to be built)*, and to be set apart for the worship of the Triune God agreeably to the ritual and usages of the Moravian Church, in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

¶ He shall strike the cornerstone with the trowel three times. Each of the ministers present shall in like manner strike the cornerstone three times, repeating the words:

In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

¶ The bishop, or officiating minister, shall offer prayer, and the service shall close with a hymn and the benediction.

THE CONSECRATION OF A CHURCH OR OTHER EDIFICE

¶ The service may be opened with the singing of a hymn and an invocation at the discretion of the pastor. All standing, one of the ministers shall say, and the congregation respond:

The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

For He has founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord; or who shall stand in His holy place?

He who has clean hands, and a pure heart: who has not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of those who seek Him, who seek Thy face, O God of Jacob.

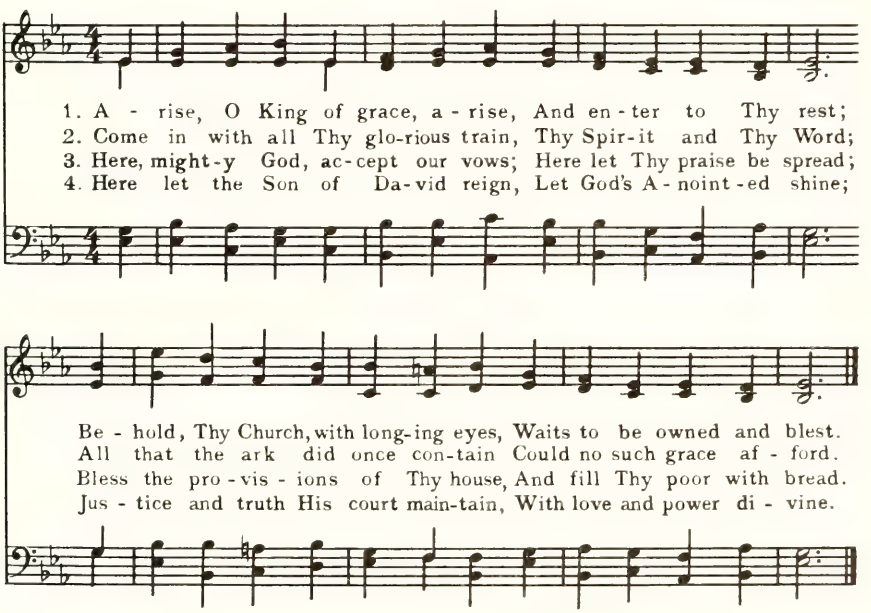
Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? the Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

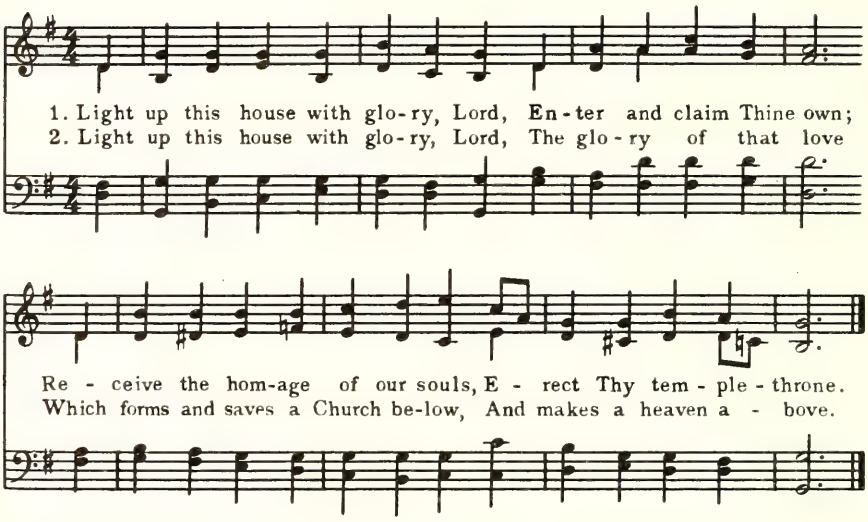
Who is this King of glory? The Lord of Hosts, He is the King of glory.

Dundee (14, P)



¶ The *Te Deum Laudamus* may be prayed, after which the congregation shall be seated. The bishop or the minister appointed to perform the act of consecration may read the 84th Psalm and I Kings 8:22-30.

Emmanuel (14 Bb)



¶ All standing, the bishop or the minister appointed to perform the act of consecration shall say:

In the Name of the Father, and of the Son, and of the Holy Spirit, I consecrate this church *(or other edifice)*, to the worship of the Triune God, agreeably to the ritual and usages of the Moravian Church.

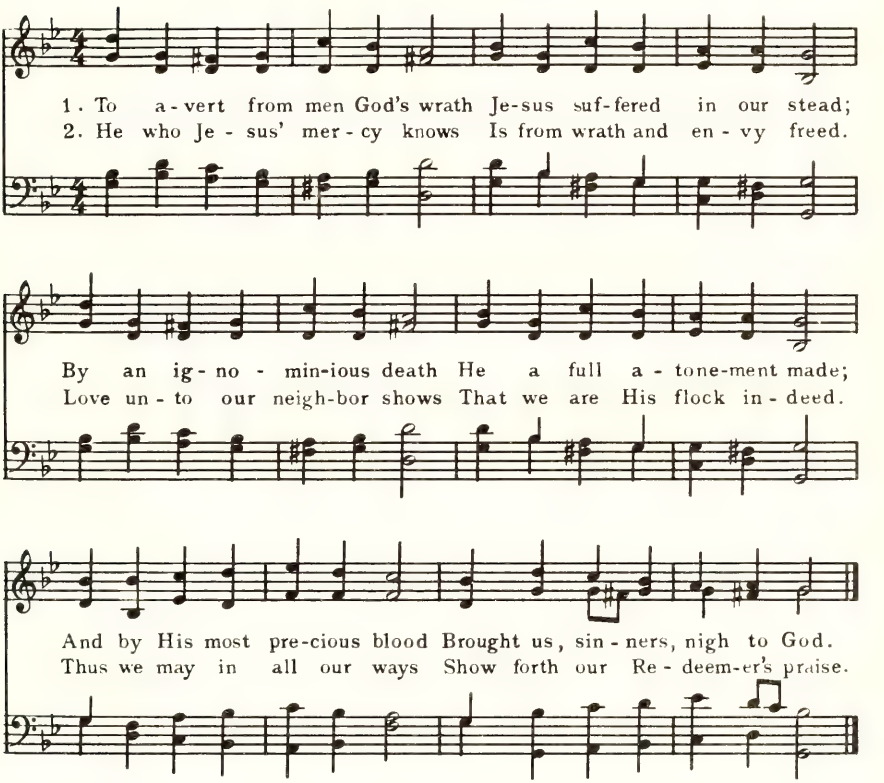
Let us pray.

¶ He shall offer the prayer of consecration, imploring God to bless the reading and preaching of His Word, the baptism of infants and those of riper years, the renewal of the baptismal covenant in the rite of confirmation, the sacrament of the Lord's Supper, the solemnization of matrimony, and all other services to be held in the church (or other edifice) for the good of souls, the spread of His kingdom, and the glory of His Name. After the prayer of consecration, the service shall continue as the pastor directs.

PREPARATORY TO THE HOLY COMMUNION

¶ All shall stand.

Zeige mir dein Angesicht (581, E)



Lord, hear my voice; let Thine ears be attentive to the voice of my supplication.

If Thou, Lord, shouldst mark iniquities, O Lord, who could stand?

But there is forgiveness with Thee, that Thou mayest be feared.

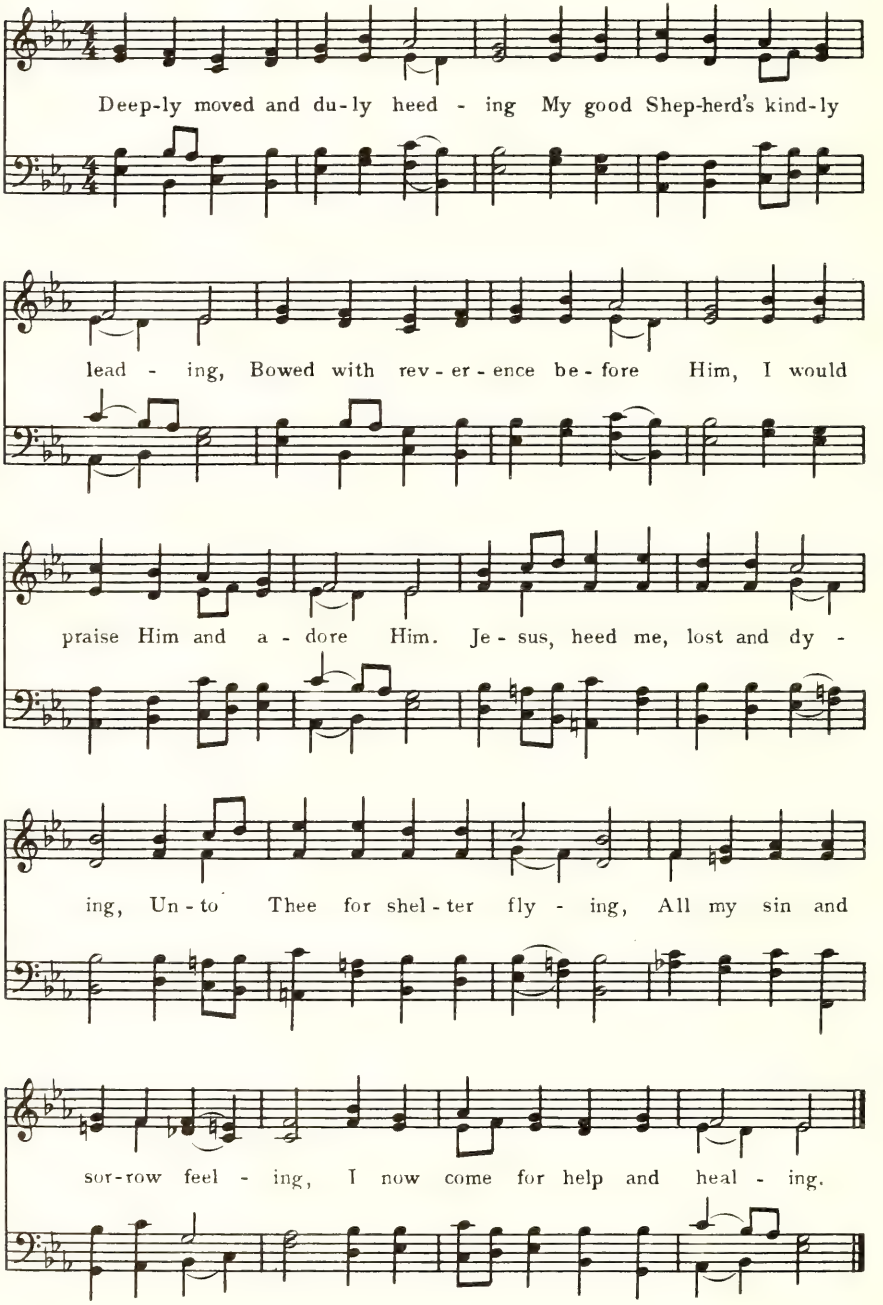
I wait for the Lord, my soul doth wait, and in His word do I hope.

Beloved, draw nigh to God, and He will draw nigh to you. Humble yourselves in the sight of the Lord, and He will exalt you.

We will search our hearts and try our ways and turn again to the Lord.

Thus saith the Lord: I am the Good Shepherd; the Good Shepherd layeth down His life for the sheep. My sheep hear My voice, and I know them, and they follow Me, and I give unto them eternal life.

Upsala (23, A)


Deep-ly moved and du-ly heed - ing My good Shep-herd's kind-ly
lead - ing, Bowed with rev - er - ence be - fore Him, I would
praise Him and a - dore Him. Je - sus, heed me, lost and dy -
ing, Un - to Thee for shel - ter fly - ing, All my sin and
sor-row feel - ing, I now come for help and heal - ing.

¶ All shall kneel.

Silent prayer

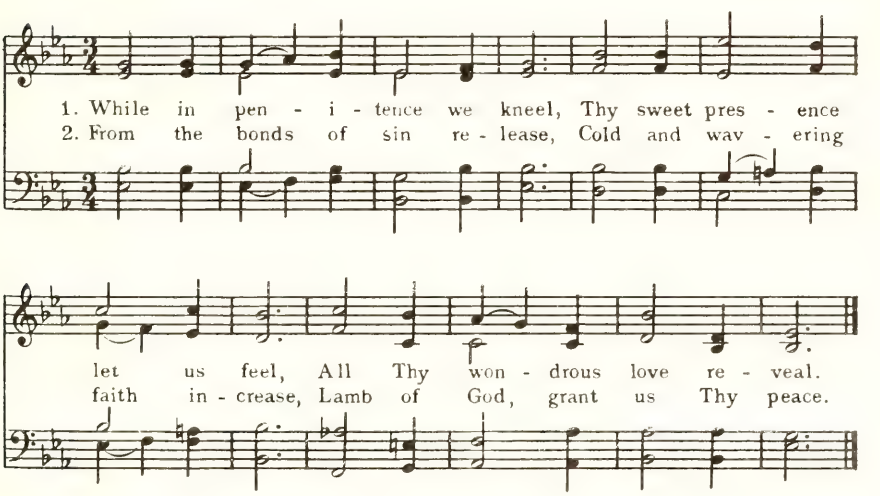
Lord Jesus Christ, our only Mediator with God the Father, our mighty Saviour and our glorious King, we humbly bow before Thee and confess our manifold transgressions.

We, Thy disciples, have oft in word and deed dishonored the holy Name we bear, and have turned aside from that path of holiness and loving service, in which Thou hast called us to follow Thee. Pardon all our forgetfulness of Thy great love and our coldness of heart, our frequent conformity to the ways of the world, and our failure to labor for the extension of Thy kingdom.

Have mercy upon us, according to Thy loving-kindness; hide Thy face from our sins and blot out all our iniquities.

Grant us, through the communion of Thy Holy Supper, the assurance of our pardon, a greater power of sanctification, a closer union with Thyself, and the joyous expectation of eternal life in the heavenly kingdom.
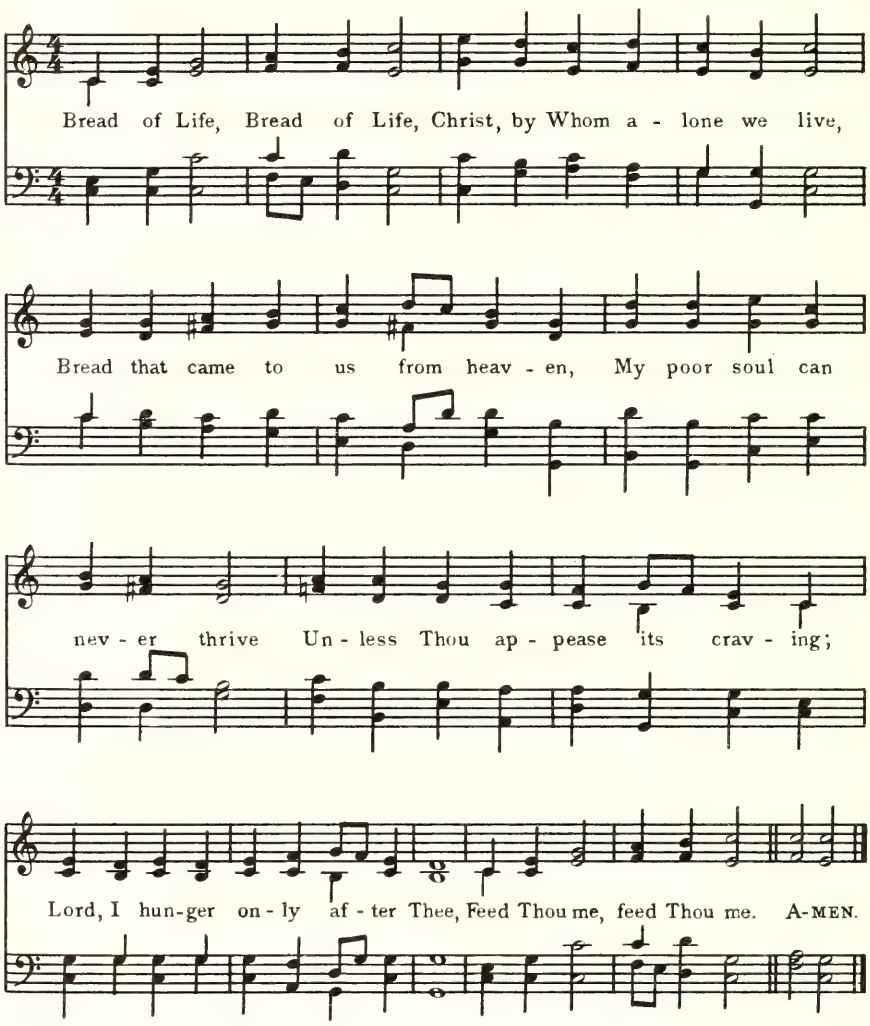
Lacrymae (253, C)
A. S. Sullivan



Thus saith the Lord: I, even I, am He Who blotteth out thy transgressions for Mine own sake, and will not remember thy sins. Go, and sin no more.

¶ All shall stand.

Holy Lord (119, A)



PRIVATE CELEBRATION OF THE HOLY COMMUNION

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. Amen.

Dearly beloved, hear the gracious promise of our Lord and Saviour: Where two or three are gathered together in My Name, there am I in the midst of them; and His invitation, Come unto Me, all ye who labor and are heavy laden, and I will give you rest.

I am the Good Shepherd; the Good Shepherd lays down His life for the sheep. My sheep hear My voice, and I know them, and they follow Me, and I give unto them eternal life.

I am the Bread of life; he who comes to Me shall not hunger, and he who believes on Me shall never thirst.

It is also written: Let a man examine himself, and so eat of the bread, and drink of the cup. For if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Let us unite in silent prayer.

Silent prayer

¶ After silent prayer, the minister shall offer prayer, or use the following:

Most merciful and ever-loving Saviour, at Thine invitation we come to Thee to receive renewed assurance of the forgiveness of our sins and of our fellowship with Thee. Conscious of our unworthiness and confessing our sins, we come because Thou hast wrought for us a complete redemption. Cleanse our hearts and lives, we beseech Thee, from all that is evil.

Sanctify this bread, that, as we partake of it, Thy life may enter into us, life eternal that triumphs over sickness and death. Bless this cup. As we drink of it, sanctify us by Thy grace, in body, mind and spirit. Abide Thou in us, that the life which we may yet live here shall be lived by faith in Thee, Who hast loved us and given Thyself for us. Amen.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

Silent prayer

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

Silent prayer

O Thou Lamb of God, Who takest away the sin of the world,
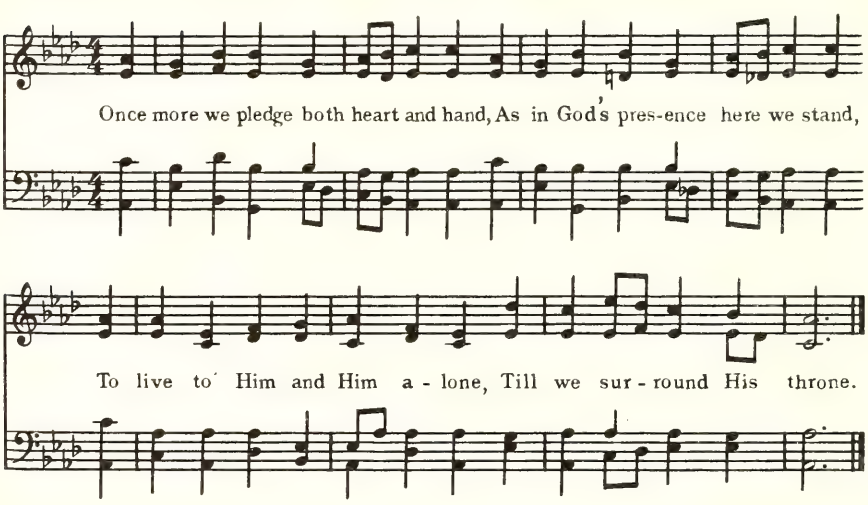
Give unto us Thy peace. Amen.

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ The minister extends the right hand of fellowship with the words:

Worship (159, A) (Part 2)



The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

NEW YEAR AND EPIPHANY

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Irish (14, M) Hymn 215

Come, let us join our cheerful songs
With angels round the throne:
Ten thousand thousand are their tongues,
But all their joys are one.

"Worthy the Lamb Who died," they cry,
"To be exalted thus!"
"Worthy the Lamb," our lips reply,
"For He was slain for us!"

Jesus is worthy to receive
Honor and power divine;
And blessings, more than we can give,
Be, Lord, forever Thine.

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A) Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

Communion Hymns

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Stephanos (269, C) Hymn 542

Now another stage of travel
Does the new year bring;
Brother pilgrims, be of courage—
Christ is King!

All the way is rightly ordered,
Though in rugged guise;
See, His presence points the pathway—
Christ is wise!

Dulce Carmen (167, G) Hymn 579

At Thy feet, our God and Father,
Who hast blessed us all our days,
We, with grateful hearts, would gather
To begin the year with praise—
Praise for light so brightly shining
On our steps from heaven above,
Praise for mercies daily twining
Round us golden cords of love.

Every day will be the brighter
When Thy gracious face we see;
Every burden will be lighter
When we know it comes from Thee.
Spread Thy love's broad banner o'er us,
Give us strength to serve and wait,
Till the glory breaks before us
Through the city's open gate.

West (582, C) Hymn 53

My Shepherd is the Lamb,
The living Lord, Who died;
With all that's truly good I am
Most plenteously supplied.

He richly feeds my soul
With manna from above,
And leads me where the rivers roll
Of everlasting love.

When faith and hope shall cease,
  And love prevail alone,
I then shall see Him face to face
  And know as I am known.

Then I my Shepherd's care
  Shall praise, and Him adore,
And in His Father's house shall share
  True bliss for evermore.

Covenant (185, A) Hymn 570

To the soul who seeks Him Christ is gracious;
  They who wait ne'er wait in vain,
But experience Him a God propitious;
  He the feeble doth sustain;
On rich pastures, hungry souls He feedeth,
Those who thirst, to living waters leadeth,
Hears the needy sinner's cry,
And to help and save is nigh.

Swabia (582, K) Hymn 462

Jesus, we thus obey
  Thy last and kindest word,
And in Thine own appointed way
  We come to meet Thee, Lord!

Thus we remember Thee,
  And take this bread and wine
As Thine own dying legacy,
  And our redemption's sign.

Thy presence makes the feast;
  Now let our spirits feel
The glory not to be expressed,
  The joy unspeakable.

Now let our souls be fed
  With manna from above,
And over us the banner spread
  Of everlasting love.

Communion Hymns

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Pilgrimage (166, A) Hymn 54

Ye followers of the Paschal Lamb,
Draw near and take the cup of God;
Approach unto the healing stream,
And drink of the atoning blood;
That blood for our redemption spilt,
Assuring us of purchased grace;
That blood which takes away all guilt,
And speaketh to the conscience peace.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Seelenbräutigam (68, A) Hymn 370

Bliss beyond compare, which in Christ I share;
He's my only joy and treasure;
Tasteless is all worldly pleasure
When in Christ I share bliss beyond compare.

Jesus is my joy, therefore blest am I;
Oh, His mercy is unbounded,
All my hope on Him is grounded;
Jesus is my joy, therefore blest am I.

Dix (581, H) Hymn 94

As with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious Lord, may we
Evermore be led to Thee.

As they offered gifts most rare
At that manger rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ, to Thee our Heavenly King!

Holy Jesus, every day
Keep us in the narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

Ellacombe (151, R) Hymn 97

Hail to the Lord's Anointed,
  Great David's greater Son!
Hail, in the time appointed,
  His reign on earth begun!
He comes to break oppression,
  To set the captive free,
To take away transgression,
  And rule in equity.

He comes with succor speedy,
  To those who suffer wrong;
To help the poor and needy,
  And bid the weak be strong;
To give them songs for sighing,
  Their darkness turn to light,
Whose souls, condemned and dying,
  Were precious in His sight.

Lindsey House (590, A) Hymn 269

In these our days exalt Thy grace,
Thy precious gospel spread;
That for the travail of Thy soul
Thou mayst behold Thy seed.
O may Thy knowledge fill the earth;
Increase the number still
Of those who in Thy word believe,
And do Thy holy will.

Hereto we gladly say, Amen;
We have this truth avowed,
That we in spirit, body, soul,
Are bound to serve our God,
Who touched, and drew, and wooed our hearts
And conquered us by love;
To Him we here have pledged ourselves,
O may we faithful prove.

Wareham (22, H) Hymn 38

My song shall bless the Lord of all,
My praise ascend to His abode;
Thee, Saviour, by that Name I call,
The great supreme, the mighty God.

Without beginning or decline,
Object of faith, and not of sense;
Eternal ages saw Him shine,
He shines eternal ages hence.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Communion Hymns

Sacrament (107, C) Hymn 282

As oft as we enjoy this blessing,
Each sacred token doth declare
Thy dying love, all thoughts surpassing;
And while we Thee in memory bear,
At each returning celebration,
We show Thy death for our salvation.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Covenant (185, A) Hymn 589

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

LENT

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Rhaw (22, A) Hymn 327

The cross, the cross, O, that's my gain,
Because on that the Lamb was slain;
'Twas there my Lord was crucified,
'Twas there my Saviour for me died.

The stony heart dissolves in tears
When to our view the cross appears;
Christ's dying love, when truly felt,
The vilest, hardest heart doth melt.

Here doth the Lord of life proclaim
To all the world His saving Name;
Repenting souls, in Him believe;
Ye wounded, look on Him and live.

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A) Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him, Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

Communion Hymns

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Seelenbräutigam (68, A) — Hymn 105

Holy Trinity, we confess with joy
That our life and whole salvation
Flow from Christ's blest incarnation,
And His death for us on the shameful cross.

Had we angels' tongues, with seraphic songs,
Bowing hearts and knees before Thee,
Triune God, we would adore Thee
In the highest strain, for the Lamb once slain.

Passion Chorale (151, A) — Hymn 123

My Saviour was betray-ed,
Reproach and pain to meet;
My sins the Lord convey-ed
'Fore Pilate's judgment seat;
These, these did Him deliver
Into the foe's dire hand;
I should have felt forever
The pangs my Lord sustained.

Petra (581, G) — Hymn 461

Son of God! to Thee I cry:
By the holy mystery
Of Thy dwelling here on earth,
By Thy pure and holy birth,
Lord! Thy presence let me see,
Manifest Thyself to me!

Lamb of God! to Thee I cry:
By Thy bitter agony,
By Thy pangs to us unknown,
By Thy Spirit's parting groan,
Lord! Thy presence let me see,
Manifest Thyself to me!

Prince of life! to Thee I cry:
By Thy glorious majesty,
By Thy triumph o'er the grave,
Meek to suffer, strong to save,
Lord! Thy presence let me see,
Manifest Thyself to me!

Lord of glory, God most high,
Man exalted to the sky!
With Thy love my bosom fill;
Prompt me to perform Thy will;
Then Thy glory I shall see,
Thou wilt bring me home to Thee.

Batty (16, A) Hymn 244

Sweet the moments, rich in blessing,
Which before the cross I spend;
Life, and health, and peace possessing,
From the sinner's dying Friend.

Lord, in ceaseless contemplation,
Fix my thankful heart on Thee;
Till I taste Thy full salvation,
And Thine unveiled glory see.

Saxony (184, B) Hymn 103

For our transgressions Thou wast wounded;
Our sins, O Lord, on Thee were laid;
Thy sufferings, O, what love unbounded,
For guilty man the debt have paid.
With humble thanks we now adore Thee;
Thy cross our glory shall remain;
Yet oft ashamed we weep before Thee,
That we by sin the Lord have slain.

Goudimel (205, A) Hymn 209

Ye who Jesus' death proclaim,
Service yield to Him with joy;
Praise with every breath His Name;
Grace to extol be your employ.
Grace supports us every day,
Leads us in the narrow way;
'Tis through grace alone that we
Can obtain the victory.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Communion Hymns

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Aylesbury (582, A) Hymn 109

My Saviour's pierc-ed side
Poured forth a double flood;
By water we are purified,
And pardoned by His blood.

Look up, my soul, to Him
Whose death was thy desert,
And humbly view the living stream
Flow from His wounded heart.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Albert (89, A) Hymn 106

Come to Calvary's holy mountain,
Sinners, ruined by the fall;
Here a pure and healing fountain
Flows to you, to me, to all,
In a full, perpetual tide,
Opened when our Saviour died.

Come, in poverty and meanness,
Come, defiled without, within;
From infection and uncleanness,
From the leprosy of sin,
Wash your robes and make them white;
Ye shall walk with God in light.

Come, in sorrow and contrition,
Wounded, impotent, and blind;
Here the guilty free remission,
Here the troubled peace may find;
Health this fountain will restore,
He that drinks shall thirst no more.

Rhaw (22, A) Hymn 327

The Saviour's blood and righteousness
My beauty is, my glorious dress;
Thus well arrayed, I need not fear,
When in His presence I appear.

The holy, spotless Lamb of God,
Who freely gave His life and blood,
For all my numerous sins to atone,
I for my Lord and Saviour own.

Cassel (167, A) Hymn 104

Hail, Thou once despis-ed Jesus!
Hail, Thou Galilean King!
Thou didst suffer to release us,
Thou didst free salvation bring.
Hail, Thou agonizing Saviour,
Bearer of our sin and shame!
By Thy merits we find favor;
Life is given through Thy Name!

Paschal Lamb, by God appointed,
All our sins on Thee were laid;
By Almighty Love anointed,
Thou hast full atonement made;
Every sin may be forgiven
Through the virtue of Thy blood;
Opened is the gate to heaven,
Man is reconciled to God.

Stabat Mater (95, C) Hymn 130

Jesus, may Thy deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind!

That my heart, fresh ardor gaining,
And a purer love attaining,
May with Thee acceptance find.

Zurich (168, A) Hymn 108

Thou hast canceled my transgression,
Jesus, by Thy precious blood;
May I find therein salvation,
Happiness and peace with God;
And since Thou, for sinners suffering,
On the cross wast made an offering,
From all sin deliver me,
That I wholly Thine may be.

Lord, I'll praise Thee now and ever,
Who for me wast crucified;
For Thine agony, dear Saviour,
For Thy wounds and pierc-ed side,
For Thy love, so tried, unending,
For Thy death, all deaths transcending,
For Thy death and love divine,
Lord, I'll be forever Thine.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Breslau Hymn 50

Happy, thrice happy hour of grace!
I've seen by faith my Saviour's face;
He did Himself to me impart,
And made a covenant with my heart.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A) Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His Throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

MAUNDY THURSDAY AND GOOD FRIDAY

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Eisleben (519, A) Hymn 112

Most holy Lord and God,
Holy, almighty God,
Holy and most merciful Saviour,
Thou eternal God;
Bless Thy congregation
Through Thy sufferings, death, and blood:
Have mercy, O Lord.

¶ All shall kneel.

Prayer

Communion Hymns

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A) Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Passion Chorale (151, A) Hymn 123

Draw near to Jesus' table,
Ye contrite souls, draw near;
The hungry, sick, and feeble
Are made most welcome here;
Let Jesus' death engraven
Upon your hearts remain;
Thus here, and there in heaven,
Eternal life you gain.

Hab Dank, O Jesu Hymn 280

According to Thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember Thee.

Gethsemane can I forget?
Or there Thy conflict see,
Thine agony and bloody sweat,
And not remember Thee?

When to the cross I turn mine eyes,
And rest on Calvary,
O Lamb of God, my Sacrifice,
I must remember Thee.

Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember Thee.

La Trobe (581, A) Hymn 121

Go to dark Gethsemane,
Ye that feel the tempter's power;
Your Redeemer's conflict see,
Watch with Him one bitter hour;
Turn not from His griefs away,
Learn of Jesus Christ to pray.

Follow to the judgment hall,
View the Lord of life arraigned;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss;
Learn of Him to bear the cross.

Cassel (167, A) Hymn 104

Great High-Priest, we view Thee stooping
With our names upon Thy breast,
In the garden, groaning, drooping,
To the ground with horrors pressed:
Angels saw, struck with amazement,
Their Creator suffer thus;
We are filled with deep abasement,
Since we know 'twas done for us.

Penitence (141, E) Hymn 419

In the hour of trial,
Jesus, plead for me,
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor
Suffer me to fall.

With forbidden pleasures
  Would this vain world charm;
Or its sordid treasures
  Spread to work me harm;
Bring to my remembrance
  Sad Gethsemane,
Or, in darker semblance,
  Cross-crowned Calvary.

Service (56, A) Hymn 290

They who hunger, they who hunger after Christ are fed;
All the thirsty, all the thirsty to life's fountain led;
He the needy doth supply with good things abundantly;
From His fullness, from His fullness, they are nourish-ed.

Since He welcomes, since He welcomes every soul distressed;
And hath promised, and hath promised to the weary rest,
At His call we now draw nigh; He invites each graciously,
"Come, poor sinner, come, poor sinner, come and share My feast."

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Passion Chorale (151, A) Hymn 123

Thy blood, so dear and precious,
  Love made Thee shed for me;
Oh, may I now, dear Jesus,
  Love Thee most fervently;
May the divine impression
  Of Thine atoning death,
And all Thy bitter passion,
  Ne'er leave me while I've breath.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Graceham (581, K) Hymn 333

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.

Zurich (168, A) Hymn 108

Thou hast canceled my transgression,
Jesus, by Thy precious blood;
May I find therein salvation,
Happiness and peace with God;
And since Thou, for sinners suffering,
On the cross wast made an offering,
From all sin deliver me,
That I wholly Thine may be.

All the pain Thou hast endur-ed,
All Thy wounds, Thy crown of thorn,
Hands and feet with nails through bor-ed,
The reproach which Thou hast borne;
Thy back, plough-ed with deep furrows,
Cross and grave, and all Thy sorrows;
Thy blood-sweat and agony,
O Lord Jesus, comfort me.

Rhaw (22, A) Hymn 327

The cross, the cross, O, that's my gain,
Because on that the Lamb was slain;
'Twas there my Lord was crucified,
'Twas there my Saviour for me died.

Here doth the Lord of life proclaim
To all the world His saving Name;
Repenting souls, in Him believe;
Ye wounded, look on Him and live.

No flaming sword doth guard the place;
The cross of Christ proclaims free grace;
All pilgrims who would heaven win
By Jesus' cross must enter in.

Coena Domini (1, C) Hymn 536

Peace, perfect peace, in this dark world of sin?
The blood of Jesus whispers peace within.

Peace, perfect peace, by thronging duties pressed?
To do the will of Jesus, this is rest.

Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.

Batty (16, A) Hymn 256

On Thy ransomed congregation,
Lord, lift up Thy countenance;
Be our Help, Joy, and Salvation;
Life and health to us dispense.

In each heart, O fix Thy dwelling;
There erect a monument
Of Thy love, all love excelling;
There fulfill Thy blest intent.

Thus may we, as Thine anointed,
Walk 'fore Thee in truth and grace,
In the path Thou hast appointed,
Till we reach Thy dwelling place.

Holy Lord (119, A) Hymn 245

Praise the Lord, praise the Lord;
Bounteously He deals with thee,
Highly favored Church of Jesus.
Thee He chose through mercy free,
To show forth His matchless praises,
And rich fruit, meet for the Master's use,
To produce, to produce.

Gracious Lord, gracious Lord,
Bless-ed is our lot indeed,
In Thy ransomed congregation.
Here we on Thy merits feed,
And the well-springs of salvation,
All the needy to revive and cheer,
Stream forth here, stream forth here.

Lord, our God, Lord, our God,
May Thy precious, saving Word,
Till our race on earth is ended,
Light unto our path afford.
Then, among Thy saints ascended,
We for Thy redeeming love shall raise
Ceaseless praise, ceaseless praise.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Covenant (185, A) Hymn 117

Lamb of God, Thou shalt remain forever
Of our songs the only theme;
For Thy boundless love, Thy grace and favor,
We will praise Thy saving Name;
That for our transgressions Thou wast wounded,
Shall by us in nobler strains be sounded,
When we, perfected in love,
Once shall join the Church above.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Covenant (185, A) Hymn 569

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

EASTER AND GENERAL OCCASIONS

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Worship (159, A) Hymn 569

All hail! Thy Church's Saviour dear!
Jesus, her glorious Head,
To Thy disciples now appear,
As risen from the dead;
Let our rejoicing souls in Thee
The tokens of Thy passion see,
And hear Thy gentle voice anew
Say, "Peace be unto you!"

¶ All shall kneel.

Prayer

Communion Hymns

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A) Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him, Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Wareham (22, H) Hymn 207

Come, let us sing the song of songs,
With hearts and voices swell the strain,
The homage which to Christ belongs;
"Worthy the Lamb, for He was slain!"

To Him who suffered on the tree,
Our souls, at His soul's price, to gain,
Blessing, and praise, and glory be;
"Worthy the Lamb, for He was slain!"

To Him, enthroned by filial right,
All power in heaven and earth proclaim,
Honor, and majesty, and might;
"Worthy the Lamb, for He was slain!"

Long as we live, and when we die,
And while in heaven with Him we reign,
This song, our song of songs shall be;
"Worthy the Lamb, for He was slain!"

Pilgrimage (166, A) Hymn 571

O Thou, the Church's Head and Lord,
Who as a Shepherd leadest
Thy flock, and richly with Thy word
And sacrament us feedest,
What shall we say? Lost in amaze,
Our hearts bow down before Thee;
For none sufficiently can praise,
Love, honor, or adore Thee.

Dundee (14, P) Hymn 182

Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

Then sup with us in love divine;
Thy body and Thy blood,
That living Bread, that heavenly Wine,
Be our immortal food.

Holy Lord (119, A) Hymn 236

Bread of Life, Bread of Life,
Christ, by Whom alone we live;
Bread that came to us from heaven;
My poor soul can never thrive
Unless Thou appease its craving;
Lord, I hunger only after Thee,
Feed Thou me, feed Thou me.

Holy Lord, Holy Lord,
By Thy body given to death,
Mortify my sinful nature,
Till I yield my dying breath.
Ah, protect Thy feeble creature;
Grant that I, by nothing drawn aside,
Thine abide, Thine abide.

West (582, C) Hymn 53

Jesus, Who died, is now
Seated upon His throne;
The angels, who before Him bow,
His just dominion own.

The unworthiest of His friends
  Upon His heart He bears;
He ever to their cause attends,
  For them a place prepares.

Blest Saviour, condescend
  My Advocate to be;
I could not have a better Friend
  To plead with God for me.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Goudimel (205, A) Hymn 209

Eat and rest at this great feast,
  Then to serve Him freely go,
As it is for pilgrims fit,
  As disciples ought to do.
We, when Jesus we shall see
Coming in His majesty,
Shall the marriage-supper share,
If we His true followers are.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Rhaw (22, A) — Hymn 327

Hail, sacred feast which Jesus makes,
Rich banquet of His flesh and blood!
Thrice happy he who here partakes
That sacred stream, that heavenly food!

O let Thy table honored be,
And furnished well with joyful guests;
And may each soul salvation see
Who here its sacred pledges tastes.

Refresh Thy thirsting people, Lord,
And bid our drooping spirits live;
And more, that energy afford
A Saviour's love alone can give.

Confidence (83, D) — Hymn 141

Jesus, my Redeemer lives!
I, too, unto life must waken.
He will have me where He is;
Shall my courage then be shaken?
Shall I fear? Or could the Head
Rise and leave His members dead?

Nay, too closely am I bound
Unto Him, by hope forever;
Faith's strong hand the rock hath found,
Grasped it, and will leave it never;
Not the ban of death can part
From its Lord the trusting heart.

Lindsey House (590, A) — Hymn 142

Who can condemn, since Christ was dead,
And ever lives to God?
Now our whole debt is fully paid,
He saves us by His blood:
The ransomed hosts in earth and heaven
Through countless choirs proclaim,
"He hath redeemed us; praise be given
To God and to the Lamb."

In all we do, constrained by love,
We'll joy to Him afford,
And to God's will obedient prove
Through Jesus Christ our Lord:
Sing hallelujah, and adore
On earth the Lamb once slain,
Till we in heaven shall evermore
Exalt His Name, Amen.

Cassel (167, A) Hymn 489

O that such may be our union
As Thine with the Father is,
And not one of our communion
E'er forsake the path of bliss;
May our light 'fore men with brightness,
From Thy light reflected, shine;
Thus the world will bear us witness,
That we, Lord, are truly Thine.

Hus (22, F) Hymn 9

O Christ, our true and only Light,
Illumine those who sit in night;
Let those afar now hear Thy voice,
And in Thy fold with us rejoice.

Shine on the darkened and the cold,
Recall the wanderers to Thy fold,
Unite those now who walk apart,
Confirm the weak and doubting heart.

Gräfenberg Hymn 19

Sing we the song of those who stand
Around the eternal throne,
Of every kindred, clime, and land,
A multitude unknown.

Life's poor distinctions vanish here;
Today the young, the old,
Our Saviour and His flock, appear
One Shepherd and one fold.

"Worthy the Lamb for sinners slain,"
Cry the redeemed above;
"Blessing and honor to obtain,
And everlasting love!"

Communion Hymns

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Hayn (82, D) Hymn 359

Should not I for gladness leap,
Led by Jesus as His sheep?
For when these blest days are over,
To the arms of my dear Saviour
I shall be conveyed to rest;
Amen, yea, my lot is blest.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A) Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

PENTECOST AND AUGUST THIRTEENTH

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Swabia (582, K) Hymn 228

Spirit of truth, come down,
Reveal the things of God,
Make Thou to us Christ's Godhead known,
Apply His precious blood.

His merits glorify,
That each may clearly see
Jesus, Who did for sinners die,
Hath surely died for me.

Then, only then, we feel
Our interest in His blood,
And cry with joy unspeakable,
"Thou art my Lord, my God."

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A) Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Hab Dank, O Jesu — Hymn 280

Together with these symbols, Lord,
Thy blessed self impart;
And let Thy holy flesh and blood
Feed the believing heart.

Come, Holy Ghost, with Jesus' love
Prepare us for this feast;
O let us banquet with our Lord,
And lean upon His breast.

Contrition (22, U) — Hymn 480

My soul before Thee prostrate lies;
To Thee, its Source, my spirit flies;
O turn to me Thy cheering face;
I'm poor; enrich me with Thy grace.

Take full possession of my heart;
To me Thy lowly mind impart;
Break nature's bonds, and let me see,
He whom Thou free'st, indeed is free.

Still will I wait, O Lord, on Thee,
Till in Thy light the light I see;
Till Thou in my behalf appear,
To banish every doubt and fear.

Pilgrimage (166, A) — Hymn 571

Lord Jesus, to our hearts reveal
Thy grace and love unceasing;
Thy hand, once pierc-ed with the nail,
Bestow on us a blessing;
That hand which to Thy family,
With tender love's affection,
Ere Thou ascendedst up on high,
Imparted benediction.

Come, ever-bless-ed Spirit, come,
And make Thy servants' hearts Thy home;
May each a living temple be
Hallowed forever, Lord, to Thee;

Enrich that temple's holy shrine
With sevenfold gifts of grace divine;
With wisdom, light, and knowledge, bless,
Strength, counsel, fear, and godliness.

Goudimel (205, A) Hymn 209

Jesus, hear our fervent prayer,
Own Thy people, seal us Thine;
Thee to obey from day to day
By Thy Spirit us incline;
Us forever bless and keep,
Mark us as Thy chosen sheep;
From Thy fullness to us grant
Every grace and gift we want.

Eisenach (90, A) Hymn 328

Christ is our Master, Lord, and God,
The fullness of the Three in One;
His life, death, righteousness, and blood,
Our faith's foundation are alone;
His Godhead and His death shall be
Our theme to all eternity.

On Him we'll venture all we have;
Our lives, our all, to Him we owe.
None else is able us to save,
No other Saviour will we know;
This we subscribe with heart and hand,
Resolved thereby through grace to stand.

Confession (39, A) Hymn 493

Is this our high calling, harmonious to dwell,
And thus in sweet concert Christ's praises to tell,
In peace and blest union our moments to spend,
And live in communion with Jesus our Friend?

O, yes, having found in the Lord our delight,
He is our chief object by day and by night;
This knits us together, no longer we roam,
We all have one Father, and heaven is our home.

Communion Hymns

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Rejoice (151, I) Hymn 440

Come, faithful Shepherd, bind me
With cords of love to Thee,
And evermore remind me
That Thou hast died for me;
O may the Holy Spirit
Set this before mine eyes,
That I Thy death and merit
Above all else may prize.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Berthelsdorf (141, A) Hymn 573

Own Thy congregation,
O Thou Paschal Lamb;
We are here assembled
In Thy holy Name;
Look upon Thy people
Whom Thou by Thy blood
Hast in love redeem-ed
And brought nigh to God.

May Thy Church, array-ed
In the glorious dress
Of her Lord and Saviour's
Spotless righteousness,
Be both now and ever
By Thy blood kept clean,
And in all her members
May Thy grace be seen.

Düsseldorf (91, A) Hymn 441

Jesus, Lord of life and glory,
Bend from heaven Thy gracious ear,
While our waiting souls adore Thee,
Friend of helpless sinners, hear!
By Thy mercy, By Thy mercy,
O deliver us, good Lord!

Taught by Thine unerring Spirit,
Boldly we draw nigh to God,
Only in Thy spotless merit,
Only through Thy precious blood:
By Thy mercy, By Thy mercy,
O deliver us, good Lord!

Worship (159, A) Hymn 330

Naught in this world affords true rest
But Christ's atoning blood;
This purifies the guilty breast,
And reconciles to God:
Hence flows unfeign-ed love to Him
Who came lost sinners to redeem,
And Christ, our Saviour, doth appear
Daily to us more dear.

Duke Street (22, Q) Hymn 251

As long as Jesus Lord remains,
Each day new rising glory gains;
It was, it is, and will be so
With His Church Militant below.

Our only stay is Jesus' grace,
In every time and every place;
And Jesus' blood-bought righteousness
Remains His Church's glorious dress.

He is and shall remain our Lord,
Our confidence is in His word;
And while our Jesus reigns above,
His Church will more than conqueror prove.

Lob sei dem allmächtigen Gott (22, C) Hymn 149

Spirit of mercy, truth, and love,
O shed Thine influence from above;
And still, from age to age, convey
The wonders of this sacred day.

In every clime, by every tongue,
Be God's surpassing glory sung;
Let all the listening earth be taught
The wonders by our Saviour wrought.

Unfailing Comfort, heavenly Guide,
Still o'er Thy holy Church preside;
Still let mankind Thy blessings prove,
Spirit of mercy, truth, and love.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Swabia (582, K) Hymn 462

O God of grace and love,
Regard us from Thy throne;
Send down to us the Heavenly Dove,
And seal us as Thine own.

We have no other trust,
But Thy dear Sacrifice;
Our hope, Thou holy One and just,
Thou never wilt despise.

Communion Hymns

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Covenant (185, A) Hymn 589

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

ANNIVERSARY OF A CONGREGATION

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Cassel (167, A) Hymn 13

Peace be to this congregation,
Peace to every soul therein;
Peace which flows from Christ's salvation,
Peace, the seal of canceled sin;
Peace that speaks its heavenly Giver,
Peace, to earthly minds unknown,
Peace divine that lasts forever,
Here erect its glorious throne.

Communion Hymns

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A) Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him, Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Sleepers, Wake (230, A) Hymn 206

Jesus, Lord, most great and glorious,
Reward and Crown of the victorious,
Restorer of lost paradise,
We appear with supplication
Before Thee, God of our salvation,
And send to Thee our fervent cries.
O Lord, our Righteousness,
'Tis Thy delight to bless;
We desire it.
Come then, for we belong to Thee,
And bless us inexpressibly.

St. Thomas (582, P) Hymn 6

Come, ye that love the Lord,
And let your joys be known!
Join in a song with sweet accord,
And thus surround the throne.

Let those refuse to sing
  Who never knew our God,
But servants of the heavenly King
  May speak their joys abroad.

Hayn (82, D) Hymn 359

Jesus makes my heart rejoice,
I'm His sheep, and know His voice;
He's a Shepherd kind and gracious,
And His pastures are delicious;
Constant love to me He shows,
Yea, my very name He knows.

Trusting His mild staff always,
I go in and out in peace;
He will feed me with the treasure
Of His grace in richest measure;
When athirst to Him I cry,
Living water He'll supply.

Aurelia (151, L) Hymn 242

The Church's one Foundation
  Is Jesus Christ, her Lord;
She is His new creation
  By water and the word;
From heaven He came and sought her,
  To be His holy Bride;
With His own blood He bought her,
  And for her life He died.

Elect from every nation,
  Yet one o'er all the earth,
Her charter of salvation:
  One Lord, one faith, one birth;
One holy Name she blesses,
  Partakes one holy food,
And to one hope she presses,
  With every grace endued.

Berthelsdorf (141, A) Hymn 573

Own Thy congregation,
  O Thou Paschal Lamb;
We are here assembled
  In Thy holy Name;

Look upon Thy people
  Whom Thou by Thy blood
Hast in love redeem-ed
  And brought nigh to God.

Thou hast kindly led us
  Through these many years;
Now accept our praises
  And remove our fears.
Grant us all with gladness
  To obey Thy voice;
Let Thy will and pleasure
  Be our only choice.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Passion Chorale (151, A) Hymn 123

Thy blood, so dear and precious,
  Love made Thee shed for me;
O may I now, dear Jesus,
  Love Thee most fervently;
May the divine impression
  Of Thine atoning death,
And all Thy bitter passion,
  Ne'er leave me while I've breath.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Confession (39, A) Hymn 493

What brought us together, what join-ed our hearts?
The pardon which Jesus, our High Priest, imparts.
'Tis this which cements the disciples of Christ
Who are into one by the Spirit baptized.

Is this our high calling, harmonious to dwell,
And thus in sweet concert Christ's praises to tell,
In peace and blest union our moments to spend,
And live in communion with Jesus our Friend?

O yes, having found in the Lord our delight,
He is our chief object by day and by night;
This knits us together, no longer we roam,
We all have one Father, and heaven is our home.

Langran (32, F) Hymn 281

Here, O my Lord, I see Thee face to face!
Here faith can touch and handle things unseen;
Here would I grasp with firmer hand Thy grace,
And all my weariness upon Thee lean.

I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood,
Here is my robe, my refuge, and my peace—
Thy blood, Thy righteousness, O Lord, my God.

Confidence (83, D) Hymn 141

More than shepherd's faithfulness
To His flock our Saviour showeth;
From the treasures of His grace
He the choicest gifts bestoweth;
As His sheep by Him we're owned,
Since His blood for us atoned.

They who feel their want and need,
Thirsting for His great salvation,
On the richest pastures feed,

With true joy and delectation;
Till they shall, when perfected,
With celestial joys be fed.

Austrian Hymn — Hymn 249

Glorious things of thee are spoken,
Zion, city of our God;
He Whose word cannot be broken
Formed thee for His own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

Blest inhabitants of Zion,
Washed in the Redeemer's blood!
Jesus, Whom their souls rely on,
Makes them kings and priests to God;
'Tis His love His people raises
In His courts to reign as kings,
And as priests, His solemn praises
Each for a thank-offering brings.

Holy Lord (119, A) — Hymn 236

Thanks and praise, thanks and praise,
Jesus, unto Thee are due;
O, accept our adoration
For the blessings, which accrue
From Thy human life and passion;
May our hearts and lips with one accord
Praise Thee, Lord; praise Thee, Lord.

For Thy death, for Thy death,
Thou art worthy, Lamb of God,
That our lives and whole demeanor
Praise Thee, yea, each drop of blood
Be devoted to Thy honor,
And our souls, dear Lord, continually
Cleave to Thee, cleave to Thee.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

Communion Hymns

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Seelenbräutigam (68, A) Hymn 432

Jesus, still lead on,
Till our rest be won;
And although the way be cheerless,
We will follow, calm and fearless;
Guide us by Thy hand
To our fatherland.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A) Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

NOVEMBER THIRTEENTH

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Covenant (185, A) Hymn 202

Jesus, great High Priest of our profession,
We in confidence draw near;
Condescend, in mercy, the confession
Of our grateful hearts to hear;
Thee we gladly own in every nation,
Head and Master of Thy congregation,
Conscious that in every place
Thou dispensest life and grace.

¶ All shall kneel.

Prayer

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Worship (159, A) Hymn 491

We covenant with hand and heart
To follow Christ, our Lord;
With world, and sin, and self to part,
And to obey His word;
To love each other heartily,
In truth and in sincerity,
And under cross, reproach, and shame,
To glorify His Name.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Pilgrimage (166, A) Hymn 571

Welcome among Thy flock of grace
With joyful acclamation,
Thou, Whom our Shepherd we confess,
Come, feed Thy congregation:
We own the doctrine of Thy cross
To be our sole foundation;
Accept from every one of us
The deepest adoration.

O Thou, the Church's Head and Lord,
Who as a Shepherd leadest
Thy flock, and richly with Thy word
And sacrament us feedest.
What shall we say? Lost in amaze,
Our hearts bow down before Thee;
For none sufficiently can praise,
Love, honor, or adore Thee.

Dundee (14, P) Hymn 182

Shepherd of souls, refresh and bless
Thy chosen pilgrim-flock,
With manna in the wilderness,
With water from the rock.

Hungry and thirsty, faint and weak,
As Thou when here below,
Our souls the joys celestial seek,
That from Thy sorrows flow.

Be known to us in breaking bread,
But do not then depart;
Saviour, abide with us, and spread
Thy table in our heart.

Service (56, A) Hymn 290

They who hunger, they who hunger after Christ are fed;
All the thirsty, all the thirsty to life's fountain led;
He the needy doth supply
With good things abundantly;
From His fullness, from His fullness, they are nourish-ed.

May we faithful, may we faithful in our service be,
Truly careful, truly careful in our ministry;
Keep us to Thy Church fast bound,
In the faith preserve us sound,
Often weeping, often weeping grateful tears 'fore Thee.

Cassel (167, A) Hymn 489

Christian hearts, in love united,
Seek alone in Jesus rest.
Has He not your love excited?
Then let love inspire each breast;
Members on our Head depending,
Lights reflecting Him, our Sun,
Brethren, His commands attending,
We in Him, our Lord, are one.

O that such may be our union
As Thine with the Father is,
And not one of our communion
E'er forsake the path of bliss;
May our light 'fore men with brightness,
From Thy light reflected, shine;
Thus the world will bear us witness,
That we, Lord, are truly Thine.

Duke Street (22, Q) Hymn 251

Our only stay is Jesus' grace,
In every time and every place;
And Jesus' blood-bought righteousness
Remains His Church's glorious dress.

All self-dependence is but vain.
Christ doth our Corner-stone remain,
Our Rock which will unshaken stay
When heaven and earth are fled away.

He is and shall remain our Lord,
Our confidence is in His word;
And, while our Jesus reigns above,
His Church will more than conqueror prove.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Communion Hymns

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

O Gott du frommer Gott (146, c) Hymn 211

In Thee I trust by faith,
  Jesus, my God and Saviour;
On Thy atoning death
  My soul shall feed forever;
Thy sufferings shall remain
  Deep on my heart impressed,
Thou Son of God and man,
  Till I with Thee shall rest.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Worship (159, A) Hymn 569

All hail, our Church's Elder dear,
  Jesus, her glorious Head,
To Thy disciples now appear
  As risen from the dead;
Let our rejoicing souls in Thee
The tokens of Thy passion see,
And hear Thy gentle voice anew
Say, "Peace be unto you."

Remembering what our fathers told
  Thou didst in their young day,
This solemn jubilee we hold,
  That we, as then did they,
Ourselves in covenant may bind,
With soul and strength, with heart and mind,
Through life, in death, on land, o'er sea,
Meekly to follow Thee.

Batty (16, A) Hymn 244

Highly favored congregation,
  Loved by Jesus and esteemed,
Ne'er forget thy destination,
  Why from this vain world redeemed.

By love's closest bonds united,
  As the Lord's own family,
Be to serve His Name excited,
  Be to Him a fruitful tree.

St. Theodulph (151, G) Hymn 178

The ground of my profession
  Is Jesus and His blood;
He gives me the possession
  Of everlasting good.
Myself, and whatsoever
  Is mine, I can not trust;
The gifts of Christ, my Saviour,
  Remain my only boast.

Innsbruck (79, A) Hymn 390

O Fount of grace redeeming,
O River ever streaming
  From Jesus' wounded side;
Come Thou, Thyself bestowing
On thirsty souls, and flowing
  Till all their wants are satisfied.

Jesus, this feast receiving,
Thy word of truth believing,
  We Thee unseen adore;
Grant, when our race is ended,
That we, to heaven ascended,
  May see Thy glory evermore.

Agnus Christi (115, B) Hymn 368

How great the bliss to be a sheep of Jesus,
  And to be guided by His shepherd-staff;
Earth's greatest honors, howsoe'er they please us,
  Compared to this, are vain and empty chaff;
Yea, what this world can never give
May, through the Shepherd's grace, each needy sheep receive.

Sleepers, Wake (230, A) Hymn 206

Thus our bliss will last forever,
While we enjoy Thy love and favor,
And safe beneath Thy shadow rest,
We with joyful acclamation
Adore Thee as Thy congregation;
Thou art our Head and Lord confessed.
To Thee, Ancient of Days,
Be honor, power, and praise
Now and ever;
Lord, grant that we eternally
May put our trust alone in Thee.

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Rhaw (22, A) Hymn 327

O King of glory, Christ the Lord,
God's only Son, Eternal Word,
Let all the world Thy mercy see,
And bless those who believe in Thee.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Covenant (185, A) Hymn 589

We who here together are assembled,
Joining hearts and hands in one,
Bind ourselves, with love that's undissembled,
Christ to love and serve alone.
O may our imperfect songs and praises
Be well-pleasing unto Thee, Lord Jesus.
Say: "My peace I leave with you."
Amen, Amen, be it so.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;

In the Name of Jesus. Amen.

GENERAL OCCASIONS

Salutation

Grace, mercy, and peace, from God our Father, and from the Lord Jesus Christ, be with you all.

Amen.

¶ All shall stand.

Beecher Hymn 364

Love Divine, all love excelling,
Joy of heaven to earth come down,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown!
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

¶ All shall kneel.

Prayer

Communion Hymns

¶ While singing the following, the communicants, all standing, shall give the right hand of fellowship, signifying oneness in Christ.

Cassel (167, A) Hymn 489

Come then, come, O flock of Jesus,
Covenant with Him anew;
Unto Him Who conquered for us,
Pledge we love and service true;
Let our mutual love be glowing,
Thus will all men plainly see
That we, as on one stem growing,
Living branches are in Thee.

¶ The minister shall consecrate the bread.

Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and, when He had given thanks, He broke it, and gave it to His disciples, and said: Take, eat; this is My body which is given for you. This do in remembrance of Me.

¶ As the minister serves the bread, the communicants in each pew stand to receive it in the ungloved hand.

Bread of Life Hymn 241

Thou art the Bread of Life,
O Lord, to me,
Thy holy Word the truth
That saveth me;
Give me to eat and live
With Thee above;
Teach me to love Thy truth,
For Thou art love.

Bless Thou the truth, dear Lord,
To me — to me —
As Thou didst bless the bread
By Galilee;
Then shall all bondage cease,
All fetters fall;
And I shall find my peace,
My All-in-all.

Olivet Hymn 332

My faith looks up to Thee,
Thou Lamb of Calvary,
Saviour divine!

Now hear me while I pray,
Take all my guilt away,
Oh, let me, from this day,
Be wholly Thine.

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O, may my love to Thee
Pure, warm and changeless be,
A living fire.

Hamburg (22, P) Hymn 129

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Hayn (82, D) Hymn 359

Jesus makes my heart rejoice,
I'm His sheep, and know His voice;
He's a Shepherd kind and gracious,
And His pastures are delicious;
Constant love to me He shows,
Yea, my very name He knows.

Trusting His mild staff always,
I go in and out in peace;
He will feed me with the treasure
Of His grace in richest measure;
When athirst to Him I cry,
Living water He'll supply.

Should not I for gladness leap,
Led by Jesus as His sheep?
For when these blest days are over,
To the arms of my dear Saviour
I shall be conveyed to rest;
Amen, yea, my lot is blest.

Holy Lord (119, A) Hymn 236

Bread of Life, Bread of Life,
Christ, by Whom alone we live;
Bread that came to us from heaven;
My poor soul can never thrive
Unless Thou appease its craving;
Lord, I hunger only after Thee,
Feed Thou me, feed Thou me.

¶ When the bread has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Take, eat; this is My body which is given for you.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

By Thy divine presence, by the holy sacraments, by all the merits of Thy life, sufferings, death, and resurrection,

Bless and comfort us, gracious Lord and God. Amen.

¶ All shall stand.

Martyn (205, K) Hymn 381

Plenteous grace with Thee is found,
Grace to pardon all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the Fountain art,

Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

¶ The minister shall consecrate the cup.

After the same manner also, our Lord Jesus Christ took the cup, when He had supped, gave thanks, and gave it to His disciples, saying: Drink of it, all of you; this is My blood, the blood of the New Covenant, which is shed for you and for many, for the remission of sins. This do, as often as you drink it, in remembrance of Me.

¶ As the minister serves the cup, the communicants in each pew stand to receive it in the ungloved hand.

Spanish Hymn (581, M) Hymn 343

Once again beside the cross,
All my gain I count but loss;
Earthly pleasures fade away,
Clouds they are that hide my day;
Hence, vain shadows! Let me see
Jesus crucified for me.

Blessed Saviour! Thine am I,
Thine to live, and Thine to die;
Height, or depth, or creature power,
Ne'er shall hide my Saviour more;
Ever shall my glory be,
Only, only, only Thee.

Toplady (581, L) Hymn 334

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.

Not the labor of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

Stephanos (269, C) Hymn 542

I am trusting Thee, Lord Jesus,
Trusting only Thee!
Trusting Thee for full salvation,
Great and free.

I am trusting Thee for pardon,
At Thy feet I bow,
For Thy grace and tender mercy,
Trusting now.

I am trusting Thee for cleansing
In the crimson flood,
Trusting Thee to make me holy
By Thy blood.

Aurelia (151, L) Hymn 242

The Church's one Foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the word;
From heaven He came and sought her,
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation:
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Seelenbräutigam (68, A) Hymn 432

Jesus, still lead on,
Till our rest be won;
And although the way be cheerless,
We will follow, calm and fearless;
Guide us by Thy hand
To our fatherland.

Communion Hymns

¶ When the cup has been served, the communicants shall stand and the minister shall say:

Our Lord Jesus Christ said, Drink of it, all of you. This do, as often as you drink it, in remembrance of Me.

¶ All shall partake together, after which all shall kneel.

Silent prayer

¶ The minister shall say and the communicants respond:

O Thou Lamb of God, Who takest away the sin of the world,

Give unto us Thy peace. Amen.

¶ All shall stand.

Cassel (167, A) Hymn 489

O that such may be our union
As Thine with the Father is,
And not one of our communion
E'er forsake the path of bliss;
May our light 'fore men with brightness,
From Thy light reflected, shine;
Thus the world will bear us witness,
That we, Lord, are truly Thine.

¶ The minister shall say and the communicants respond:

As often as you eat this bread, and drink the cup, you proclaim the Lord's death,

Until He come.

¶ While singing the following, the communicants shall give the right hand of fellowship, signifying renewed dedication and unity of purpose in the service of Christ.

Worship (159, A) Hymn 17

We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.
Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

The Lord bless you, and keep you; the Lord make His face shine upon you, and be gracious unto you; the Lord lift up His countenance upon you, and give you peace;
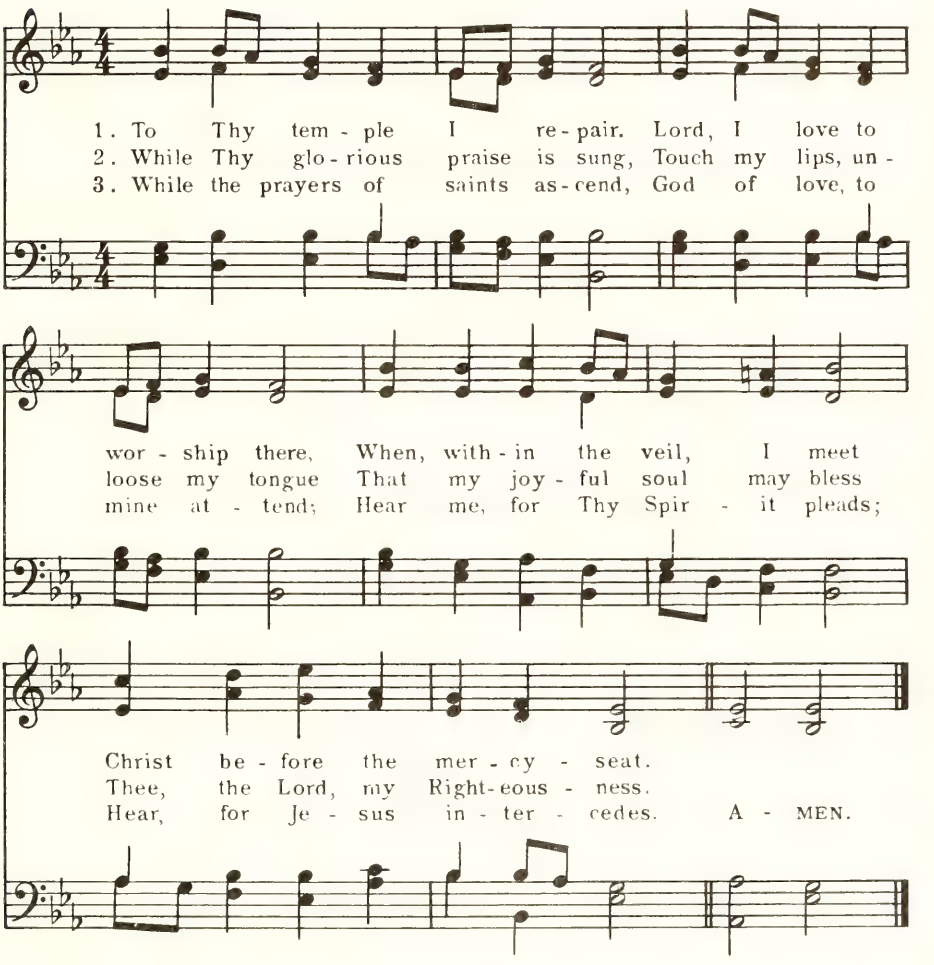
In the Name of Jesus. Amen.

THE HYMNAL

To Thy Temple I Repair 1

James Montgomery, 1771-1854 (1824)

HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784
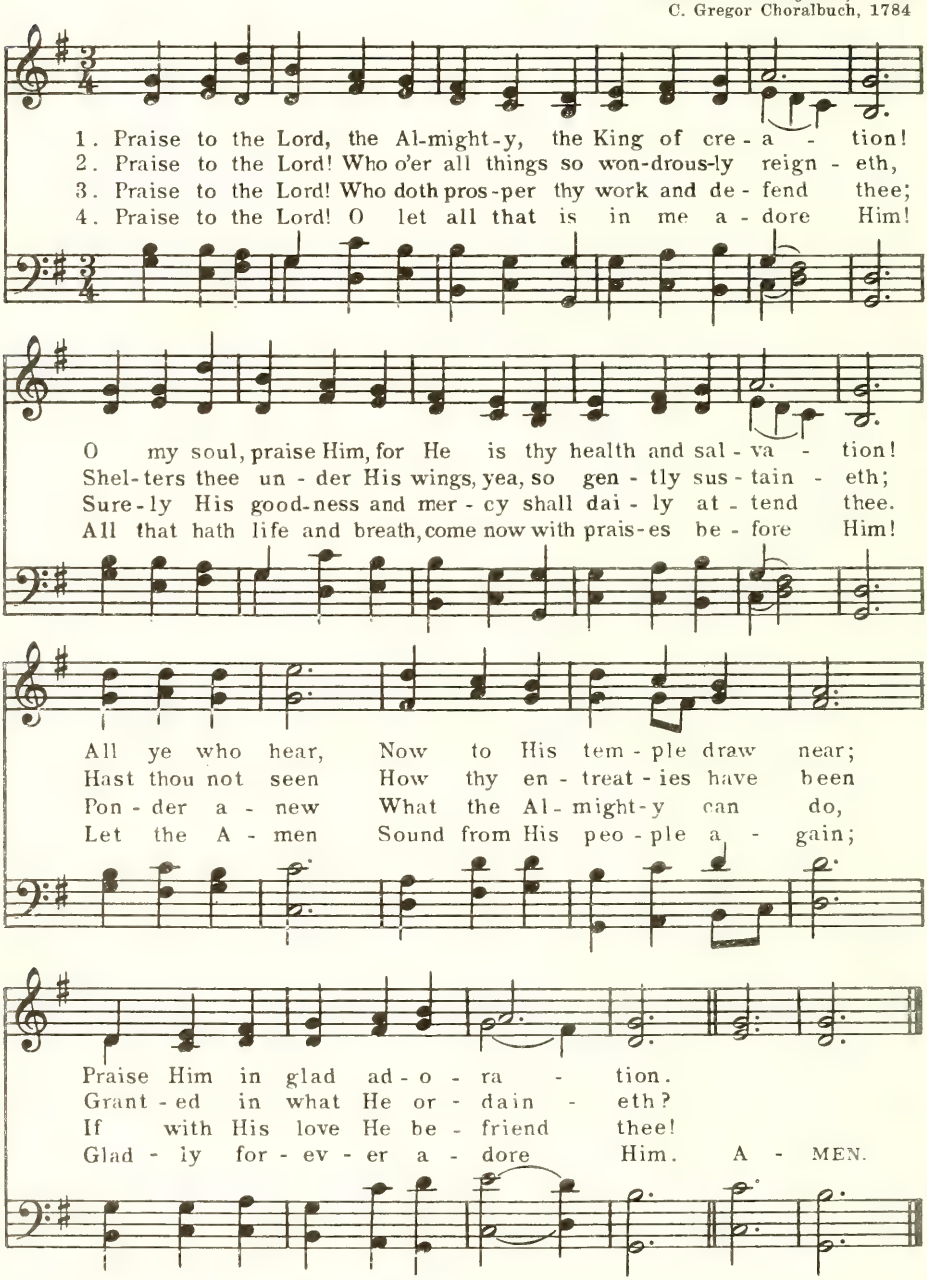


4 While Thy ministers proclaim
Peace and pardon in Thy Name,
Through their voice, by faith, may I
Hear Thee speaking from the sky.

5 From Thy house, when I return,
May my heart within me burn;
And at evening let me say,
"I have walked with God today."

2 Praise to the Lord, the Almighty

Joachim Neander, 1650-1680 (1680)
Catherine Winkworth, tr., 1829-1878 (1863)

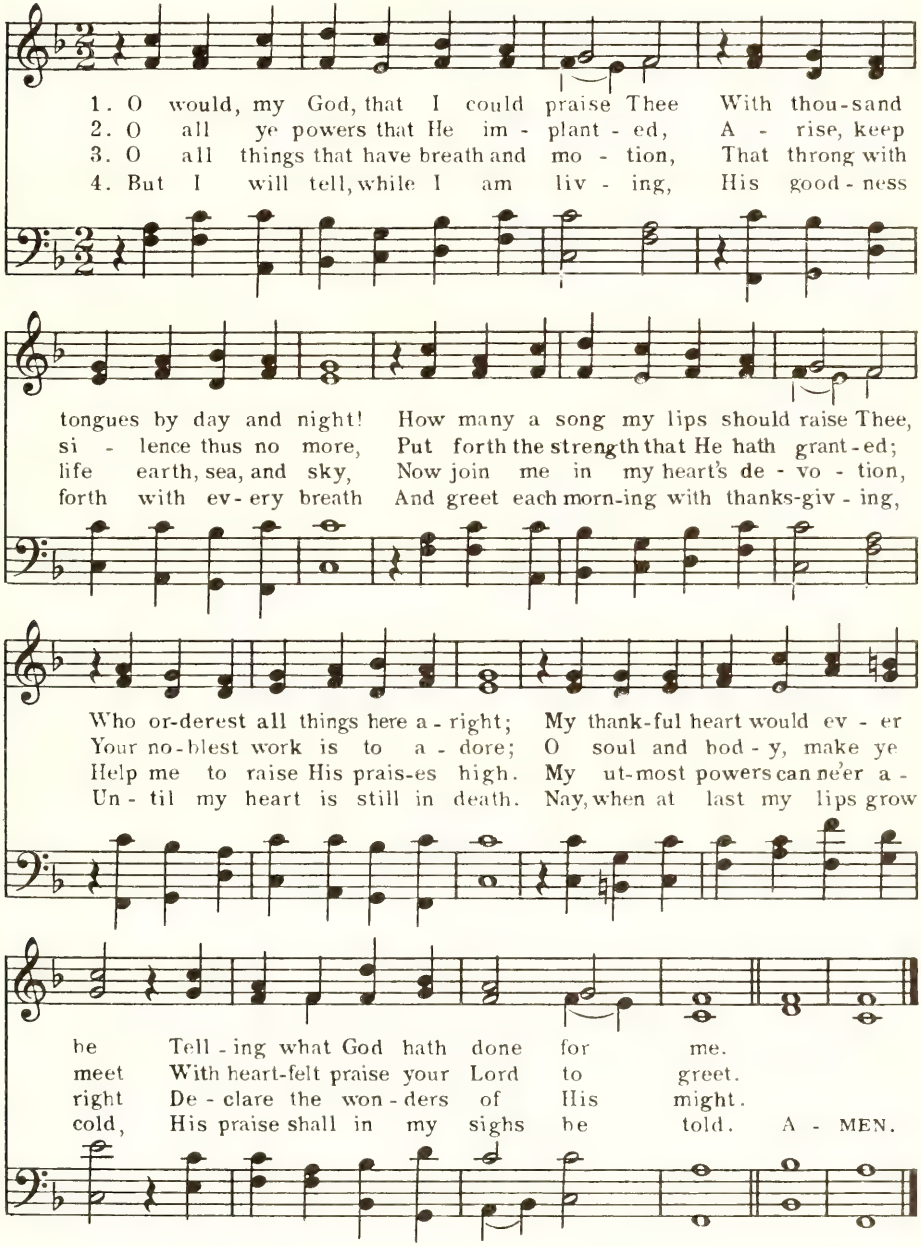
LOBE DEN HERREN 14.14.4.7.8. Dactylic (61, A)
Lobe den Herren, den mächtigen König der Ehren!
Stralsund *"Gesangbuch,"* 1665
C. Gregor Choralbuch, 1784



O Would, My God, That I Could Praise Thee 3

Johann Mentzer, 1658-1734 (1704)
Catherine Winkworth, tr., 1829-1878 (1863)

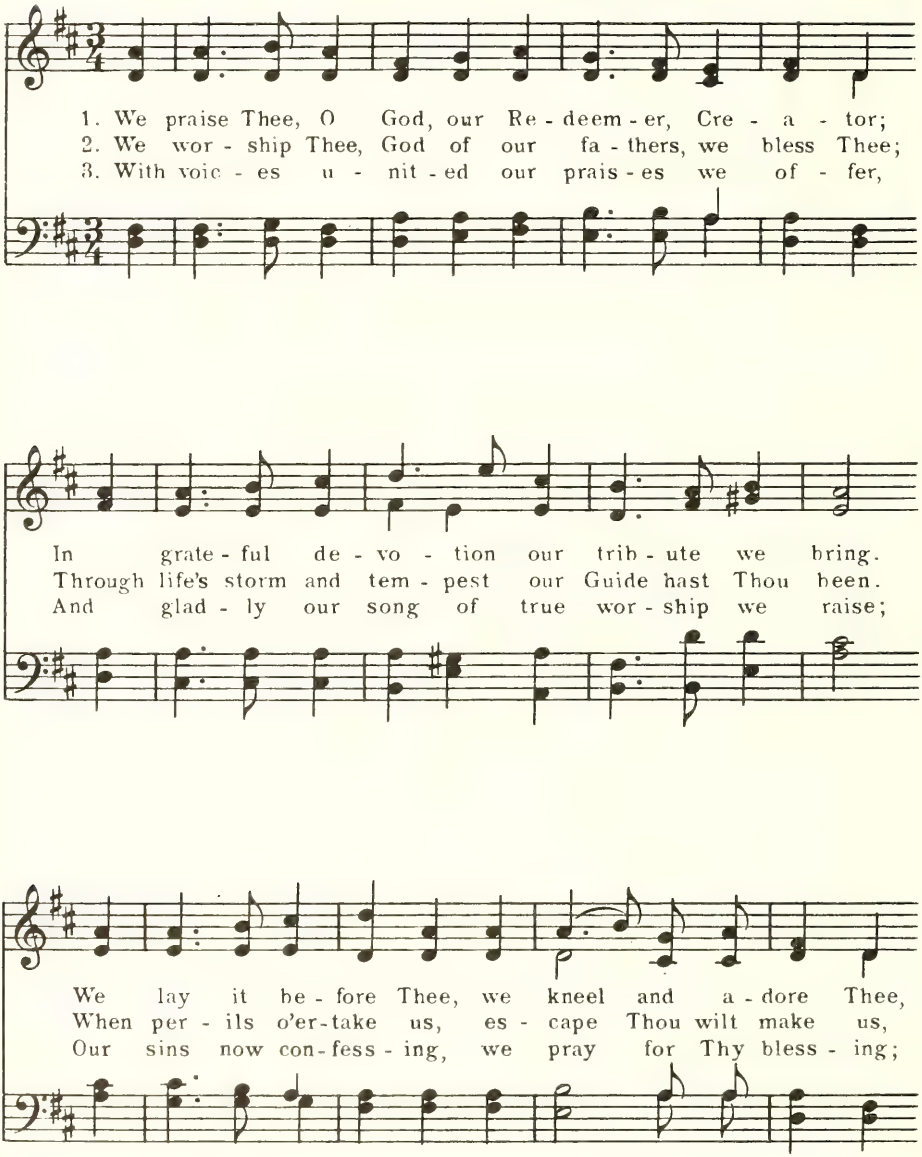
TAUSEND ZUNGEN 9.8.9.8.8.8 (106, F)
O dass ich tausend Zungen hätte
Melody from Johann Balthasar König, 1691-1758 (1738)

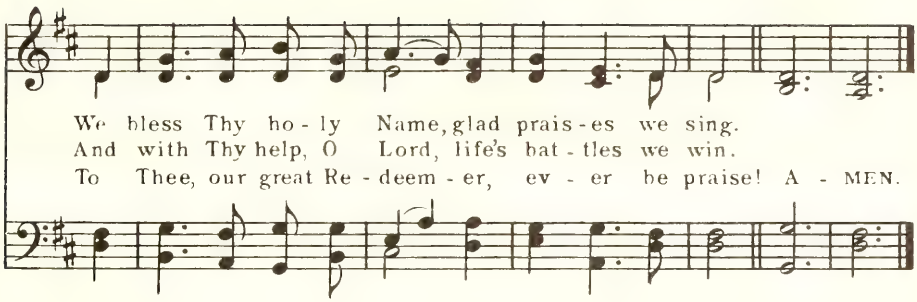


4 We Praise Thee, O God

Julia C. Cory, 1882-1963 (1902)

KREMSER 12.11.12.11.
Old Netherlands melody in
The Collection, Adrianus Valerius, 1625





We Gather Together 5

Netherlands folk song, anon., 1625
Trans. by Theodore Baker, 1851-1934

Tune: KREMSER
(opposite page)

1 We gather together to ask the Lord's blessing;
He chastens and hastens His will to make known;
The wicked oppressing now cease from distressing;
Sing praises to His Name! He forgets not His own.
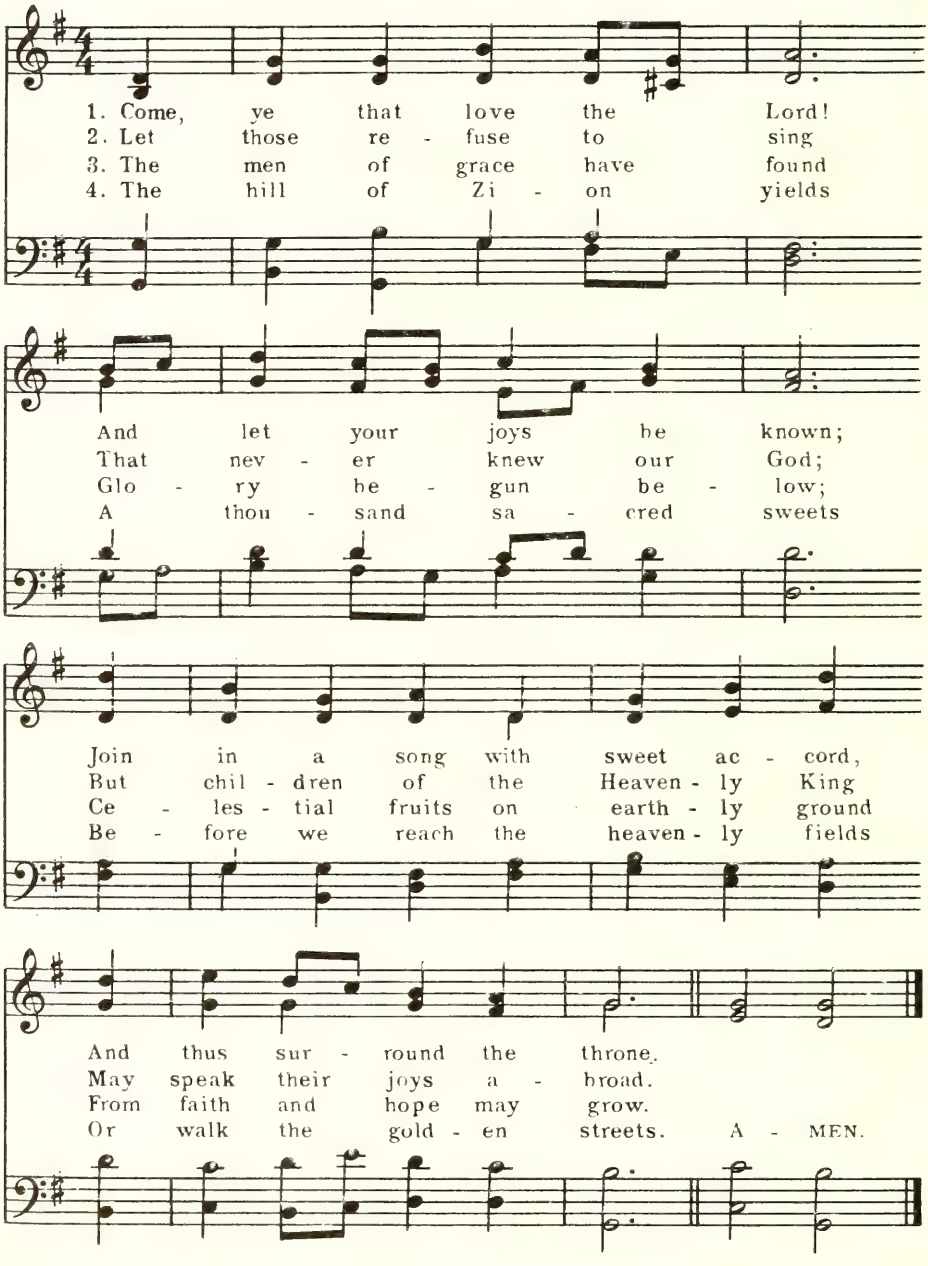
2 Beside us to guide us, our God with us joining,
Ordaining, maintaining His Kingdom divine;
So from the beginning the fight we were winning;
Thou, Lord, wast at our side; all glory be Thine!

3 We all do extol Thee, Thou Leader triumphant,
And pray that Thou still our Defender wilt be.
Let Thy congregation escape tribulation;
Thy Name be ever praised! O Lord, make us free! AMEN.

6 Come, Ye That Love the Lord!

Isaac Watts, 1674-1748 (1707)
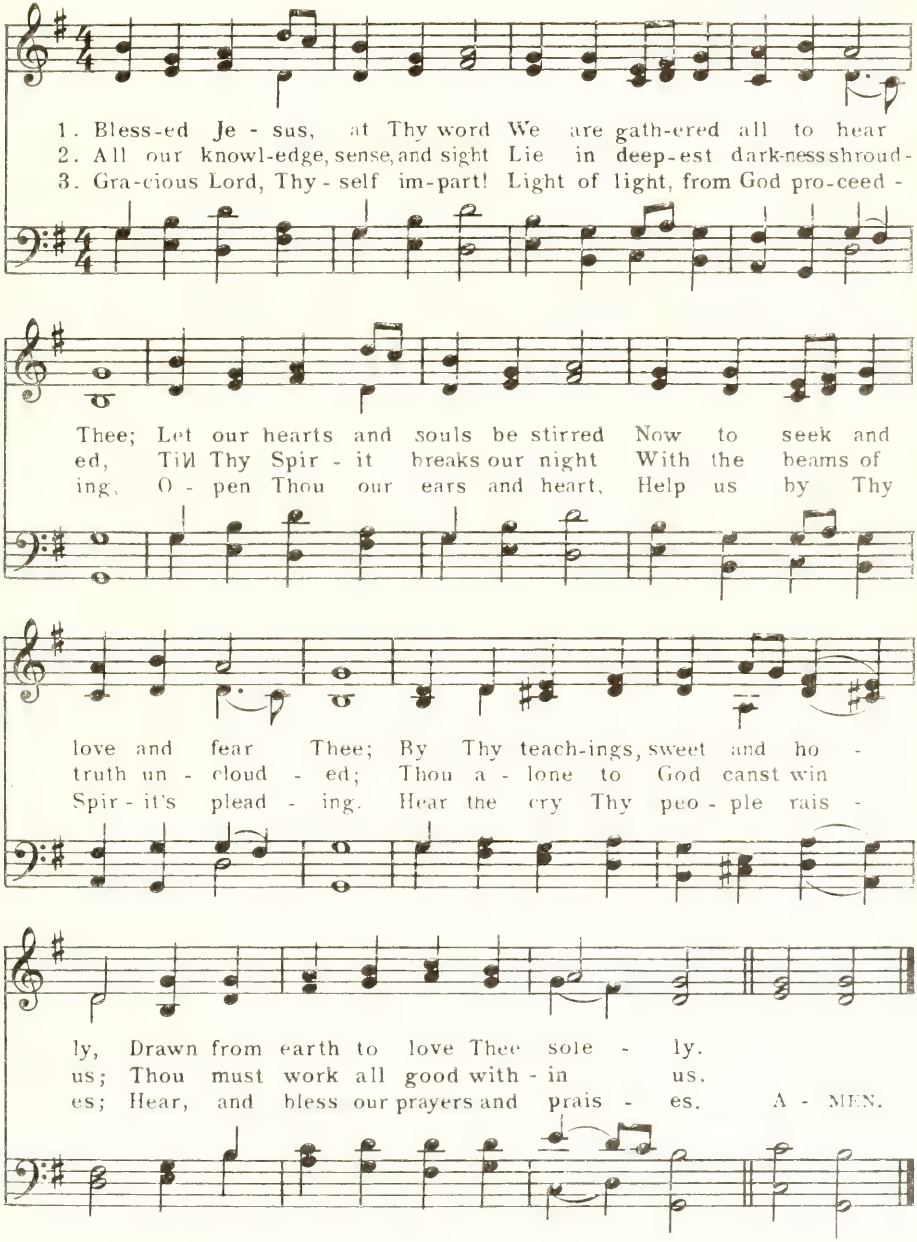
ST. THOMAS S.M. (582, P)
Aaron Williams, 1731-1776 (1770)



Blessed Jesus, at Thy Word

Tobias Clausnitzer, 1619-1684 (1663)
Catherine Winkworth, tr., 1829-1878 (1858)

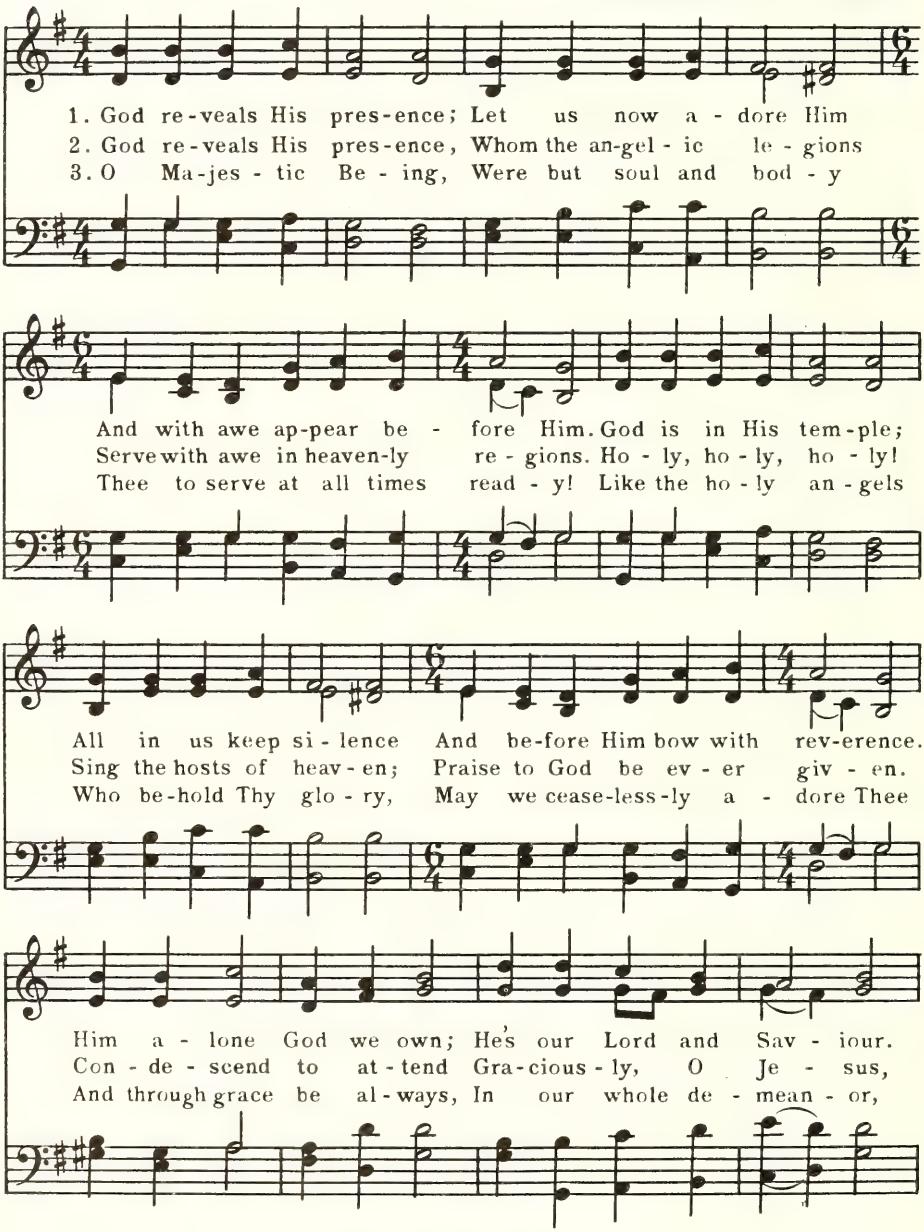
ARNHEIM 7.8.7.8.8.8. Trochaic (84, A)
Liebster Jesu, wir sind hier
Johann Rudolph Ahle, 1625-1673 (1664);
C. Gregor Choralbuch, 1784
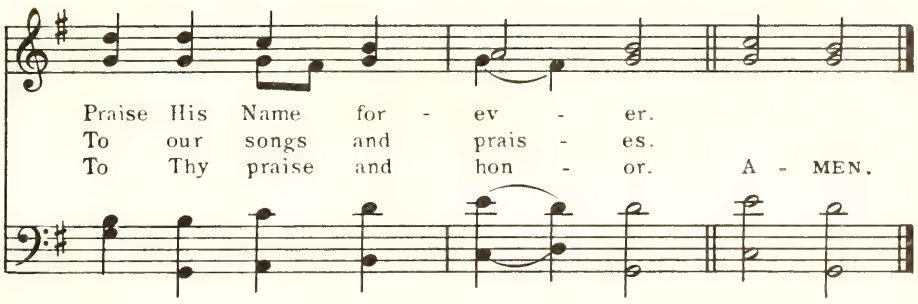


8 God Reveals His Presence

Gerhard Tersteegen, 1697-1769
Frederick William Foster, tr., 1760-1835 (1789) a.

ARNSBERG 6.6.8.6.6.8.3.3.6.6. Trochaic (195, A)
Wunderbarer König
Joachim Neander, 1650-1680 (1680)
British Moravian Hymn Book, 1914
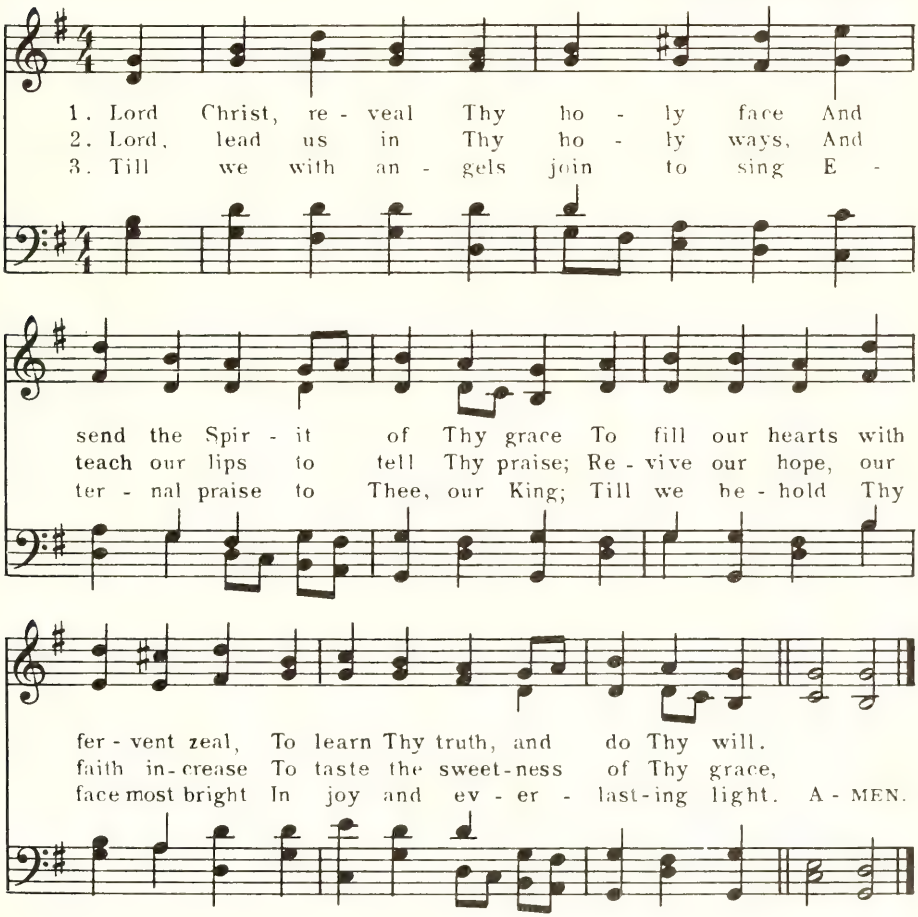




Lord Christ, Reveal Thy Holy Face 9

William, Duke of Weimar, 1598-1662 (1648)
John Christian Jacobi, tr., 1670-1750 (1722)

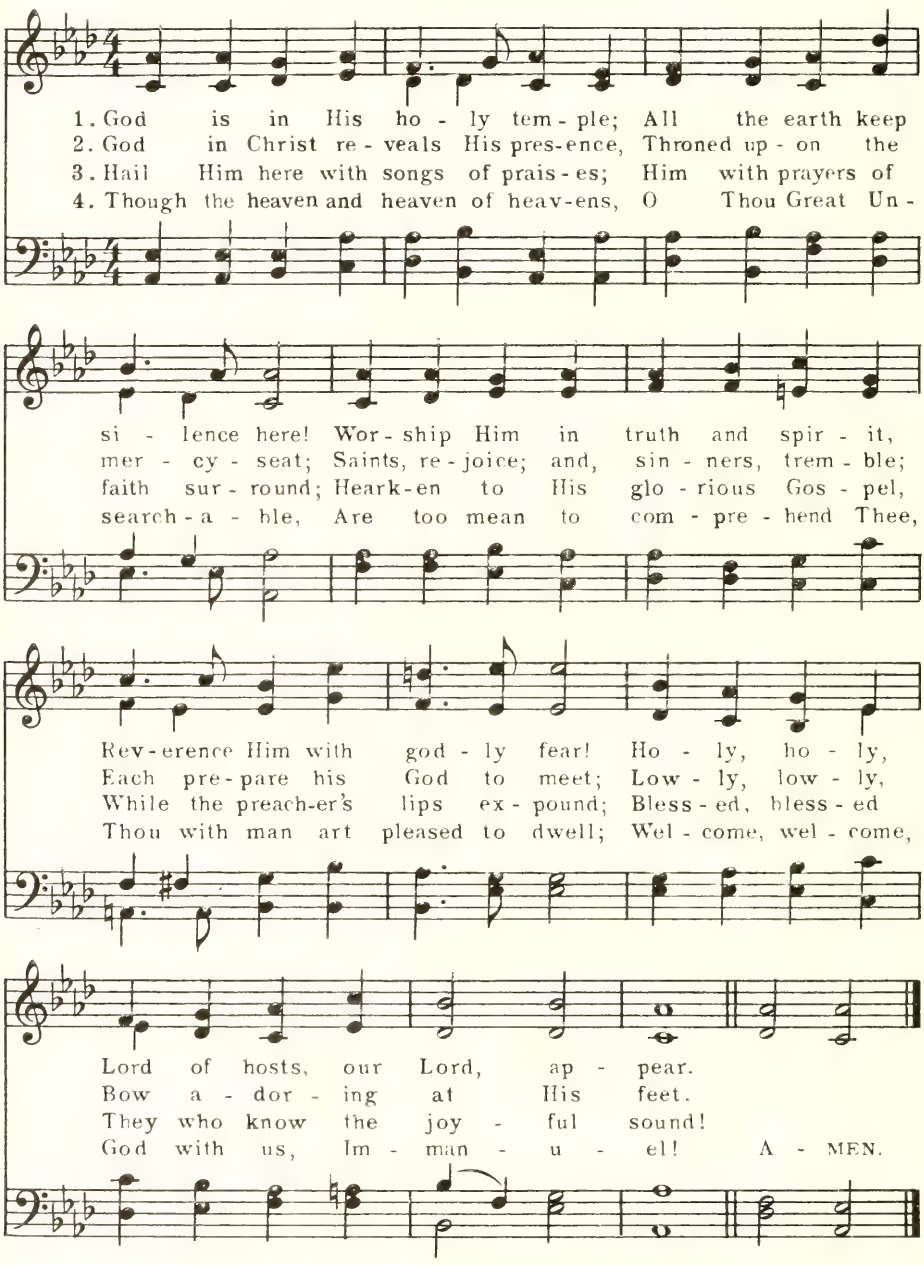
HUS L. M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden, 1628
C. Gregor Choralbuch, 1784



10 God Is in His Holy Temple

James Montgomery, 1771-1854 (1833)
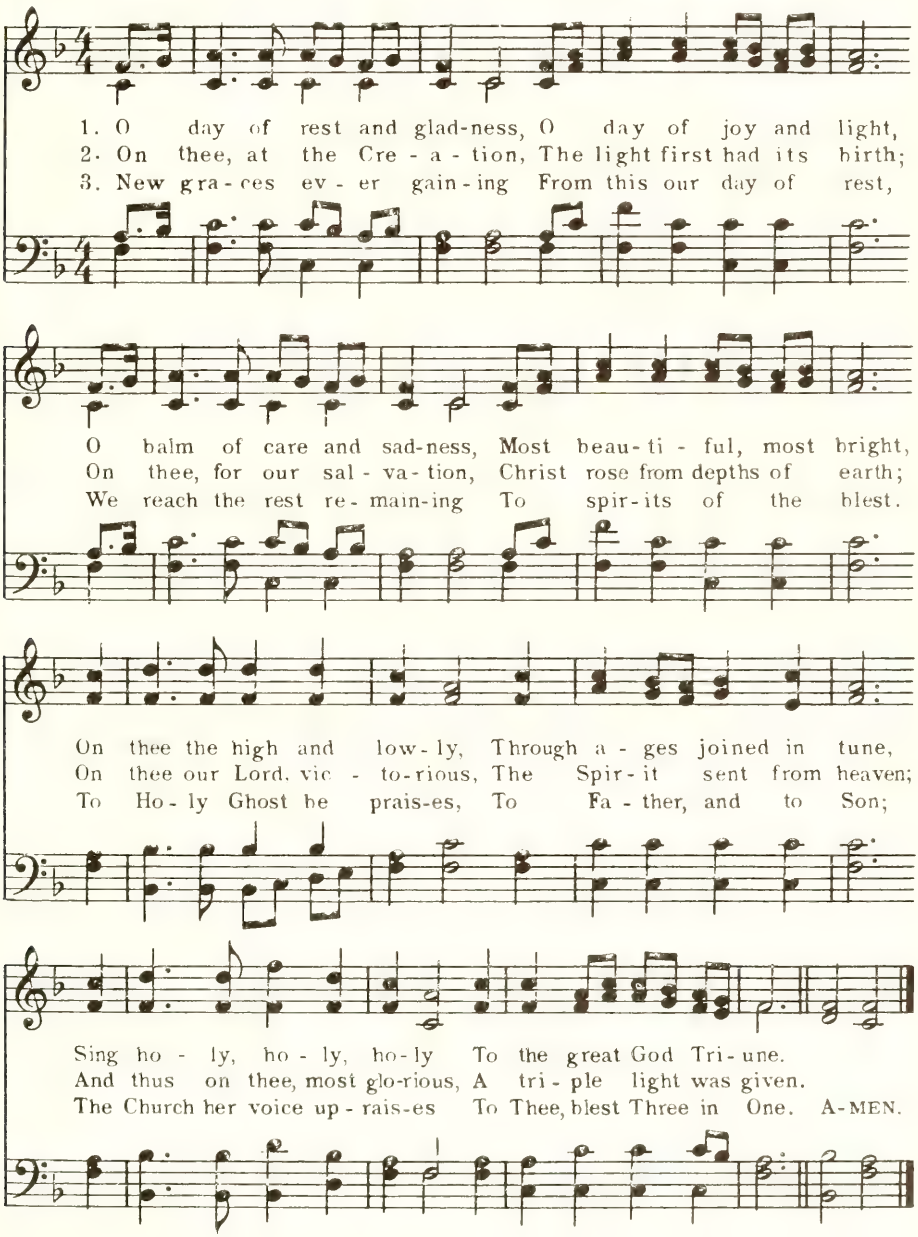
ST. RAPHAEL 8.7.8.7.4.7.
E. J. Hopkins, 1818-1901 (1862)



O Day of Rest and Gladness 11

Christopher Wordsworth, 1807-1885 (1862)
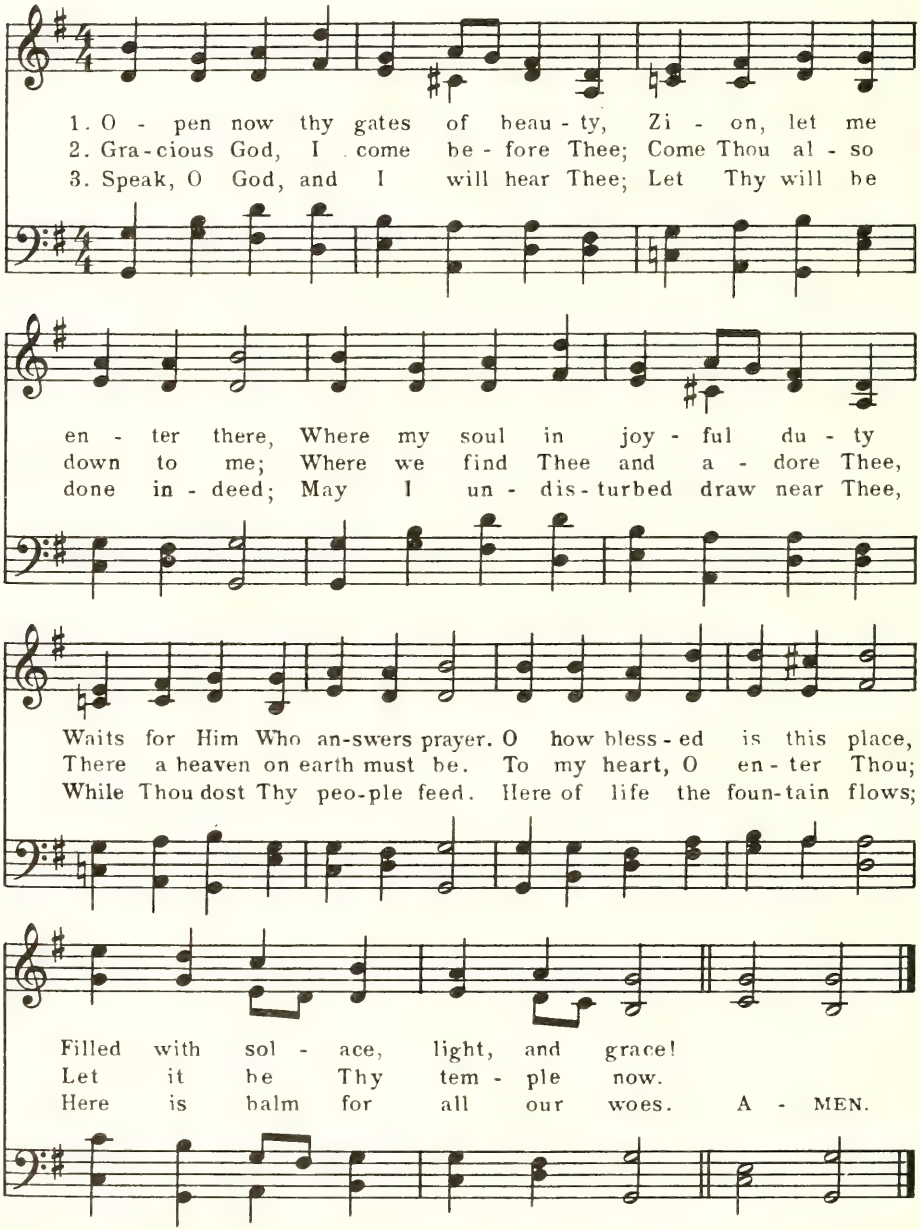
MENDEBRAS 7.6.7.6. D.
Old German melody
Arr. by Lowell Mason, 1792-1872 (1839)



12 Open Now Thy Gates of Beauty

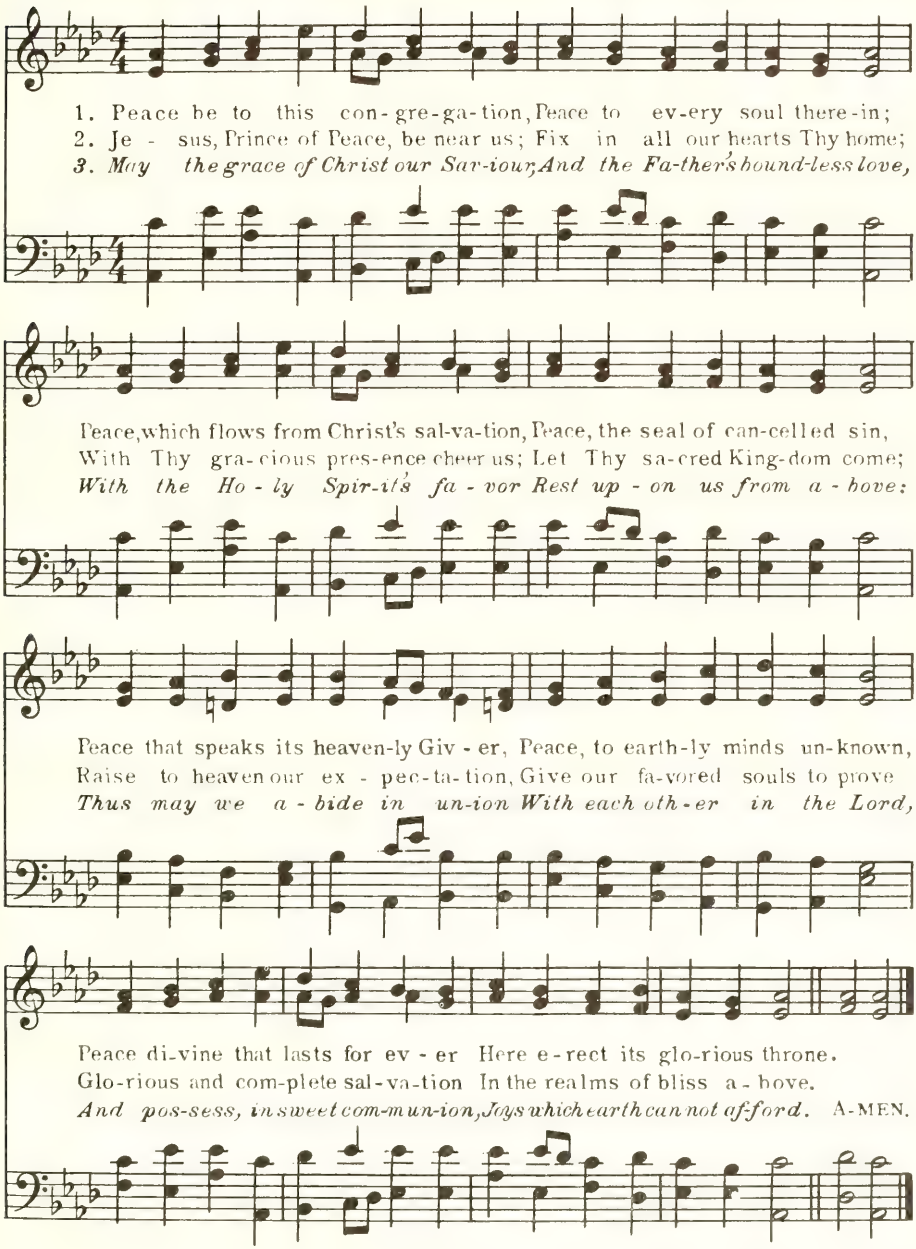
Benjamin Schmolck, 1672-1737 (1732)
Catherine Winkworth, tr., 1829-1878 (1863)

MELANCHTHON 8.7.8.7.7.7. Trochaic (89, B)
Liebe, die du mich zum Bilde
J. C. Bach (?), 1642-1703 (c. 1680)
Meiningen Gesangbuch, 1693; C. Gregor Choralbuch, 1784



Countess of Huntingdon's Collection
Charles Wesley, 1707-1788 (1749) a.
St. 3, John Newton, 1725-1807 (1779)
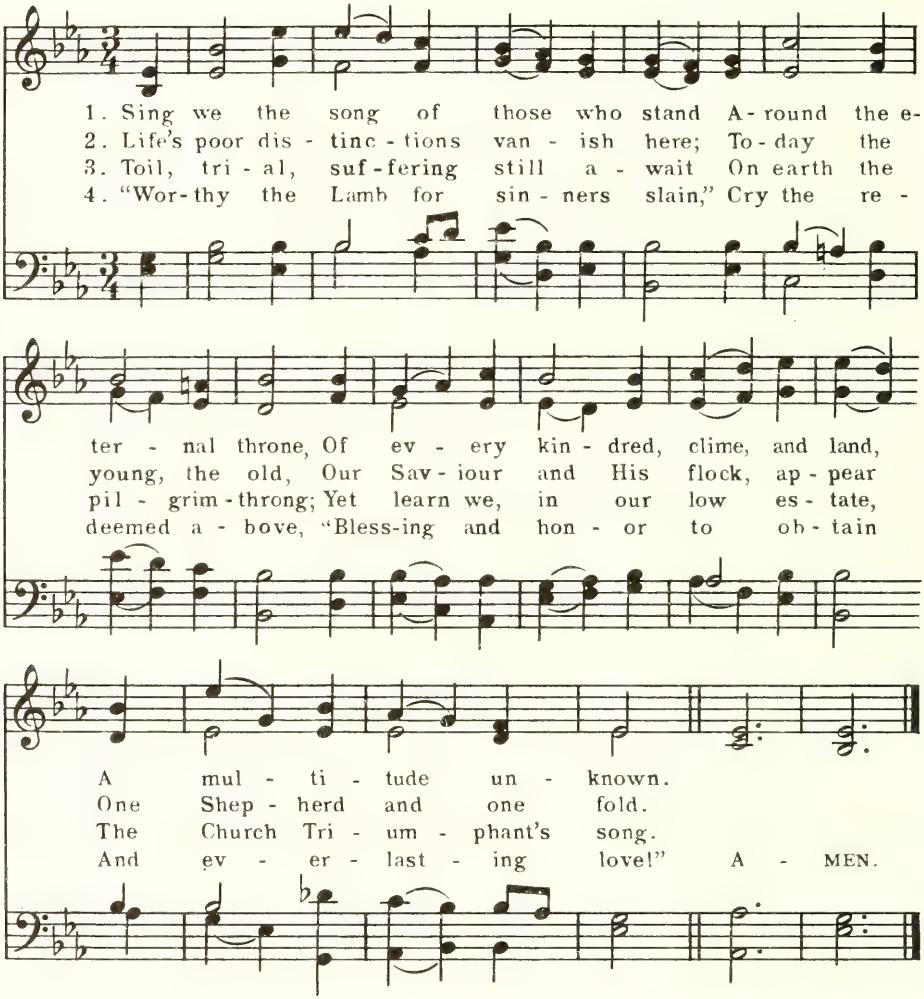
CASSEL 8.7.8.7. D. Trochaic (167, A)
O gesegnetes Regieren
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784



14 Sing We the Song of Those Who Stand

James Montgomery, 1771-1854 (1824)

ABRIDGE C.M. (14, L)
Isaac Smith, 1735-1800 (1770)
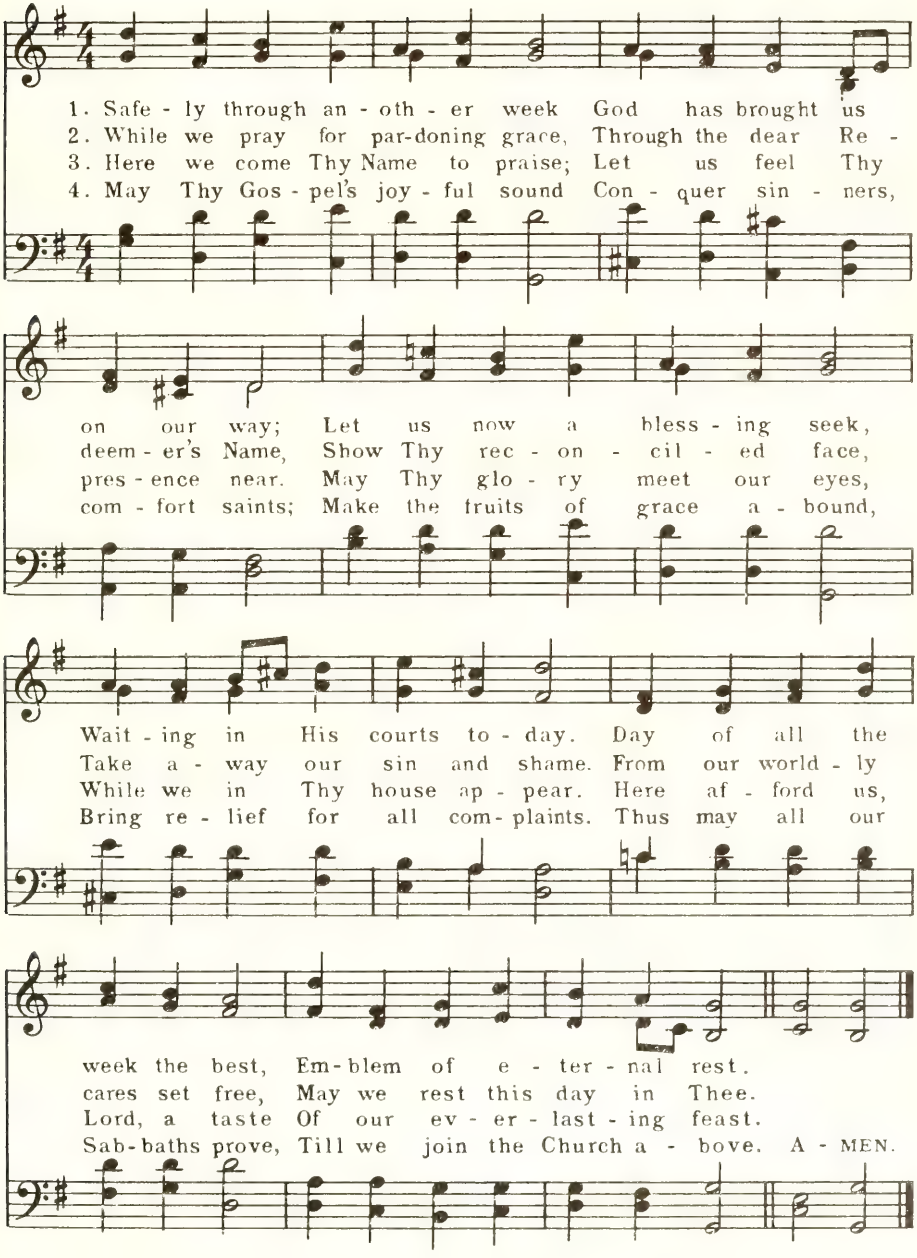


5 "Worthy the Lamb," on earth we sing,
"Who died our souls to save!
Henceforth, O Death, where is thy sting?
Thy victory, O Grave?"

6 Then hallelujah, power and praise
To Christ in God be given!
May all who now this anthem raise
Renew the strain in heaven.

John Newton, 1725-1807 (1774) a.
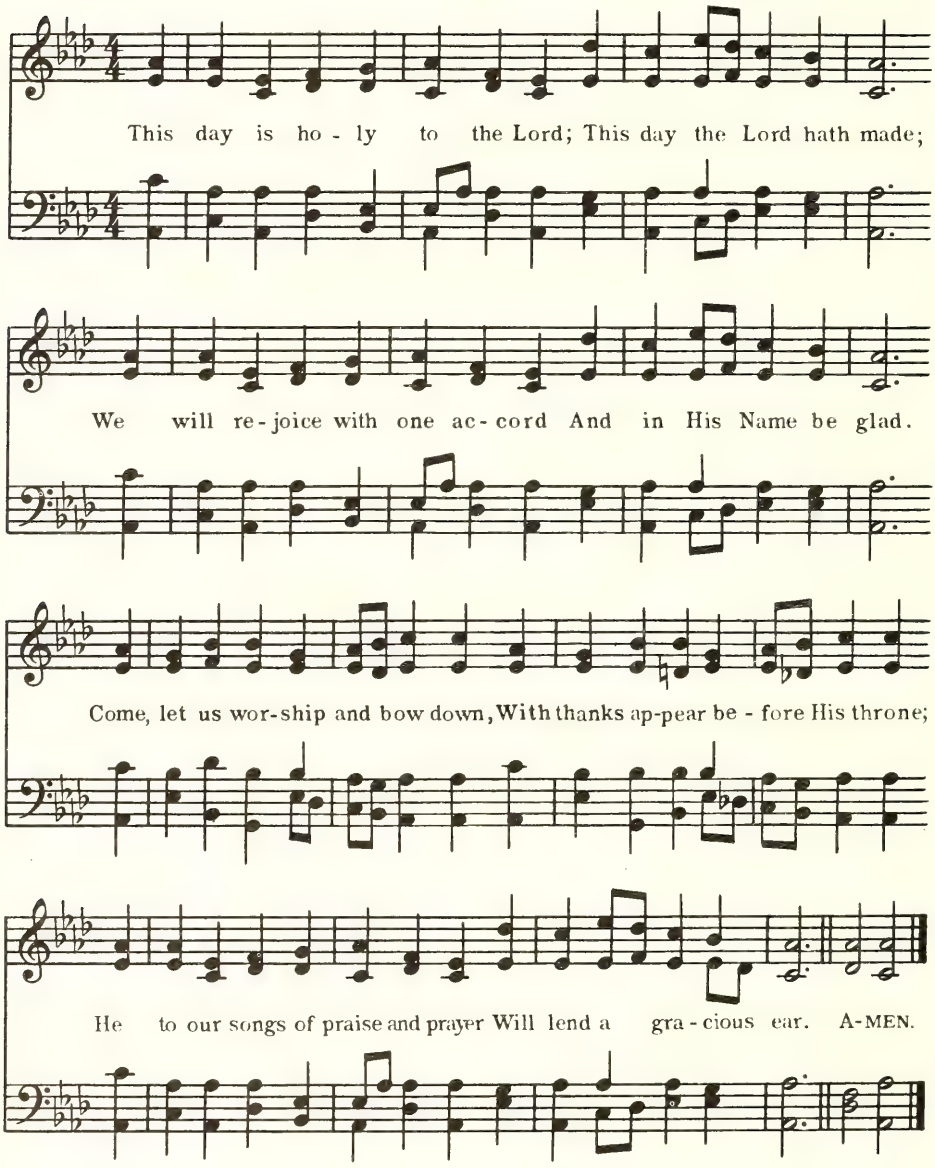
NEWTON 7.7.7.7.7.7. (581, B)
C. I. La Trobe, 1758-1836 (c. 1805)



16 This Day Is Holy to the Lord

F. W. Foster, 1760-1835 (1808)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



We Now Return Each to His Tent 17

John Hartley, 1762-1811 (1801)

WORSHIP (159, A)
With No. 16
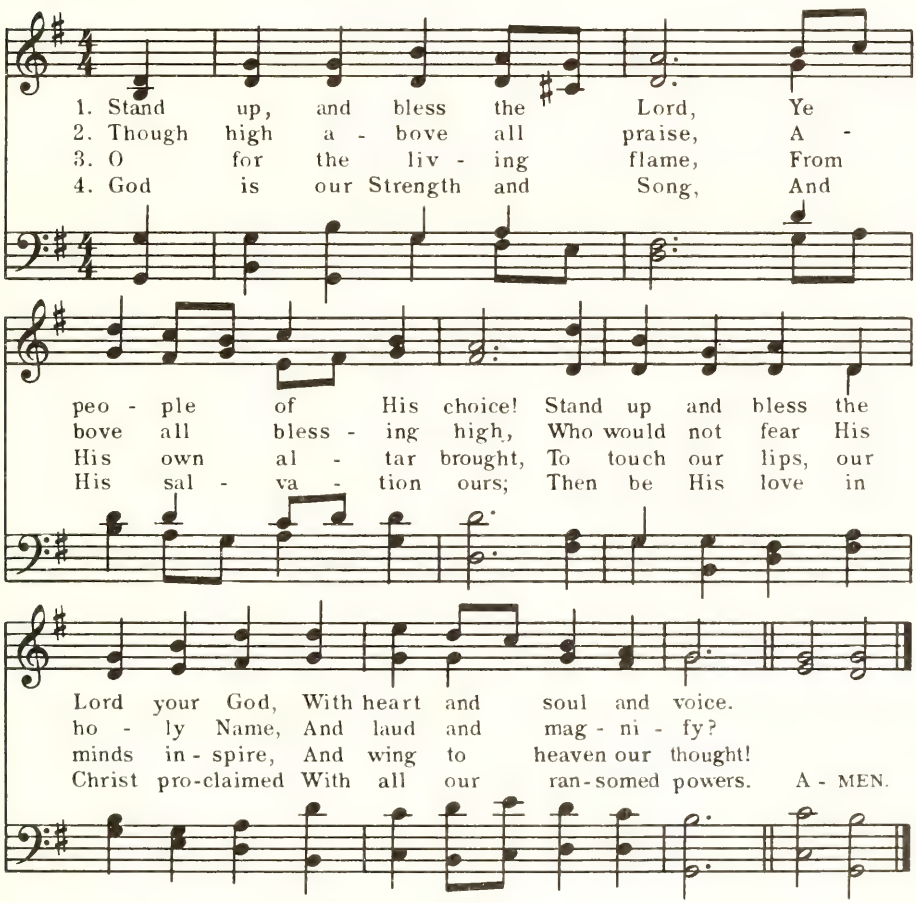
We now return each to his tent,
Joyful and glad of heart,
And from our solemn covenant
Through grace will ne'er depart.

Once more we pledge both heart and hand,
As in God's presence here we stand,
To live to Him, and Him alone,
Till we surround His throne.

Stand Up, and Bless the Lord 18

James Montgomery, 1771-1854 (1824)

ST. THOMAS S.M. (582, P)
Aaron Williams, 1731-1776 (1770)
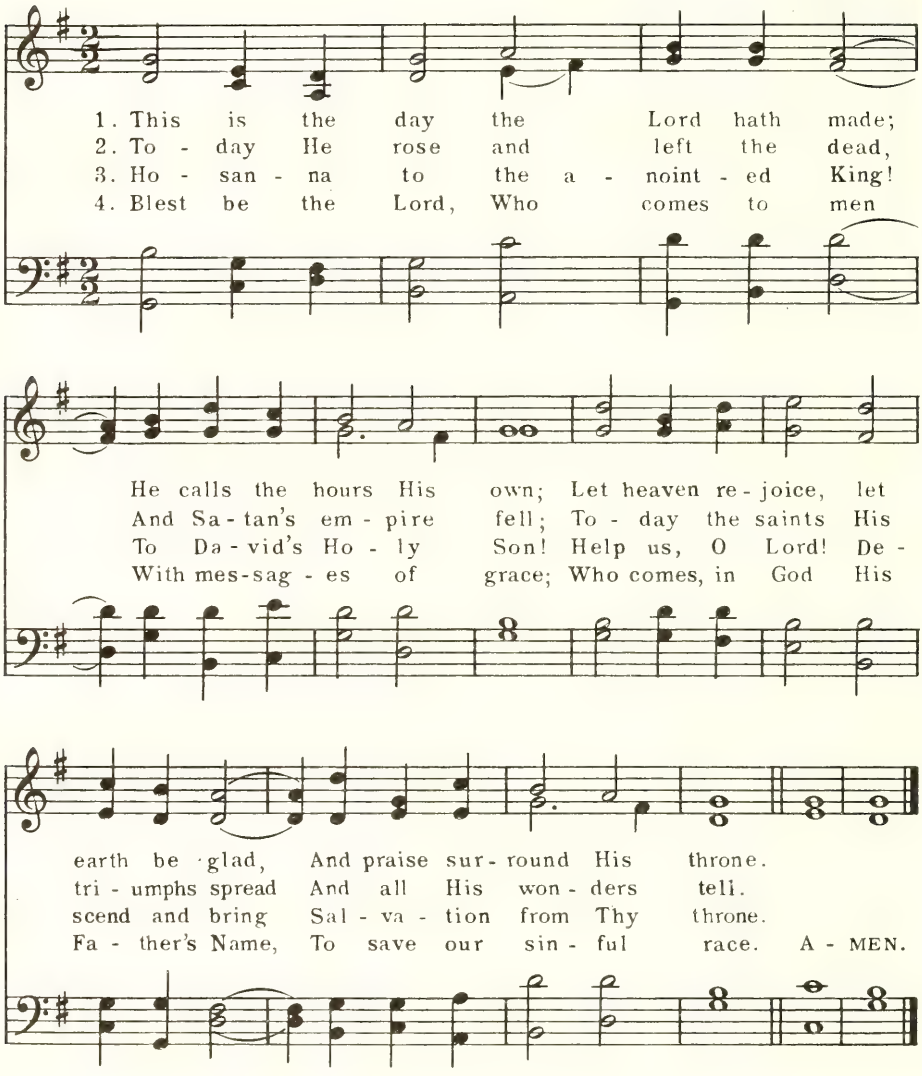


5 Stand up, and bless the Lord!
The Lord, your God, adore!
Stand up, and bless His glorious Name,
Henceforth, for evermore.

19 This Is the Day the Lord Hath Made

Isaac Watts, 1674-1748 (1719)

GRÄFENBERG C.M.
Nun danket all und bringet Ehr
J. Crüger's "Praxis Pietatis," 1656
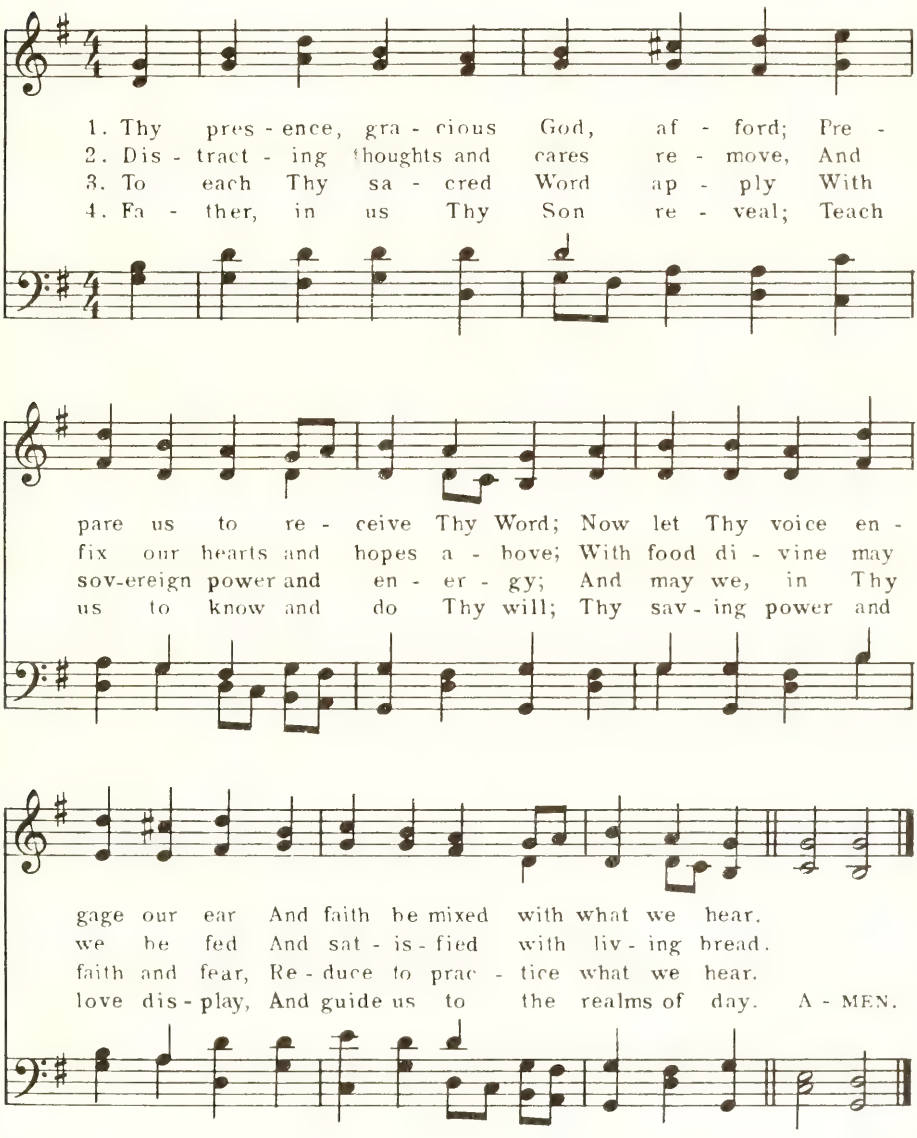


5 Hosanna in the highest strains
The Church on earth can raise;
The highest heavens, in which He reigns,
Shall give Him nobler praise.

Thy Presence, Gracious God, Afford 20

John Fawcett, 1739-1817 (1782) a.
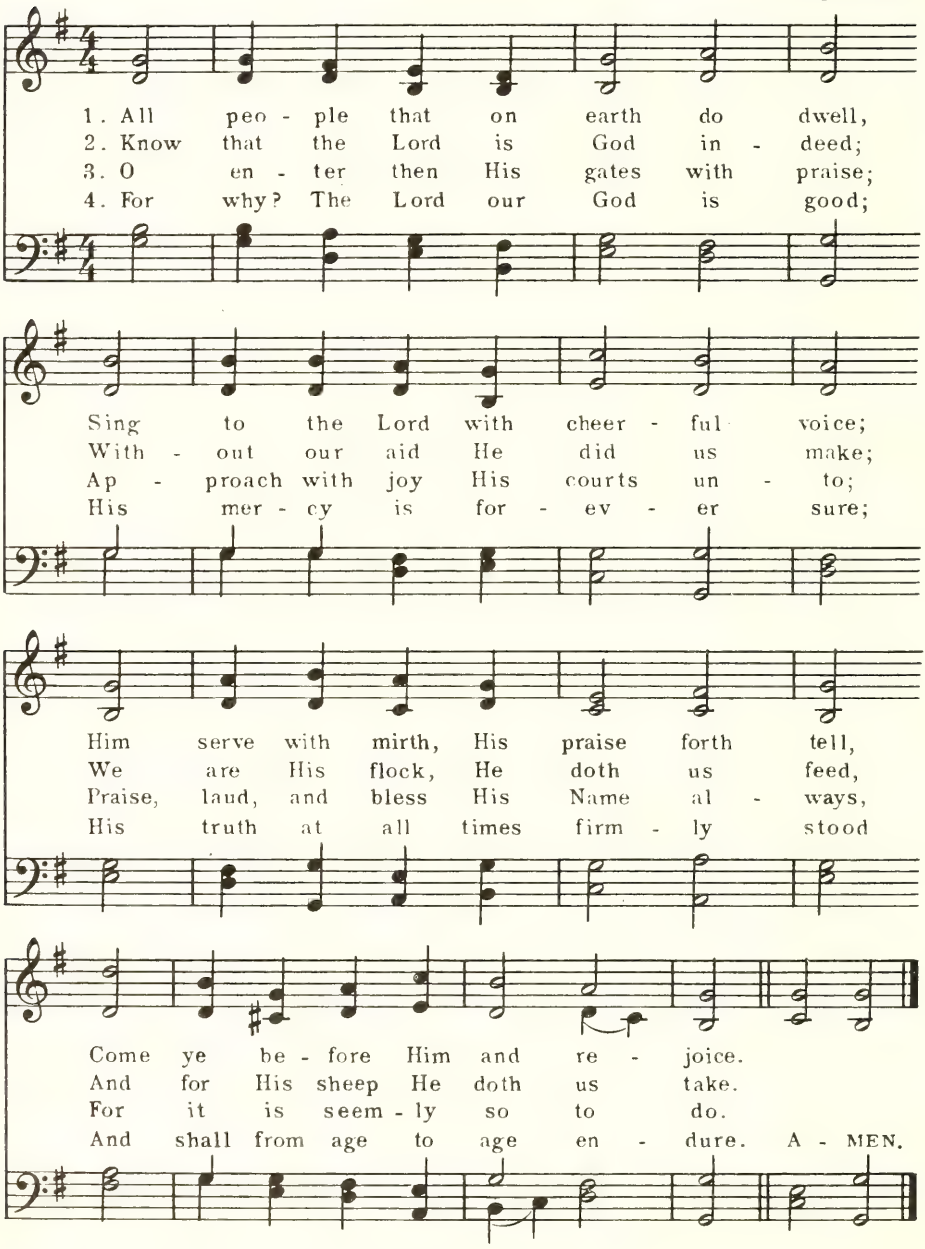
HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden, 1628
C. Gregor Choralbuch, 1784



21 All People That on Earth Do Dwell

Ascribed to William Kethe, ——c. 1593 (1561) a.
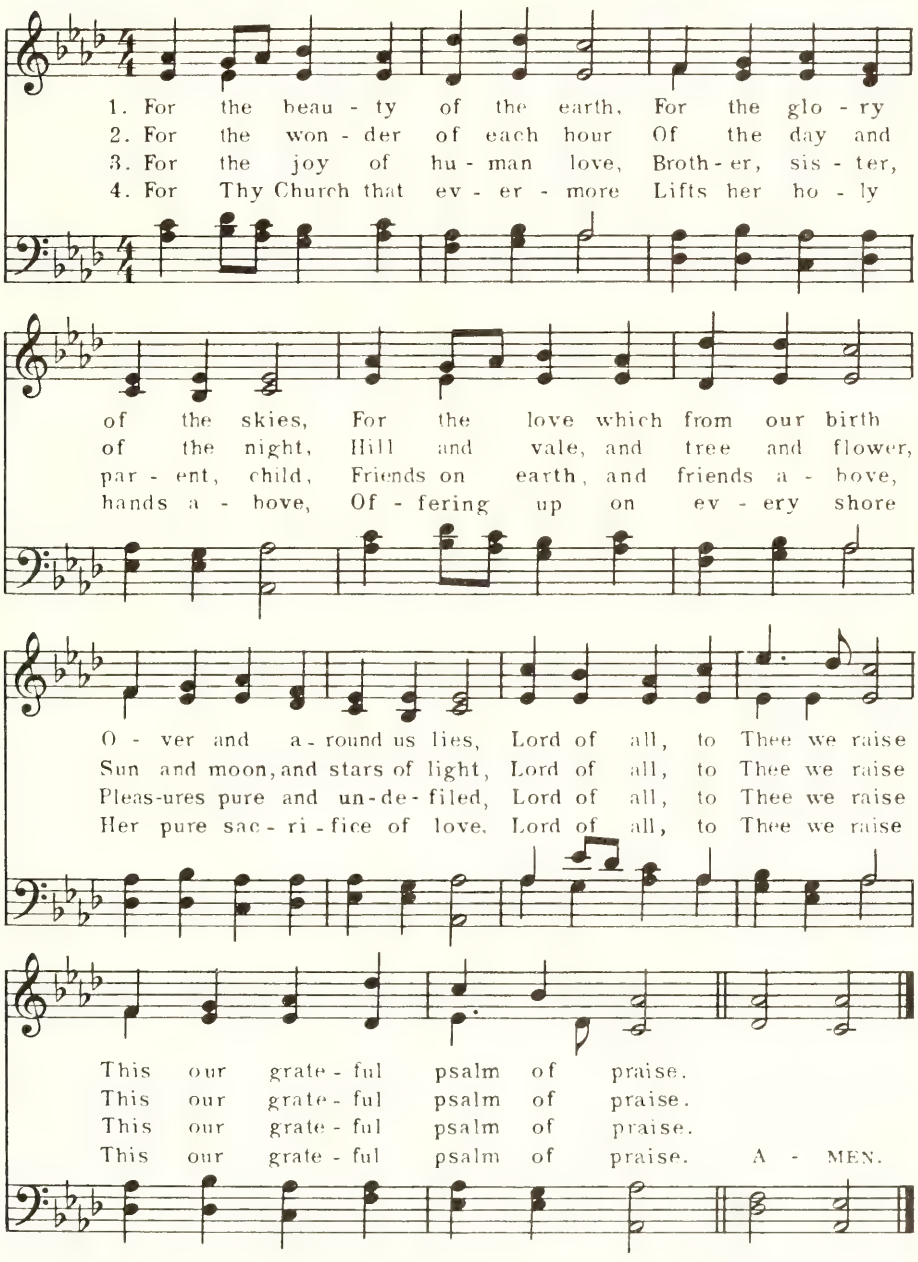
OLD HUNDREDTH L.M. (22, E)
Louis Bourgeois, Genevan Psalter, 1551
Original form



For the Beauty of the Earth 22

Folliott Sandford Pierpoint, 1835-1917 (1864)
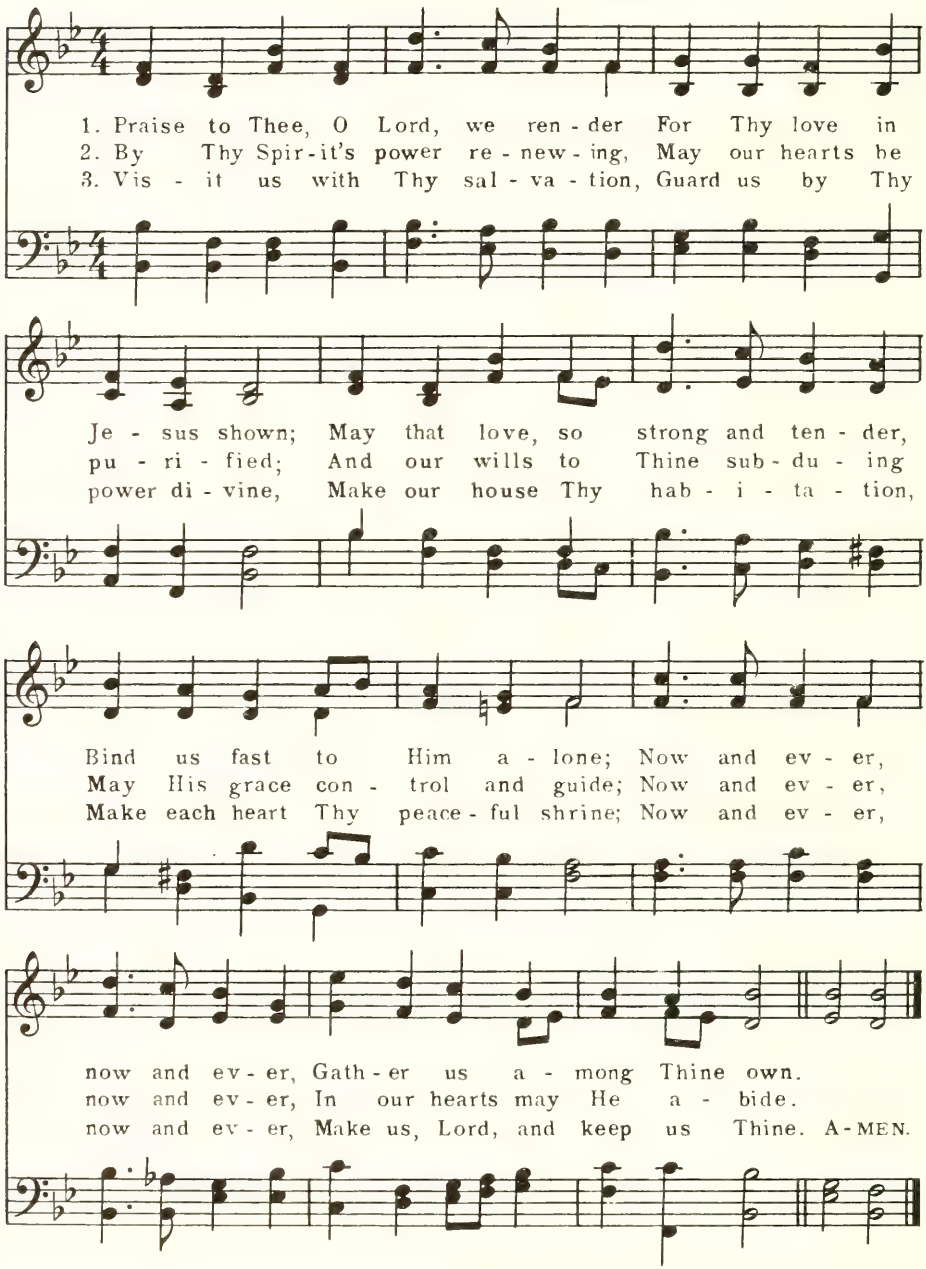
DIX 7.7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)



23 Praise to Thee, O Lord, We Render

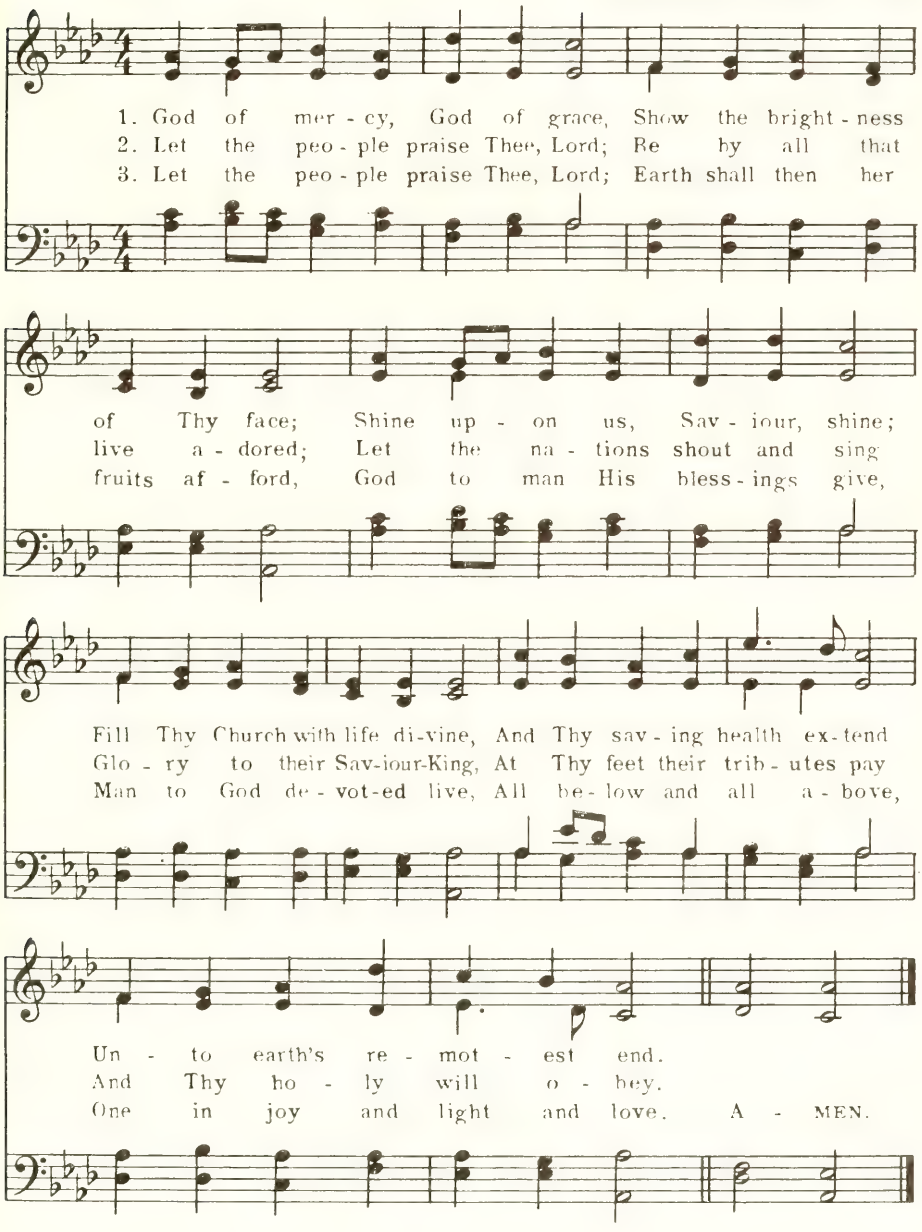
Anonymous

REGENT SQUARE 8.7.8.7.8.7. (585, D)
Henry Smart, 1813-1879 (*c.* 1867)



Henry Francis Lyte, 1793-1847 (1834)

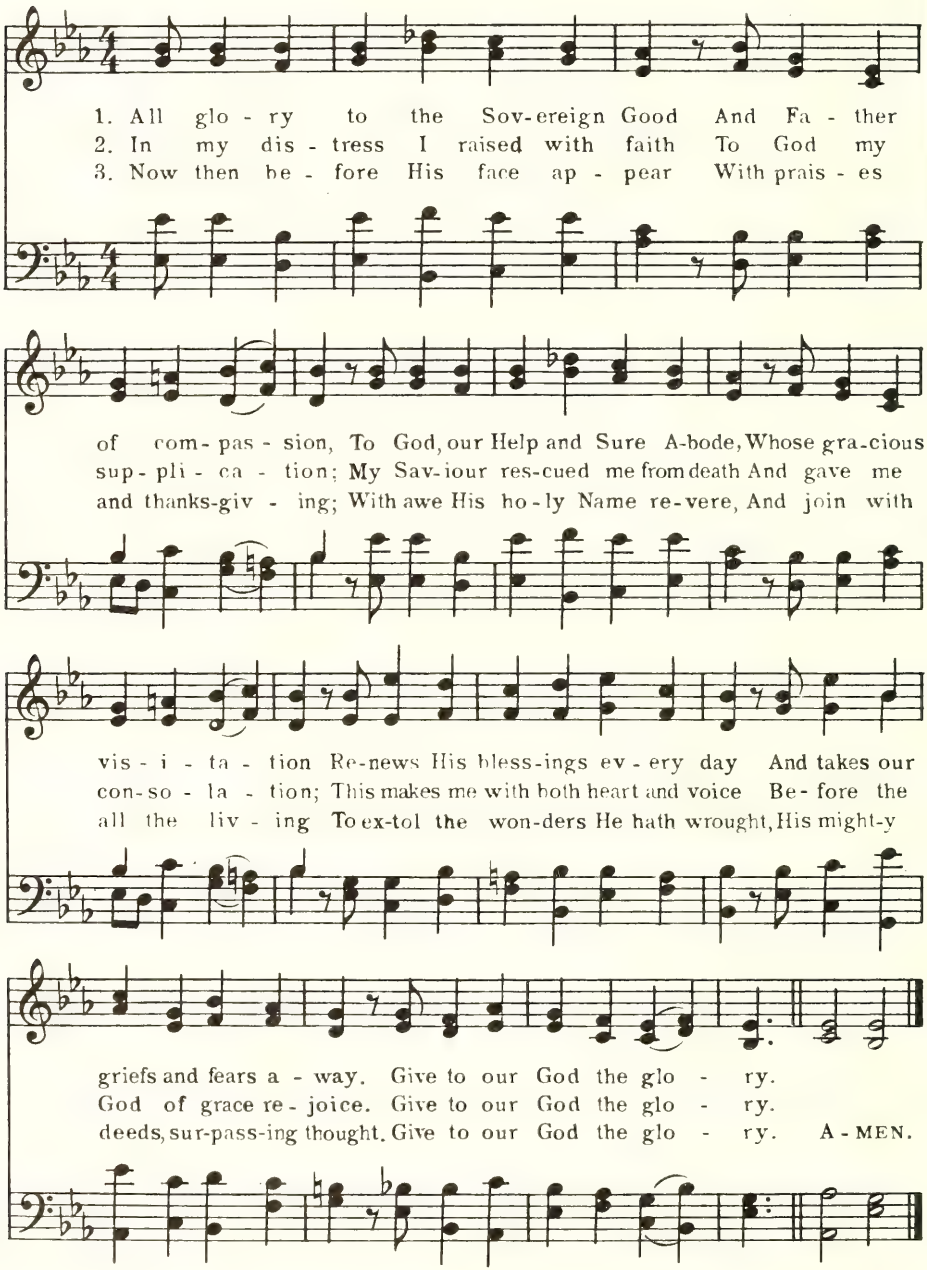
DIX 7.7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)



25 All Glory to the Sovereign Good

J. J. Schuetz, 1640-1690 (1675)
J. Chr. Jacobi, tr., 1670-1750 (1700)
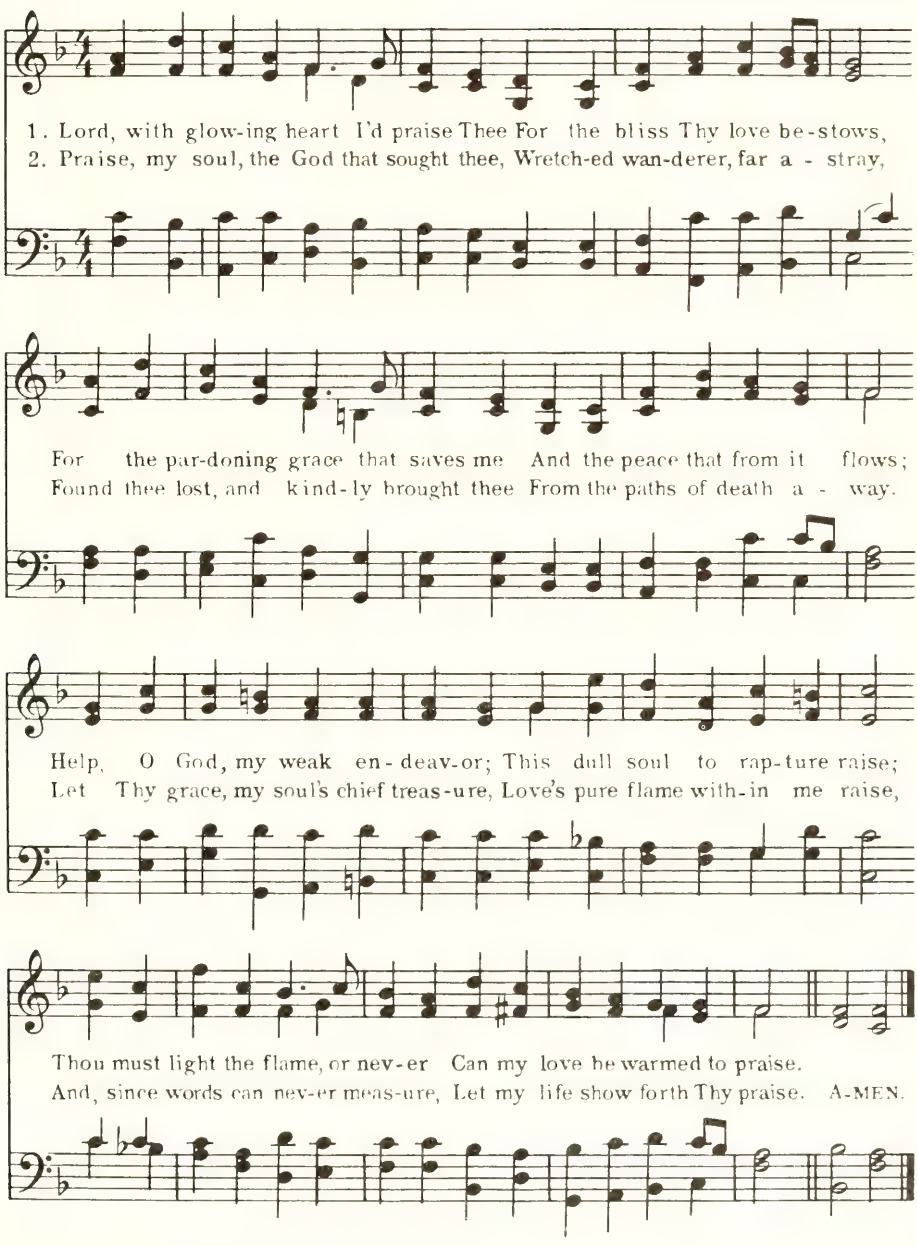
SPERATUS 8.7.8.7.8.8.7. Iambic (132, D)
Es ist das Heil uns kommen her
"Etlich Cristliche Lider," 1524



Lord, with Glowing Heart I'd Praise Thee 26

Francis Scott Key, 1779-1843 (1819)
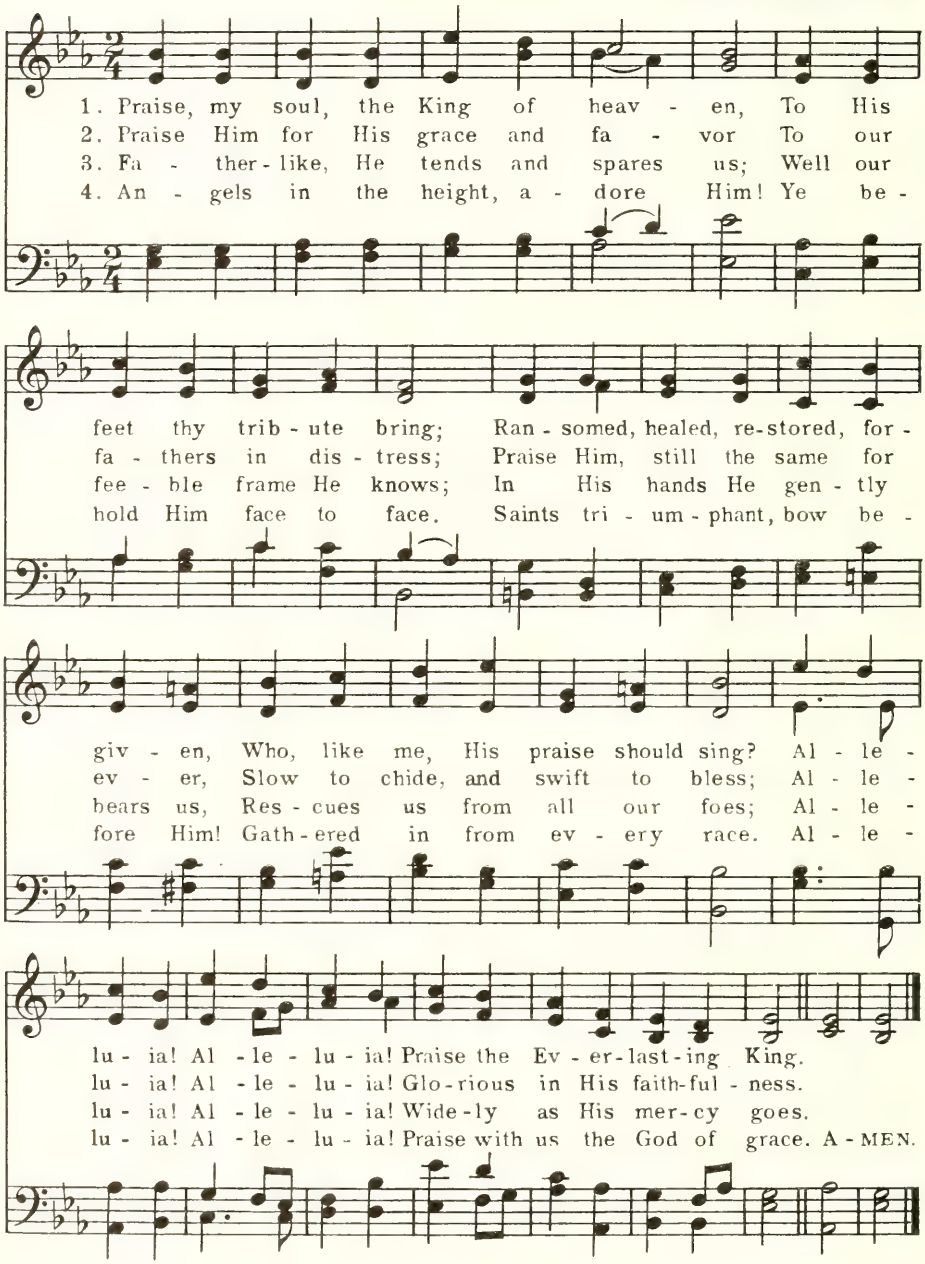
CRUCIFER 8.7.8.7. D.
Henry Smart, 1813-1879 (1867)



27 Praise, My Soul, the King of Heaven

Henry F. Lyte, 1793-1847 (1834) a.
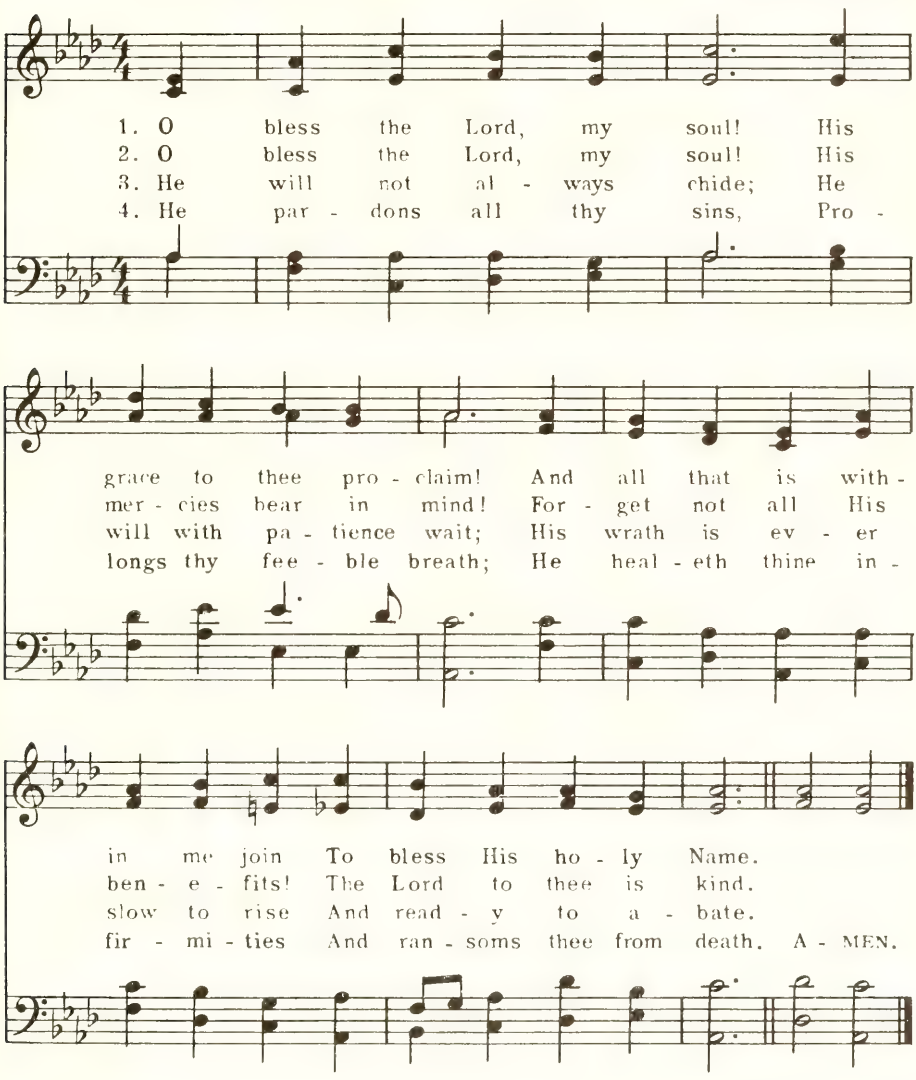
PRAISE, MY SOUL 8.7.8.7.8.7.
John Goss, 1800-1880 (1869)



O Bless the Lord, My Soul 28

James Montgomery, 1771-1854 (1819)

ST. MICHAEL S.M. (582, F)
Genevan Psalter, 1551
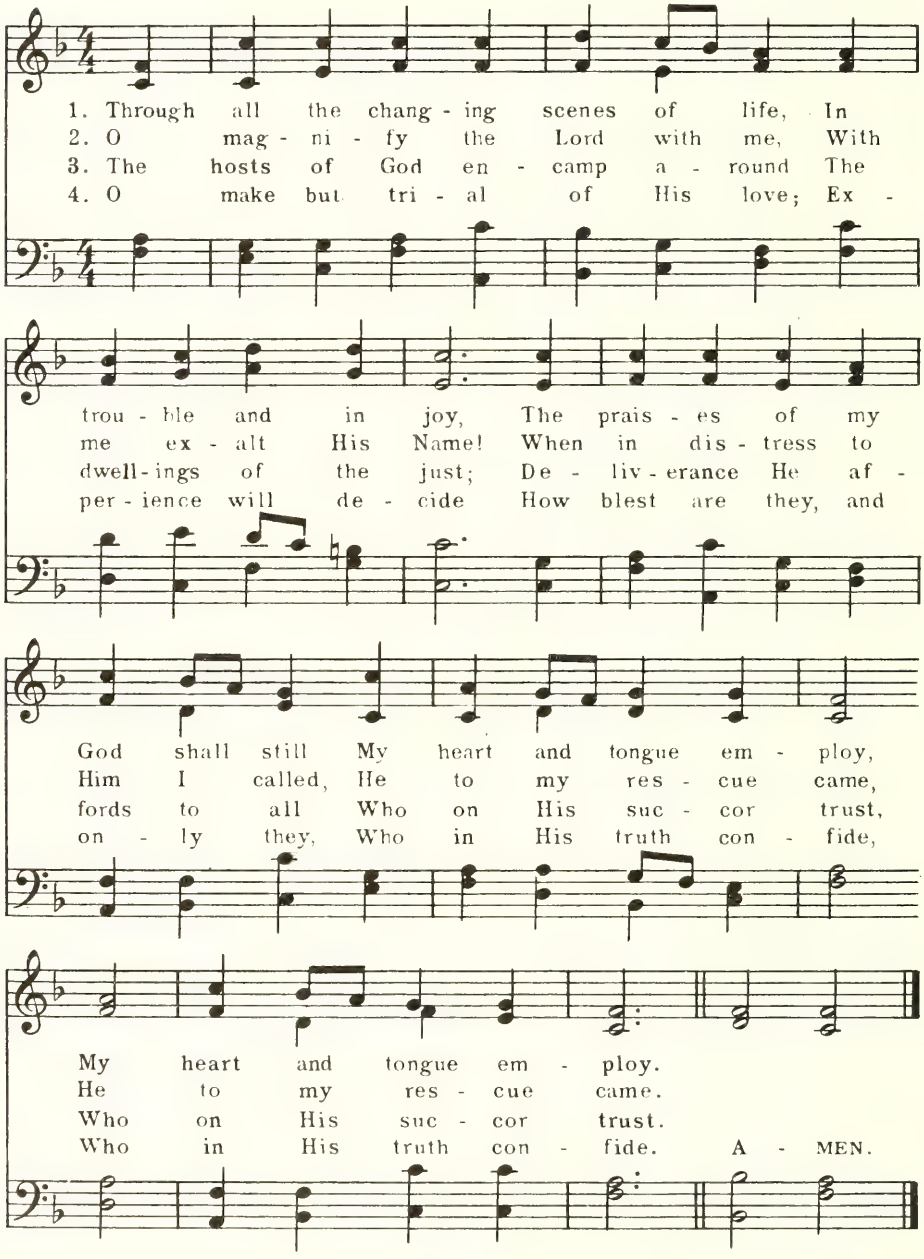


5 He clothes thee with His love,
Upholds thee with His truth:
And like the eagle He renews
The vigor of thy youth.

6 Then bless His holy Name,
Whose grace hath made thee whole,
Whose loving-kindness crowns thy days!
O bless the Lord, my soul!

29 Through All the Changing Scenes of Life

Nicholas Brady, 1659-1726, and
Nahum Tate, 1652-1715 (1696)

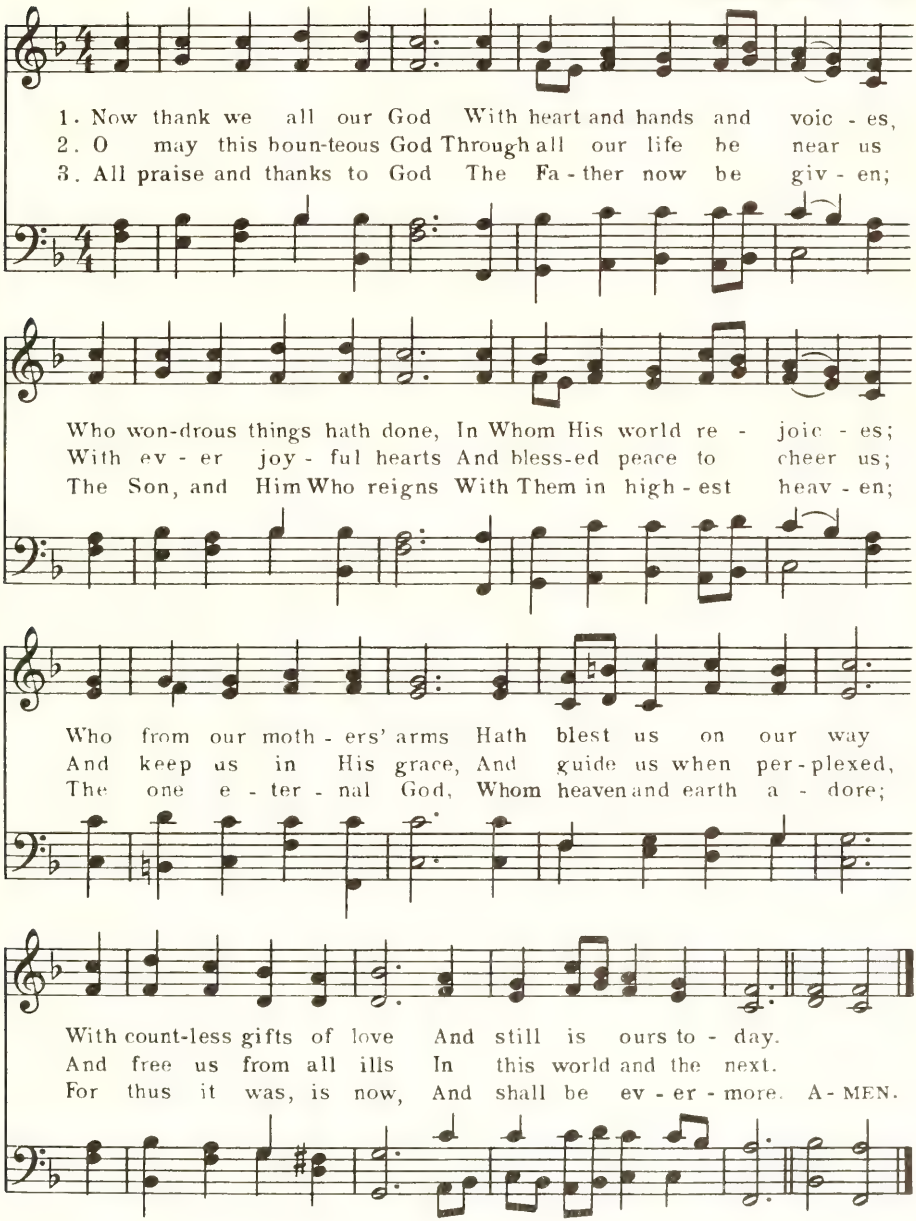
JOACHIMSTHAL C.M. (14, B)
Lobt Gott, ihr Christen allzugleich
Nikolaus Herman, c. 1480-1561 (1554)



Now Thank We All Our God 30

Martin Rinkart, 1586-1649 (c. 1636)
Catherine Winkworth, tr., 1829-1878 (1858)

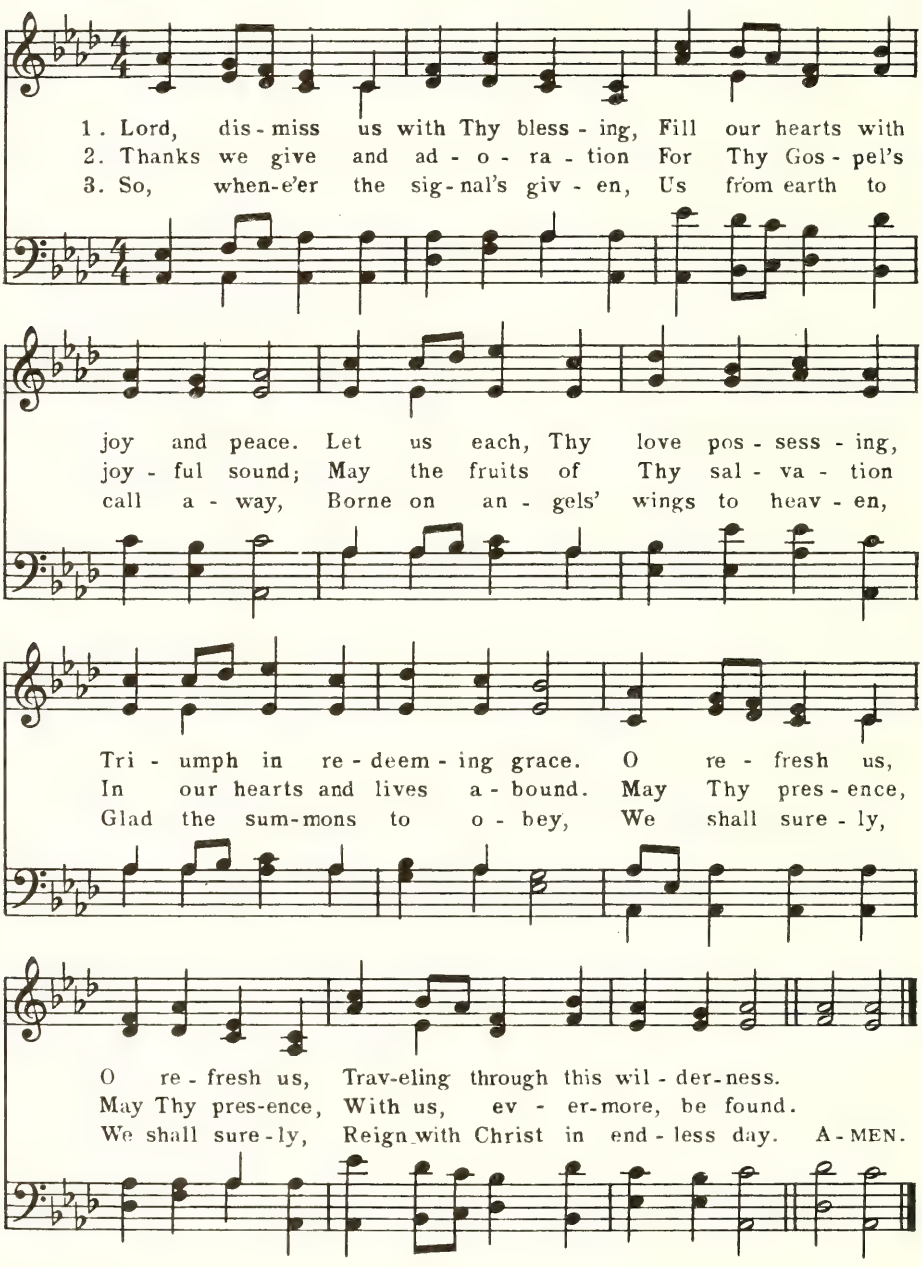
NUN DANKET 6.7.6.7.6.6.6.6. (146, A)
Nun danket alle Gott
J. Crüger, 1598-1662 (1649)
C. Gregor Choralbuch, 1784



31 Lord, Dismiss Us with Thy Blessing

John Fawcett, 1739-1817 (1773) a.
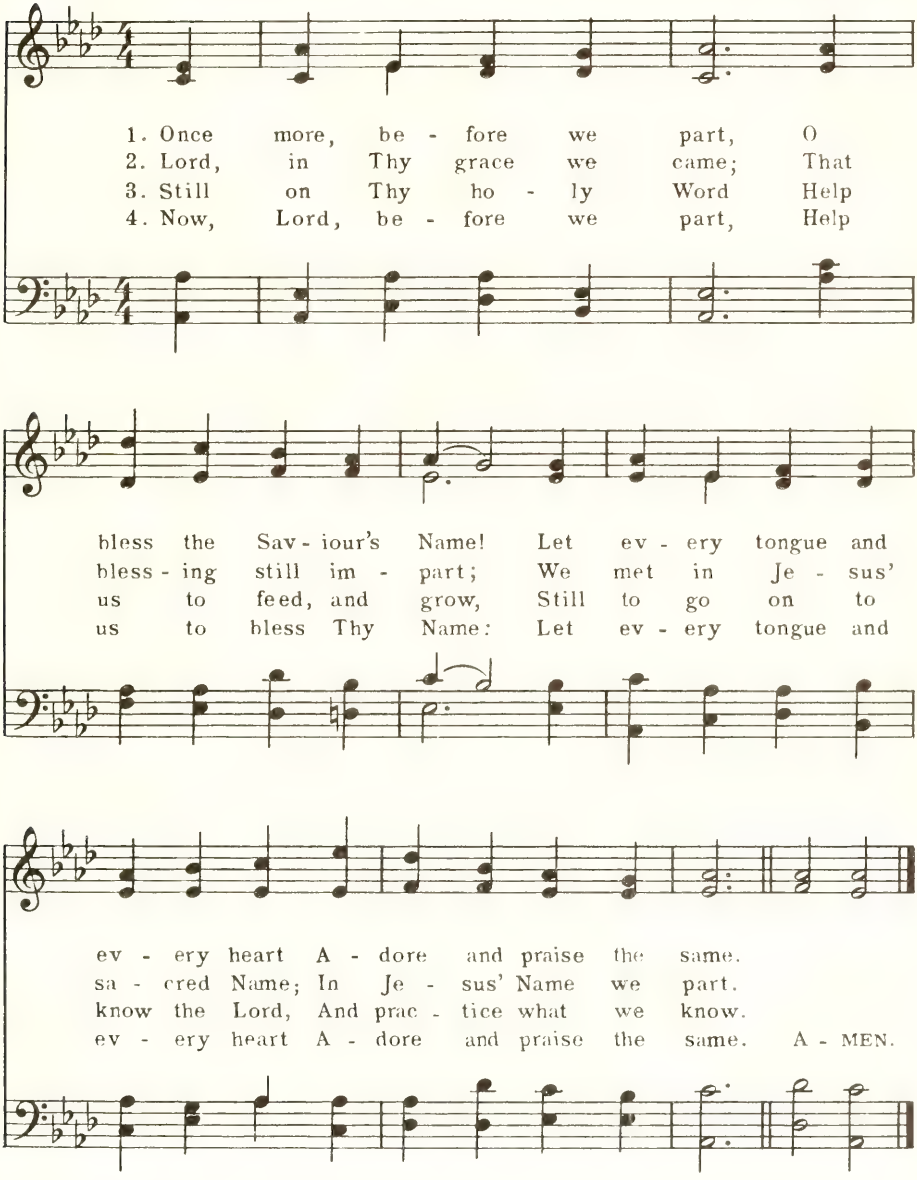
DISMISSAL 8.7.8.7.8.7.
William L. Viner, 1790-1867 (1845)



Once More, Before We Part 32

Joseph Hart, 1712-1768 (1762) a.

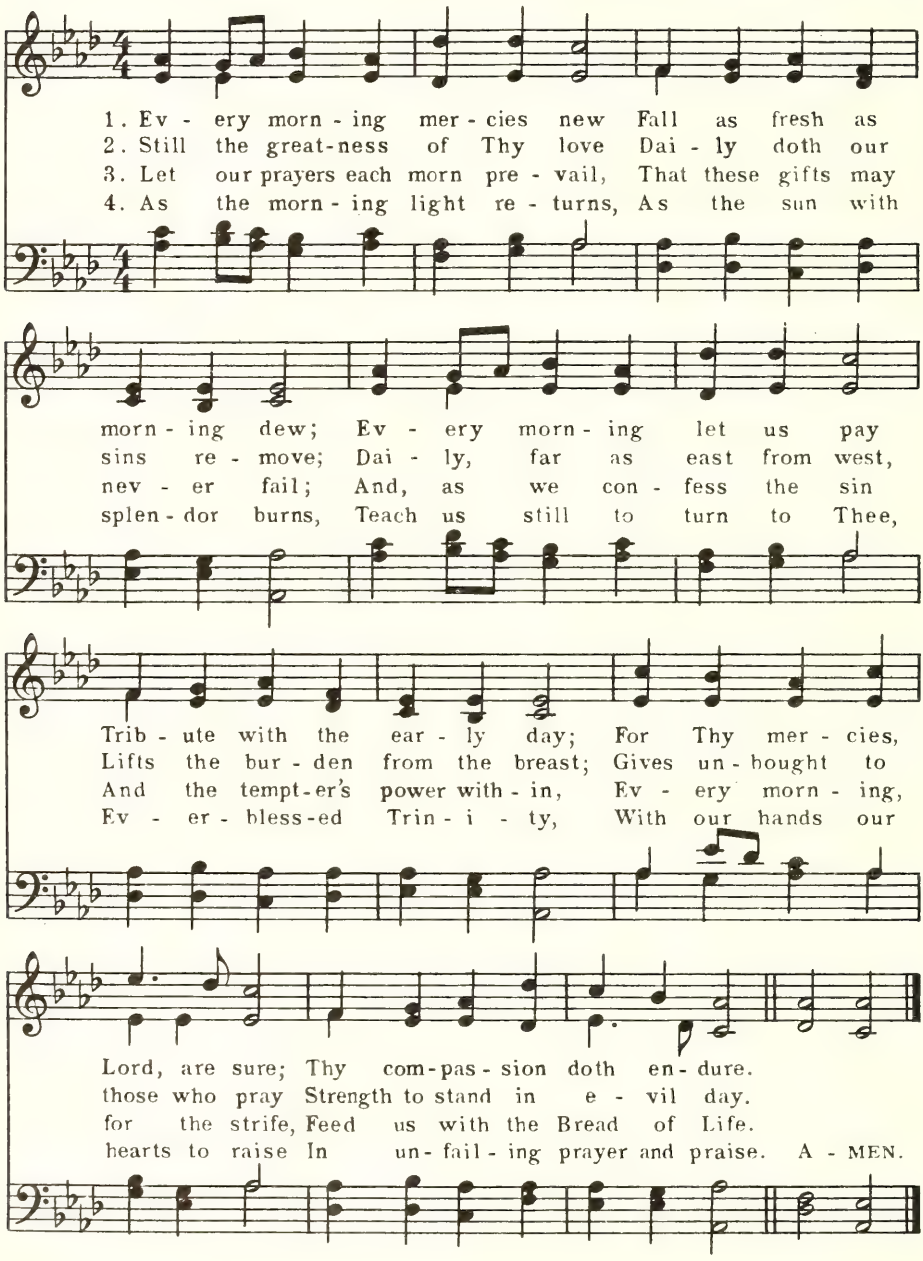
SCHUMANN S.M.
Mason & Webb's "Cantica Laudis"
Boston, 1850



33 Every Morning Mercies New

Greville Phillimore, 1821-1884 (1863) a.
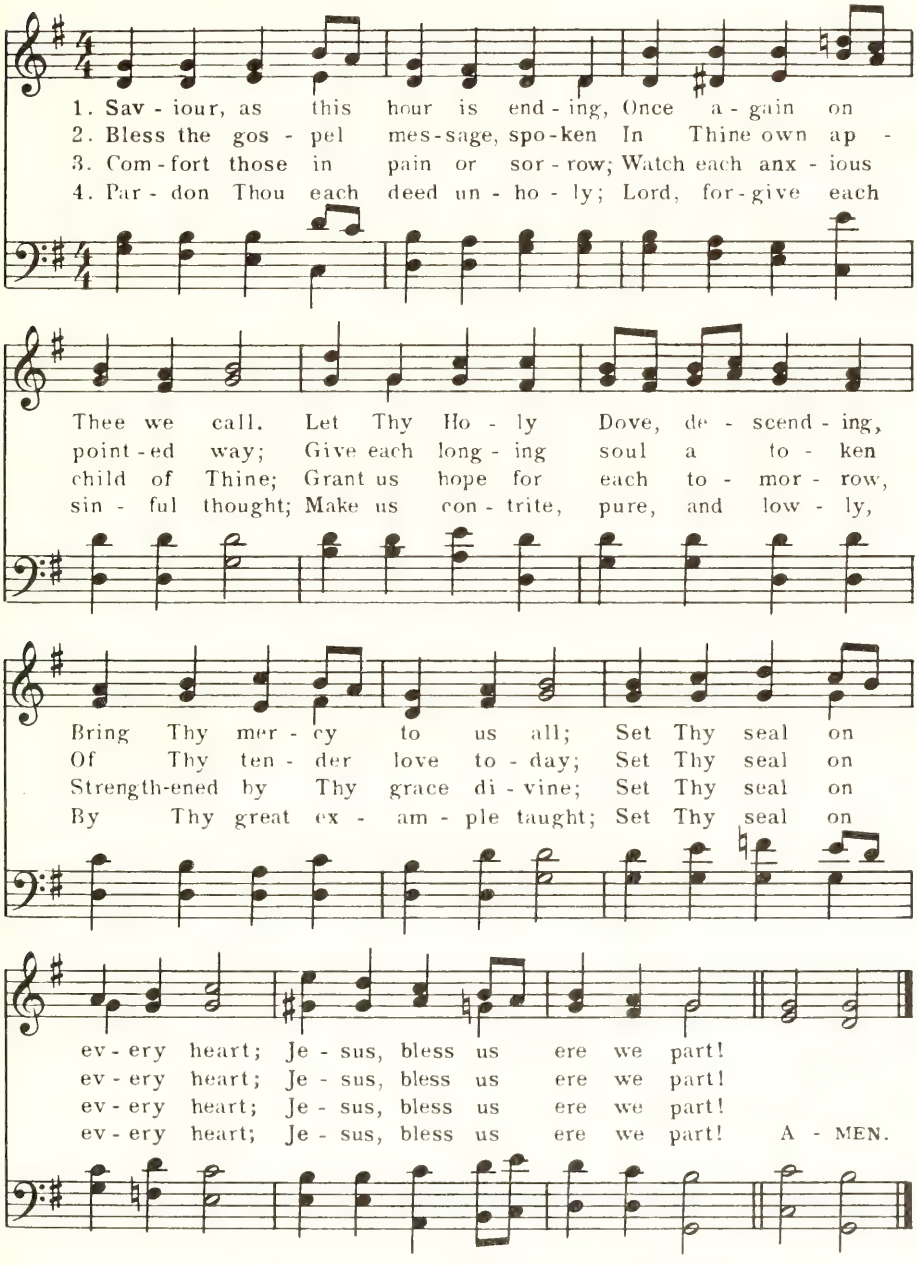
DIX 7.7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)



Saviour, as This Hour Is Ending 34

Sarah Doudney, 1843-1926 (1871) a.

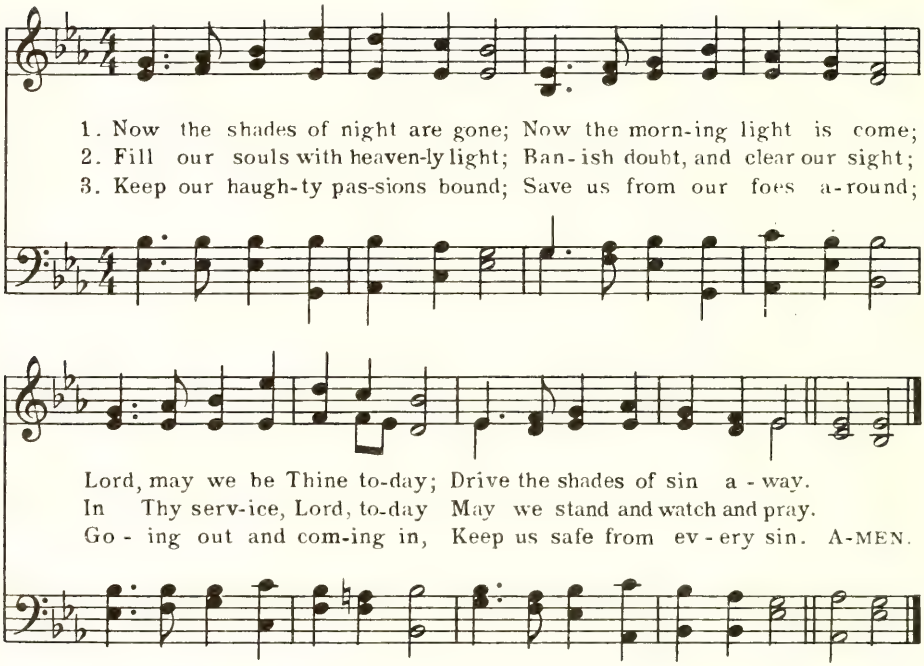
MURIEL 8.7.8.7.7.7. (89, E)
Charles F. Gounod, 1818-1893 (1872)



35 Now the Shades of Night Are Gone

Samson Occom, 1723-1792 (1770)

INNOCENTS 7.7.7.7. (11, M)
Thibaut IV, 1201-1254
G. B. Pergolesi, 1710-1736
"The Parish Choir," 1850
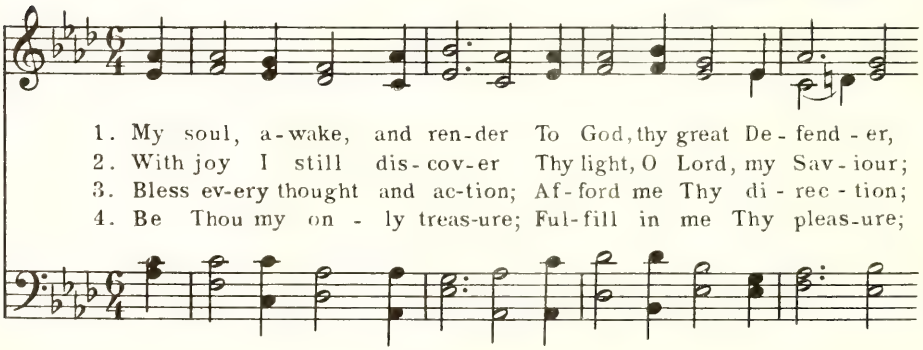


PUBLIC WORSHIP: Morning

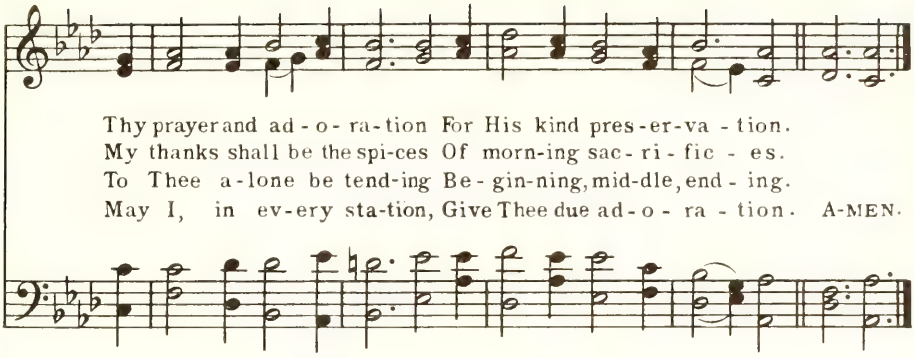
36 My Soul, Awake, and Render

Paul Gerhardt, 1607-1676 (1648)
J. C. Jacobi, tr., 1670-1750 (1722)

AWAKE 7.7.7.7. Iambic (10, A)
Wach auf, mein Herz! und singe
N. Selnecker, 1587; Johann Crüger, 1649
Rhythm altered, 1914
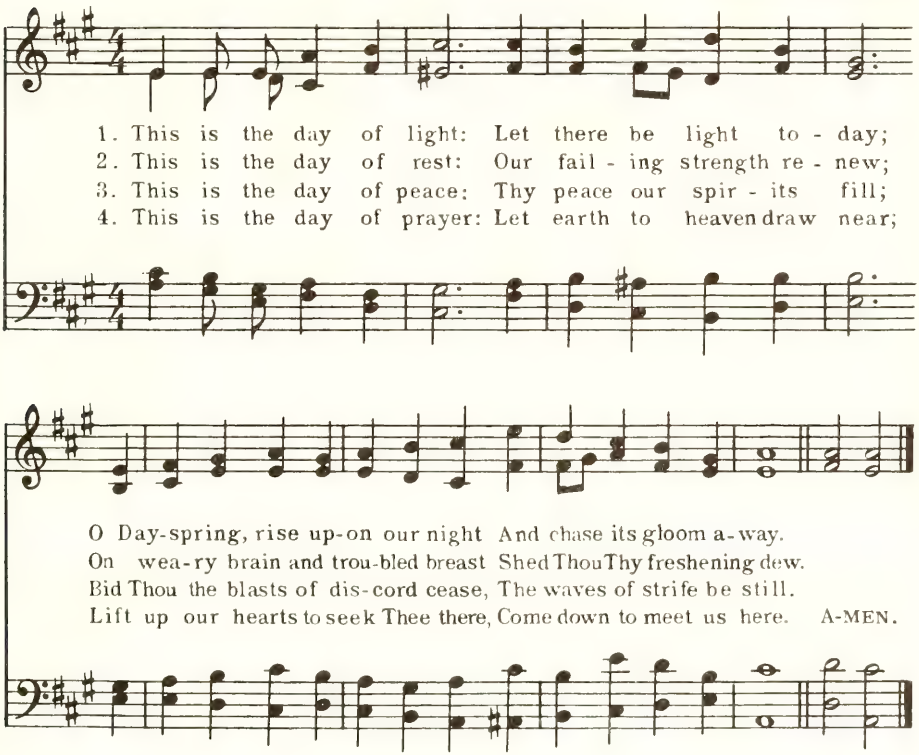


PUBLIC WORSHIP: Morning



This Is the Day of Light 37

John Ellerton, 1826-1893 (1867)
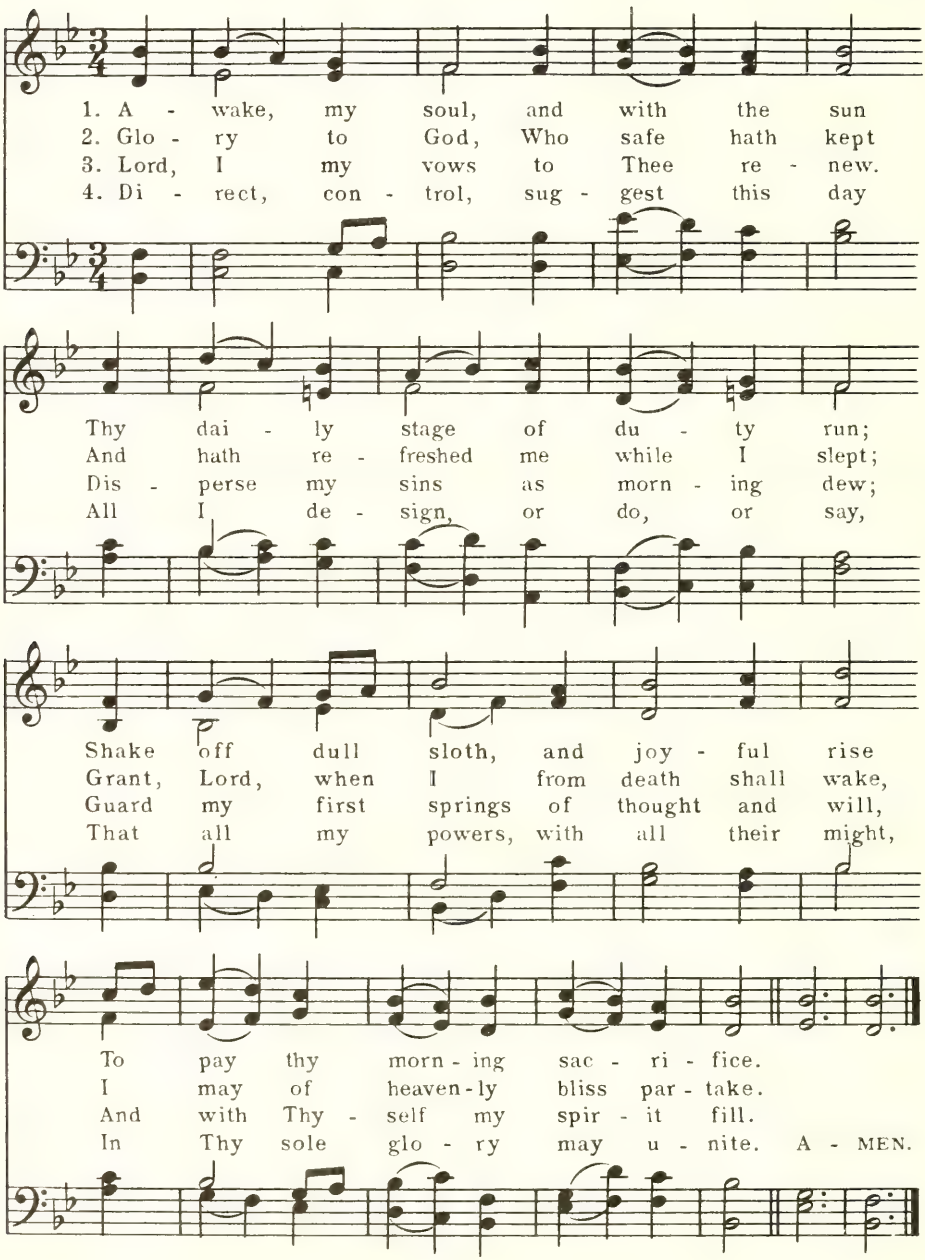
DOMINICA S.M.
H. S. Oakeley, 1830-1903 (1875)



38 Awake, My Soul, and with the Sun

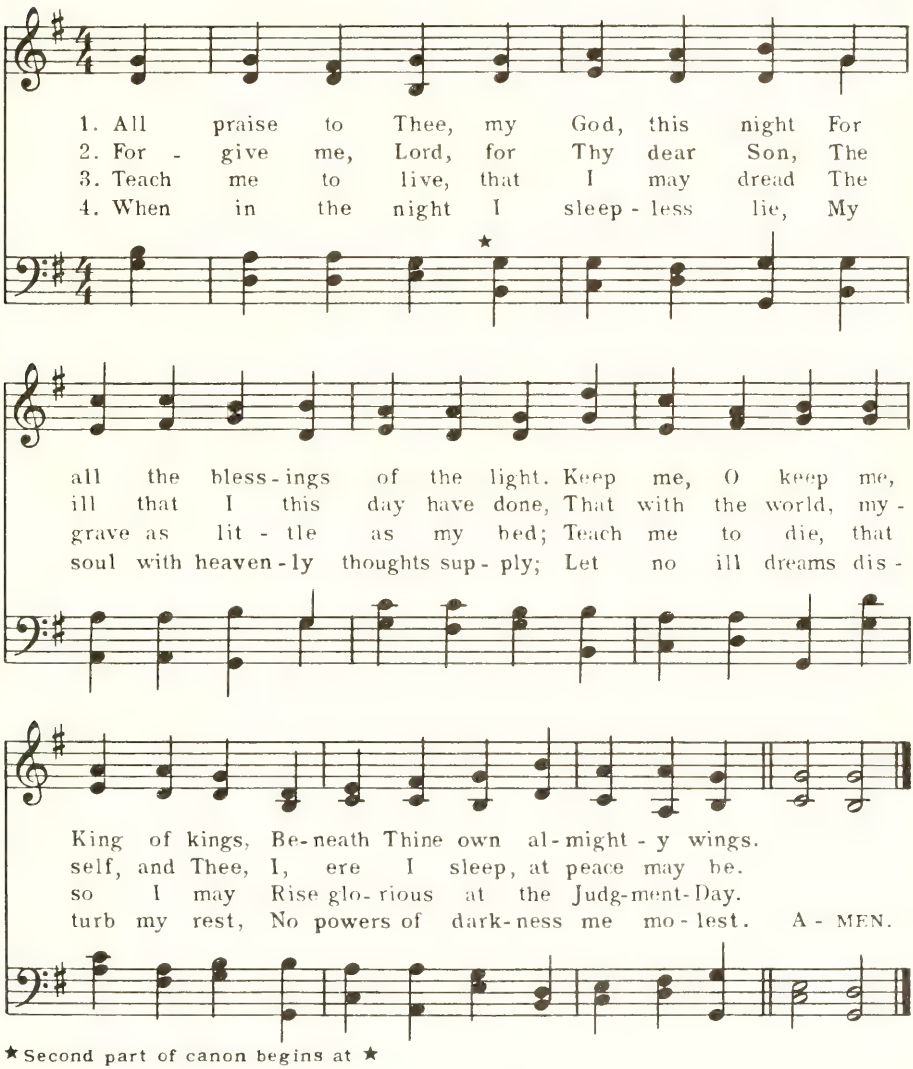
Thomas Ken, 1637-1711 (1692) a.

WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)



Thomas Ken (1695) a.

TALLIS' CANON L.M. (22, T)
Thomas Tallis, 1520-1585 (1565)
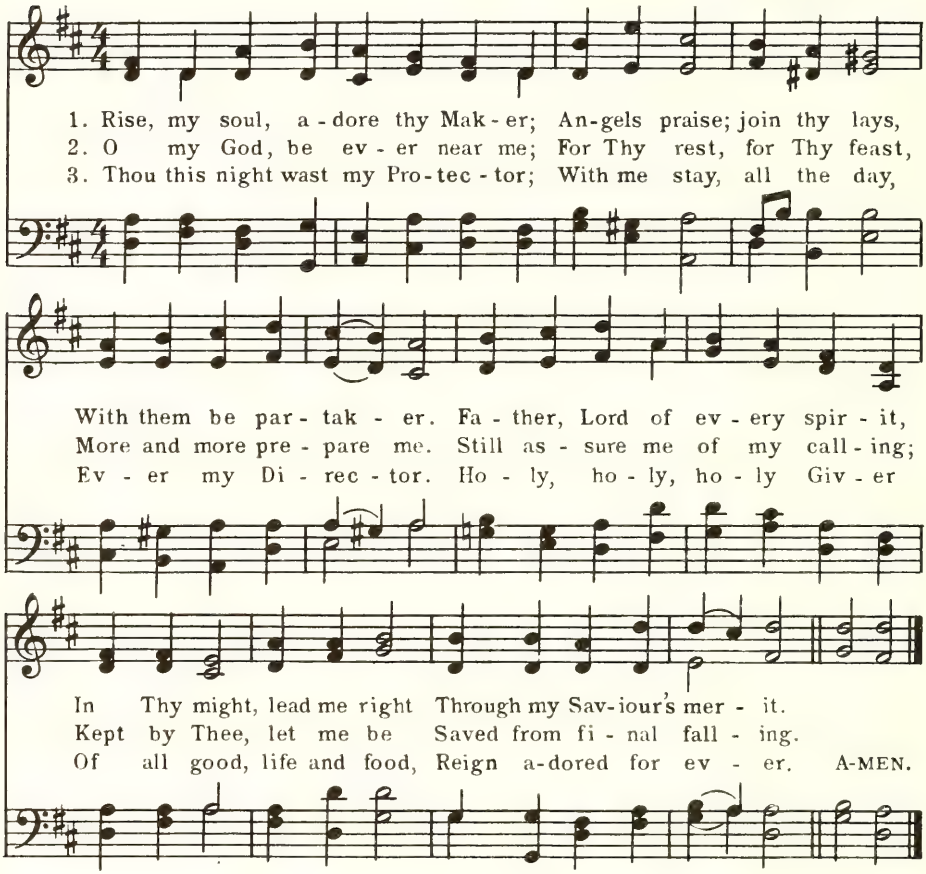


★ Second part of canon begins at ★

5 O may my soul on Thee repose,
And may sweet sleep my eyelids close,
Sleep, that shall me more vigorous make
To serve my God when I awake.

40 Rise, My Soul, Adore Thy Maker

John Cennick, 1718-1755 (1,3, 1740; 2, 1742)

BRIESEN 8.3.3.6. D. Trochaic (157, B)
Fröhlich soll mein Herze springen
Freylinghausen's "Gesangbuch," 1704
C. Gregor Choralbuch, 1784



41 Ere I Sleep, for Every Favor

John Cennick, 1718-1755 (1741)

BRIESEN 8.3.3.6. D. Trochaic (157, B)

1 Ere I sleep, for every favor
Which my God hath bestowed
I will bless my Saviour;
O my Lord, what shall I render
Unto Thee? Thou shalt be
This night my Defender.
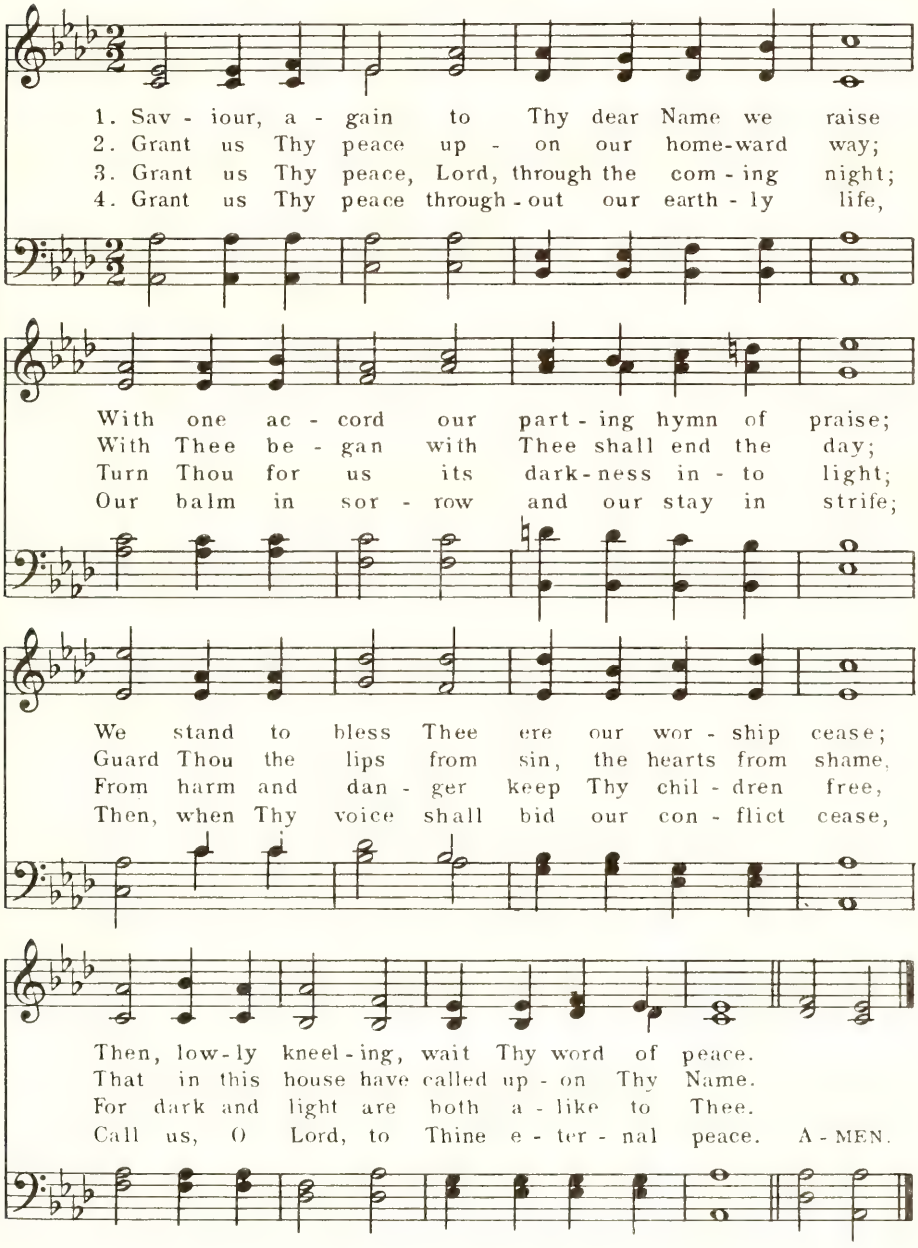
2 Thou, my Rock, my Strength and Tower,
While I sleep, deign to keep
Watch from hour to hour;
Visit me with Thy salvation;
Be Thou near, that Thy care
Guard my habitation.

3 Leave me not, but ever love me;
Let Thy peace be my bliss,
Till Thou hence remove me;
Then, aroused from peaceful slumber,
Let me rise with the wise,
Counted in their number. AMEN.

Saviour, Again to Thy Dear Name We Raise 42

John Ellerton, 1826-1893 (1866, text of 1868)
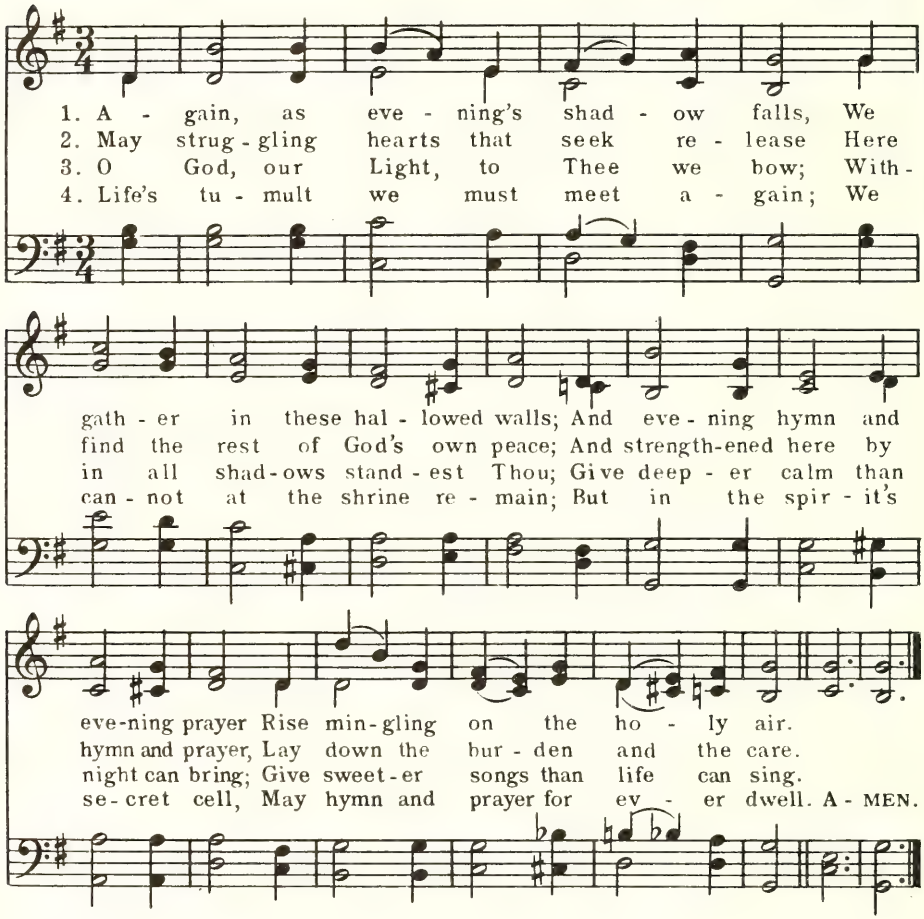
ELLERS 10.10.10.10. (32, D)
Edward J. Hopkins, 1818-1901 (1869)



43 Again, as Evening's Shadow Falls

Samuel Longfellow, 1819-1892 (1859)

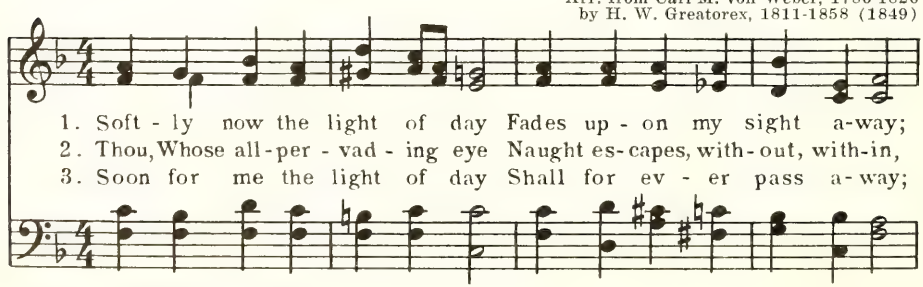
BROOKFIELD L.M.
Thomas B. Southgate, 1814-1868 (1855)

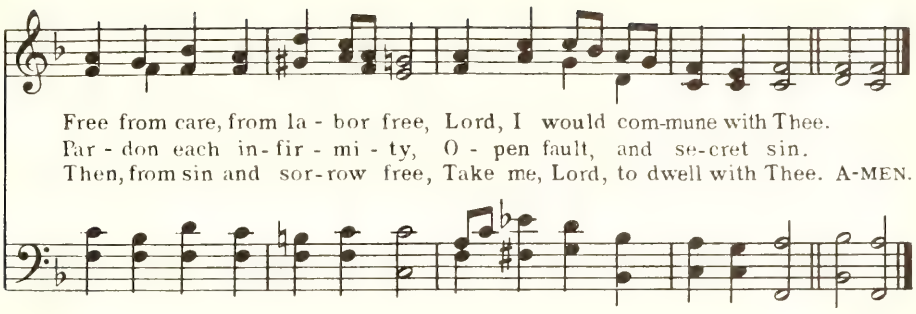


44 Softly Now the Light of Day

George W. Doane, 1799-1859 (1824)

SEYMOUR 7.7.7.7. (11, S)
Arr. from Carl M. von Weber, 1786-1826
by H. W. Greatorex, 1811-1858 (1849)

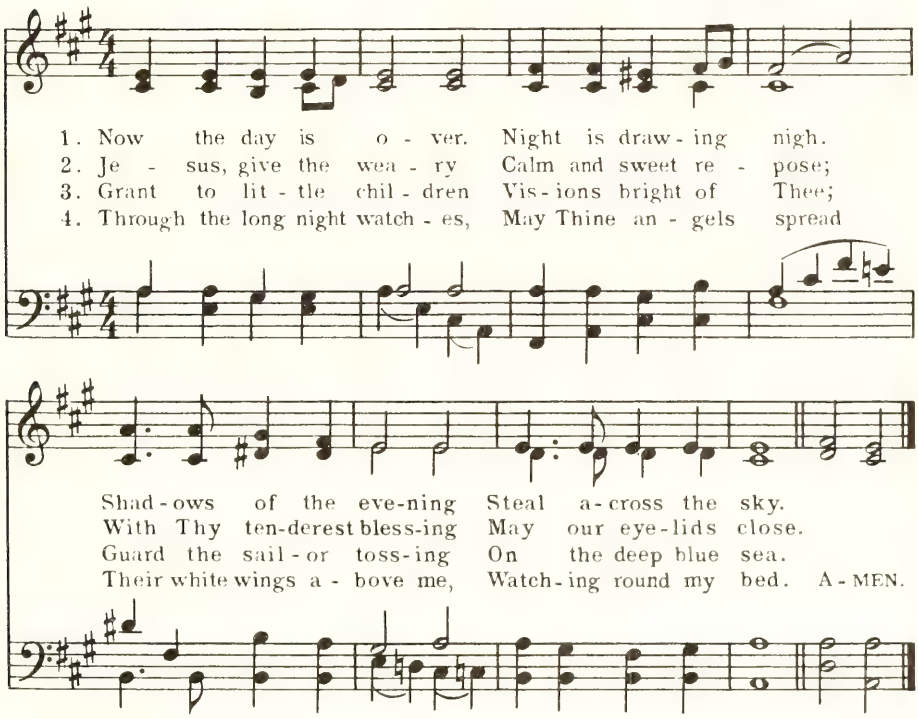




Now the Day Is Over 45

Sabine Baring-Gould, 1834-1924 (1863)

MERRIAL 6.5.6.5.
Joseph Barnby, 1838-1896 (1868)
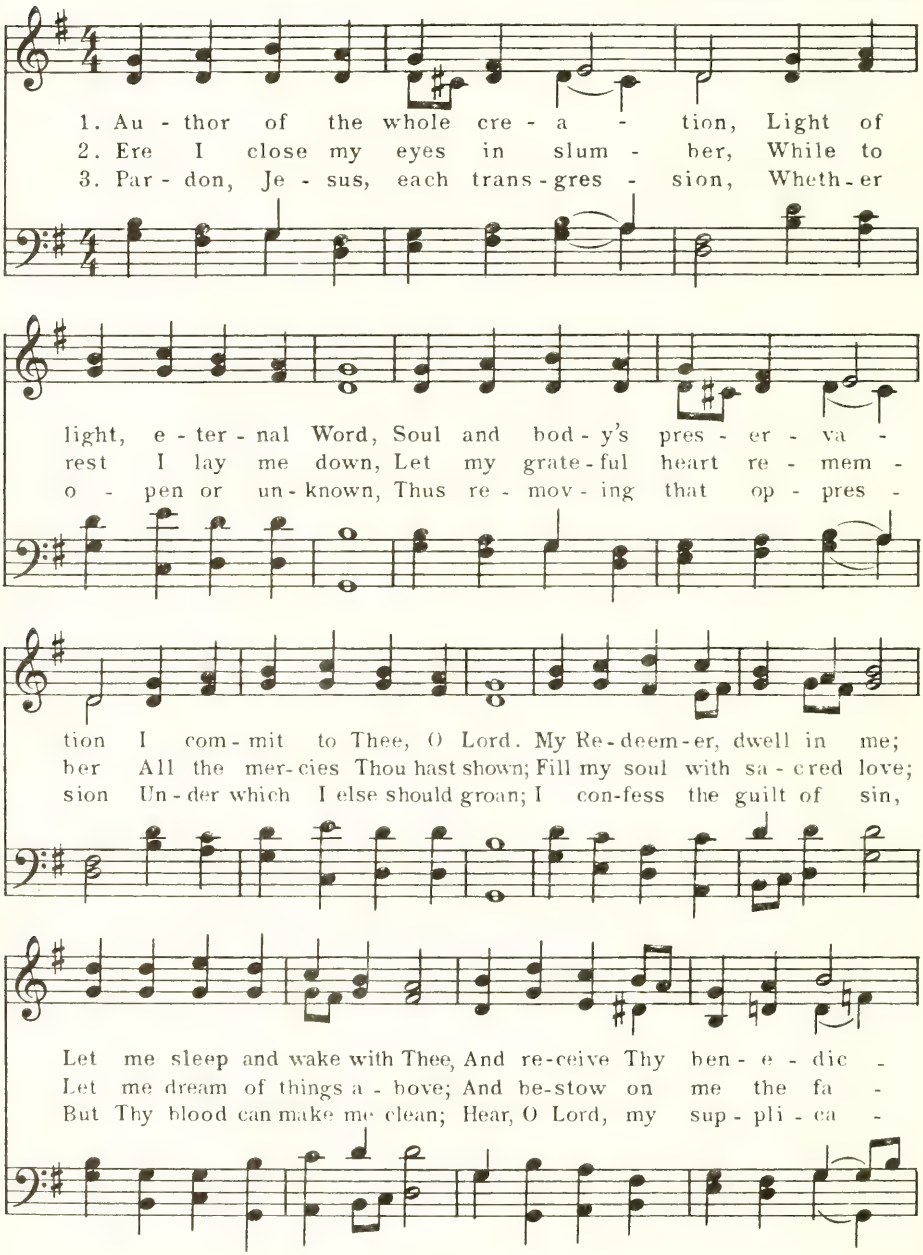


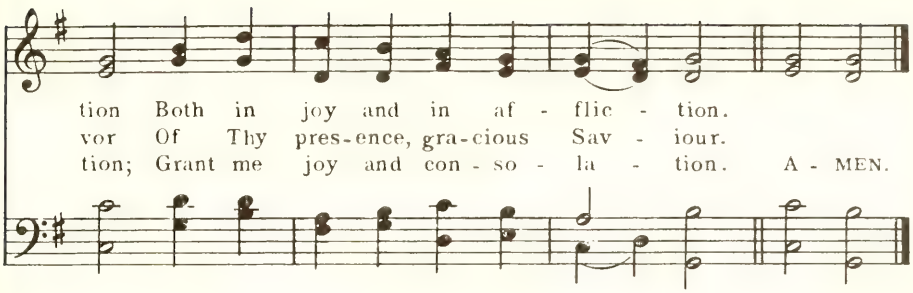
5 When the morning wakens,
Then may I arise,
Pure and fresh and sinless
In Thy holy eyes.

46 Author of the Whole Creation

Johann Rist, 1607-1667 (1642)
J. C. Jacobi, tr., 1670-1750 (1722) a.

COBLENTZ 8.7.8.7.7.7.8.8. Trochaic (165, A)
Freu dich sehr, o meine Seele
Genevan Psalter, 1551
C. Gregor Choralbuch, 1784
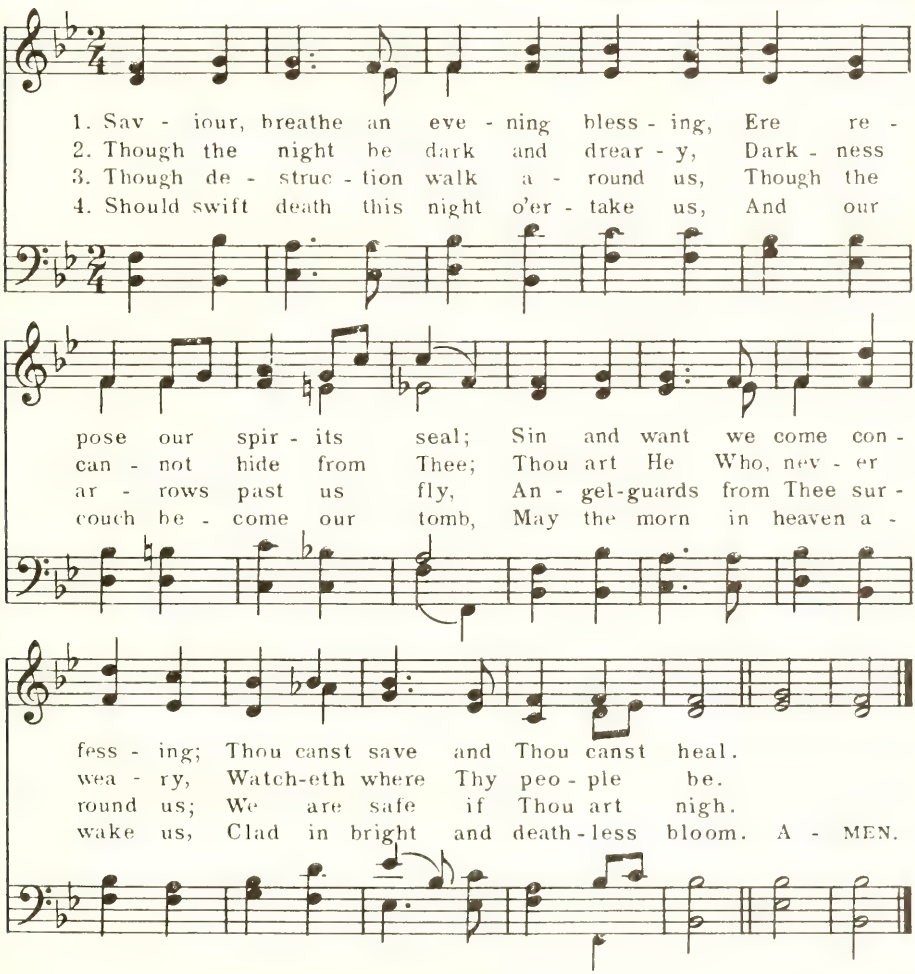




Saviour, Breathe an Evening Blessing 47

James Edmeston, 1791-1867 (1820)

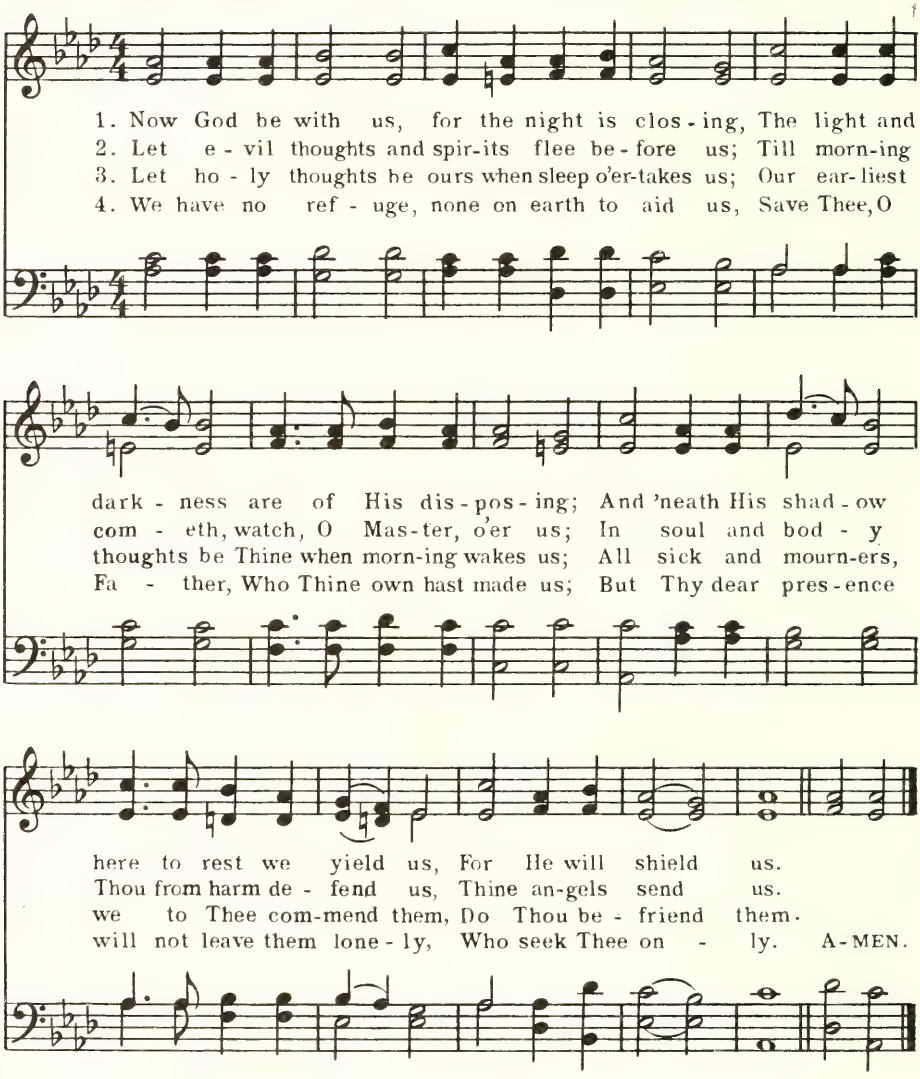
EVENING PRAYER 8.7.8.7.
George C. Stebbins, 1846-1945 (1878)



48 Now God Be with Us

Petrus Herbert, ——-1571 (1566)
Catherine Winkworth, tr., 1829-1878 (1863)

INTEGER VITAE 11.11.11.5. Iambic (36, E)
Frederick F. Flemming, 1778-1813 (1810)
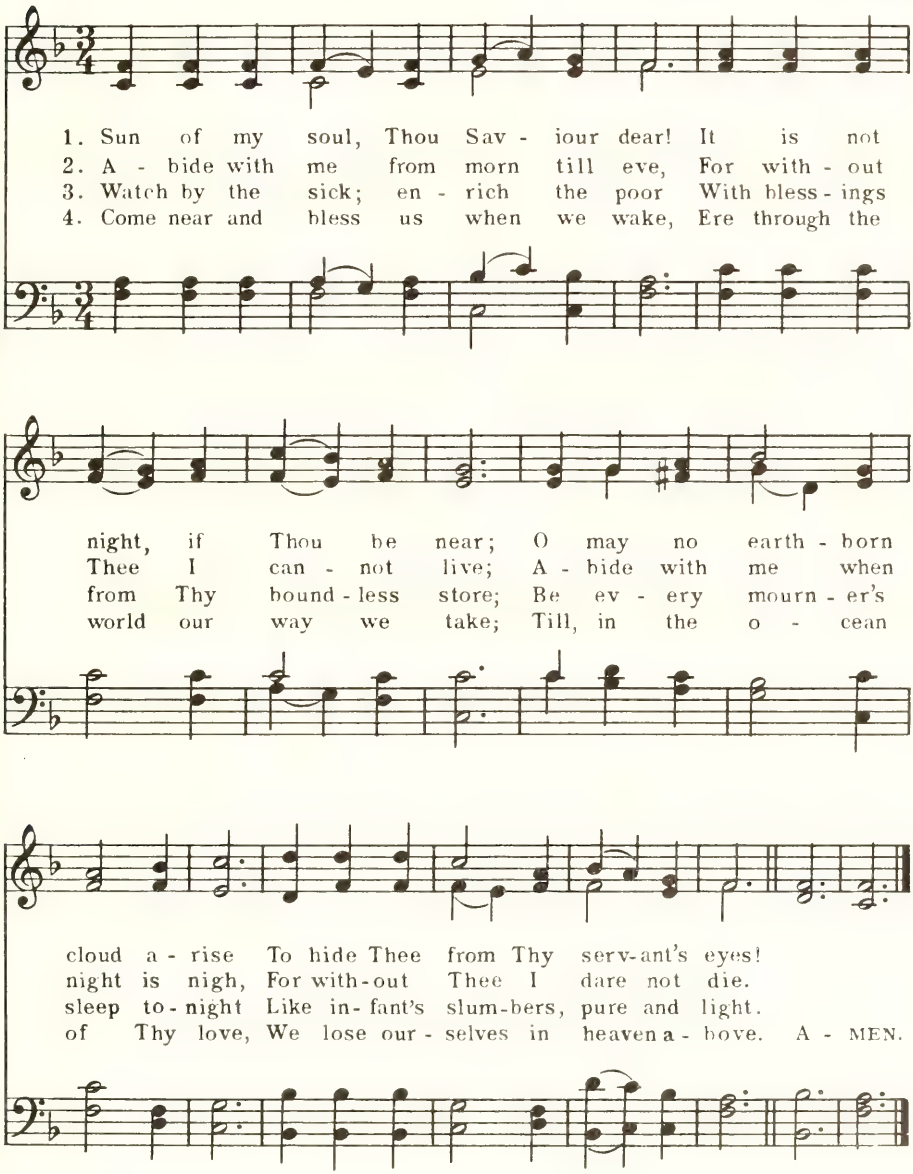


5 Father, Thy Name be praised, Thy Kingdom given,
Thy will be done on earth as 'tis in heaven;
Keep us in life, forgive our sins, deliver
Us now and ever.

Sun of My Soul, Thou Saviour Dear 49

John Keble, 1792-1866 (1820, text of 1827)

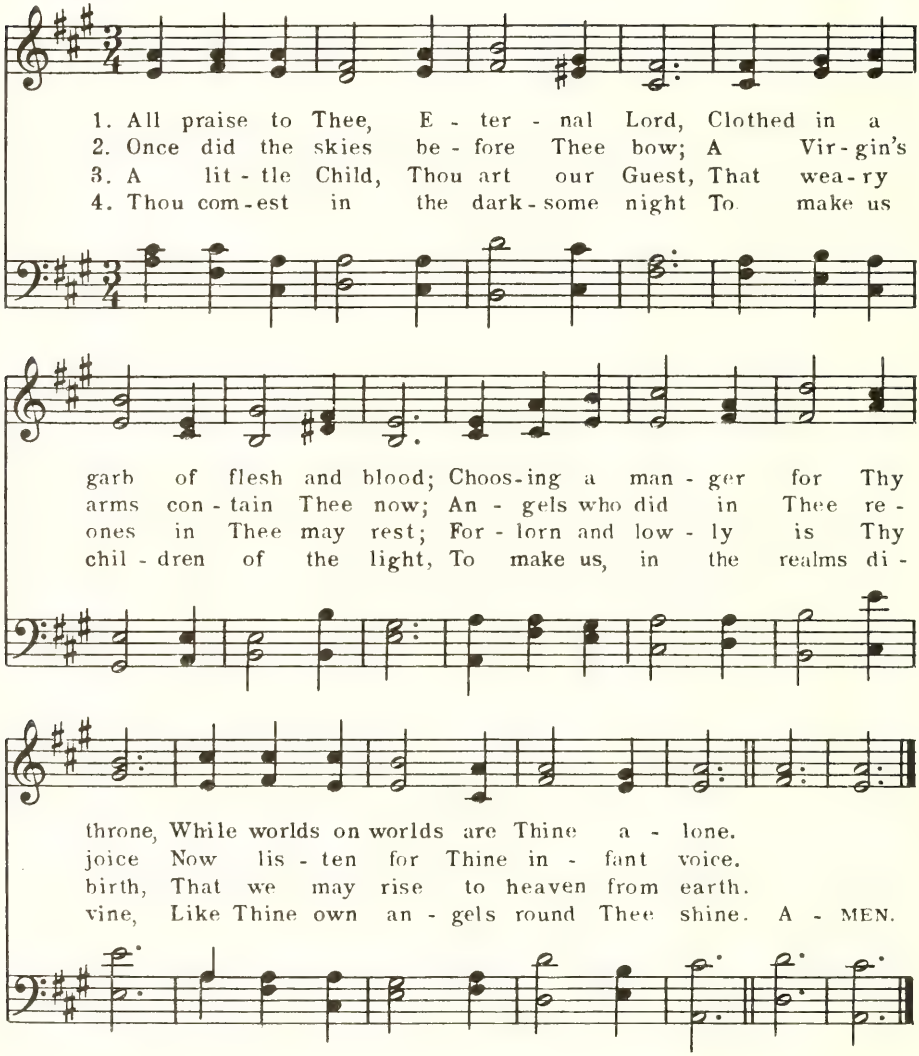
HURSLEY L.M. (22, L)
Peter Ritter, 1760-1846 (1792)



50 All Praise to Thee, Eternal Lord

Latin Hymn of XI cent.
German Hymn of XIV cent.
Martin Luther, 1483-1546 (1524)
Tr. anonymous, 1858

BRESLAU L.M.
Herr Jesu Christ, meins Lebens Licht
"As Hymnodus sacer," Leipzig, 1625
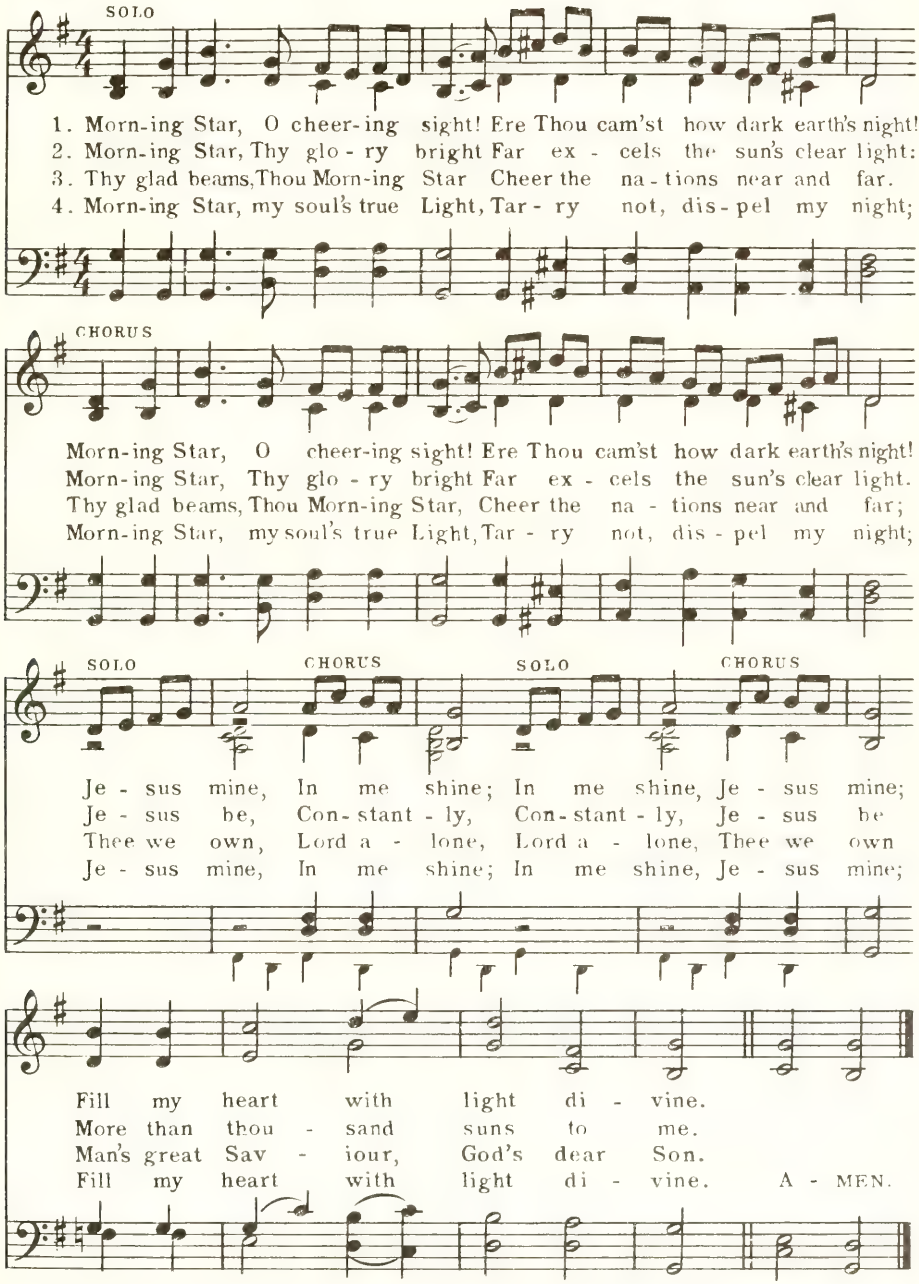


5 All this for us Thy love hath done;
By this to Thee our love is won;
For this we tune our cheerful lays
And shout our thanks in ceaseless praise.

Morning Star, O Cheering Sight 51

Johann Scheffler, 1624-1677 (1657)
Bennet Harvey, Jr., tr., 1829-1894 (1885)

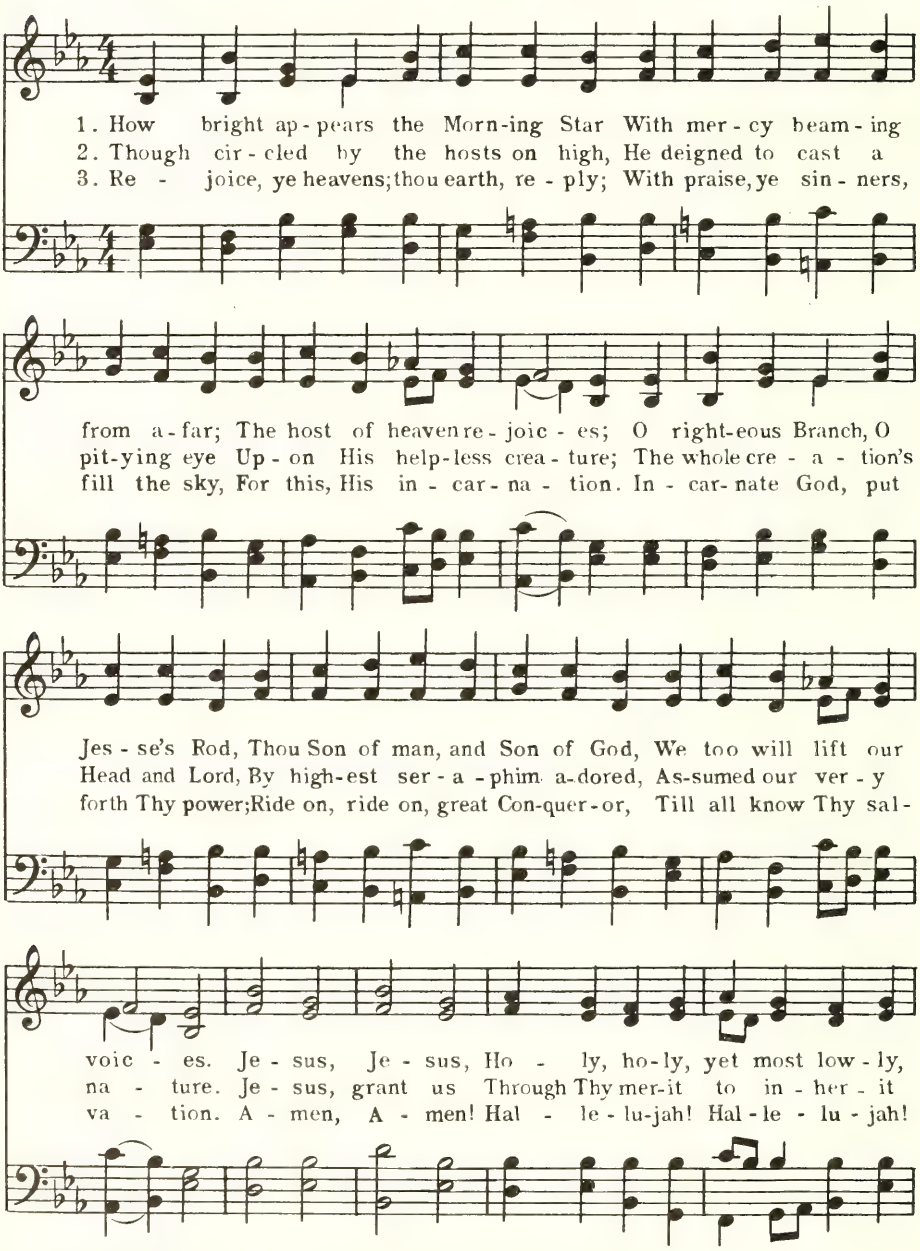
HAGEN 7.7.3.3.7. (310, B)
F. F. Hagen, 1818-1907 (1836)

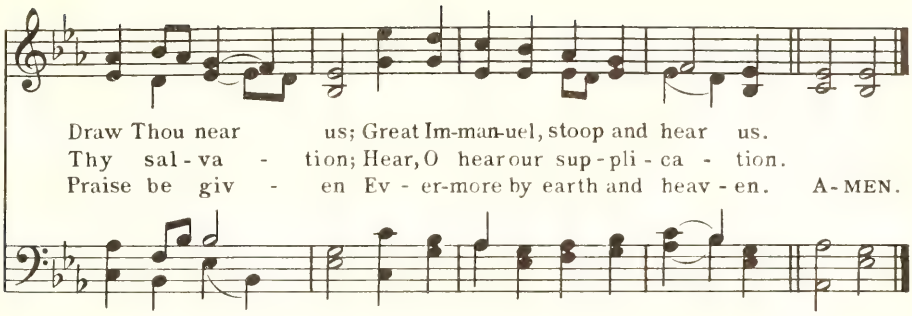


52 How Bright Appears the Morning Star

Philipp Nicolai, 1556-1608 (1599)
John Christian Jacobi, tr., 1670-1750 (1722)
Recast by William Mercer, 1811-1873 (1855-1859)

NICOLAI 8.8.7.8.8.7.2.2.4.4.4.8. (228, A)
Wie schön leuchtet der Morgenstern
Philipp Nicolai's "Freudenspiegel," 1599
C. Gregor Choralbuch, 1784

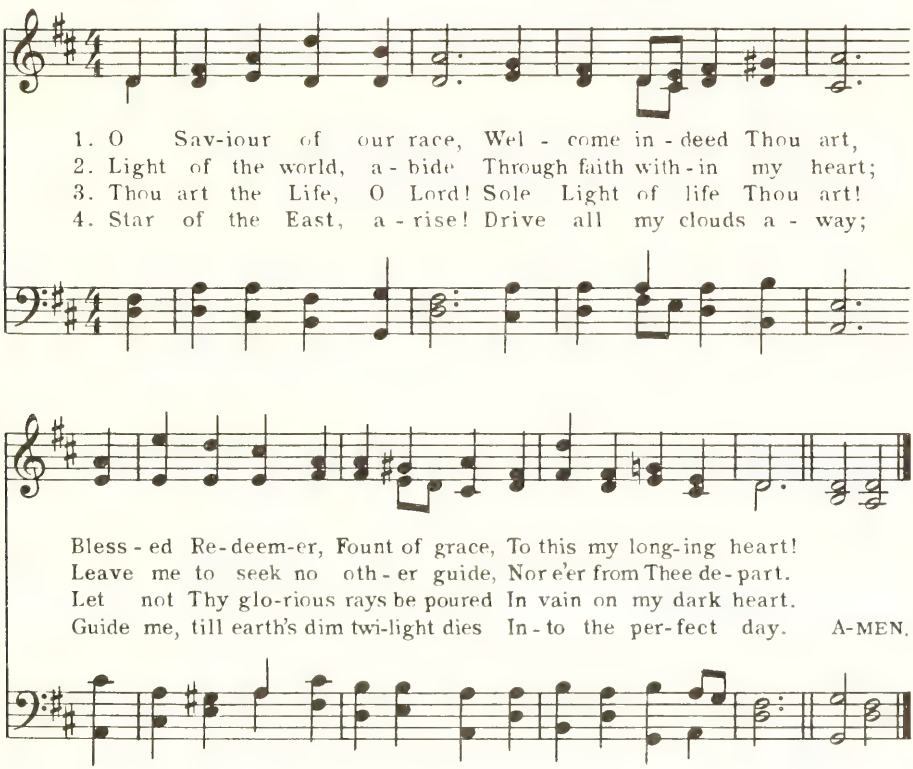




O Saviour of Our Race 53

Laurentius Laurenti, 1660-1722
Catherine Winkworth, tr., 1829-1878 (1855) a.

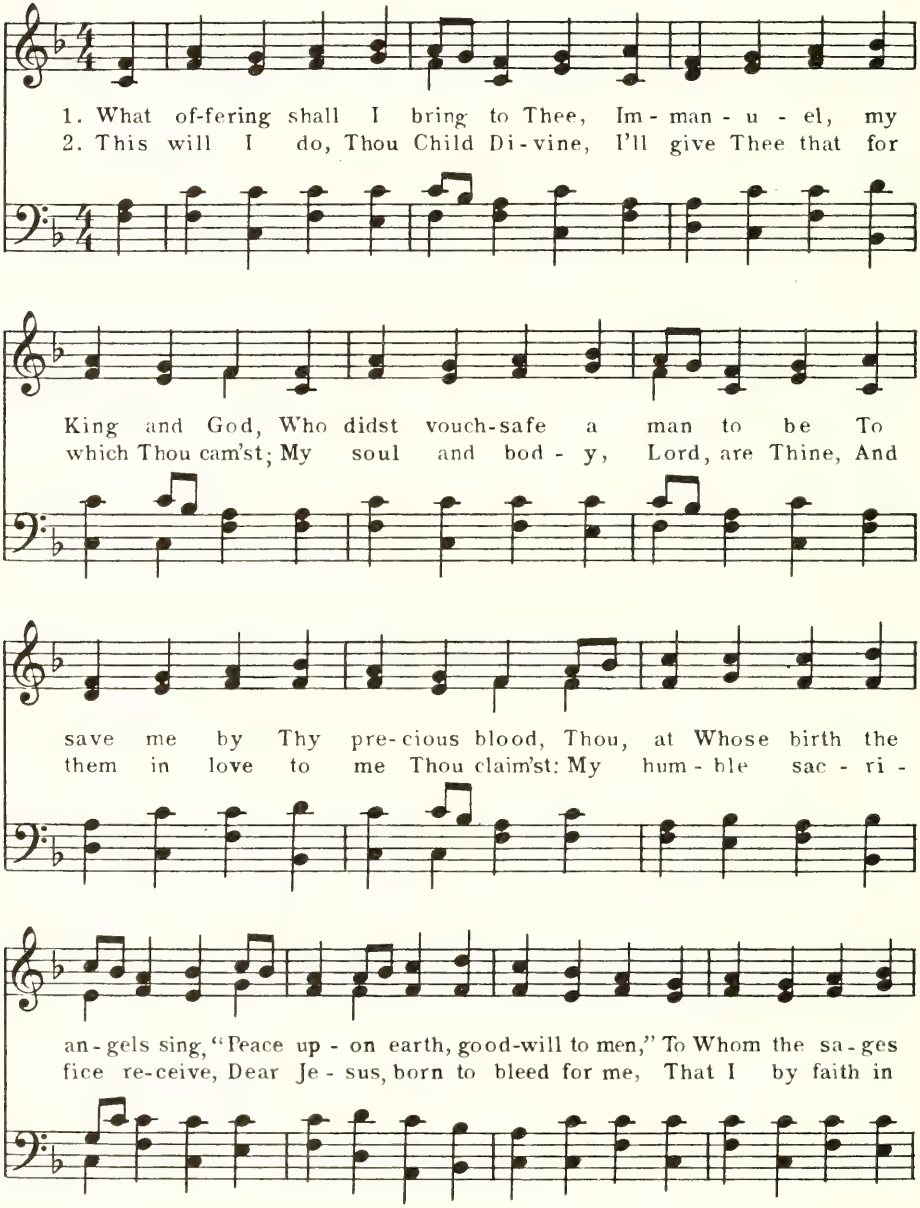
WEST S.M. (582, C)
Lewis Renatus West, 1753-1826 (c. 1795)

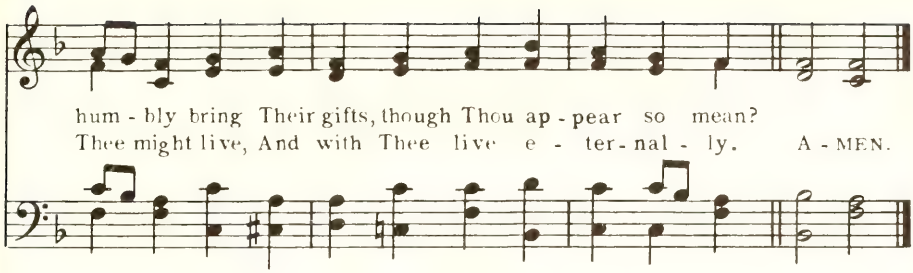


54 What Offering Shall I Bring to Thee

John Töltschig, 1703-1764 (1746) a.

PILGRIMAGE L.M.D. (166, A)
Die Wanderschaft in dieser Zeit
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784

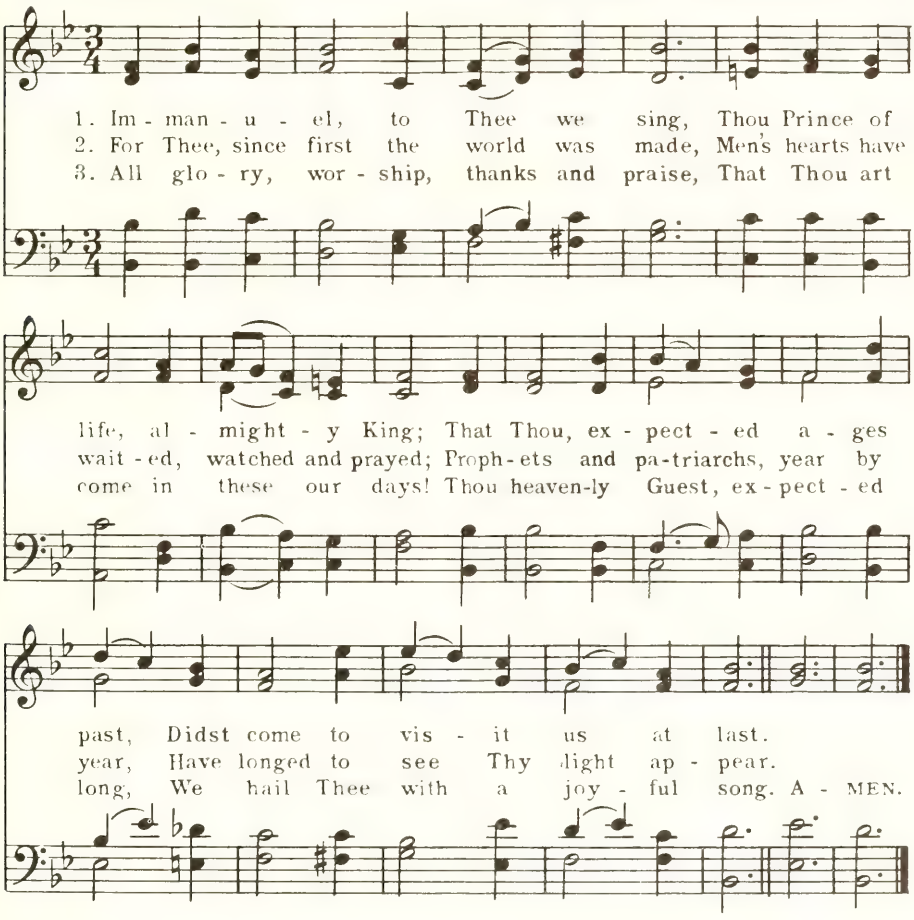




Immanuel, to Thee We Sing 55

Paul Gerhardt, 1607-1676 (1650)
Ludolph Ernst Schlicht, tr., 1714-1769 (1748) a.

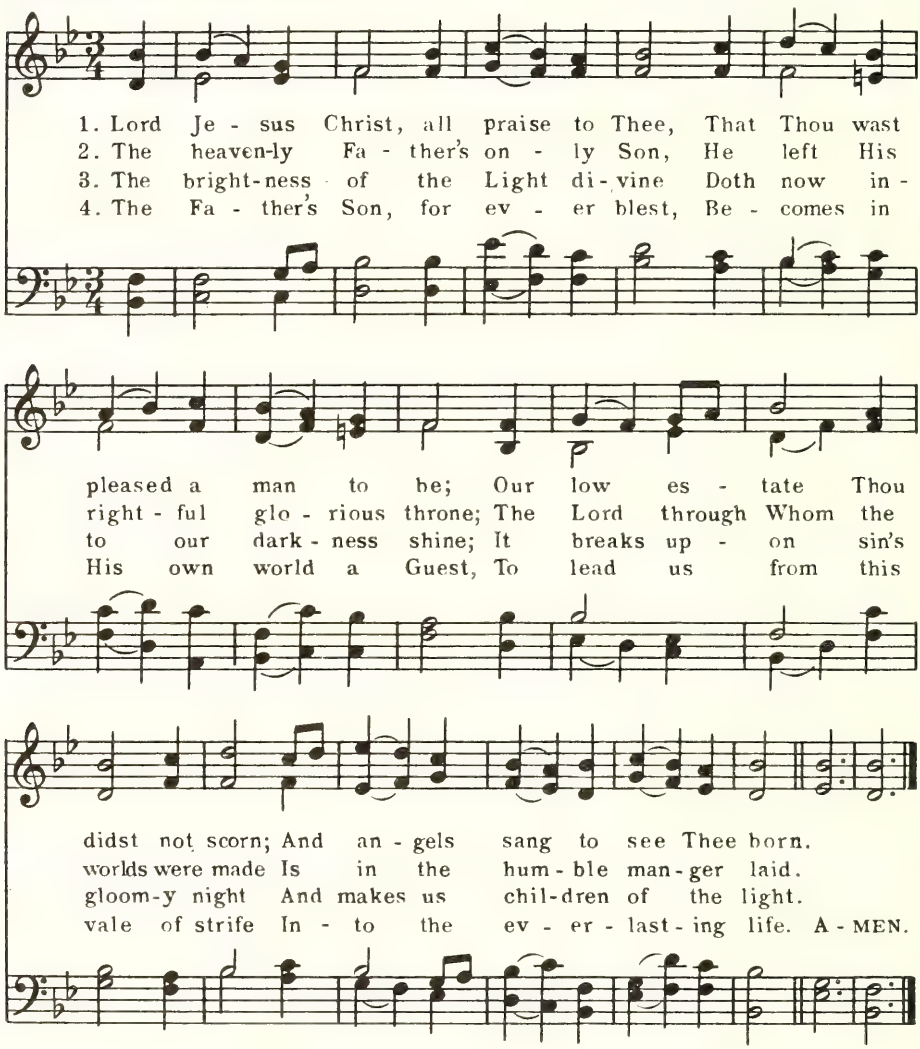
GERMANY L.M. (22, R)
William Gardiner's "Sacred Melodies," 1815



56 Lord Jesus Christ, All Praise to Thee

Latin, XI cent.
Martin Luther, tr., 1483-1546 (1523)
Charles Kinchin, tr., 1711-1742 (1742) a.

WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)
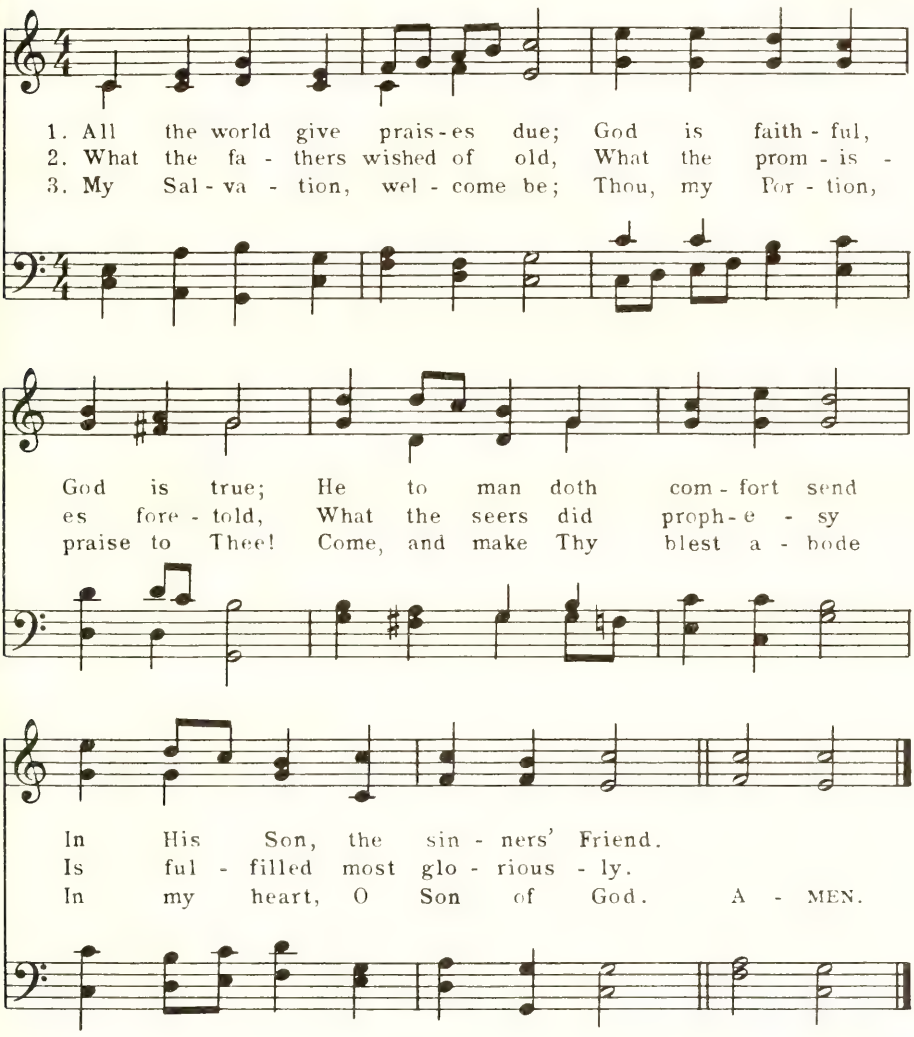


5 For us these wonders has He wrought
In love beyond our human thought.
Let Christians all now join to sing
Praise to our newborn Saviour King.

All the World Give Praises Due 57

Heinrich Held, 1620-1659 (1659)
Anon. Tr. in "Select Hymns from German Psalmody," 1754 a.

MONKLAND 7.7.7.7.
John Antes, 1740-1811
Arr. by John B. Wilkes, 1785-1869 (1861)
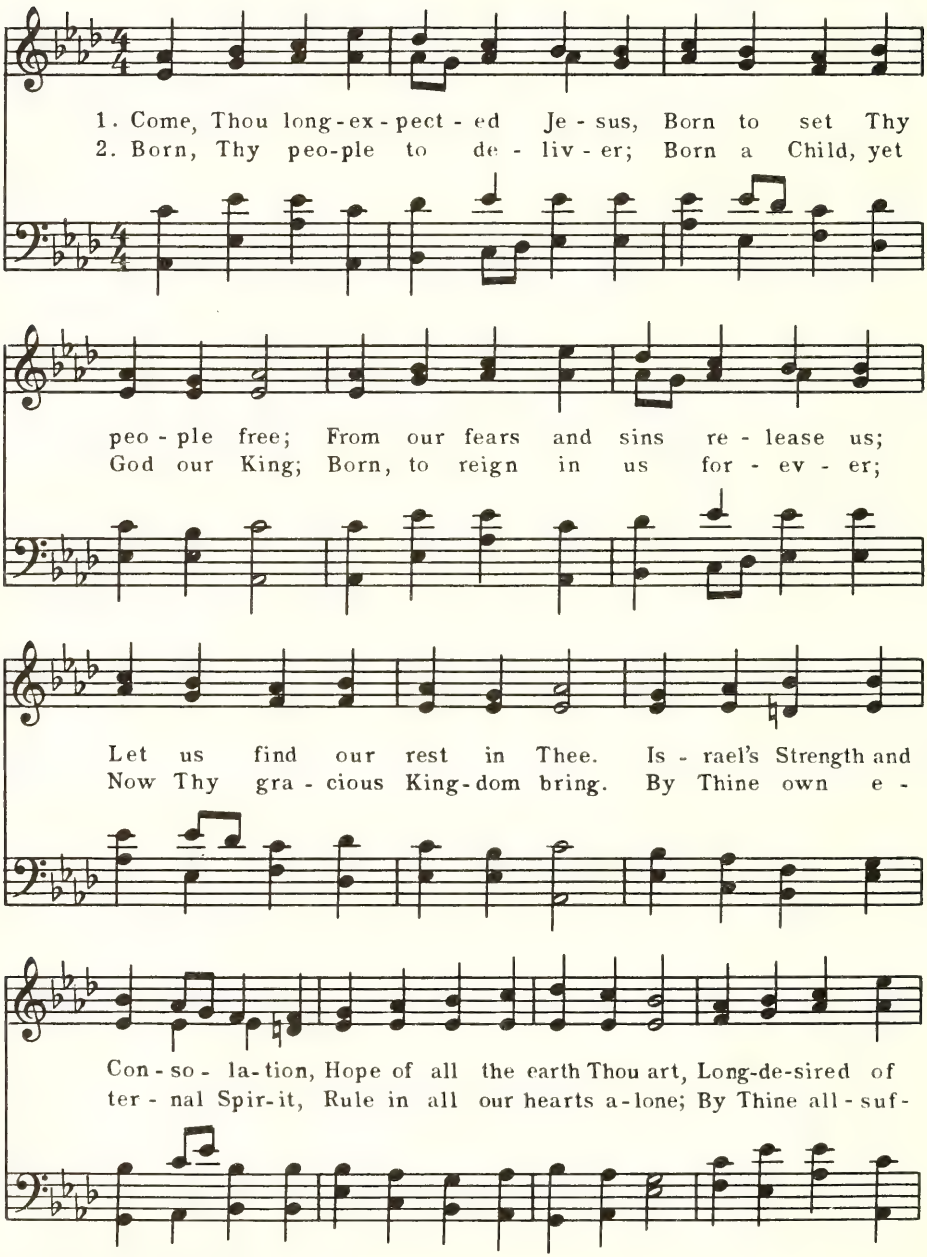


4 Grant Thy comforts to my mind,
Since I'm helpless, poor, and blind;
O may I in faith abide
Thine, and never turn aside.

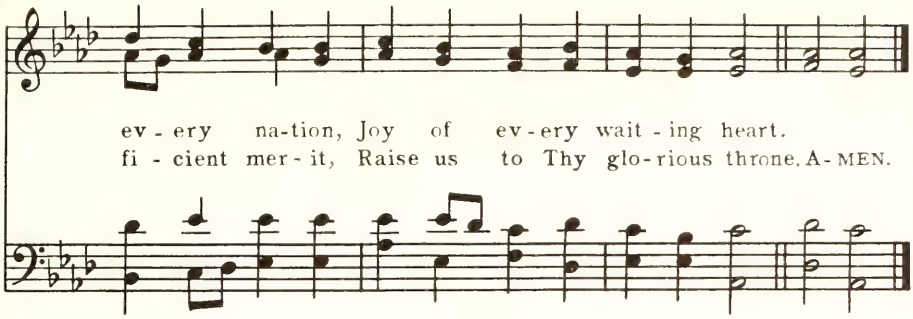
5 Jesus, when in majesty
Thou shalt come my Judge to be,
Grant in grace that I may stand
Justified at Thy right hand.

58 Come, Thou Long-expected Jesus

Charles Wesley, 1707-1788 (1744)

CASSEL 8.7.8.7. D. Trochaic (167, A)
O gesegnetes Regieren
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784

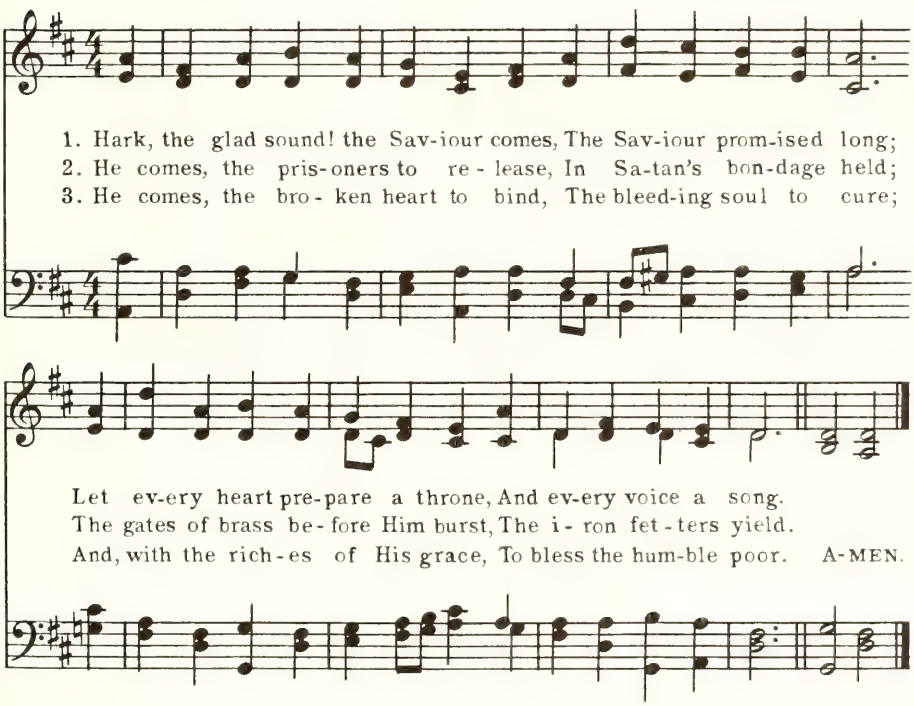




Hark, the Glad Sound! the Saviour Comes **59**

Philip Doddridge, 1702-1751 (1735)

HAB DANK, O JESU C.M.
Melody from Störl, 1710
C. Gregor Choralbuch, 1784
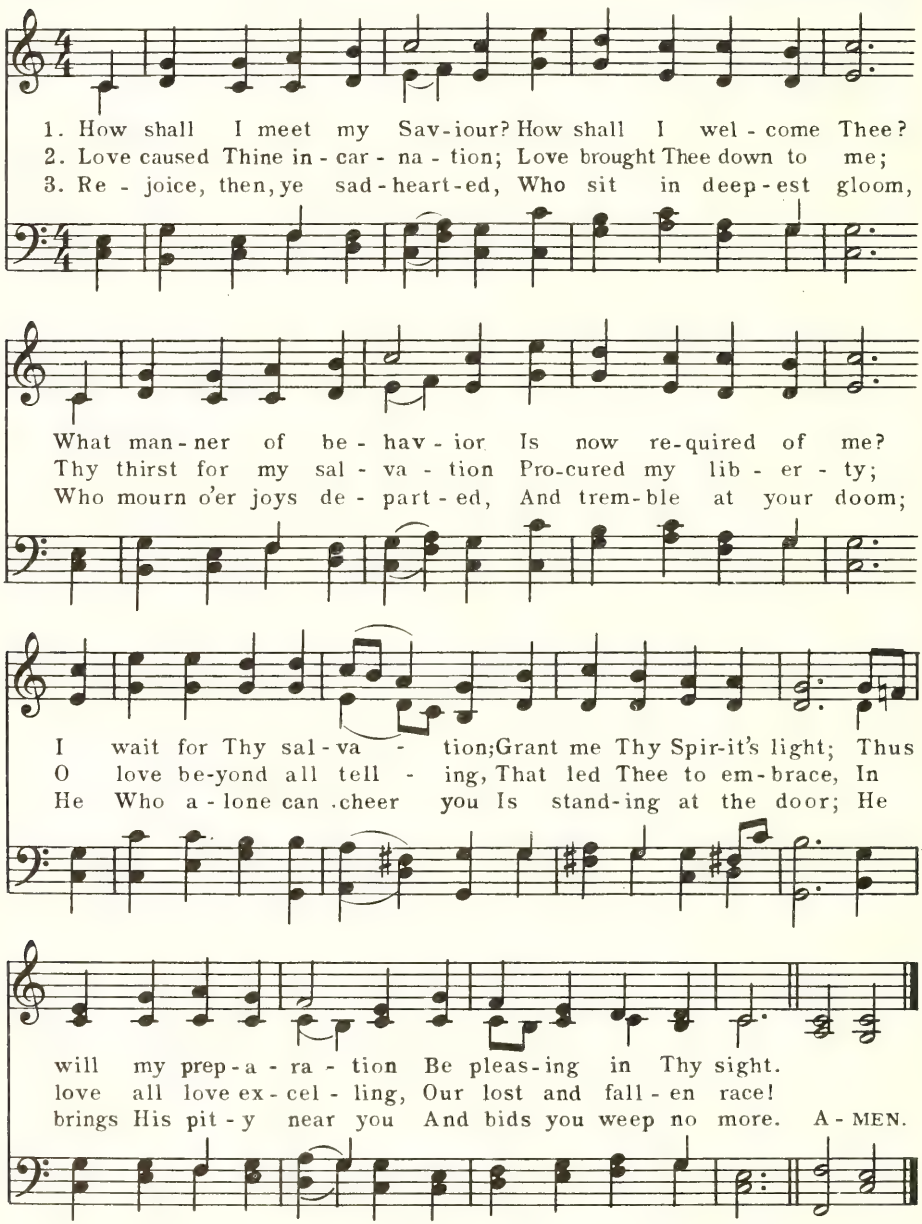


4 Our glad hosannas, Prince of peace,
Thy welcome shall proclaim!
And heaven's eternal arches ring
With Thy beloved Name.

60 How Shall I Meet My Saviour?

Paul Gerhardt, 1607-1676 (1653)
Arthur Tozer Russell, tr., 1806-1874 (1851)
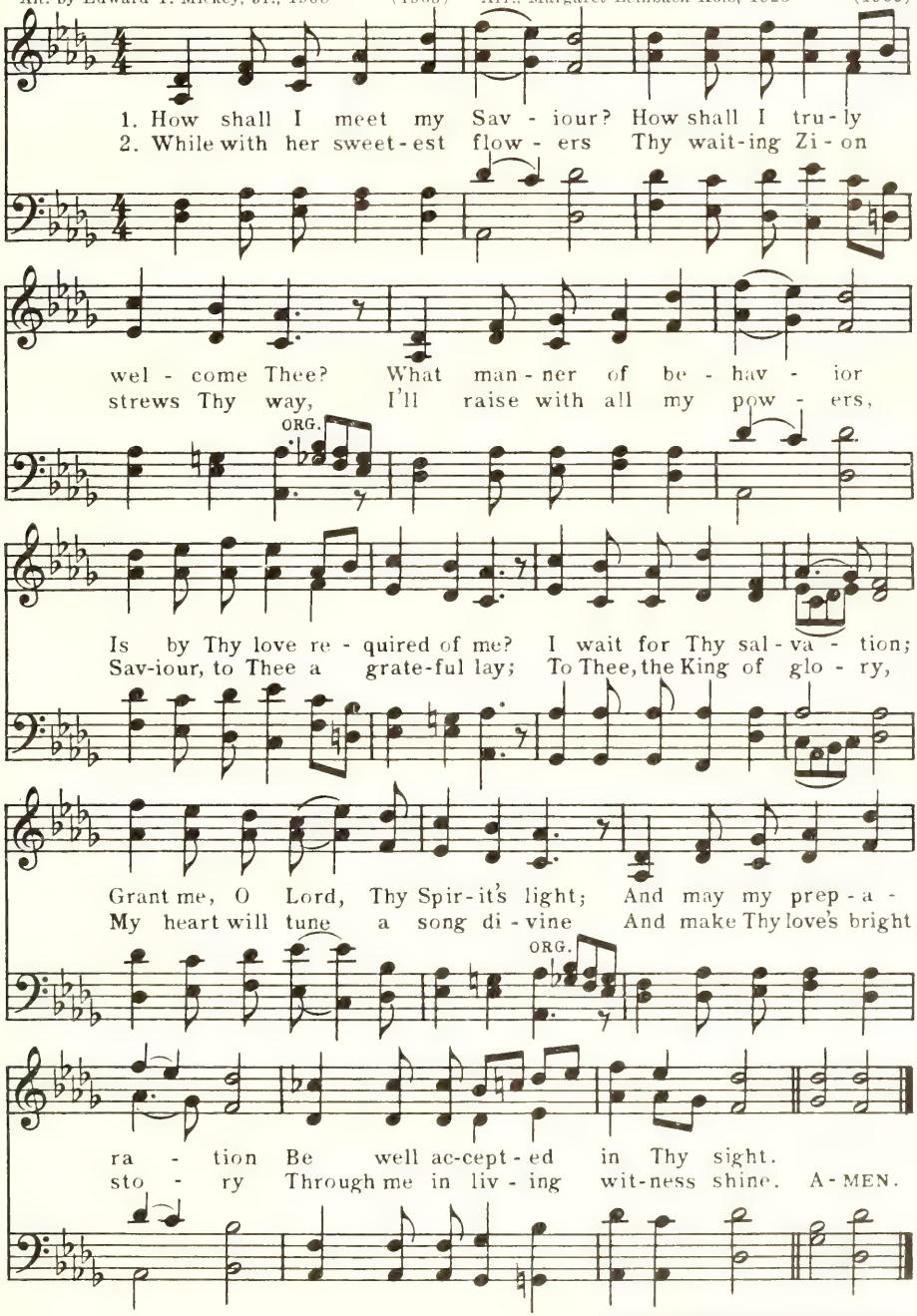
ST. THEODULPH 7.6.7.6. D. Iambic (151, G)
Valet will ich dir geben
Melchior Teschner, 1615
C. Gregor Choralbuch, 1784



How Shall I Meet My Saviour? 61

Paul Gerhardt, 1607-1676 (1653)
Arthur Tozer Russell, tr., 1806-1874 (1851)
Alt. by Edward T. Mickey, Jr., 1908- —— (1963)

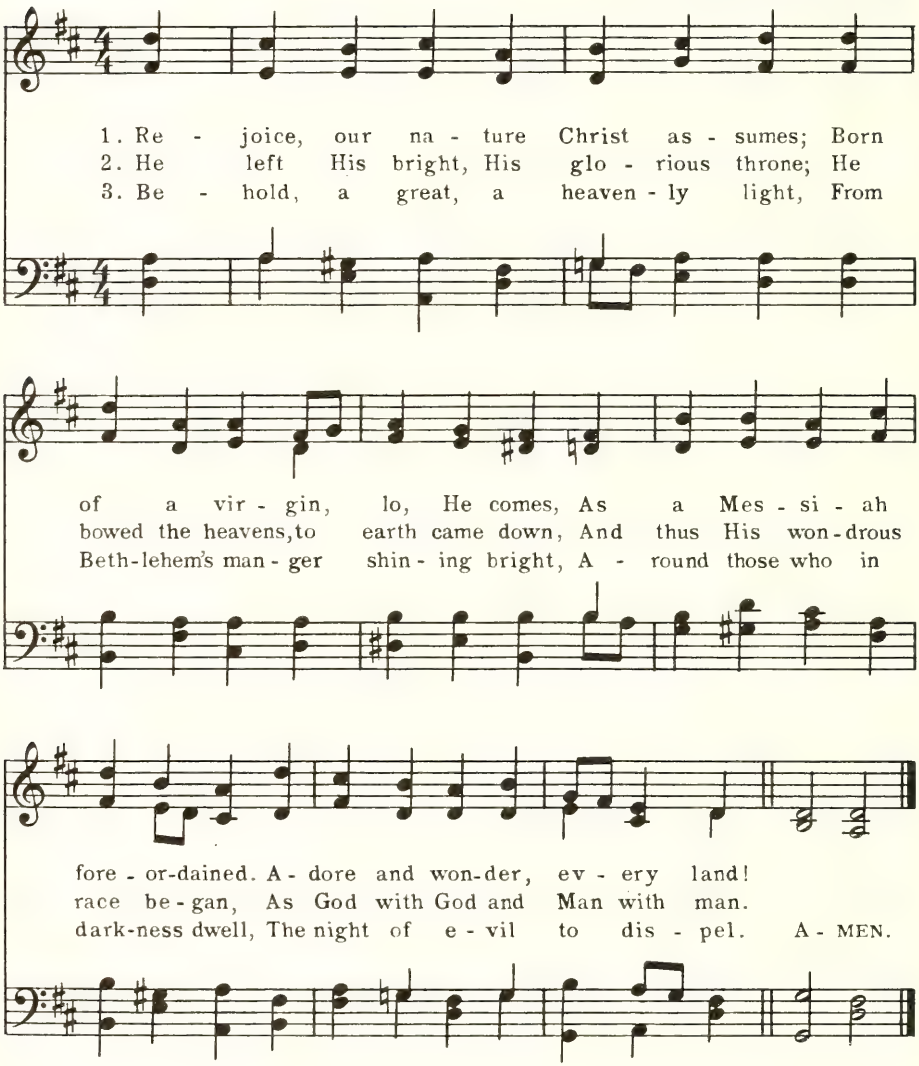
LEINBACH 7.8.7.8. D.
Edward W. Leinbach, 1823-1901 (1870)
Arr., Margaret Leinbach Kolb, 1923- —— (1966)



62 Rejoice, Our Nature Christ Assumes

St. Ambrose, 340-397 (c. 380)
Martin Luther, tr., 1483-1546
John Gambold, tr., 1711-1771

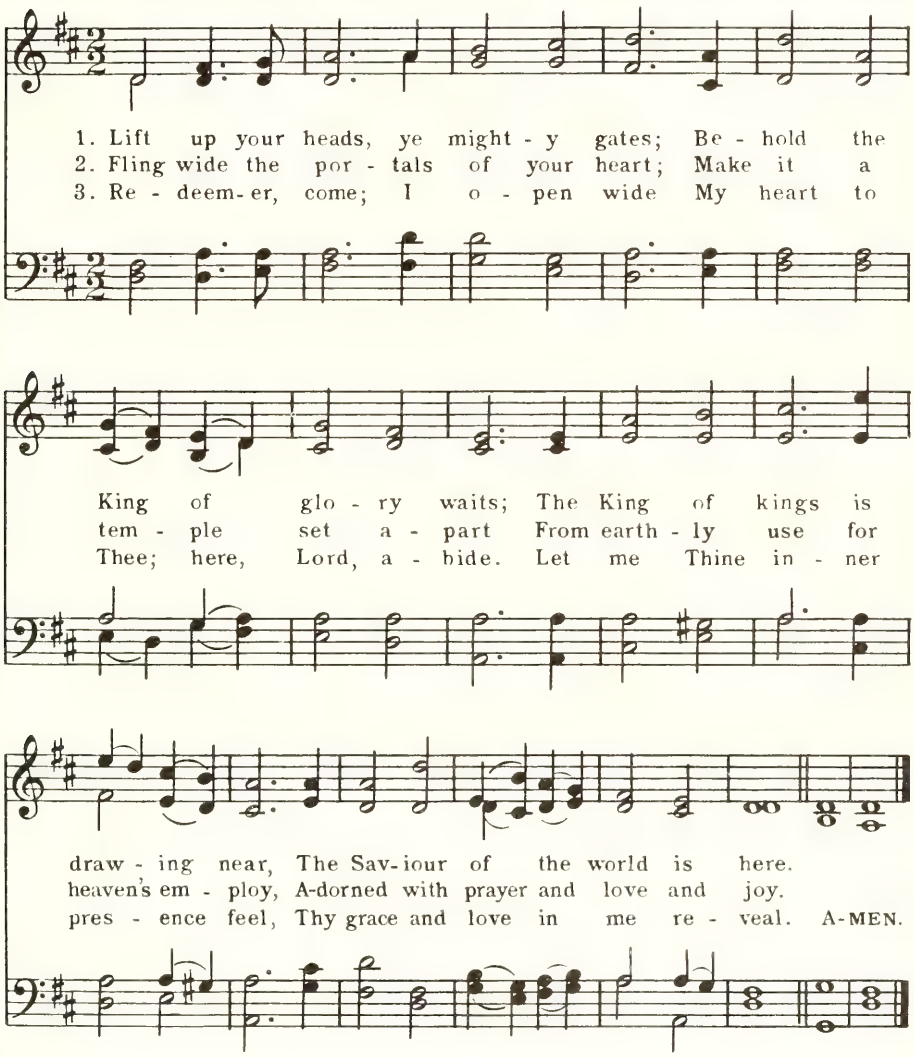
VOM HIMMEL HOCH L.M. (22, B)
Vom Himmel hoch, da komm ich her
Valentin Schumann, 1539
C. Gregor Choralbuch, 1784



4 Incarnate God, exert Thy power!
Arise, Thou glorious Conqueror!
Subdue sin, death, and every foe,
Erect Thy Kingdom here below.

George Weissel, 1590-1635 (1642)
Catherine Winkworth, tr., 1829-1878 (1835)

TRURO L.M.
Williams' "Psalmodia Evangelica," 1789

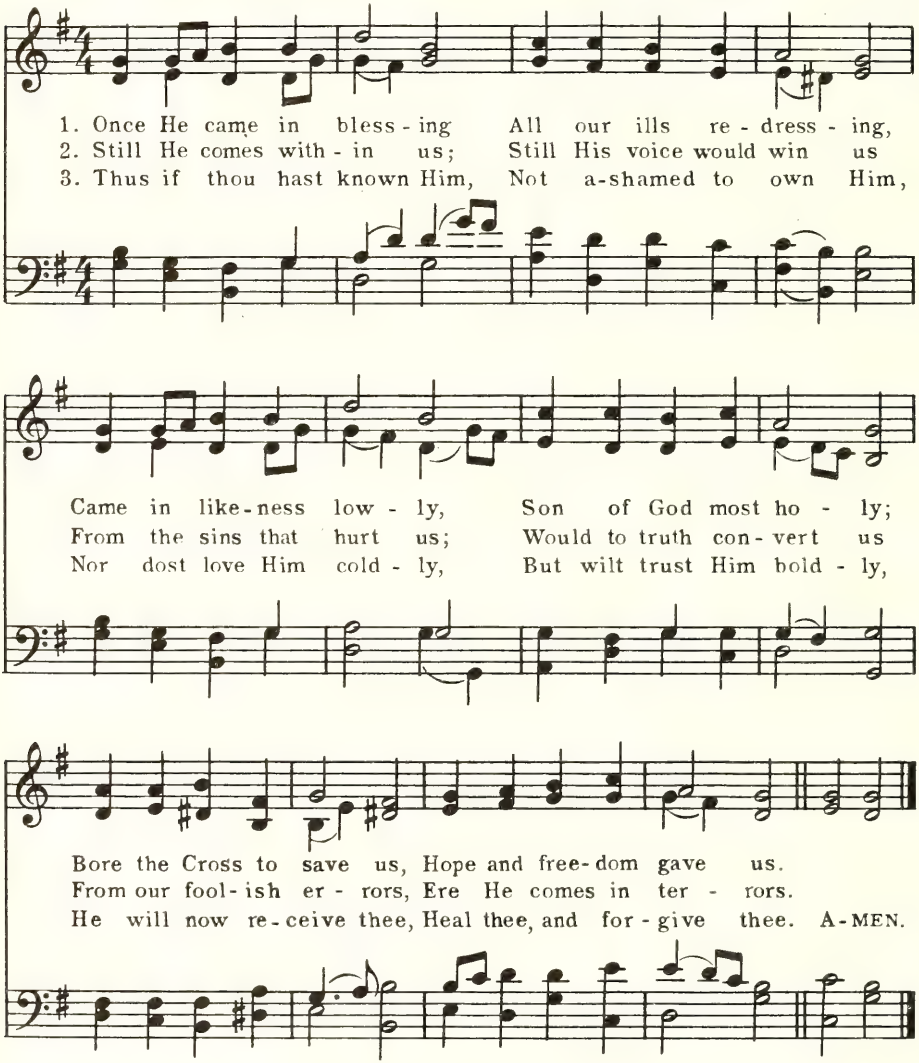


4 So come, my Sovereign, enter in;
Let new and nobler life begin;
The Holy Spirit guide us on,
Until our glorious goal is won.

64 Once He Came in Blessing

Jan Roh (John Horn) ——-1547 (1544)
Catherine Winkworth, tr., 1829-1878 (1863)

ADVENT 6.6.6.6.6.6. Trochaic (72, C)
John Fred. Wolle, 1863-1933 (1888)
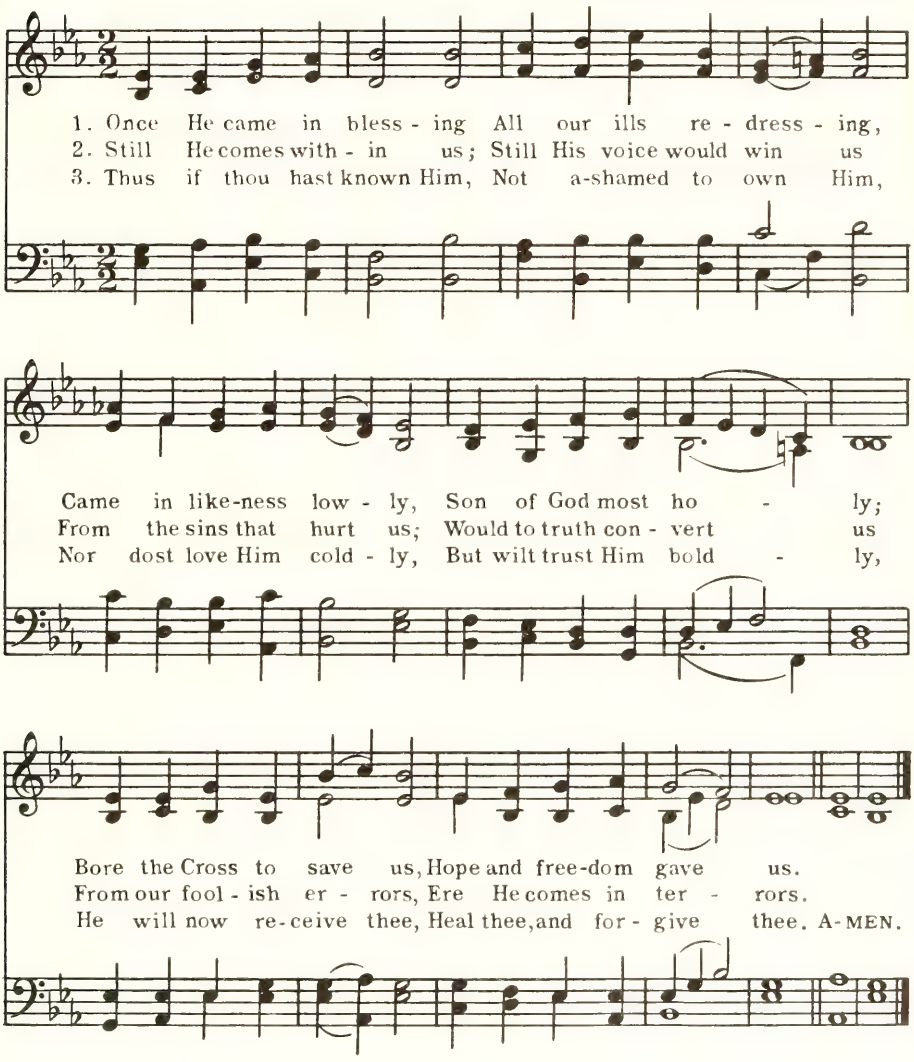


4 He, who well endureth
Bright reward secureth.
Come then, O Lord Jesus,
From our sins release us;
Let us here confess Thee,
Till in heaven we bless Thee.

Once He Came in Blessing

Jan Roh (John Horn) ——-1547 (1544)
Catherine Winkworth, tr., 1829-1878 (1863)

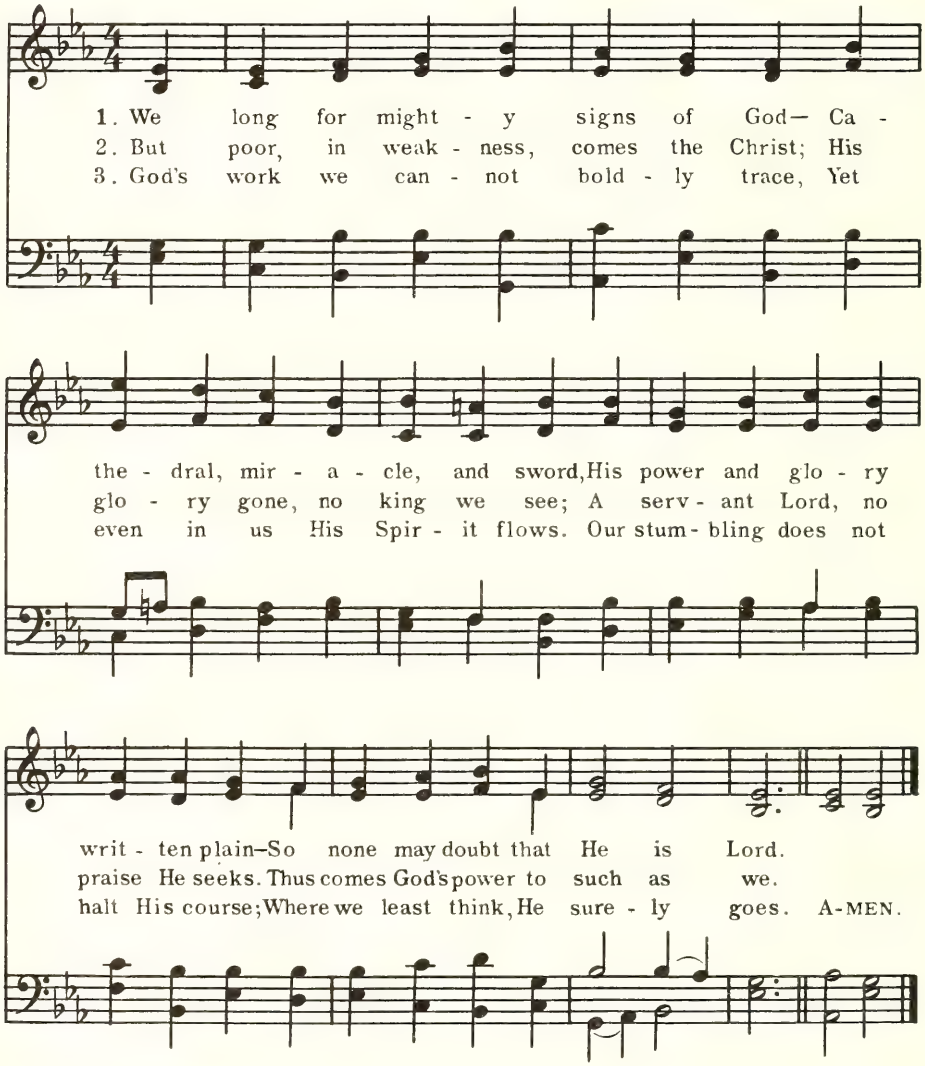
AVE HIERARCHIA 6.6.6.6.6.6. Trochaic
Gottes Sohn ist kommen
Medieval melody adapted by
Michael Weisse, 1488-1539 (1531)



4 He, who well endureth
Bright reward secureth.
Come then, O Lord Jesus,
From our sins release us;
Let us here confess Thee,
Till in heaven we bless Thee.

66 We Long for Mighty Signs of God

Hermann I. Weinlick, 1937- —— (1963) LOB SEI DEM ALLMÄCHTIGEN GOTT L.M. (22, C)
Johann Crüger, 1598-1662 (1640)
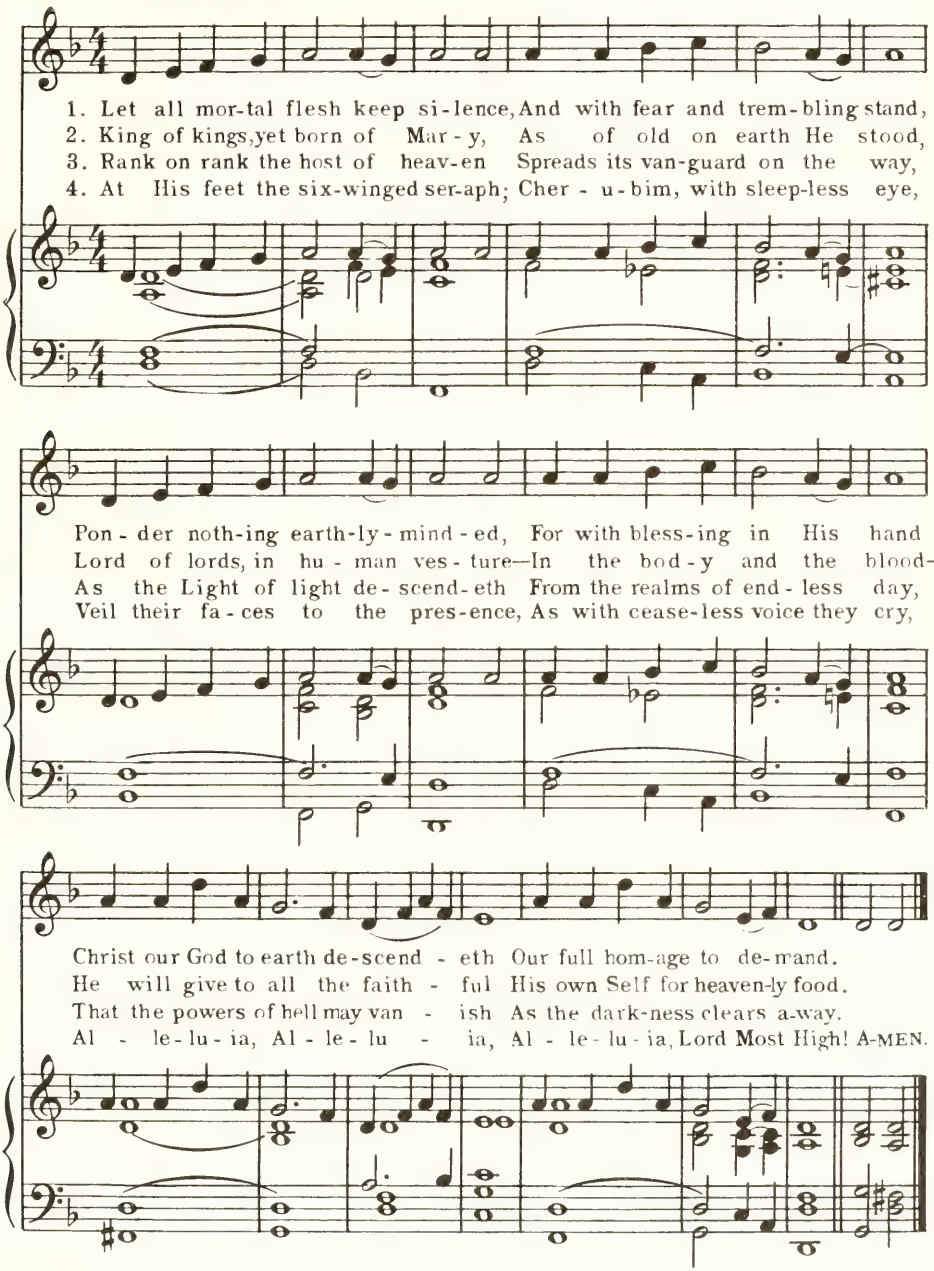


4 Not in our own strength, Lord, we move;
Thy Kingdom falls not when we fall
But forward presses day by day
Until Thy truth is known by all.

Let All Mortal Flesh Keep Silence 67

From the Liturgy of St. James
Gerard Moultrie, tr., 1829-1885 (1864)
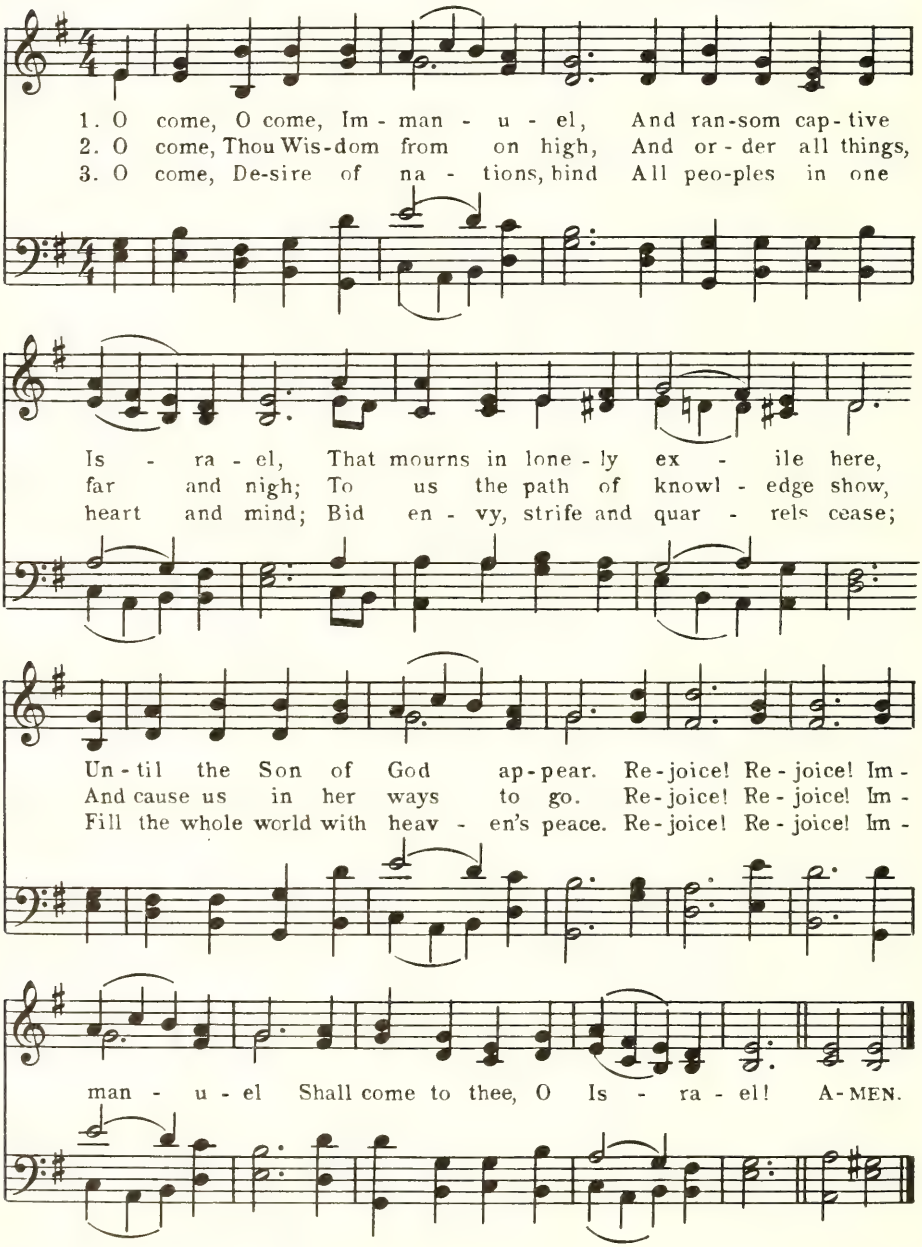
PICARDY 8.7.8.7.8.7.
Traditional French melody



68 O Come, O Come, Immanuel

Medieval Antiphons
St. 1 and 2, John Mason Neale, tr., 1818-1866 (1851)
St. 3, Henry Sloane Coffin, tr., 1877-1954 (1916)

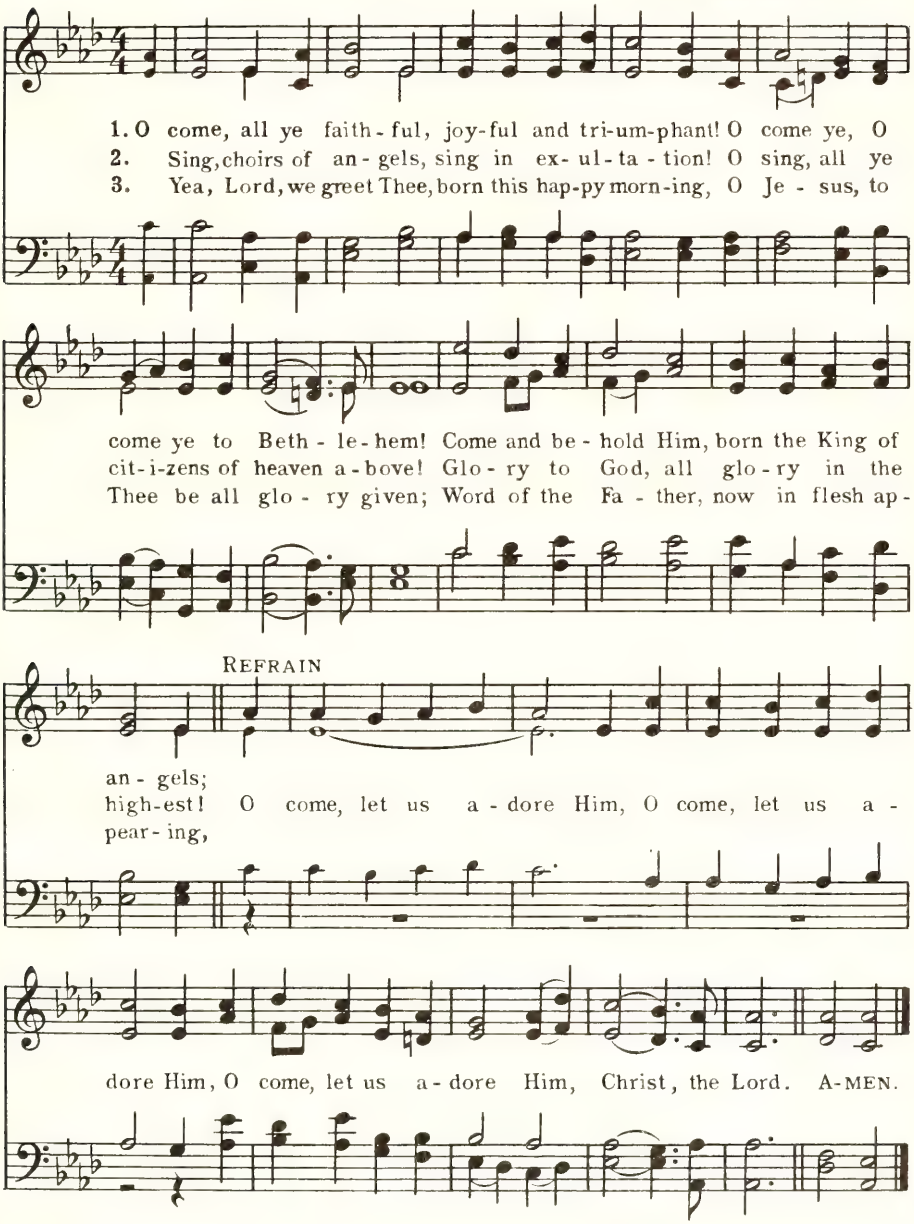
VENI EMMANUEL 8.8.8.8.8.8.
Gregorian Plain Song, Mode I
From a French Missal
Arr. by Thomas Helmore, 1854, alt.



O Come, All Ye Faithful, Joyful and Triumphant 69

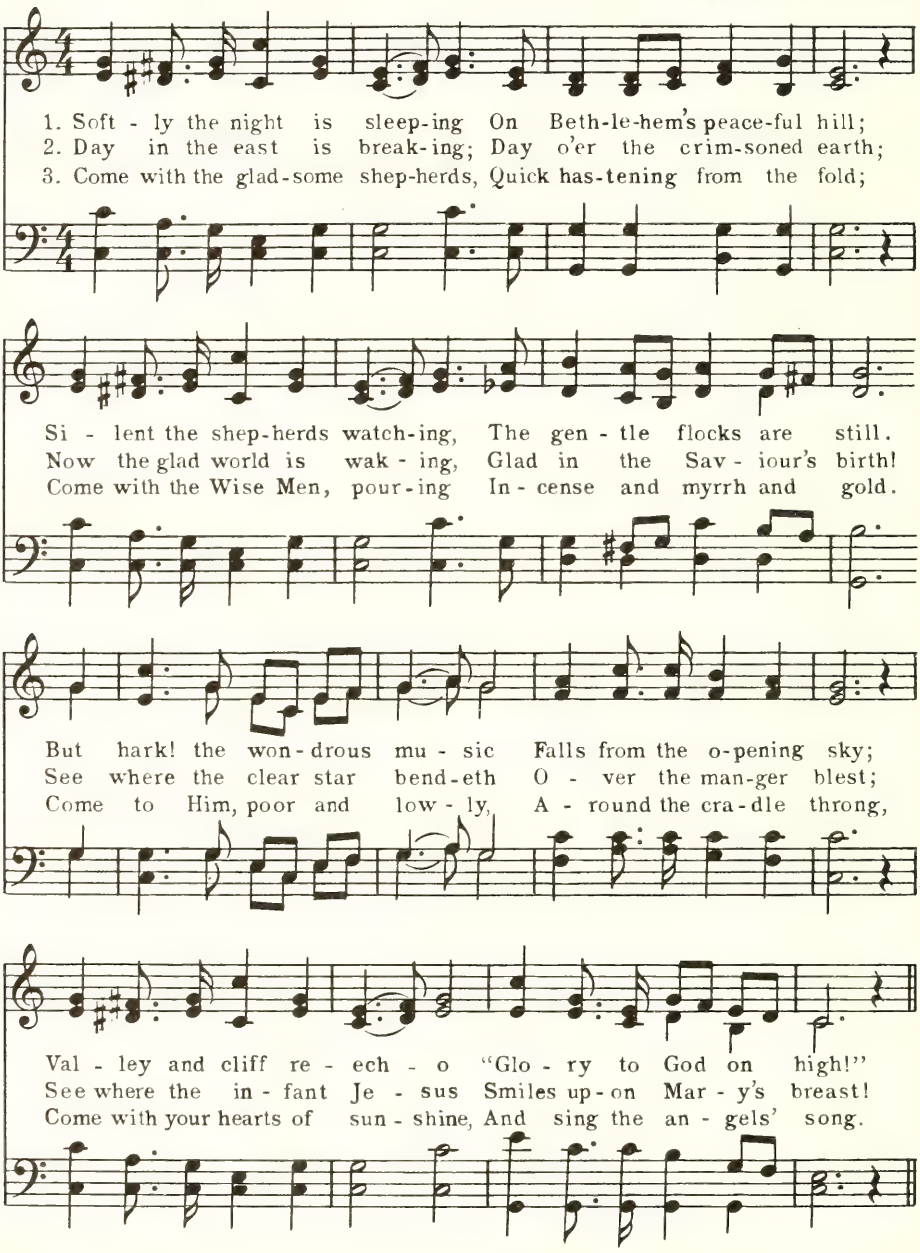
Latin, 18th cent.
Frederick Oakeley, tr., 1802-1880 (1841) a.
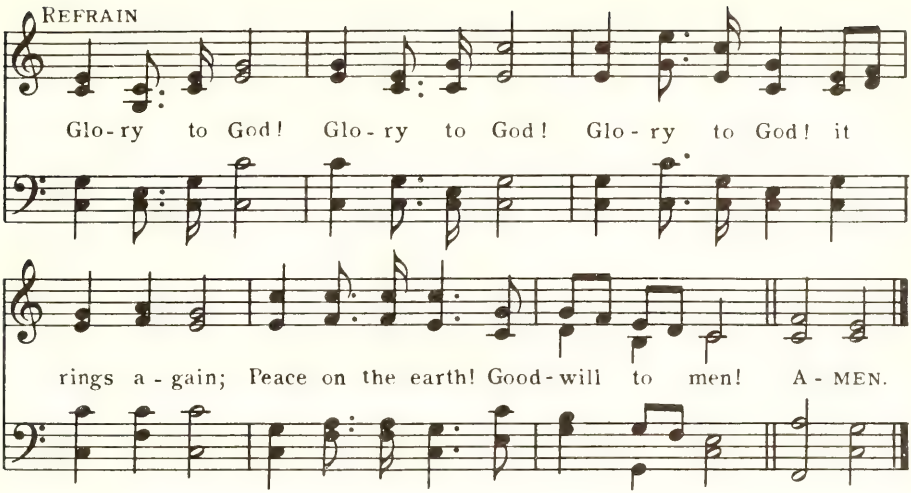
ADESTE FIDELES Irregular (39, F)
Anonymous in
Wade's "Cantus Diversi," 1751



70 Softly the Night Is Sleeping

Edward Abiel Washburne, 1819-1881 (1881) WARNER 7.6.7.6. D. with Refrain (151, W)
M. M. Warner, 1836-1900

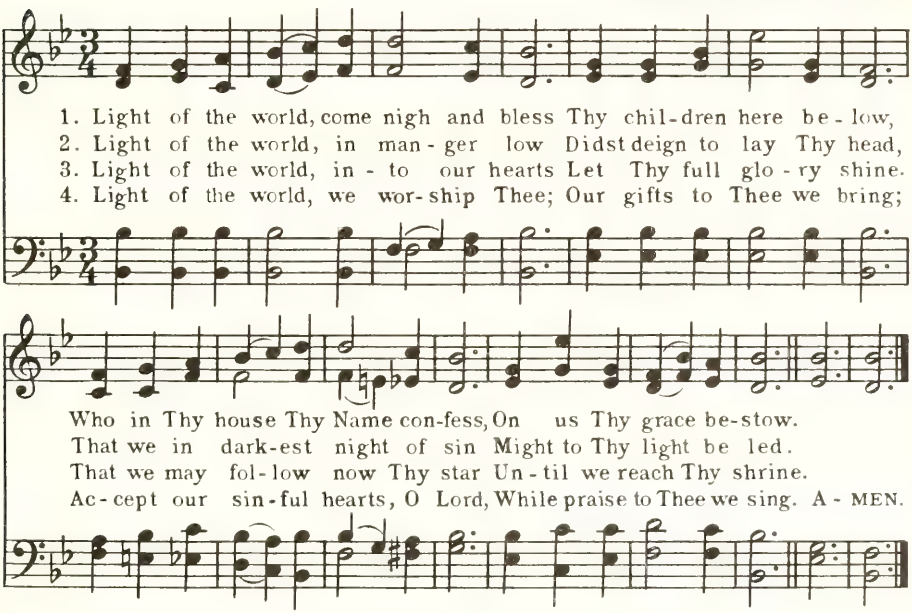




Light of the World, Come Nigh and Bless 71

Charles E. W. Harvey, 1846-1922

EAGLEY C.M.
James Walch, 1837-1901 (1860)

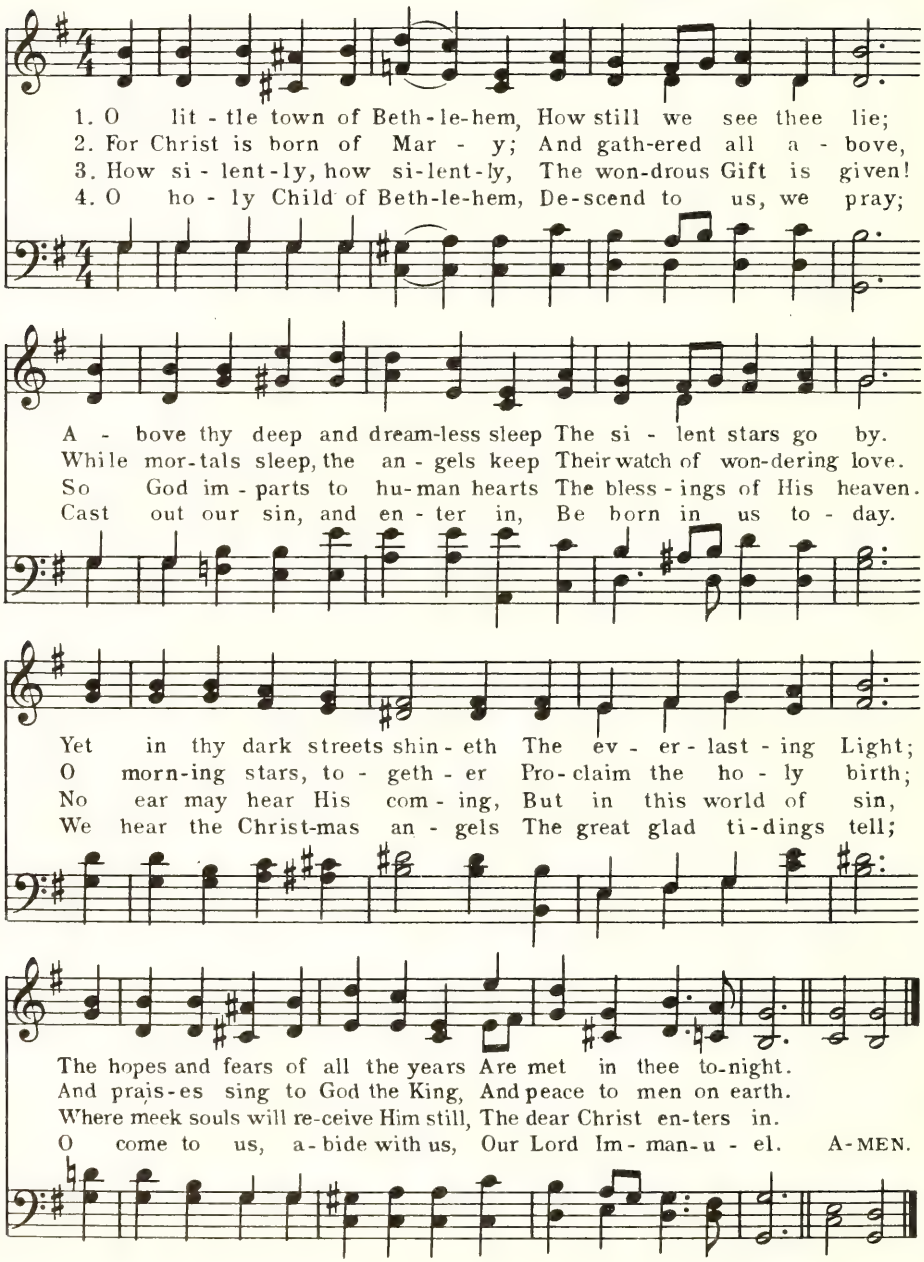


5 Light of the world, when Thou shalt come
Our Judge and Lord to be,
May we through Thy dear sacrifice
Forever dwell with Thee.

72 O Little Town of Bethlehem

Phillips Brooks, 1835-1893 (1868)

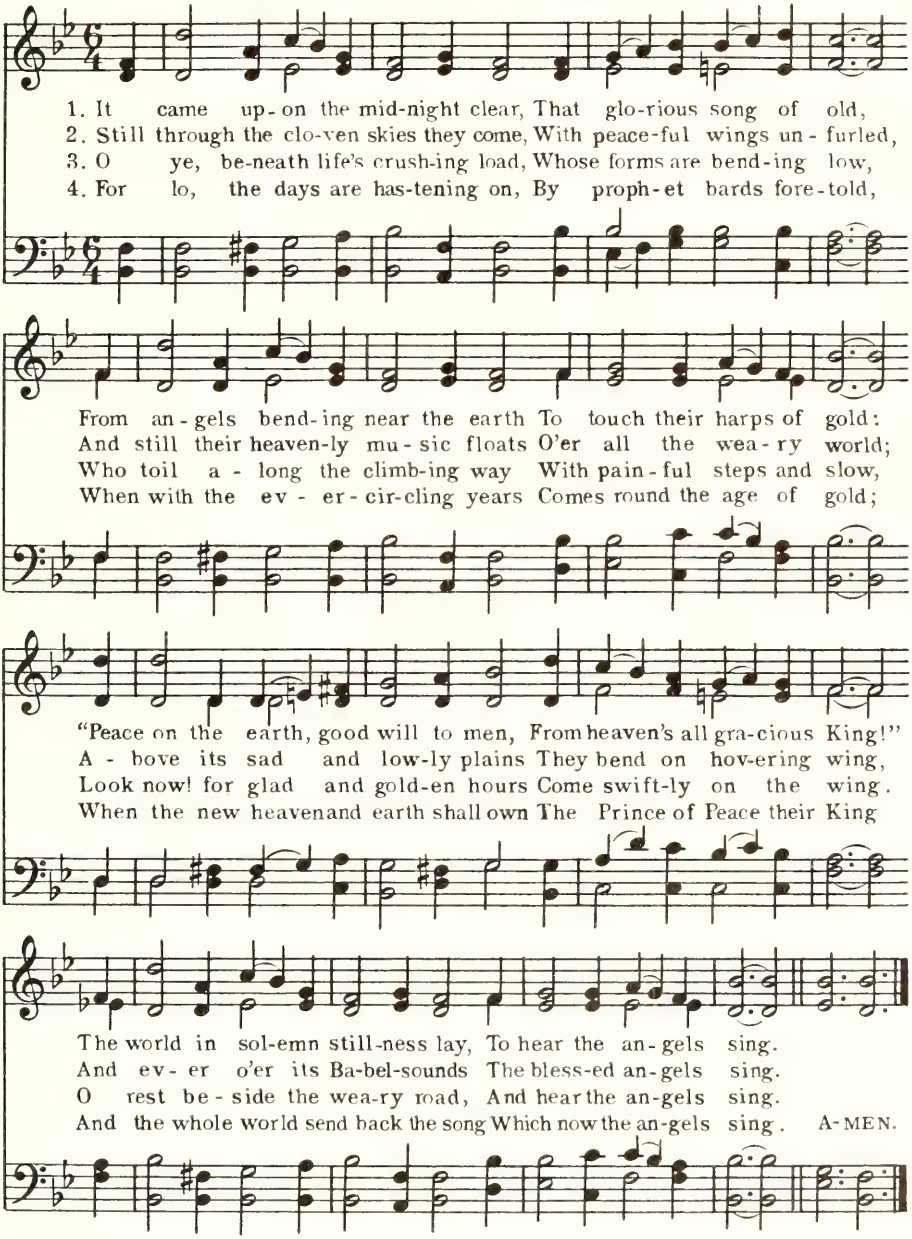
ST. LOUIS 8.6.8.6.7.6.8.6.
Lewis H. Redner, 1831-1908 (1868)



It Came Upon the Midnight Clear 73

Edmund Hamilton Sears, 1810-1876 (1850) a.

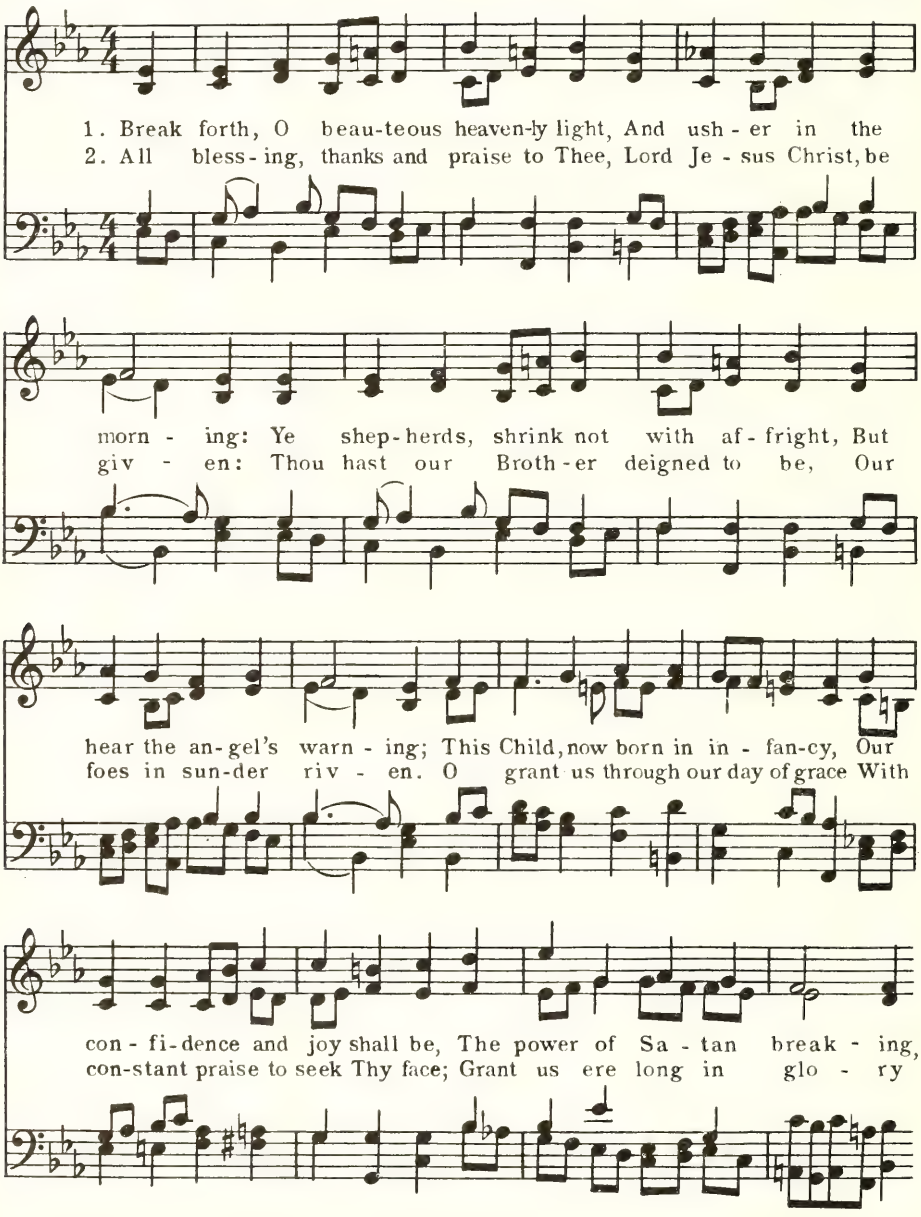
CAROL C.M.D.
Richard Storrs Willis, 1819-1900 (1850)
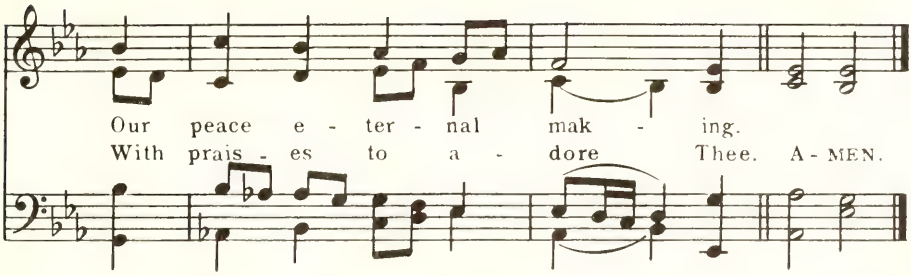


74 Break Forth, O Beauteous Heavenly Light

Johann Rist, 1607-1667
St. 1, composite tr.
St. 2, Arthur Tozer Russell, tr., 1806-1874

SCHOP 8.7.8.7.8.8.7.7. (169, A)
Johann Schop, *cir.* 1600-1665
Harm. J. S. Bach, 1685-1750

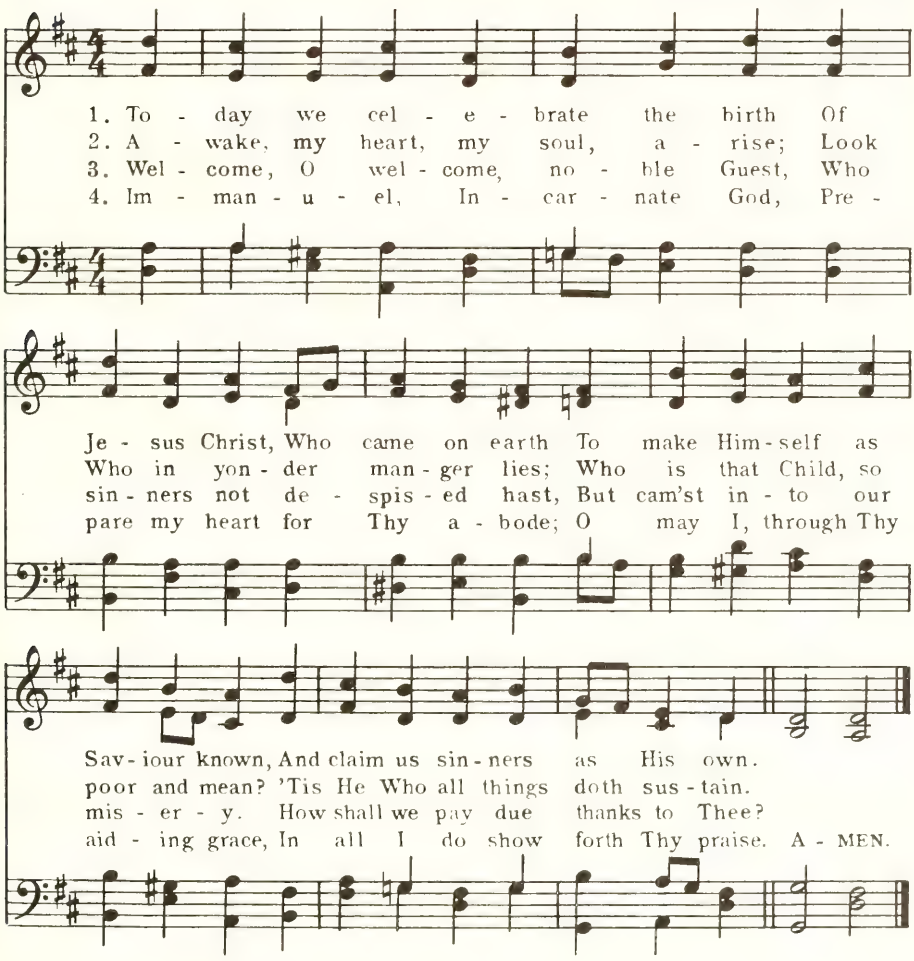




Today We Celebrate the Birth 75

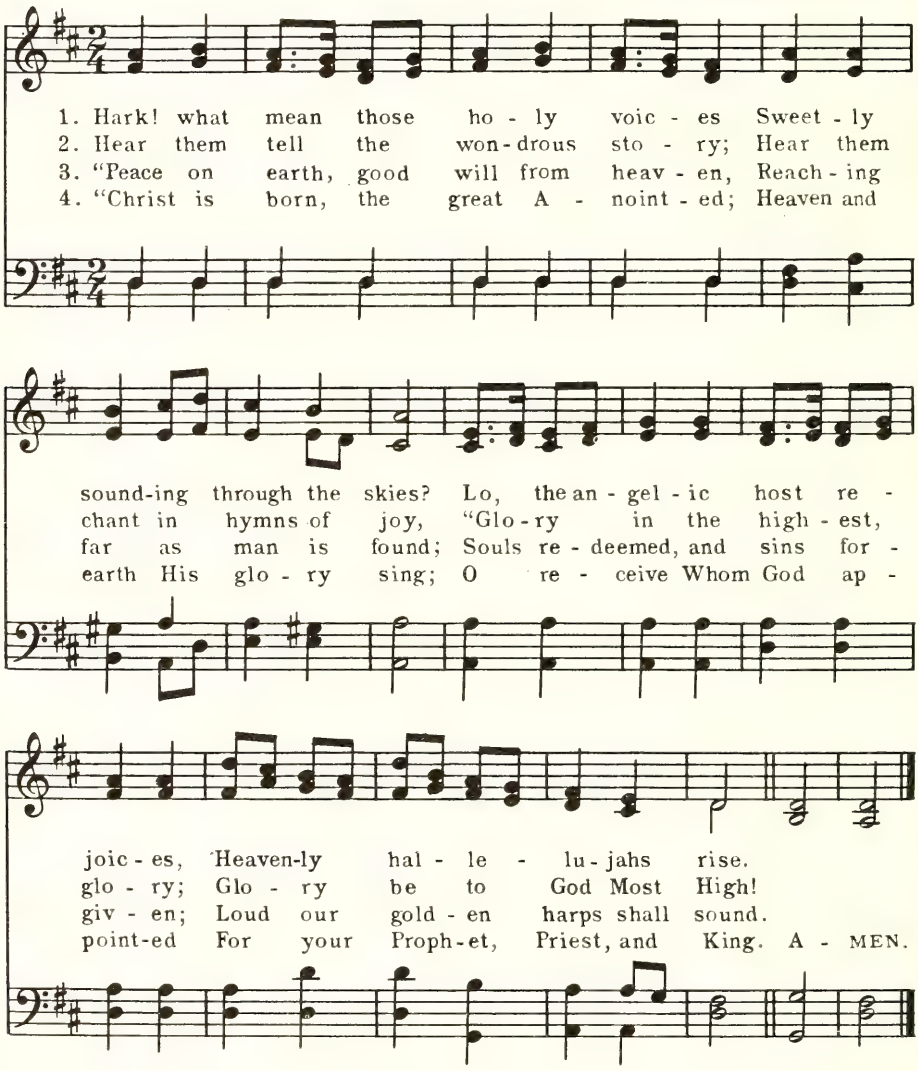
Martin Luther, 1483-1546 (1535)
Moravian tr., 1754 a.

VOM HIMMEL HOCH L.M. (22, B)
Vom Himmel hoch, da komm ich her
Valentin Schumann, 1539
C. Gregor Choralbuch, 1784



76 Hark! What Mean Those Holy Voices

John Cawood, 1775-1852 (1819) SICILIAN MARINER'S HYMN 8.7.8.7. Trochaic (16, L)
Sicilian Melody, XVIII cent.



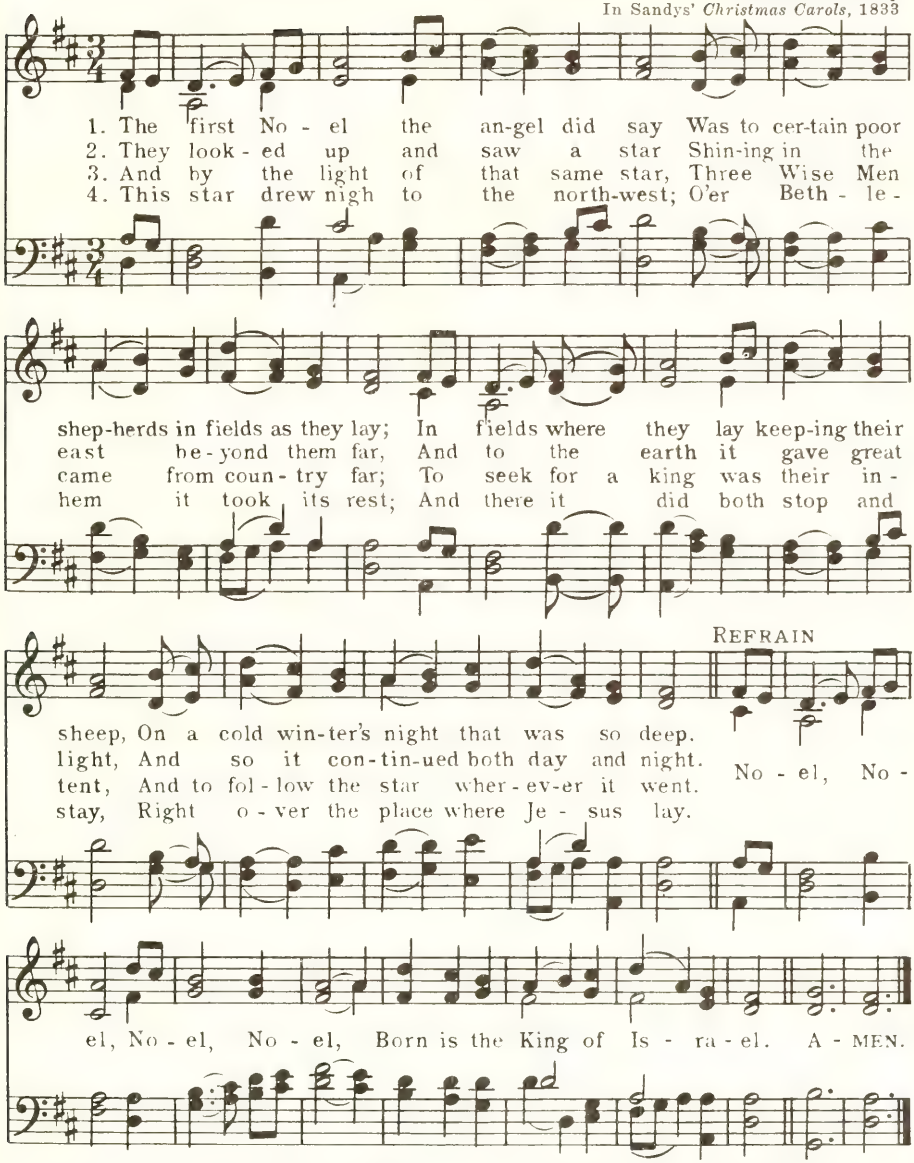
5 "Haste, ye mortals, to adore Him;
Learn His Name, and taste His joy;
Till in heaven ye sing before Him,
'Glory be to God Most High!' "

6 Let us learn the wondrous story
Of our great Redeemer's birth,
Spread the brightness of His glory,
Till it cover all the earth.

The First Noel

Traditional English carol

THE FIRST NOEL Irregular, with Refrain
Traditional melody
In Sandys' *Christmas Carols*, 1833



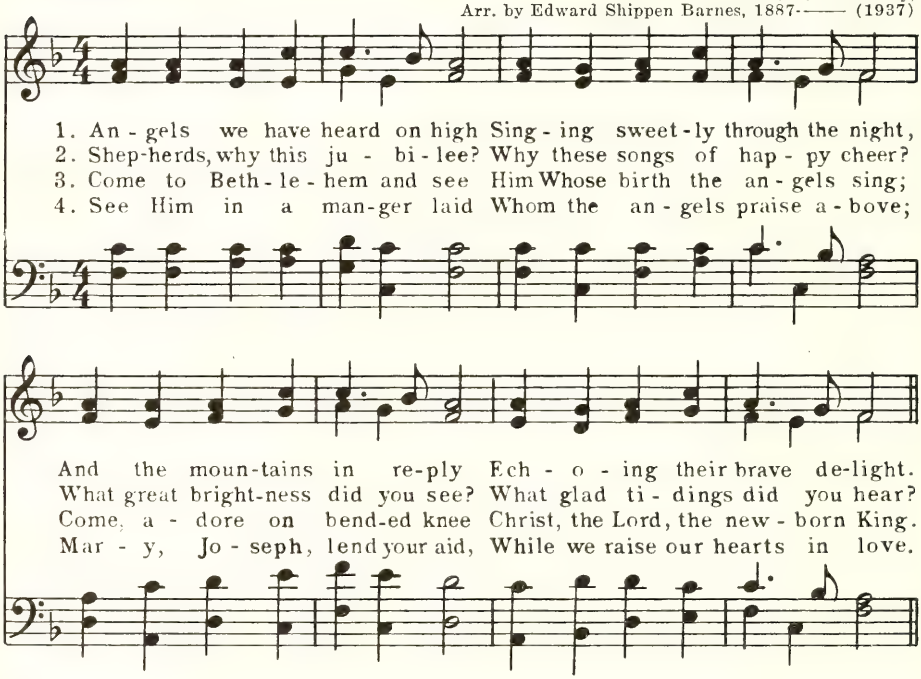
5 Then entered in those wise men three,
Full reverently upon their knee,
And offered there in His presence
Their gold, and myrrh, and
frankincense.

6 Then let us all with one accord
Sing praises to our heavenly Lord,
That hath made heaven and earth of
nought,
And with His blood mankind hath
bought.
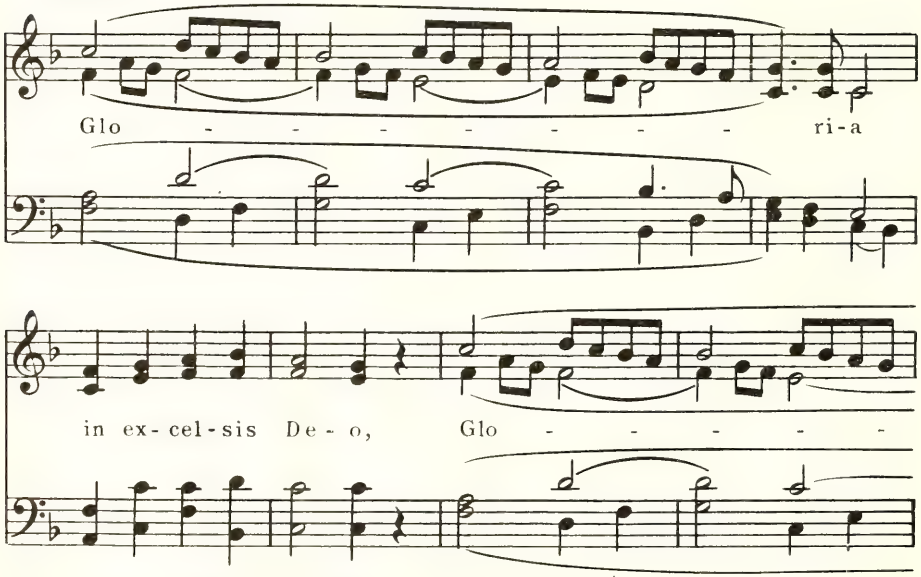
78 Angels We Have Heard on High

Traditional French carol (1855)
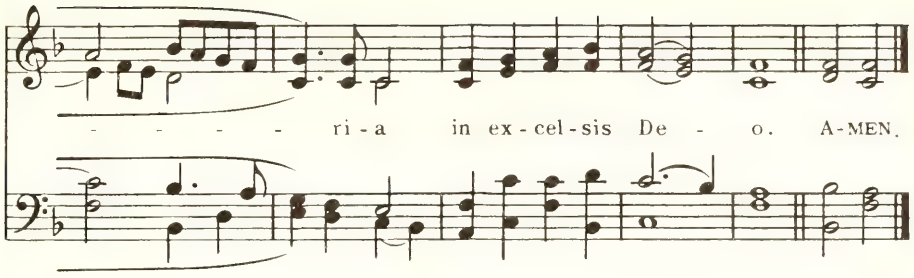
GLORIA 7.7.7.7. with Refrain
French carol melody,
Arr. by Edward Shippen Barnes, 1887-—— (1937)



REFRAIN
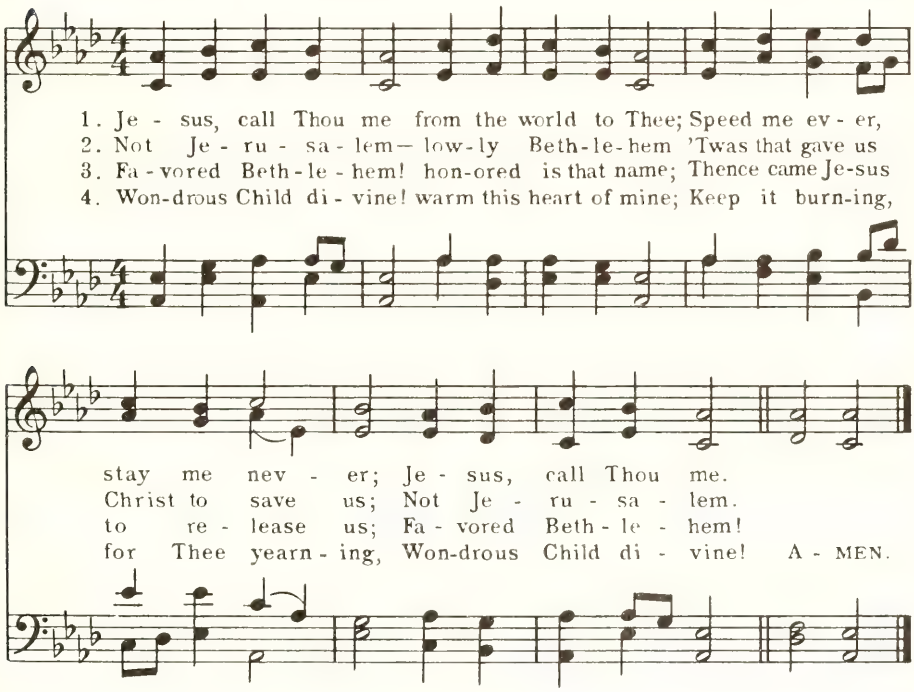


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Jesus, Call Thou Me 79

Adam Drese, 1620-1701
Simeon Comenius Chitty, tr., 1831-1902 (1890)

JESU, RUFE MICH 5.5.8.5. Trochaic (46, A)
Adam Drese, 1620-1701 (1698)
C. Gregor Choralbuch, 1784

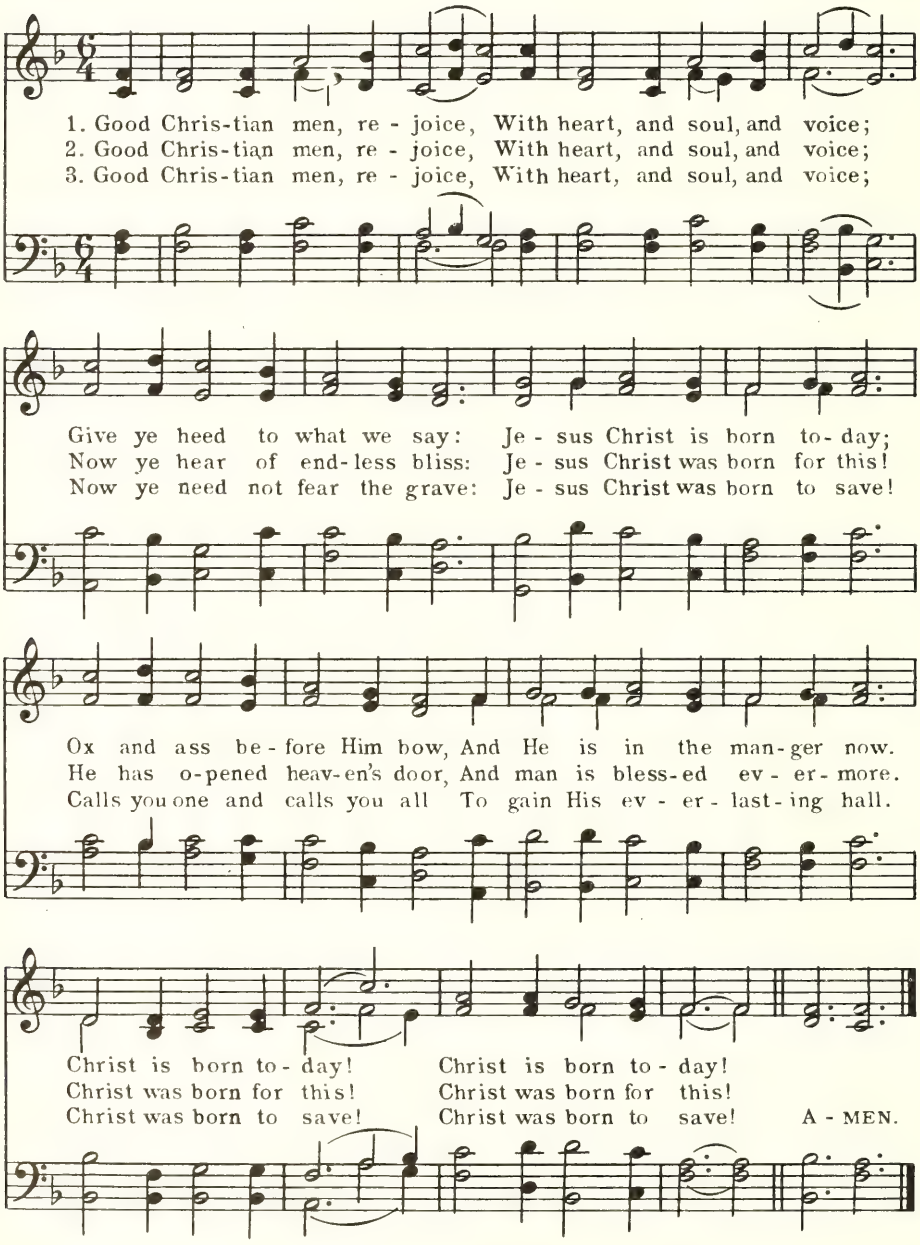


5 Jesus, call Thou me from the world
to Thee;
Speed me ever, stay me never;
Jesus, call Thou me.

80 Good Christian Men, Rejoice

Medieval Latin carol
John Mason Neale, tr., 1818-1866 (1853)
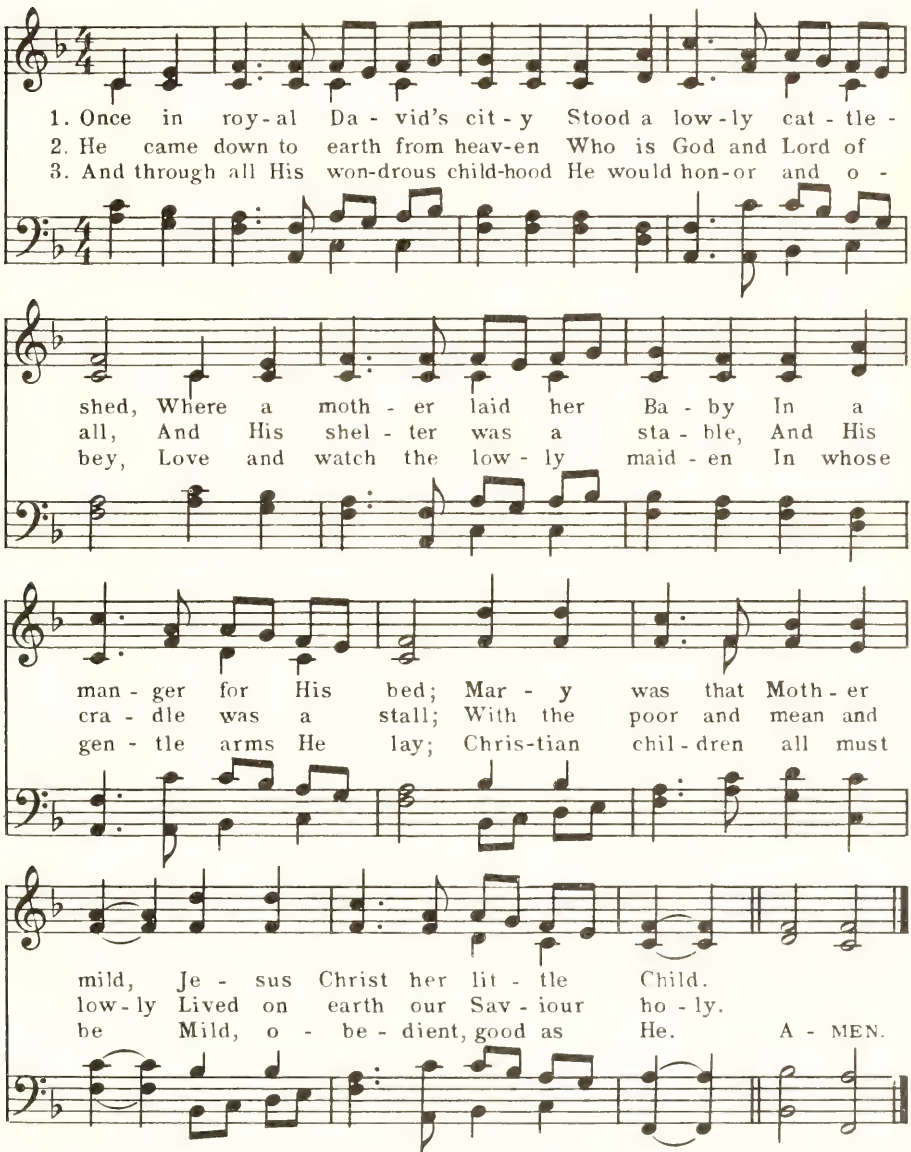
IN DULCI JUBILO Irregular
XIV cent. German Melody



Once in Royal David's City 81

Cecil Frances Alexander, 1823-1895 (1848)

IRBY 8.7.8.7.7.7. (89, D)
Henry J. Gauntlett, 1805-1876
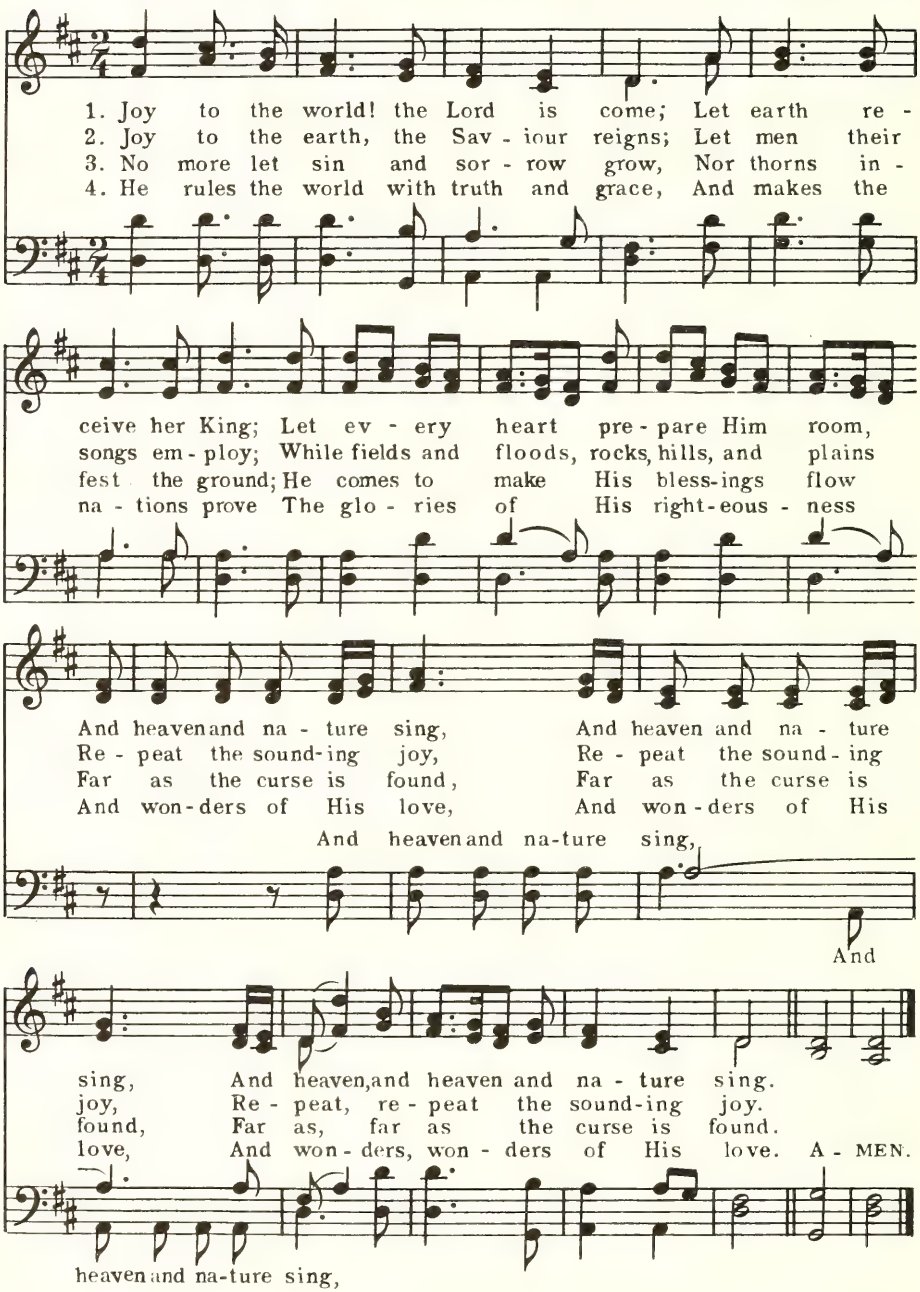


4 And our eyes at last shall see Him
Through His own redeeming love,
For that Child so dear and gentle
Is our Lord in heaven above;
And He leads His children on
To the place where He is gone.

5 Not in that poor lowly stable,
With the oxen standing by,
We shall see Him; but in heaven,
Set at God's right hand on high,
When like stars His children crowned
All in white shall wait around.

82 Joy to the World, the Lord Is Come

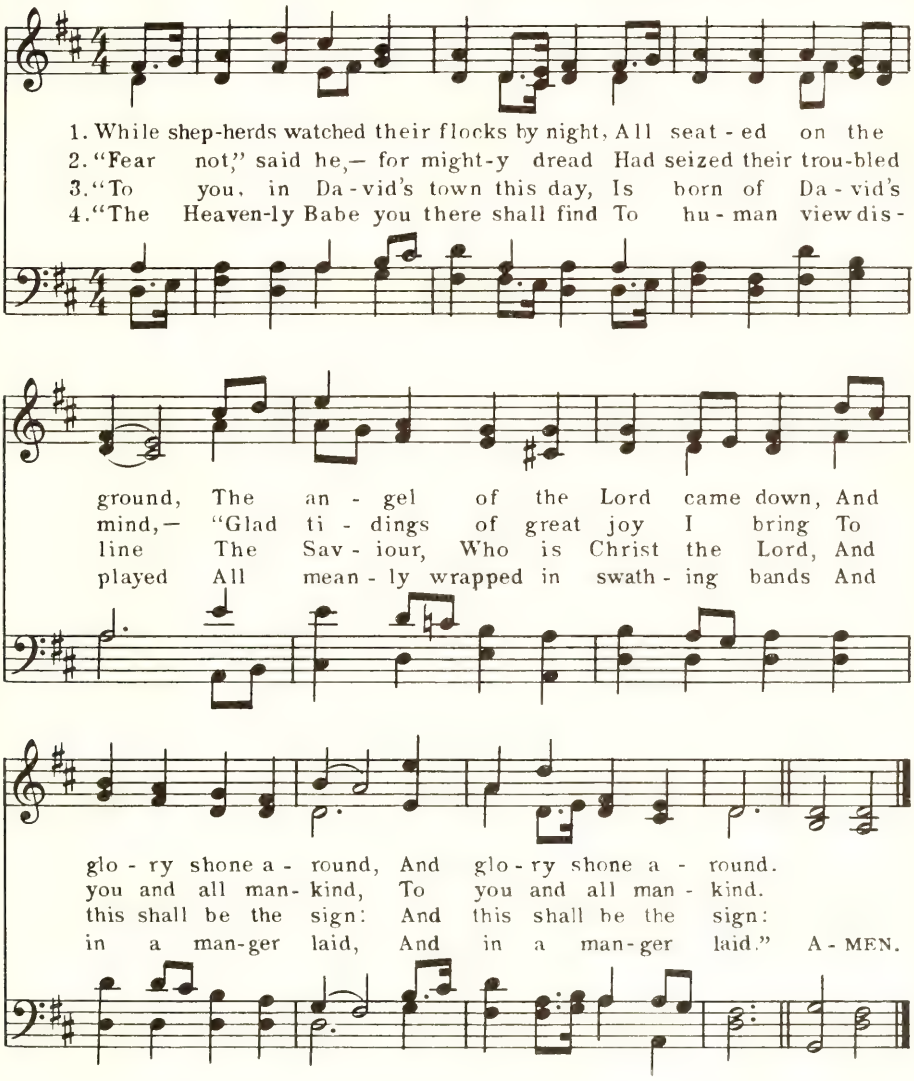
Isaac Watts, 1674-1748 (1719)

ANTIOCH C.M.
Arr. from Georg Friedrich Händel, 1742



Nahum Tate, 1652-1715 (1702)

CHRISTMAS C.M. (14, Y)
Arr. from Georg Friedrich Händel, 1685-1759 (1728)
David Weyman's "Melodia Sacra," 1815



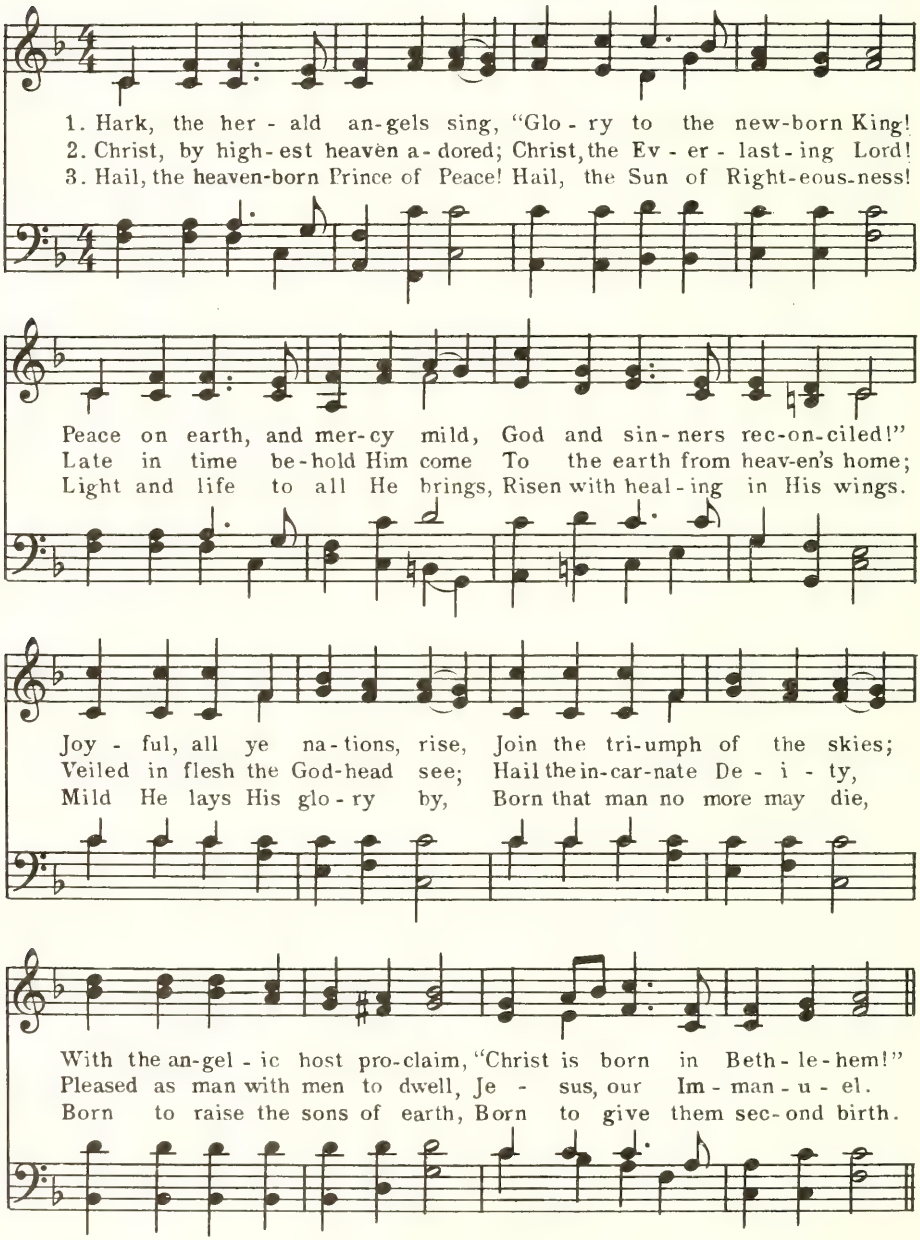
5 Thus spake the seraph—and forthwith
Appeared a shining throng
Of angels, praising God, who thus
Addressed their joyful song.

6 "All glory be to God on high,
And to the earth be peace;
Good-will henceforth from heaven to men
Begin, and never cease!"

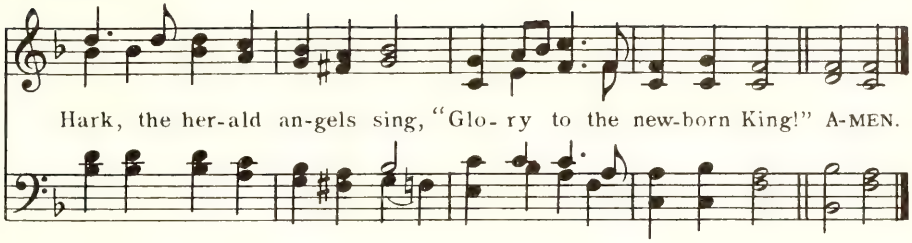
84 Hark, the Herald Angels Sing

Charles Wesley, 1707-1788 (1739) a.

HERALD ANGELS 7.7.7.7. D. with Refrain
Felix Mendelssohn, 1809-1847 (1840)
Arr. by William H. Cummings, 1831-1915 (1856)



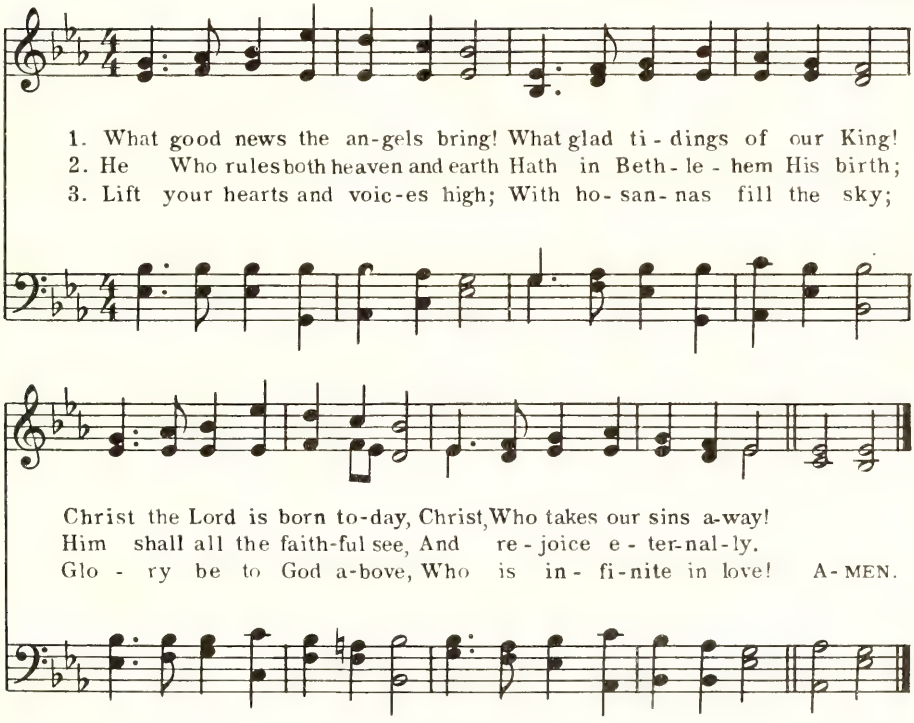
REFRAIN



What Good News the Angels Bring 85

William Hammond, 1719-1783 (1745) a.

INNOCENTS 7.7.7.7. (11, M)
From "The Parish Choir," 1850
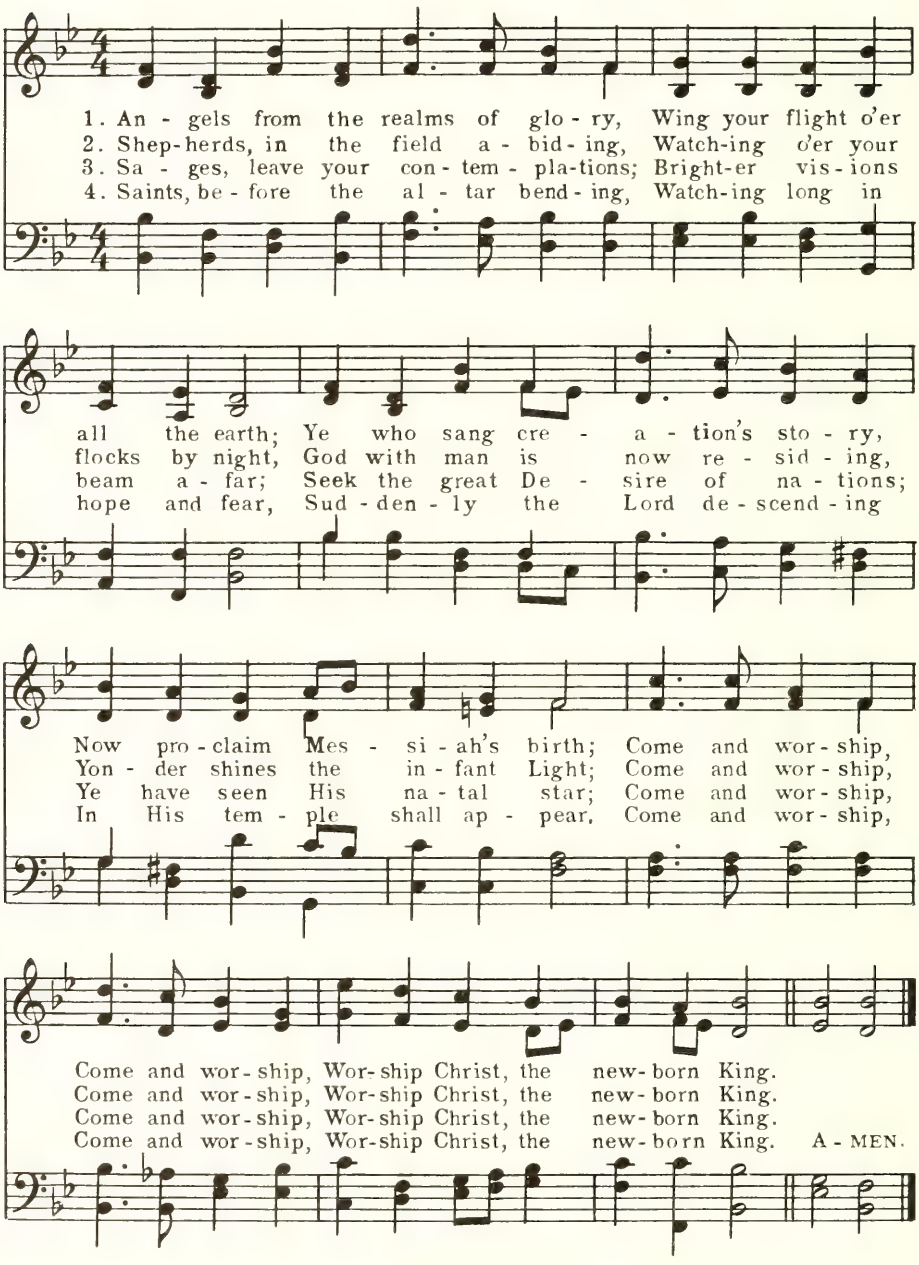


4 Peace on earth, good-will to men!
Now with us our God is seen.
Angels join His Name to praise,
Help to sing redeeming grace.

86 Angels from the Realms of Glory

James Montgomery, 1771-1854 (1815)
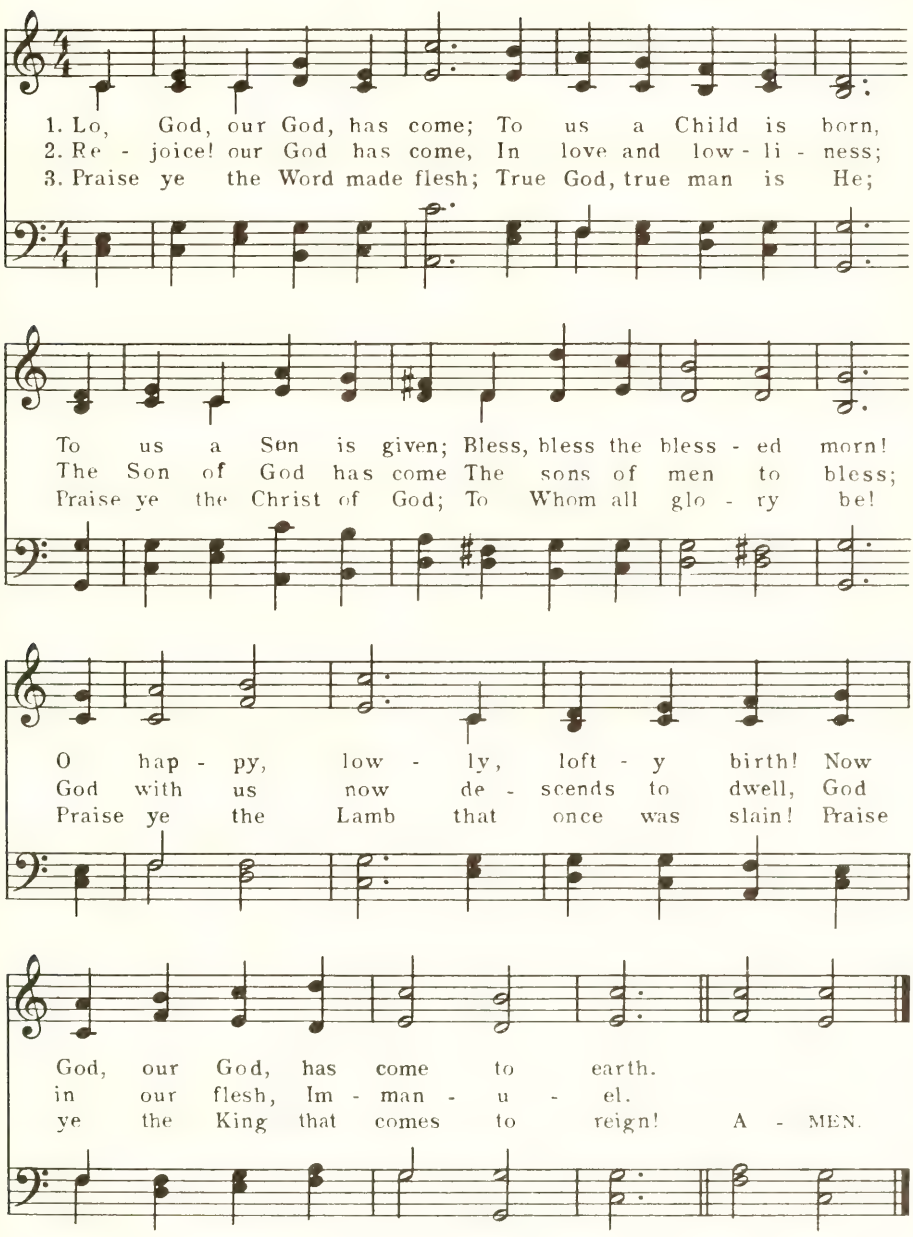
REGENT SQUARE 8.7.8.7.8.7. (585, D)
Henry Smart, 1813-1879 (1867)



Lo, God, Our God, Has Come 87

Horatius Bonar, 1808-1889 (1867)

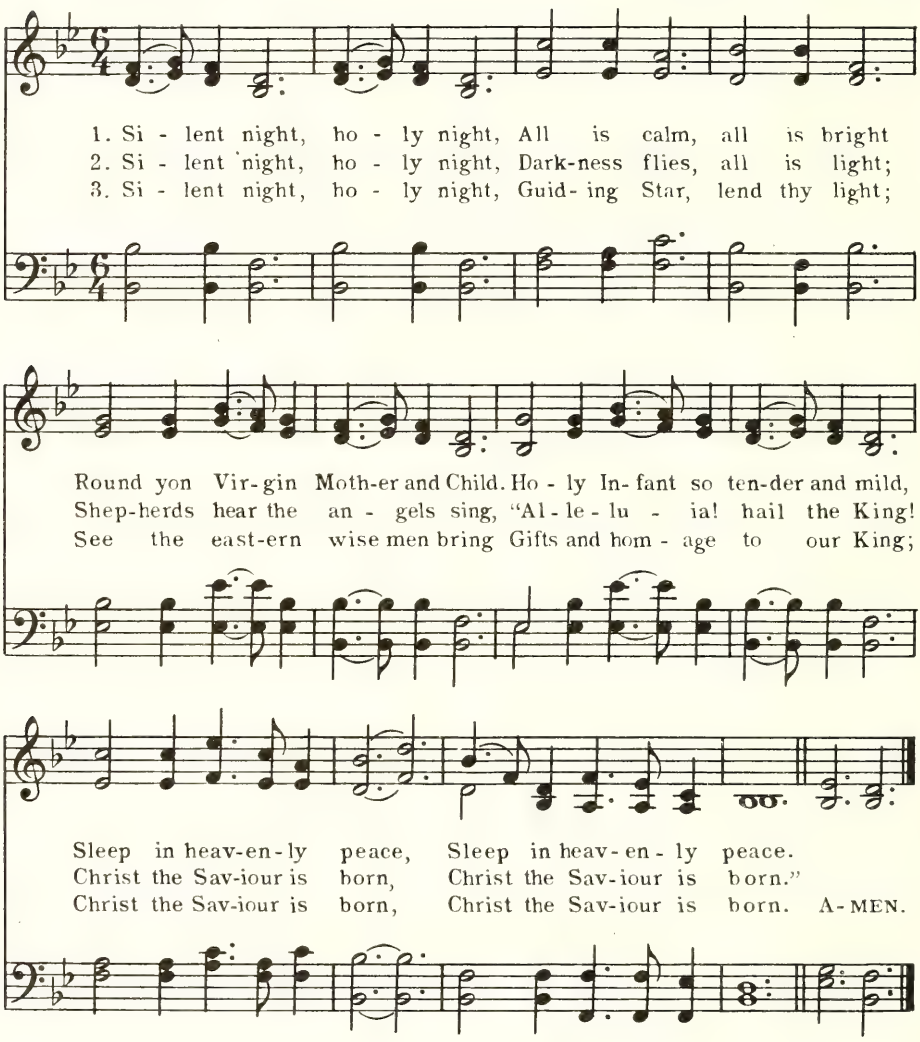
DARWALL 6.6.6.6.8.8. (342, D)
John Darwall, 1731-1789 (1770)



88 Silent Night, Holy Night

Joseph Mohr, 1792-1848 (1818)

SILENT NIGHT 6.6.8.8.6.6.
Franz Gruber, 1787-1863 (1818)

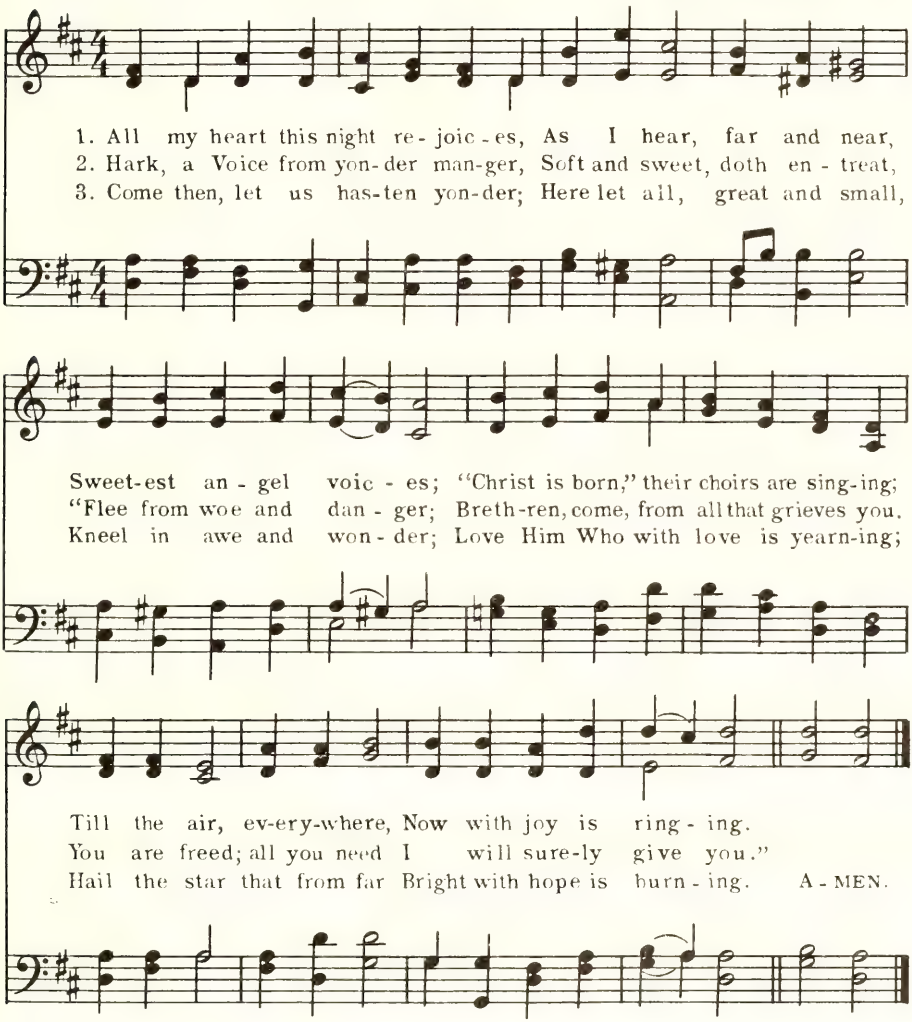


4 Silent night, holy night,
Wondrous Star, Lend thy light;
With the angels let us sing
Alleluia to our King!
Christ the Saviour is born,
Christ the Saviour is born.

All My Heart This Night Rejoices 89

Paul Gerhardt, 1607-1676 (1653)
Catherine Winkworth, tr., 1829-1878 (1858)

BRIESEN 8.3.3.6. D. Trochaic (157, B)
Fröhlich soll mein Herze springen
Freylinghausen's "Gesangbuch," 1704
C. Gregor Choralbuch, 1784
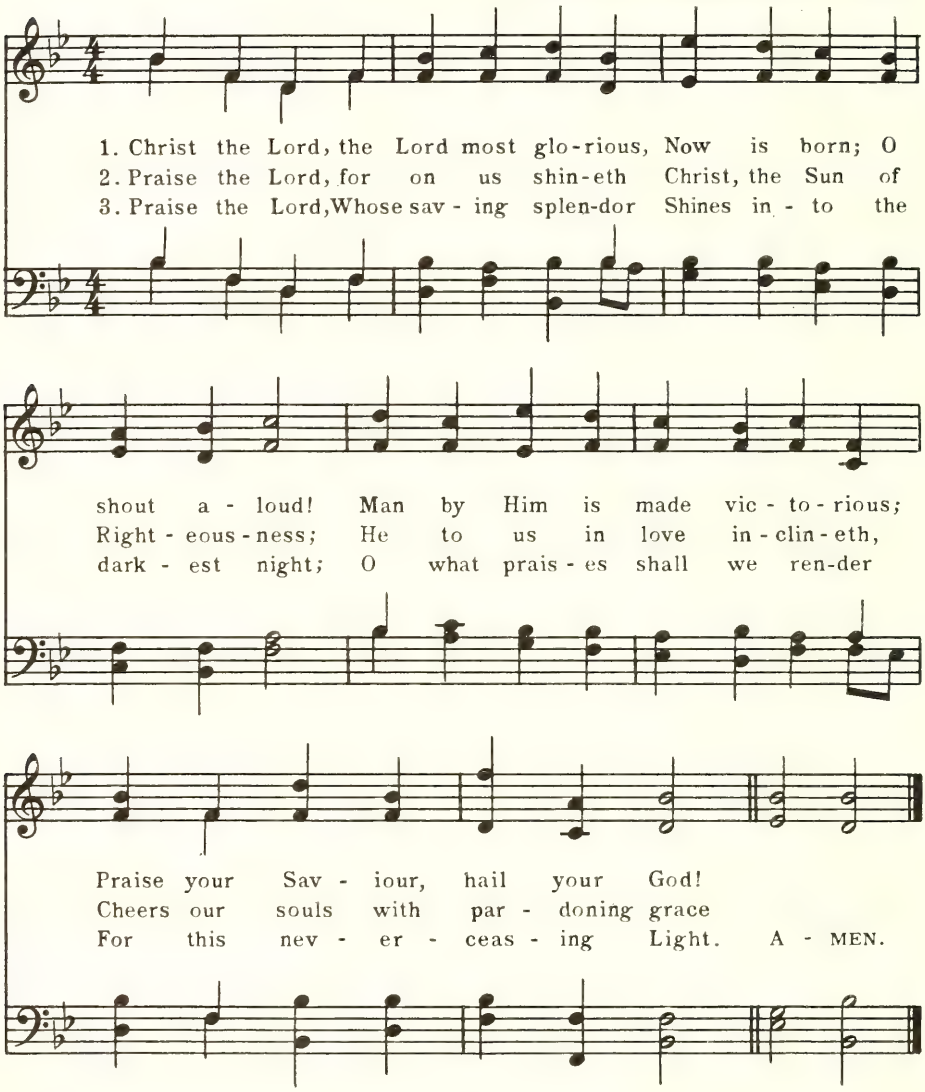


4 Blessed Saviour, let me find Thee;
Keep Thou me
Close to Thee;
Cast me not behind Thee.
Life of life, my heart Thou stillest;
Calm I rest
On Thy breast.
All this void Thou fillest.

90 Christ the Lord, the Lord Most Glorious

John Miller, 1756-1790 (1789)

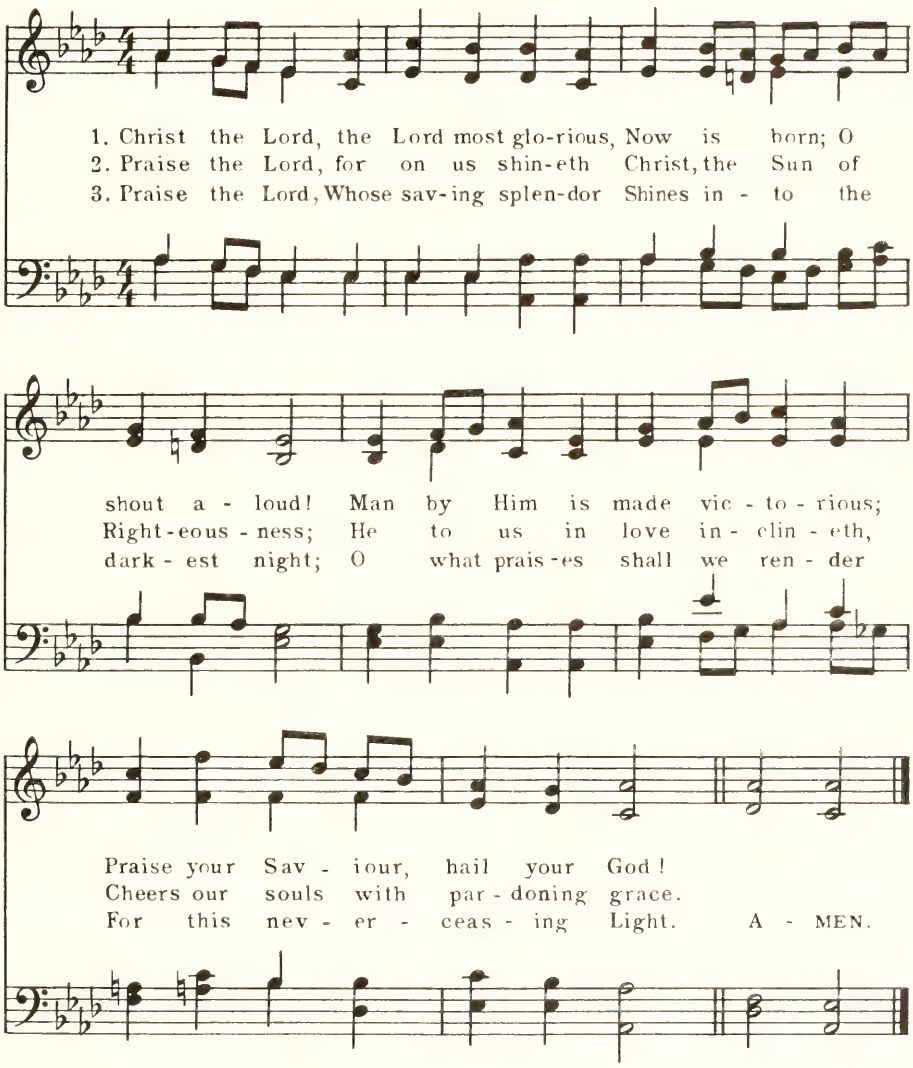
SPLENDOR 8.7.8.7.
Arr. from John Christian Bechler, 1784-1857



4 Praise the Lord, God our Salvation,
Praise Him Who retrieved our loss;
Sing, with awe and love's sensation,
Hallelujah, God with us.

John Miller, 1756-1790 (1789)

CHRIST THE LORD 8.7.8.7.
Edward W. Leinbach, 1823-1901 (1870)

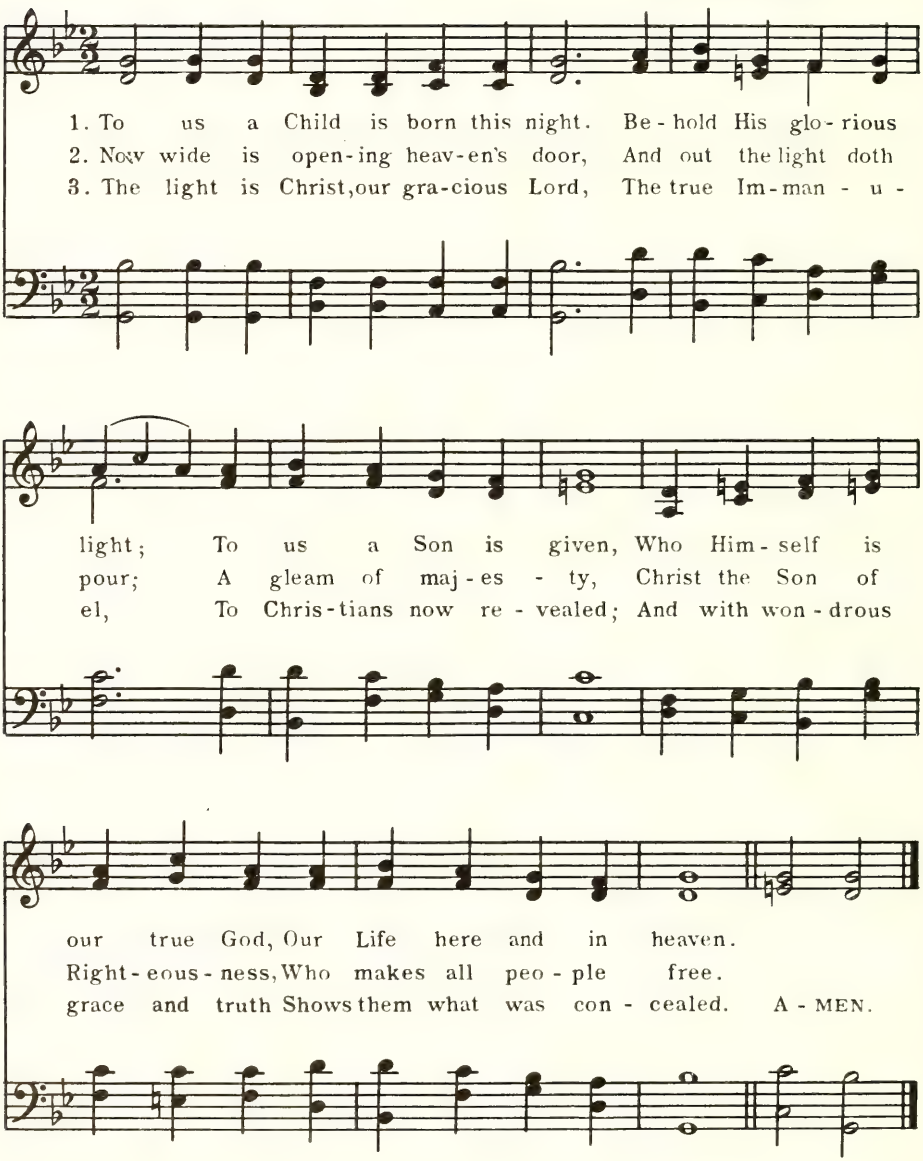


4 Praise the Lord, God our Salvation,
Praise Him Who retrieved our loss;
Sing, with awe and love's sensation,
Hallelujah, God with us.

92 To Us a Child Is Born This Night

Michael Weisse, 1480-1534 (1531)
Donald M. McCorkle, tr. (1963)
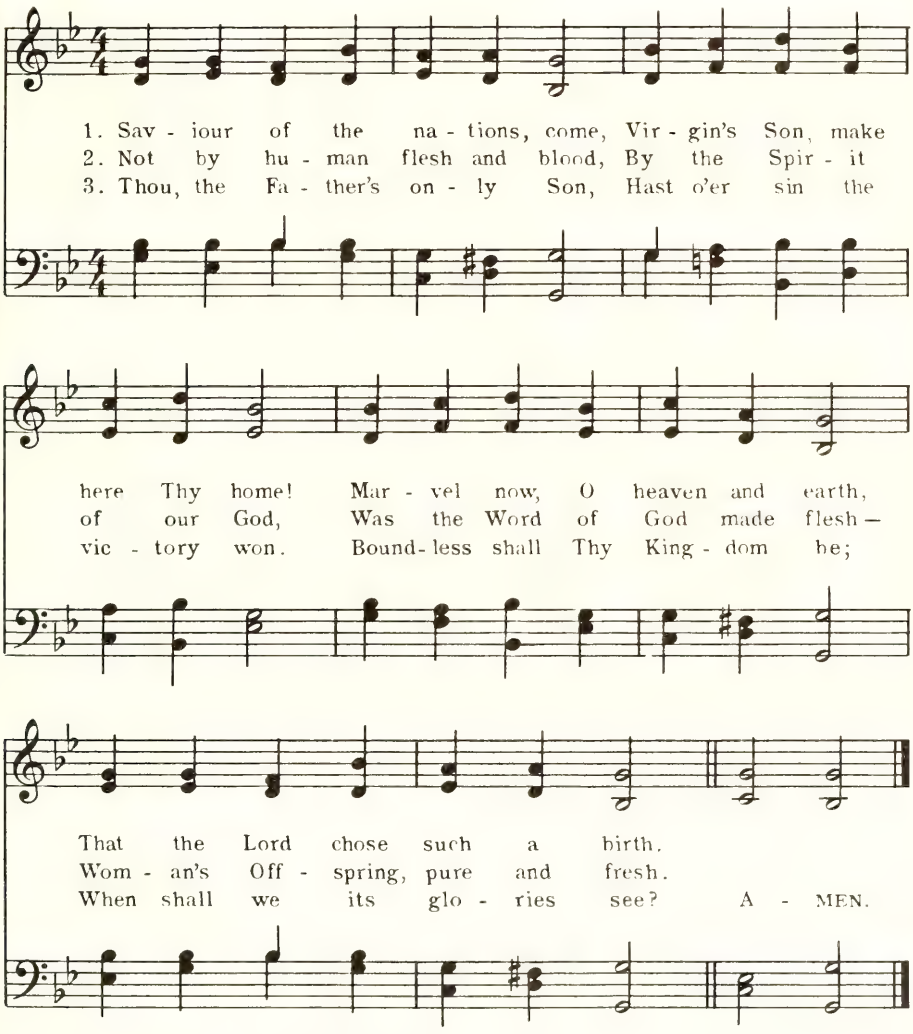
NOBIS EST NATUS HODIE 8.6.6.7.6.
Ein Kind ist uns geboren heut
15th century Latin Hymn
M. Weisse's Gesangbuch, 1531



Saviour of the Nations, Come 93

Veni, Redemptor Gentium
of Ambrose of Milan (c. 397)
Tr., Martin Luther, 1483-1546 (1524)
William M. Reynolds, tr., 1812-1876 (1860) a.

VENI REDEMPTOR GENTIUM 7.7.7.7. Trochaic (11, D)
Nun komm, der Heiden Heiland
Pre-Reformation melody
Wittenberg, 1524; C. Gregor Choralbuch, 1784

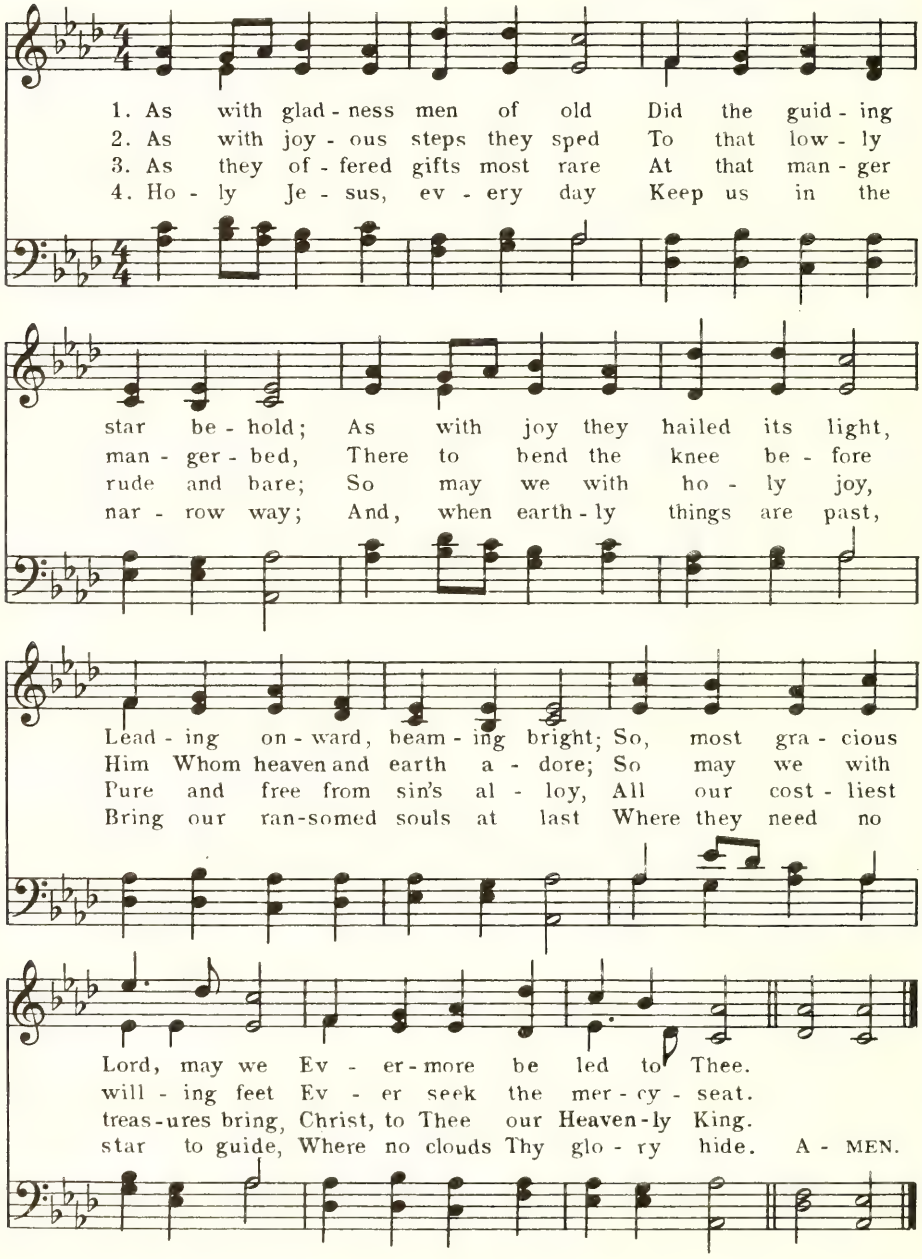


4 Brightly doth Thy manger shine,
Glorious is its light divine.
Let not sin o'ercloud this light;
Ever be our faith thus bright.

94 As with Gladness Men of Old

William Chatterton Dix, 1837-1898 (1859)
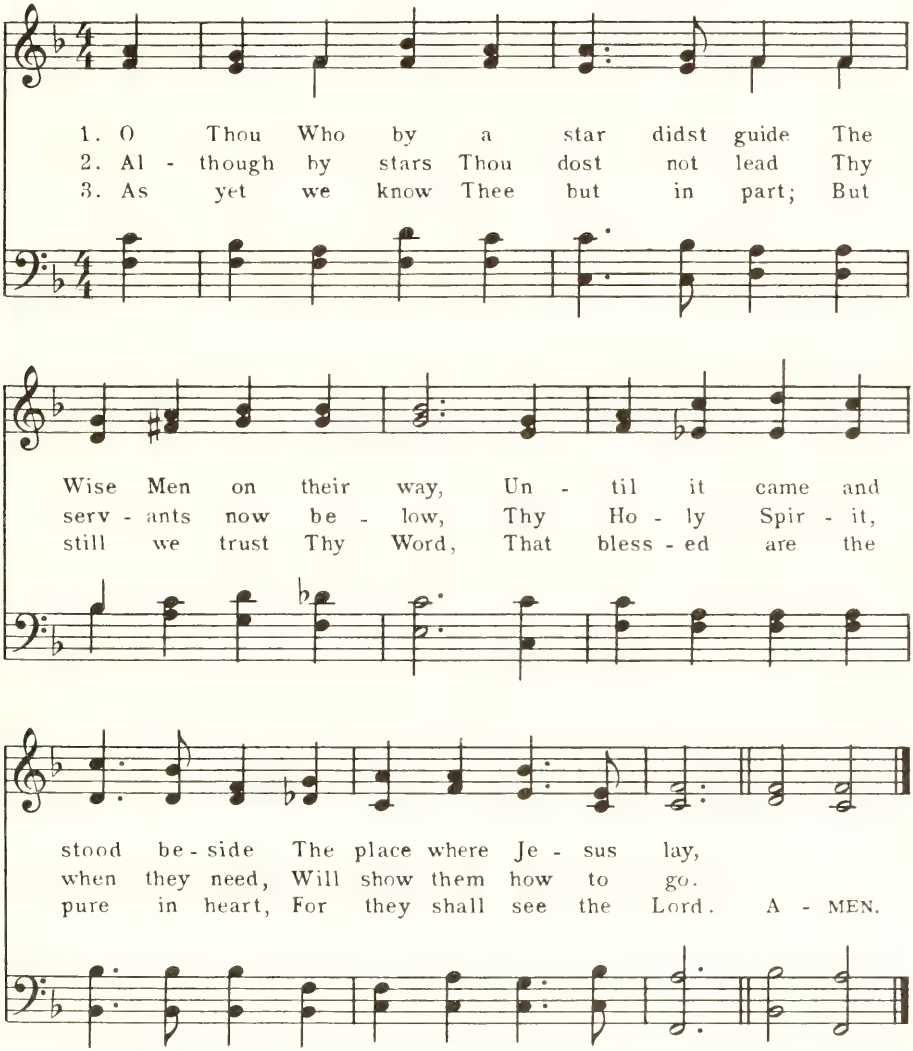
DIX 7.7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838) a.



O Thou Who by a Star Didst Guide 95

John Mason Neale, 1818-1866 (1842)

DALEHURST C.M.
Arthur Cottman, 1842-1879 (1874)
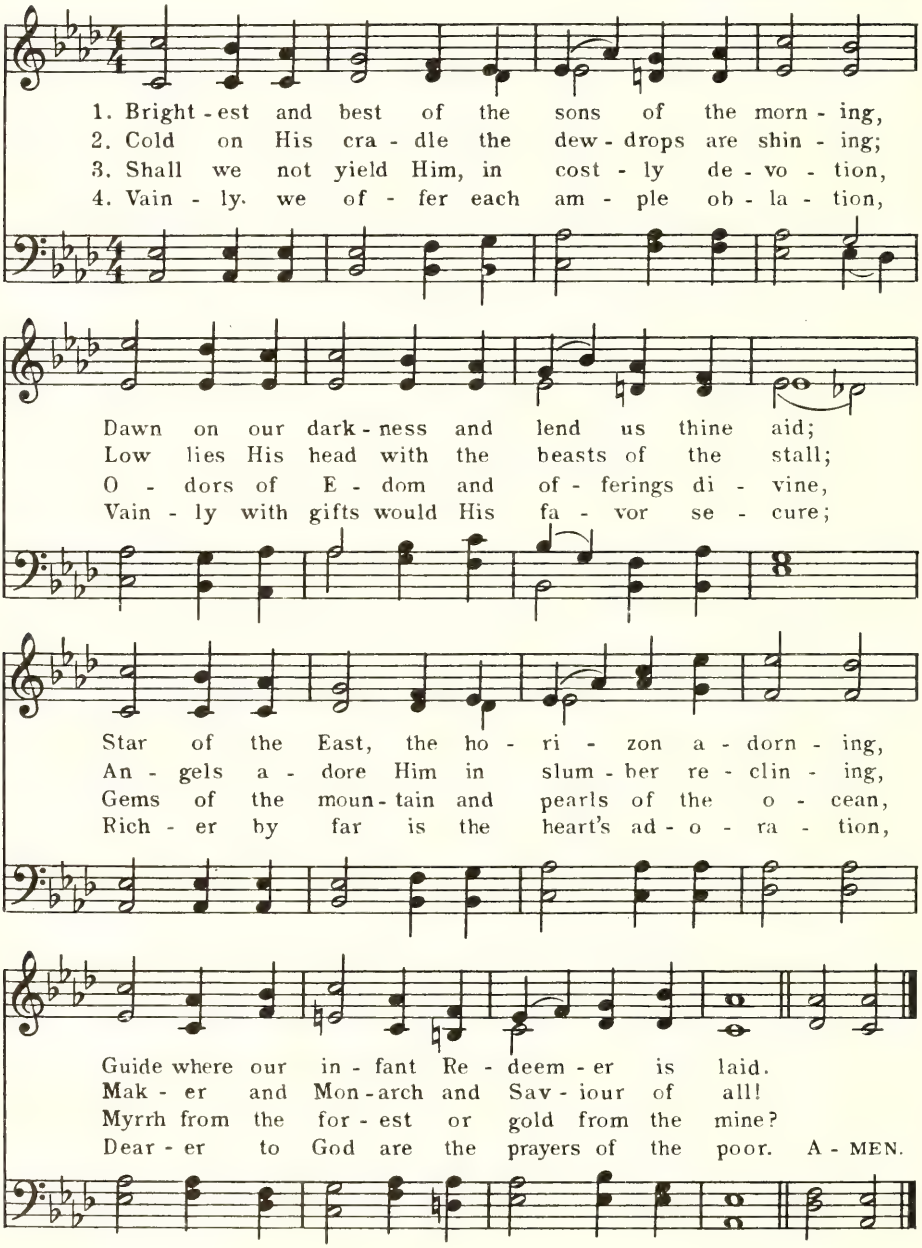


4 O Saviour, give us then Thy grace
To make us pure in heart,
That we may see Thee face to face
Hereafter, as Thou art.

96 Brightest and Best of the Sons of the Morning

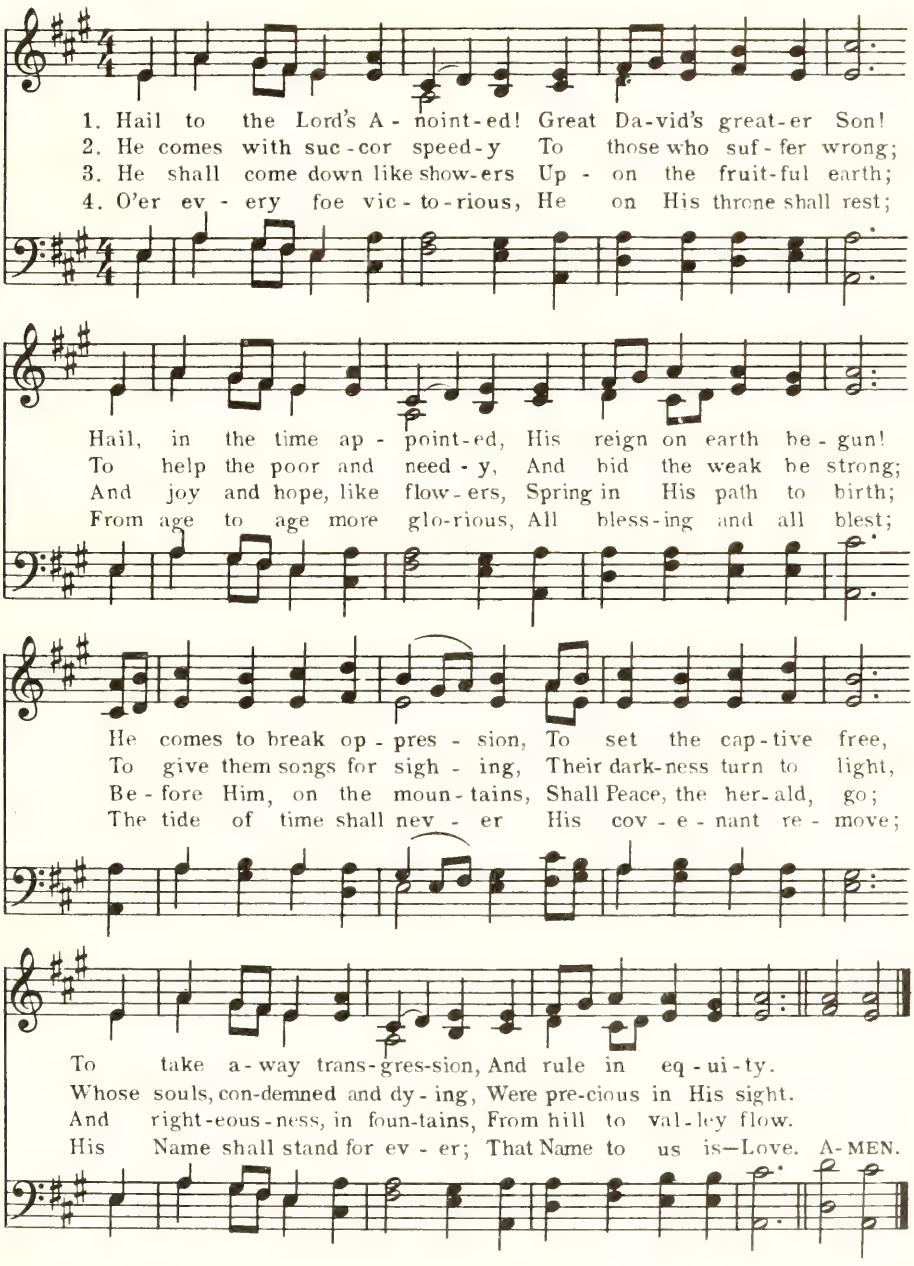
Reginald Heber, 1783-1826 (1811)

MORNING STAR 11.10.11.10.
James P. Harding, 1861-1911 (1892)



Hail to the Lord's Anointed 97

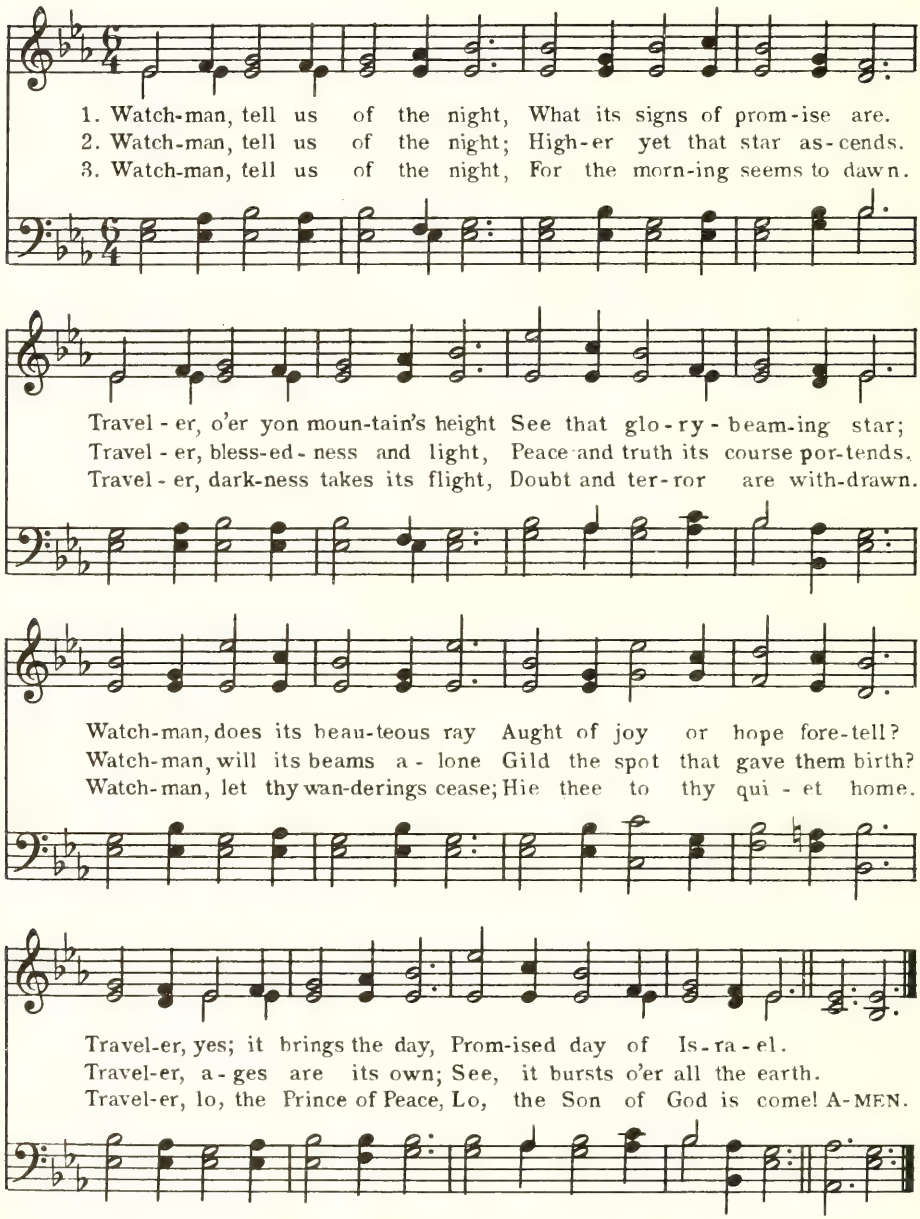
James Montgomery, 1771-1854 (1821) ELLACOMBE 7.6.7.6. D. Iambic (151, R)
Württemberg, 1784



98 Watchman, Tell Us of the Night

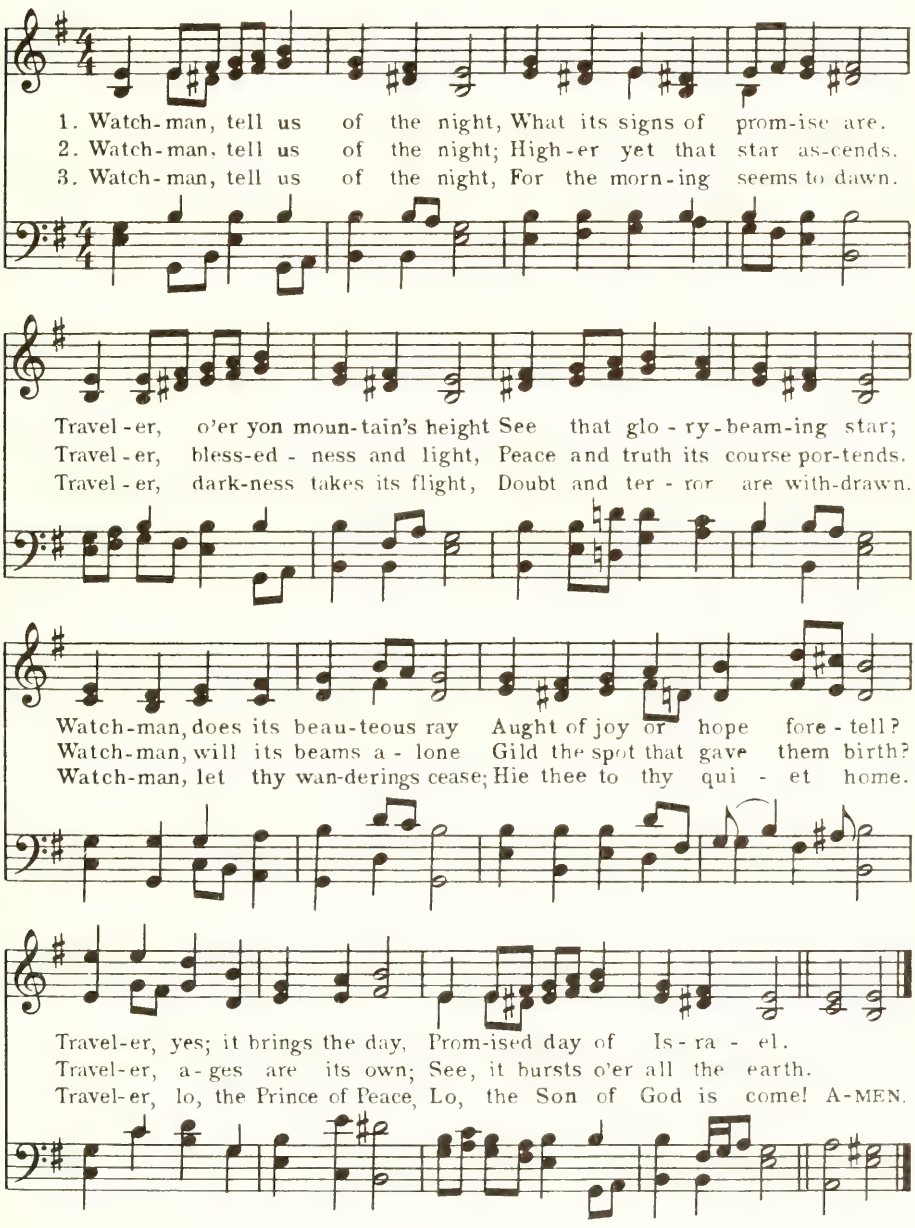
John Bowring, 1792-1872 (1825)

WATCHMAN 7.7.7.7. D.
Lowell Mason, 1792-1872 (1830)



John Bowring, 1792-1872 (1825)

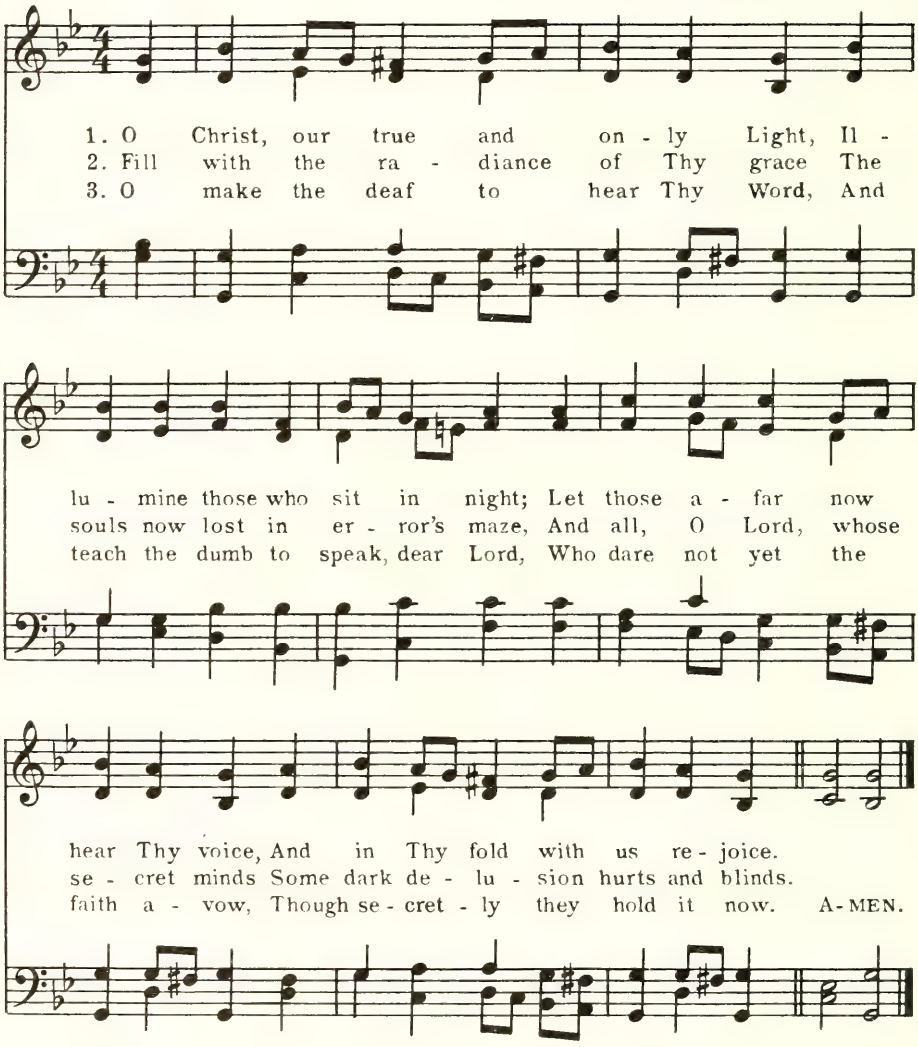
ABERYSTWYTH 7.7.7.7. D.
Joseph Parry, 1841-1903 (1879)



100 O Christ, Our True and Only Light

Johann Heermann, 1585-1647 (1630)
Catherine Winkworth, tr., 1829-1878 (1858)

PRAGUE L.M. (22, D)
Christe, der du bist Tag und Licht
7th century Latin Melody
Joseph Klug's "Geistliche Lieder," 1533
C. Gregor Choralbuch, 1784
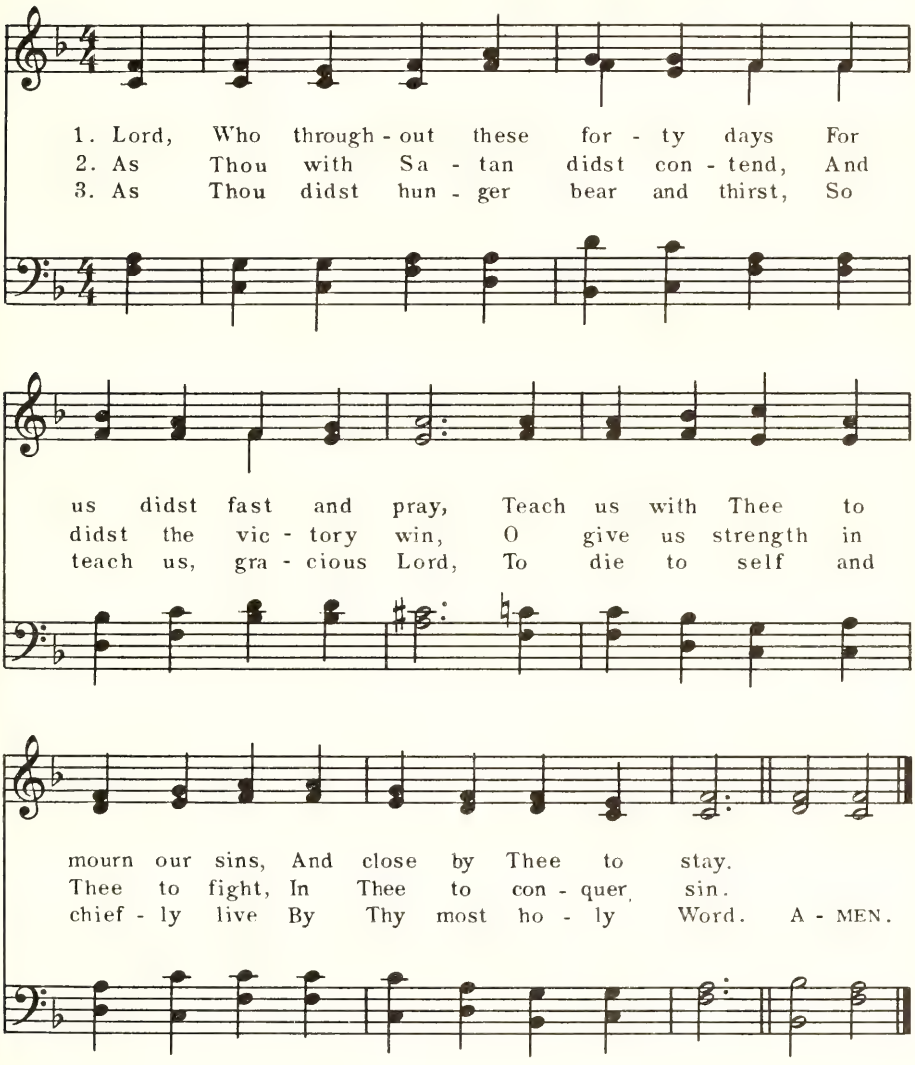


4 So they with us may evermore
Such grace with wondering thanks adore,
And endless praise to Thee be given
By all Thy Church in earth and heaven.

Lord, Who Throughout These Forty Days **101**

Claudia F. Hernaman, 1838-1898 (1873)

ST. FLAVIAN C.M.
Abr. from John Daye's Psalter, 1522-1584 (1562)



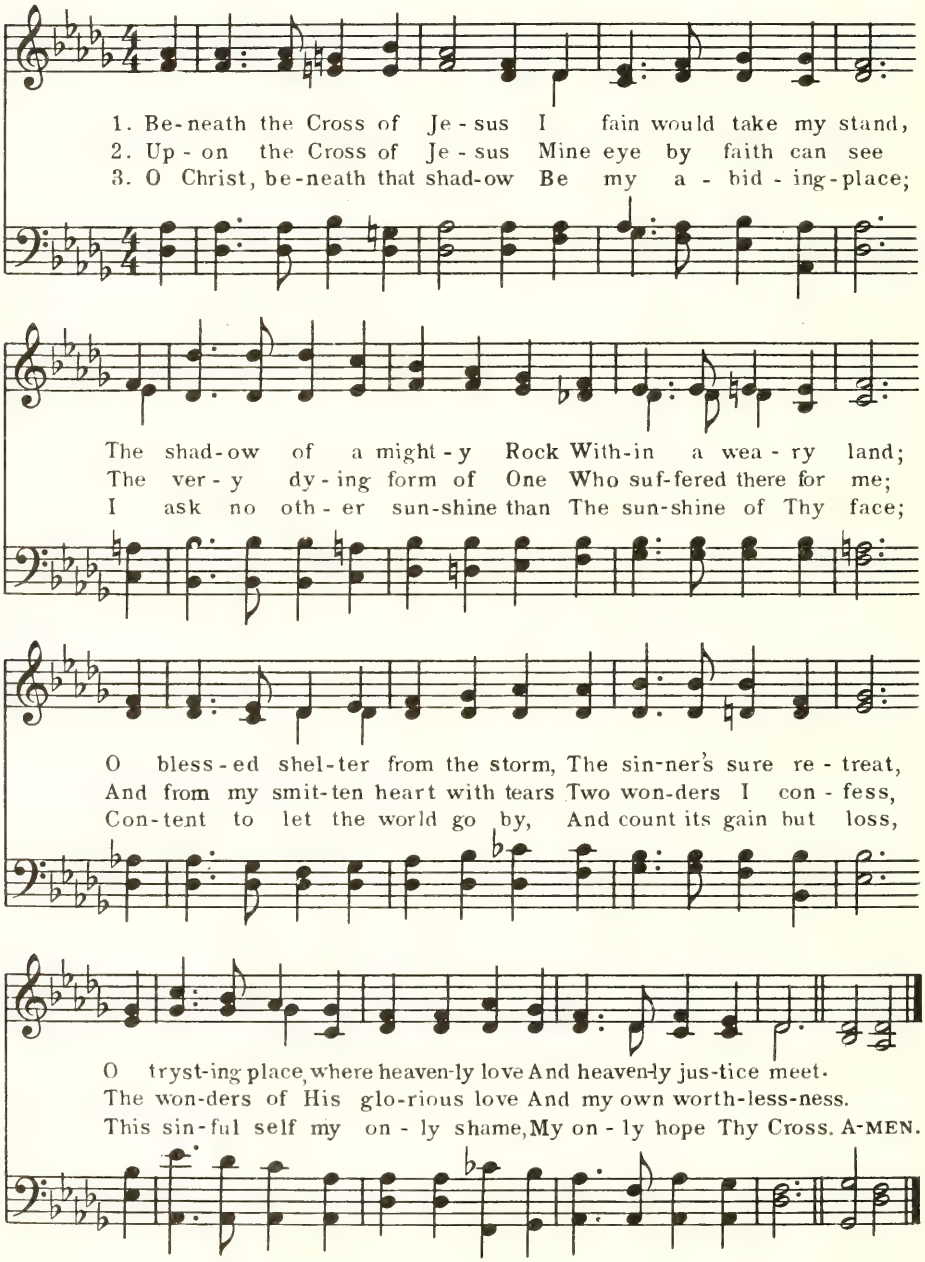
4 And through these days of penitence,
And through Thy Passion-tide,
Yea, evermore, in life and death,
Jesus, with us abide.

5 Abide with us, that so, this life
Of suffering overpast,
An Easter of unending joy
We may attain at last!

102 Beneath the Cross of Jesus

Elizabeth C. Clephane, 1830-1869 (1868)

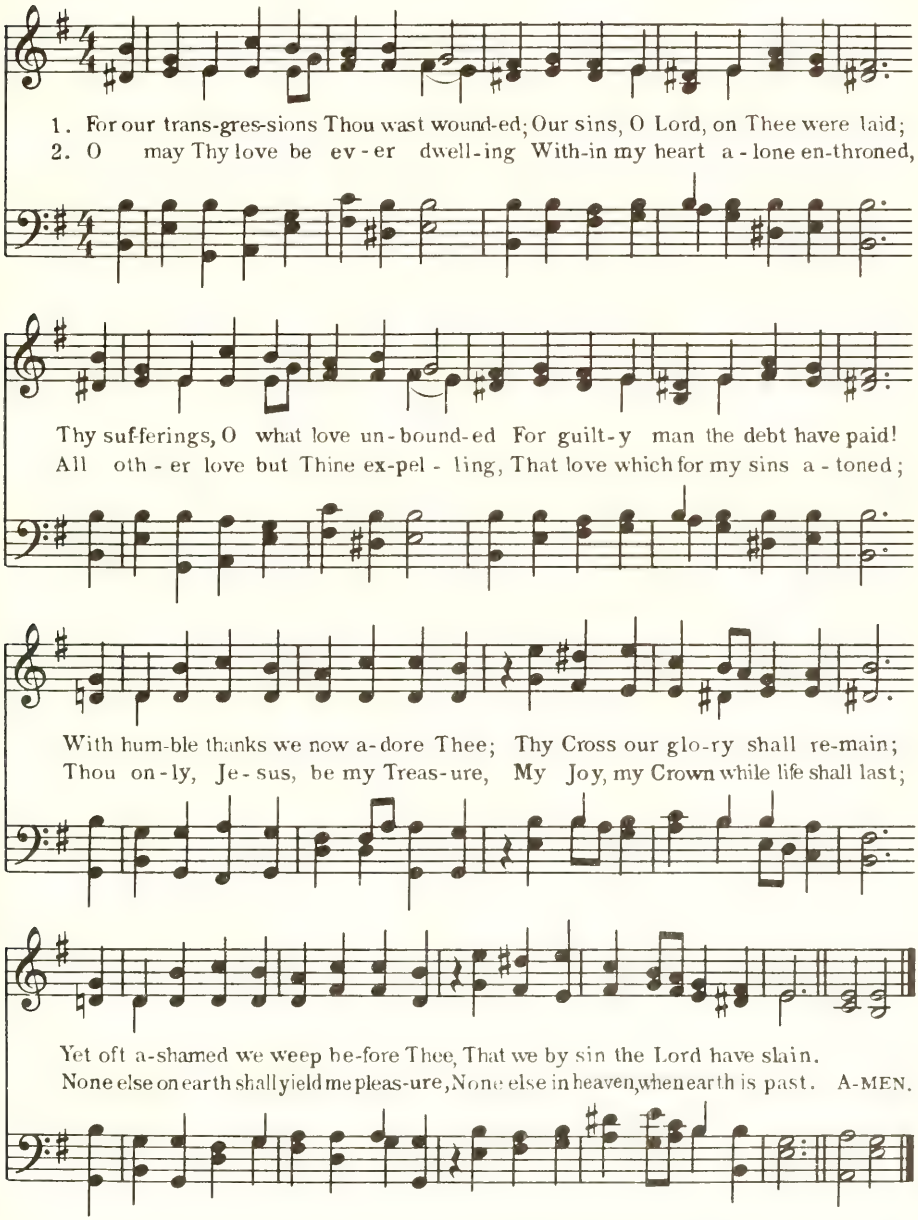
ST. CHRISTOPHER 7.6.8.6.8.6.8.6.
Frederick C. Maker, 1844-1927 (1881)



For Our Transgressions Thou Wast Wounded 103

St. 1. Christian Ignatius La Trobe, 1758-1836
St. 2. Paul Gerhardt, 1607-1676
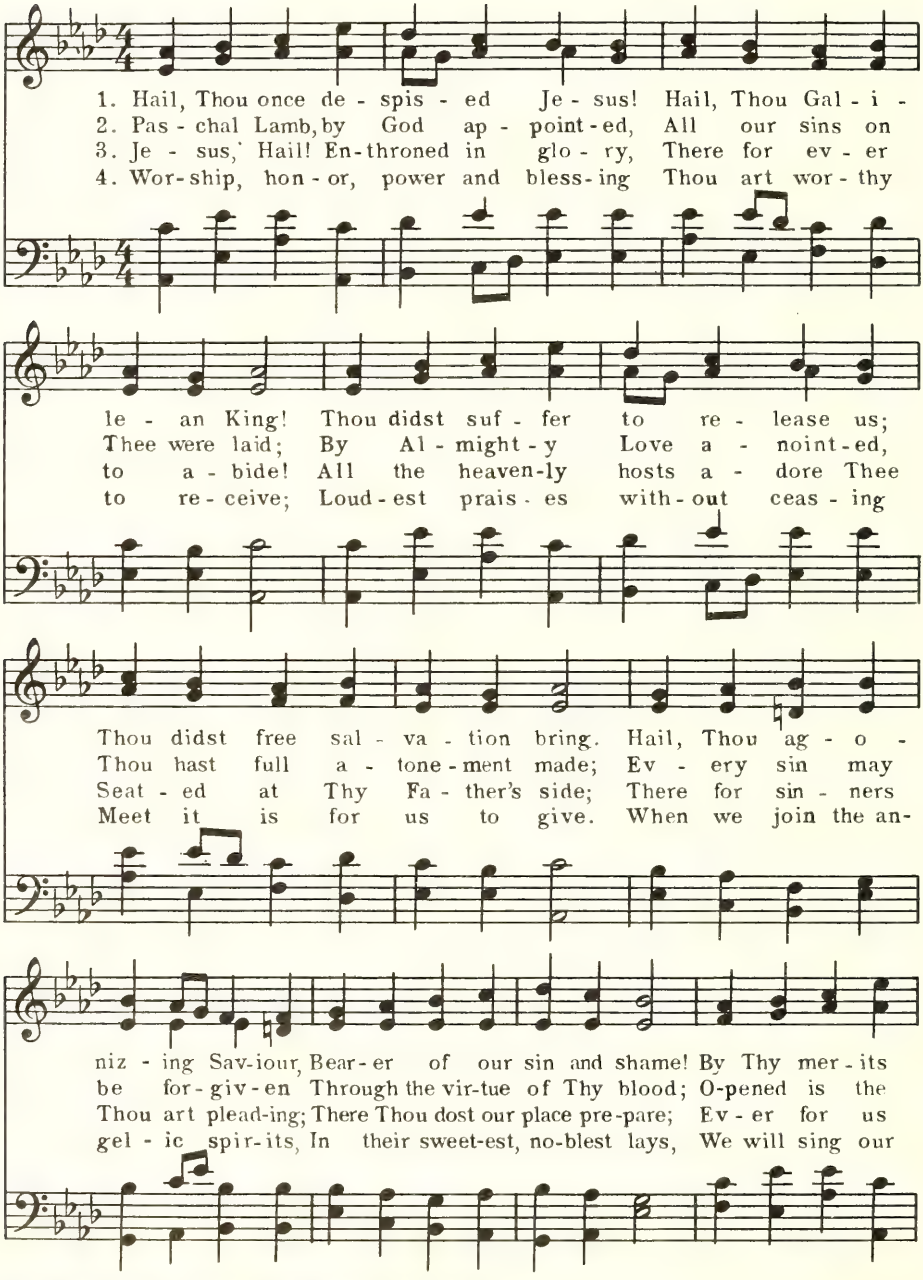
SAXONY 9.8.9.8. D. Iambic (184, B)
Ich seh in bangen Buszideen
Grimm's Choralbuch, 1755
C. Gregor Choralbuch, 1784

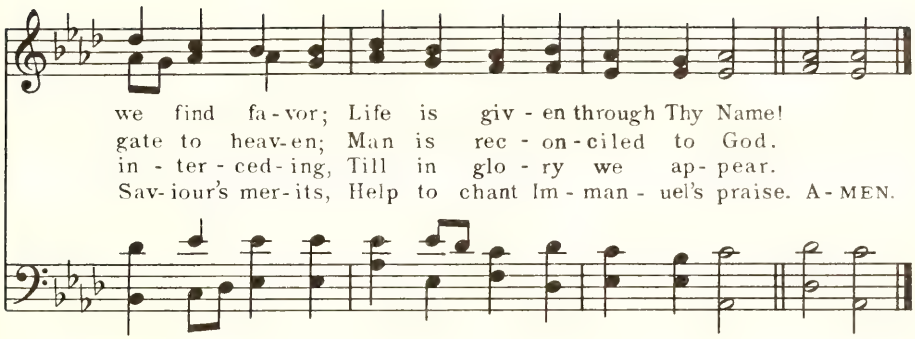


104 Hail, Thou Once Despised Jesus

John Bakewell, 1721-1819 (1757) a.

CASSEL 8.7.8.7. D. Trochaic (167, A)
O gesegnetes Regieren
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784
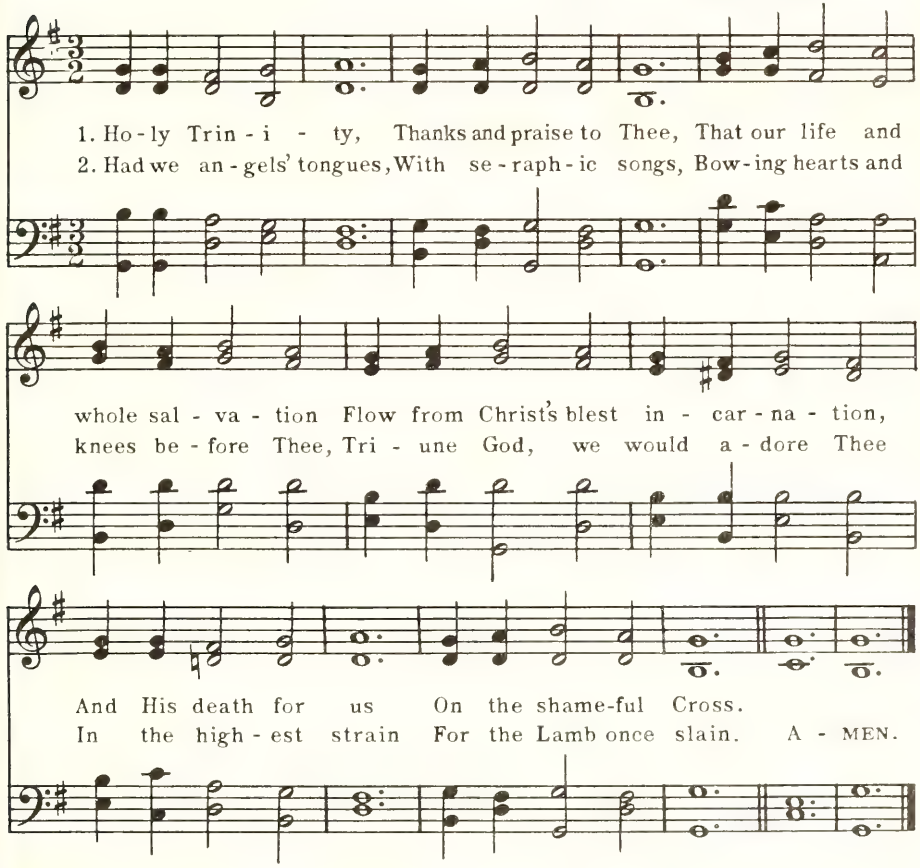




Holy Trinity, Thanks and Praise to Thee **105**

Lorenz T. Nyberg, 1720-1792 (1754)

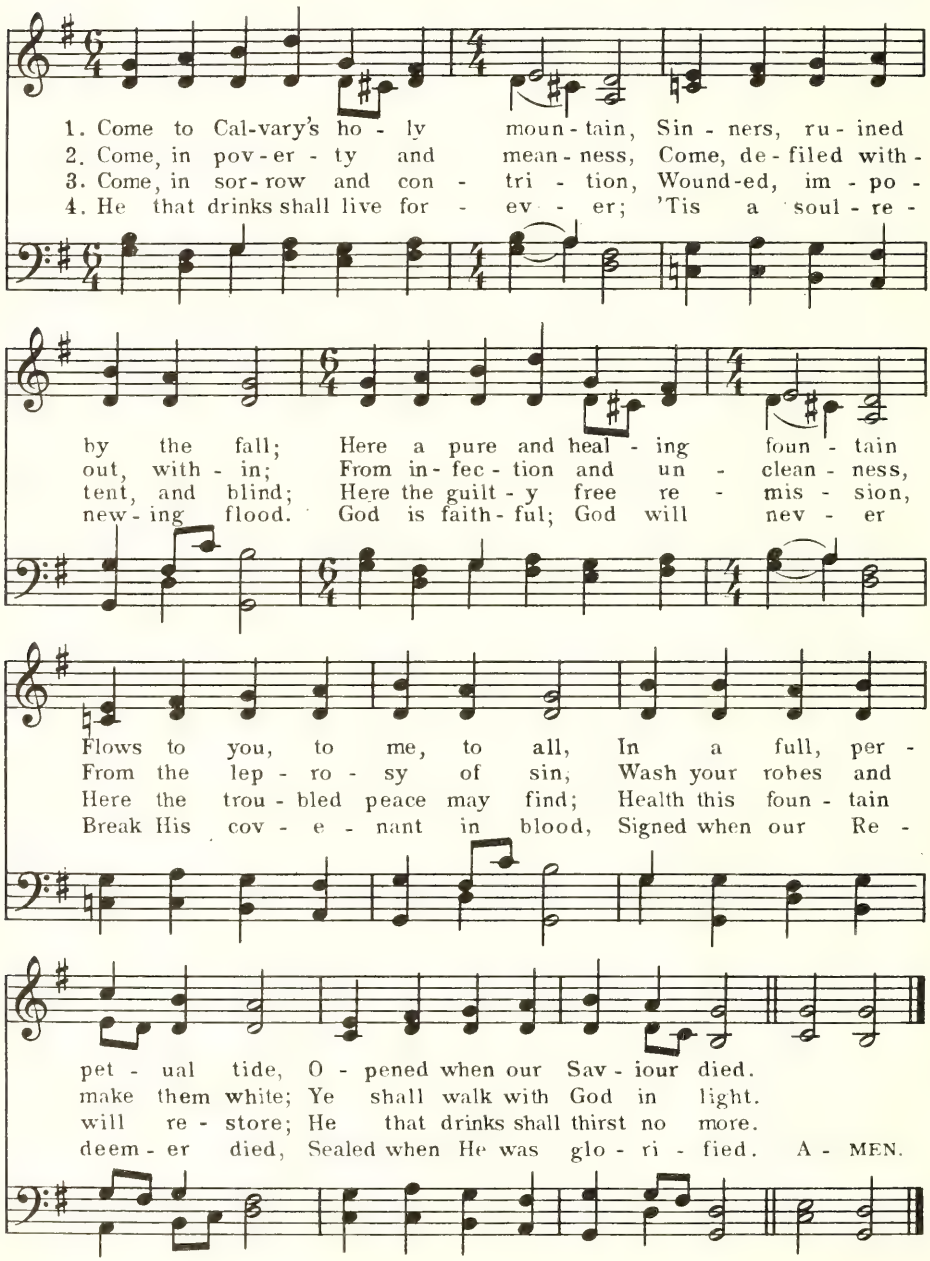
SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)
Seelenbräutigam, Jesu, Gottes Lamm (earlier form)
Adam Drese, Darmstadt Gesangbuch, 1698



106 Come to Calvary's Holy Mountain
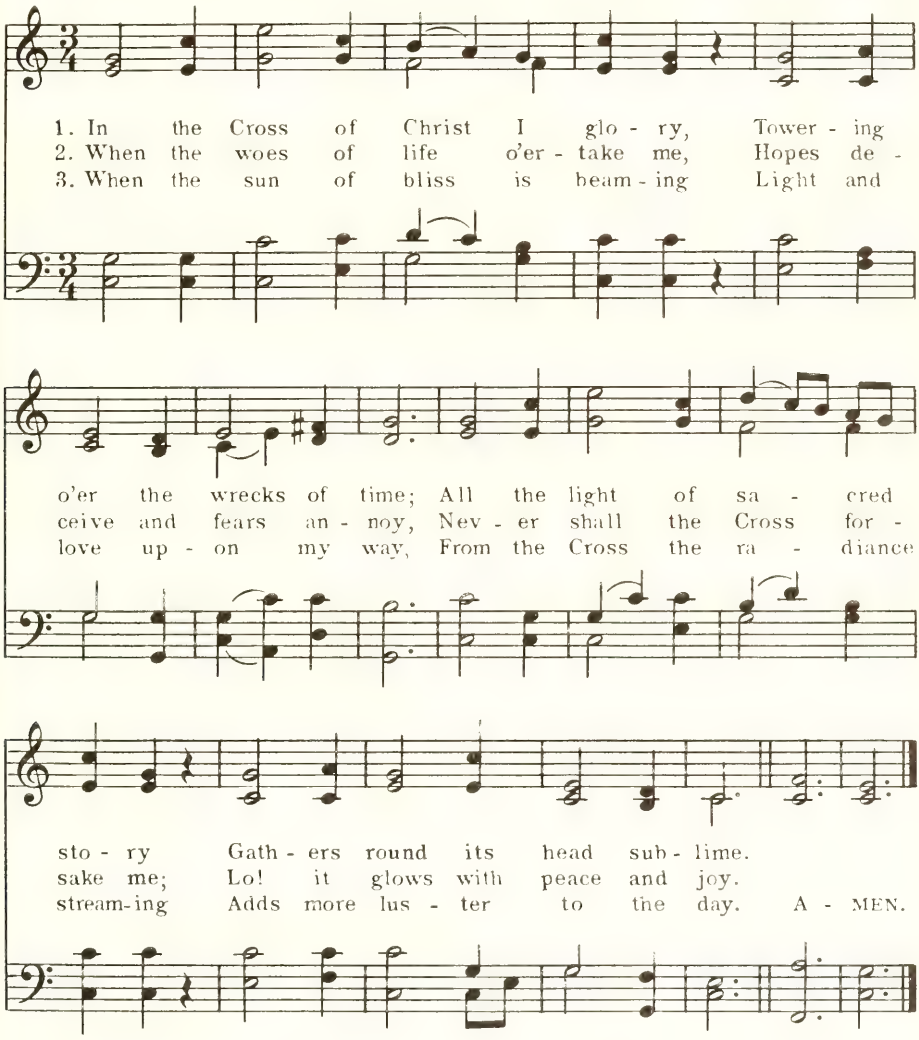
James Montgomery, 1771-1854 (1819)

ALBERT 8.7.8.7.7.7. Trochaic (89, A)
Gott des Himmels und der Erden
Heinrich Albert, 1642
C. Gregor Choralbuch, 1784



John Bowring, 1792-1872 (1825)

RATHBUN 8.7.8.7.
Ithamar Conkey, 1815-1867 (1849)

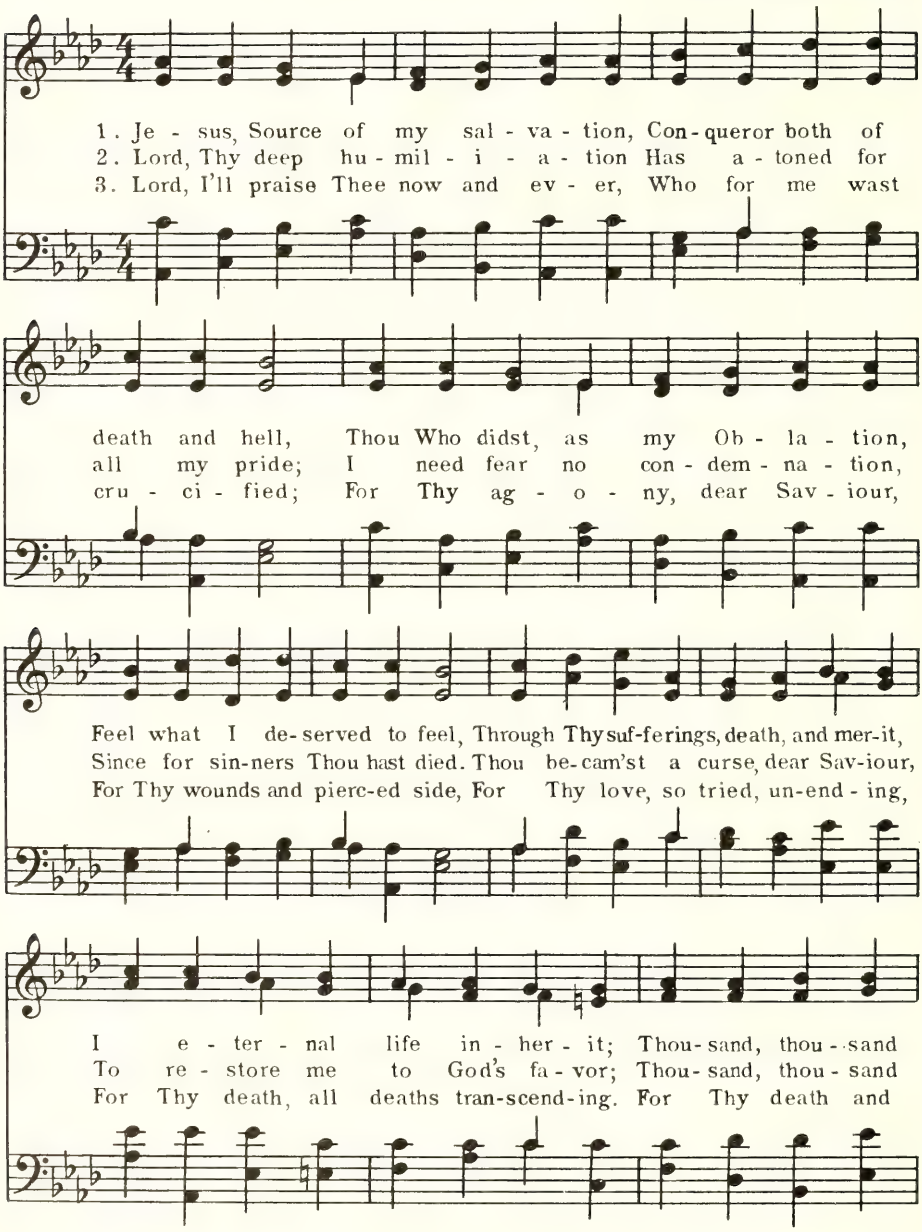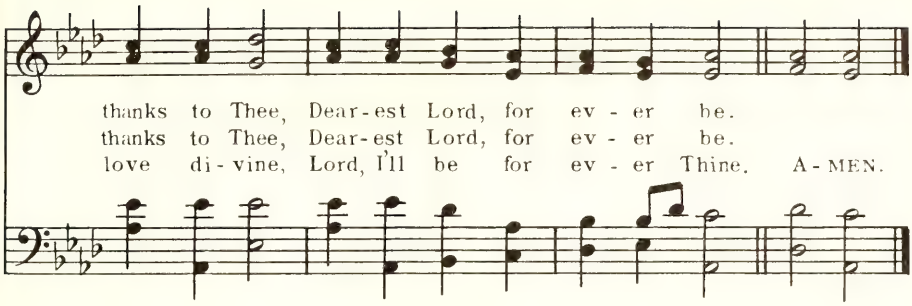


4 Bane and blessing, pain and pleasure
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

108 Jesus, Source of My Salvation

Ernst Christoph Homburg, 1605-1681 (1659)
John Christian Jacobi, tr., 1670-1750 (1732) a.

ZURICH 8.7.8.7.8.8.7.7. Trochaic (168, A)
Jesu, meines Lebens Leben
Christoph Anton, ——-1658 (c. 1642)
C. Gregor Choralbuch, 1784
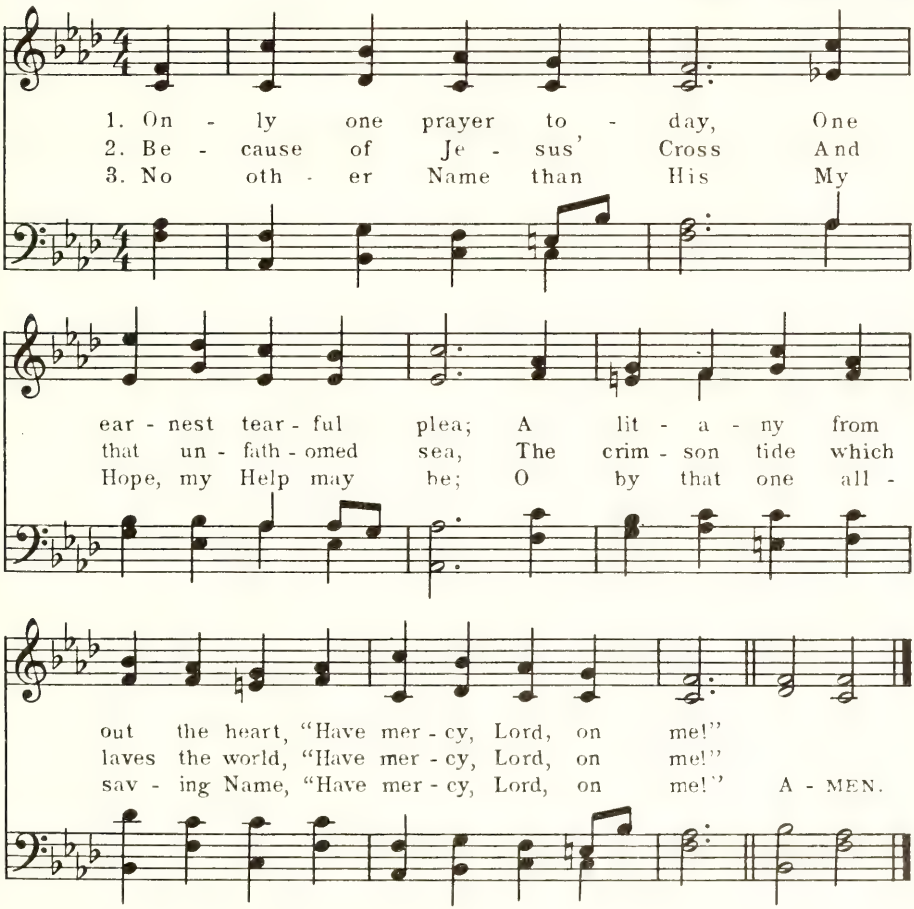




Only One Prayer Today 109

William Chatterton Dix, 1837-1898 (1867)
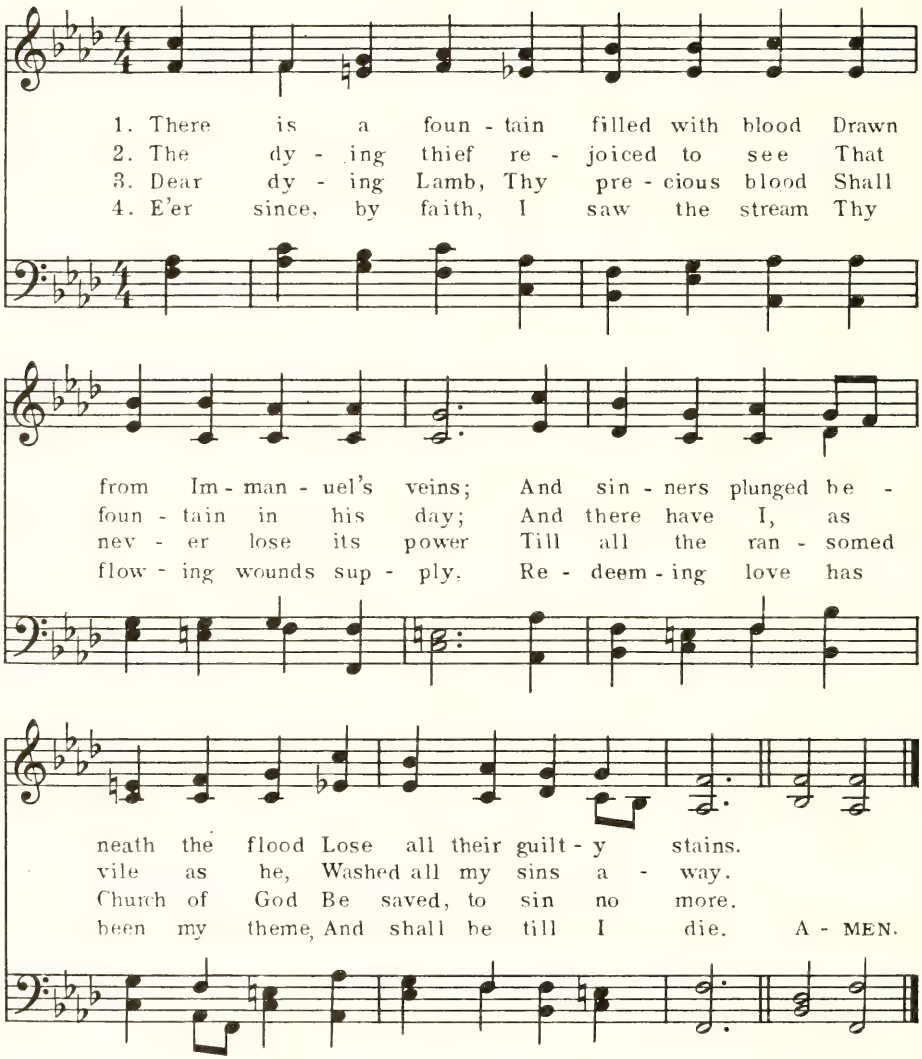
AYLESBURY S.M. (582, A)
Chetham's *Psalmody*, 1718



110 There Is a Fountain Filled with Blood

William Cowper, 1731-1800 (1771)

ESSLINGEN C.M. (14, A)
Nun sich der Tag geendet hat
from Adam Krieger, 1667
C. Gregor Choralbuch, 1784

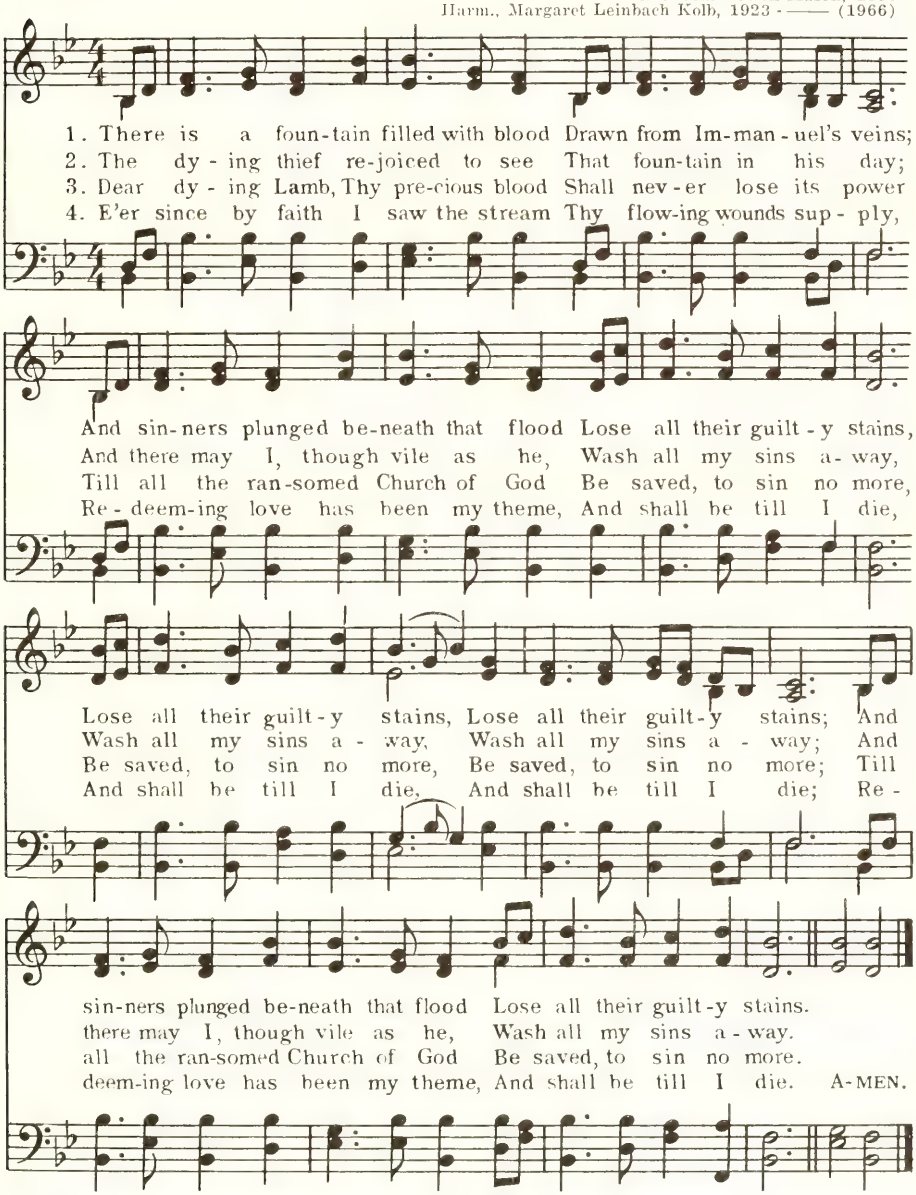


5 Then in a nobler, sweeter song
I'll sing Thy power to save;
When this poor lisping, stammering tongue
Lies silent in the grave.

There Is a Fountain Filled with Blood 111

William Cowper, 1731-1800 (1771)

CLEANSING FOUNTAIN C.M.
Early American melody
Arr. from Lowell Mason, 1830
Harm., Margaret Leinbach Kolb, 1923 - —— (1966)
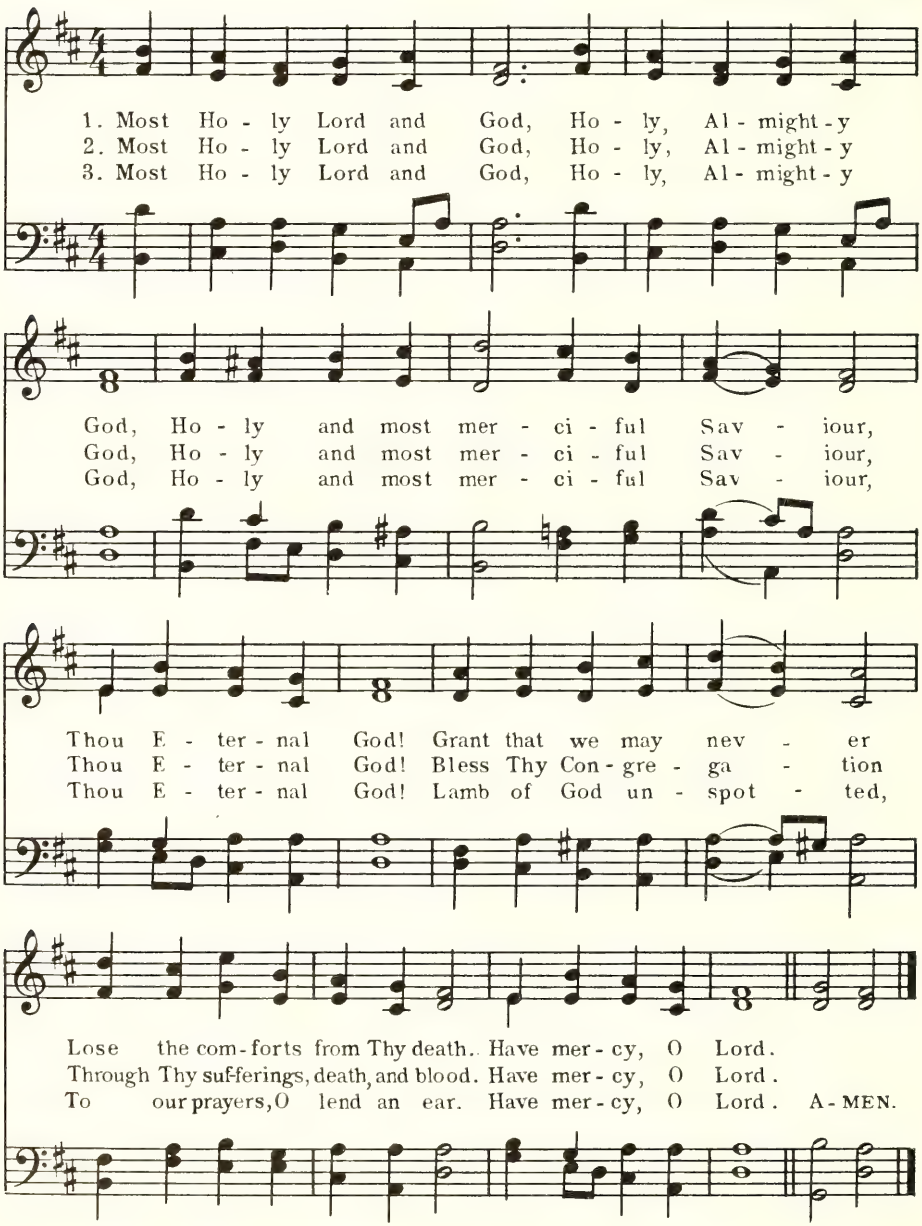


5 Then in a nobler, sweeter song,
I'll sing Thy power to save,
When this poor lisping, stammering tongue
Lies silent in the grave,
Lies silent in the grave,
Lies silent in the grave;
When this poor lisping, stammering tongue
Lies silent in the grave.

112 Most Holy Lord and God

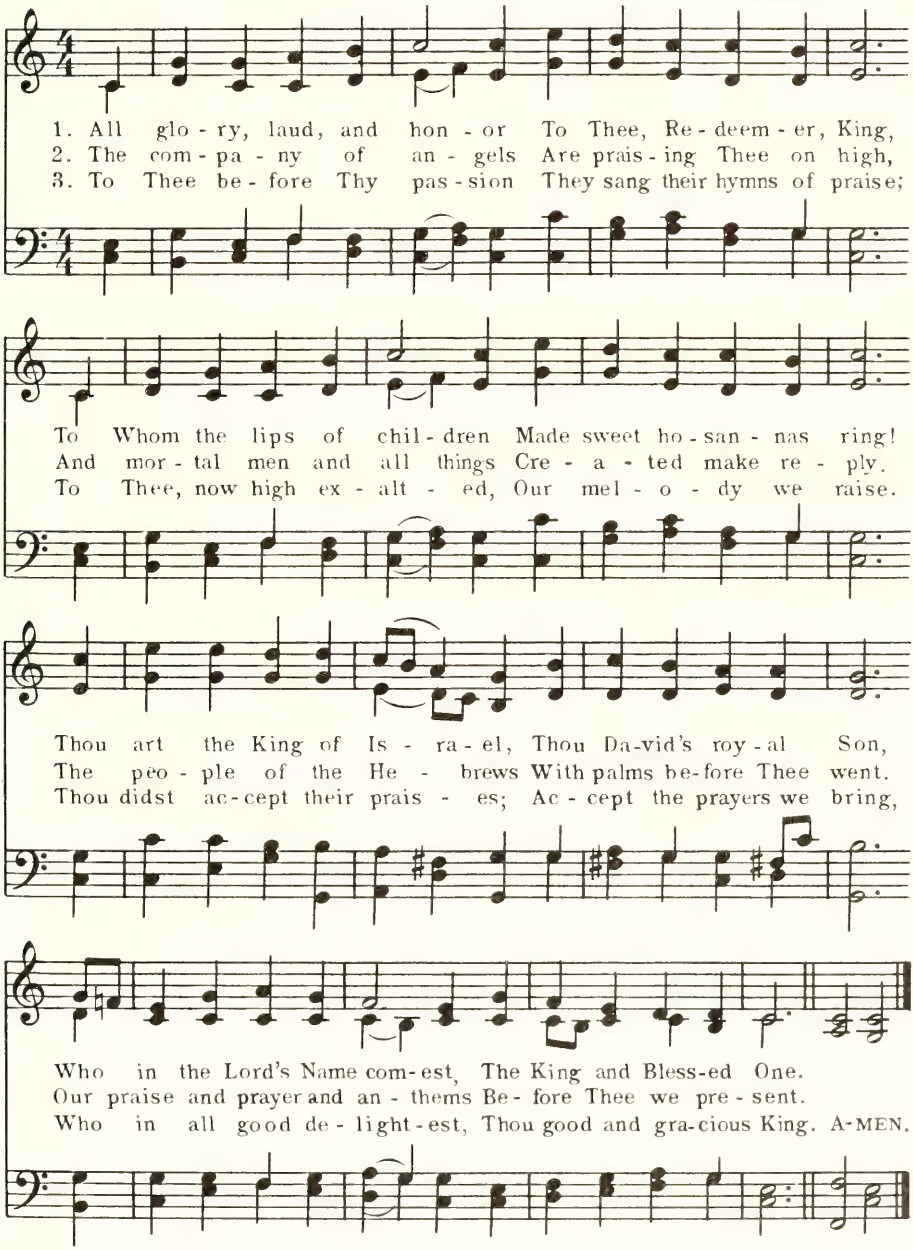
Notker Balbulus, 840-912
N. L. von Zinzendorf, tr., 1700-1760
(1) Moravian tr., 1772, (2) Moravian tr., 1808,
(3) Edward Jackson, tr., 1812- —— (1872)

EISLEBEN 6.6.9.5.6.7.5. Mixed (519, A)
Mitten wir im Leben sind. Second part
Pre-Reformation Melody
J. Walther's *Geistliche Gesangbüchlein*, 1524
C. Gregor Choralbuch, 1784



Theodulph of Orleans, c. 820
John Mason Neale, tr., 1818-1866 (1854)
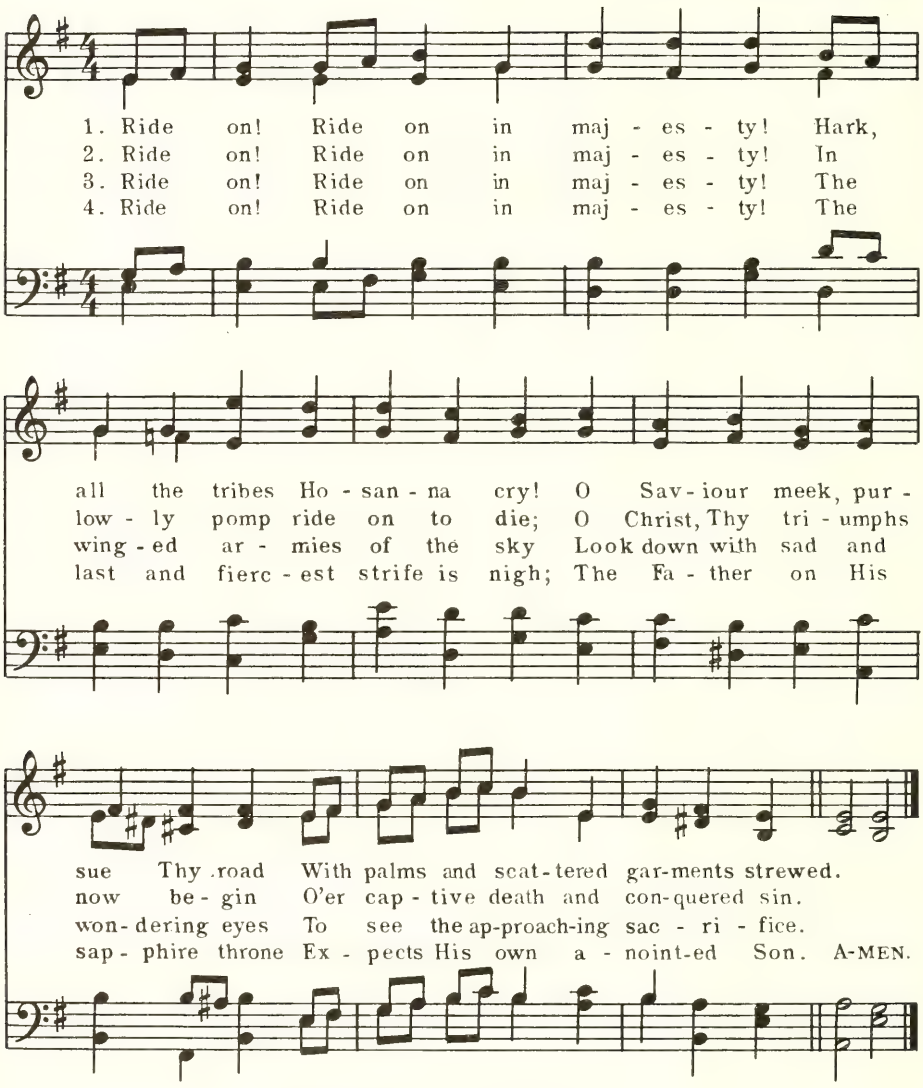
ST. THEODULPH 7.6.7.6. D. Iambic (151, G)
Valet will ich dir geben
Melchior Teschner, 1615
C. Gregor Choralbuch, 1784



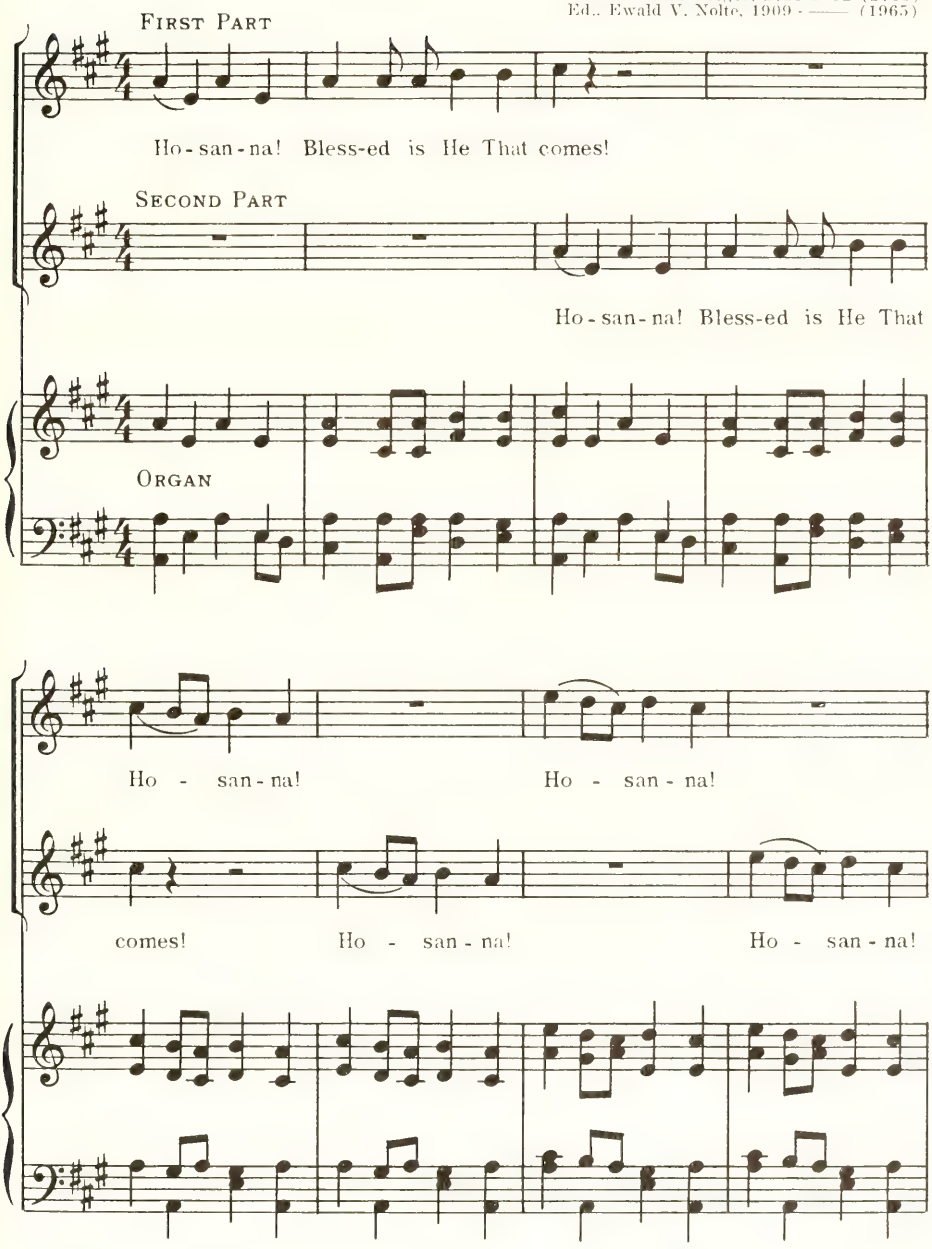
114 Ride On! Ride On in Majesty
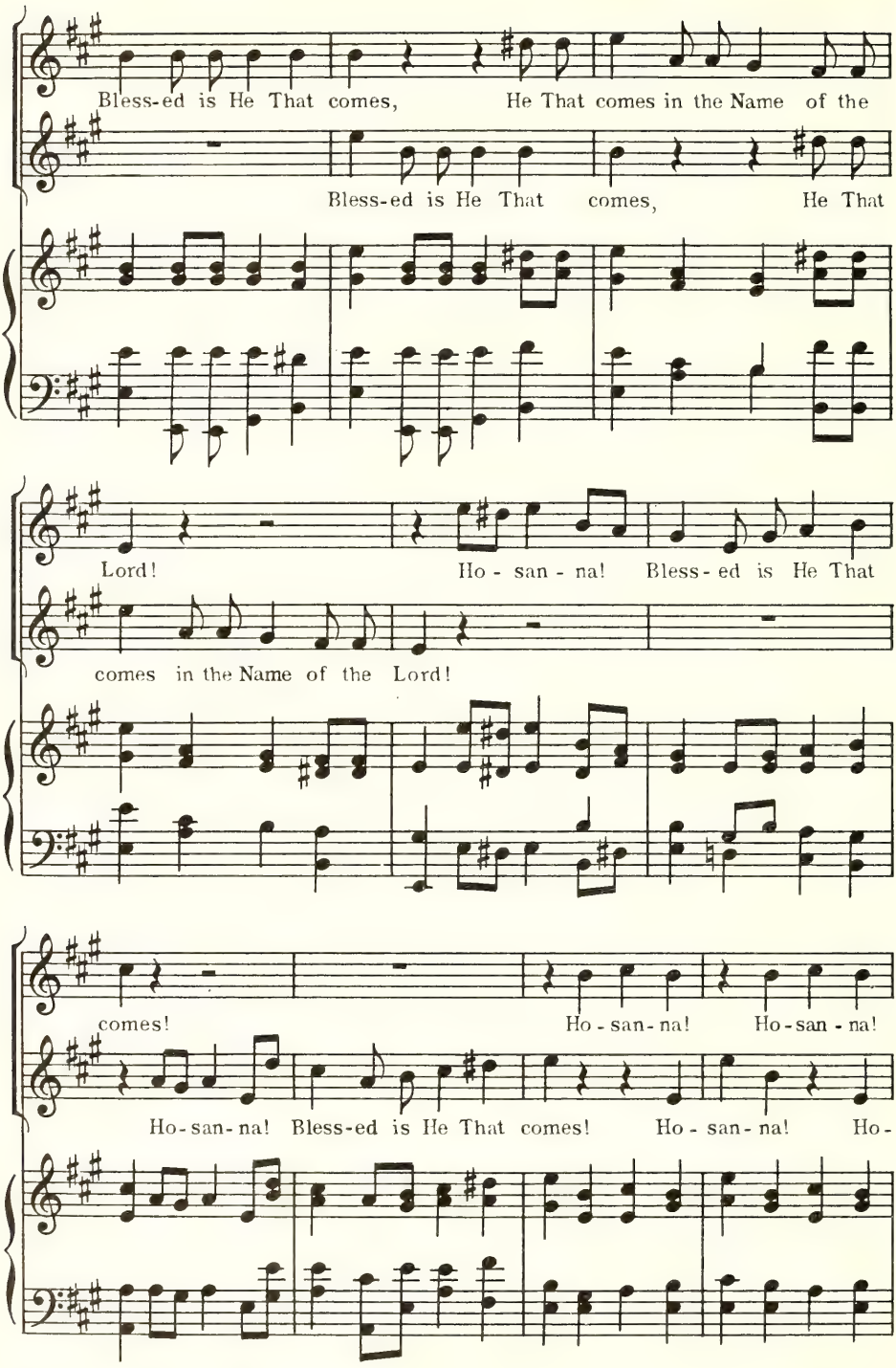
Henry Hart Milman, 1791-1868 (before 1823)
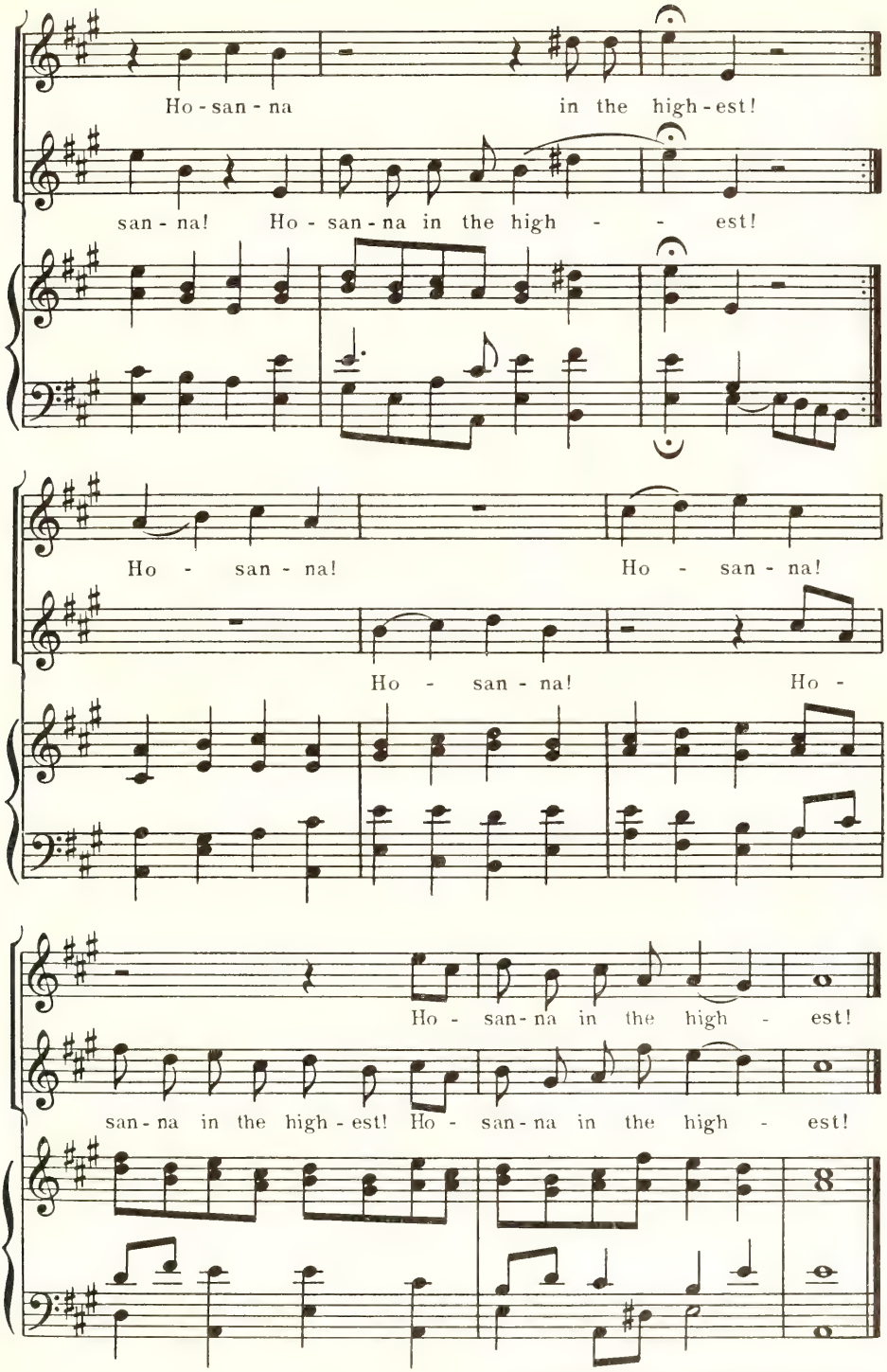
PALMARUM L.M. (22, I)
J. Fred. Wolle, 1863-1933 (1888)



5 Ride on! Ride on in majesty!
In lowly pomp ride on to die;
Bow Thy meek head to mortal pain.
Then take, O God, Thy power and reign.


Christian Gregor, 1723-1801 (1765)
Ed., Ewald V. Nolte, 1909 - —— (1965)
First Part
Ho - san - na! Bless-ed is He That comes!
Second Part
Ho - san - na! Bless-ed is He That
Organ
Ho - san - na!
Ho - san - na!
comes!
Ho - san - na!
Ho - san - na!

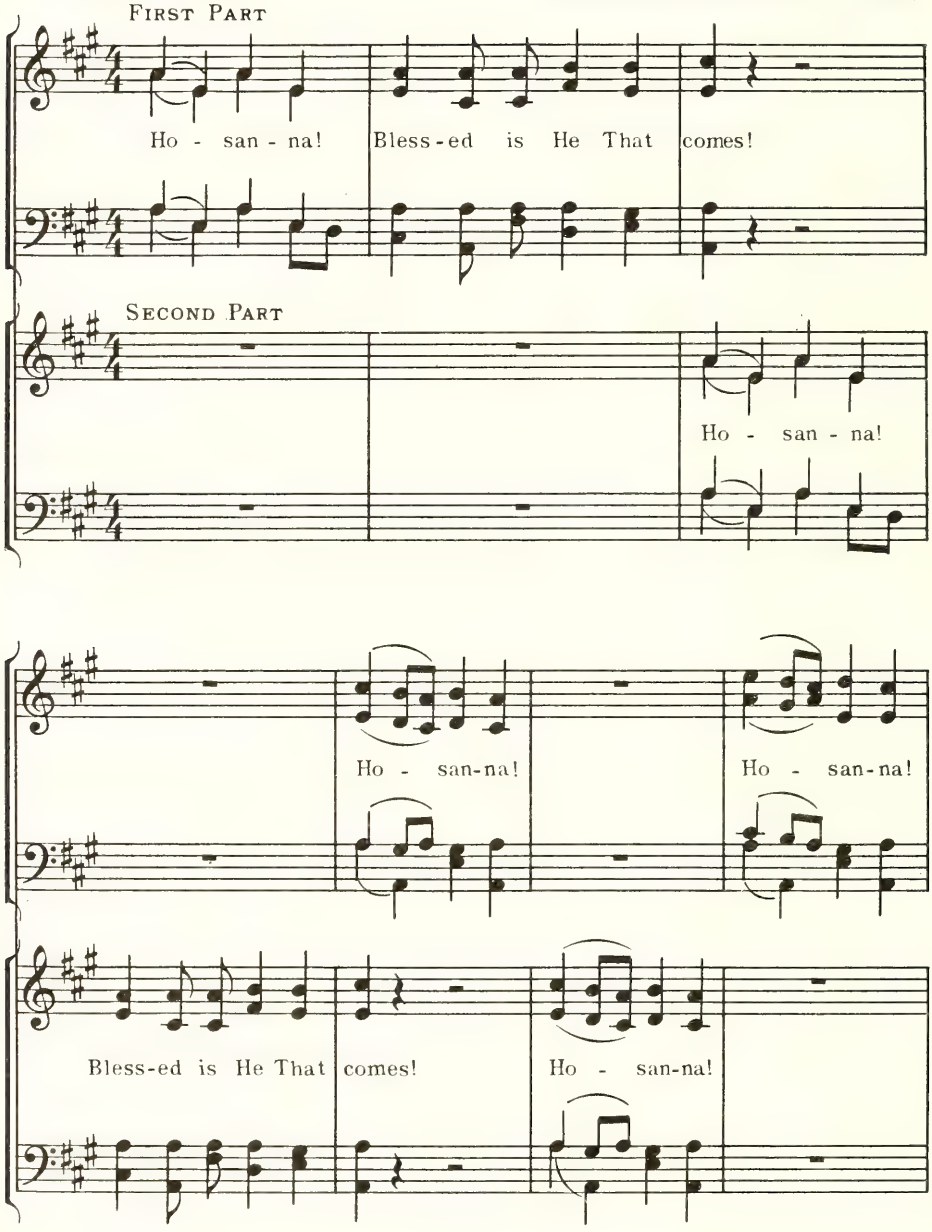

Bless-ed is He That comes, He That comes in the Name of the
Bless-ed is He That comes, He That
Lord! Ho - san - na! Bless - ed is He That
comes in the Name of the Lord!
comes! Ho - san - na! Ho - san - na!
Ho - san - na! Bless-ed is He That comes! Ho - san - na! Ho -
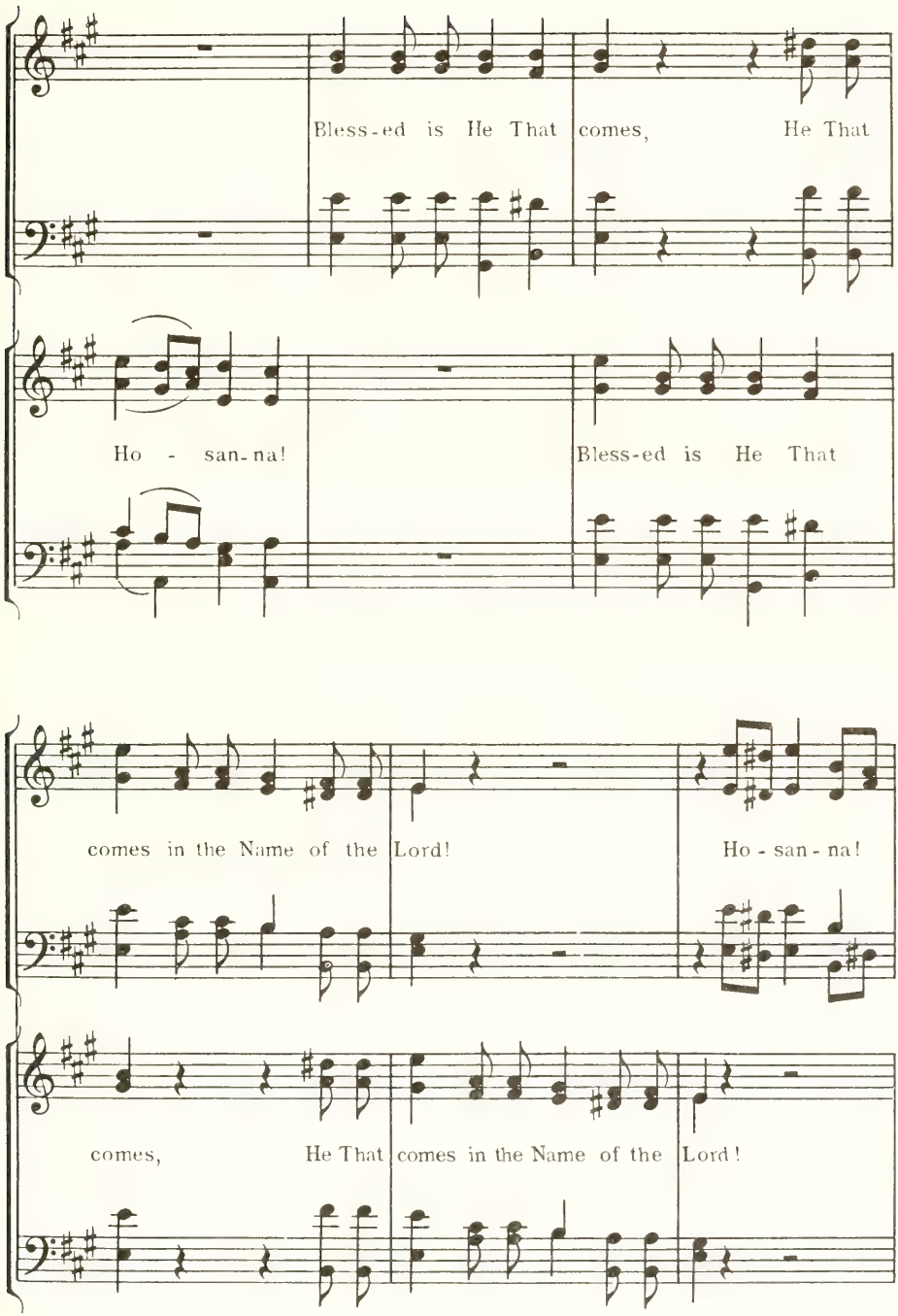

Ho - san - na in the high - est!
san - na! Ho - san - na in the high - - est!
Ho - san - na! Ho - san - na!
Ho - san - na! Ho -
Ho - san - na in the high - est!
san - na in the high - est! Ho - san - na in the high - est!

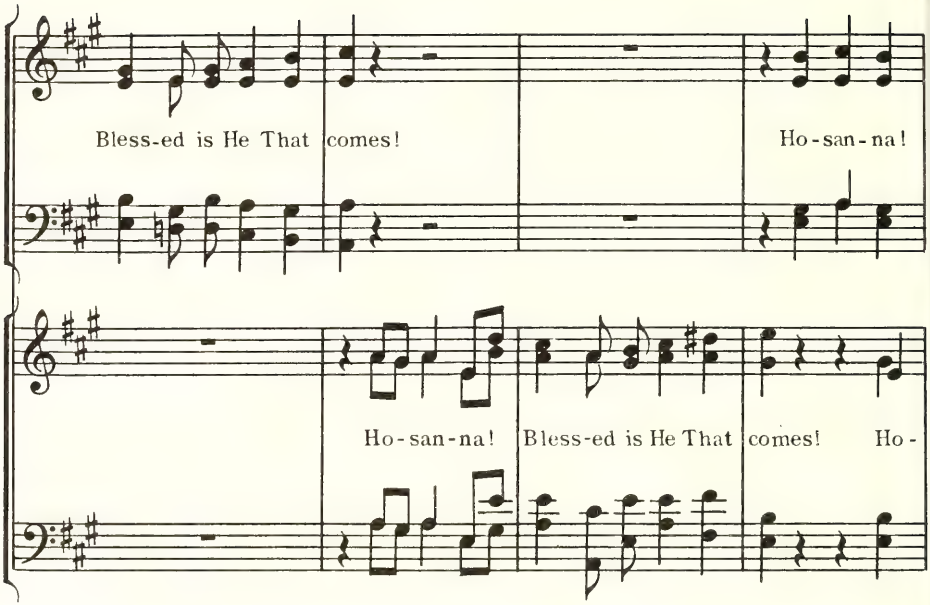
Hosanna
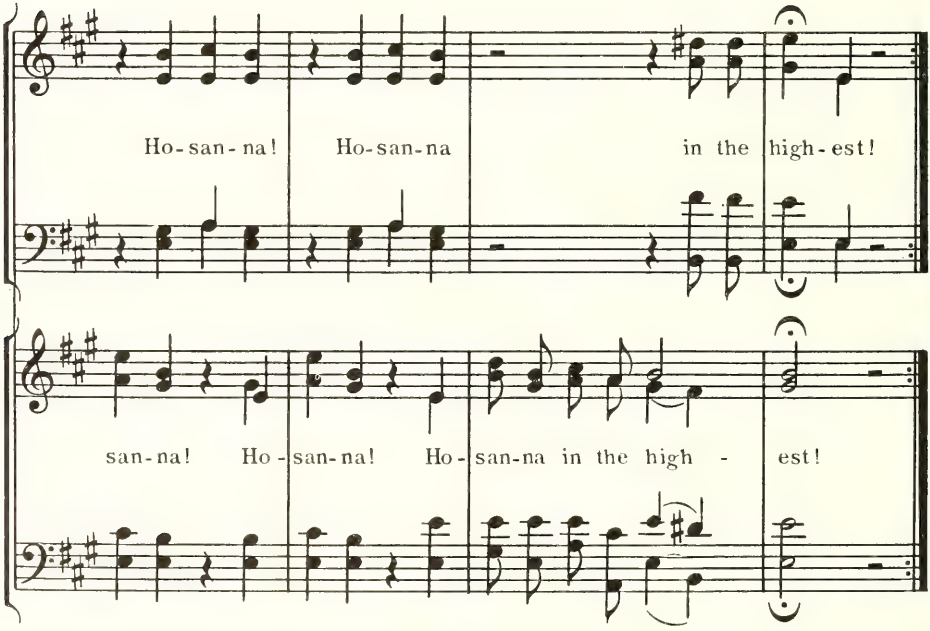
Use accompaniment printed with 115.
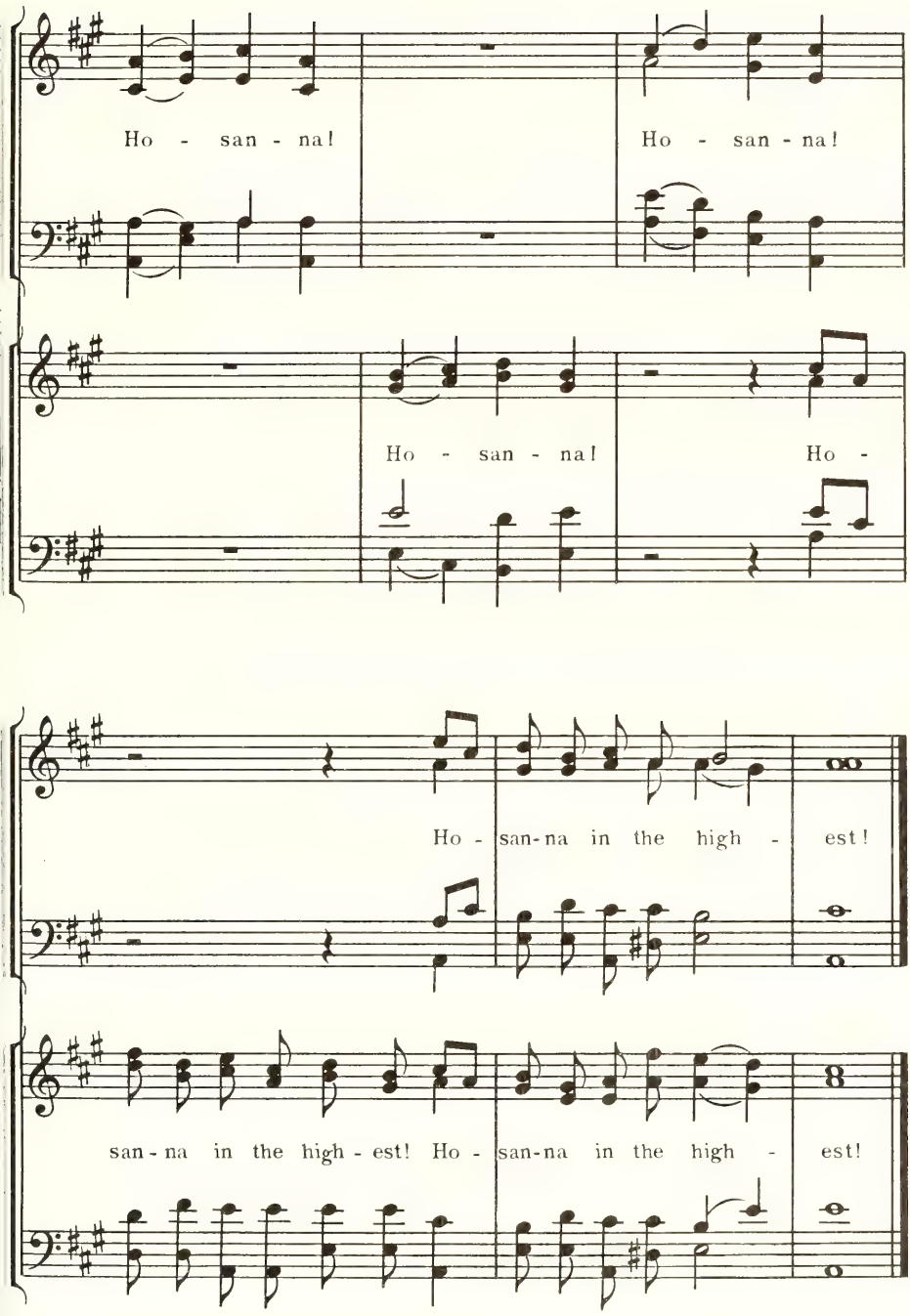
Christian Gregor, 1723-1801 (1765)
Ed., Ewald V. Nolte, 1909 - —— (1965)




Bless-ed is He That comes, He That
Ho - san-na! Bless-ed is He That
comes in the Name of the Lord! Ho - san - na!
comes, He That comes in the Name of the Lord!


Bless-ed is He That comes!
Ho-san-na!
Ho-san-na! Bless-ed is He That comes! Ho-

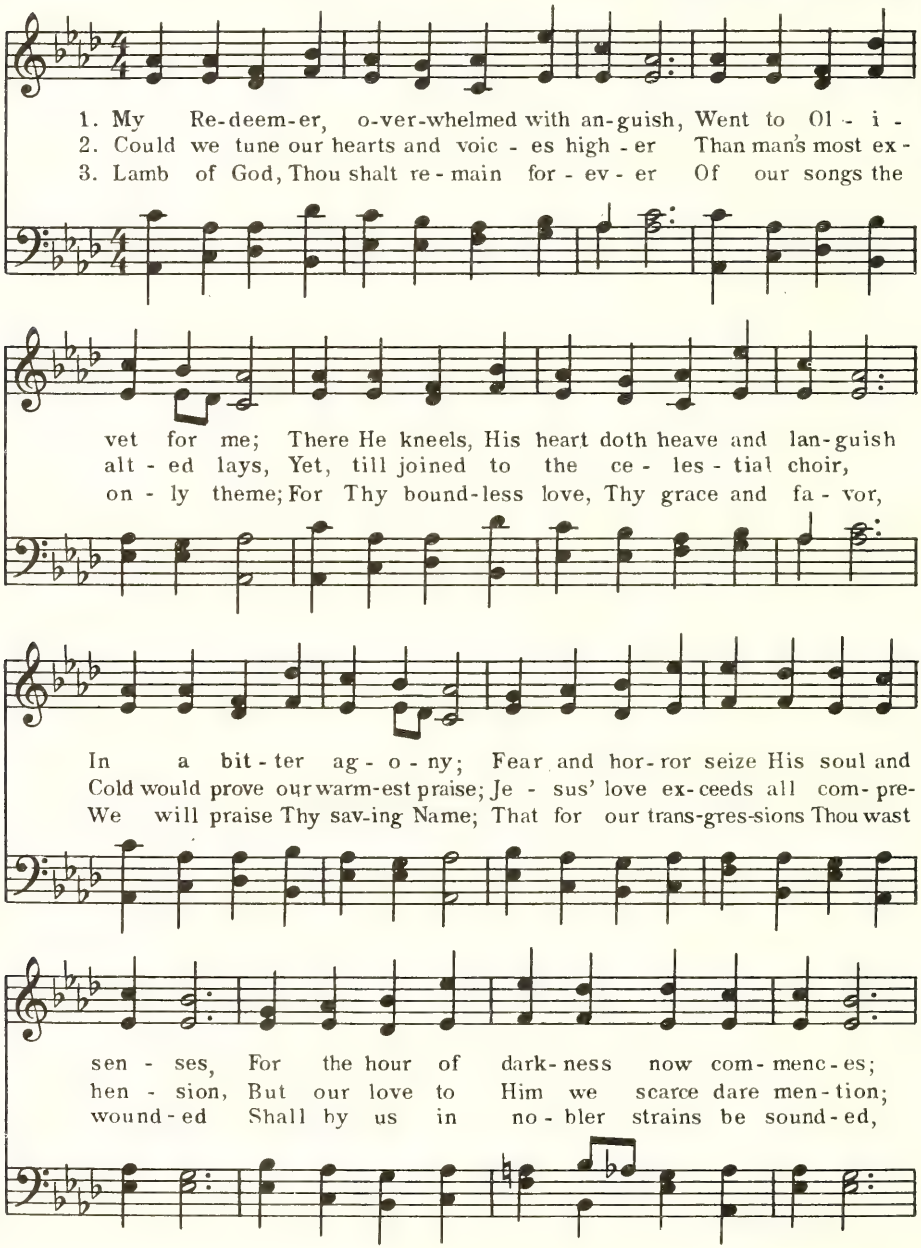

Ho-san-na! Ho-san-na in the high-est!
san-na! Ho-san-na! Ho-san-na in the high - est!

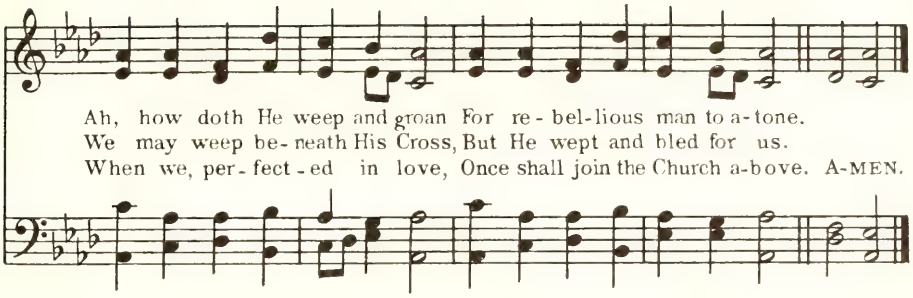

Ho - san - na!
Ho - san - na!
Ho - san - na!
Ho -
Ho - san-na in the high - est!
san - na in the high - est! Ho - san-na in the high - est!

117 My Redeemer, Overwhelmed with Anguish

Christian Renatus von Zinzendorf, 1727-1752 (1749)
John Swertner, tr., 1746-1813 (1778)

COVENANT 10.7.10.7.10.10.7.7. Trochaic (185, A)
Herr und Ältster deiner Kreuzgemeine
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784
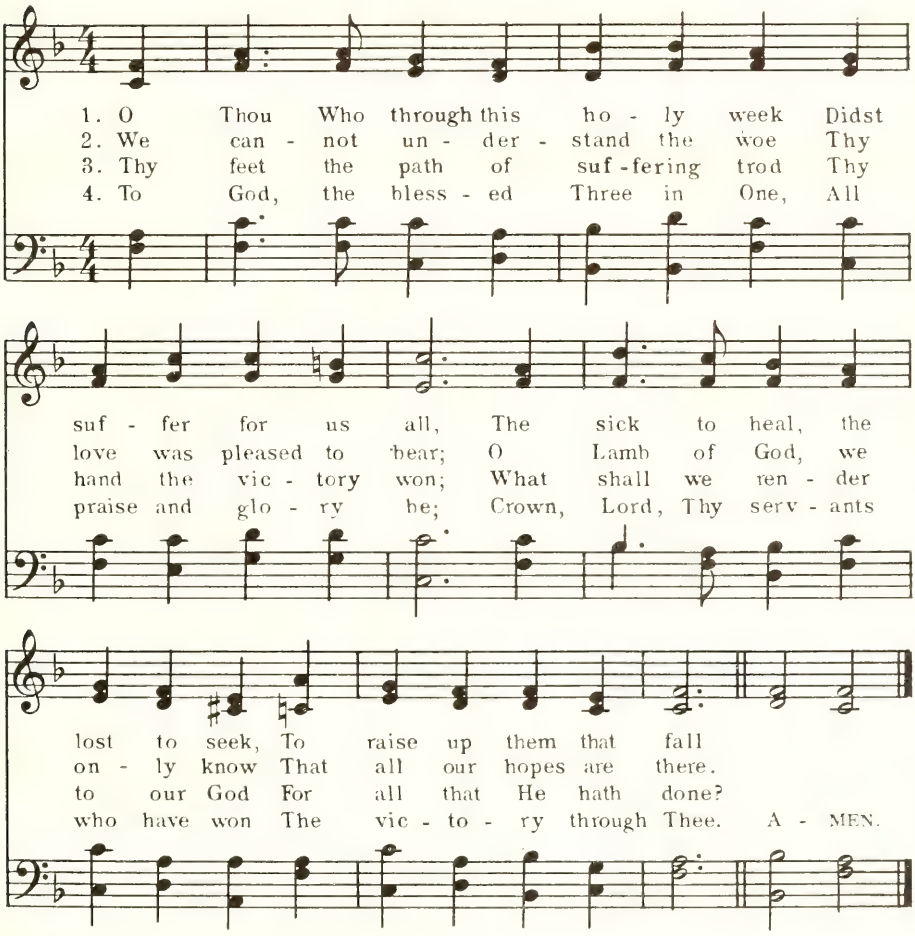




O Thou Who Through This Holy Week 118

John Mason Neale, 1818-1866 (1842)

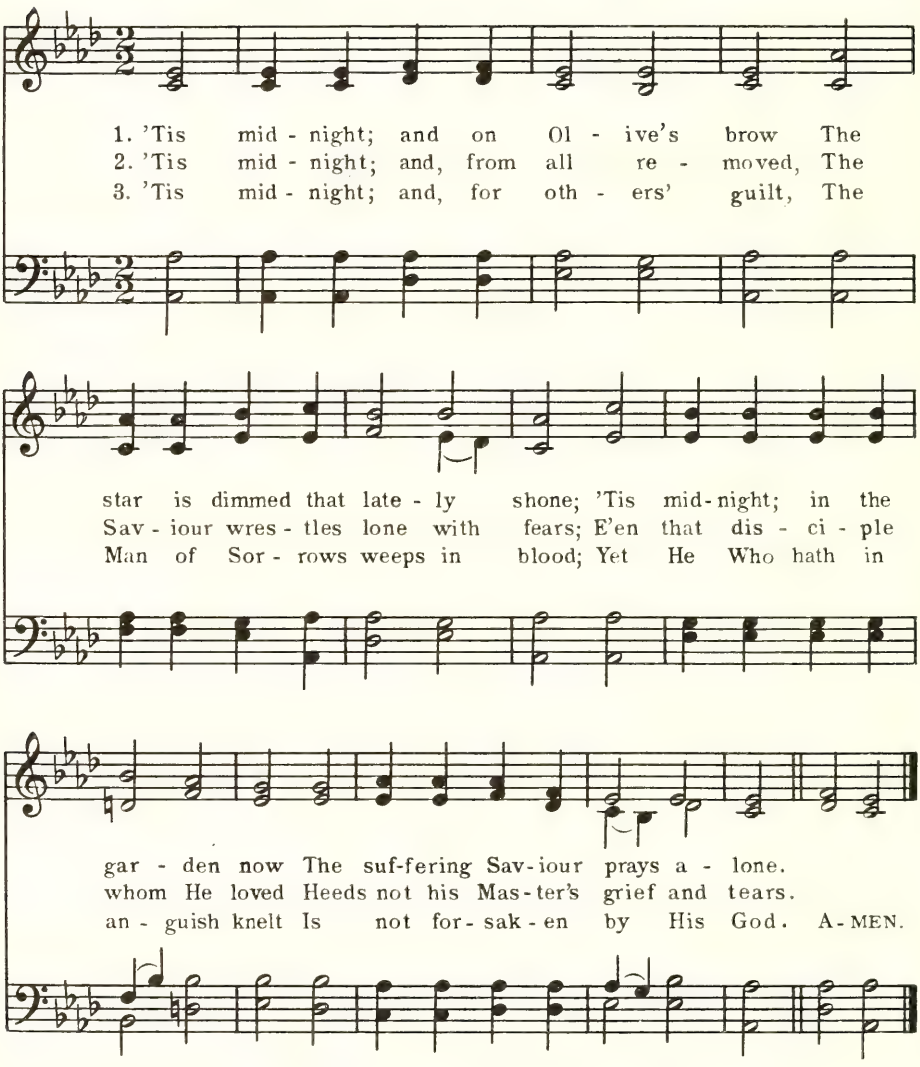
WINCHESTER. OLD C.M. (14, Z)
Este's Psalter, 1592



119 'Tis Midnight; and on Olive's Brow

William B. Tappan, 1794-1849 (1822)

OLIVE'S BROW L.M.
William B. Bradbury, 1816-1868 (1853)

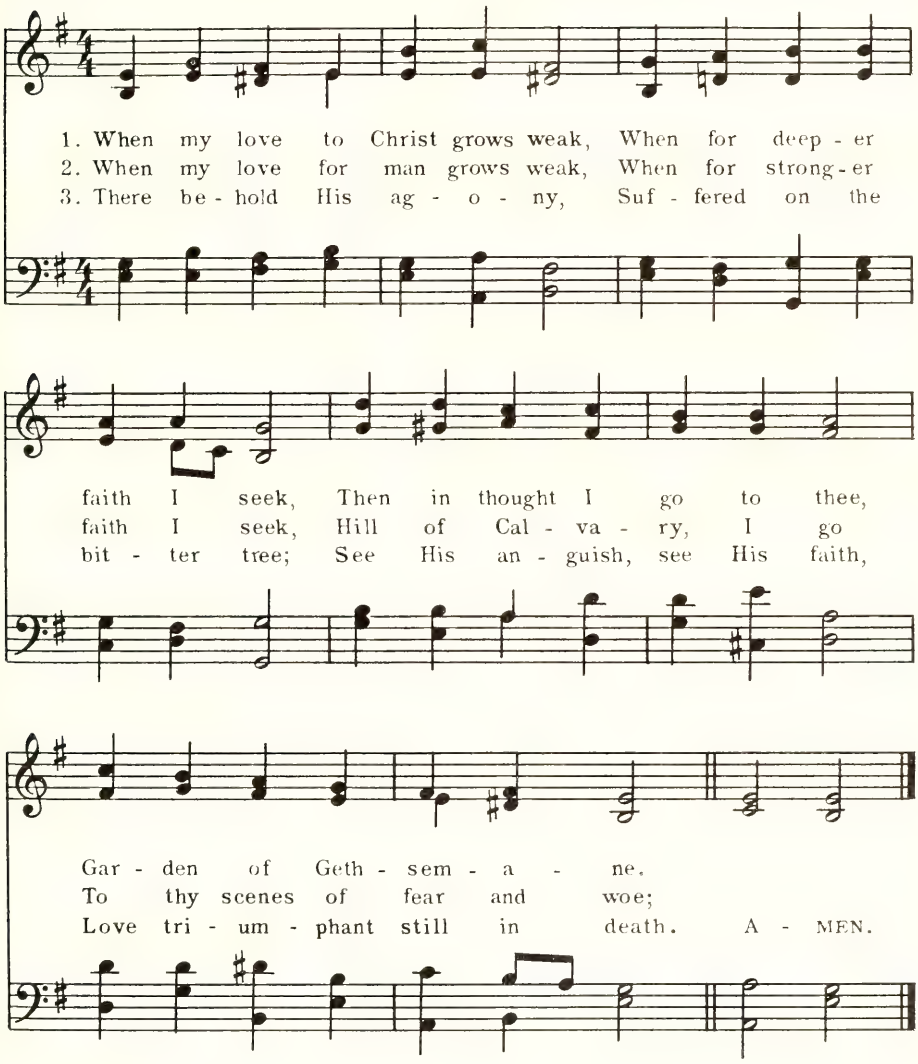


4 'Tis midnight; and from heavenly plains
Is borne the song that angels know;
Unheard by mortals are the strains
That sweetly soothe the Saviour's woe.

When My Love to Christ Grows Weak **120**

John Reynell Wreford, 1800-1881 (1837) a.

FALCKNER 7.7.7.7. Trochaic (11, K)
John Antes, 1740-1811 (c. 1800)
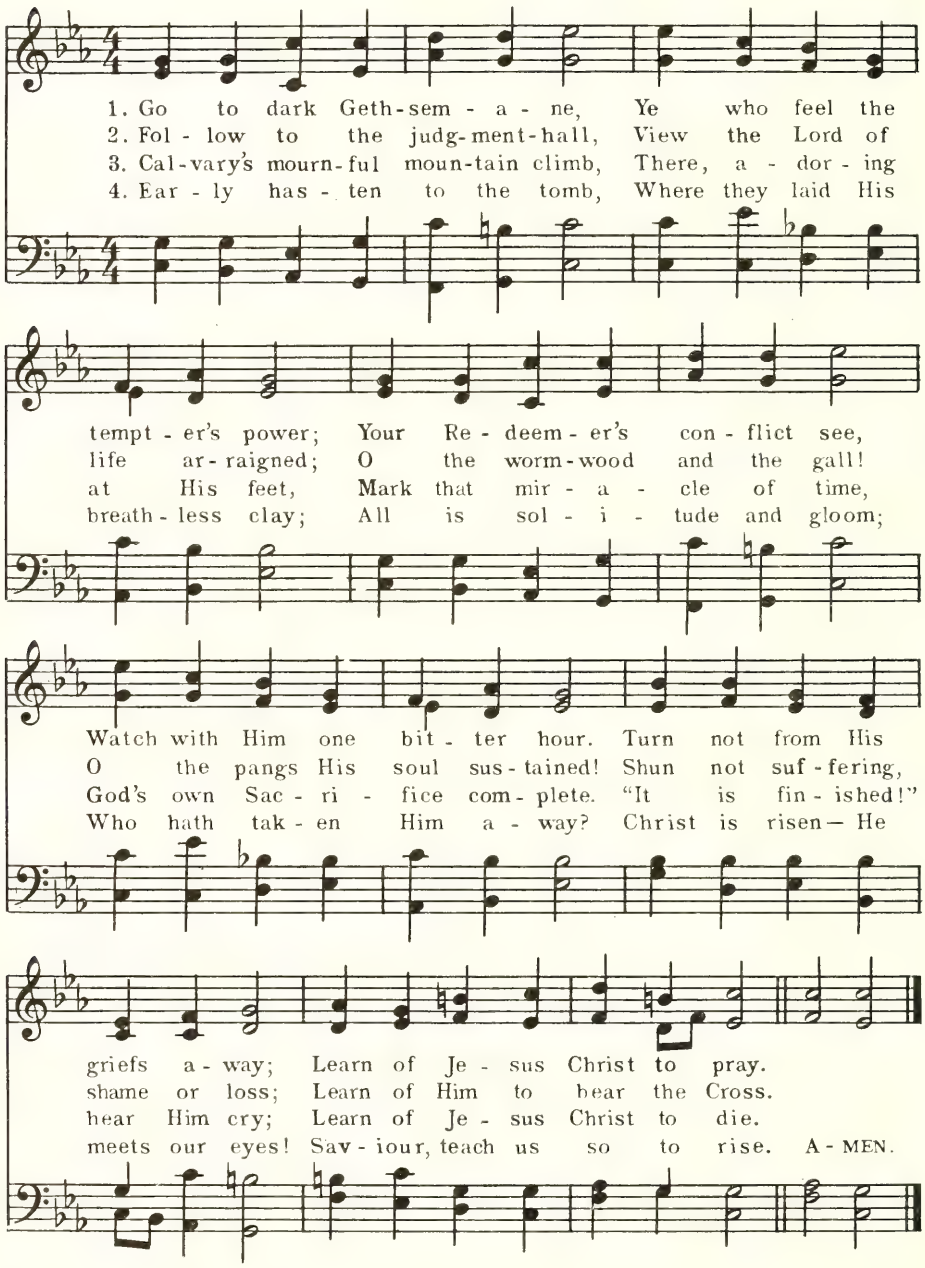


4 Then to life I turn again,
Learning all the worth of pain.
Learning all the might that lies
In a full self-sacrifice.

121 Go to Dark Gethsemane

James Montgomery, 1771-1854 (1820)
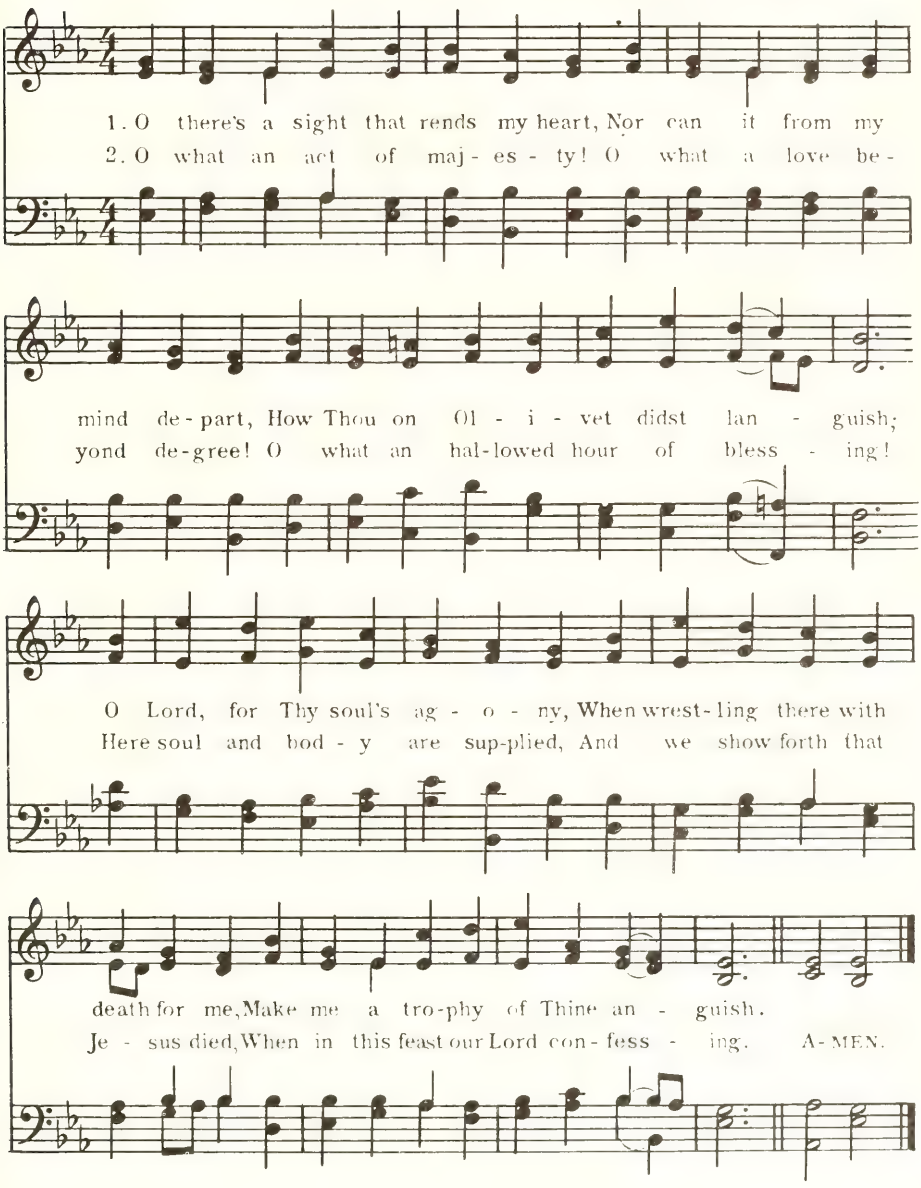
LA TROBE 7.7.7.7.7.7. Trochaic (581, A)
C. I. La Trobe, 1758-1836 (*c.* 1790)



O There's a Sight That Rends My Heart **122**

Christian Gregor, 1723-1801 (1759)
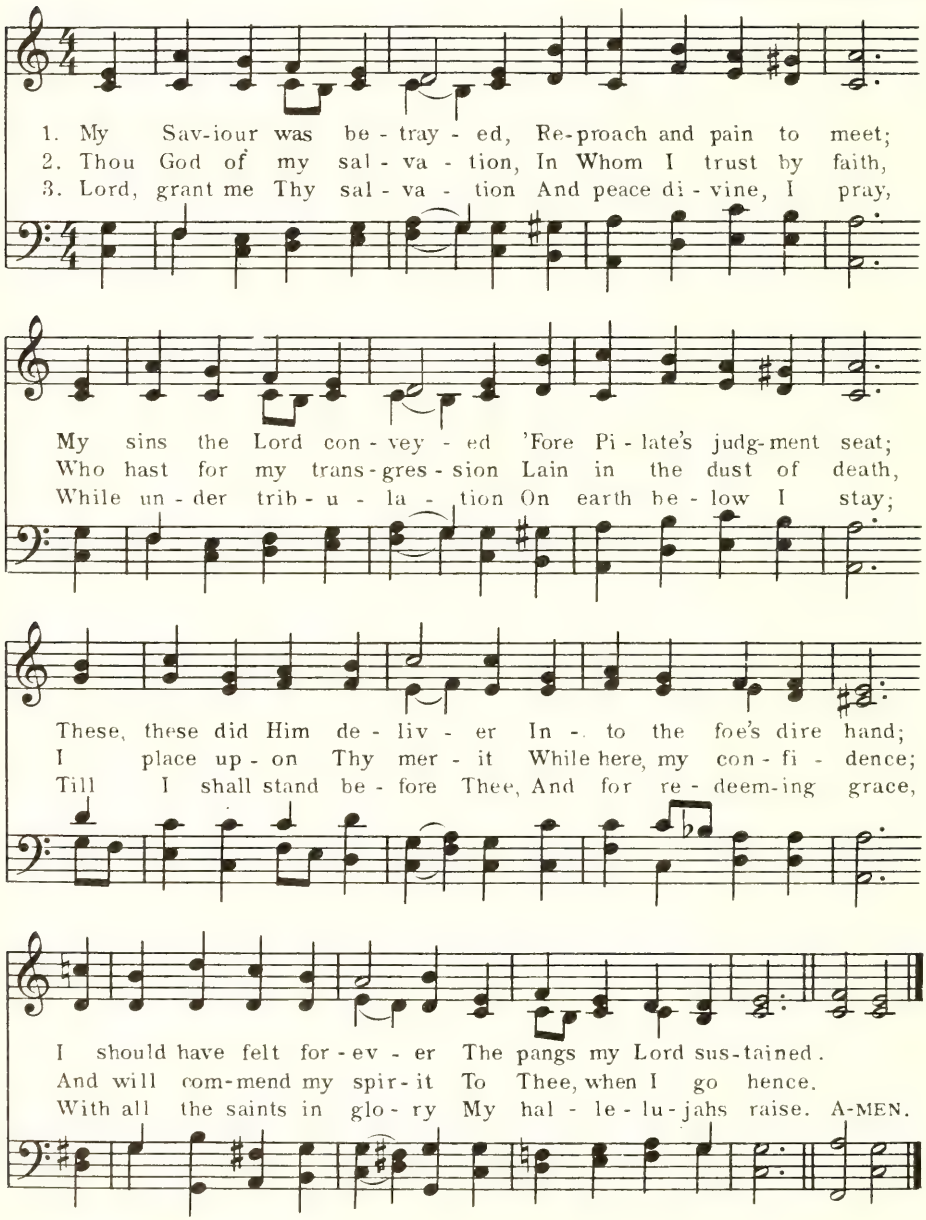
O ANBLICK 8.8.9.8.8.9. Iambic (99, B)
O Anblick, der mir's Herze bricht!
Christian Gregor, 1723-1801 (1759)



123 My Saviour Was Betrayed

Ernst Wilhelm von Wobeser, 1727-1795 and Heinrich von Bruiningk, 1738-1785
Moravian tr. (1801)

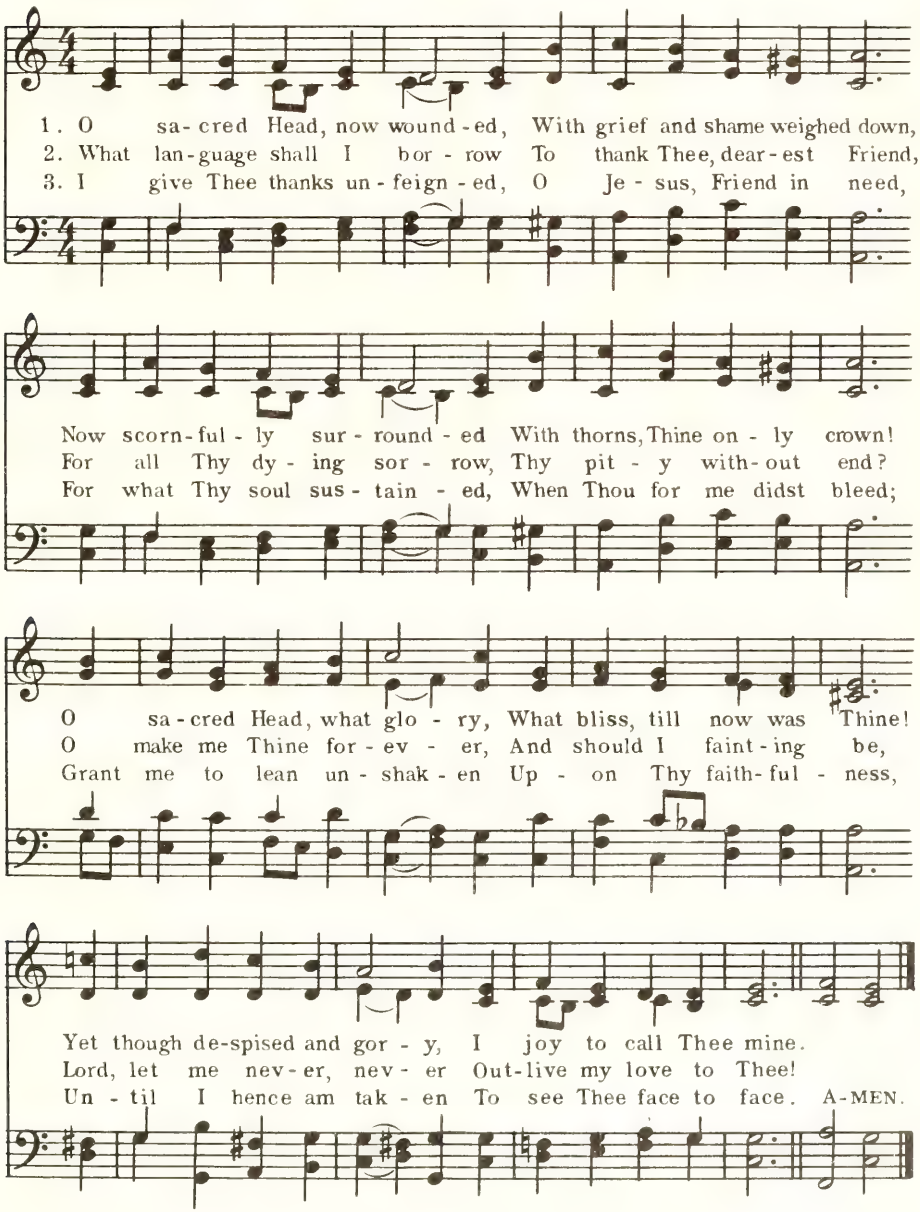
PASSION CHORALE 7.6.7.6. D. Iambic (151, A)
Herzlich tut mich verlangen
Popular Melody; Hans Leo Hassler, 1564-1612 (1601)
C. Gregor Choralbuch, 1784



O Sacred Head, Now Wounded 124

Bernard of Clairvaux, 1091-1153
Paul Gerhardt, tr., 1607-1676 (1666)
st. 1 & 2 James Waddell Alexander, tr., 1804-1859 (1830)
st. 3 John Gambold, tr., 1711-1771 (1755) a.

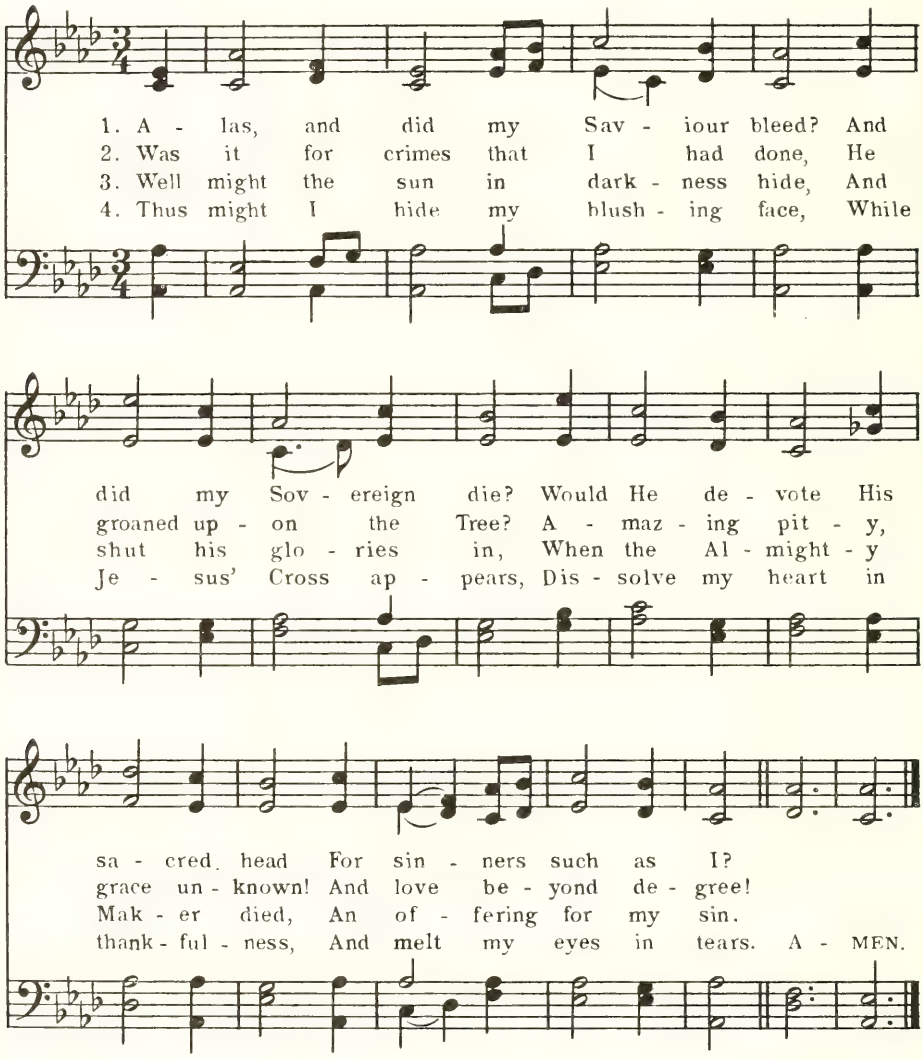
PASSION CHORALE 7.6.7.6. D. Iambic (151, A)
O Haupt voll Blut und Wunden
Popular Melody, Hans Leo Hassler, 1564-1612 (1601)
C. Gregor Choralbuch, 1784



125 Alas, and Did My Saviour Bleed

Isaac Watts, 1674-1748 (1707)

MARTYRDOM (ALL SAINTS) C.M. (14, X)
Hugh Wilson, 1764-1824 (1810)

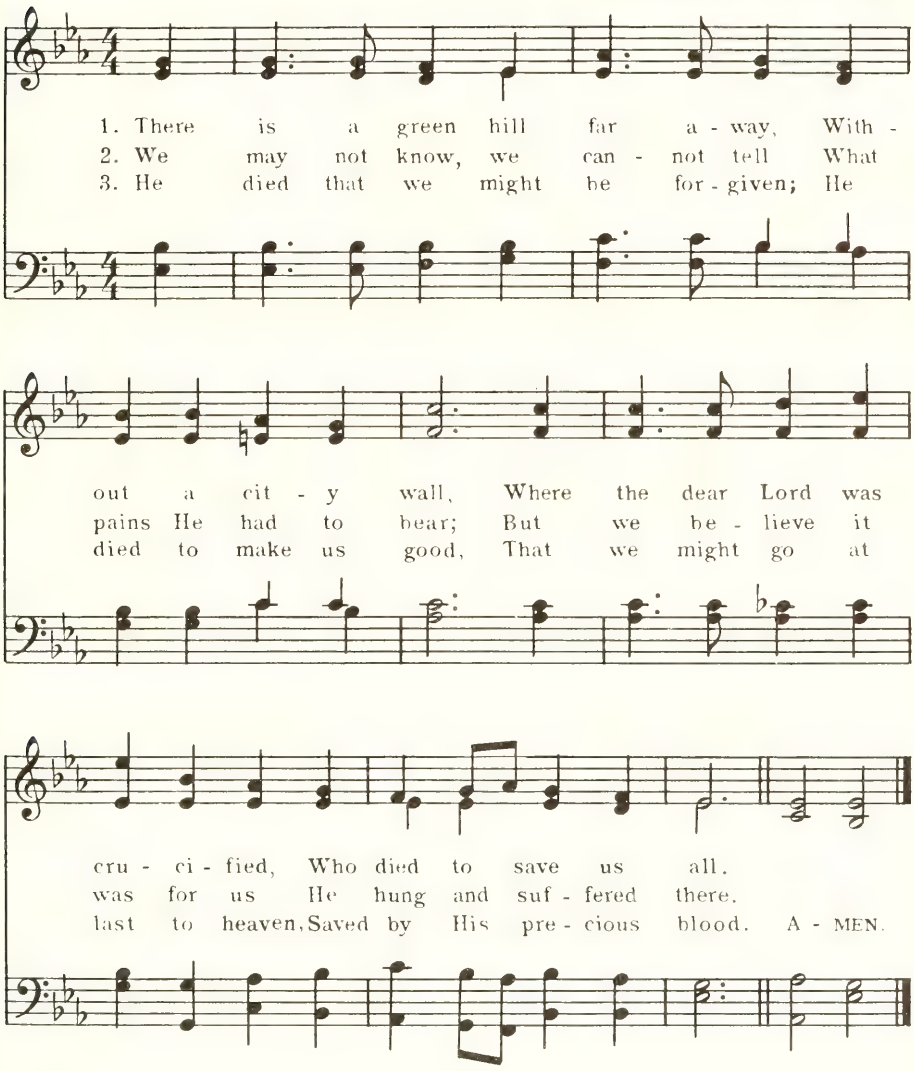


5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself to Thee;
'Tis all that I can do.

There Is a Green Hill Far Away 126

Cecil Frances Alexander, 1823-1895 (1848)

GREEN HILL C.M.
Albert L. Peace, 1844-1912 (1885)
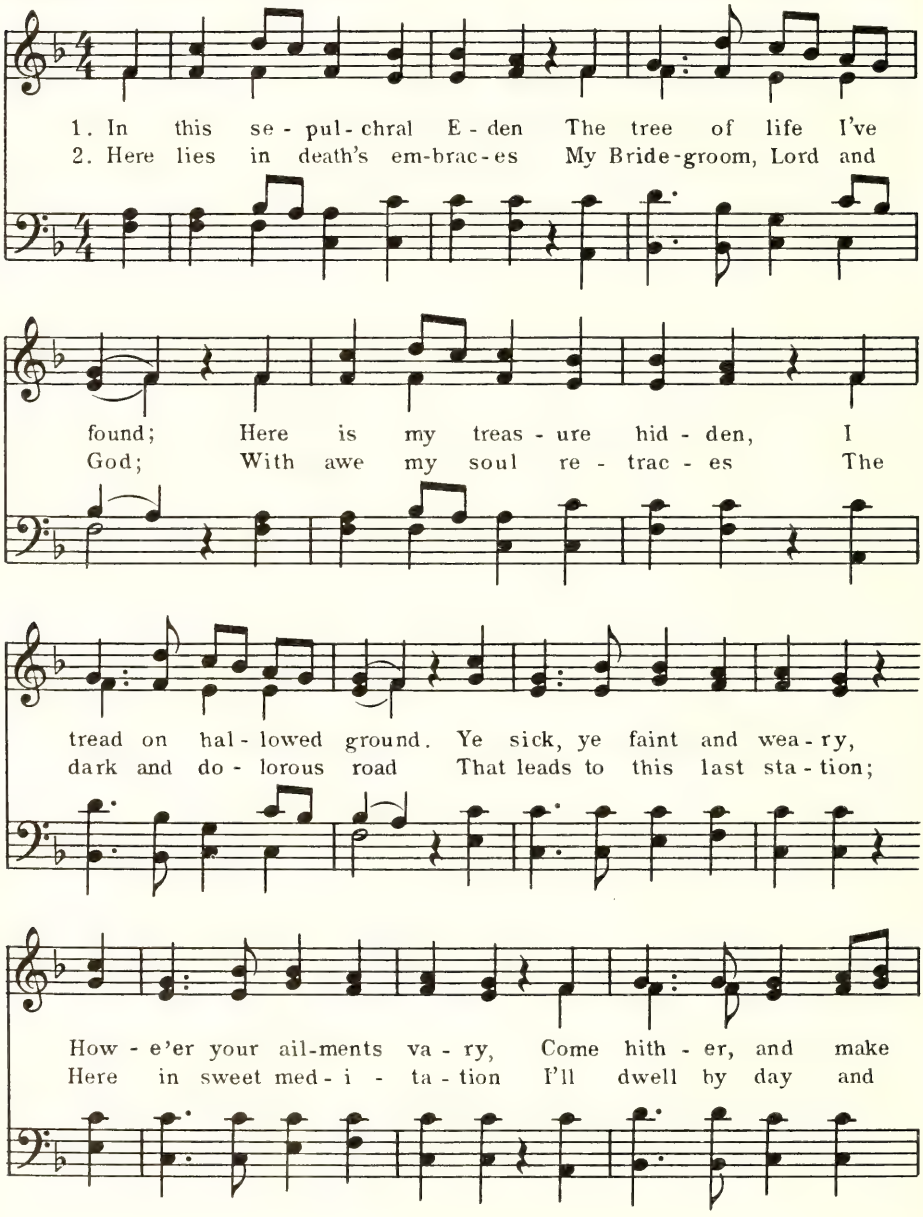


4 There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven and let us in.
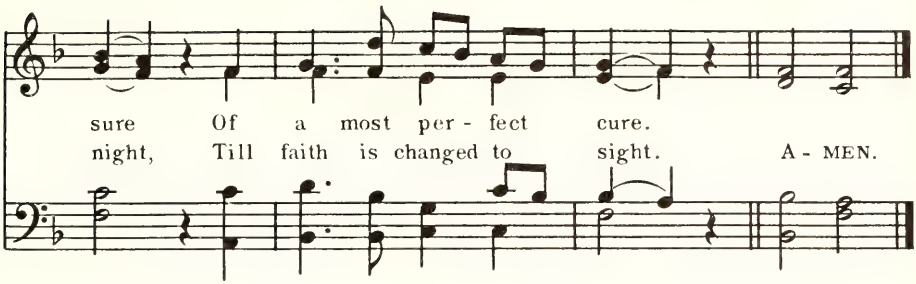
5 O dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming blood,
And try His works to do.

127 In This Sepulchral Eden

Christian Gregor, 1723-1801
Christian Ignatius La Trobe, tr., 1758-1836

EDEN 7.6.7.6.7.7.6.6. Iambic (597, B)
Christian Gregor, 1723-1801 (1763)
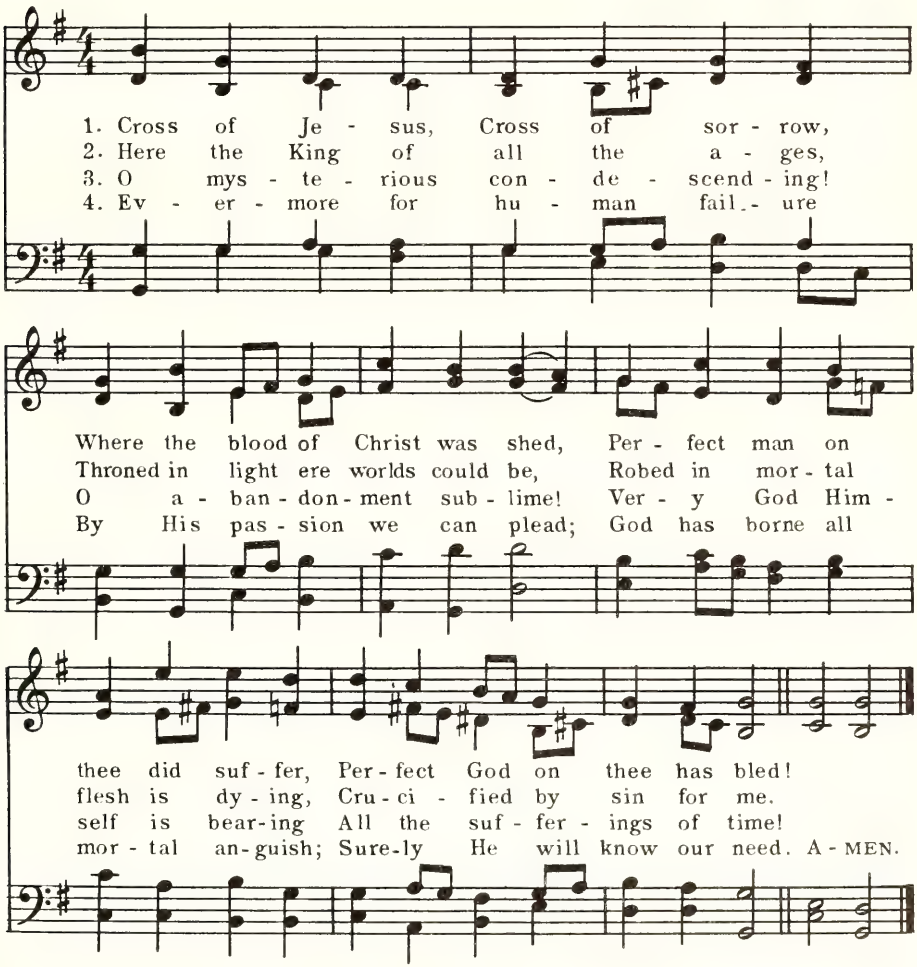




Cross of Jesus, Cross of Sorrow 128

Wm. J. S. Simpson, 1859-1952 (1886)

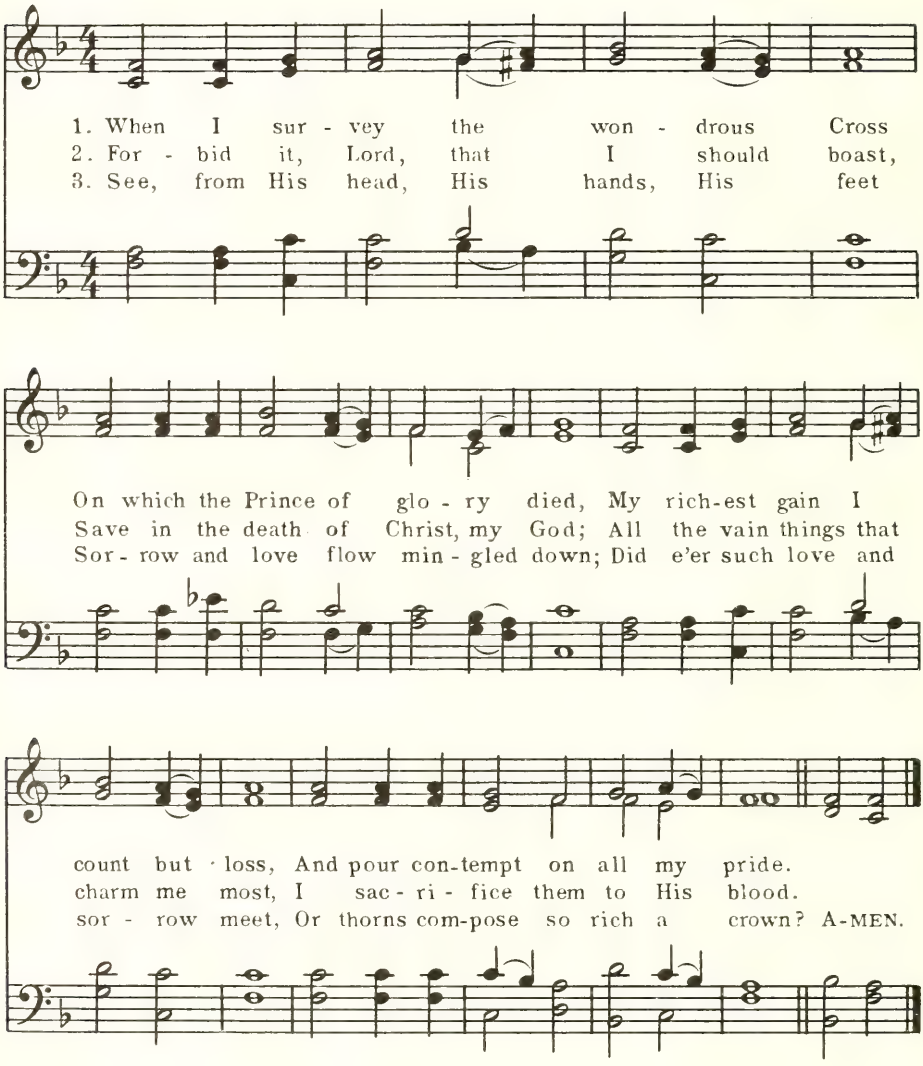
CROSS OF JESUS 8.7.8.7.
John Stainer, 1840-1901 (1887)



129 When I Survey the Wondrous Cross

Isaac Watts, 1674-1748 (1707)

HAMBURG L.M. (22. P)
Lowell Mason, 1792-1872 (1824)

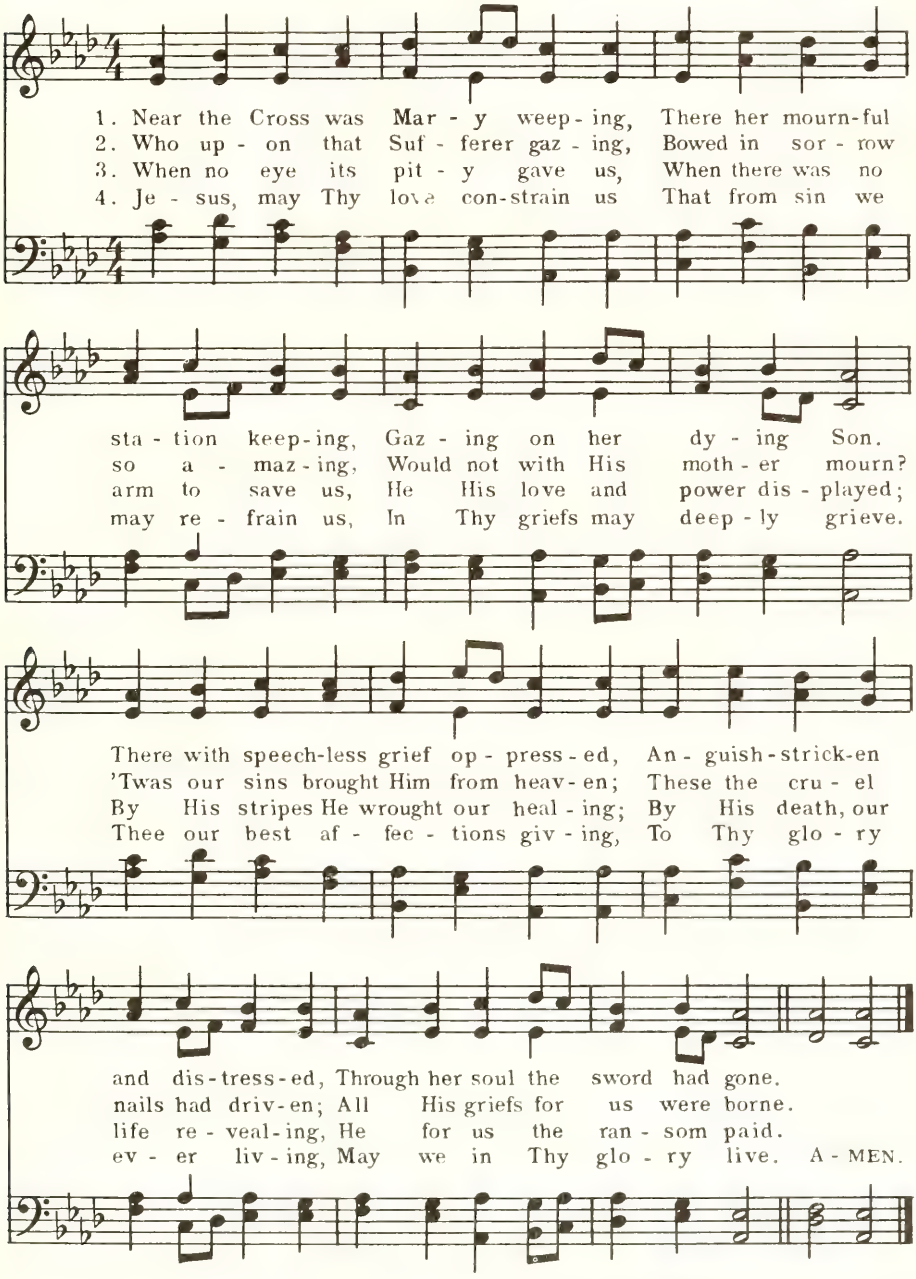


4 Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine
Demands my soul, my life, my all.

Near the Cross Was Mary Weeping 130

Latin, 13th cent.
Henry Mills, tr., 1786-1867 (1854)
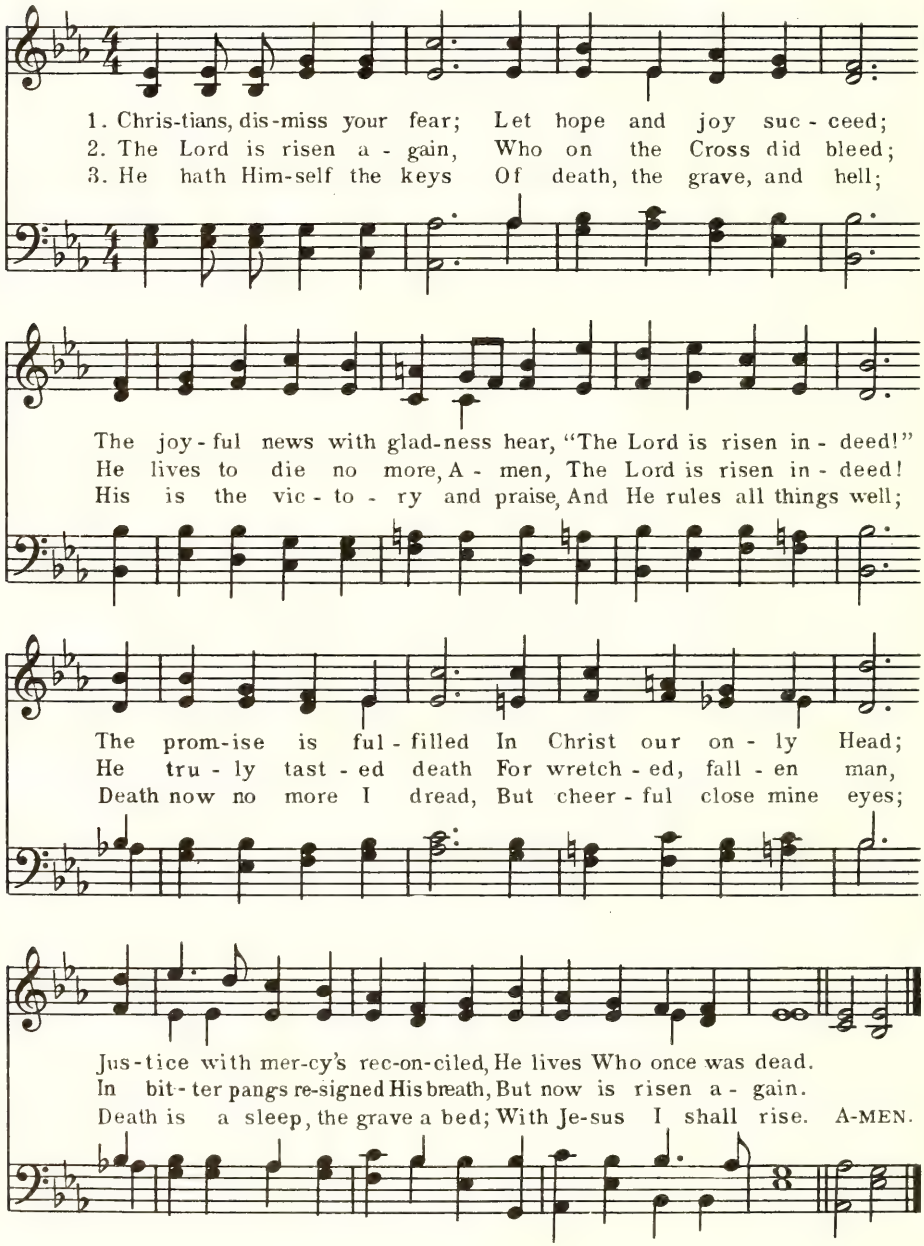
STABAT MATER 8.8.7.8.8.7. Trochaic (95, C)
Old German
Arr., Konrad Kocher, 1786-1872 (1838)



131 Christians, Dismiss Your Fear

(1) Joseph Hart, 1712-1768 (1762)
(2) & (3) John Cennick, 1718-1755 (1754)

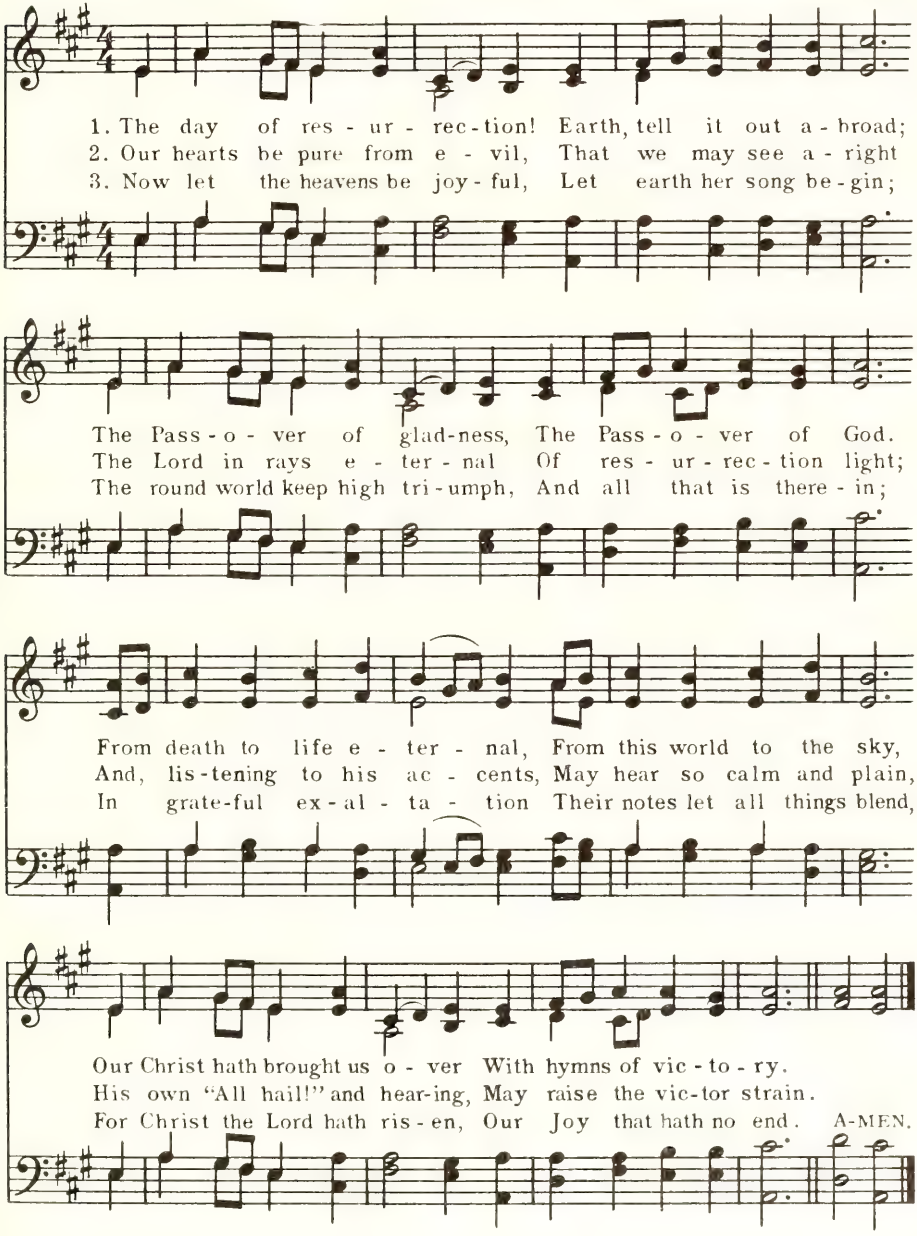
DIADEMATA S.M.D. (595, C)
George J. Elvey, 1816-1893 (1868)



The Day of Resurrection 132

John of Damascus, ——-780 (8th cent.)
John Mason Neale, tr., 1818-1866 (1862) a.
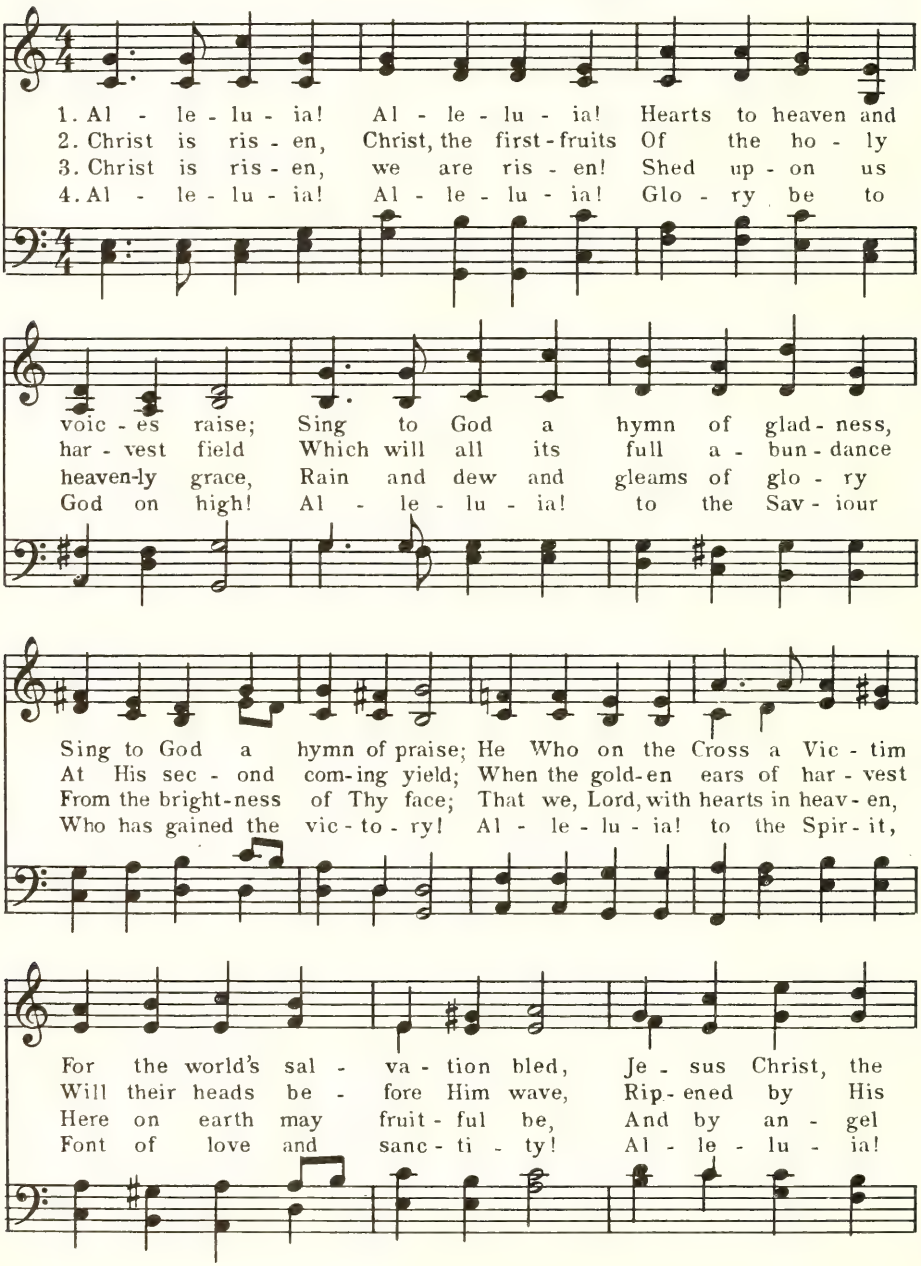
ELLACOMBE 7.6.7.6. D. Iambic (151, R)
Württemberg *Gesangbuch*, 1784

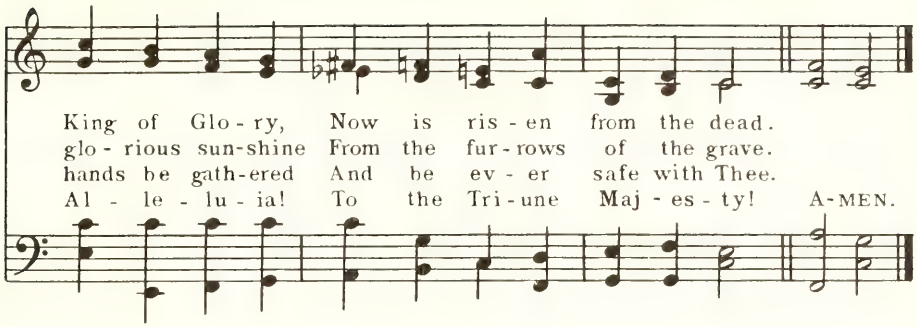


133 Alleluia! Alleluia!

Christopher Wordsworth, 1807-1885 (1862)

LUX EOI 8.7.8.7. D. (167, H)
Arthur S. Sullivan, 1842-1900 (1874)

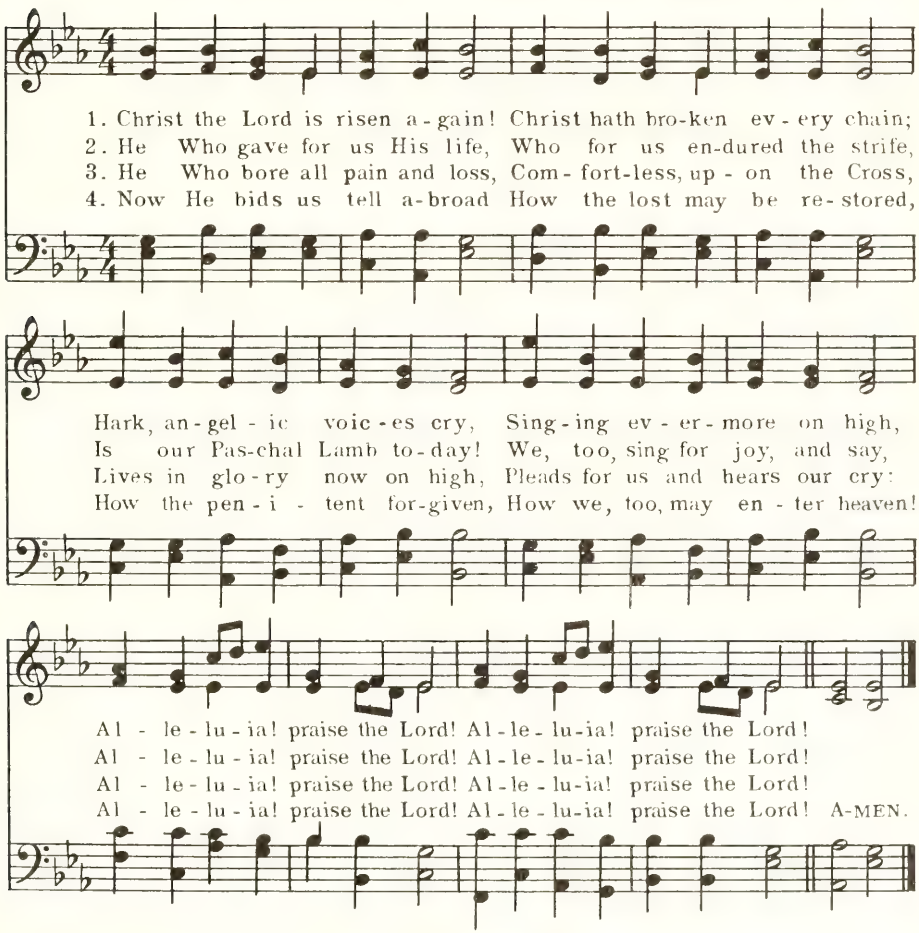




Christ the Lord Is Risen Again 134

Michael Weisse, 1480-1534 (1531)
Catherine Winkworth, tr., 1829-1878 (1858)
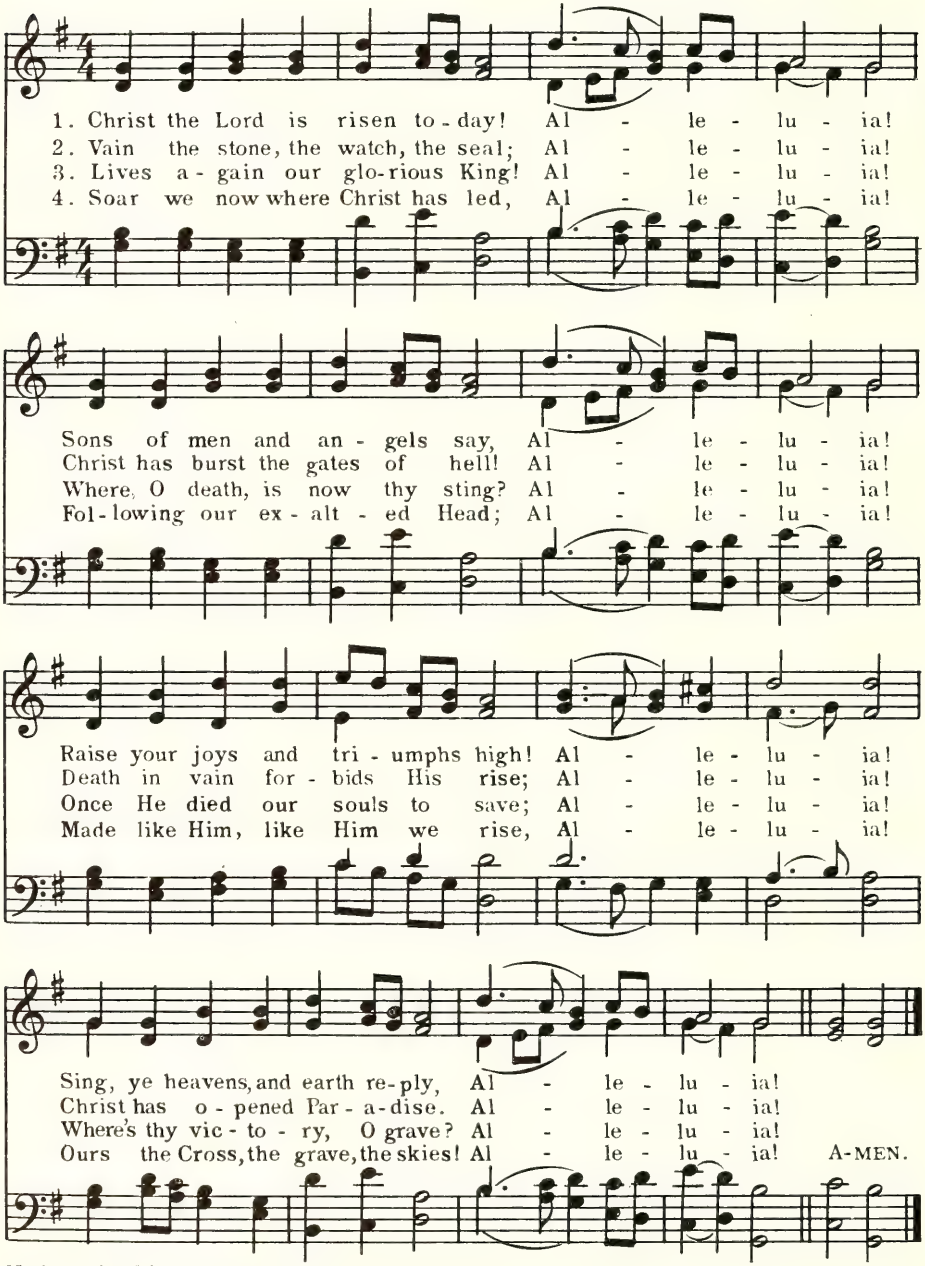
REIMANN 7.7.7.7.7. Trochaic (315, B)
Wollt ihr wissen, was mein Preis
Johann Balthasar Reimann, 1702-1749 (1747)



135 Christ the Lord Is Risen Today

Charles Wesley, 1707-1788 (1739)

LLANFAIR 7.7.7.7. with Alleluias
Robert Williams, 1781-1821 (1817)
Harm., David Evans, 1874-1948 ((1927)
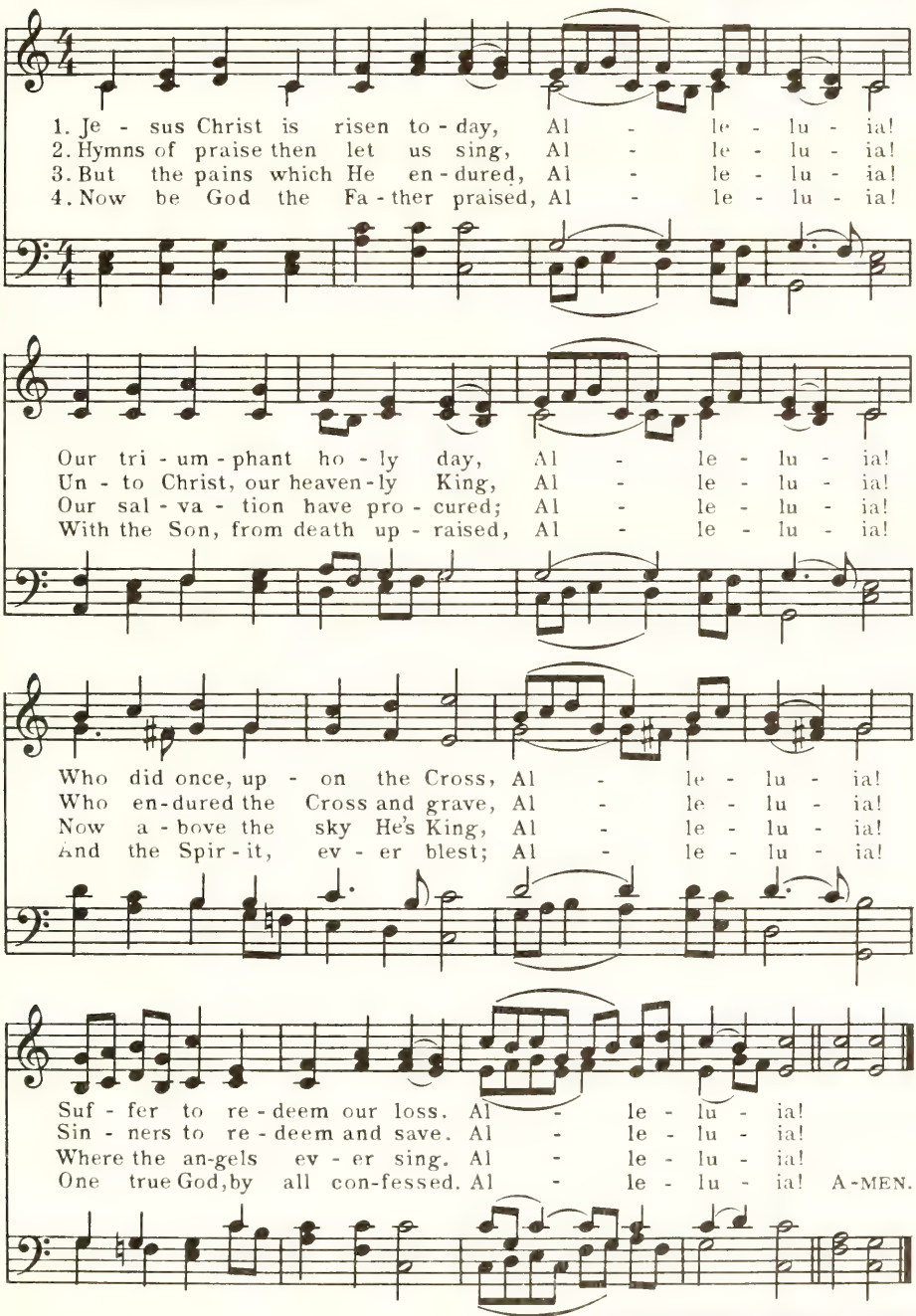


Music reprinted from *The Church Hymnary, Revised Edition,* by permission of Oxford University Press.

Jesus Christ Is Risen Today 136

Latin, 14th cent.
Anon. tr., in *Lyra Davidica*, 1708 a.
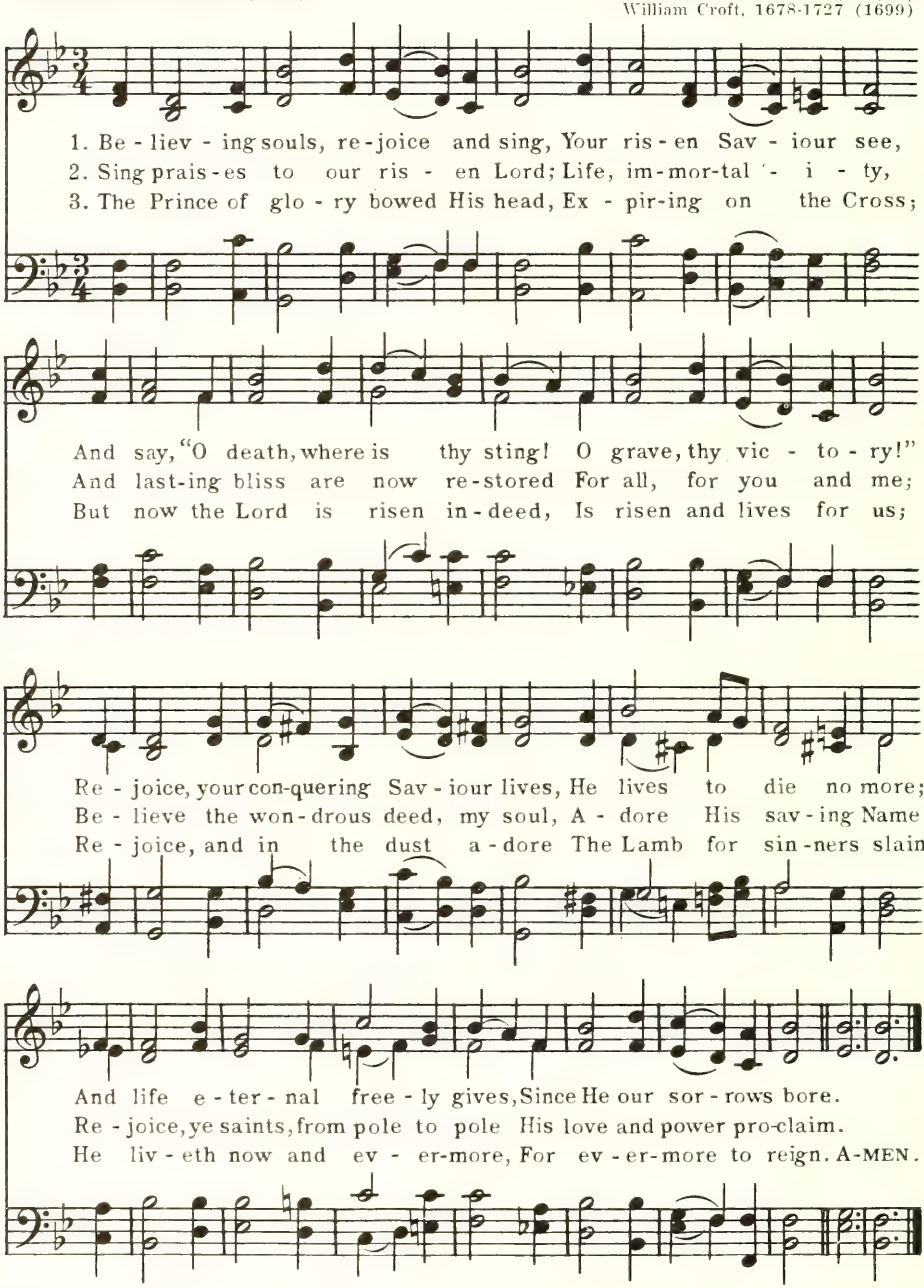
WORGAN 7.7.7.7. Trochaic, with Alleluias (11, W)
"Lyra Davidica," 1708



137 Believing Souls, Rejoice and Sing

John Swertner, 1746-1813 (1789)
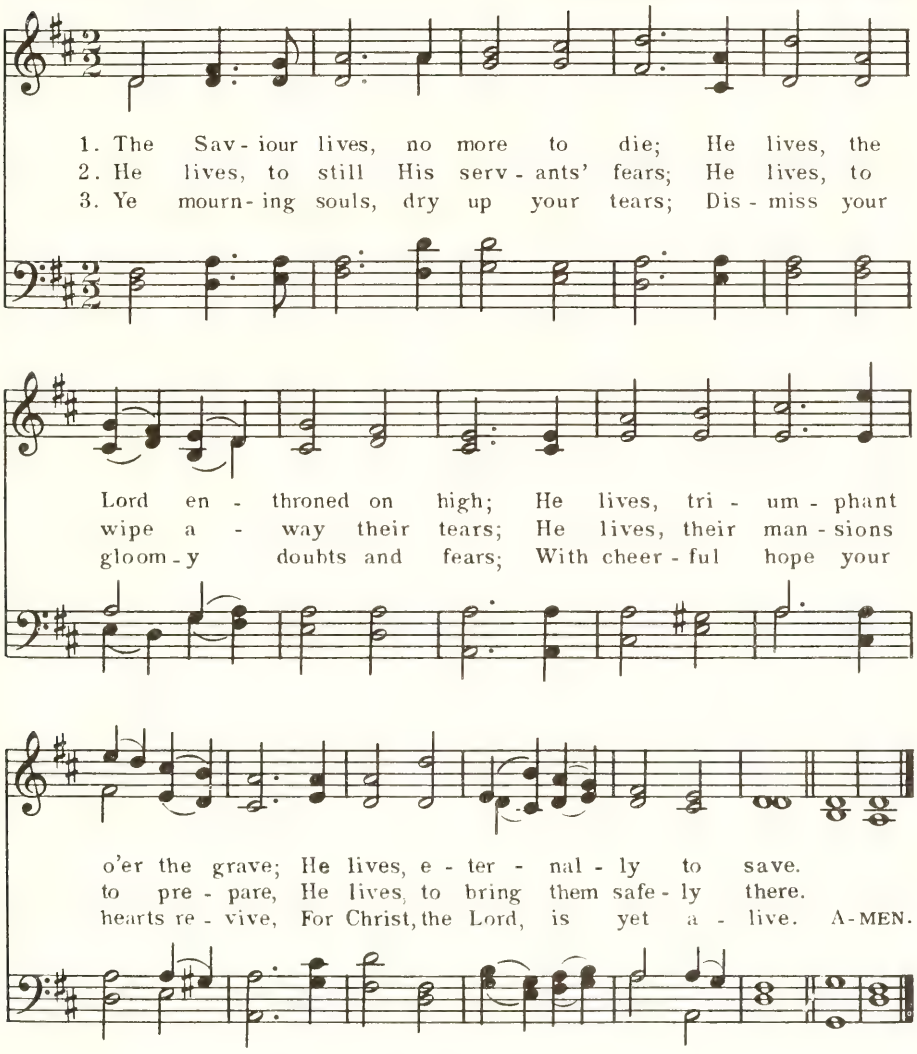
ST. MATTHEW C.M.D. (590, B)
William Croft, 1678-1727 (1699)



The Saviour Lives, No More to Die 138

Samuel Medley, 1738-1799 (1775)

TRURO L.M.
Williams' "Psalmodia Evangelica," 1789
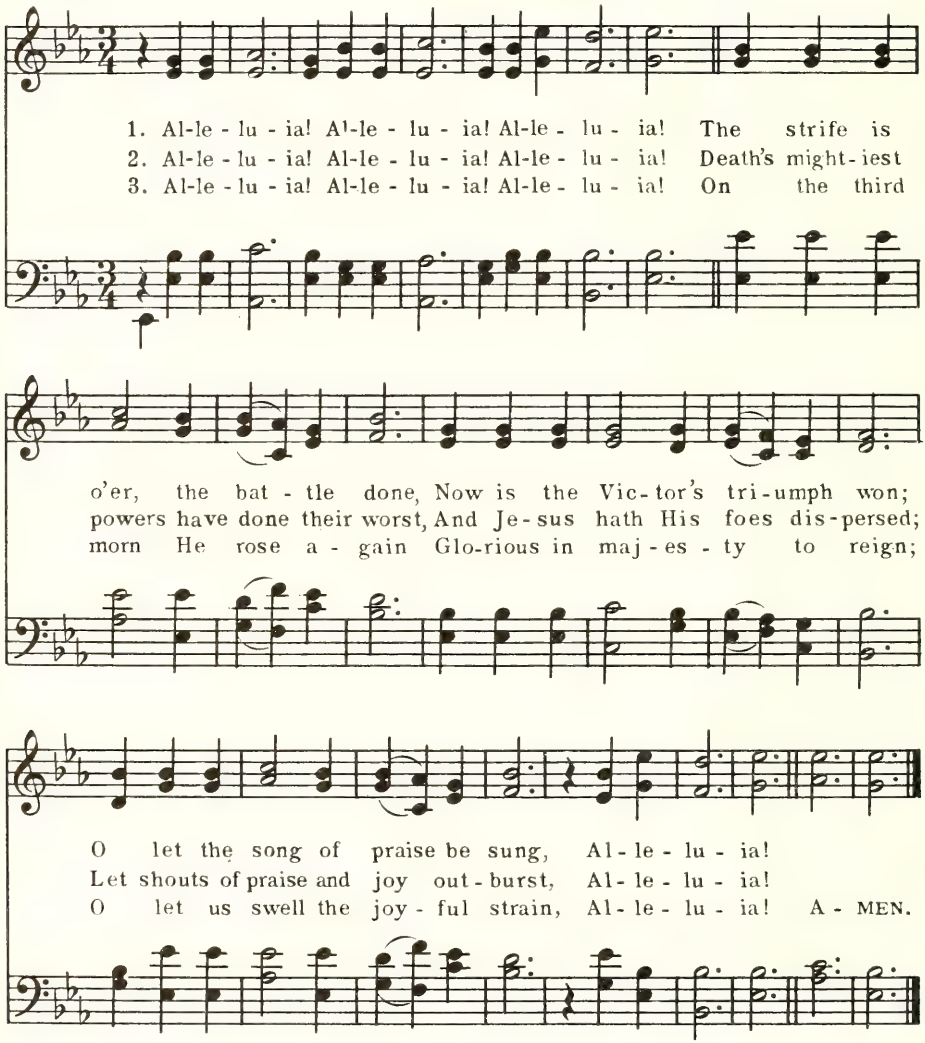


4 His saints He loves and never leaves;
The contrite sinner He receives;
Abundant grace will He afford,
Till all are present with the Lord.

139 The Strife Is O'er

Latin, 1695
Francis Pott, tr., 1832-1909 (1859) a.

VICTORY 8.8.8.4. with Alleluias
G. P. da Palestrina, 1524(?)-1594 (1591)
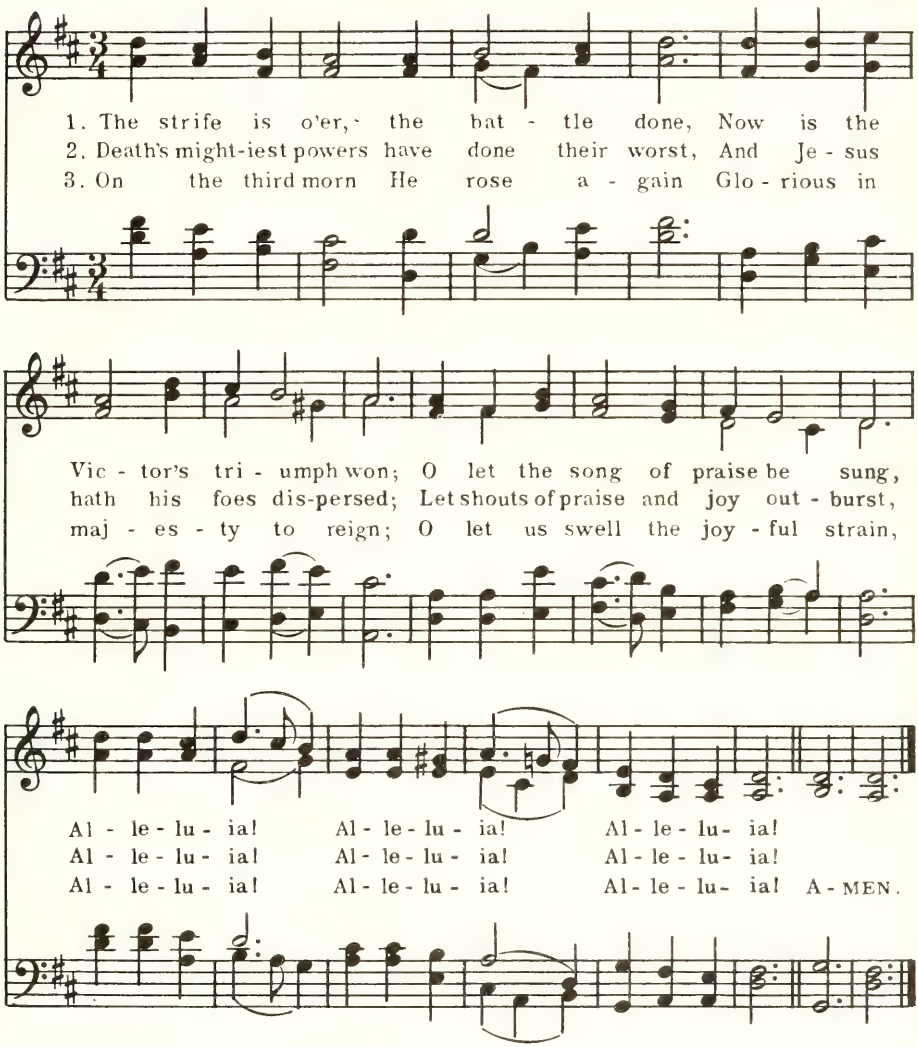


4 Alleluia! Alleluia! Alleluia!
He brake the age-bound chains of hell:
The bars from heaven's high portals fell;
Let hymns of praise His triumph tell,
Alleluia!

5 Alleluia! Alleluia! Alleluia!
Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live and sing to Thee.
Alleluia!

The Strife Is O'er 140

Latin, 1695
Francis Pott, tr., 1832-1909 (1859) a.

GELOBT SEI GOTT 8.8.8. with Alleluias
Gelobt sei Gott im höchsten Thron
Melchior Vulpius, 1560-1616 (1609)
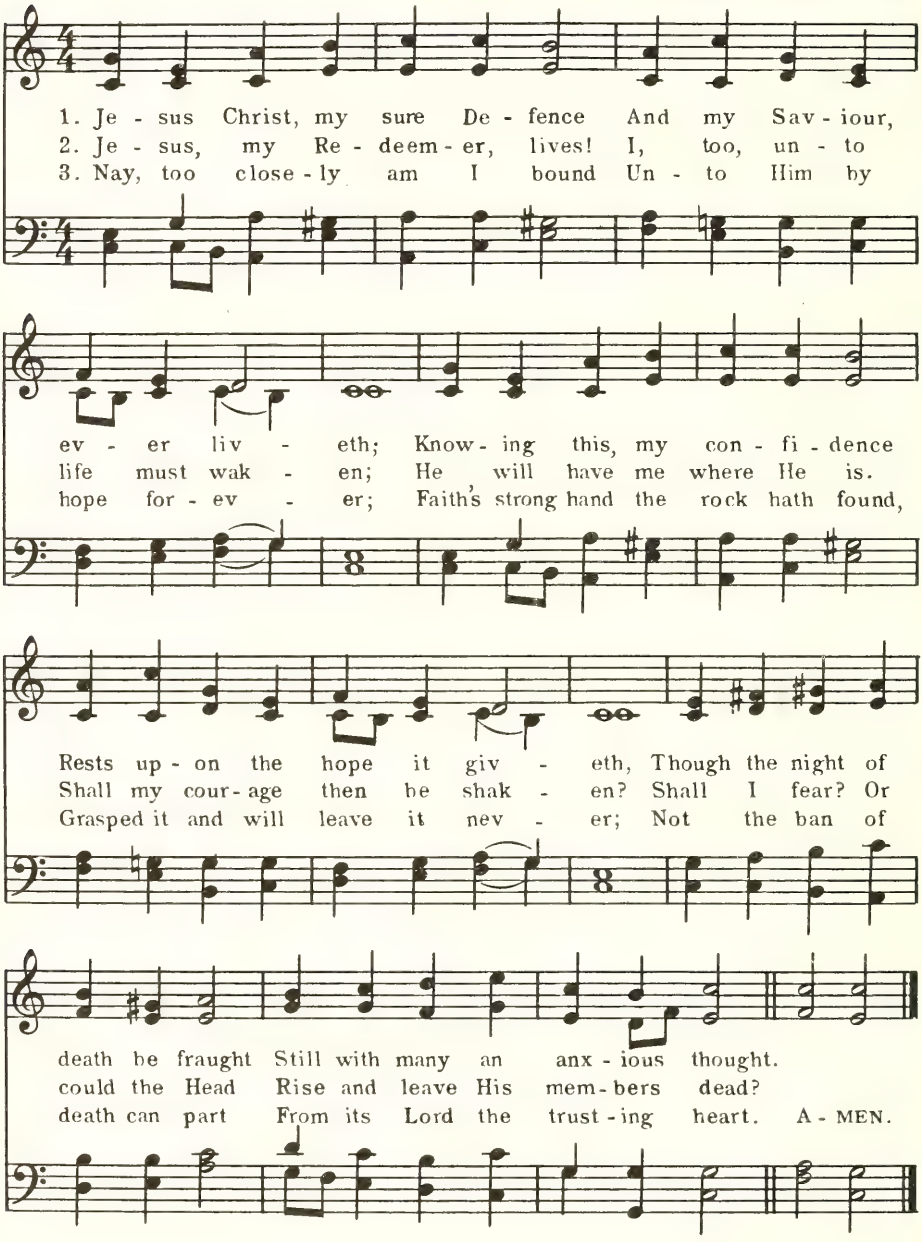


4 He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise His triumph tell,
Alleluia! Alleluia! Alleluia!

5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free,
That we may live and sing to Thee,
Alleluia! Alleluia! Alleluia!

141 Jesus Christ, My Sure Defence

L. Henriette von Brandenburg, 1627-1667 (1653)
Catherine Winkworth, tr., 1829-1878 (1863)

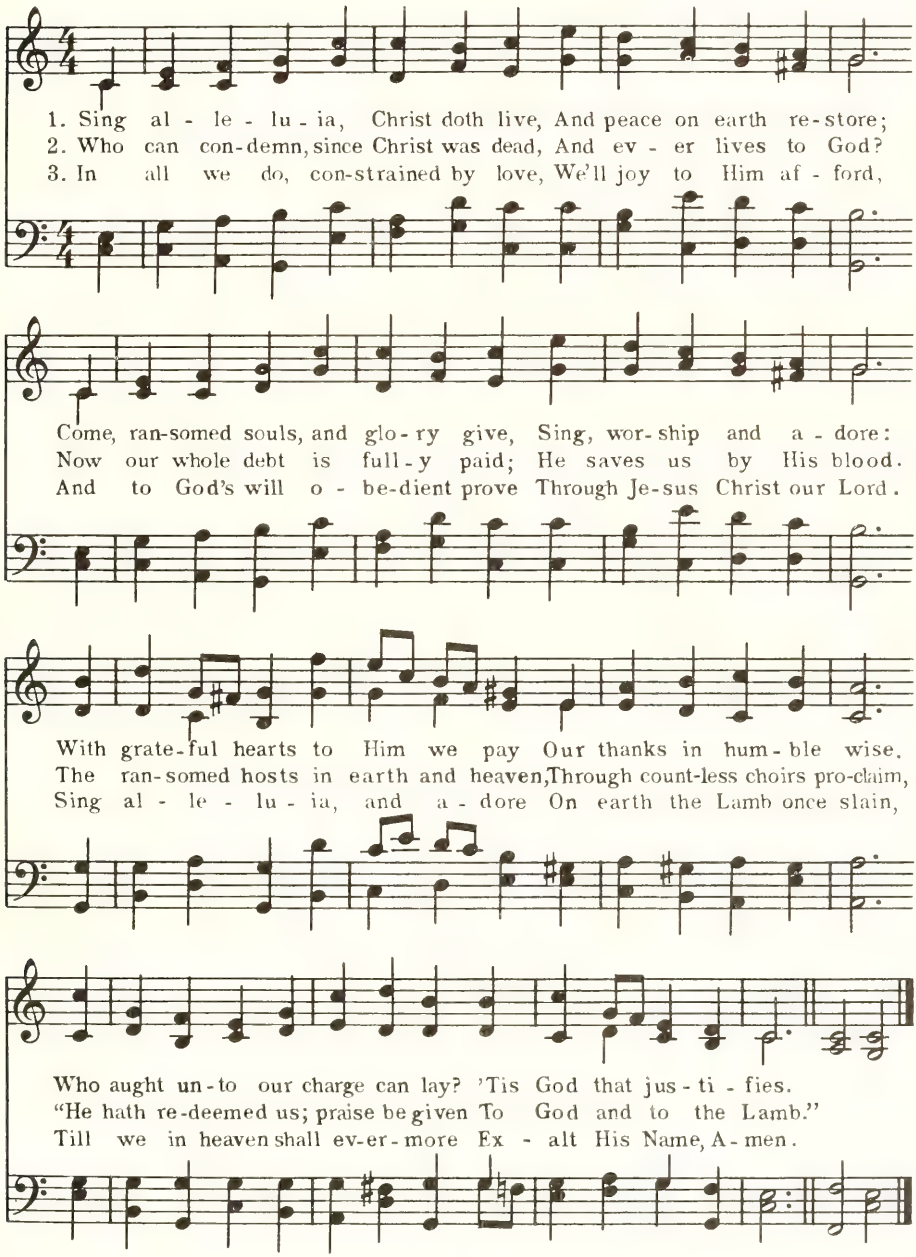
CONFIDENCE 7.8.7.8.7.7. Trochaic (83, D)
Jesus, meine Zuversicht
Johann Crüger's "Praxis Pietatis," 1653
C. Gregor Choralbuch, 1784



Sing Alleluia, Christ Doth Live 142

Christian Gregor, 1723-1801 (1778) (1801, M)
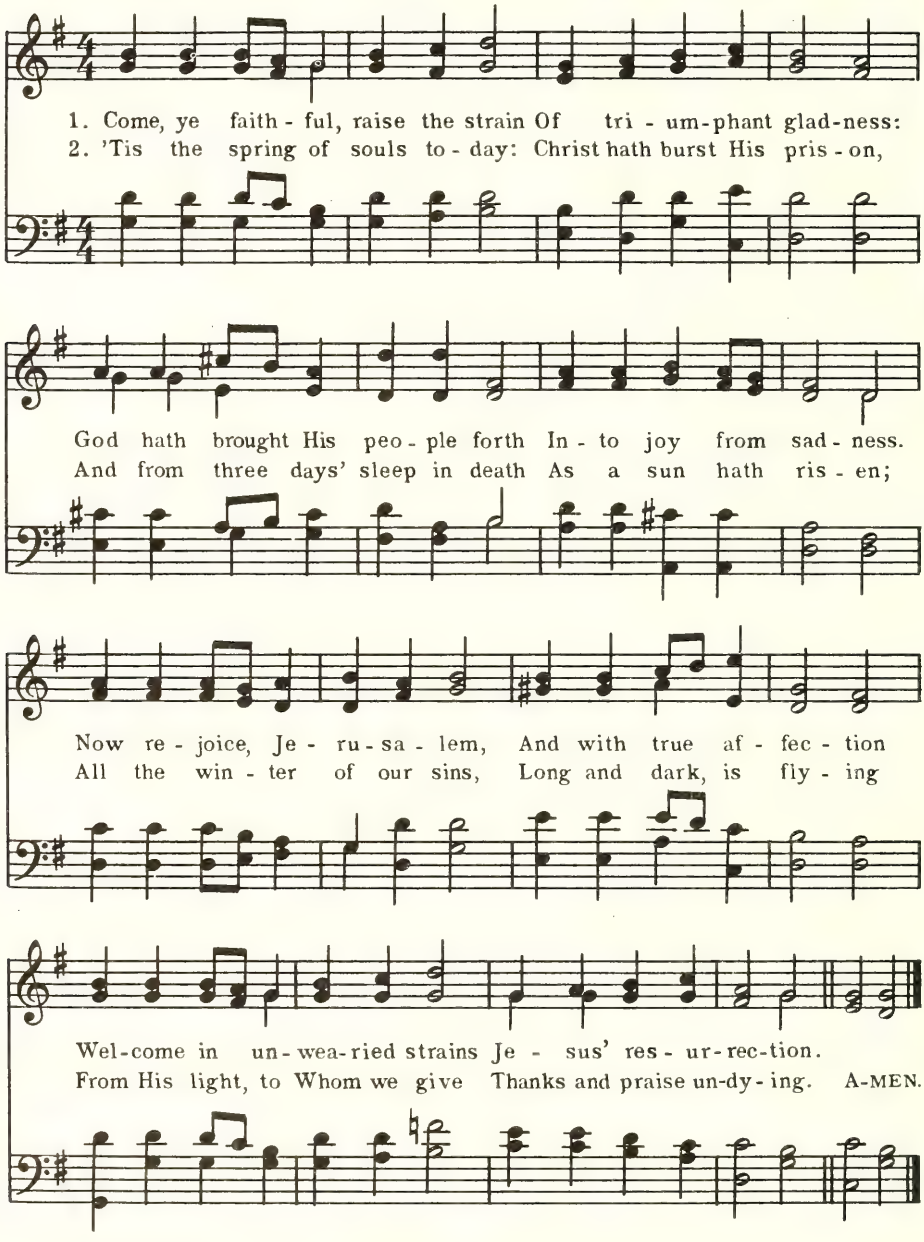
LINDSEY HOUSE C.M.D. (590, A)
Moravian "Tunes for the Hymns"
Compiled by James Hutton, 1744



143 Come, Ye Faithful, Raise the Strain

John of Damascus, 8th century
Trans. by John Mason Neale, 1818-1866 (1859) a.
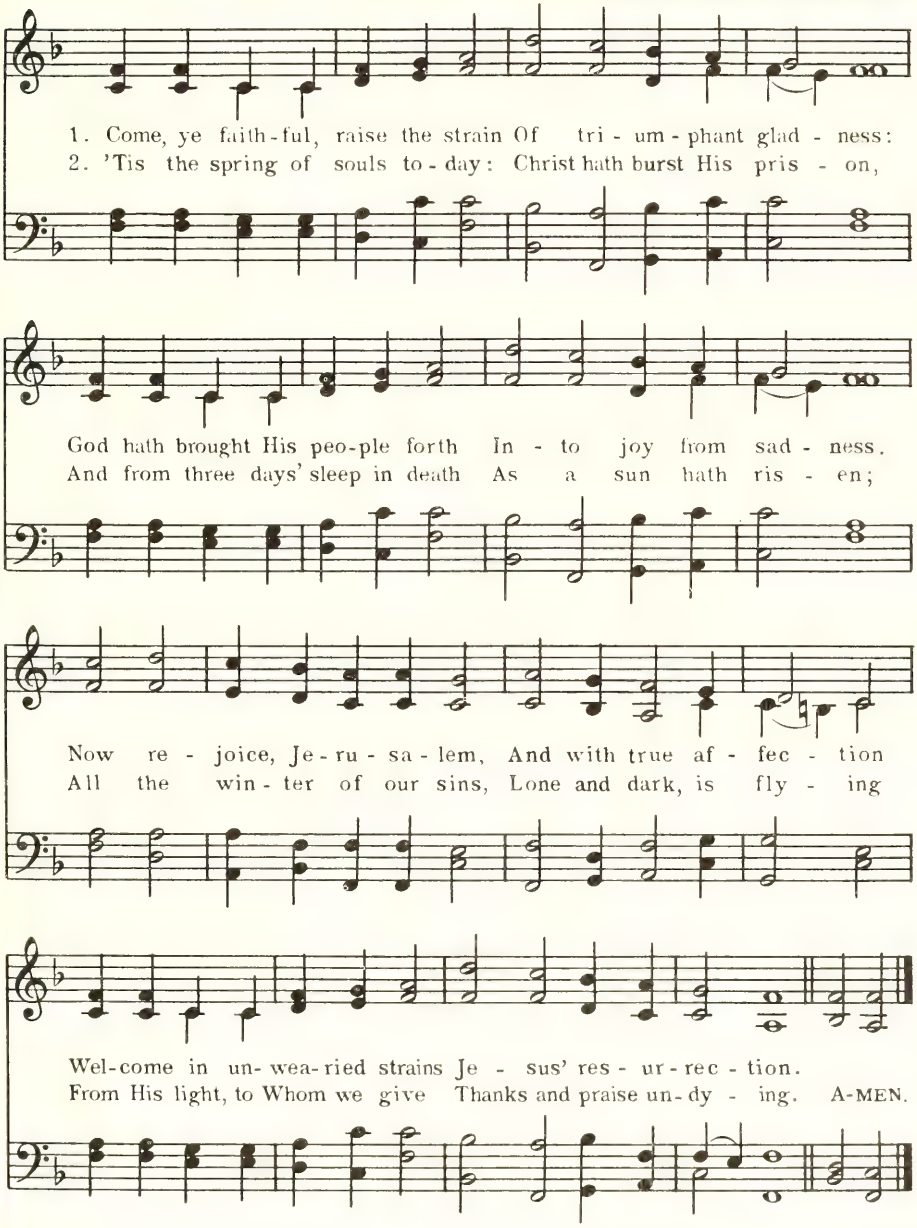
ST. KEVIN 7.6.7.6. D. (152, H)
Arthur S. Sullivan, 1842-1900 (1872) a.



Come, Ye Faithful, Raise the Strain 144

John of Damascus, ——-780
John Mason Neale, tr., 1818-1866 (1859)
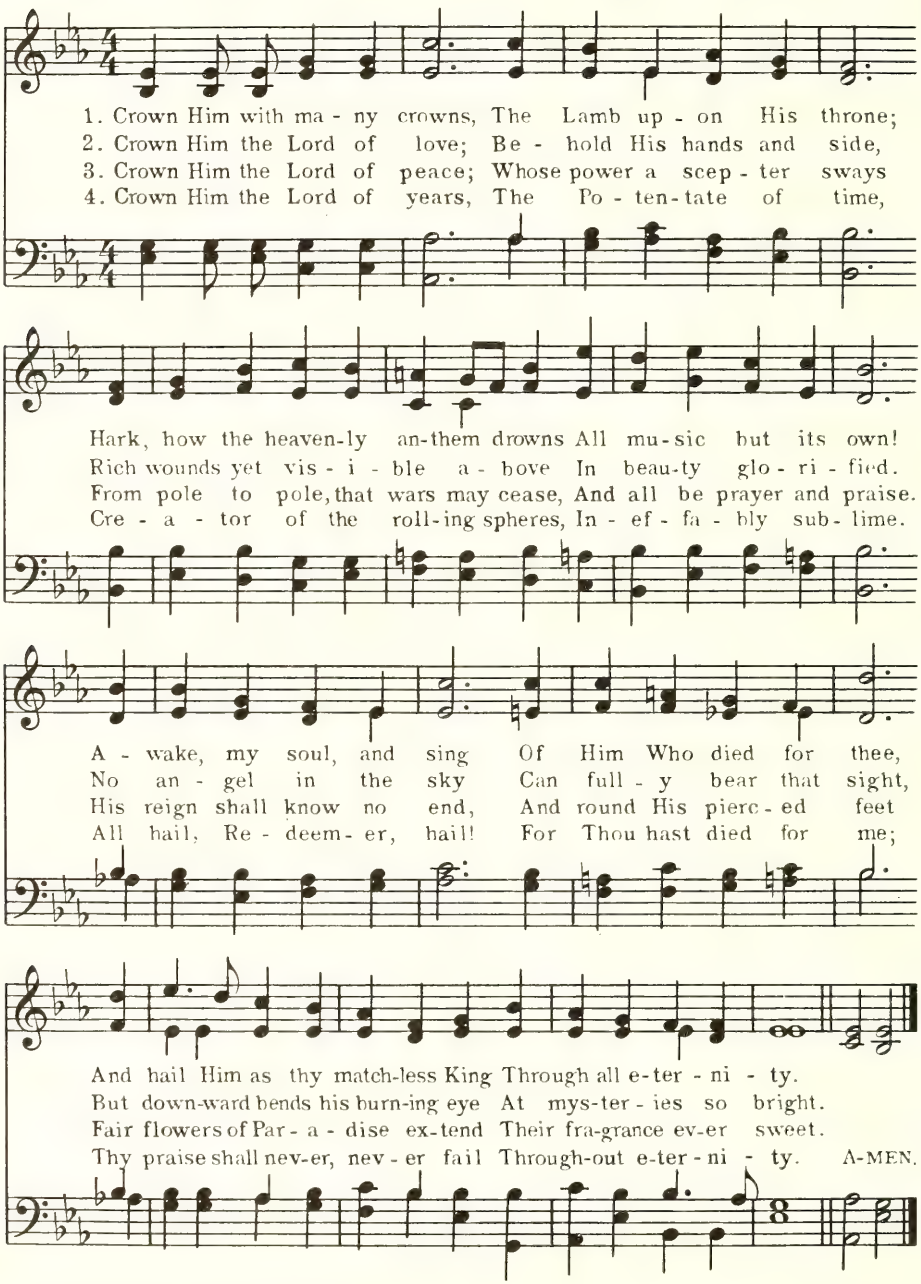
GAUDEAMUS PARITER 7.6.7.6. D.
Nun lasst uns zu dieser Frist
Bohemian Brethren hymnal, 1544



145 Crown Him with Many Crowns

Matthew Bridges, 1800-1894 (1851) a.
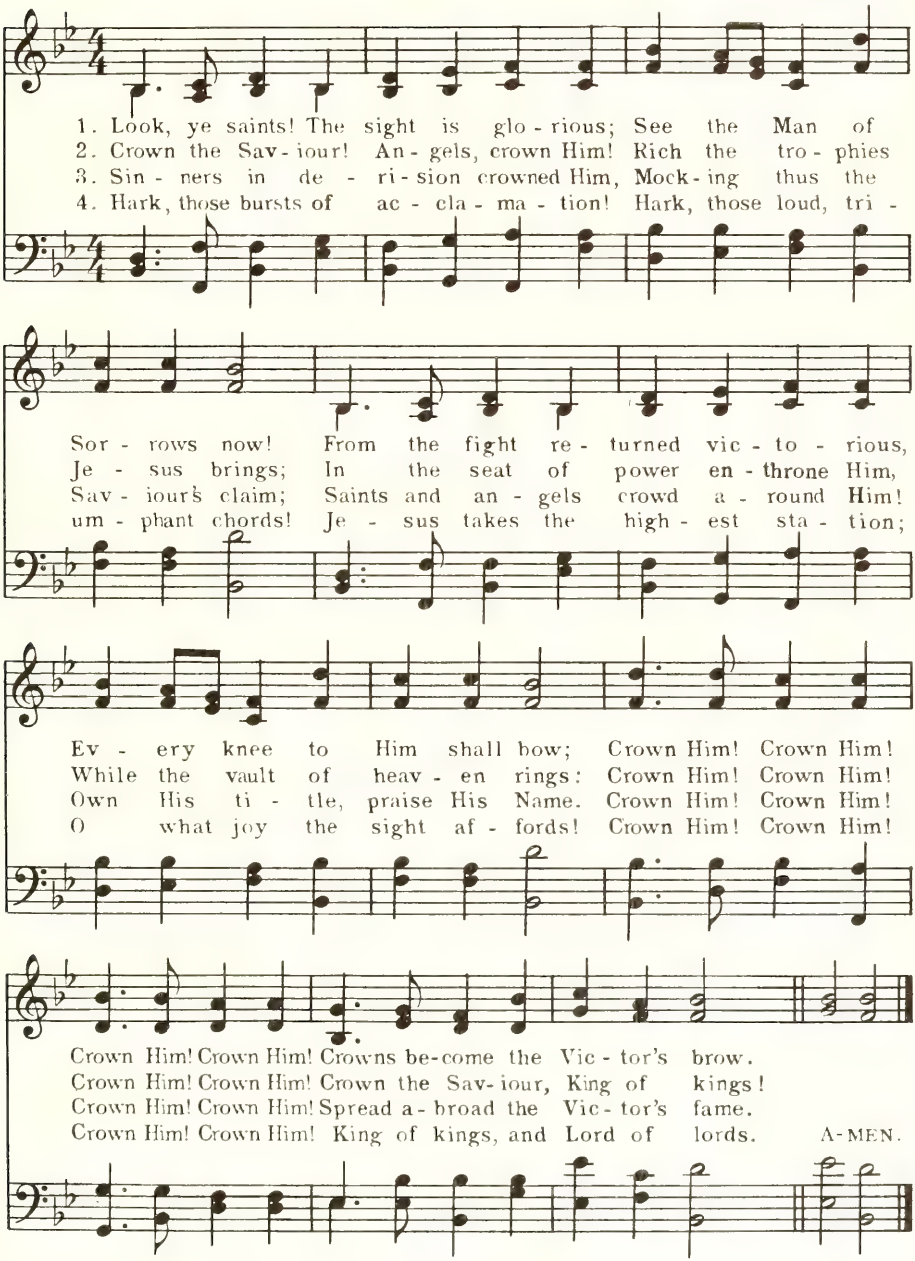
DIADEMATA S.M.D. (595, C)
George J. Elvey, 1816-1893 (1868)



Look, Ye Saints! The Sight Is Glorious **146**

Thomas Kelly, 1769-1854 (1809)

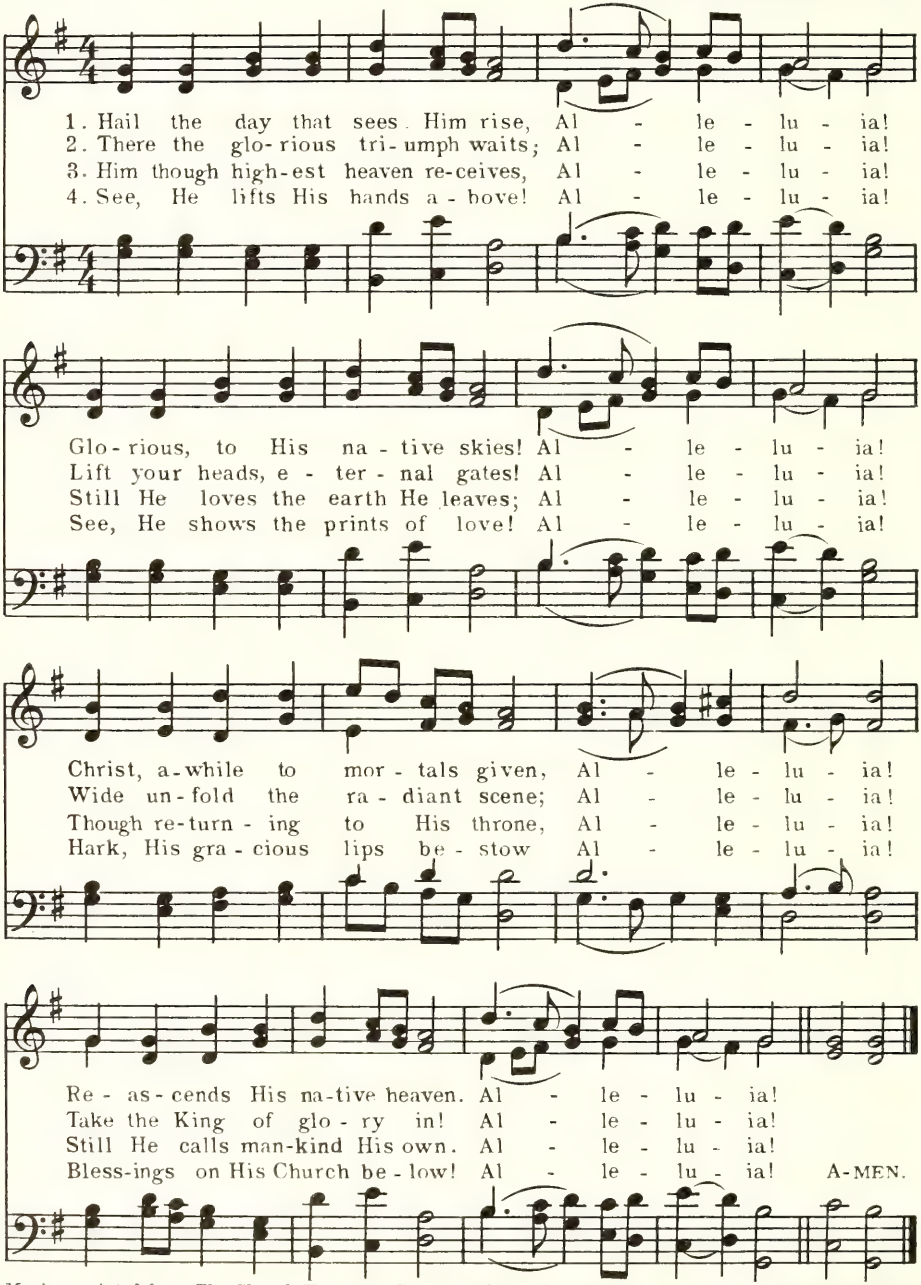
UNSER HERRSCHER 8.7.8.7.4.4.7. (91, A)
Unser Herrscher, unser König
Joachim Neander, 1650-1680
Johann A. Freylinghausen, 1704



147 Hail the Day That Sees Him Rise

Charles Wesley, 1707-1788 (1739)

LLANFAIR 7.7.7.7. with Alleluias
Robert Williams, 1781-1821 (1817)
Har. by David Evans, 1874-1948
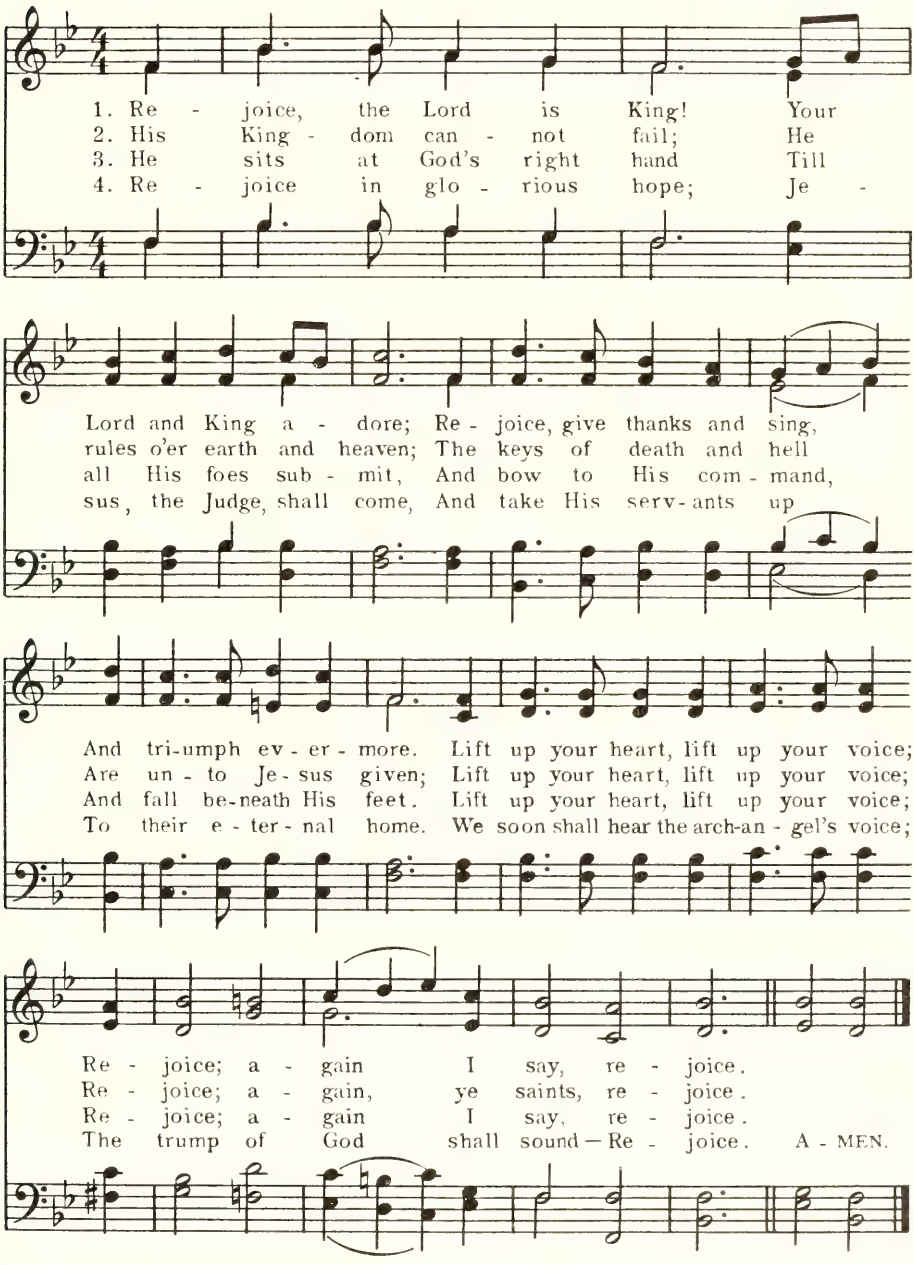


Music reprinted from *The Church Hymnary, Revised Edition*, by permission of Oxford University Press.

Rejoice, the Lord Is King 148

Charles Wesley, 1707-1788 (1744)

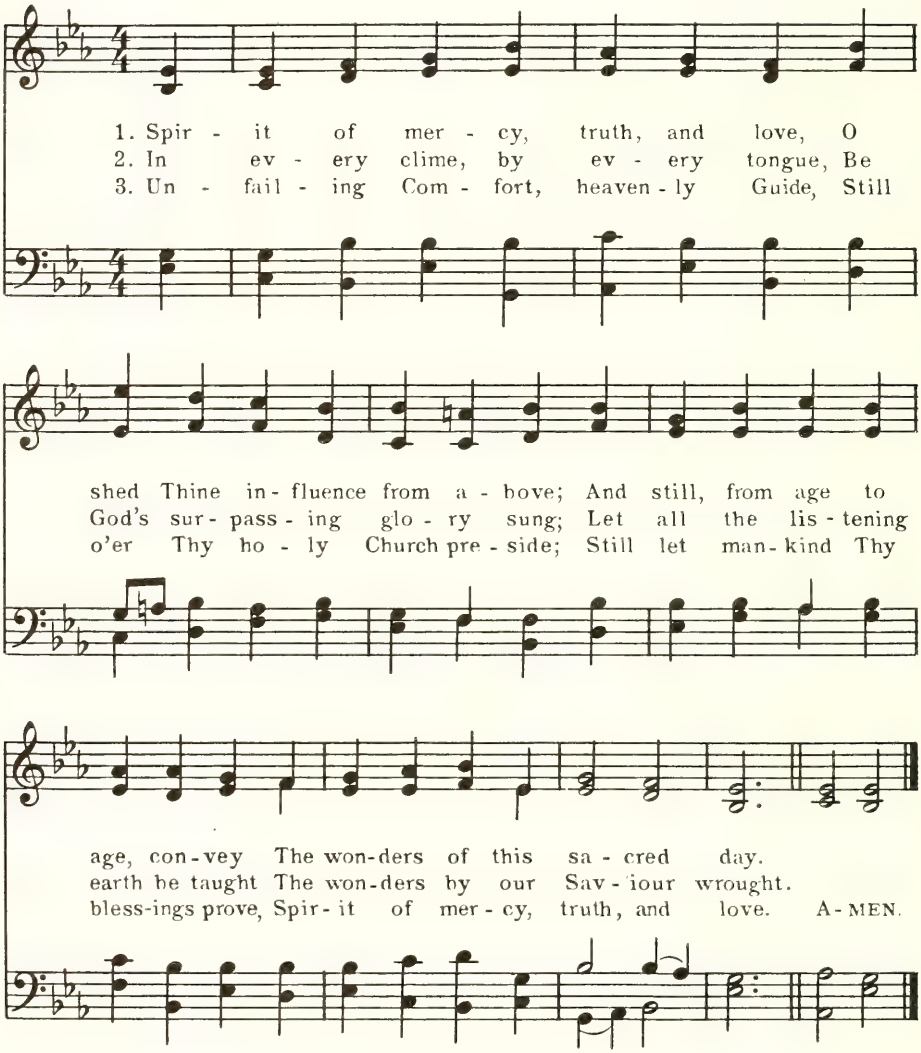
ARTHUR'S SEAT 6.6.6.6.8.8.
Arr. from John Goss, 1800-1880
by U. C. Burnap, 1834-1900 (1874)



149 Spirit of Mercy, Truth, and Love

London Foundling Hospital Collection, 1774 a.

LOB SEI DEM ALLMÄCHTIGEN GOTT L.M. (22, C)
Johann Crüger, 1598-1662 (1640)
Grimm's Choralbuch, 1755
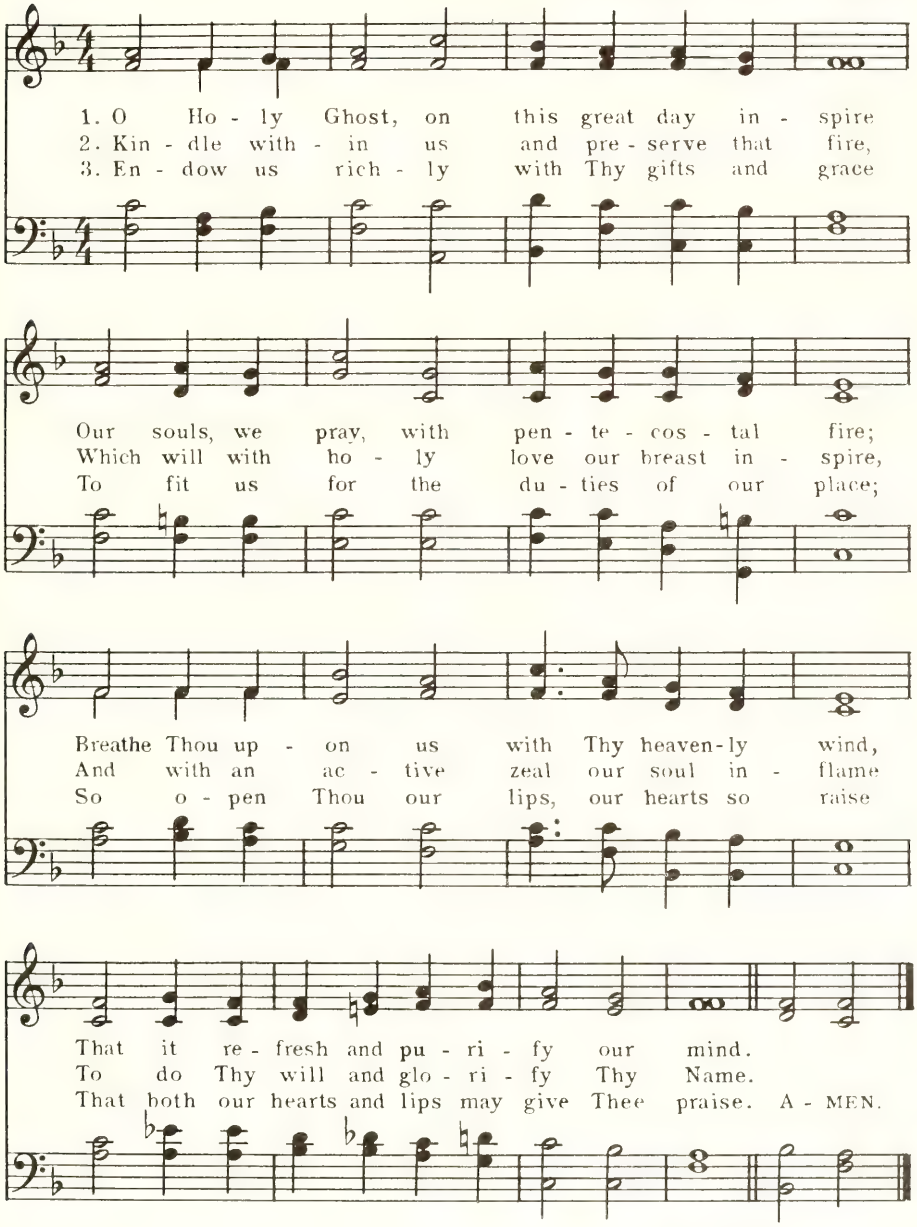


4 O Holy Father, Holy Son,
And Holy Spirit, Three in One,
Thy grace devoutly we implore;
Thy Name be praised for evermore.

THE CHURCH YEAR: Pentecost (Whitsunday)
(*see also:* The Holy Spirit)

O Holy Ghost, on This Great Day Inspire **150**

John Rawlett, 1642-1687 (c. 1687) a.

LANGRAN 10.10.10.10. (32, F)
James Langran, 1835-1909 (1862)
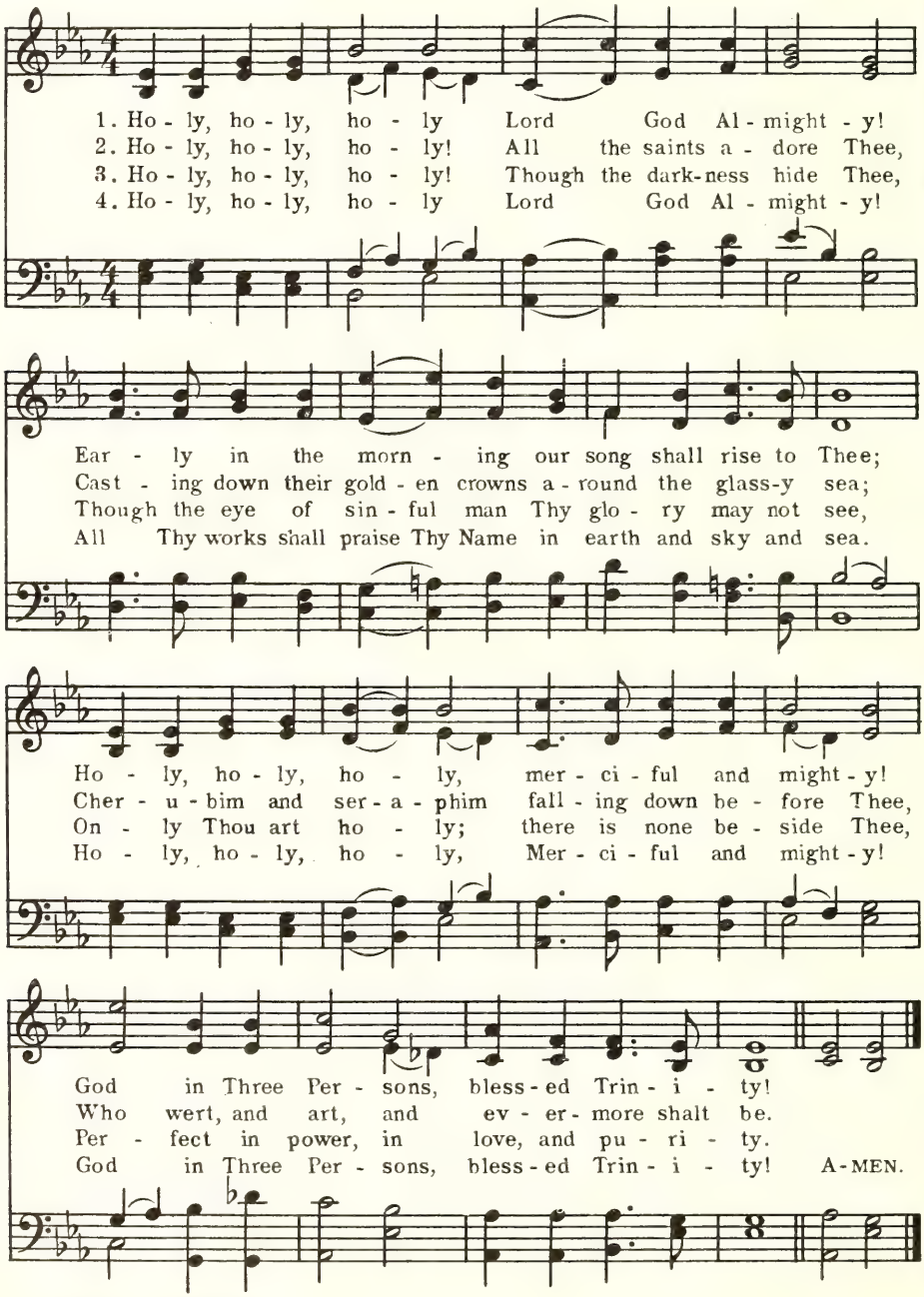


THE CHURCH YEAR: Pentecost (Whitsunday)
(see also: The Holy Spirit)

151 Holy, Holy, Holy Lord God Almighty!

Reginald Heber, 1783-1826 (1826)
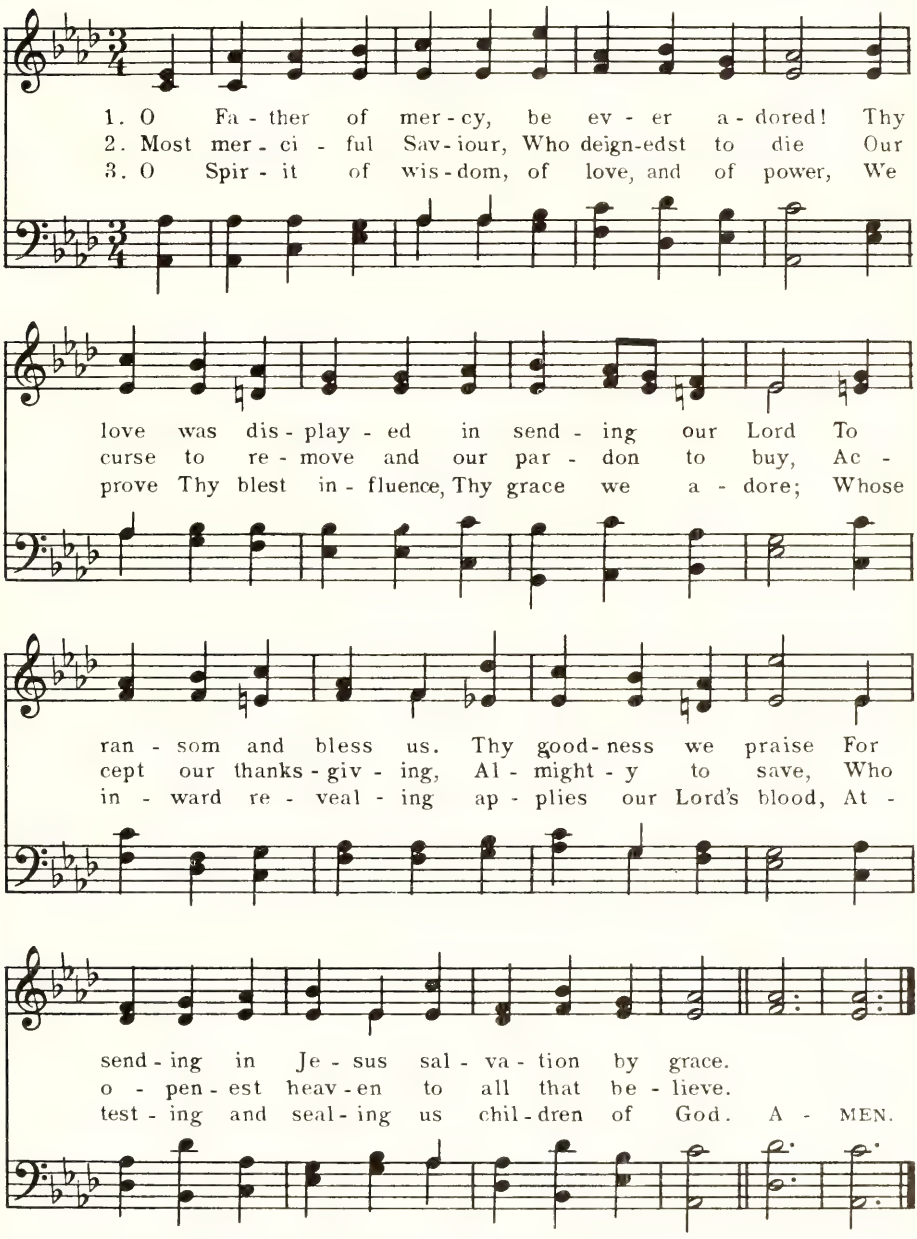
NICAEA 11.12.12.10. (144, C)
John B. Dykes, 1823-1876 (1861)



O Father of Mercy, Be Ever Adored **152**

Charles Wesley, 1707-1788 (1746)

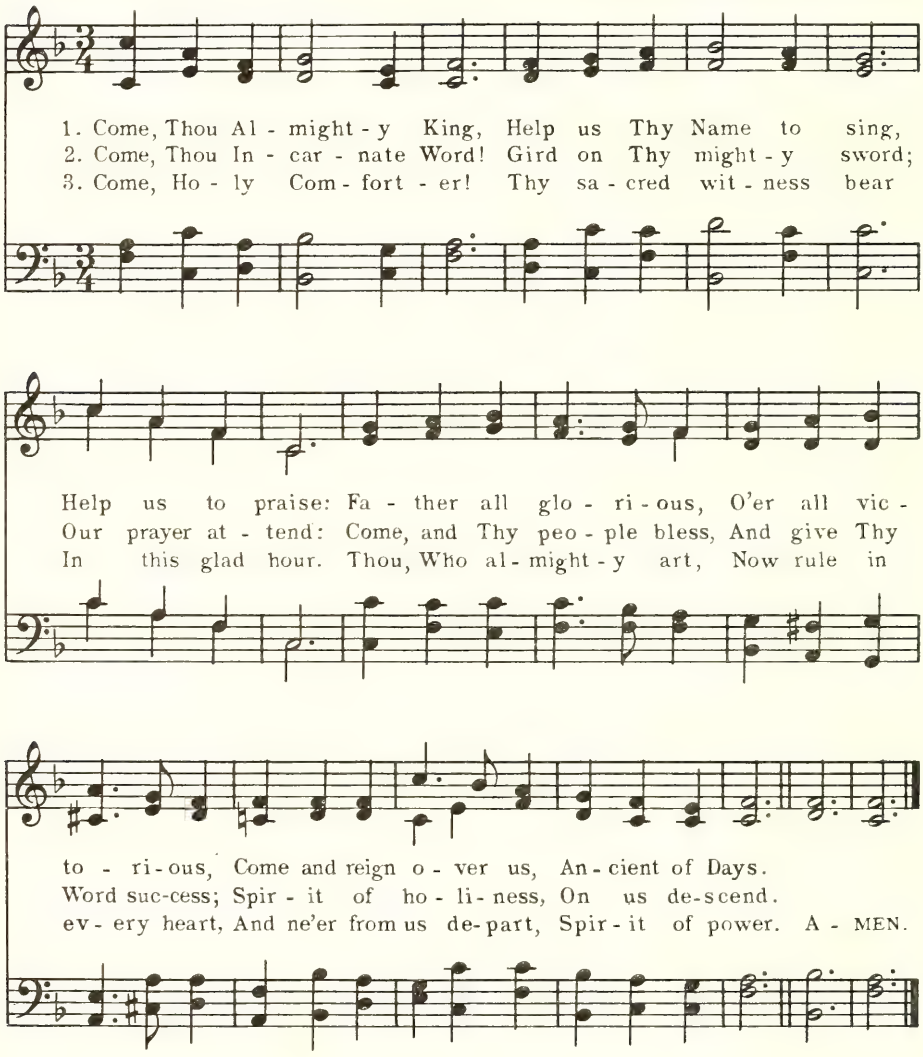
HANOVER 11.11.11.11. (39, D)
William Croft, 1678-1727 (1706)



153 Come, Thou Almighty King

Charles Wesley, 1707-1788 (1757)

ITALIAN HYMN 6.6.4.6.6.6.4. (579, B)
Felice de Giardini, 1716-1796 (1769)
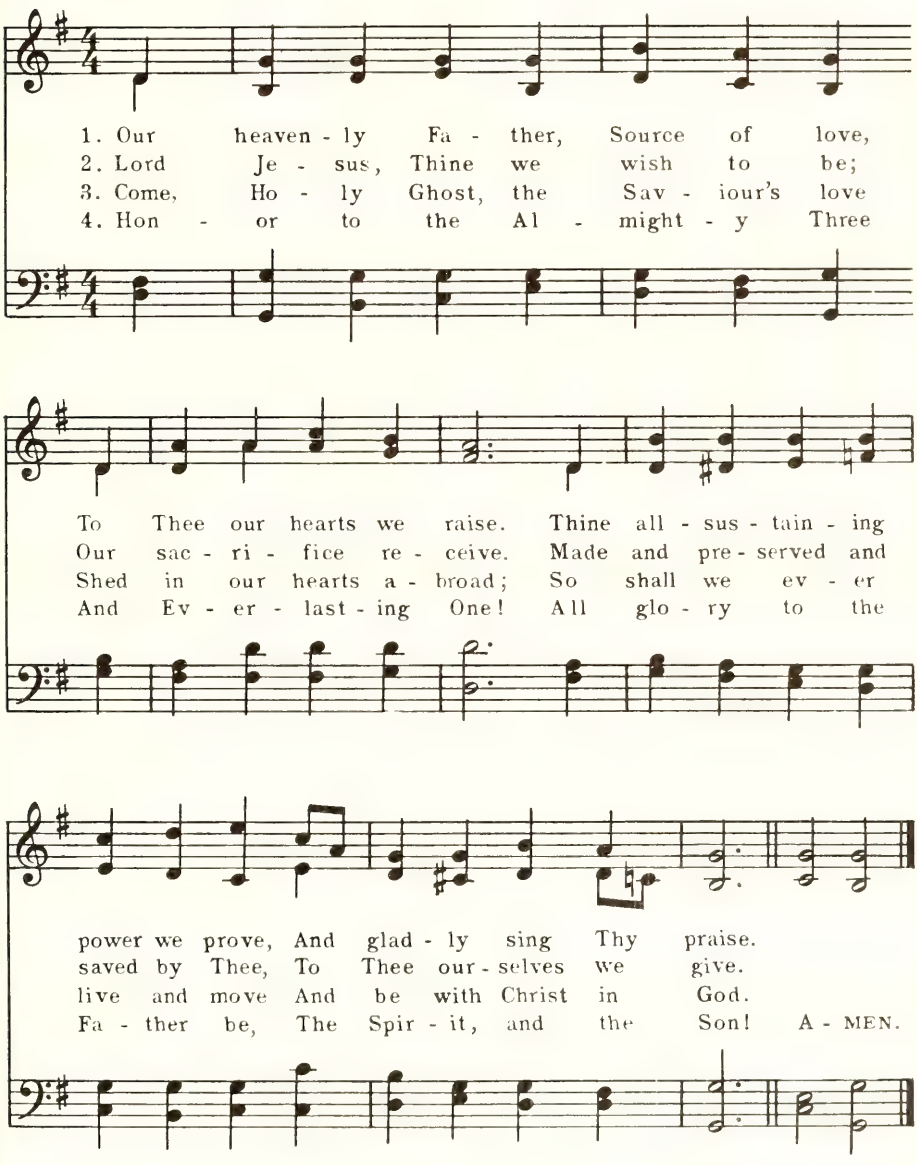


4 To the great One in Three
The highest praises be
Hence, evermore!
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

Our Heavenly Father, Source of Love 154

Charles Wesley, 1707-1788 (1780)
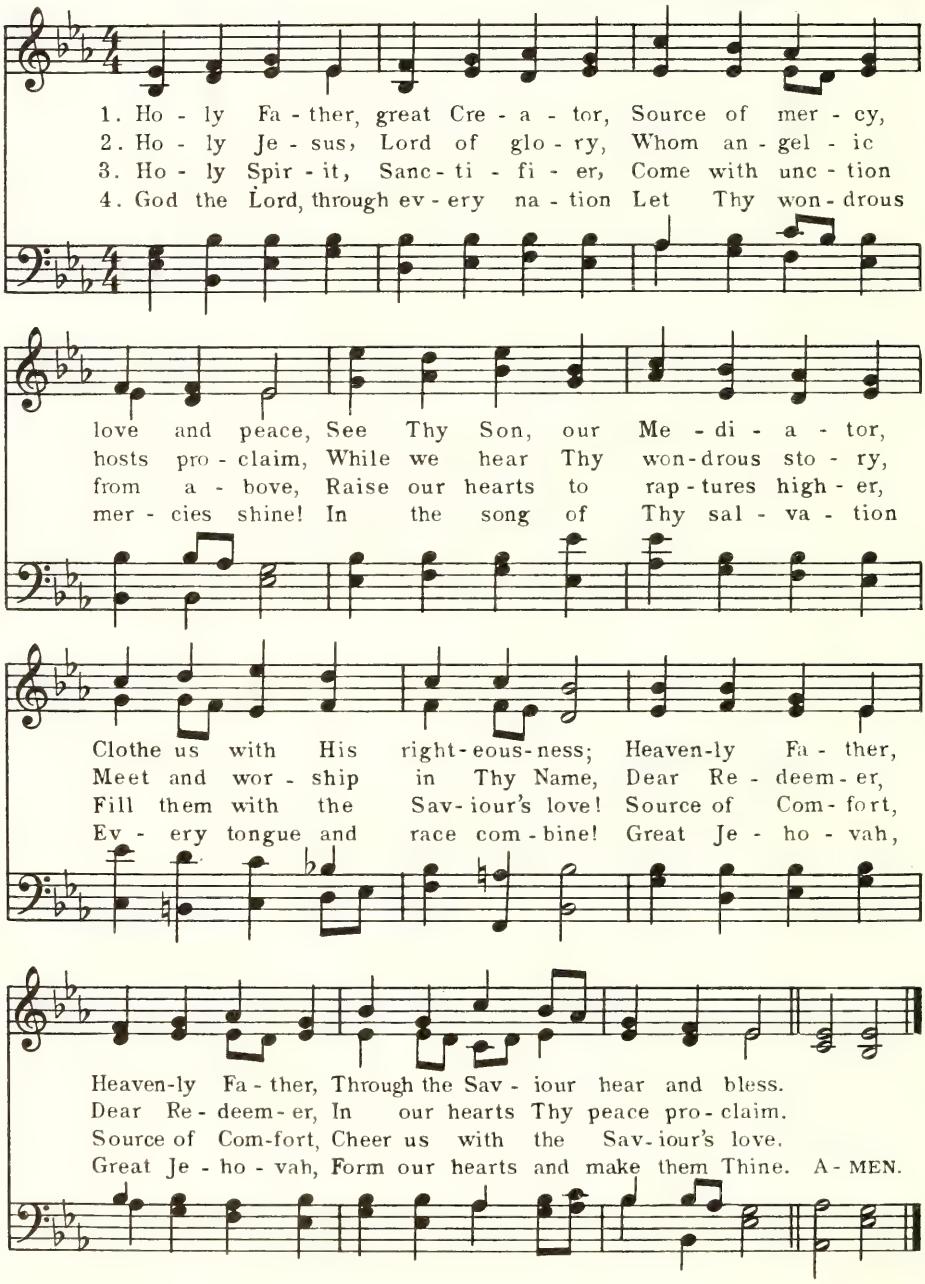
EMMANUEL C.M. (14, Bb)
Ludwig van Beethoven, 1770-1827 (1827)



155 Holy Father, Great Creator

A. V. Griswold, 1766-1843 (1835)
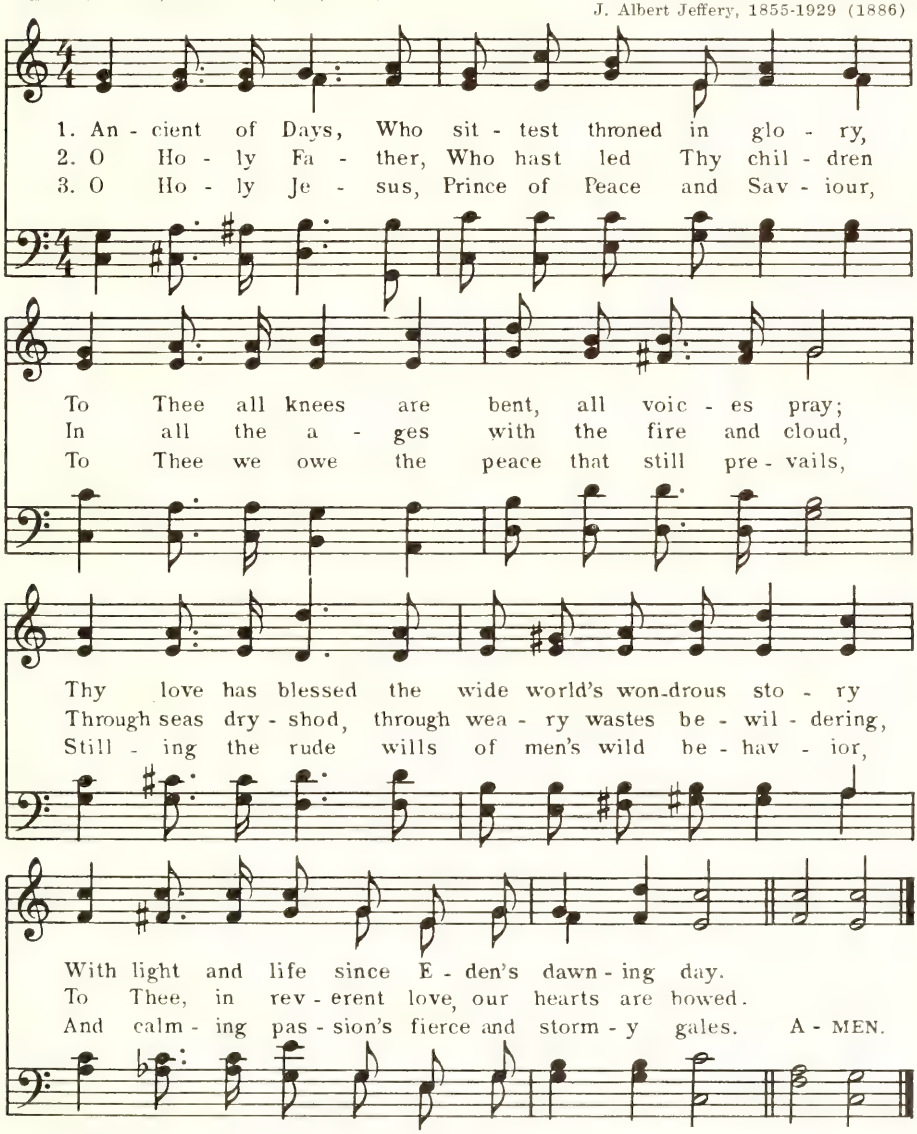
HOLYWOOD 8.7.8.7.4.4.7. (585, E)
J. F. Wade's "Cantus Diversi," 1751



Ancient of Days, Who Sittest Throned in Glory 156

William C. Doane, 1832-1913 (1886, 1892)

ANCIENT OF DAYS 11.10.11.10.
J. Albert Jeffery, 1855-1929 (1886)



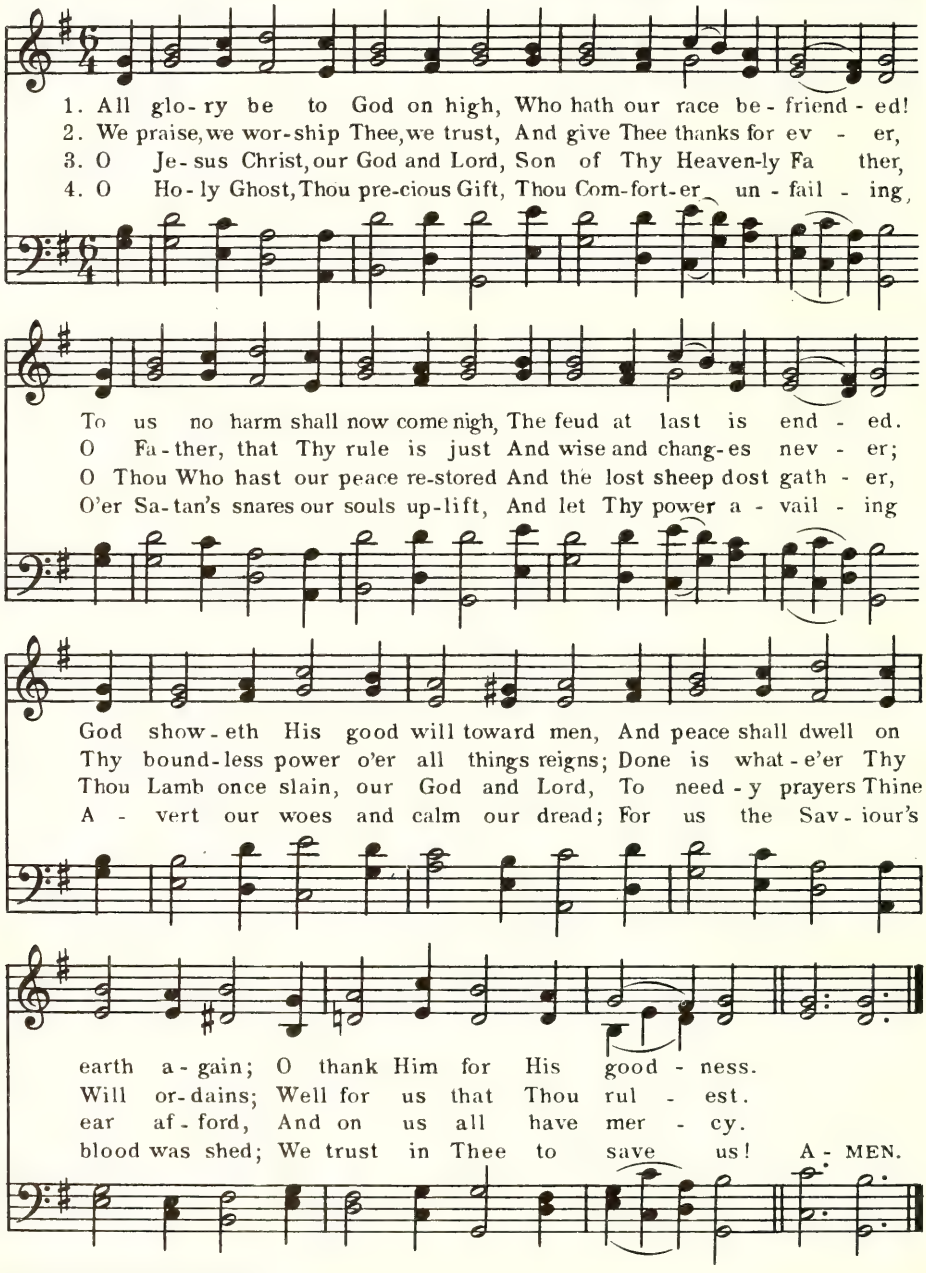
4 O Holy Ghost, the Lord and the Life Giver,
Thine is the quickening power that gives increase;
From Thee have flowed, as from a pleasant river,
Our plenty, wealth, prosperity, and peace.

5 O Triune God, with heart and voice adoring,
Praise we the goodness that doth crown our days;
Pray we that Thou wilt hear us, still imploring
Thy love and favor, kept to us always.

157 All Glory Be to God on High

Nicolaus Decius, 1485-1541 (1525)
Catherine Winkworth, tr., 1829-1878 (1863) a.

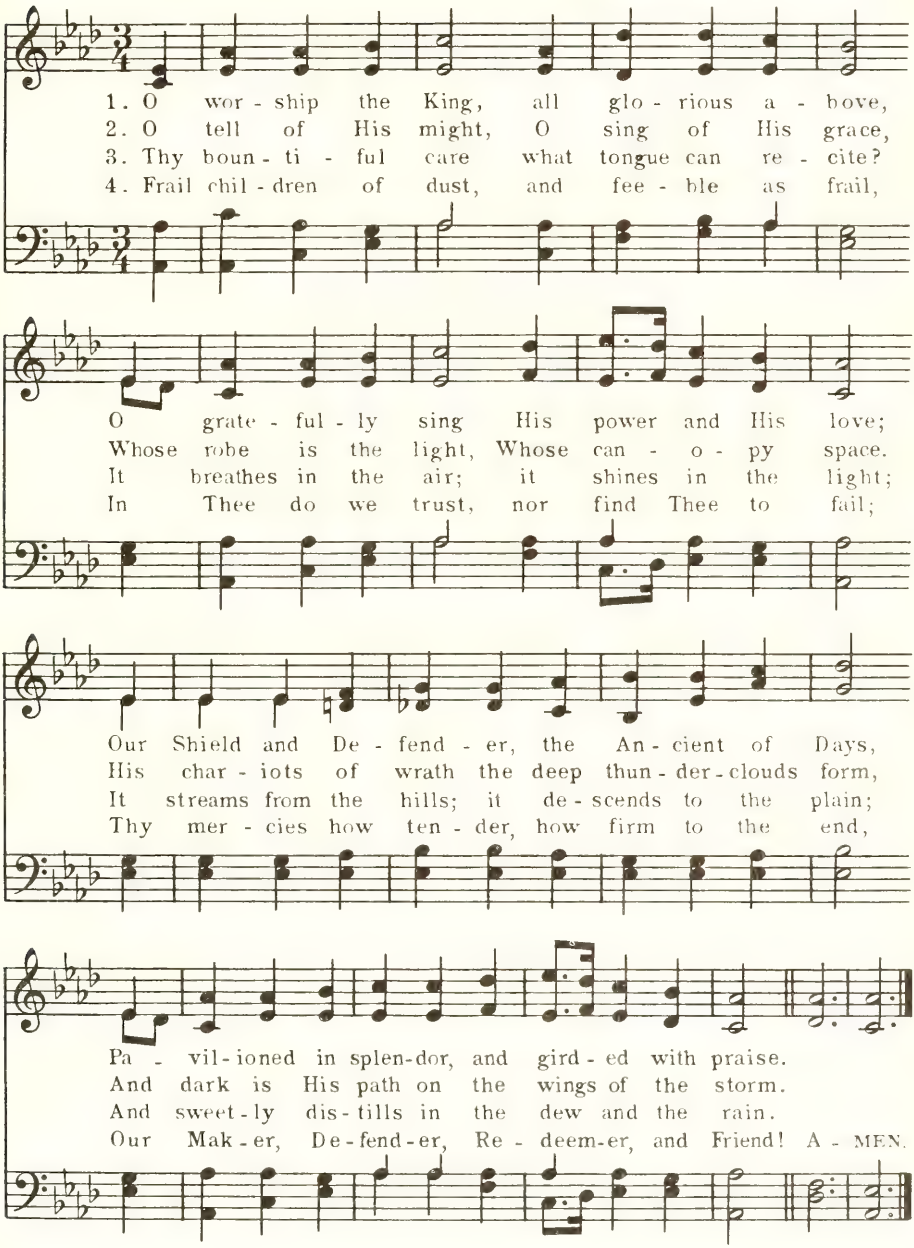
DECIUS 8.7.8.7.8.8.7. Iambic (132, A)
Allein Gott in der Höh sei Ehr
Valentin Schumann's *Geistliche Lieder*, 1539



O Worship the King 158

Robert Grant, 1785-1838 (1833)
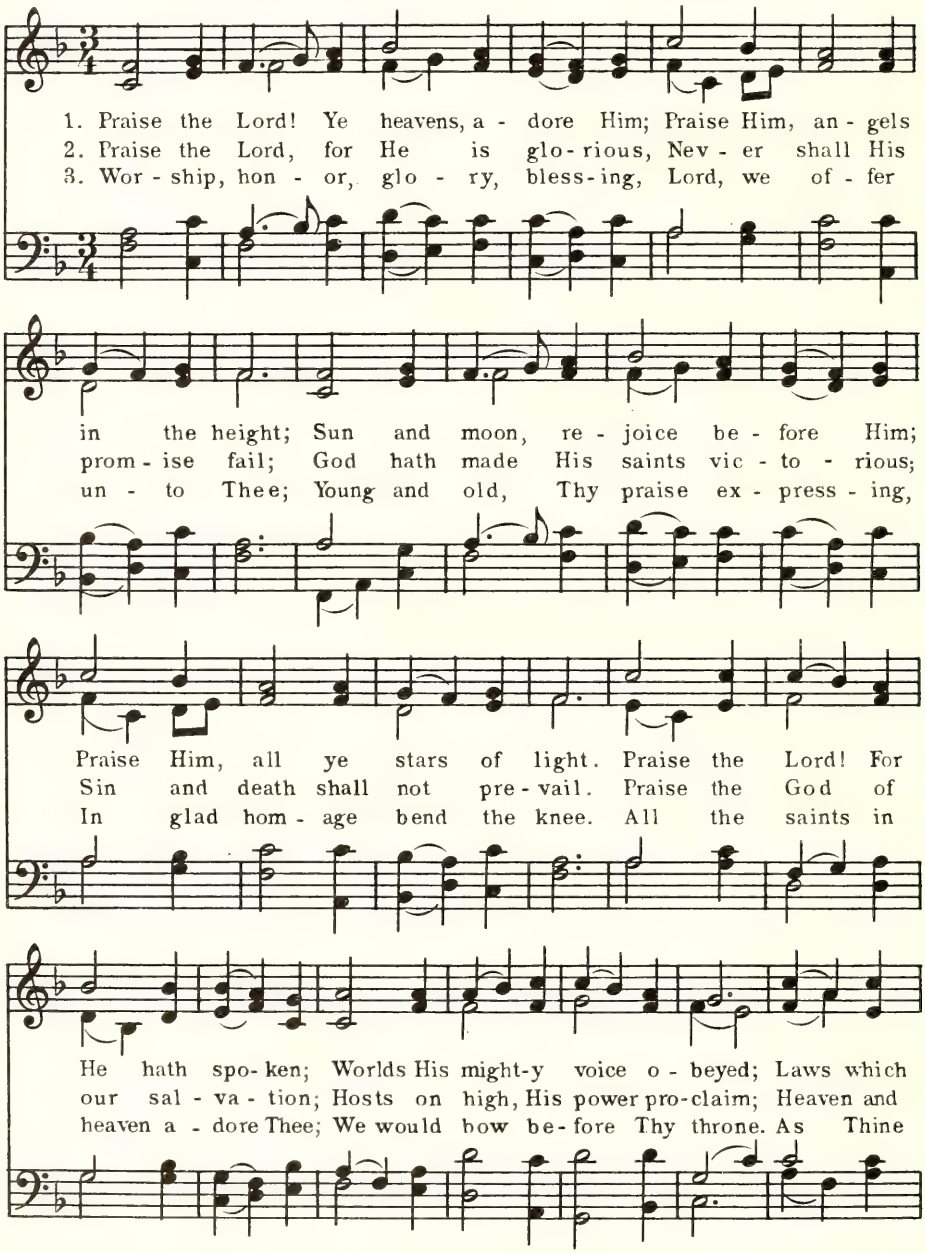
LYONS 10.10.11.11.
J. Michael Haydn, 1737-1806 (1770)

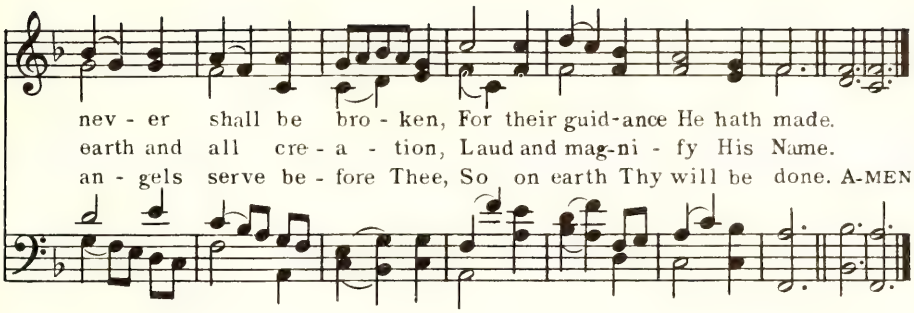


159 Praise the Lord! Ye Heavens, Adore Him

Sts. 1, 2: "Foundling Hospital Collection" (c. 1796)
Stz. 3: Edward Osler, 1798-1863 (1836)

HYFRYDOL 8.7.8.7. D.
Rowland H. Prichard, 1811-1887 (1855)
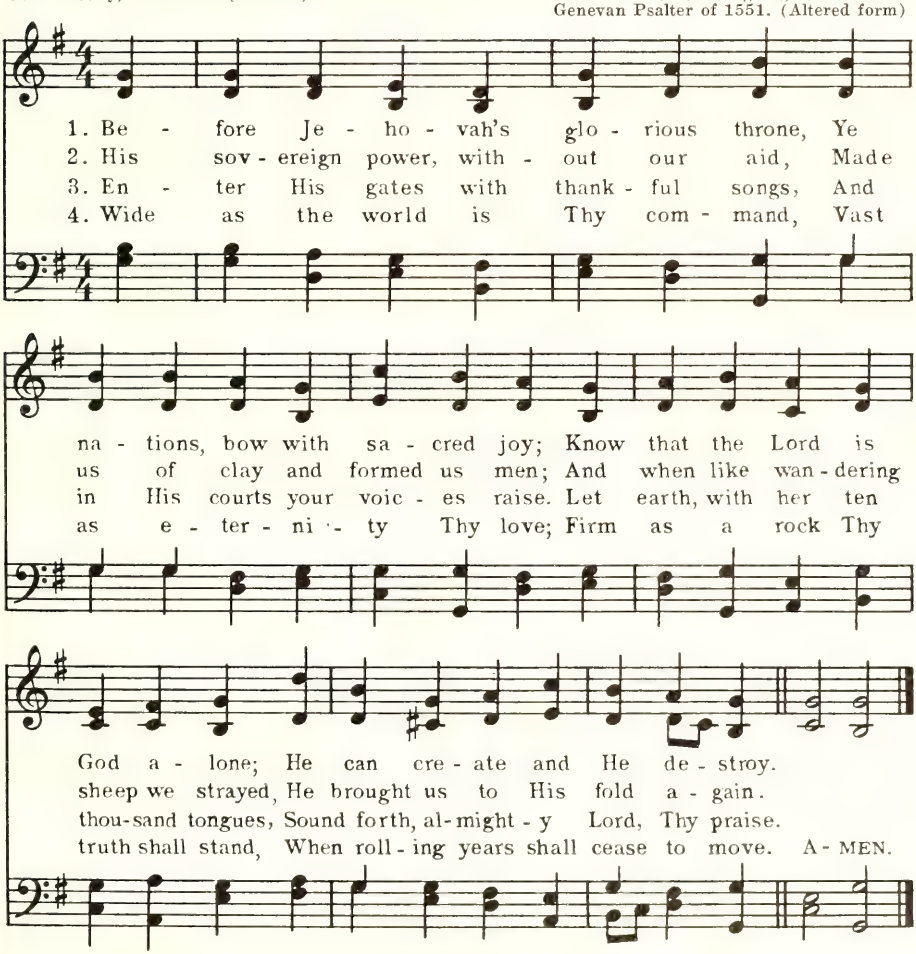




Before Jehovah's Glorious Throne 160

Isaac Watts, 1674-1748 (1719)
John Wesley, 1703-1791 (a. 1736)
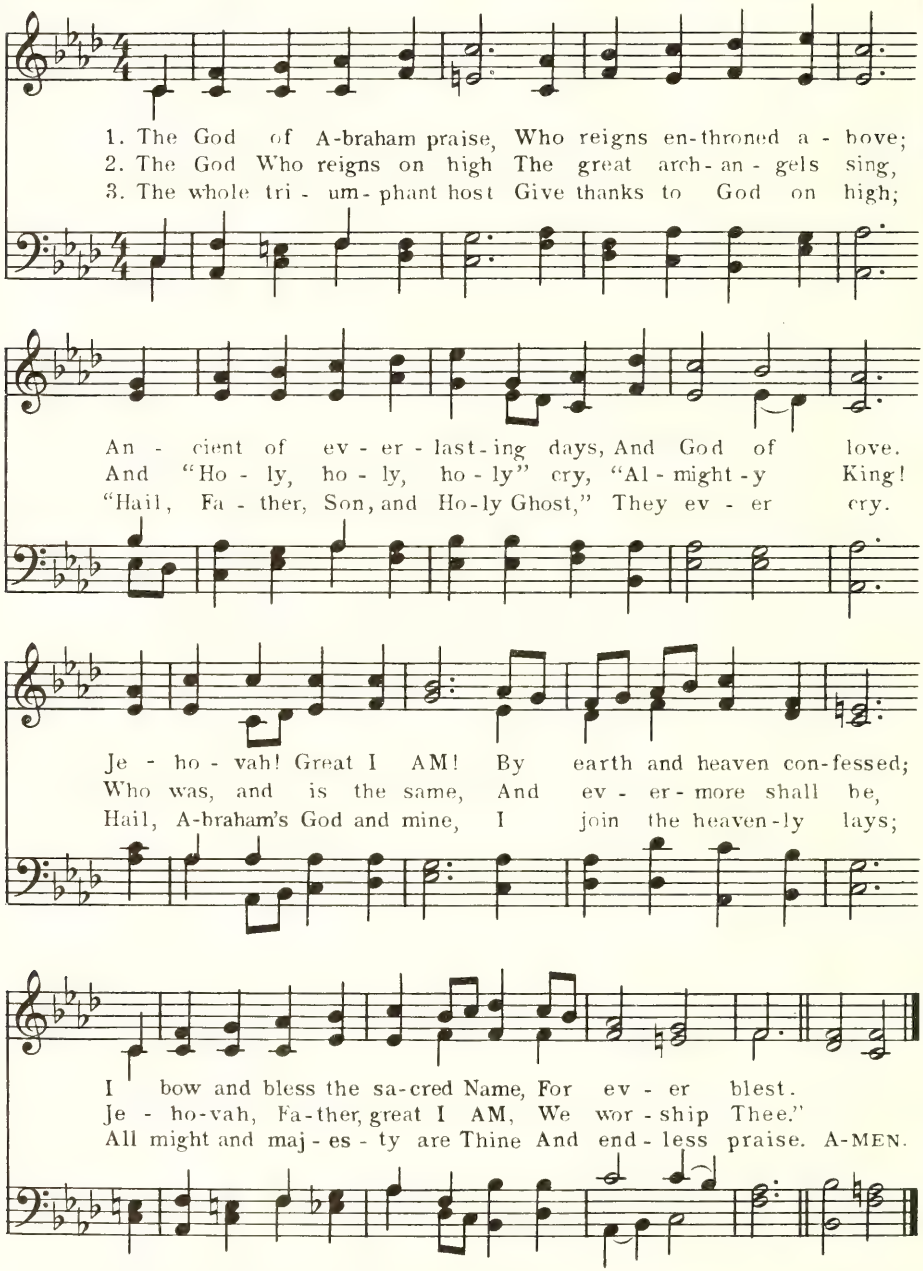
OLD HUNDREDTH L.M. (22, E)
Louis Bourgeois, c. 1500-1561
Genevan Psalter of 1551. (Altered form)



161 The God of Abraham Praise

Jewish Doxology
Thomas Olivers, 1725-1799 (c. 1770) a.
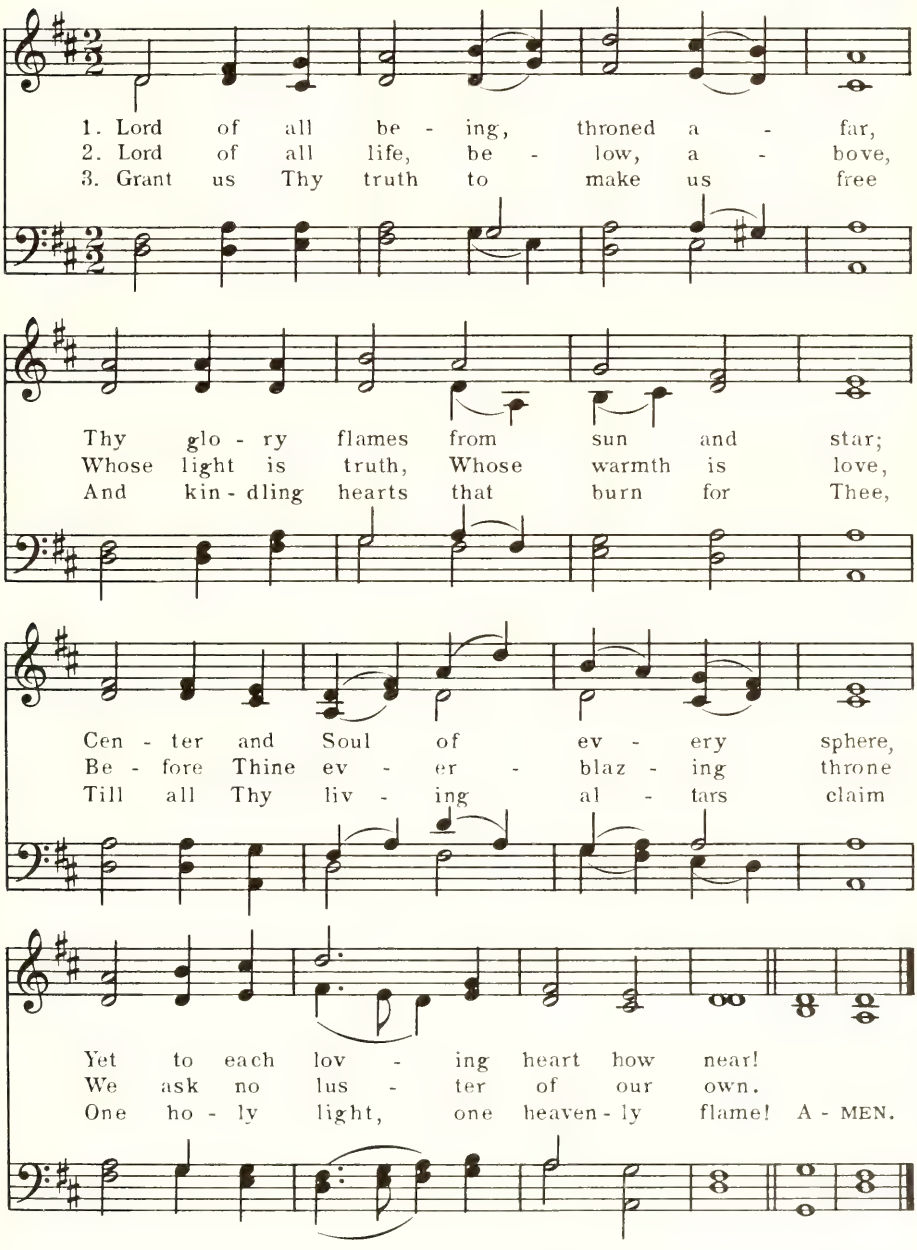
YIGDAL (LEONI) 6.6.8.4. D. (345, A)
Traditional Hebrew Melody, 17th cent.



Lord of All Being, Throned Afar 162

Oliver Wendell Holmes, 1809-1894 (1848)
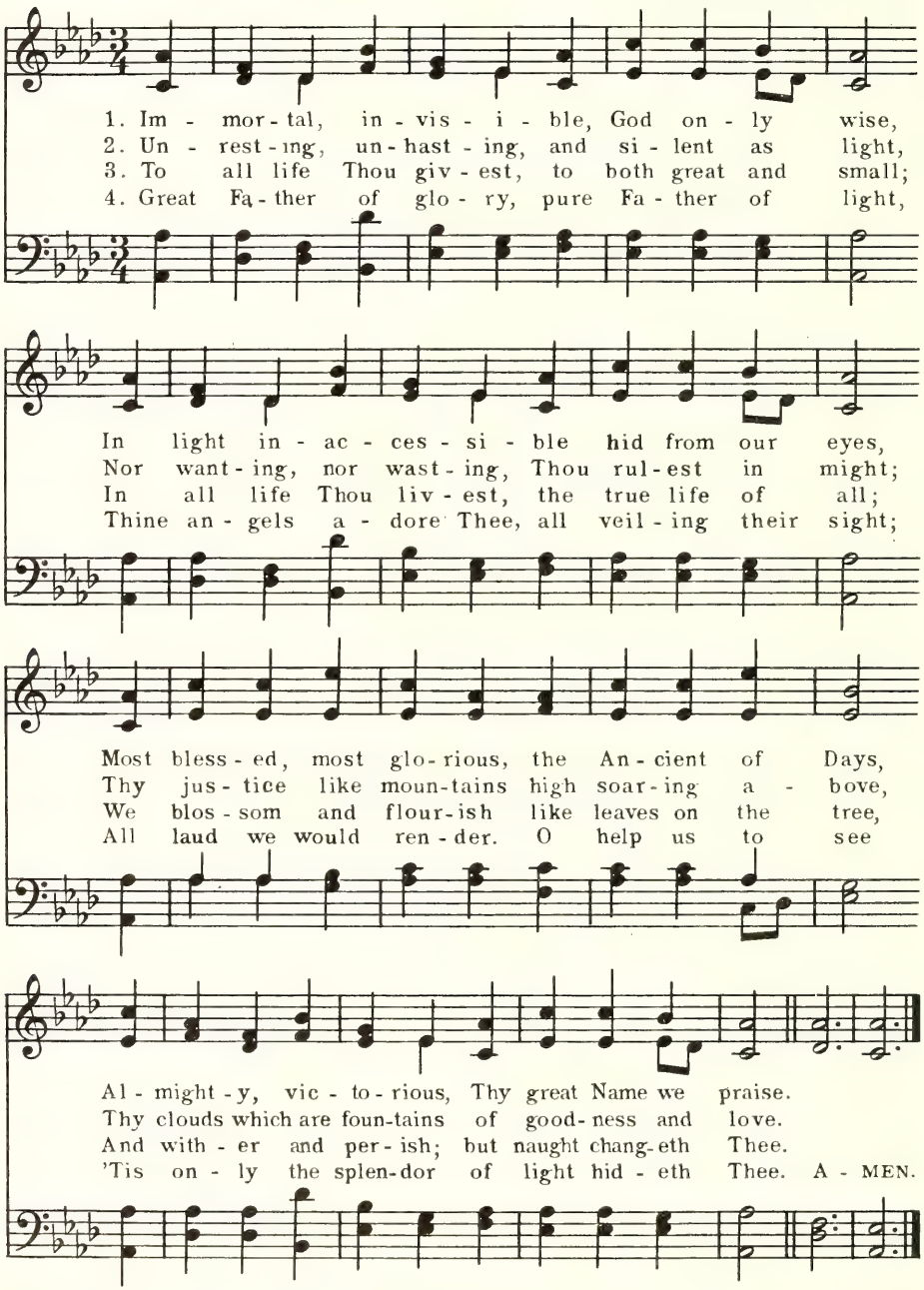
DUKE STREET L.M. (22, Q)
John Hatton, ——-1793 (*c.* 1790)



163 Immortal, Invisible

Walter Chalmers Smith, 1824-1908 (1867) a.
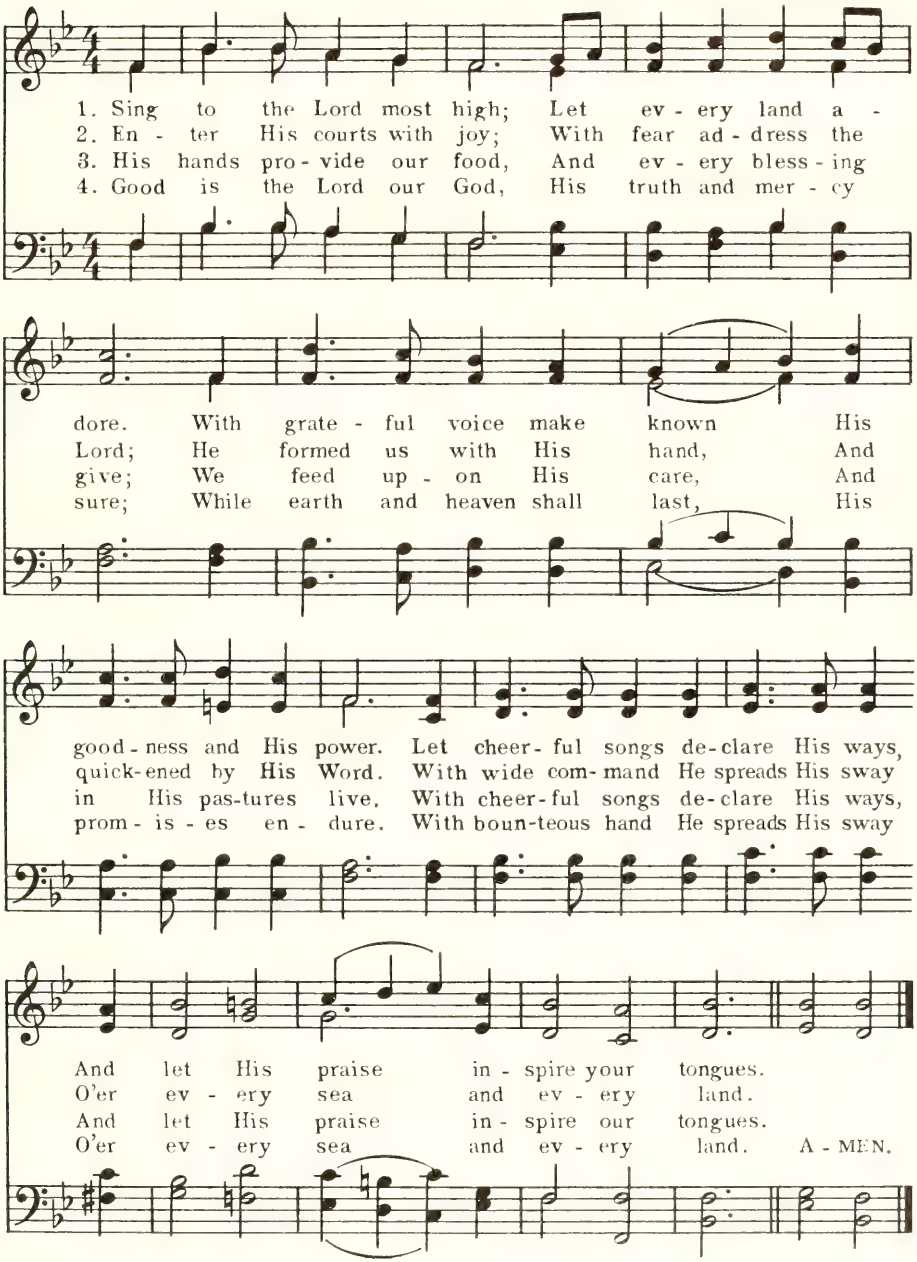
JOANNA 11.11.11.11.
Welsh Hymn Melody, c. 1810



Sing to the Lord Most High 164

Timothy Dwight, 1752-1817 (1800)
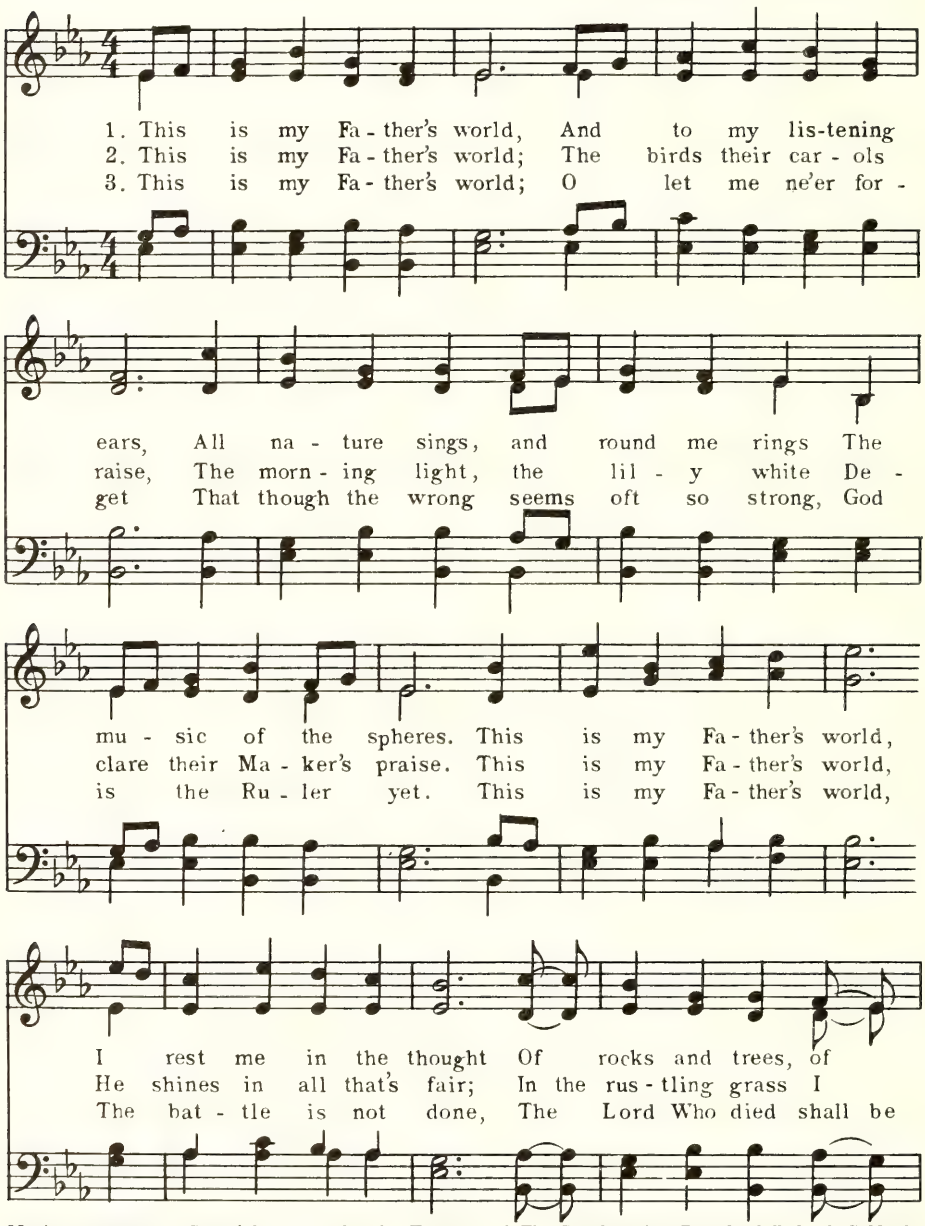
ARTHUR'S SEAT 6.6.6.6.8.8.
Arr. from Sir John Goss,
by U. C. Burnap, 1834-1900 (1874)
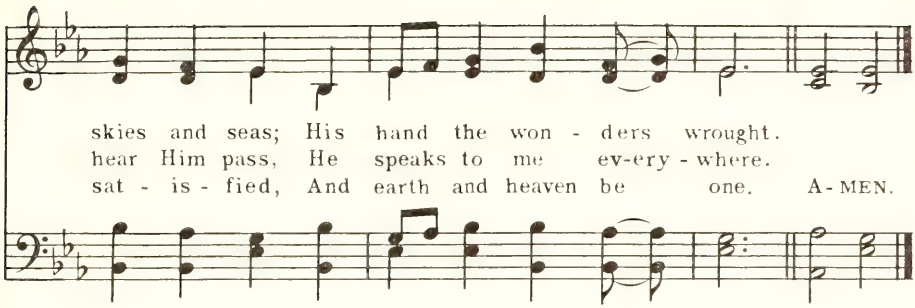


165 This Is My Father's World

Maltbie D. Babcock, 1858-1901 (1901)

TERRA BEATA S.M.D.
F. L. Sheppard, 1852-1930 (1915)



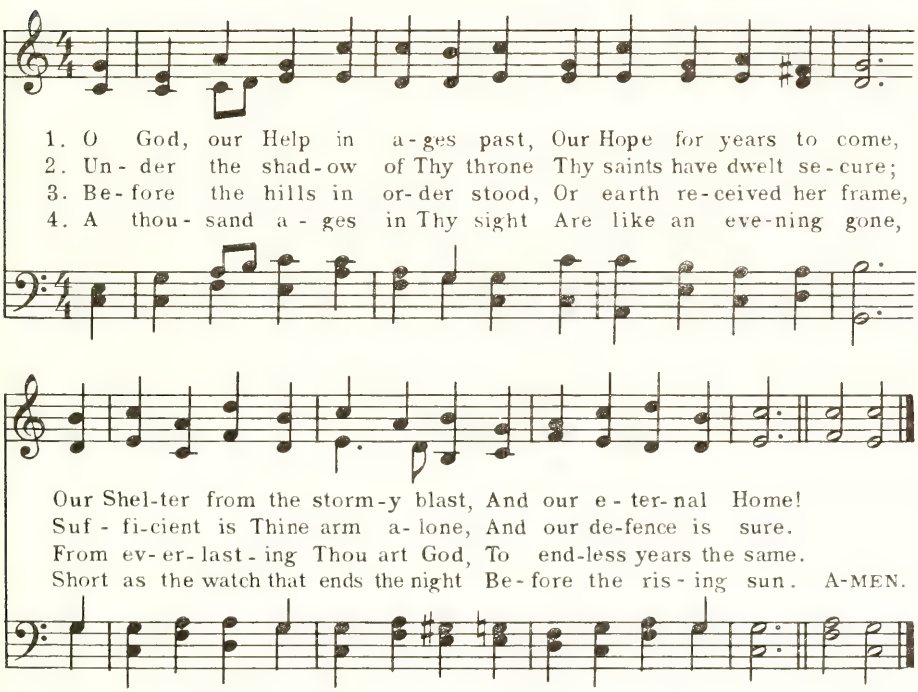
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O God, Our Help in Ages Past **166**

Isaac Watts, 1674-1748 (1719)

ST. ANNE C.M. (14, H)
William Croft, 1678-1727 (1708)
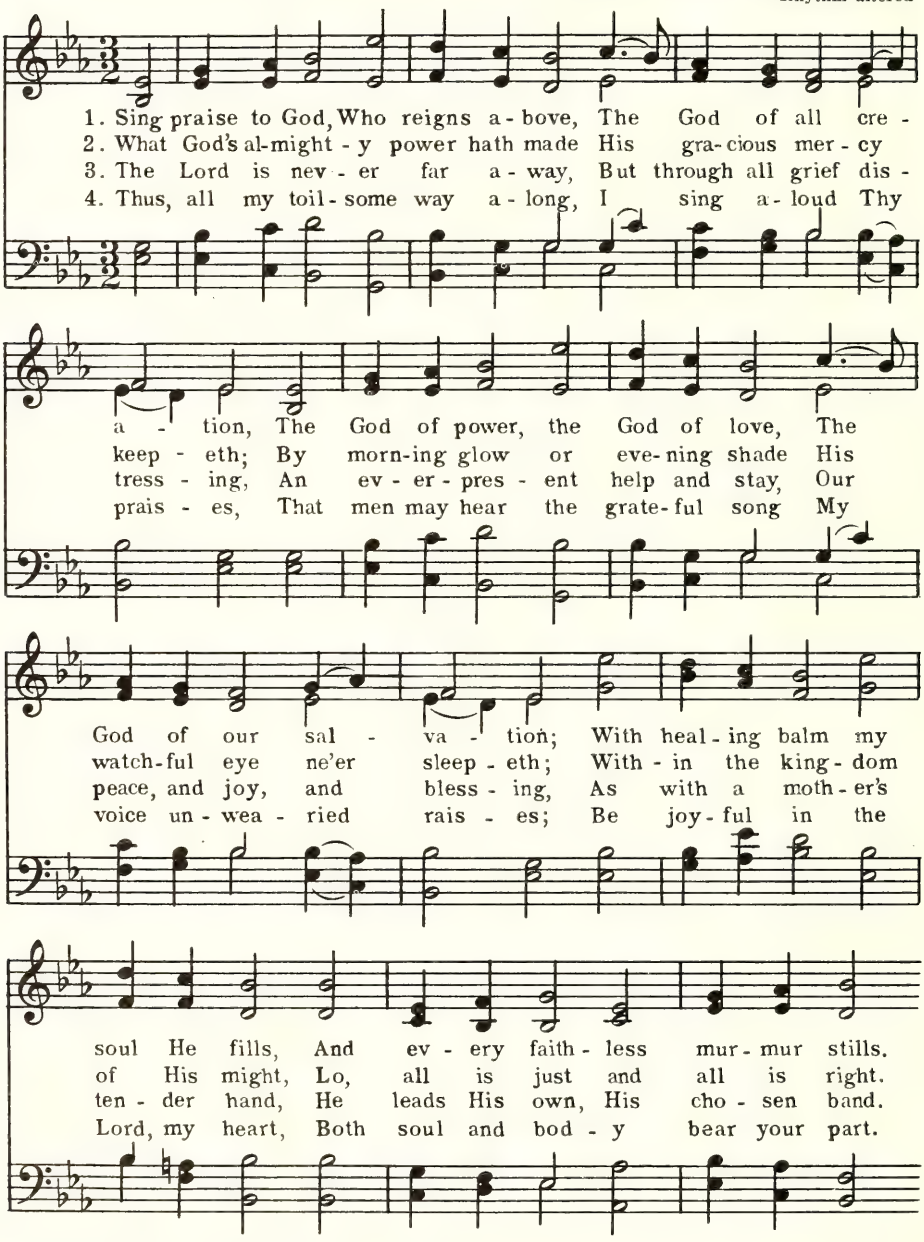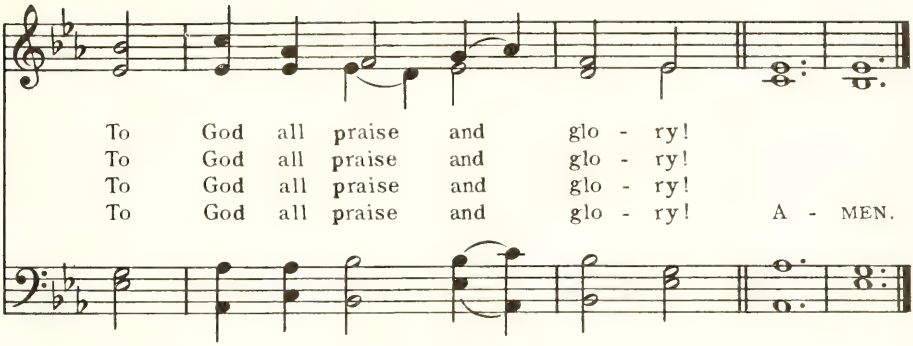


5 O God, our Help in ages past,
Our Hope for years to come,
Be Thou our Guard while life shall last,
And our eternal Home.

167 Sing Praise to God

Johann J. Schütz, 1640-1690 (1675)
Frances E. Cox, 1812-1897 (1864) a.

MIT FREUDEN ZART 8.7.8.7.8.8.7.
Pre-Reformation melody
Bohemian Brethren's *Gesangbuch*, 1566
Rhythm altered

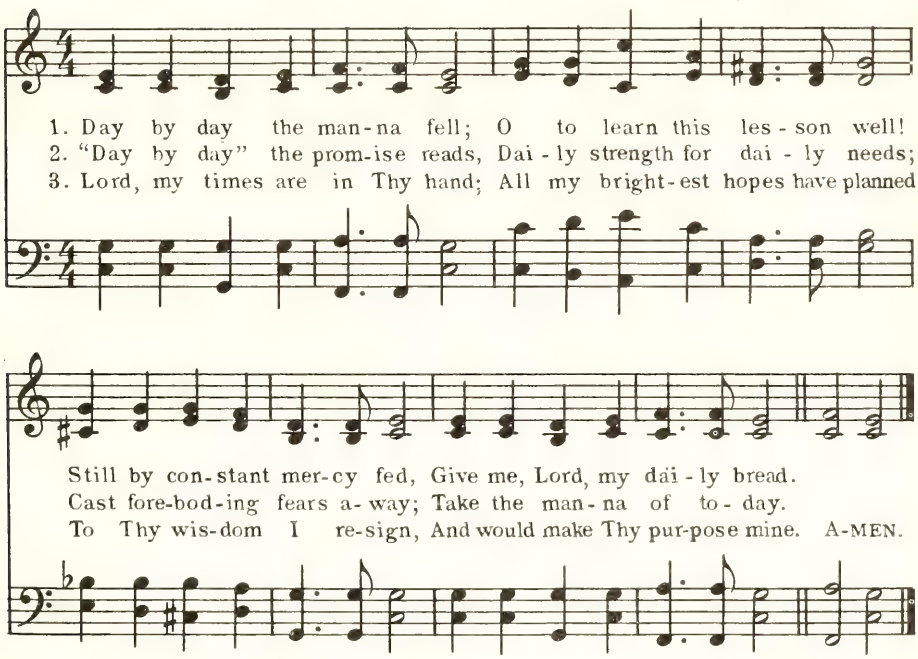




Day by Day the Manna Fell 168

Josiah Conder, 1789-1855 (1836)

REDHEAD No. 47 7.7.7.7.
Richard Redhead, 1820-1901 (1853)

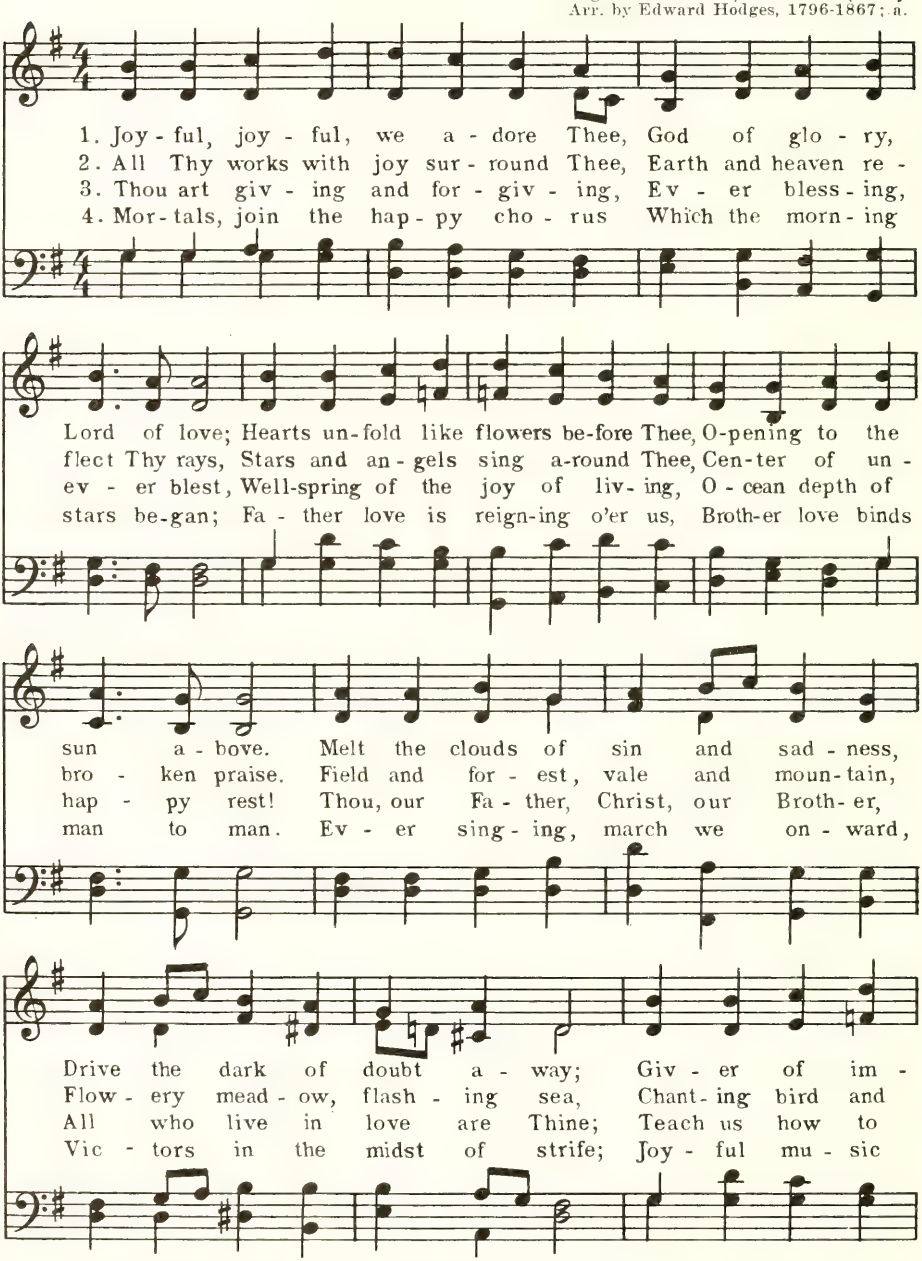


4 Thou my daily task shalt give;
Day by day to Thee I live;
So shall added years fulfill
Not my own—my Father's will.
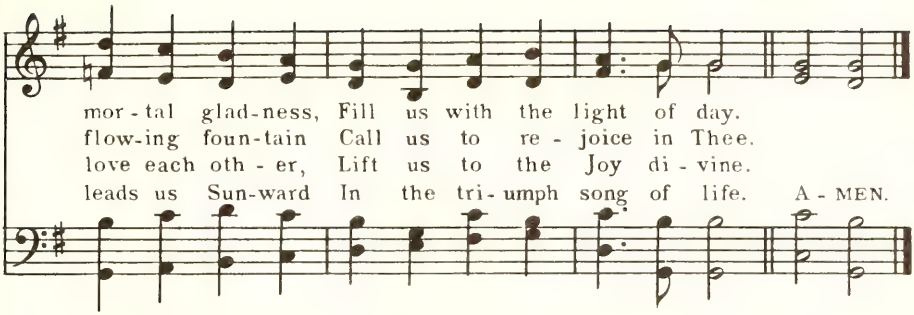
169 Joyful, Joyful, We Adore Thee

Henry van Dyke, 1852-1933 (1907)

HYMN TO JOY 8.7.8.7. D.
Ludwig van Beethoven, 1770-1827 (1824)
Arr. by Edward Hodges, 1796-1867; a.
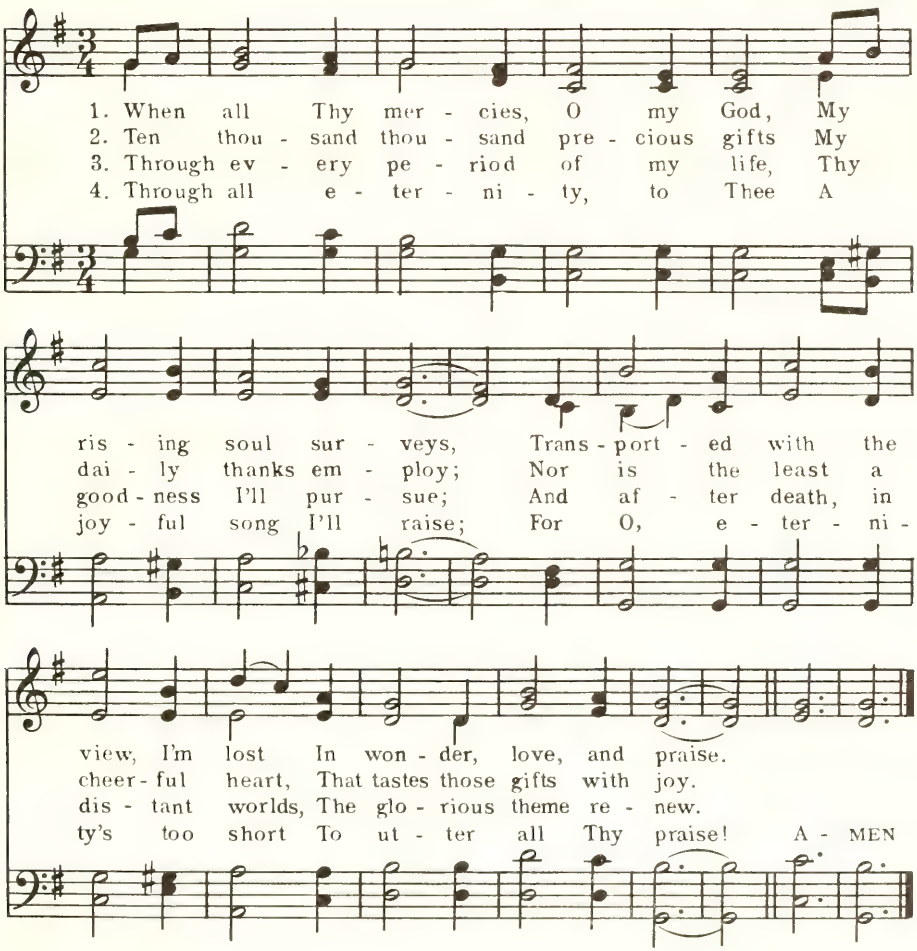


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When All Thy Mercies, O My God 170

Joseph Addison, 1672-1719 (1712) a.

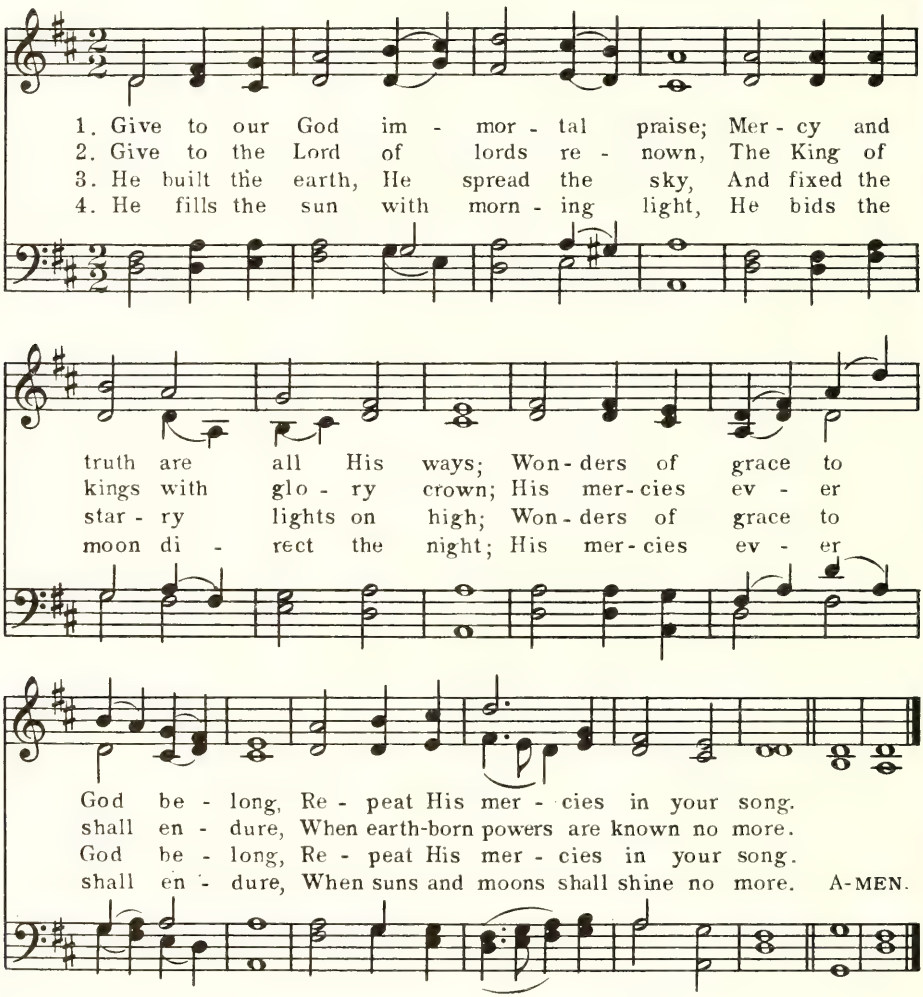
MANOAH C.M.
Arr. in Henry W. Greatorex's "Collection," Boston, 1851



171 Give to Our God Immortal Praise

Isaac Watts, 1674-1748 (1719)

DUKE STREET L.M. (22, Q)
John Hatton, ——-1793 (c. 1790)
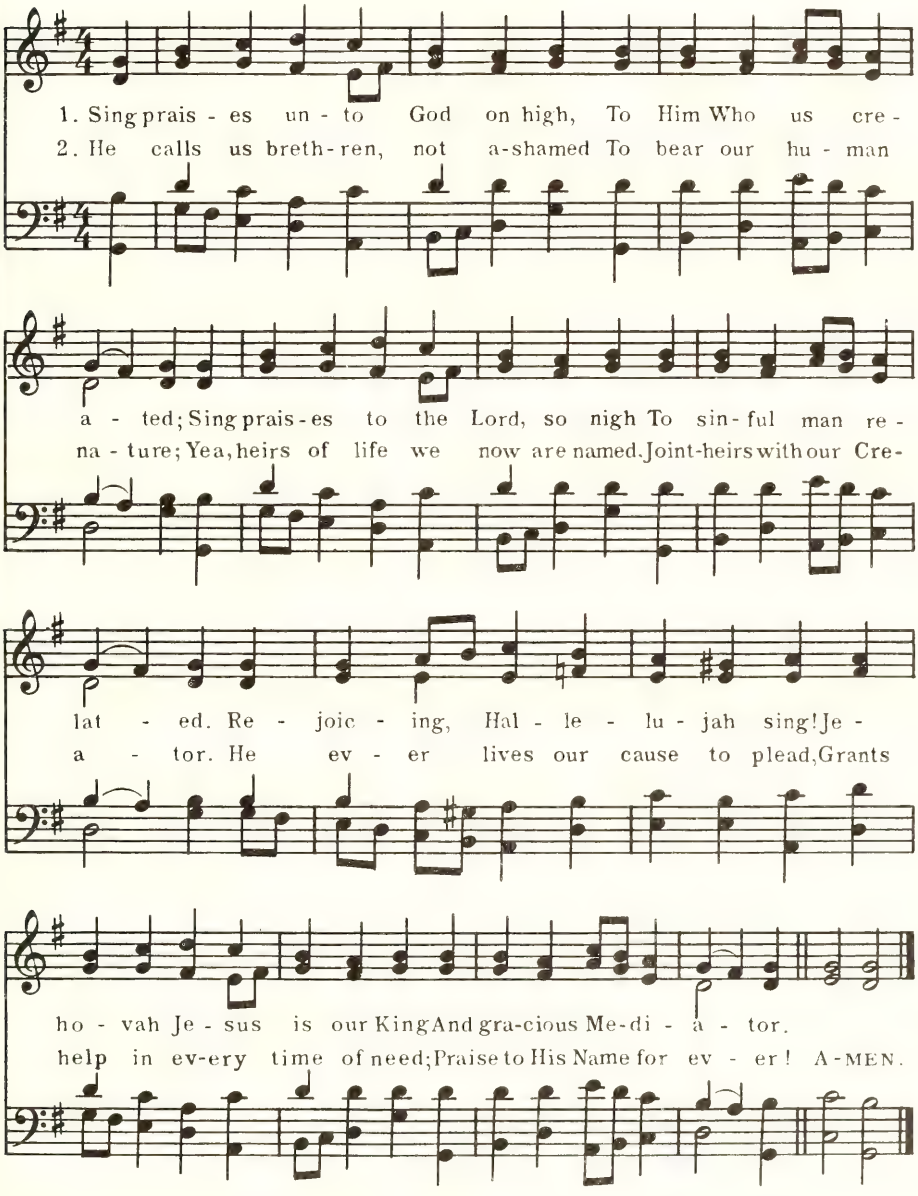


5 He sent His Son with power to save
From guilt, from darkness, and the grave;
Wonders of grace to God belong,
Repeat His mercies in your song.

6 Through this vain world He guides our feet,
And leads us to His heavenly seat;
His mercies ever shall endure,
When this vain world shall be no more.

Sing Praises unto God on High 172

Christian Ignatius La Trobe, 1758-1836, and
John Miller, 1756-1790

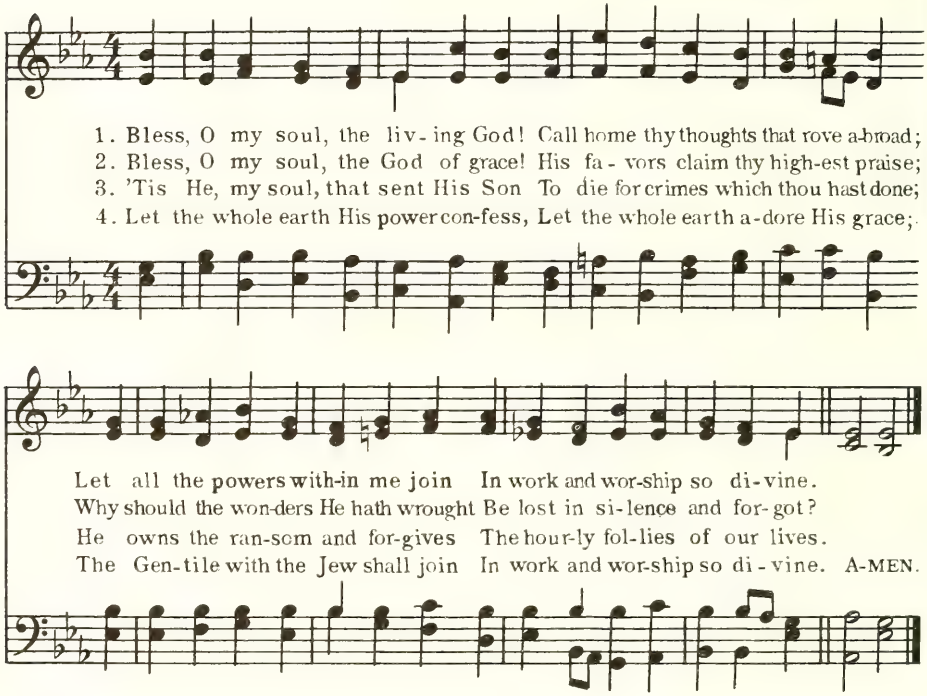
DECIUS 8.7.8.7.8.8.7. Iambic (132, A)
Allein Gott in der Höh sei Ehr
Valentin Schumann, 1539
C. Gregor Choralbuch, 1784



173 Bless, O My Soul, the Living God

Isaac Watts, 1674-1748 (1719) a.

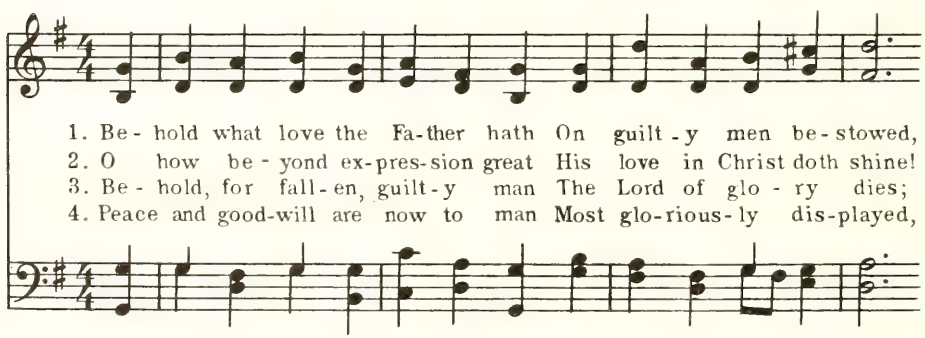
MELCOMBE L.M.
Samuel Webbe, 1740-1816 (1782)

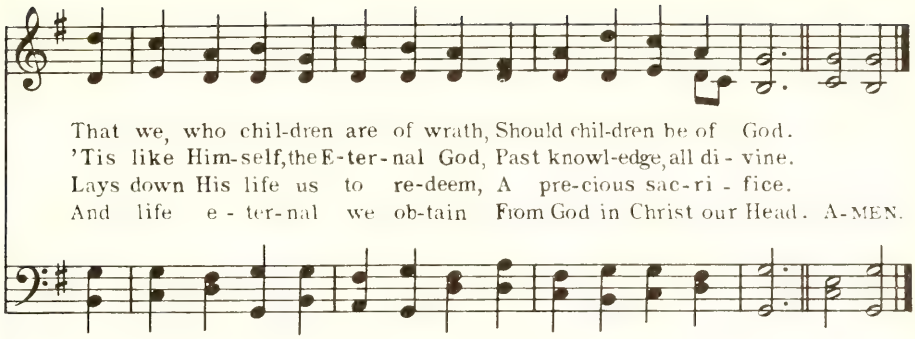


174 Behold What Love the Father Hath

Robert Boswell, 1746-1804 (1784)

SOUTHAMPTON C.M. (14, F)
Chetham's *Book of Psalmody*, 1718

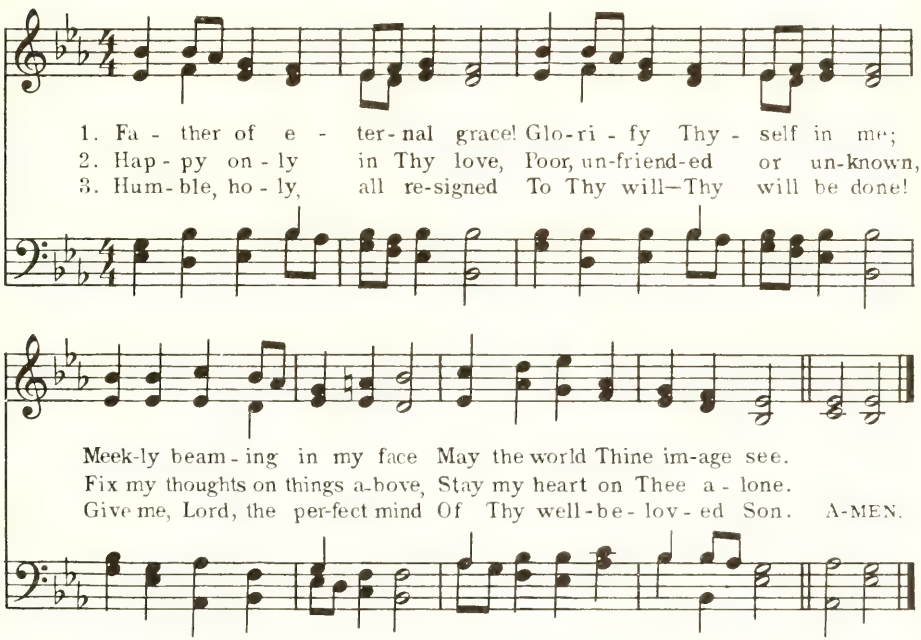




Father of Eternal Grace 175

James Montgomery, 1771-1854 (1807)

HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784

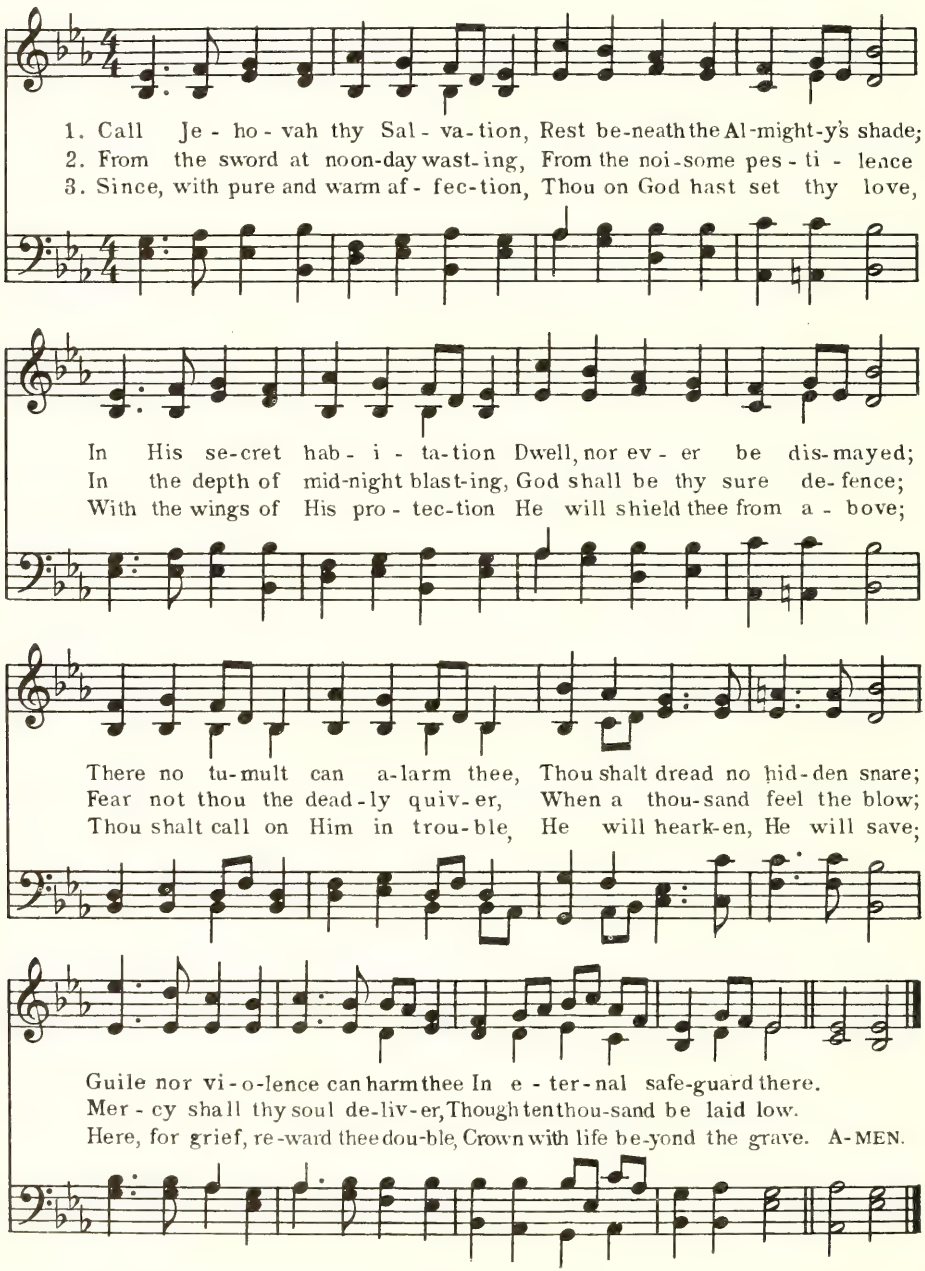


4 Counting gain and glory loss,
May I tread the path He trod,
Die with Jesus on the Cross,
Rise with Him to Thee, my God!

176 Call Jehovah Thy Salvation

James Montgomery, 1771-1854 (1822)
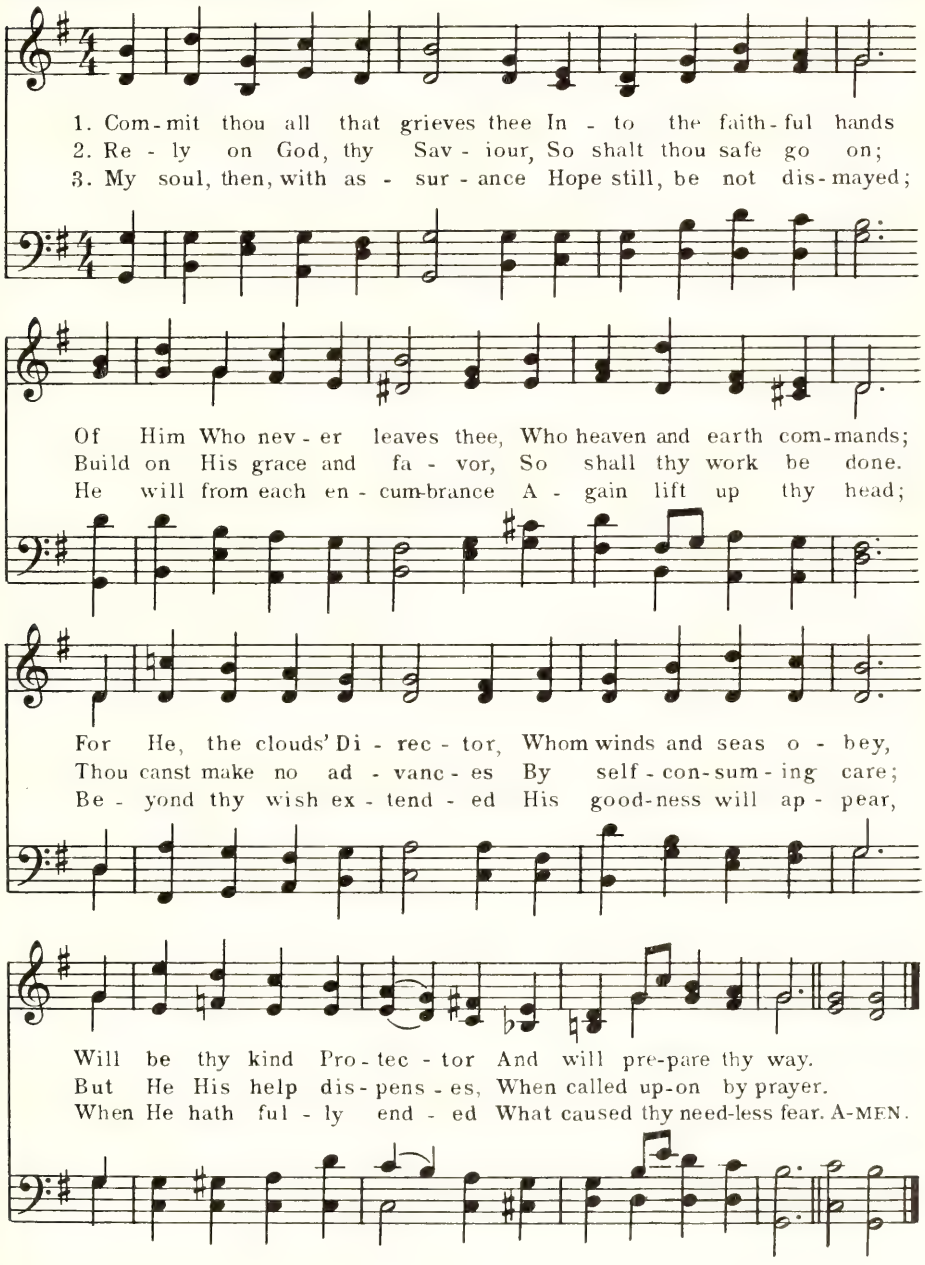
AUSTRIAN HYMN 8.7.8.7. D.
Franz Joseph Haydn, 1732-1809 (1797)



GOD THE FATHER: Divine Guidance, Love and Mercy

Paul Gerhardt, 1607-1676 (1653)
John Wesley, tr., 1703-1791 (1739) a.
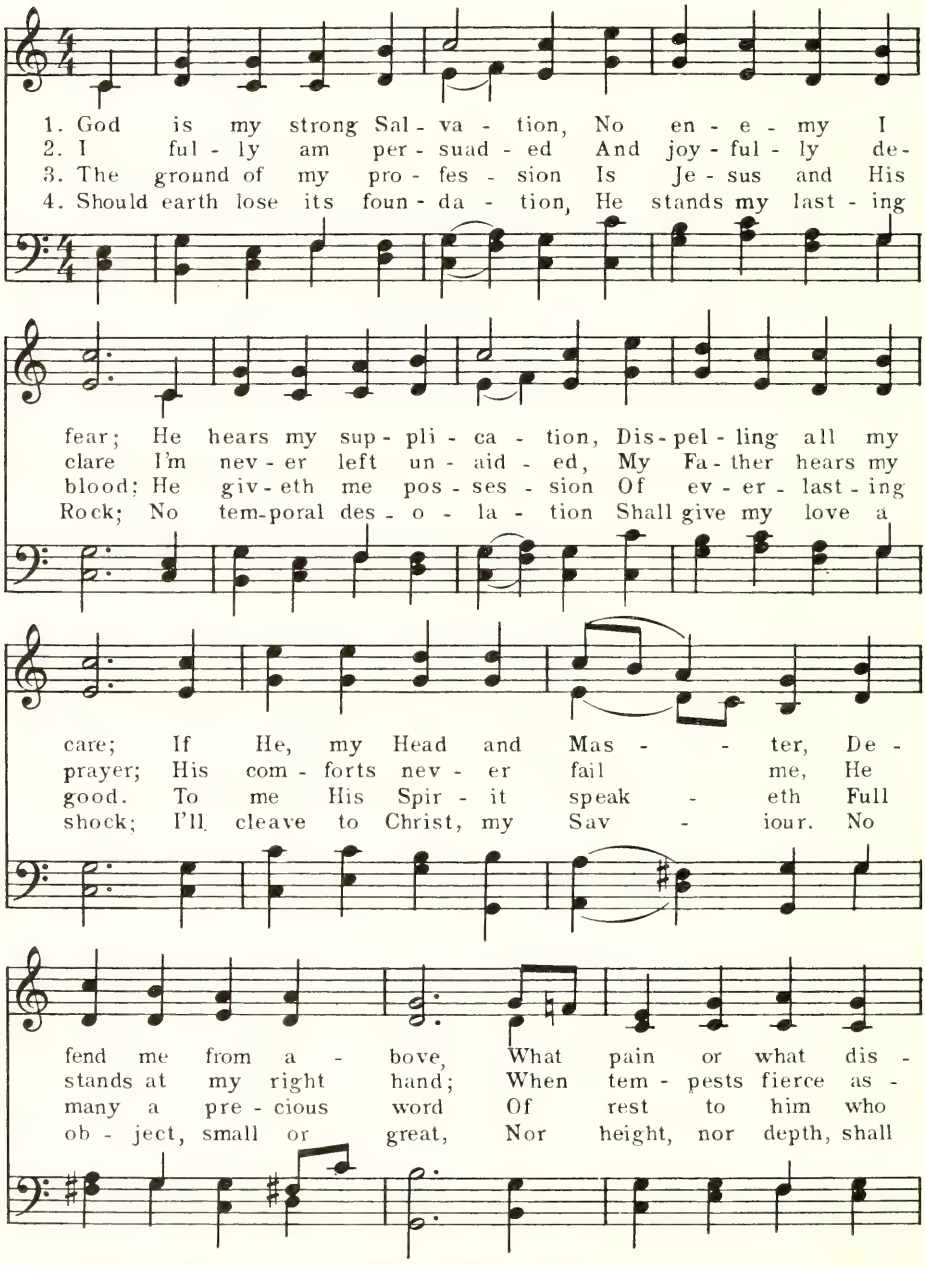
ROTTERDAM 7.6.7.6. D.
Berthold Tours, 1838-1897 (1875)
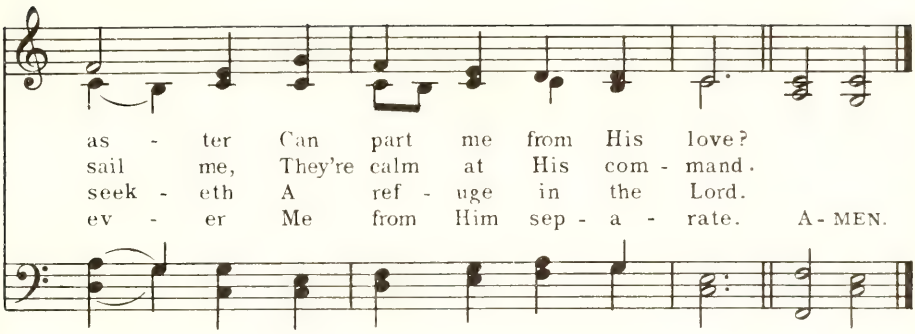


178 God Is My Strong Salvation

Paul Gerhardt, 1607-1676 (1656)
John Christian Jacobi, tr., 1670-1750 (1725) a.

ST. THEODULPH 7.6.7.6. D. Iambic (151, G)
Valet will ich dir geben
Melchior Teschner, 1584-1635 (1613)
C. Gregor Choralbuch, 1784
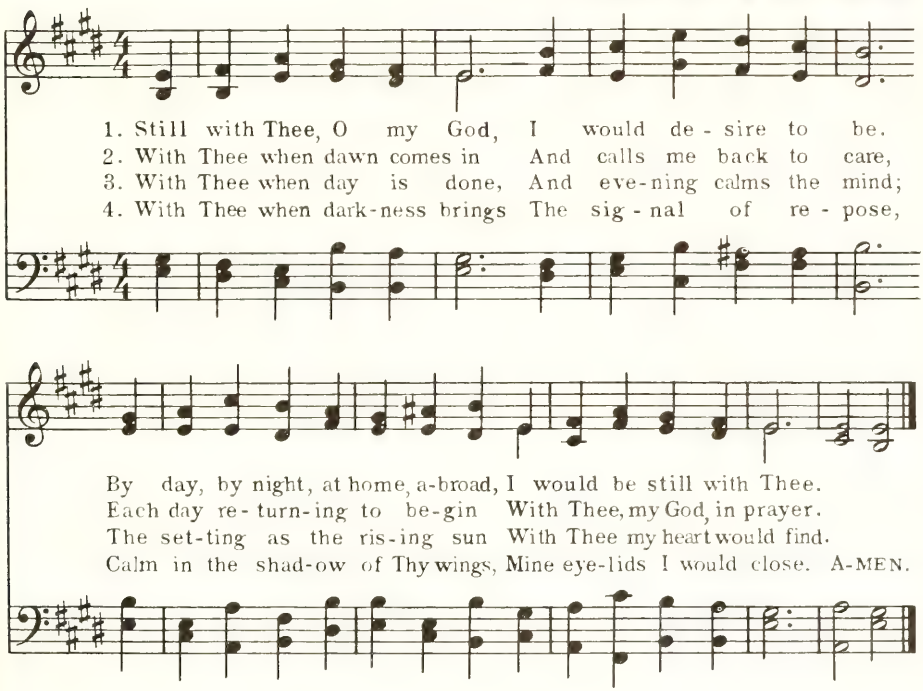




Still with Thee, O My God 179

James D. Burns, 1823-1864 (1857)

POTSDAM S.M. (582, D)
W. Mercer's *Church Psalter and Hymnbook*, 1854
Adapted from J. S. Bach, 1685-1750
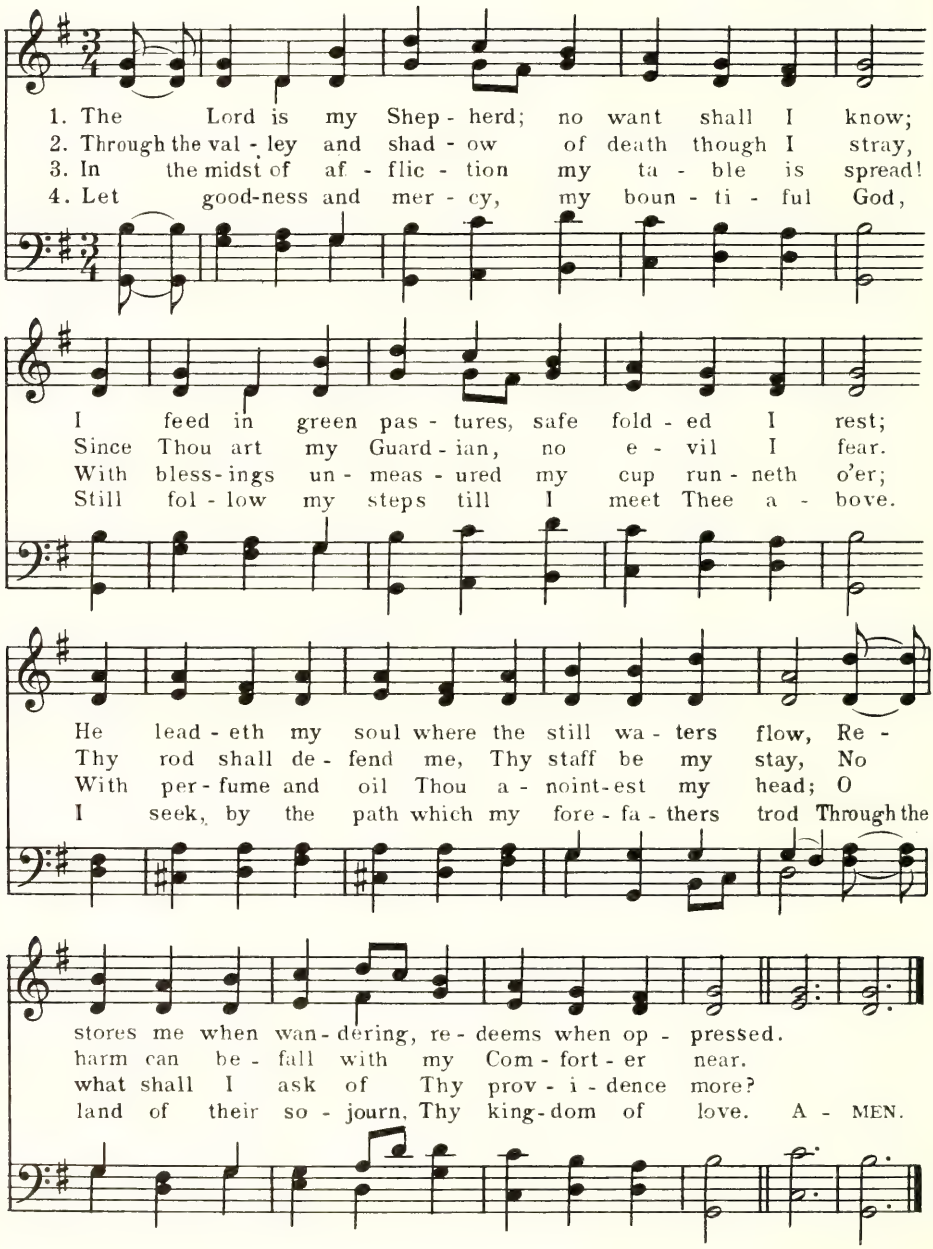


5 With Thee, in Thee, by faith
Abiding I would be;
By day, by night, in life, in death
I would be still with Thee.

180 The Lord Is My Shepherd

James Montgomery, 1771-1854 (1819)

CONFESSION 11.11.11.11. Anapaestic (39, A)
Ich rühme mich einzig der blutigen Wunden
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784

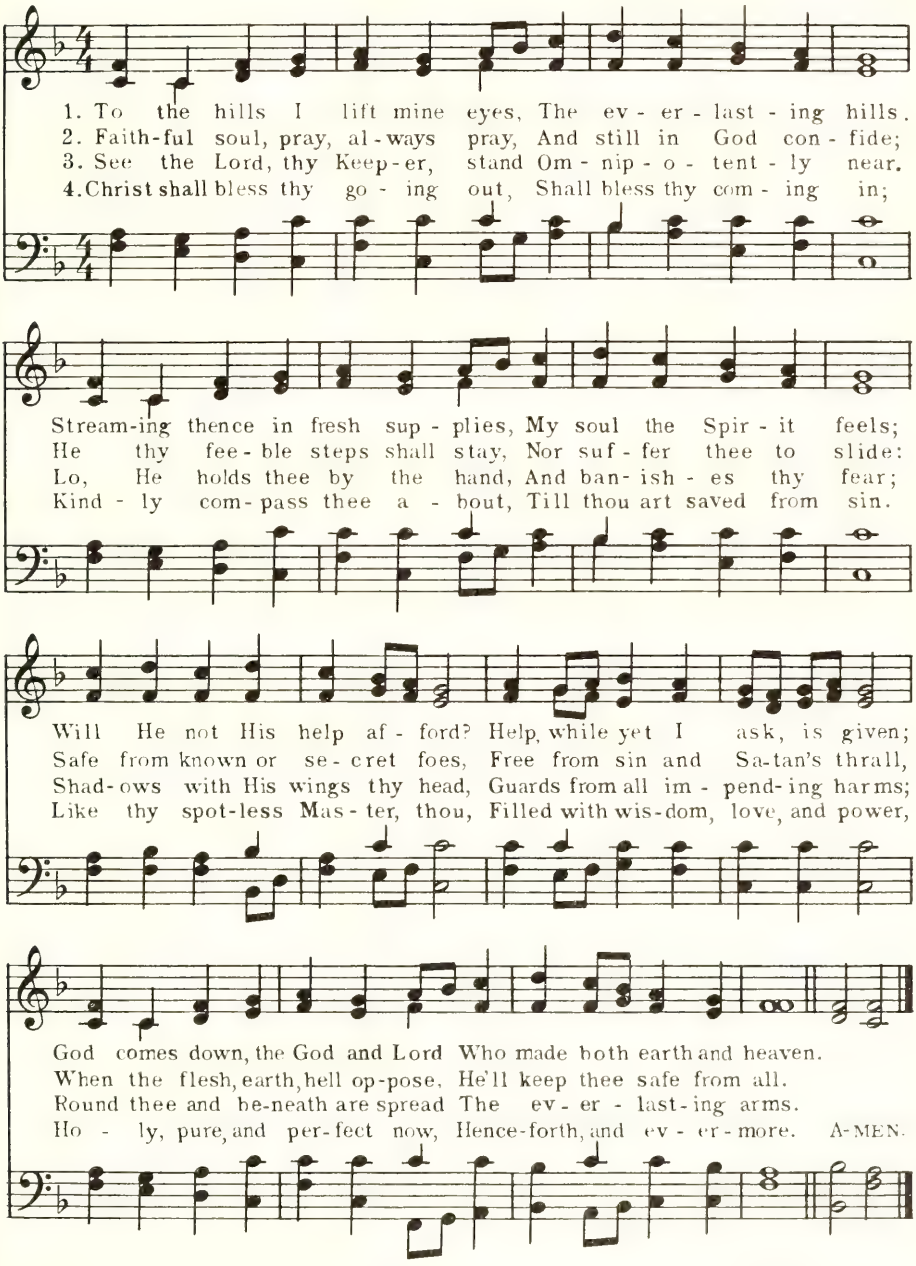


GOD THE FATHER: Divine Guidance, Love and Mercy

To the Hills I Lift Mine Eyes 181

Charles Wesley, 1707-1788 (1743)
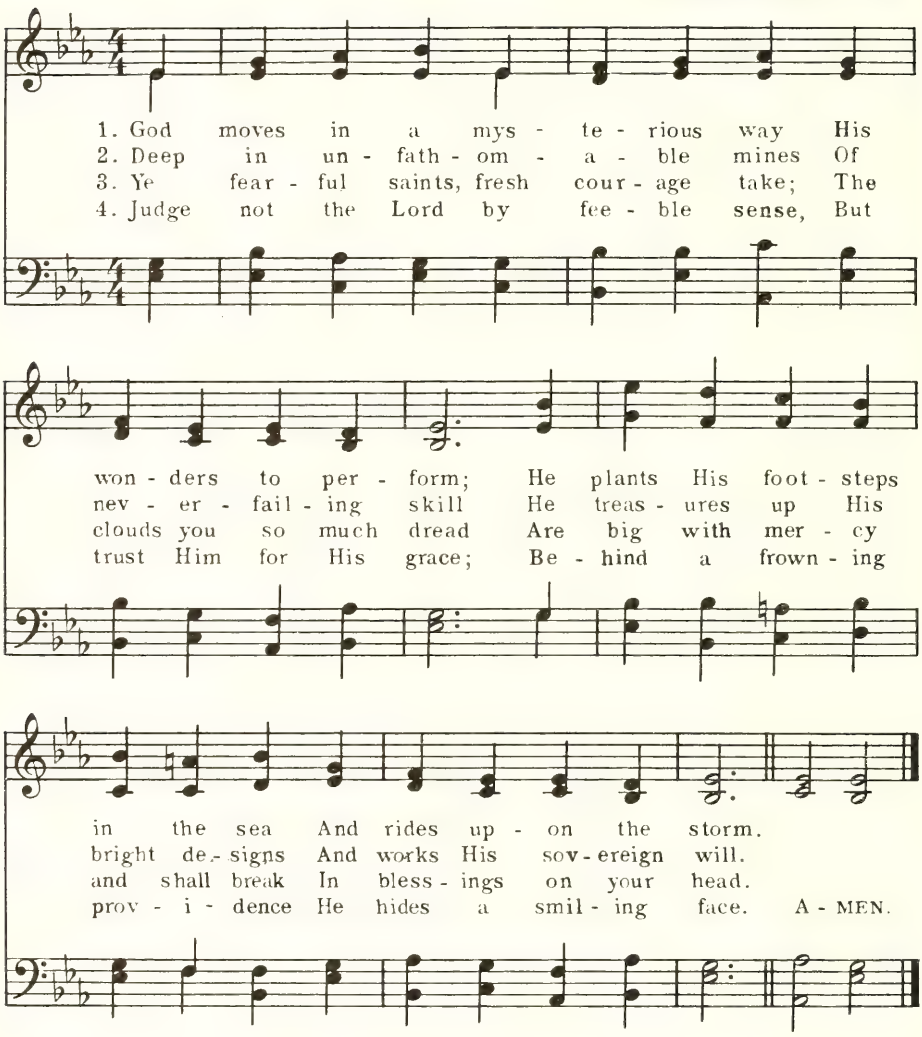
AMSTERDAM 7.6.7.6.7.7.7.6. (591, D)
The Foundery Collection, 1742
Arr. by James Nares, 1715-1783 (1760) a.



182 God Moves in a Mysterious Way

William Cowper, 1731-1800 (1774)

DUNDEE C.M. (14, P)
Andro Hart's Psalter, 1615



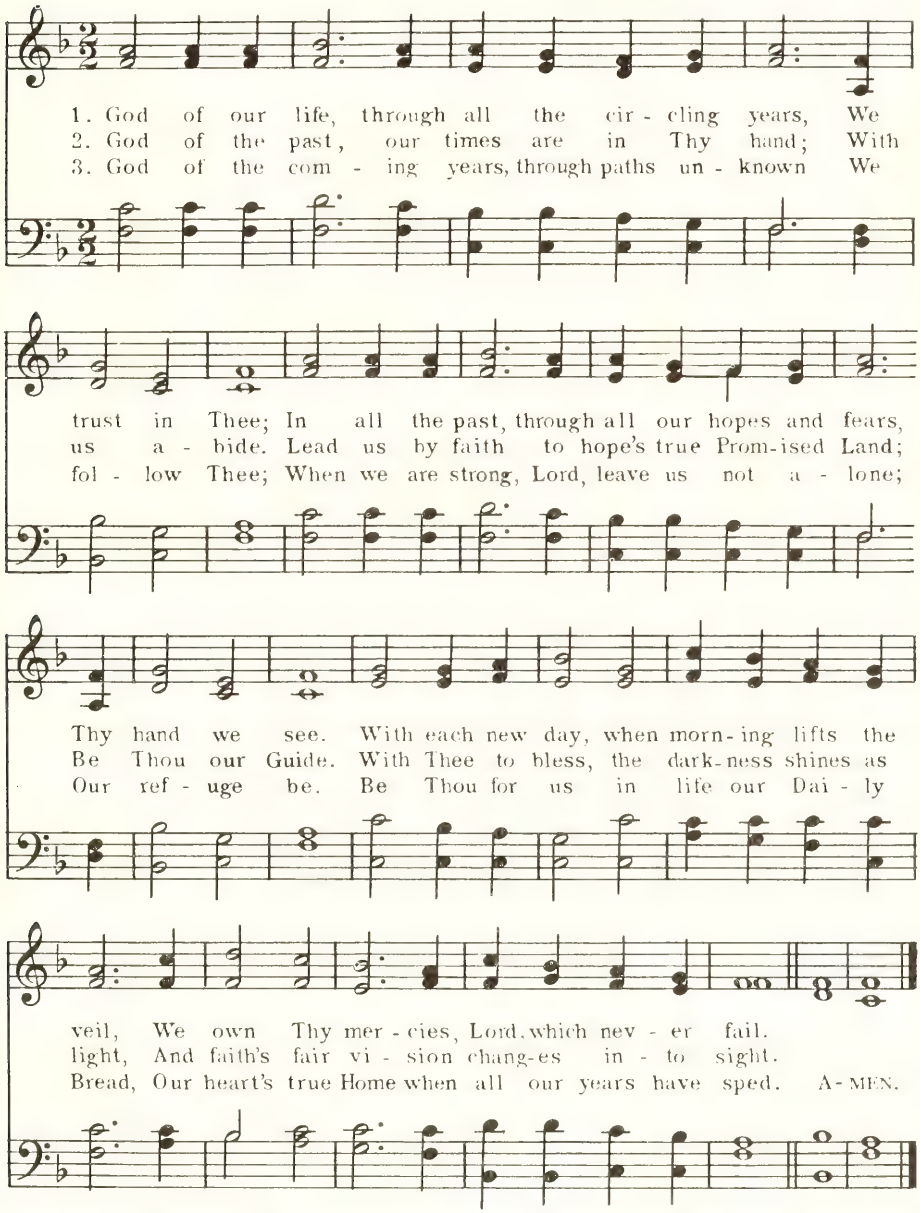
5 His purposes will ripen fast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err
And scan His work in vain;
God is His own Interpreter,
And He will make it plain.

God of Our Life, Through All the Circling Years 183

Hugh T. Kerr, 1871-1950 (1917)

SANDON 10.4.10.4.10.10.
Charles Henry Purday, 1799-1885 (1860)
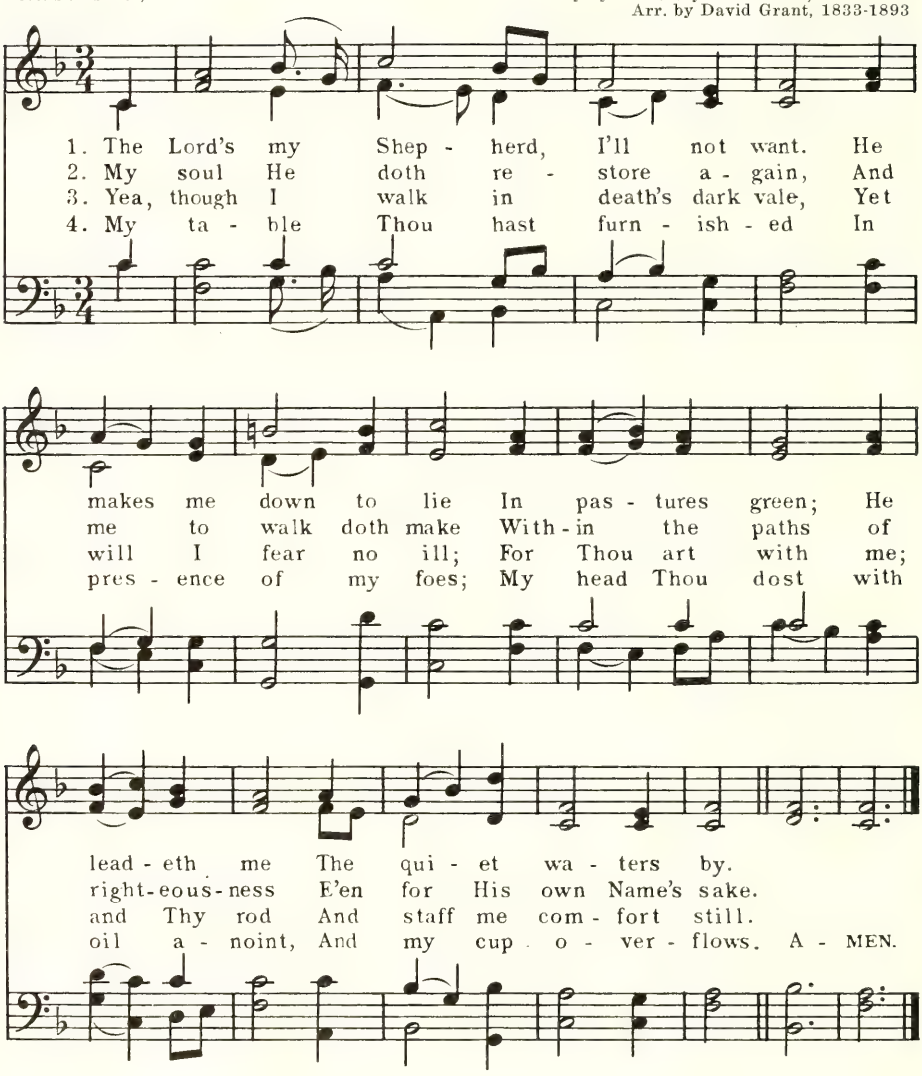


Words from *The Church School Hymnal for Youth*, copyright, 1928, by F. M. Braselman. Used by permission.

184 The Lord's My Shepherd

Psalm 23
Scottish Psalter, 1650
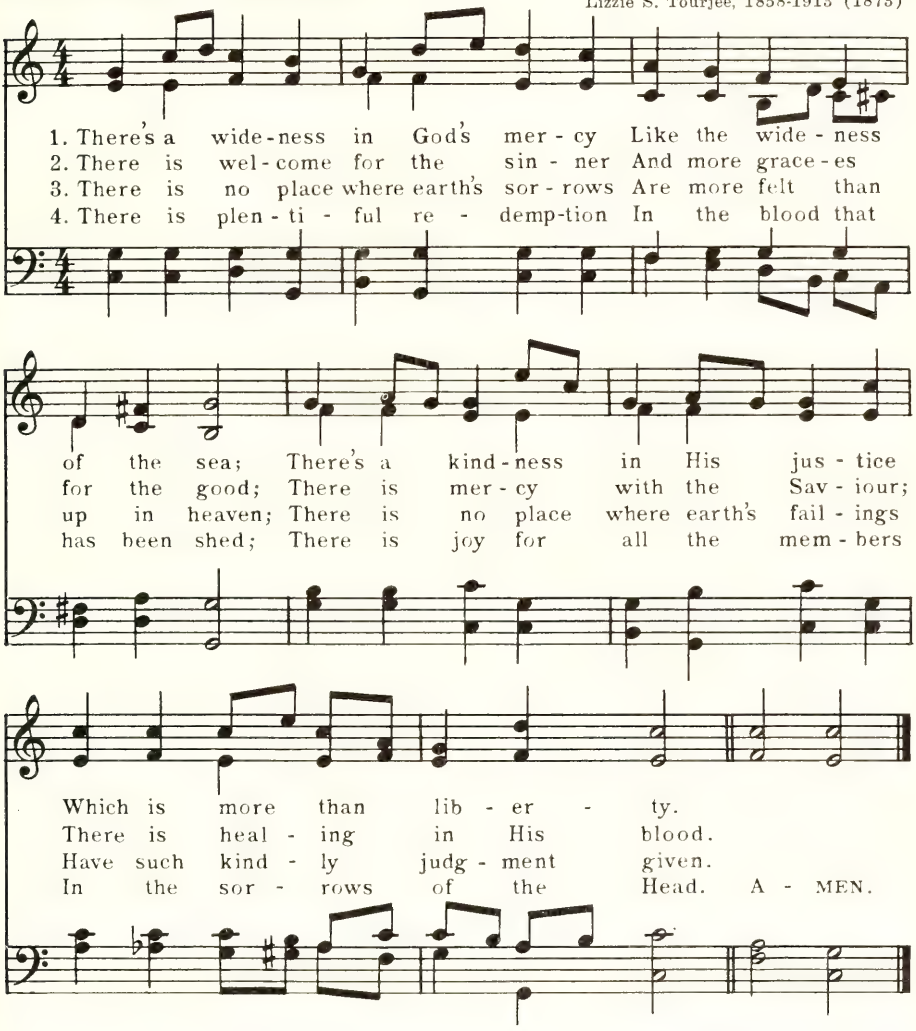
CRIMOND C.M.
Melody by Jessie Seymour Irvine, 1836-1887
Arr. by David Grant, 1833-1893



5 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Frederick W. Faber, 1814-1863 (1854)

WELLESLEY 8.7.8.7.
Lizzie S. Tourjée, 1858-1913 (1873)
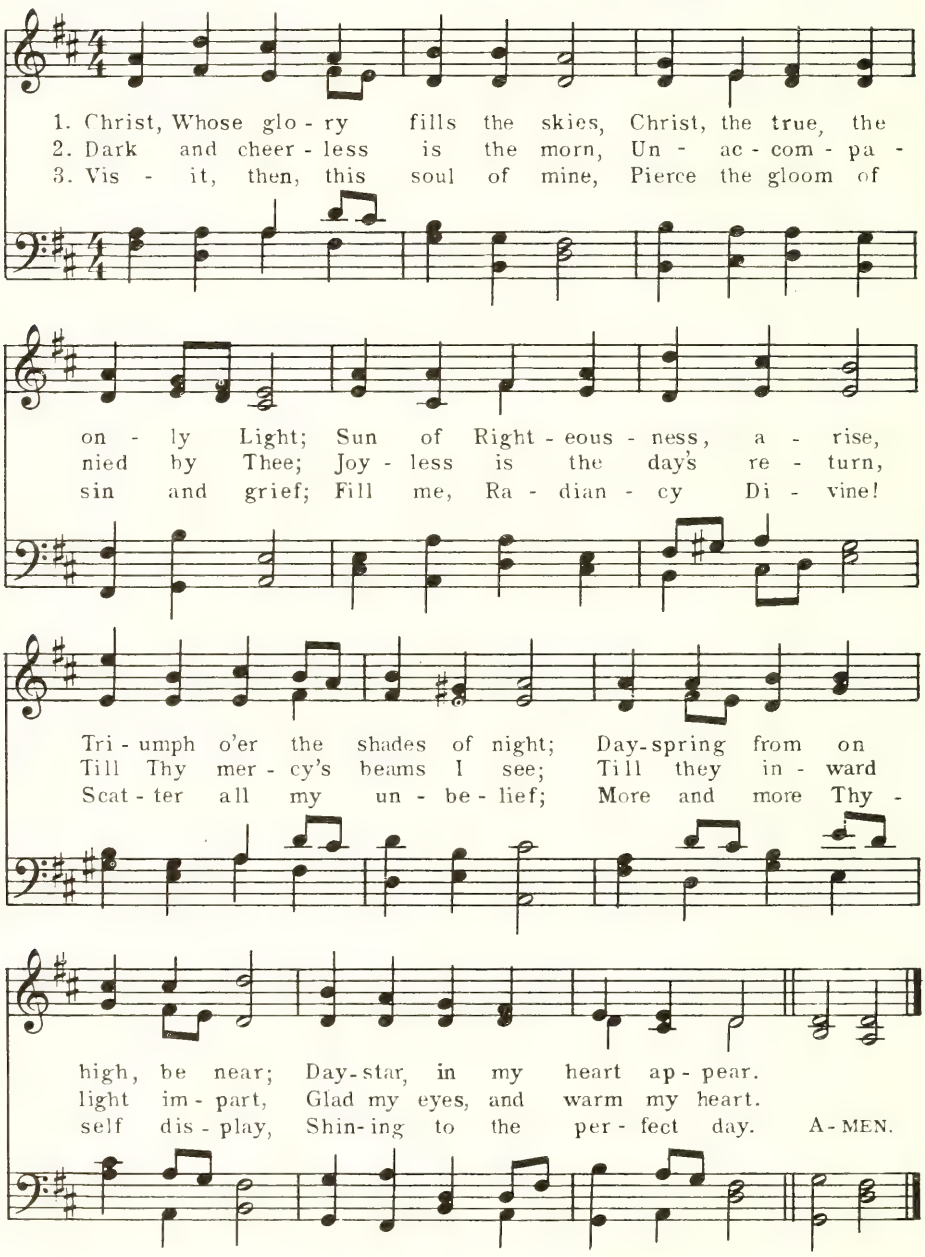


5 For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

6 If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

186 Christ, Whose Glory Fills the Skies
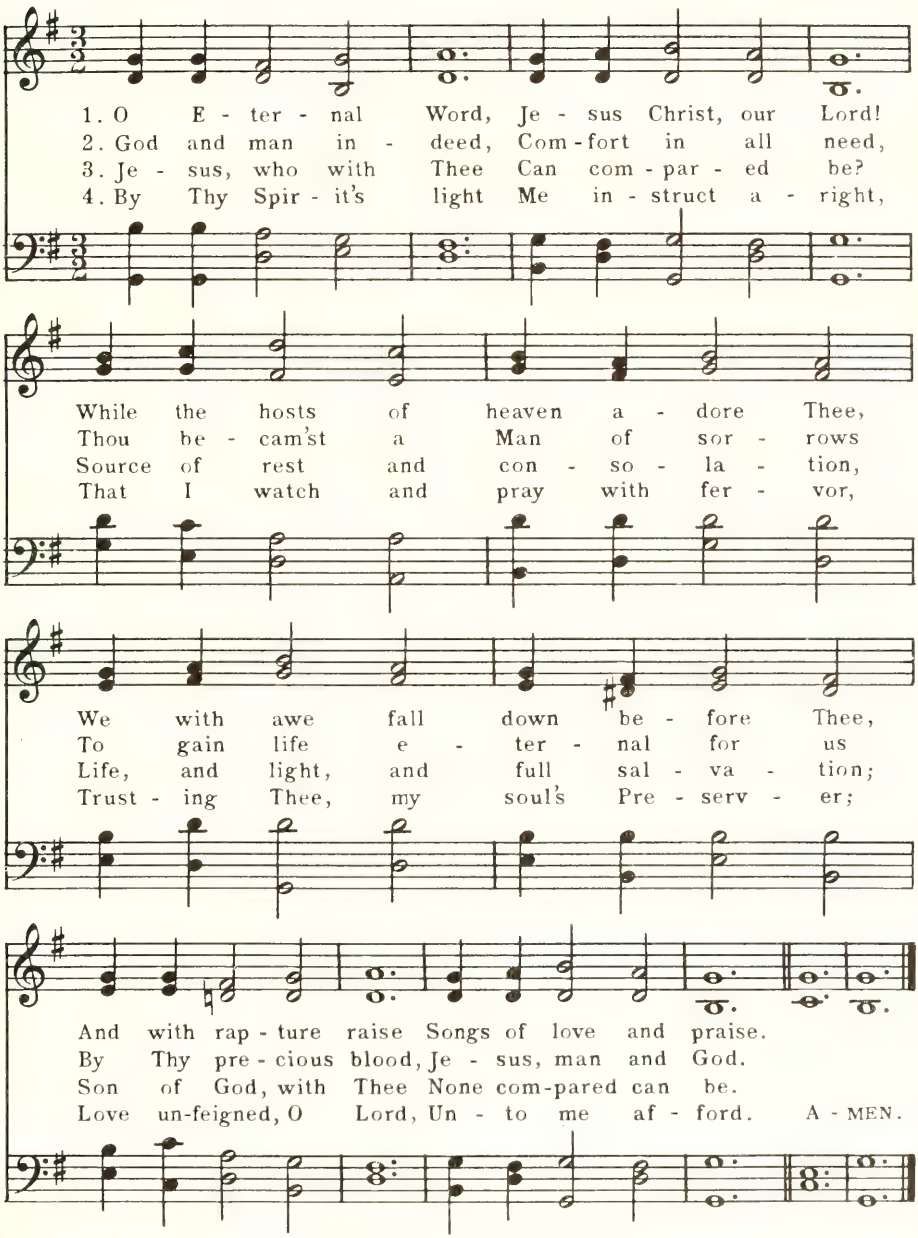
Charles Wesley, 1707-1788 (1740)

HEATHLANDS 7.7.7.7.7.7.
Henry T. Smart, 1813-1879 (1866)



O Eternal Word, Jesus Christ, Our Lord **187**

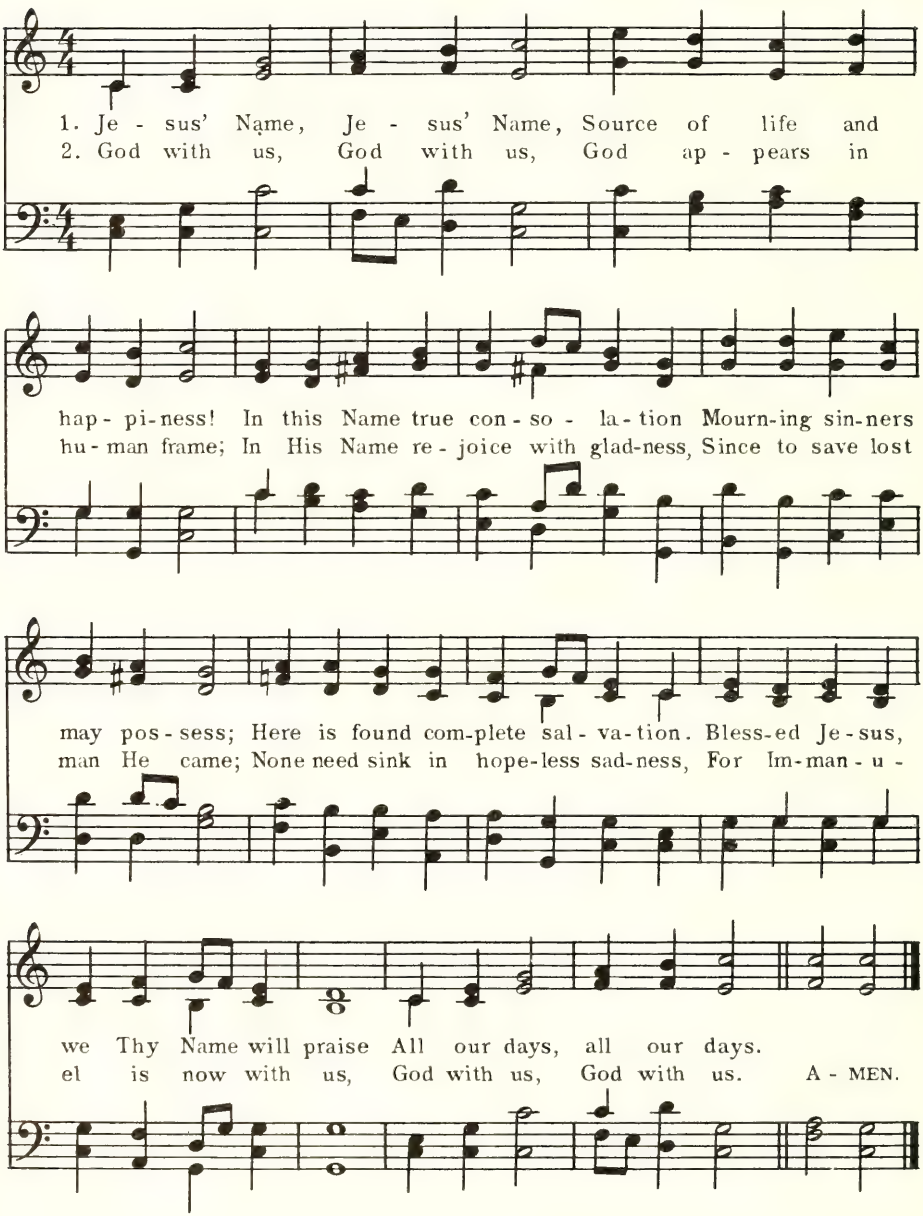
St. 1 & 2 Adam Drese, 1620-1701 (c. 1690) SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)
John Swertner, tr., 1746-1813 (1789) a. *Seelenbräutigam, Jesu, Gottes Lamm*
St. 3 & 4 Johann A. Freylinghausen, 1670-1739 (1704) Adam Drese, 1620-1701 (1698)
John Gambold, tr., 1711-1771 (1754) a. Earlier form



188 Jesus' Name, Jesus' Name

Benjamin La Trobe, 1725-1786 (1789)

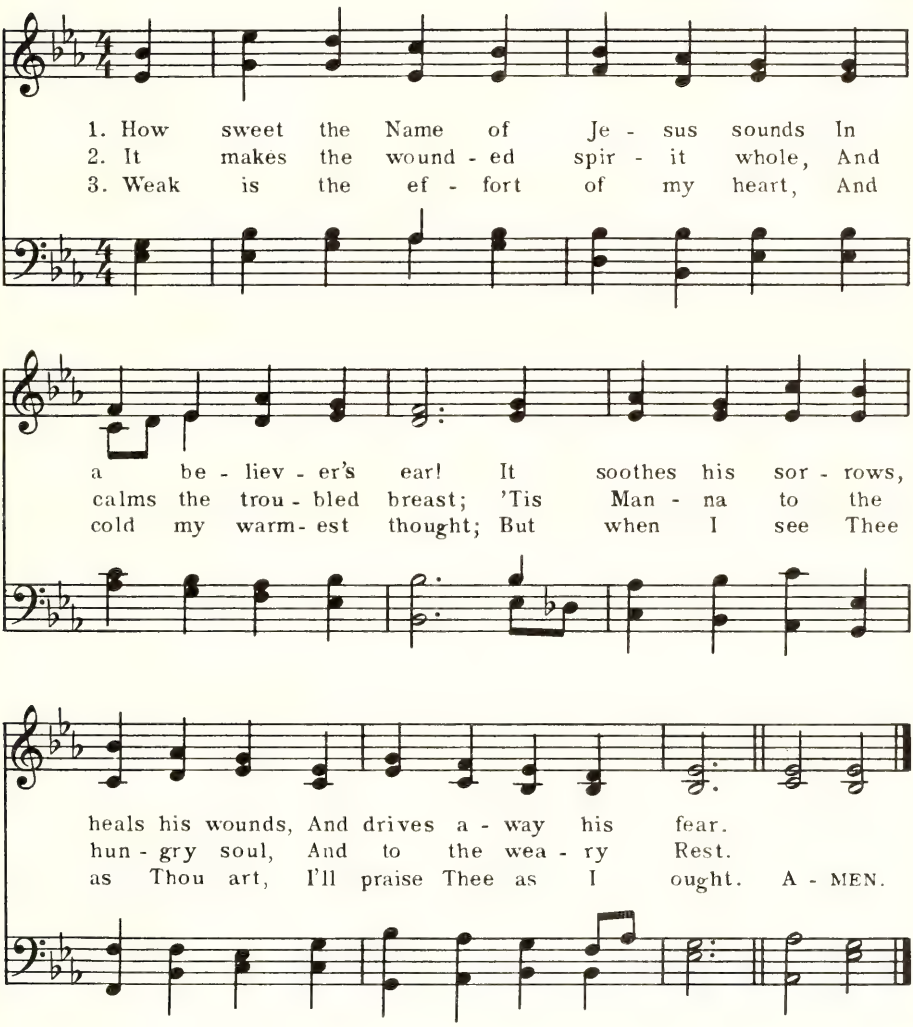
HOLY LORD 3.3.7.8.7.8.9.3.3. Trochaic (119, A)
Fahre fort, fahre fort
Johann Eusebius Schmidt, 1670-1745 (1704)
C. Gregor Choralbuch, 1784



How Sweet the Name of Jesus Sounds 189

John Newton, 1725-1807 (1779)

ST. PETER C.M. (14, T)
Alexander R. Reinagle, 1799-1877 (1836)

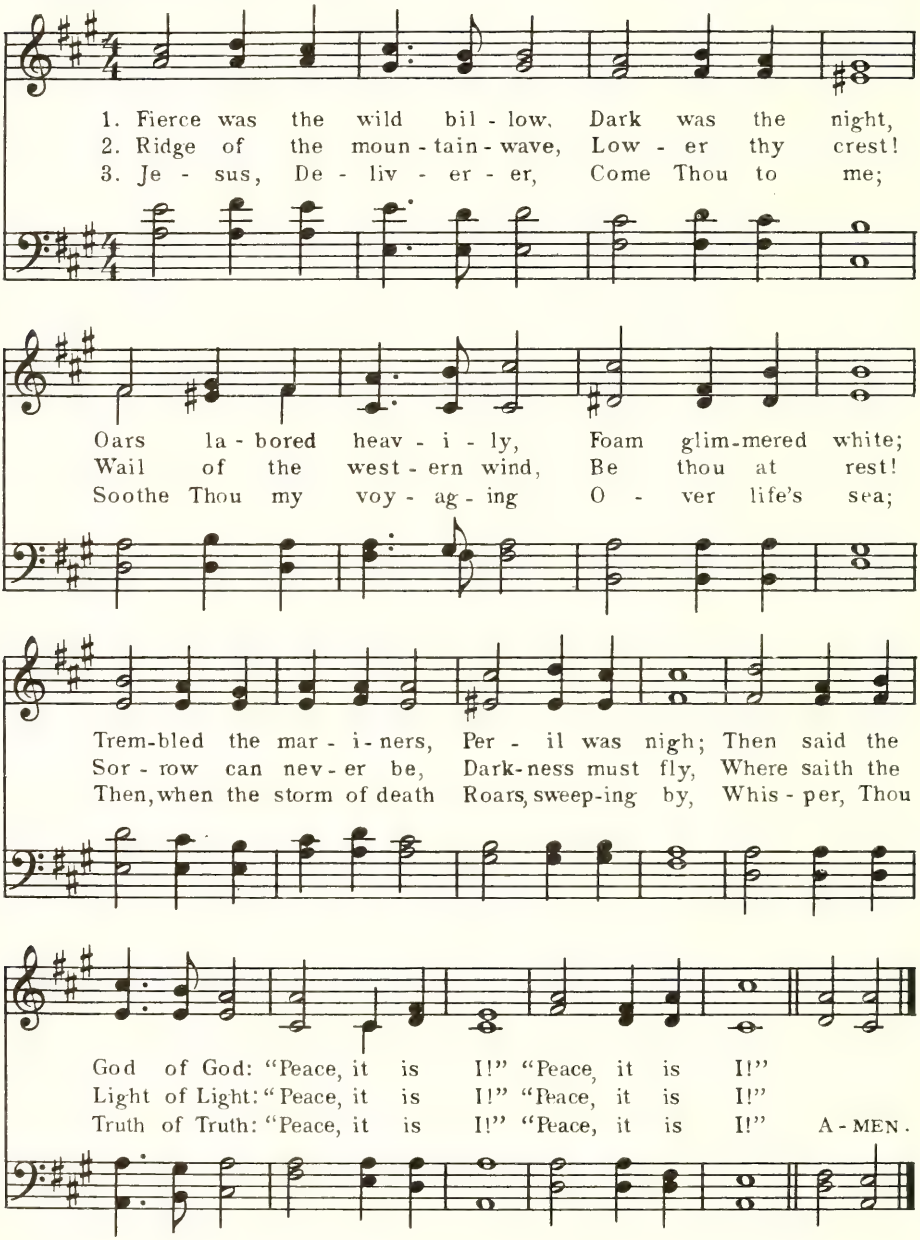


4 Till then I would Thy love proclaim
With every fleeting breath;
And may the music of Thy Name
Refresh my soul in death.

190 Fierce Was the Wild Billow
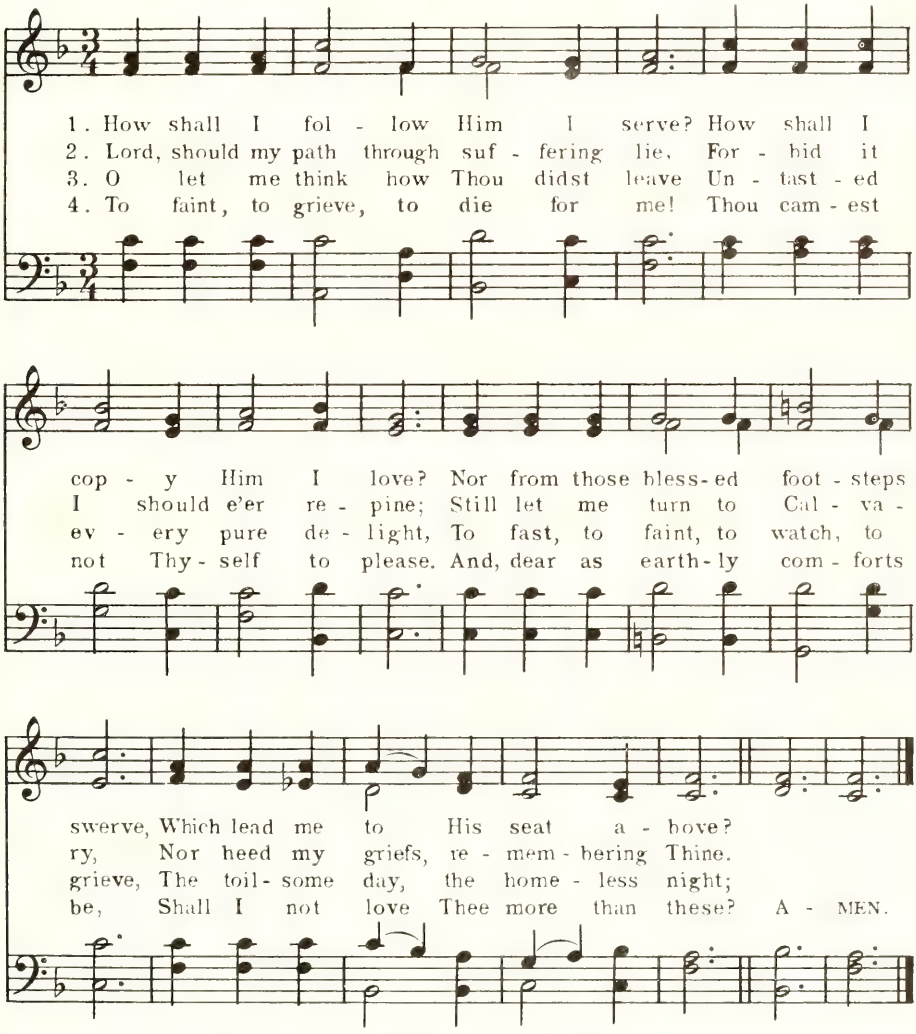
Anatolius of Constantinople, 7th century
John Mason Neale, tr., 1818-1866 (1862)

FAITH 6.4.6.4. D. (140, D)
Arr. from Rossini, 1790-1868



Josiah Conder, 1789-1855 (1824)

QUEBEC L.M.
Henry Baker, 1835-1910 (1866)

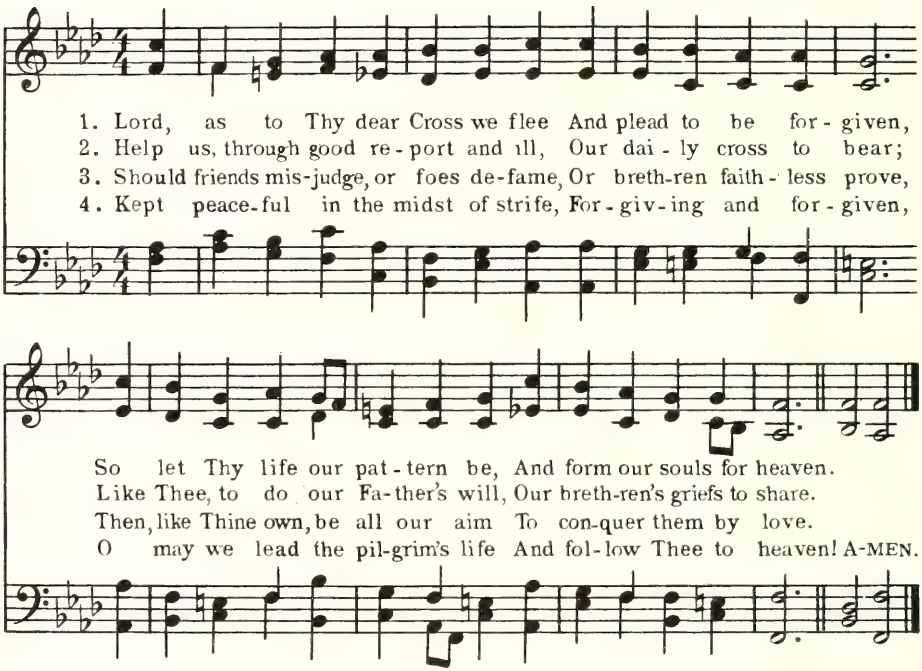


5 Yes! I would count them all but loss
To gain the notice of Thine eye;
Flesh shrinks and trembles at the Cross,
But Thou canst give the victory.

192 Lord, as to Thy Dear Cross We Flee

John Hampden Gurney, 1802-1862 (1838)

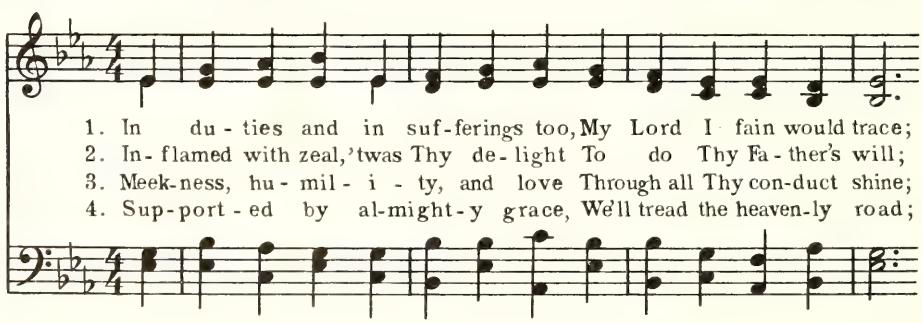
ESSLINGEN C.M. (14, A)
Nun sich der Tag geendet hat
Adam Krieger, 1634-1666 (publ. 1667)
C. Gregor Choralbuch, 1784

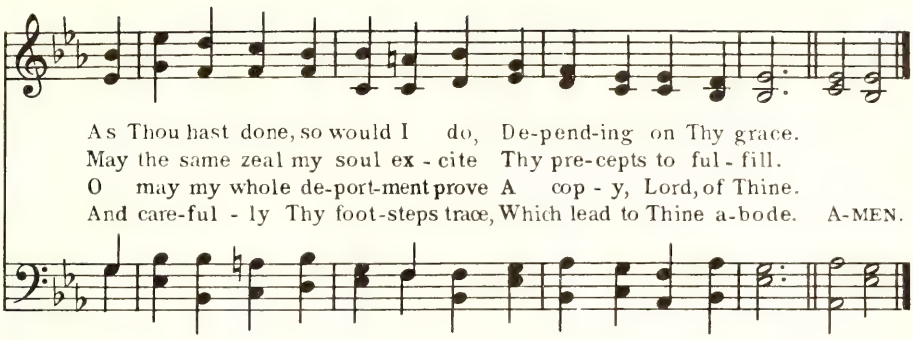


193 In Duties and in Sufferings Too

Benjamin Beddome, 1717-1795 (Publ. 1817)

DUNDEE C.M. (14, P)
Andro Hart's Psalter, 1615

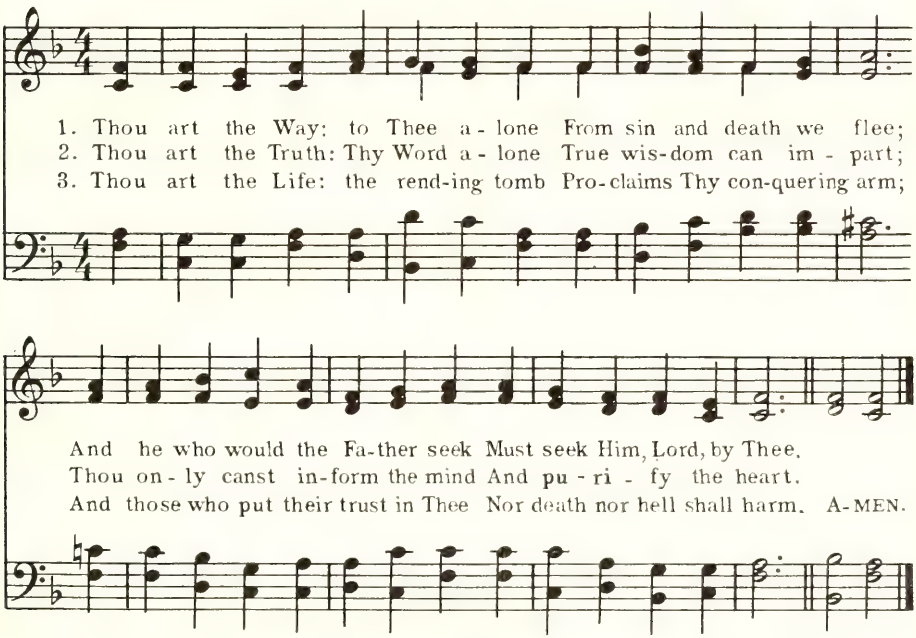




Thou Art the Way 194

George Washington Doane, 1799-1859 (1824)

ST. FLAVIAN C.M.
Abr. from John Daye's Psalter, 1522-1584 (1562)
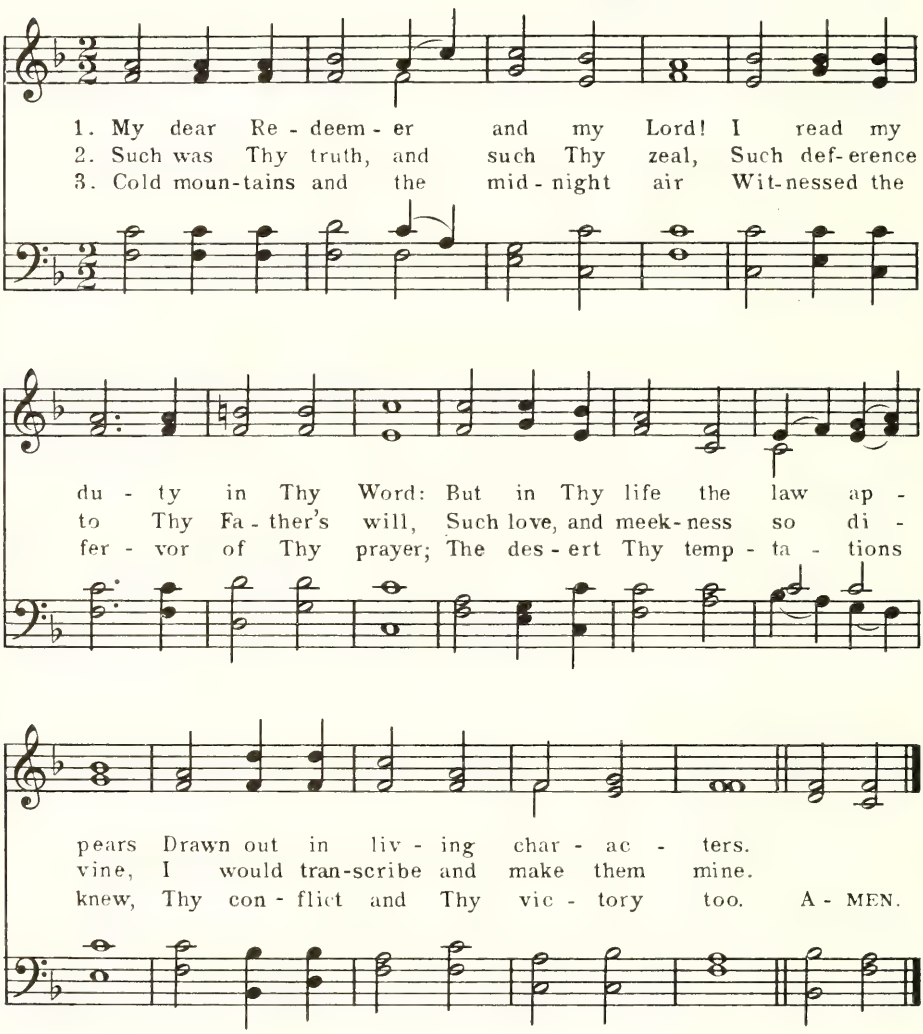


4 Thou art the Way, the Truth, the Life;
Grant us that Way to know,
That Truth to keep, that Life to win,
Whose joys eternal flow.

195 My Dear Redeemer and My Lord

Isaac Watts, 1674-1748 (1709)

FEDERAL STREET L.M. (22, Z)
Henry K. Oliver, 1800-1885 (1832)
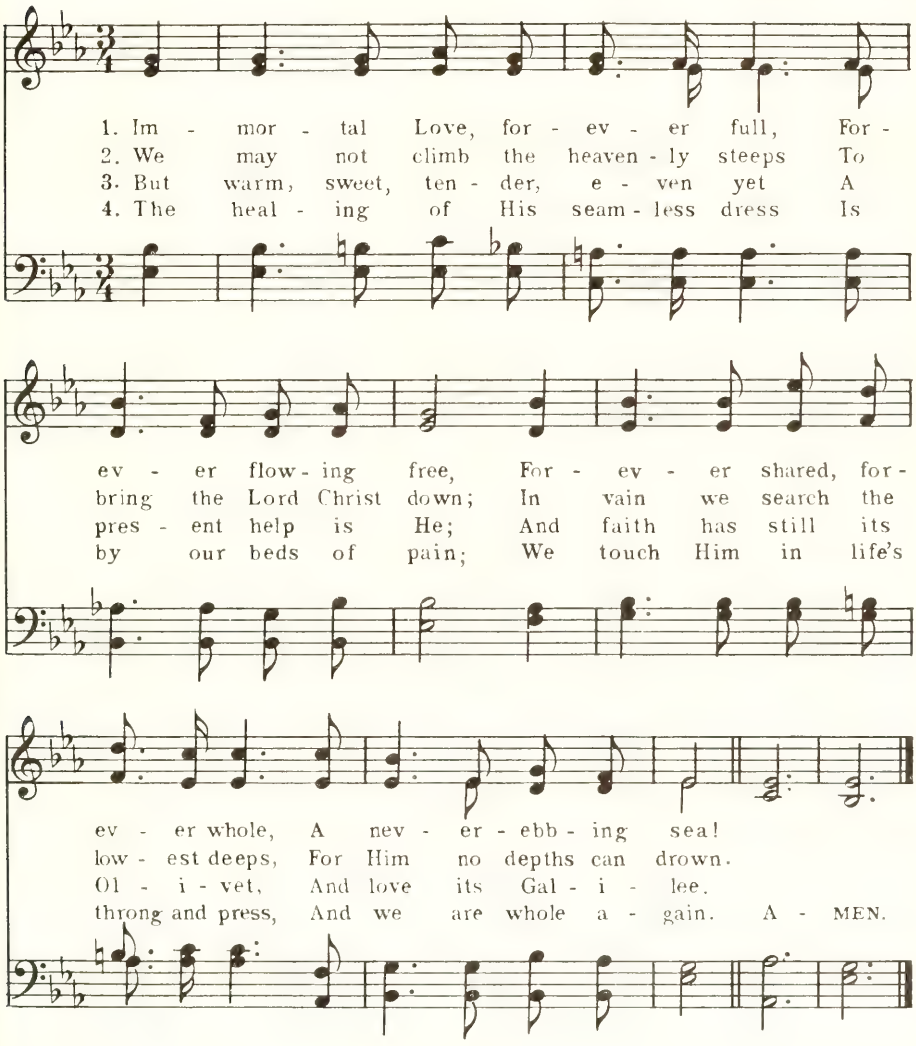


4 Be Thou my pattern; make me bear
More of Thy gracious image here;
Then God, the Judge, shall own my name
Among the followers of the Lamb.

Immortal Love, Forever Full 196

John Greenleaf Whittier, 1807-1892 (1866)

SERENITY C.M.
Arr. from William V. Wallace, 1814-1865 (1856)

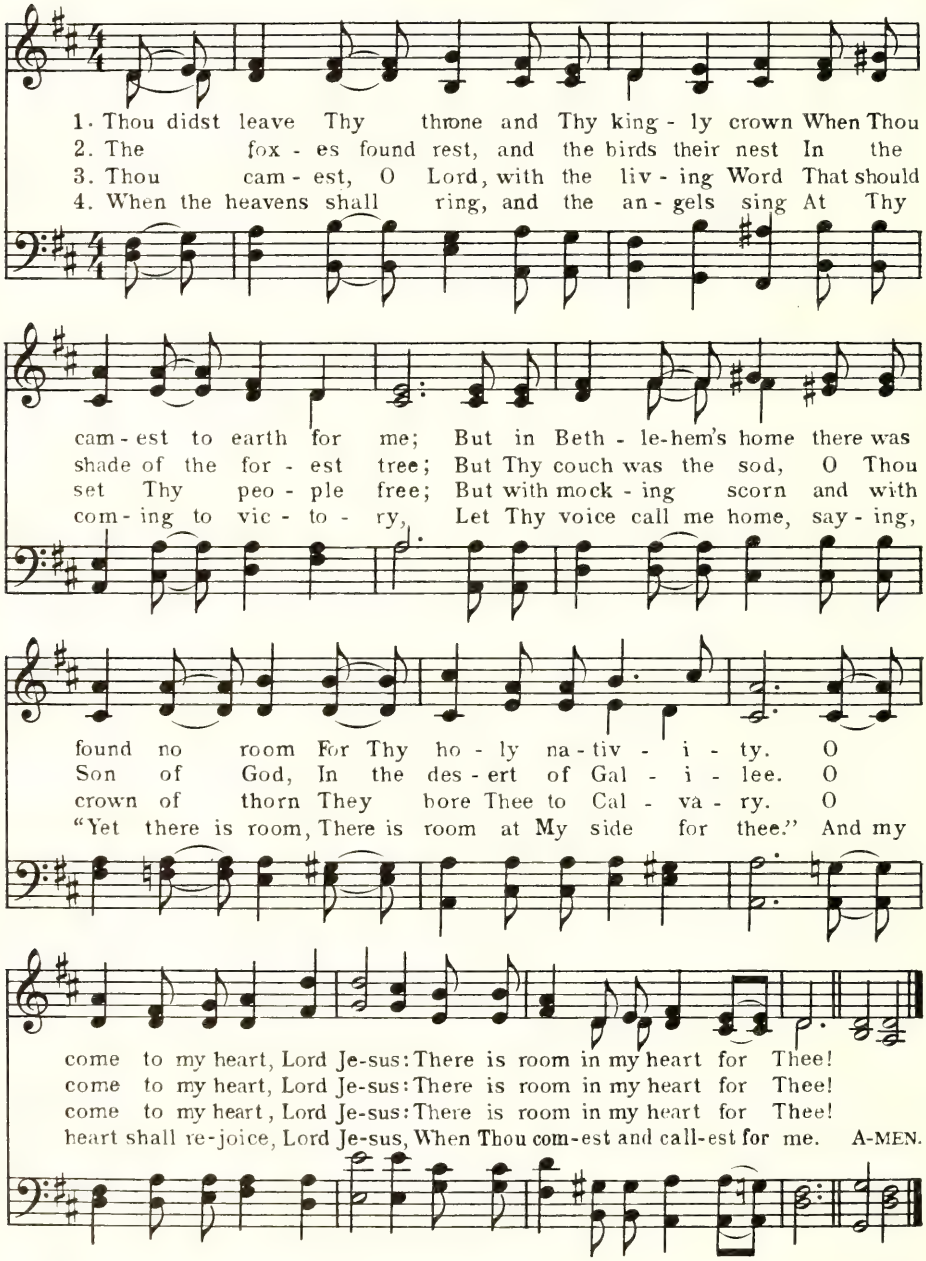


5 O Lord and Master of us all,
Whate'er our name or sign,
We own Thy sway, we hear Thy call,
We test our lives by Thine.

197 Thou Didst Leave Thy Throne

Emily E. S. Elliott, 1836-1897 (1864)

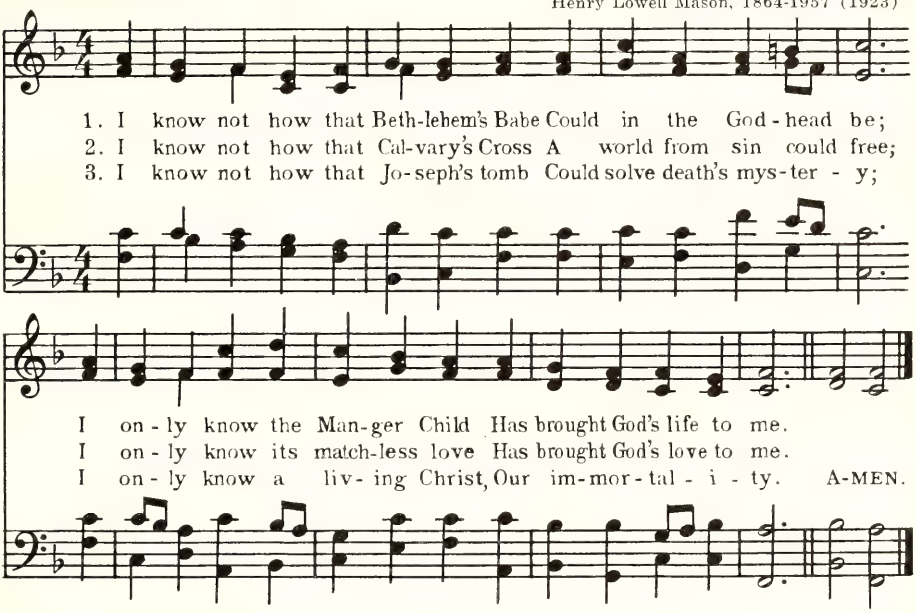
MARGARET Irregular
Timothy R. Matthews, 1826-1910 (1876)



I Know Not How That Bethlehem's Babe 198

Harry Webb Farrington, 1879-1930 (1910)

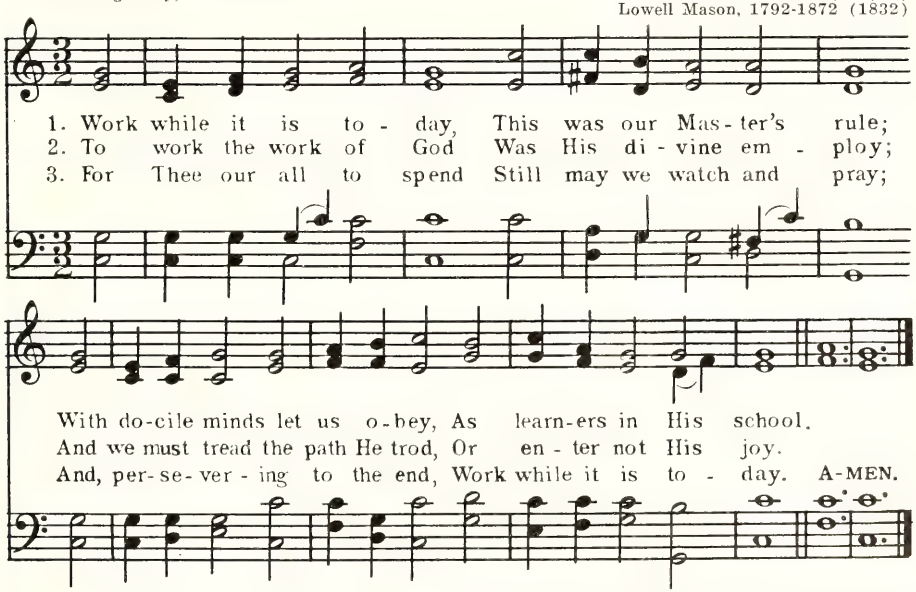
EXETER C.M.
Henry Lowell Mason, 1864-1957 (1923)



Work While It Is Today 199

James Montgomery, 1771-1854
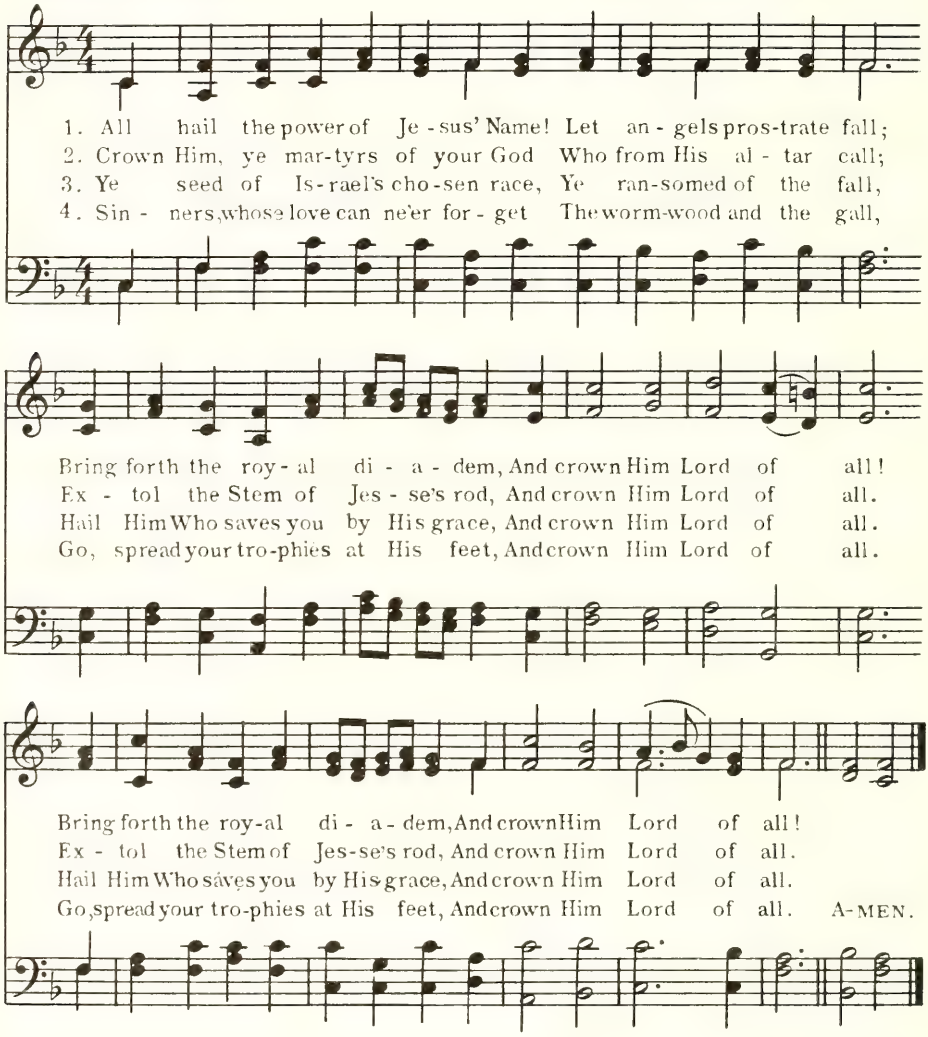
BOYLSTON S.M. (582, N)
Lowell Mason, 1792-1872 (1832)



200 All Hail the Power of Jesus' Name

Edward Perronet, 1726-1792 (1780) a.
St. 6 John Rippon, 1751-1836 (1787)

CORONATION C.M. (14, R)
Oliver Holden, 1765-1844 (1793)
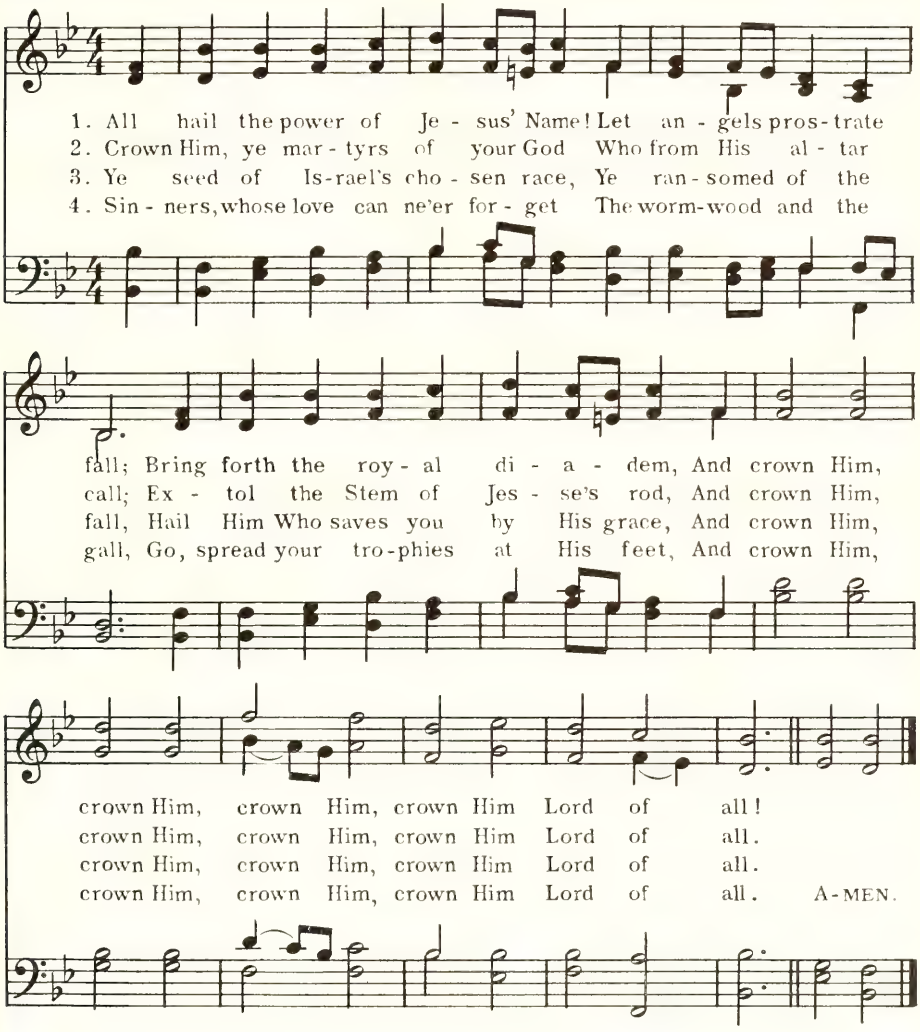


5 Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe
And crown Him Lord of all.

6 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

Edward Perronet, 1726-1792 (1780) a.
St. 6 John Rippon, 1751-1836 (1787)

MILES LANE C.M. (14, Q)
William Shrubsole, 1758-1806 (1779)
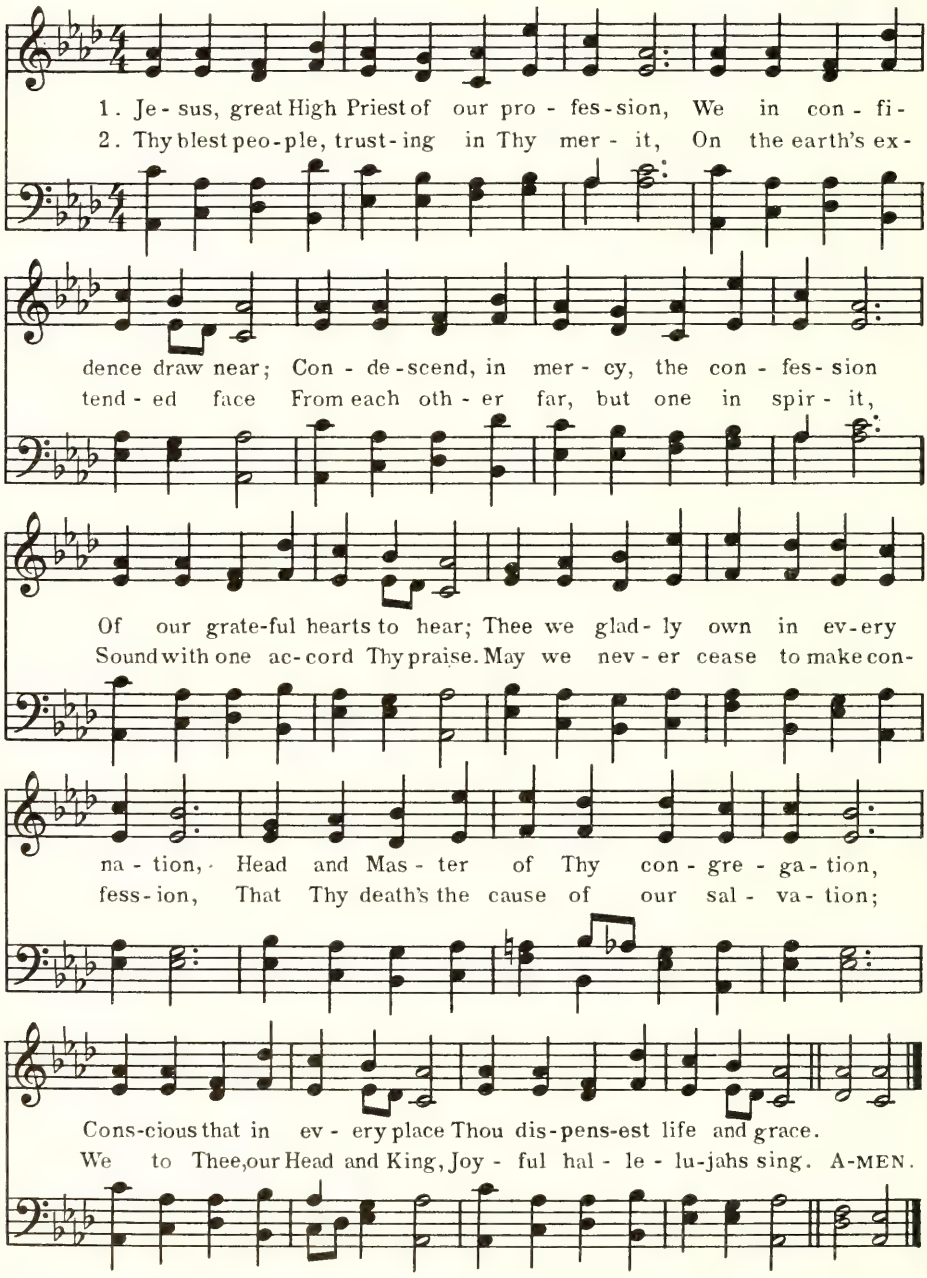


5 Let every kindred, every tribe
On this terrestrial ball,
To Him all majesty ascribe
And crown Him Lord of all.

6 O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.

202 Jesus, Great High Priest of Our Profession

Nicholas L. von Zinzendorf, 1700-1760
(Nov. 13, 1748)
M. tr. (1789)

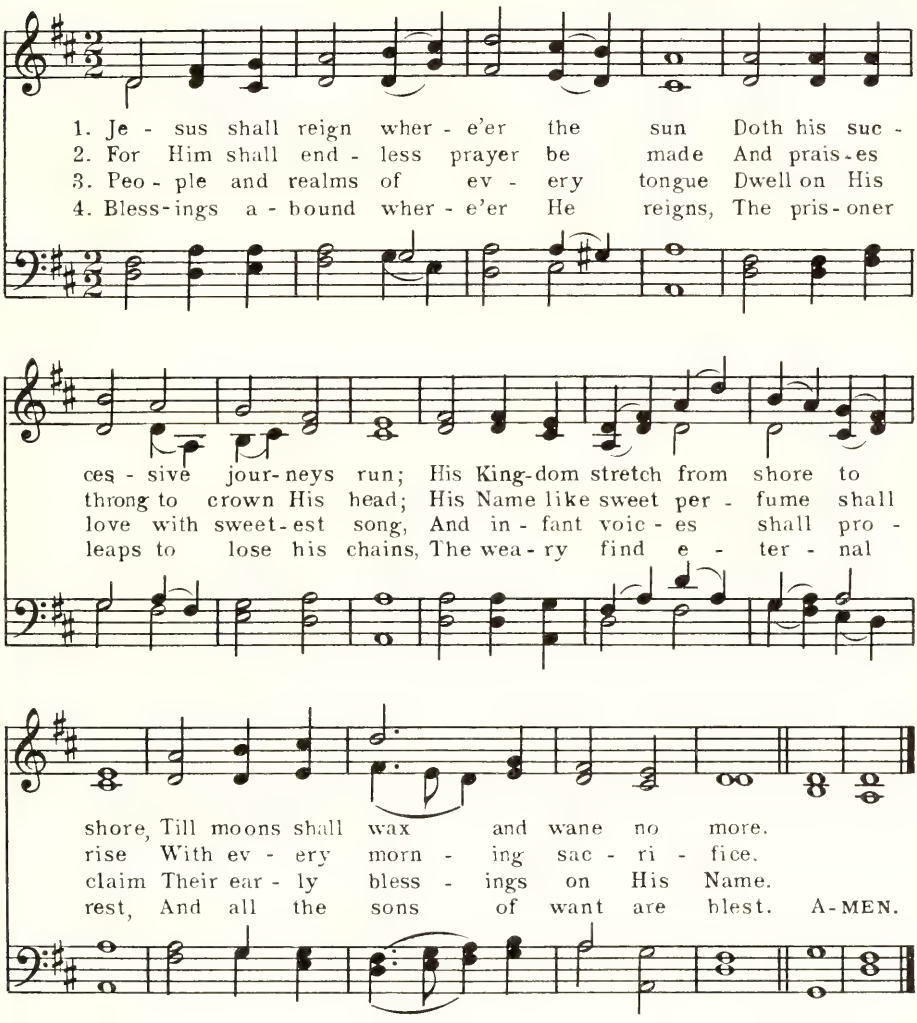
COVENANT 10.7.10.7.10.10.7.7. Trochaic (185, A)
Herr und Ältster deiner Kreuzgemeine
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



Jesus Shall Reign Where'er the Sun 203

Isaac Watts, 1674-1748 (1719)

DUKE STREET L.M. (22, Q)
John Hatton, ——-1793 (*c.* 1790)
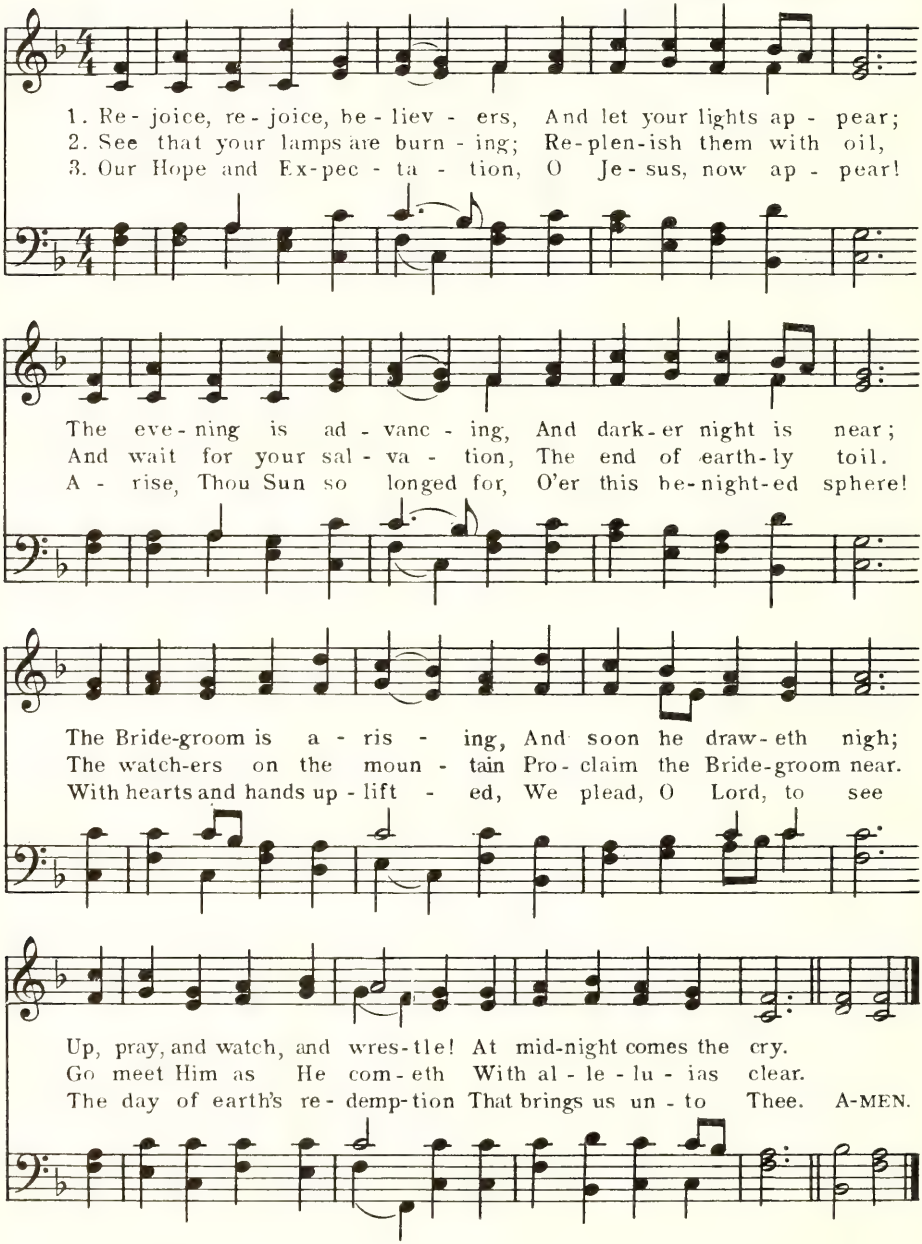


5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

204 Rejoice, Rejoice, Believers

Laurentius Laurenti, 1660-1722 (1700)
Sarah Borthwick Findlater, tr., 1823-1907 (1854) a.
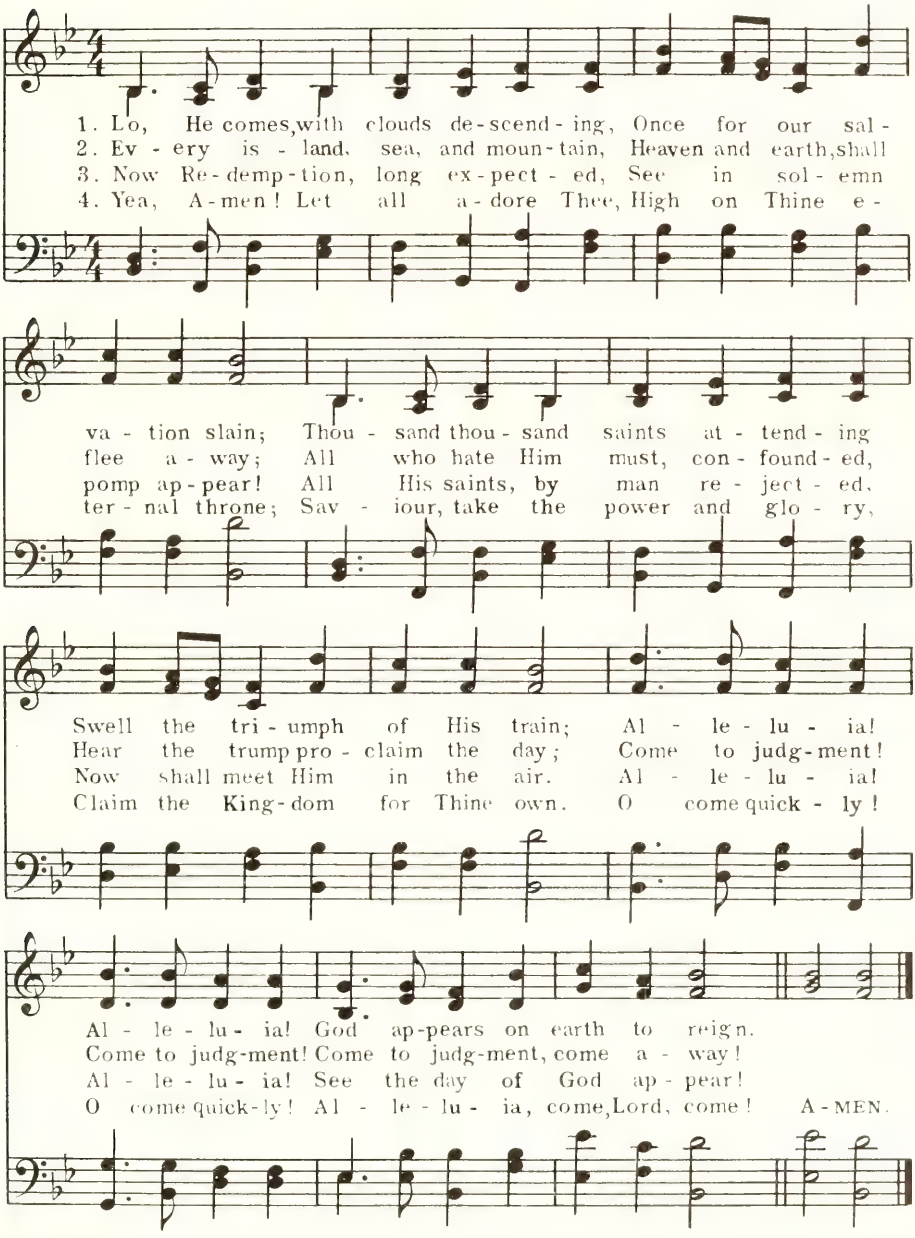
REJOICE 7.6.7.6. D. Iambic (151, I)
Ermuntert euch, ihr Frommen
J. A. Freylinghausen, 1670-1739 (1710)
C. Gregor Choralbuch, 1784



Lo, He Comes, with Clouds Descending **205**
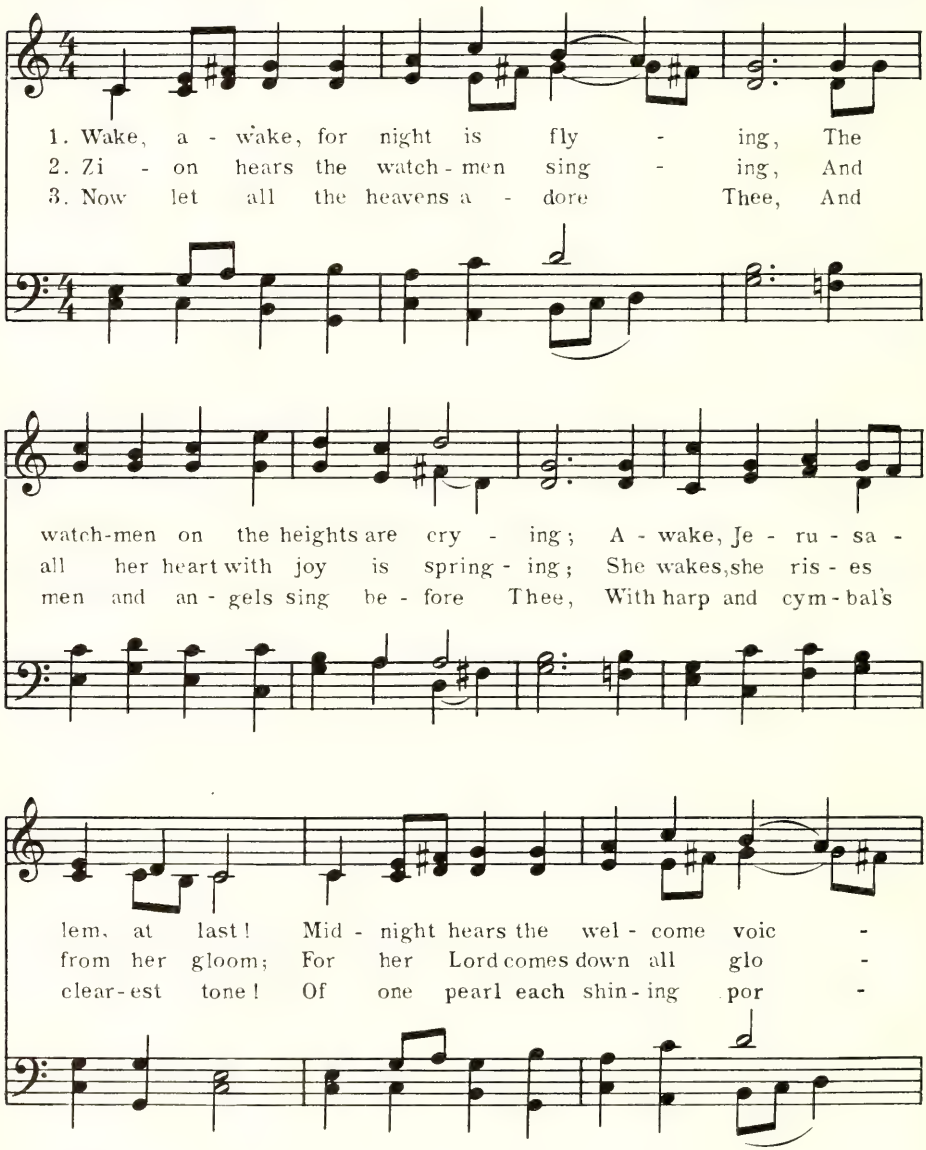
St. 1 & 4 Charles Wesley, 1707-1788 (1758)
St. 2 & 3 John Cennick, 1718-1755 (1752)
arr. and alt., Martin Madan, 1726-1790 (1760)

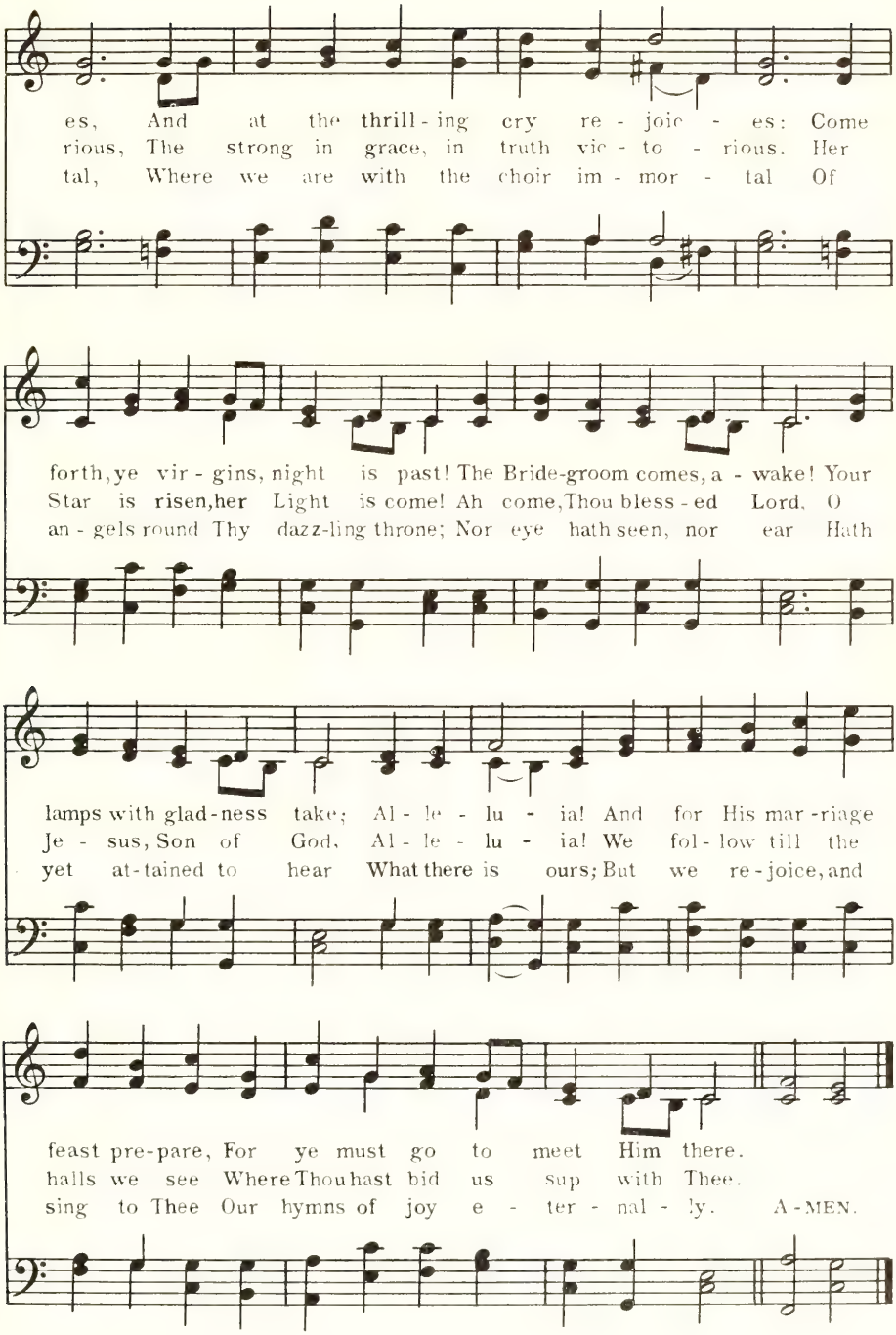
UNSER HERRSCHER, UNSER KÖNIG
8.7.8.7.4.4.7. Trochaic (91, A)
Joachim Neander, 1650-1680 (1680)
Johann A. Freylinghausen, 1704



206 Wake, Awake, for Night Is Flying

Philip Nikolai, 1556-1608 (1599) SLEEPERS, WAKE 8.9.8.8.9.8.6.6.4.8.8. Mixed (230, A)
Catherine Winkworth, tr., 1829-1878 (1858)
Wachet auf, ruft uns die Stimme
Nikolai's "Freuden-Spiegel", 1599
C. Gregor Choralbuch, 1784
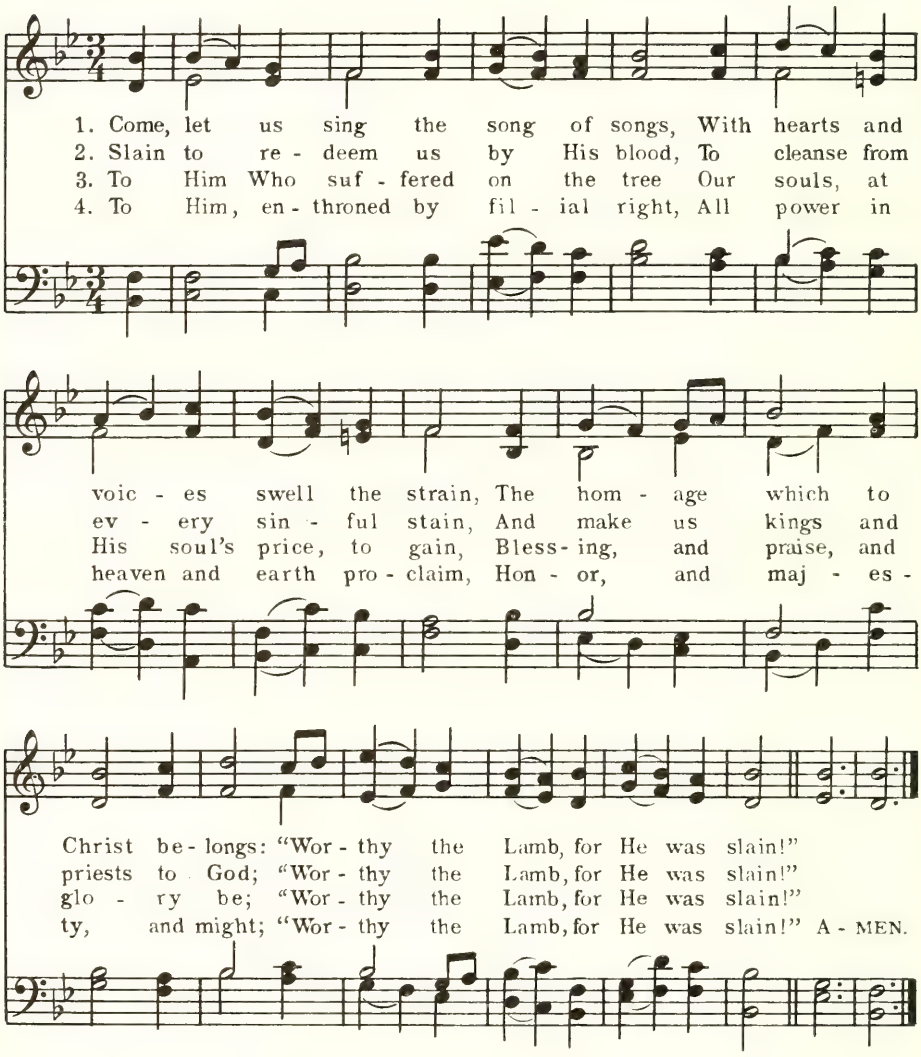



es, And at the thrill - ing cry re - joic - es: Come
rious, The strong in grace, in truth vic - to - rious. Her
tal, Where we are with the choir im - mor - tal Of
forth, ye vir - gins, night is past! The Bride-groom comes, a - wake! Your
Star is risen, her Light is come! Ah come, Thou bless - ed Lord, O
an - gels round Thy dazz-ling throne; Nor eye hath seen, nor ear Hath
lamps with glad - ness take; Al - le - lu - ia! And for His mar - riage
Je - sus, Son of God, Al - le - lu - ia! We fol - low till the
yet at - tained to hear What there is ours; But we re - joice, and
feast pre - pare, For ye must go to meet Him there.
halls we see Where Thou hast bid us sup with Thee.
sing to Thee Our hymns of joy e - ter - nal - ly. A - MEN.

207 Come, Let Us Sing the Song of Songs

James Montgomery, 1771-1854 (1841) a.

WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)
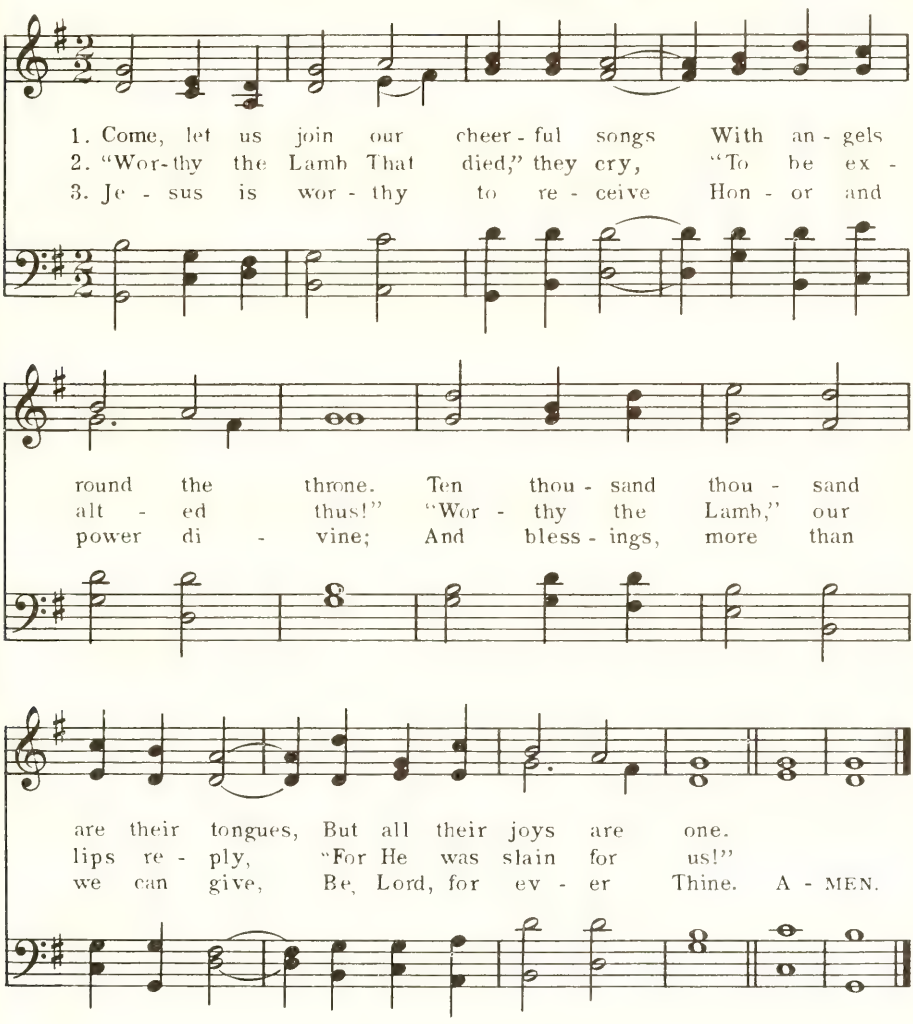


5 Long as we live, and when we die,
And while in heaven with Him we reign,
This song, our song of songs shall be:
"Worthy the Lamb, for He was slain!"

Come, Let Us Join Our Cheerful Songs 208

Isaac Watts, 1674-1748 (1707)

GRÄFENBERG C.M.
Nun danket all und bringet Ehr
Johann Crüger, "Praxis Pietatis Melica," 1653

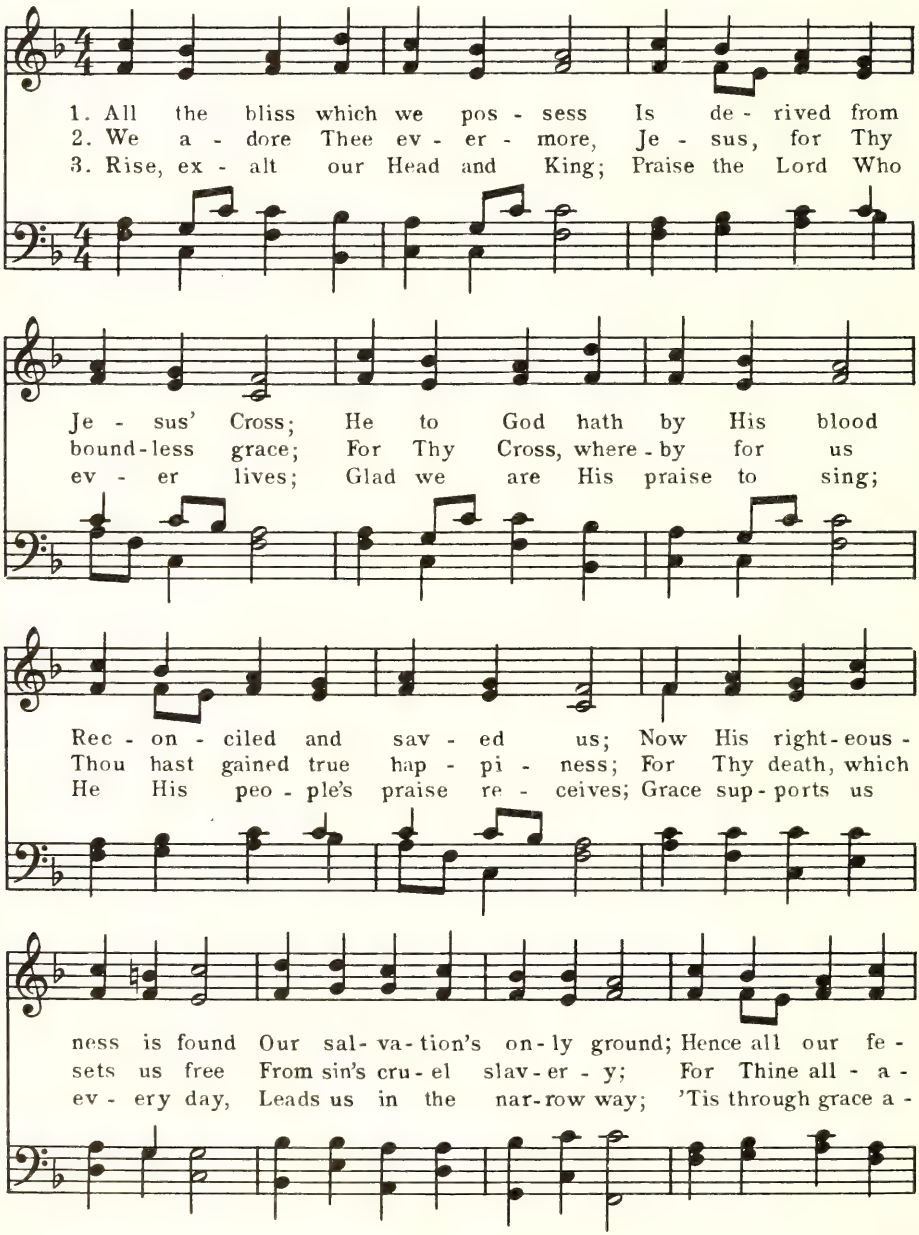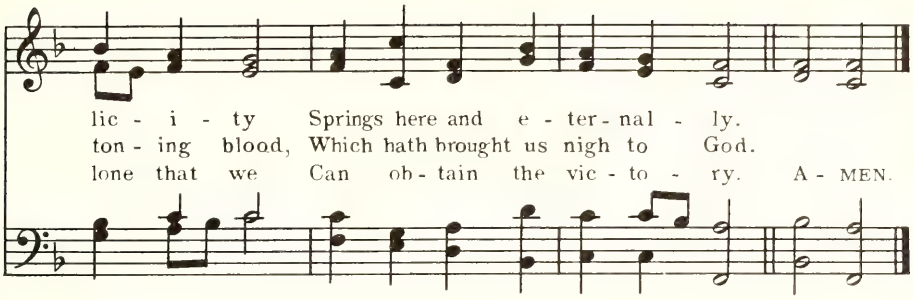


4 The whole creation join in one
To bless the sacred Name
Of Him Who sits upon the throne,
And to adore the Lamb.

209 All the Bliss Which We Possess

St. 1 Christian Gregor, 1723-1801. M. tr., 1826
St. 2 August Gottlieb Spangenberg, 1704-1792 (1746). M. tr., 1801
St. 3 Matthew Hehl, 1704-1787. M. tr., 1801

GOUDIMEL 7.7.7.7. D. (205, A)
Geht, erhöht die Majestät
Genevan Psalter, 1562; Herrnhut, c. 1735
C. Gregor Choralbuch, 1784

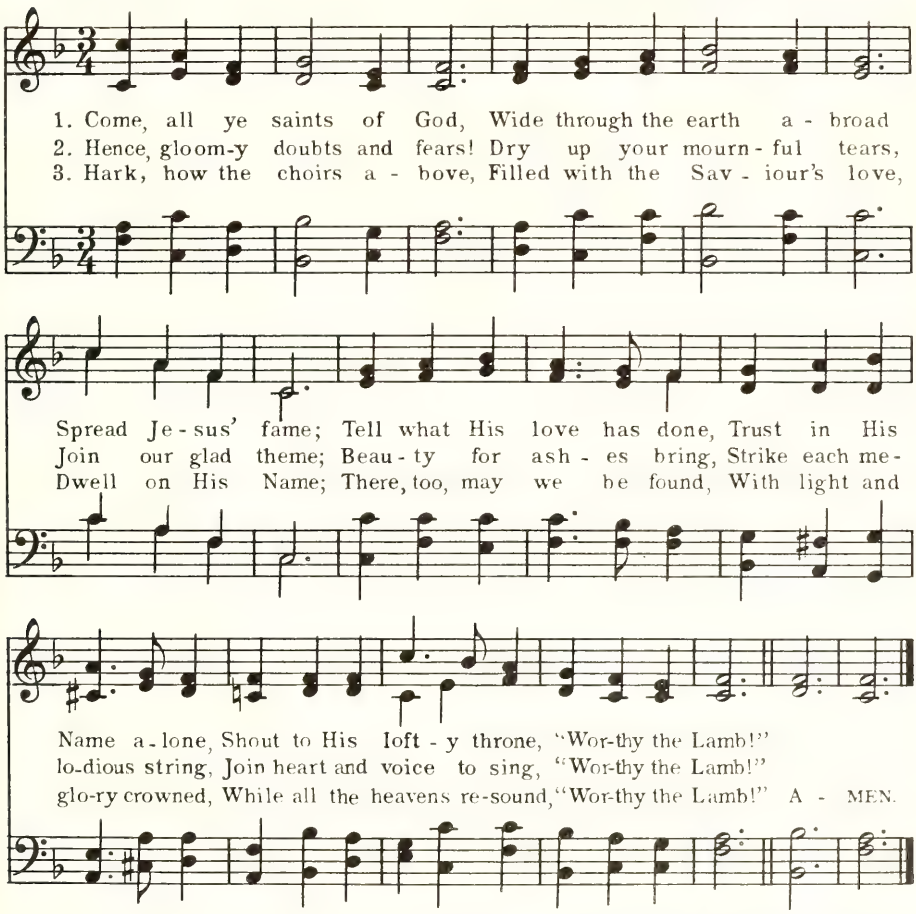




Come, All Ye Saints of God 210

James Boden, 1757-1841 (1801)
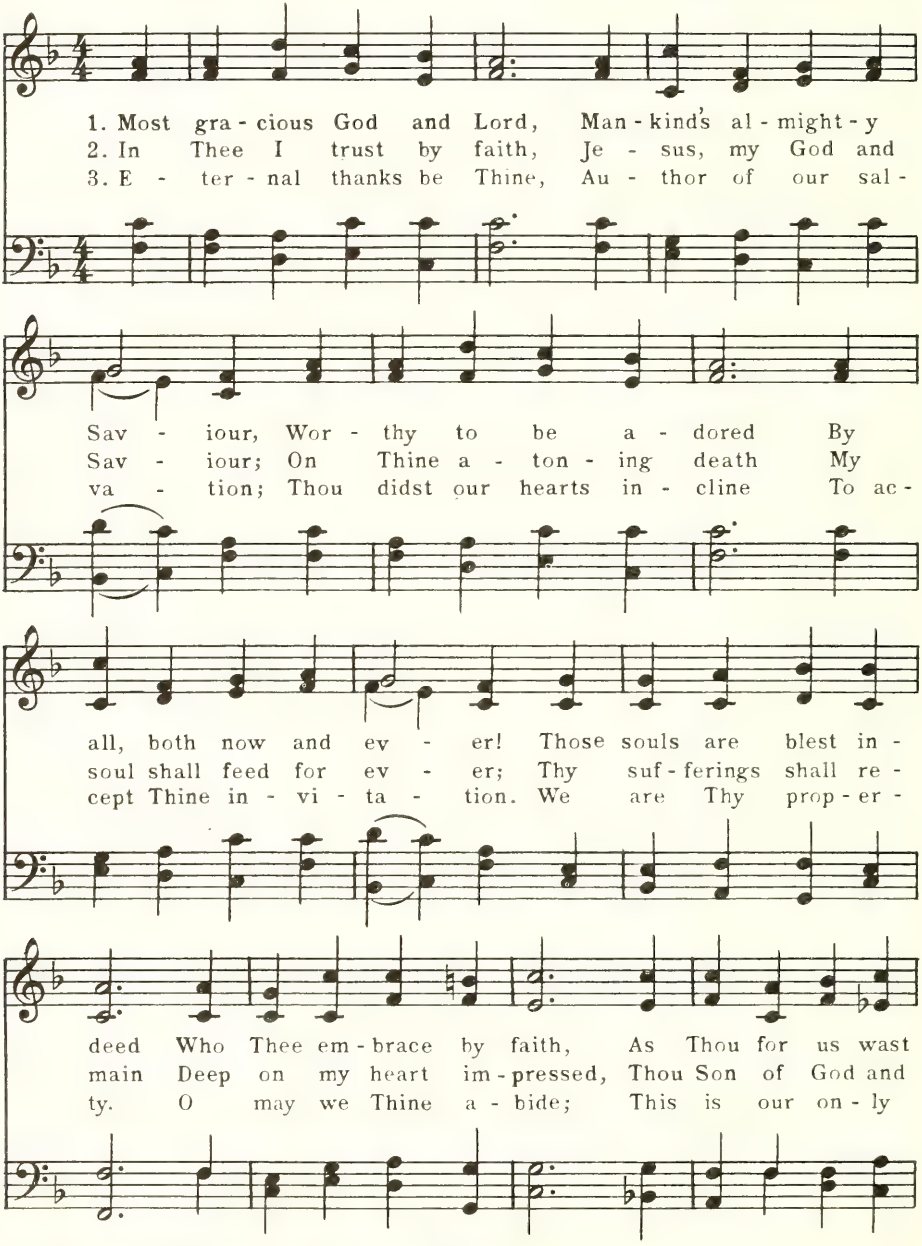
ITALIAN HYMN 6.6.4.6.6.6.4. (579, B)
Felice de Giardini, 1716-1796 (1769)
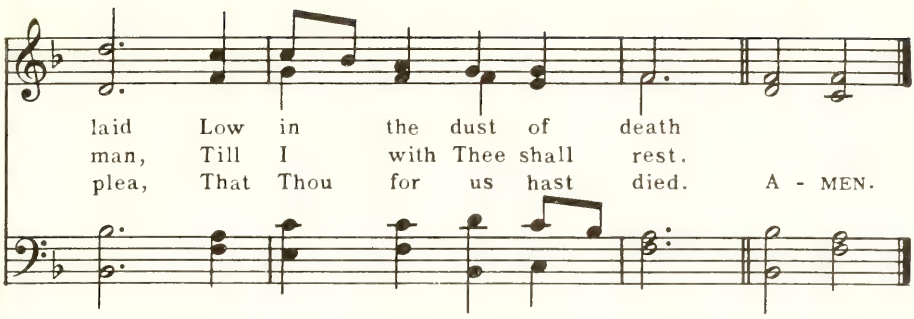


211 Most Gracious God and Lord

St. 1 & 2 Nicholas L. von Zinzendorf, 1700-1760 (1746)
St. 3 Abraham von Gersdorf, 1704-1784 (1746)
Tr. M., 1746-1748. Recast, M., 1801

O GOTT, DU FROMMER GOTT
6.7.6.7.6.6.6.6. Iambic (146, C)
"Neuvermehrtes Gesangbuch," Meiningen, 1693
C. Gregor Choralbuch, 1784

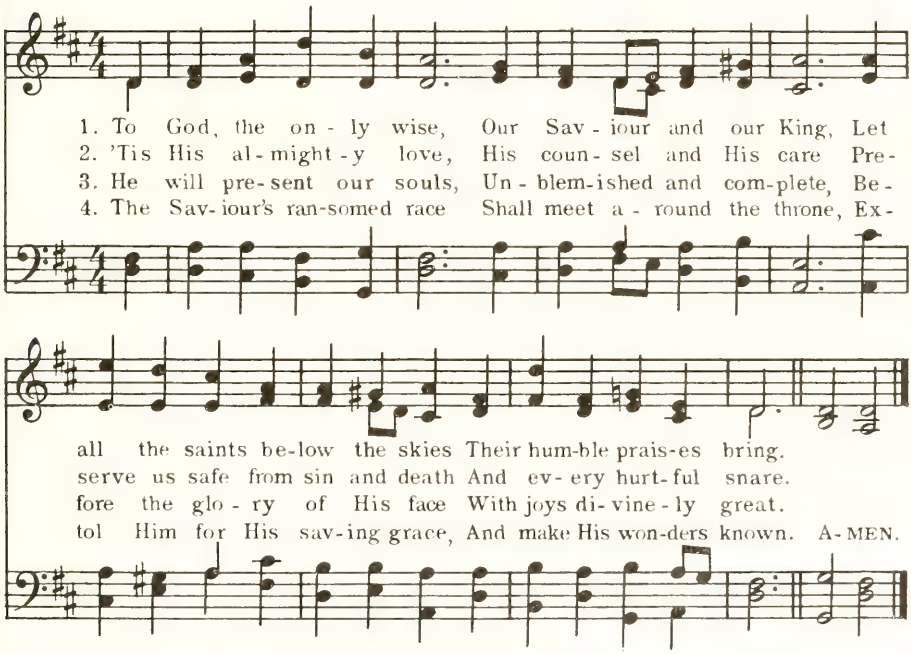




To God, the Only Wise 212

Isaac Watts, 1674-1748 (1707)

WEST S.M. (582, C)
Lewis Renatus West, 1753-1826 (c. 1795)

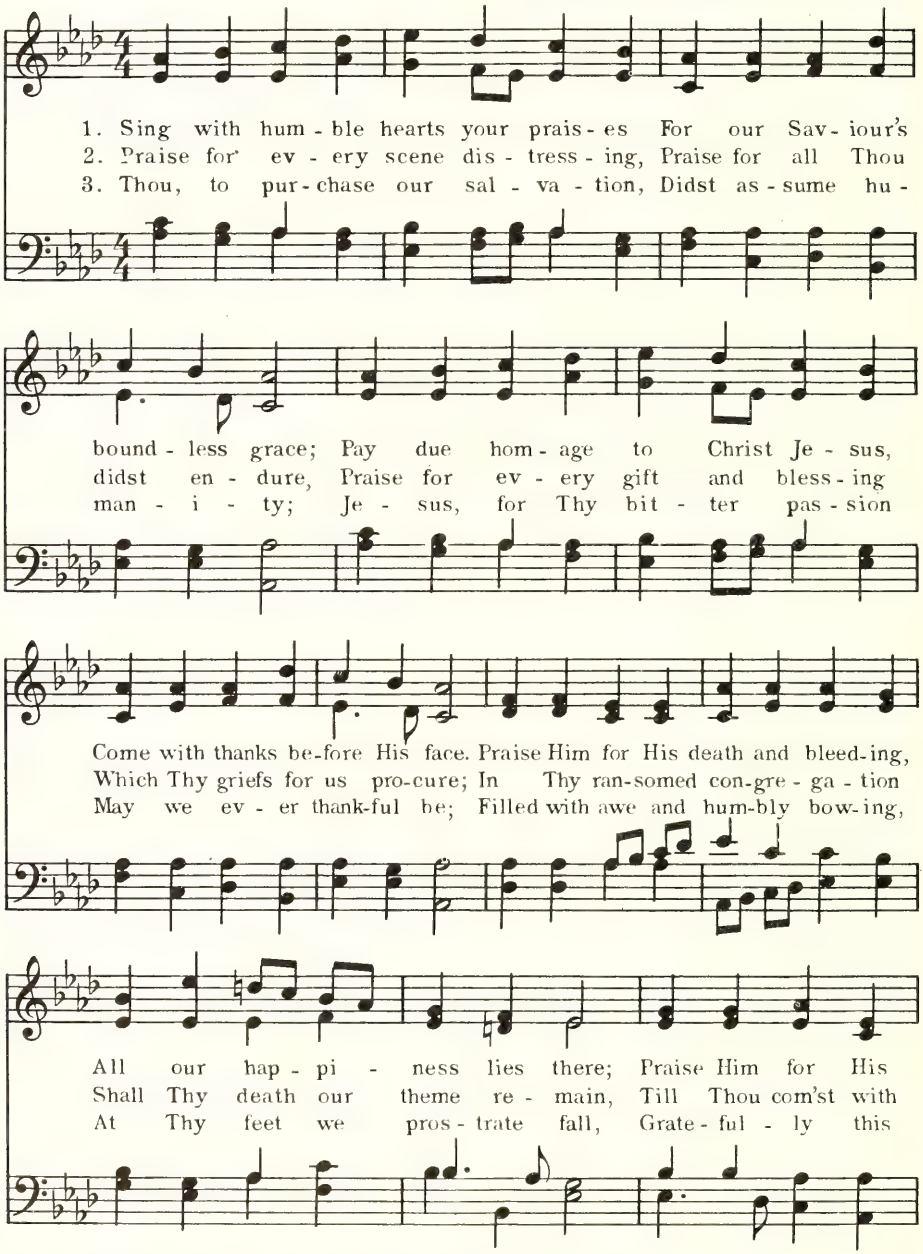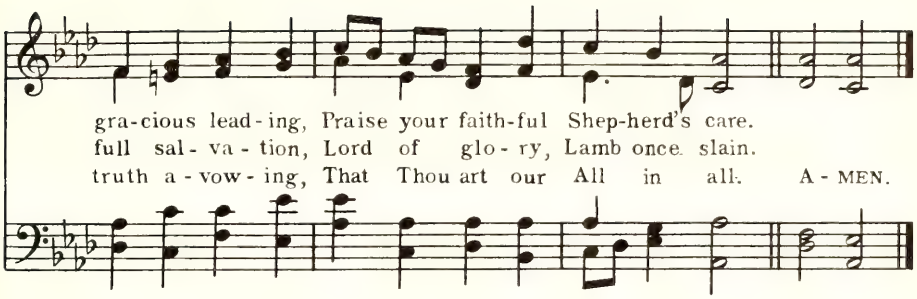


5 To our Redeemer-God
Wisdom and power belong,
Immortal crowns of majesty,
And heaven's eternal song.

213 Sing with Humble Hearts Your Praises

(St. 1) John Miller, 1756-1790 (1782)
(2 & 3) Lewis Renatus West, 1753-1826 (1805)

DULCE CARMEN 8.7.8.7. D. Trochaic (167, G)
J. P. Coghlan's
"An Essay on the Church Plain Chant," 1782
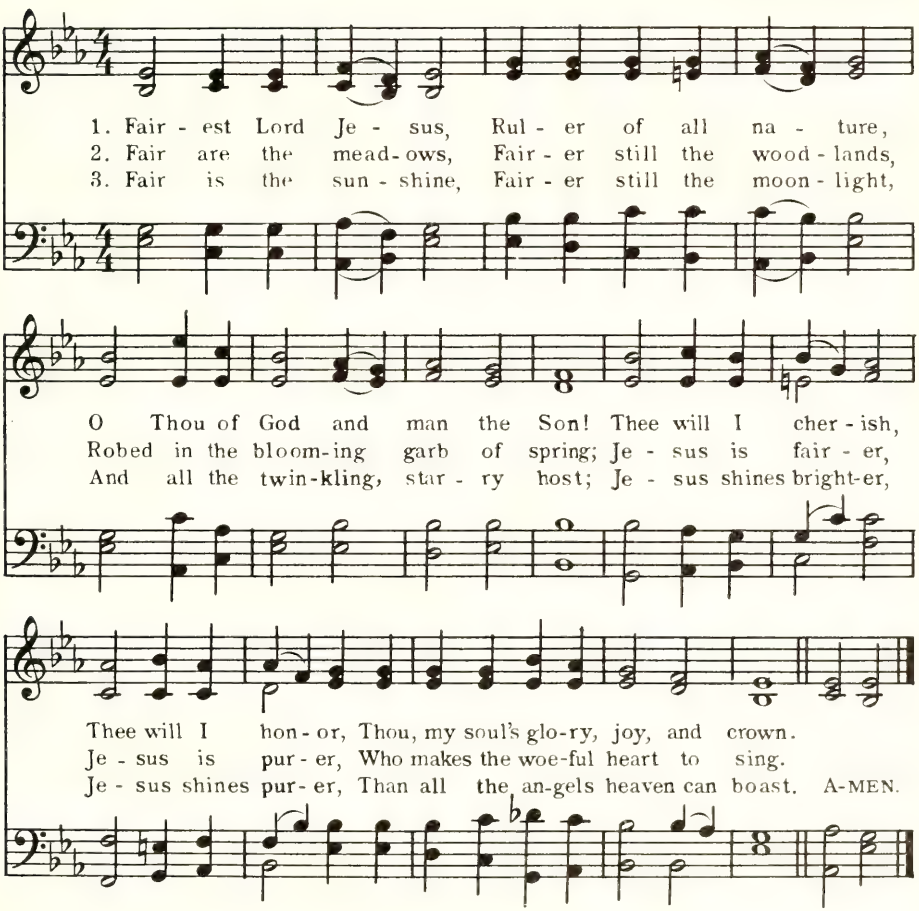




Fairest Lord Jesus 214

Münster Gesangbuch, 1677
Anon. tr., 1850

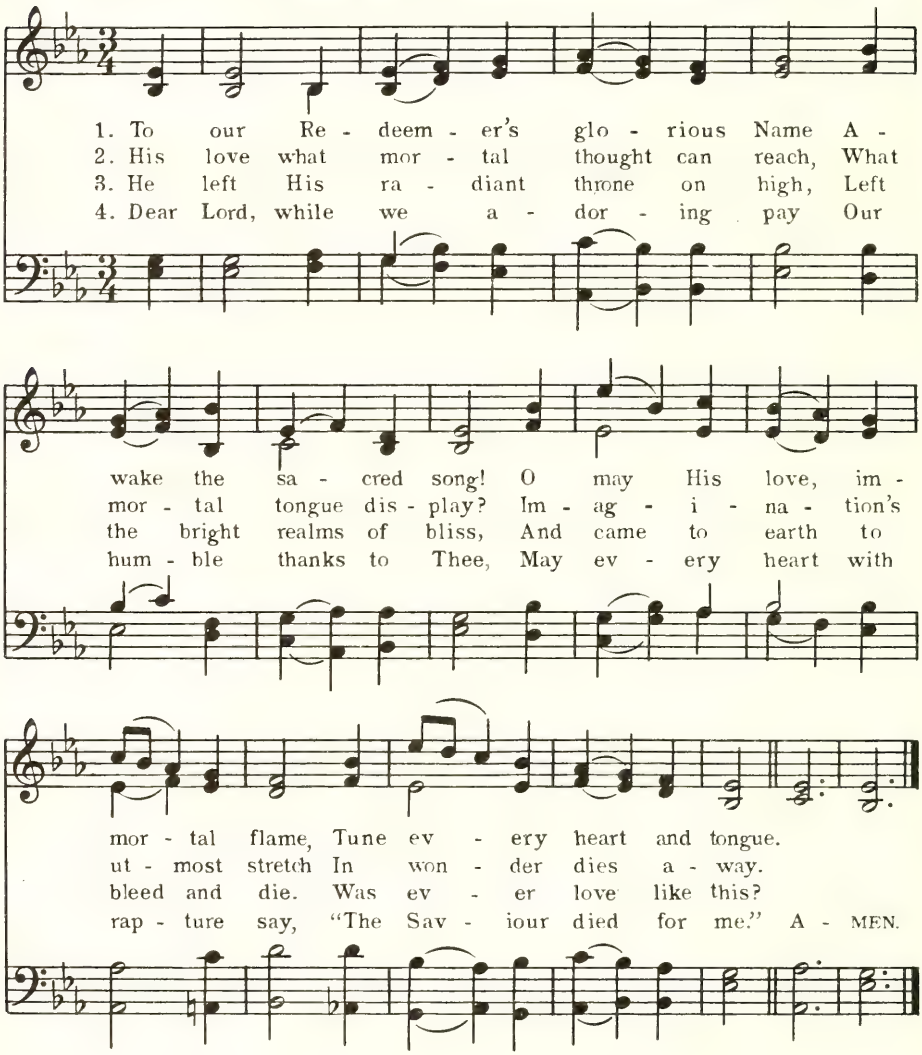
CRUSADER'S HYMN 5.6.8.5.5.8. (33, C)
Schönster Herr Jesu
Silesian folk song, 1842



215 To Our Redeemer's Glorious Name

Anne Steele, 1716-1778 (1760)

IRISH C.M. (14, M)
Melody from "A Collection of Hymns and Sacred Poems," Dublin, 1749
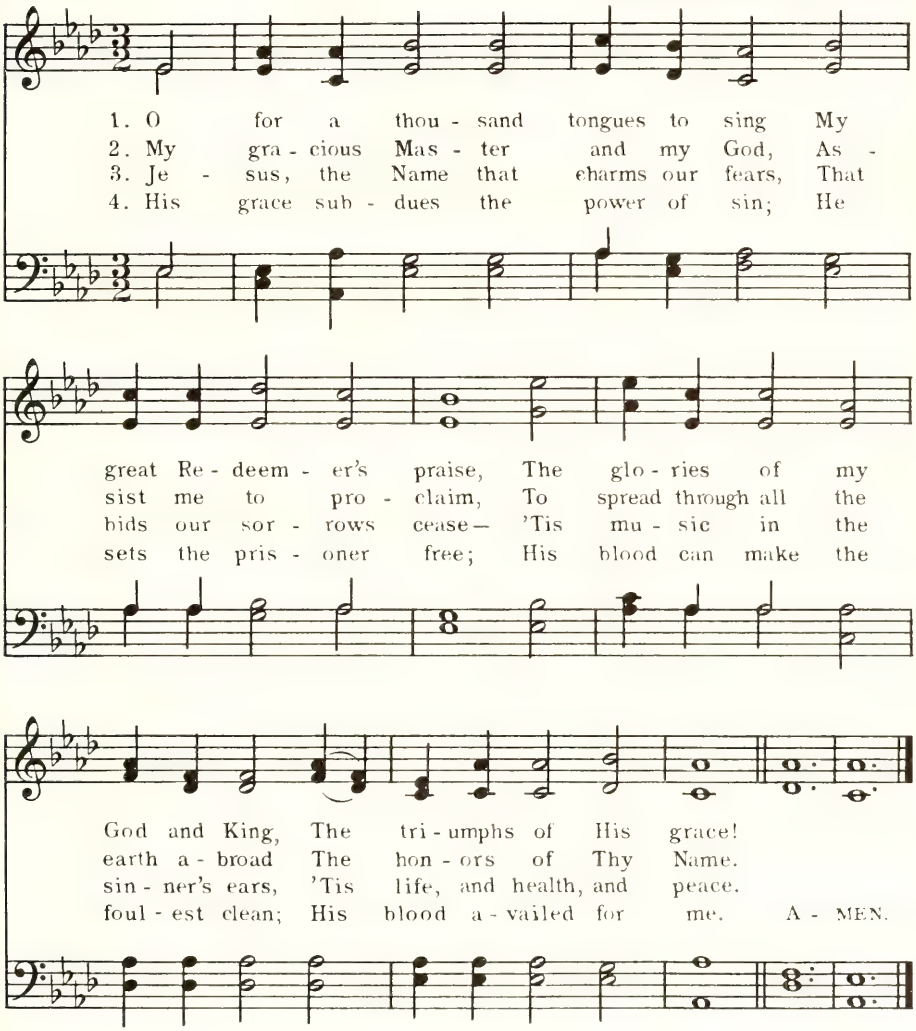


5 O may the sweet, the blissful theme
Fill every heart and tongue,
Till strangers love Thy charming Name
And join the sacred song.

O for a Thousand Tongues to Sing 216

Charles Wesley, 1707-1788 (1739) a.

AZMON C.M.
Arr. from Carl G. Gläser, 1784-1829 (1828)
by Lowell Mason, 1792-1872 (1839)
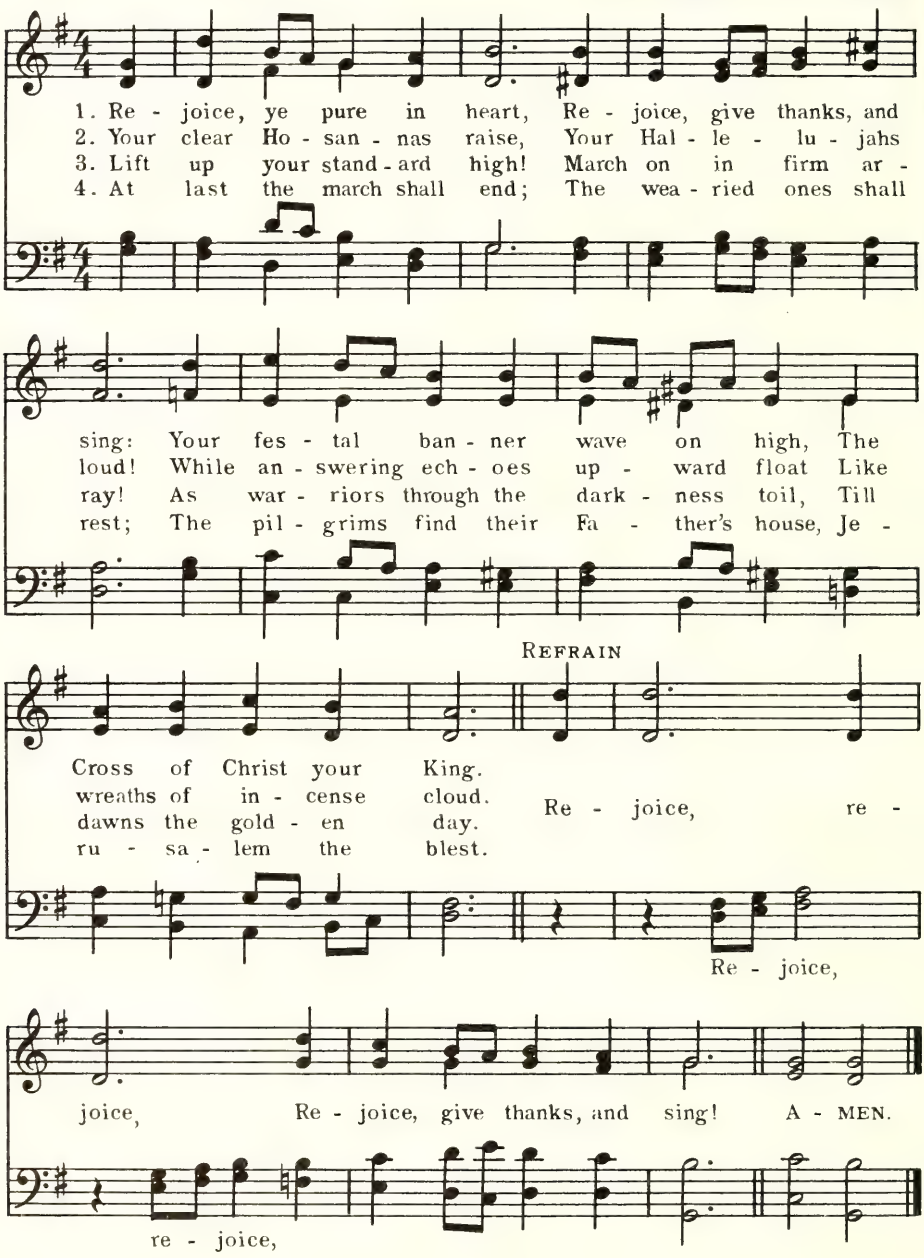


5 Look unto Him, ye nations; own
Your God, ye fallen race;
Look and be saved through faith alone,
Be justified by grace.

217 Rejoice, Ye Pure in Heart

Edward H. Plumptre, 1821-1891 (1865)
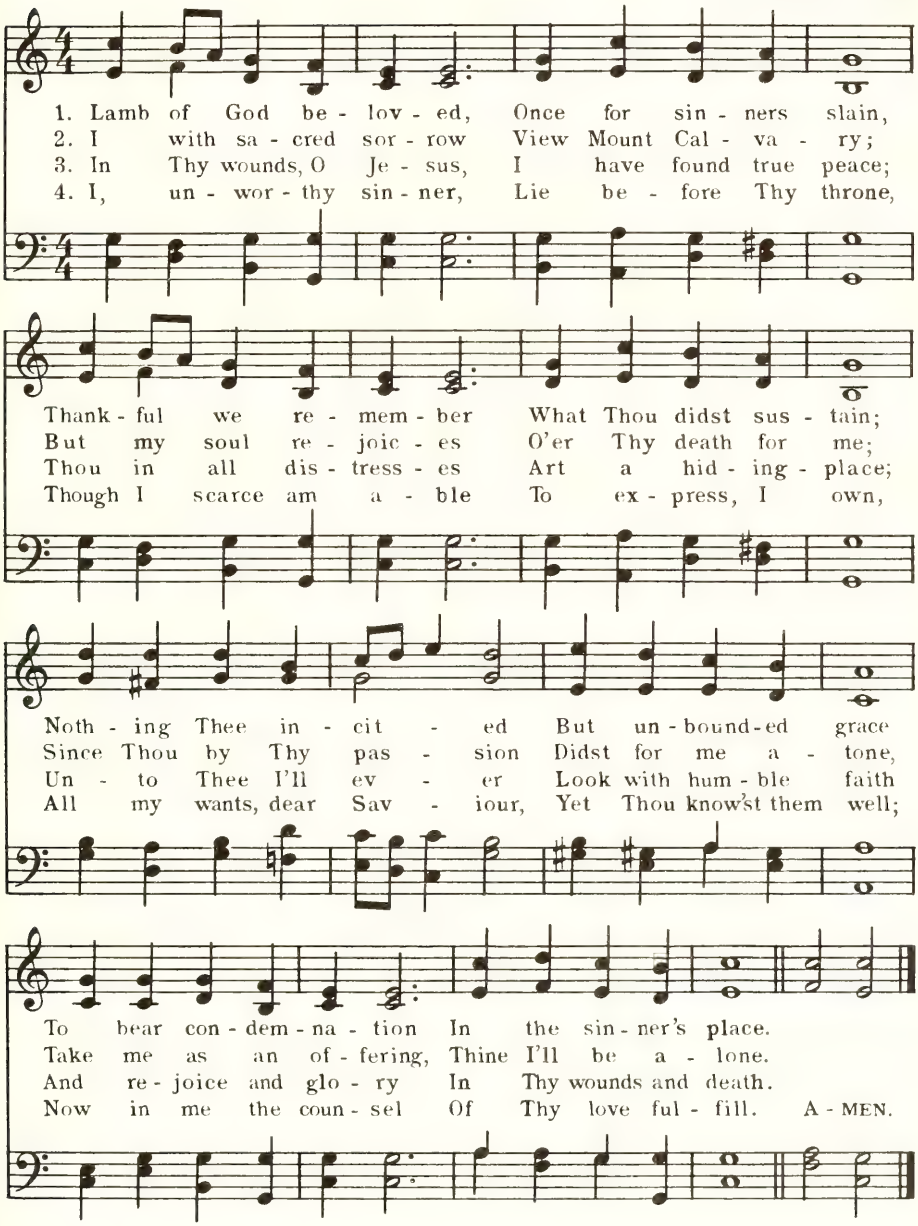
MARION S.M. with Refrain
Arthur H. Messiter, 1834-1916 (1883)



Lamb of God Beloved 218

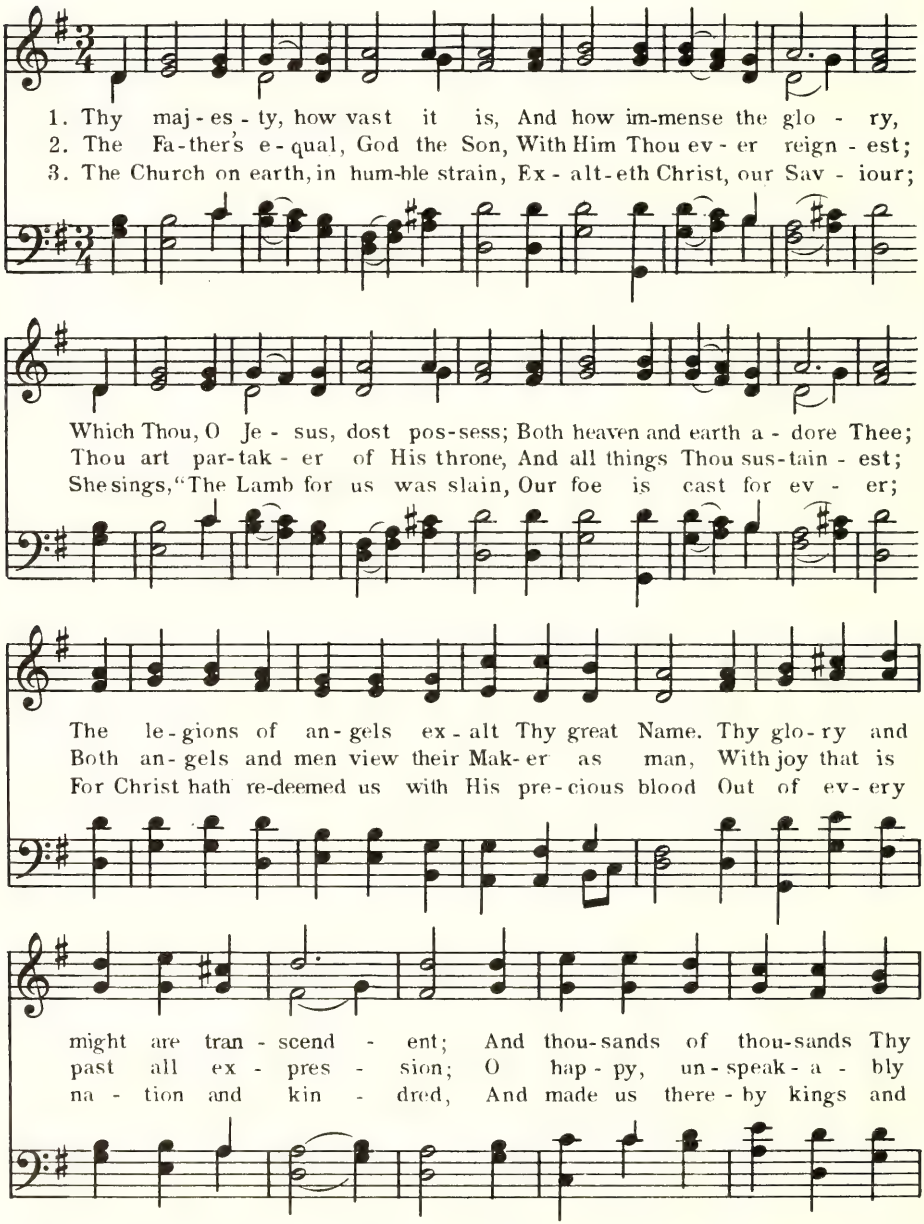
Joshua Cook, 1736-1761

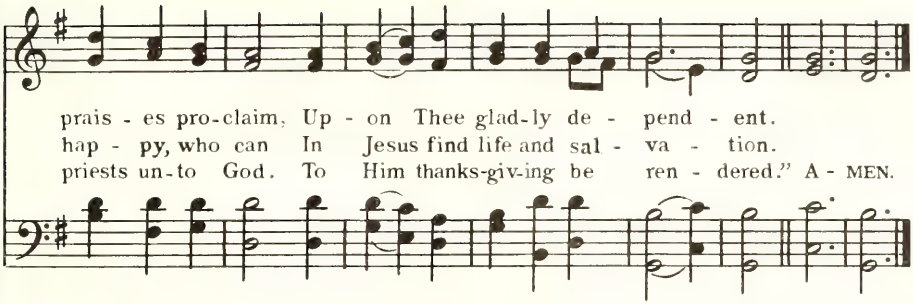
BERTHELSDORF 6.5.6.5. D. (141, A)
Das ist unbeschreiblich
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



219 Thy Majesty, How Vast It Is

Johann Scheffler (Angelus), 1624-1677 (1657) THY MAJESTY 8.7.8.7.11.9.11.8. Mixed (172, A)
Moravian tr., 1789 a.
Ach Gott, was hat für Herrlichkeit
Grimm's Choralbuch, 1755
C. Gregor Choralbuch, 1784

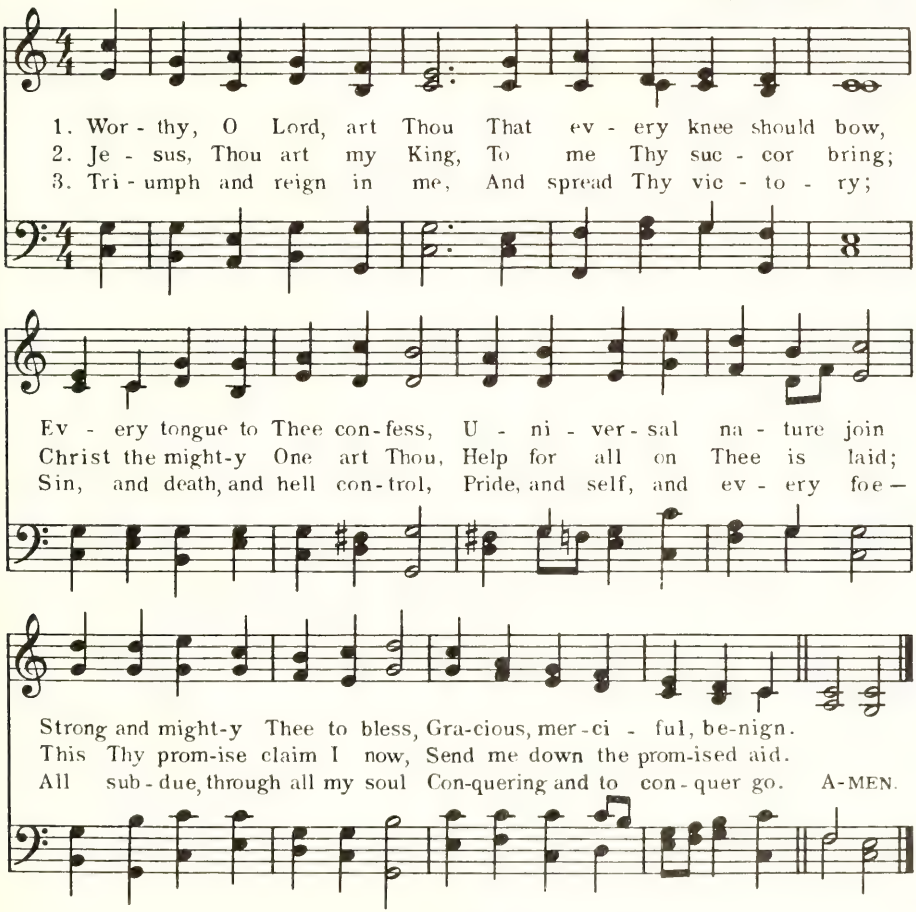




Worthy, O Lord, Art Thou 220

Charles Wesley, 1707-1788 (1739) a.

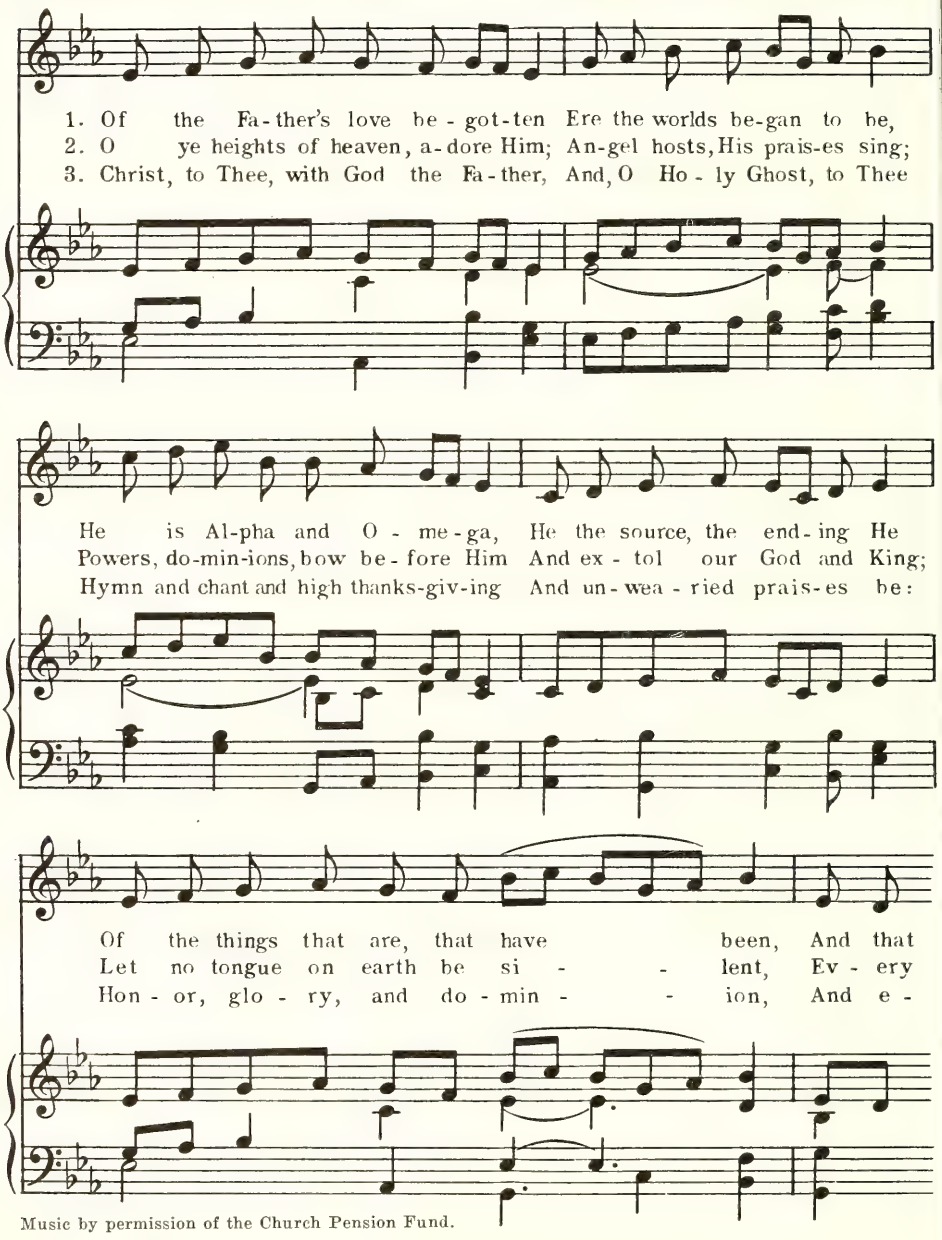
FREYLINGHAUSEN 6.6.7.7.7.7. Mixed (341, A)
Dich, Jesu, loben wir
Freylinghausen's second edition (1705)
C. Gregor Choralbuch, 1784



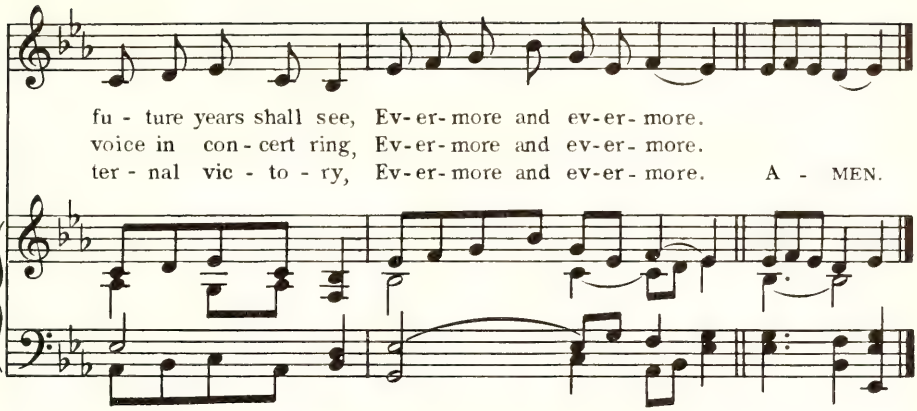
221 Of the Father's Love Begotten

Aurelius Clemens Prudentius, 348-413
St. 1-2, John Mason Neale, tr., 1818-1866 (1854)
St. 3, Henry W. Baker, 1821-1877 (1859)

DIVINUM MYSTERIUM 8.7.8.7.8.7.7.
XII cent. Plainsong, Mode V
Arr. by Winfred Douglas, 1867-1944 (1916)



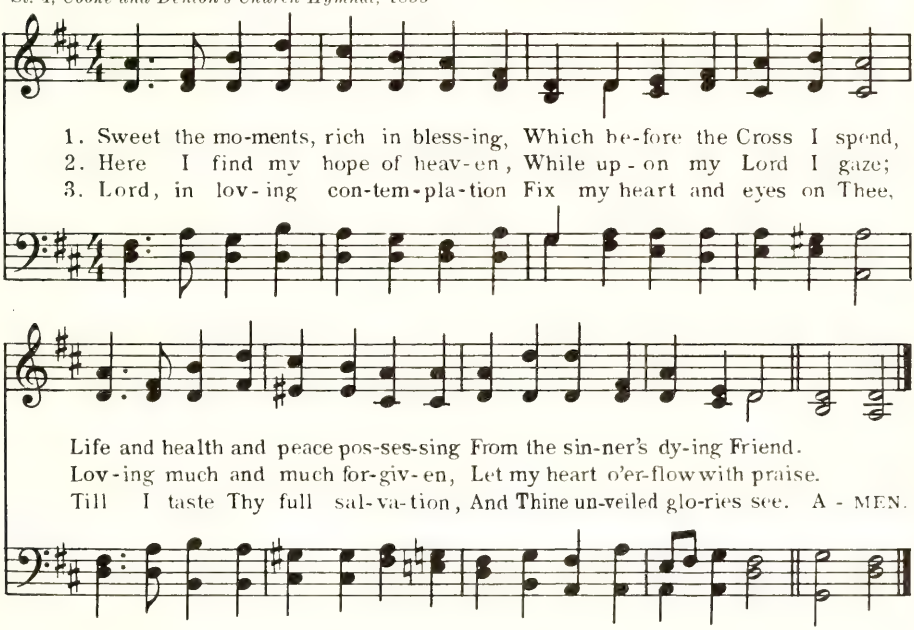
Music by permission of the Church Pension Fund.



Sweet the Moments, Rich in Blessing 222

St. 1-3, James Allen, 1734-1804 (1757)
Recast Walter Shirley, 1725-1786 (1770)
St. 4, *Cooke and Denton's Church Hymnal*, 1853

ST. OSWALD 8.7.8.7. Trochaic (16, E)
John B. Dykes, 1823-1876 (1857)
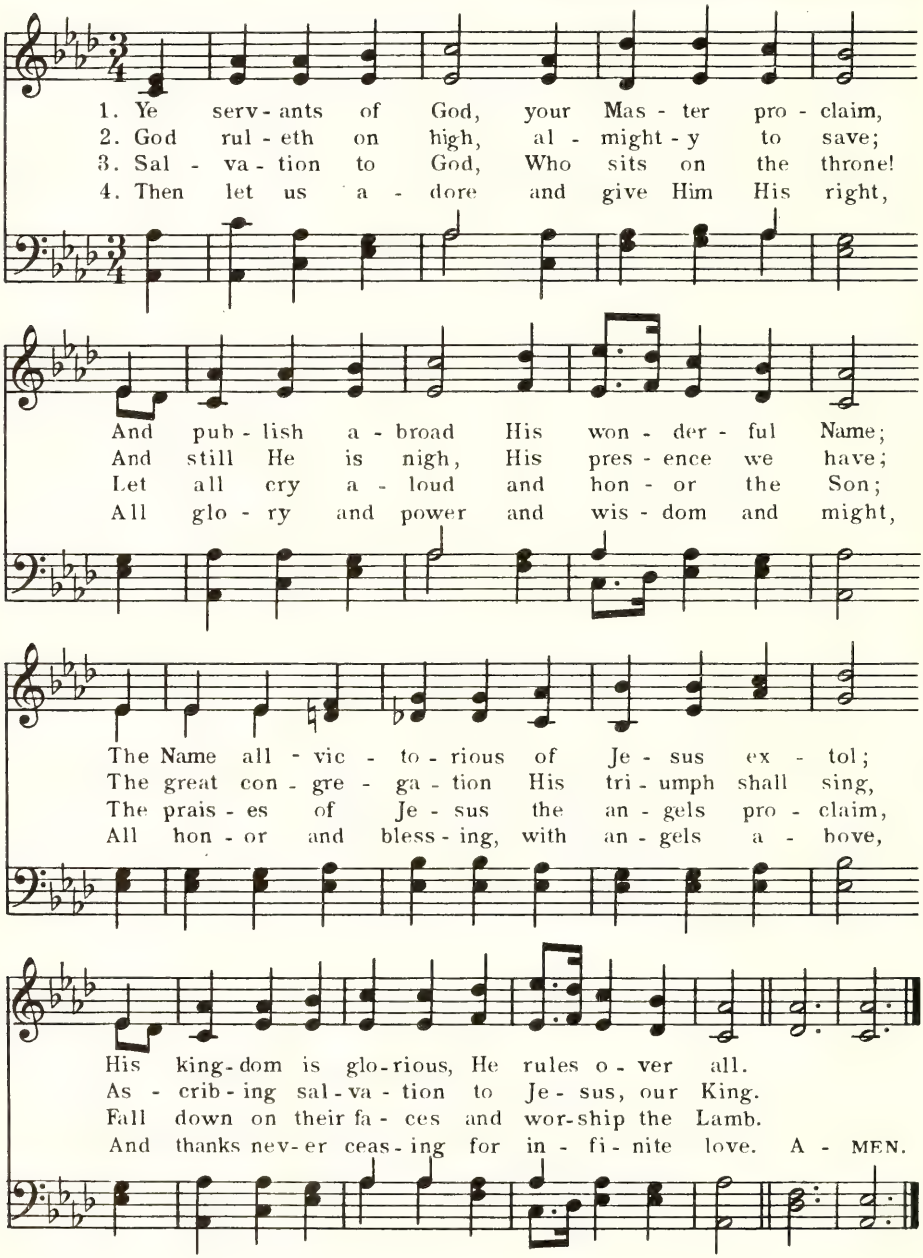


4 For Thy sorrows I adore Thee,
For the griefs that wrought our peace;
Gracious Saviour! I implore Thee,
In our hearts Thy love increase.

223 Ye Servants of God

Charles Wesley, 1707-1788 (1744)

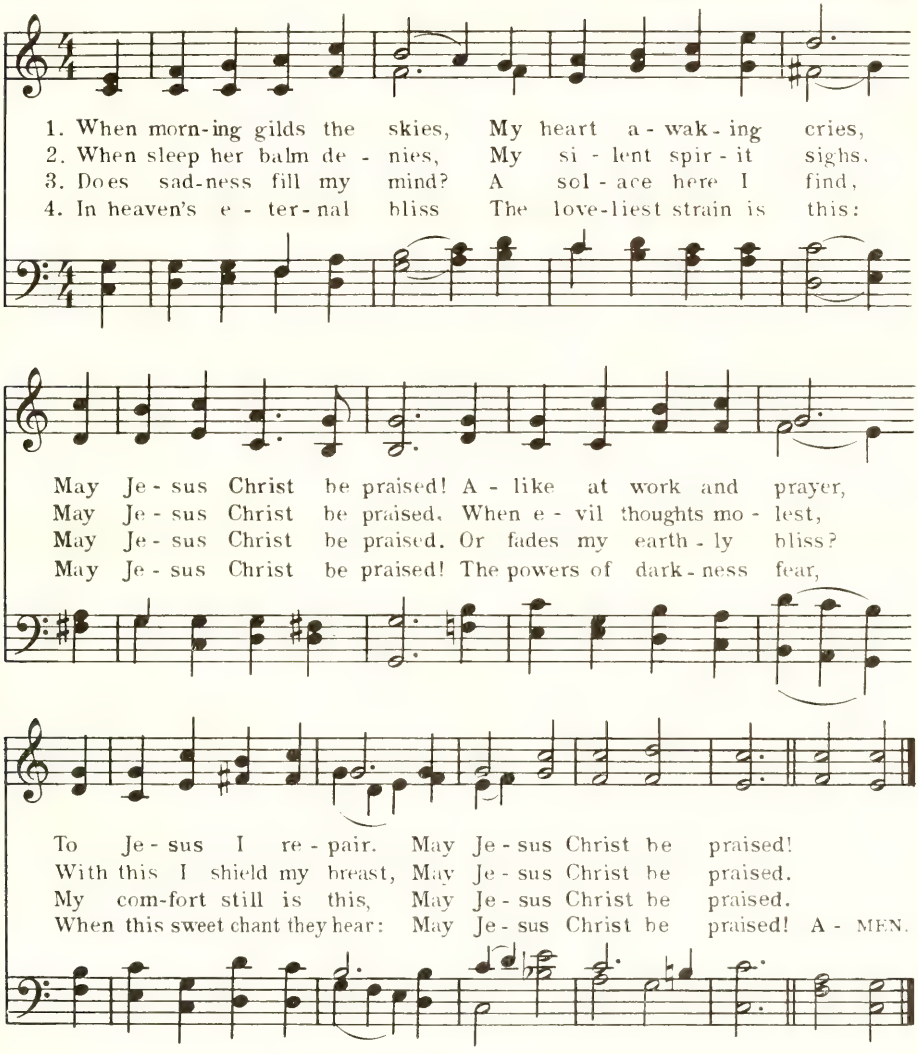
LYONS 10.10.11.11.
Arr. from J. Michael Haydn, 1737-1806 (1770)



When Morning Gilds the Skies 224

Anon. German, c. 1800
Edward Caswall, tr., 1814-1878 (1853)

LAUDES DOMINI 6.6.6.6.6.6.
Joseph Barnby, 1838-1896 (1868)
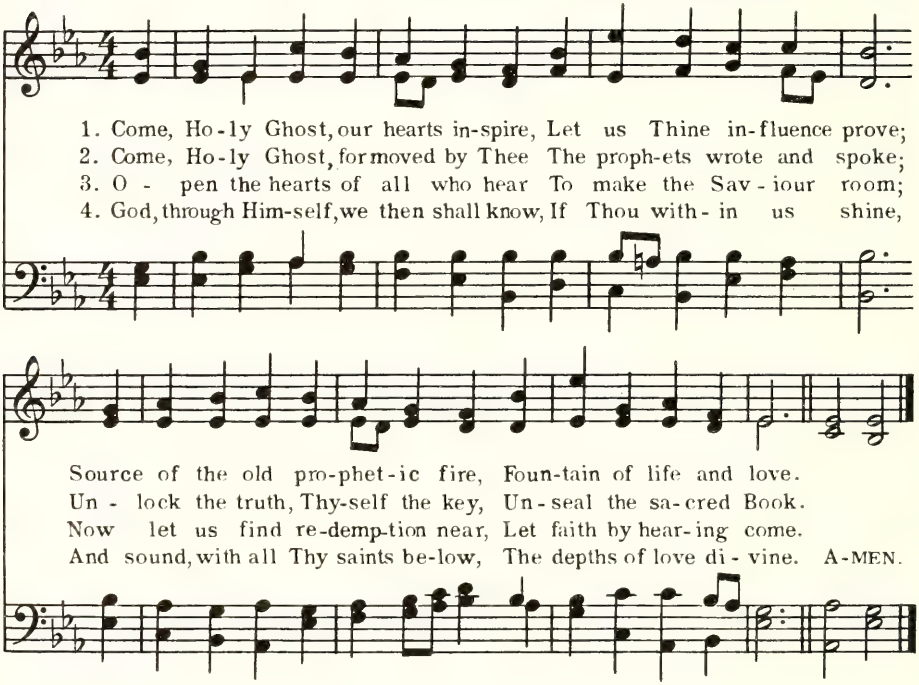


5 Be this, while life is mine,
My canticle divine:
May Jesus Christ be praised!
Be this the eternal song,
Through all the ages long:
May Jesus Christ be praised!

225 Come, Holy Ghost, Our Hearts Inspire

Charles Wesley, 1707-1788 (1740)

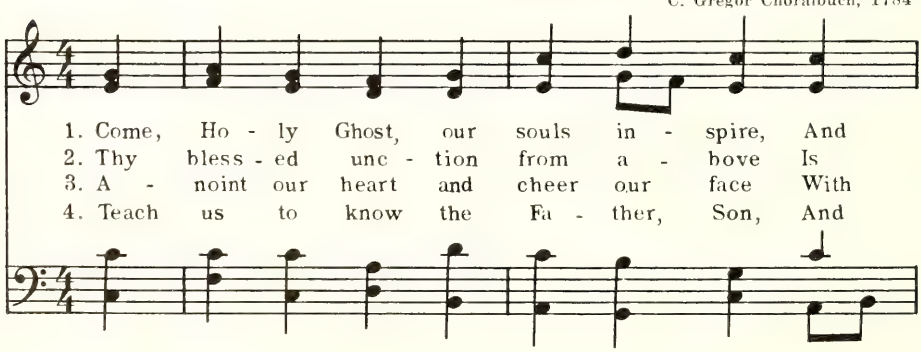
BEDFORD C.M. (14, C)
Melody from J. Crüger
William Wheall, 1690-1727 (c. 1723)

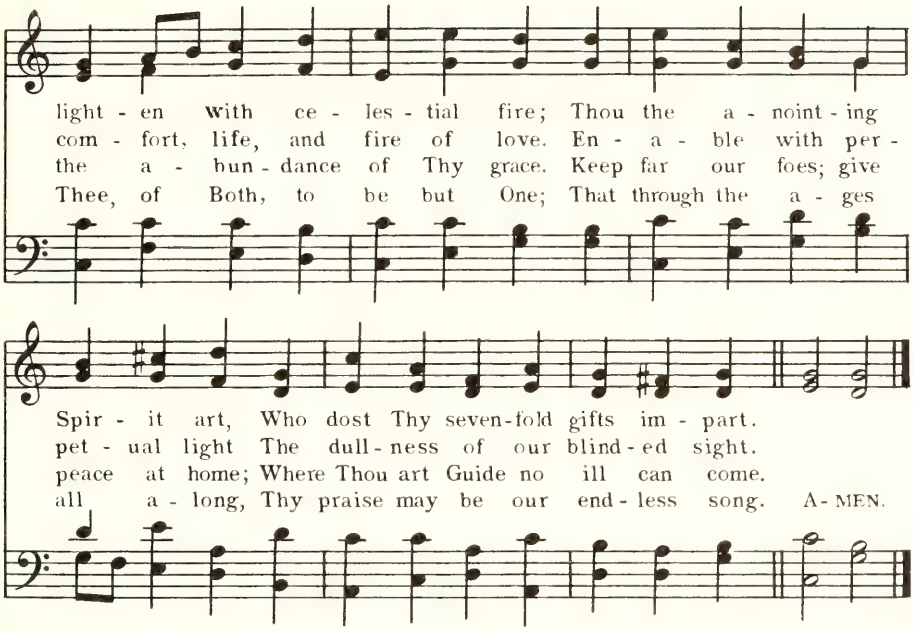


226 Come, Holy Ghost, Our Souls Inspire

Latin, 9th Century
John Cosin, tr., 1594-1672 (1627)

VENI, CREATOR SPIRITUS L.M. (22, O)
Komm, Gott Schöpfer, Heiliger Geist
Latin Melody, c. 600, Harm., Joseph Klug, 1535
C. Gregor Choralbuch, 1784

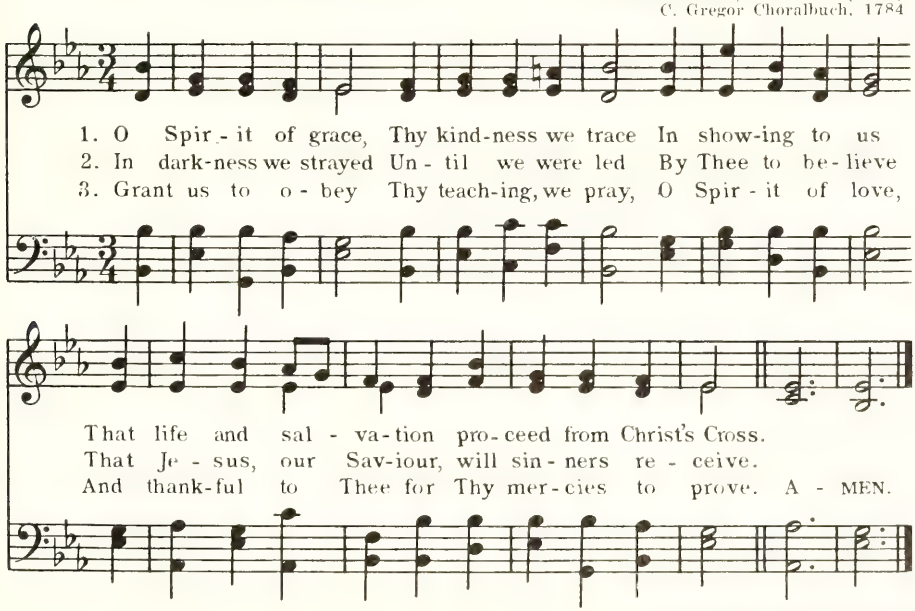




O Spirit of Grace 227

Nicholas L. von Zinzendorf, 1700-1760 (1742)
Philip Henry Molther, tr., 1714-1780 (1789) a.

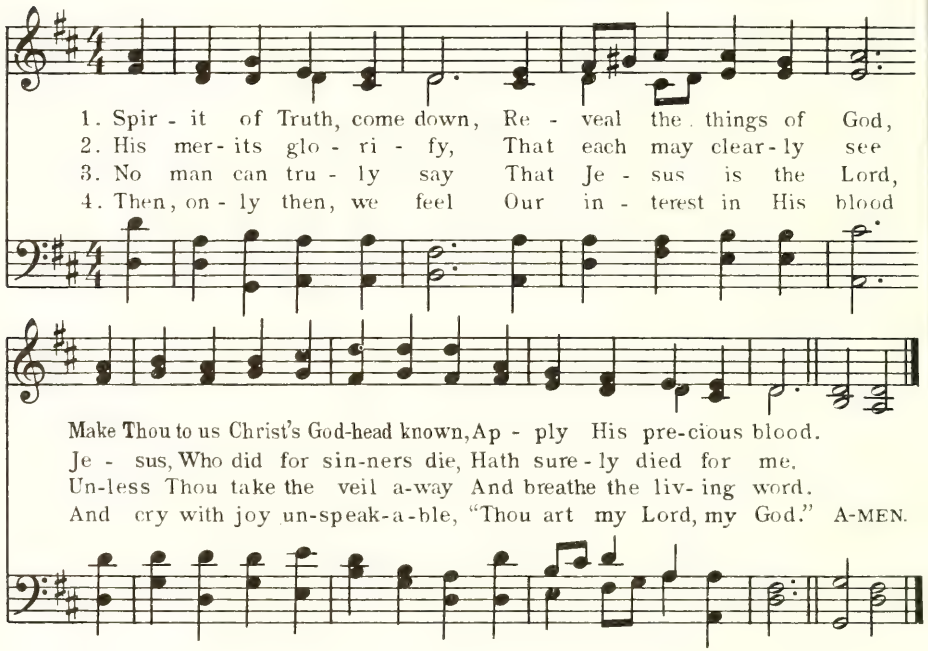
NEANDER 5.5.5.11. Anapaestic (4, A)
In Christo gelebt
Joachim Neander, 1650-1680 (1679)
C. Gregor Choralbuch, 1784



228 Spirit of Truth, Come Down

Charles Wesley, 1707-1788 (1746)

SWABIA S.M. (582, K)
Johann Martin Spiess, 1715-1772 (1745)
Arr. W. H. Havergal, 1793-1870 (1847) a.
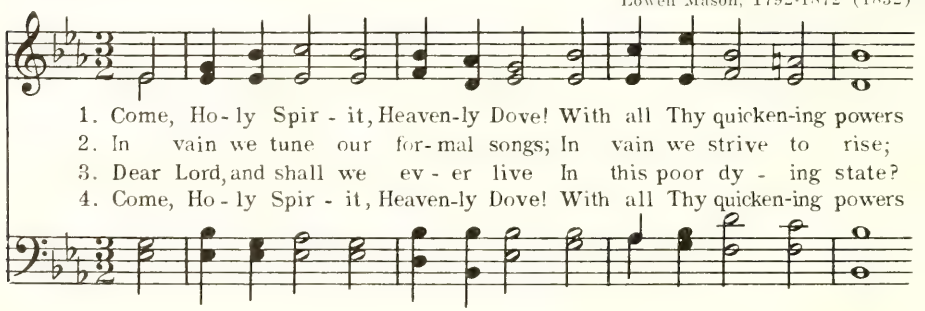


5 O that the world might know
The all-atoning Lamb;
Spirit of faith, descend and show
The virtue of His Name.

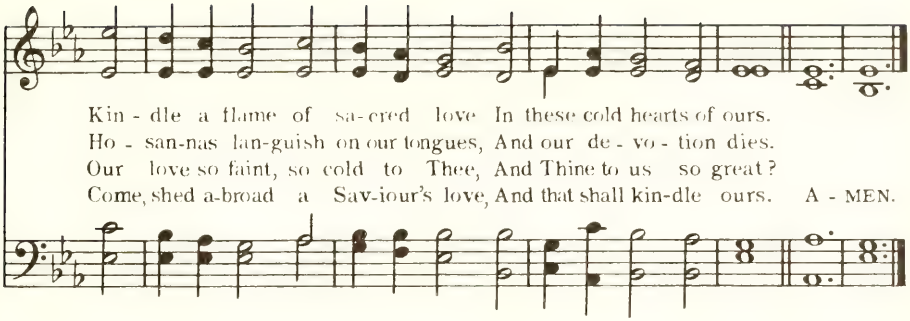
6 The grace which all may find,
The saving power impart;
O testify to all mankind,
And speak in every heart.

229 Come, Holy Spirit, Heavenly Dove

Isaac Watts, 1674-1748 (1707)

DOWNS C.M.
Lowell Mason, 1792-1872 (1832)
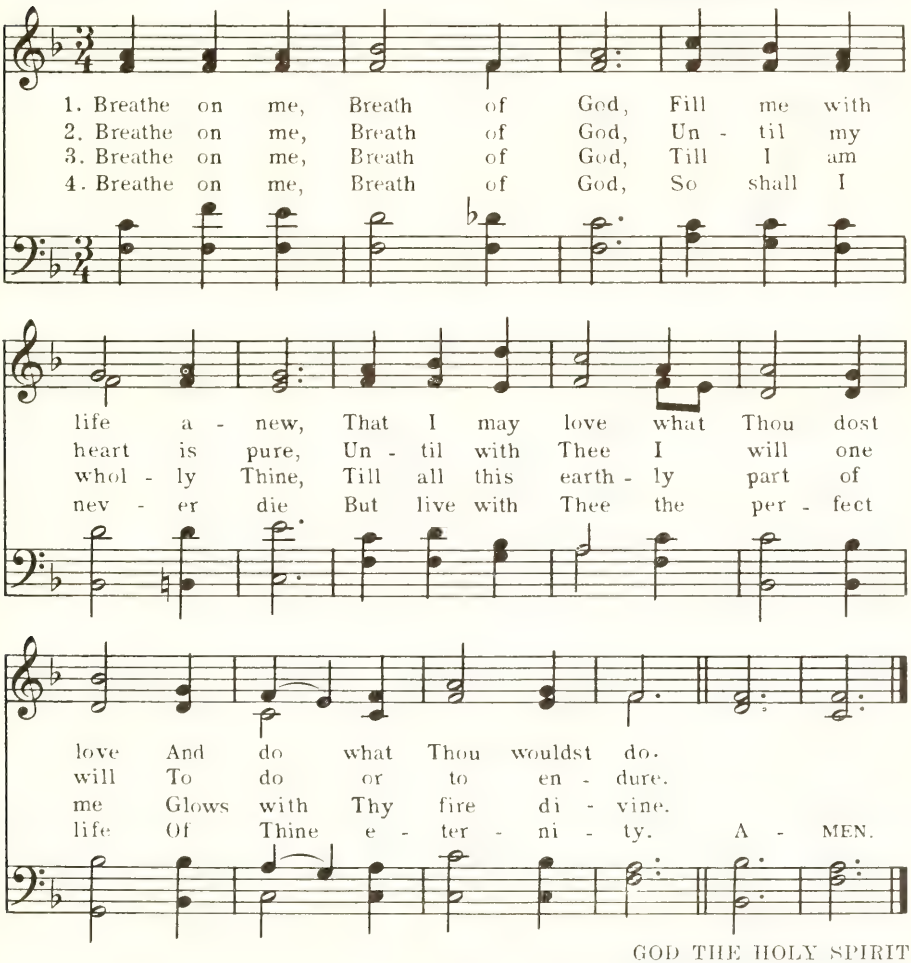




Breathe on Me, Breath of God 230

Edwin Hatch, 1835-1889 (1886)
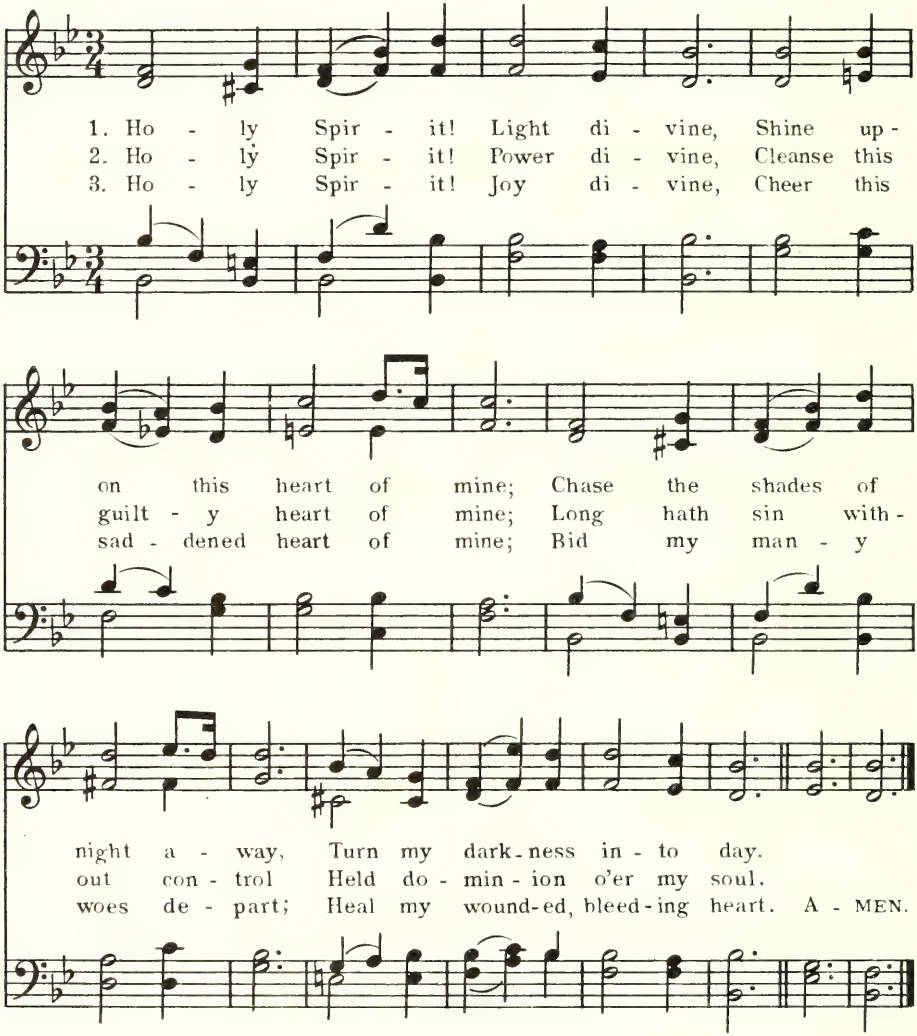
TRENTHAM S.M.
Robert Jackson, 1842-1914 (1894)



231 Holy Spirit! Light Divine

Andrew Reed, 1787-1862 (1817) a.

MERCY (LAST HOPE) 7.7.7.7.
From Louis Moreau Gottschalk, 1829-1869
Arr. by H. P. Main, 1867
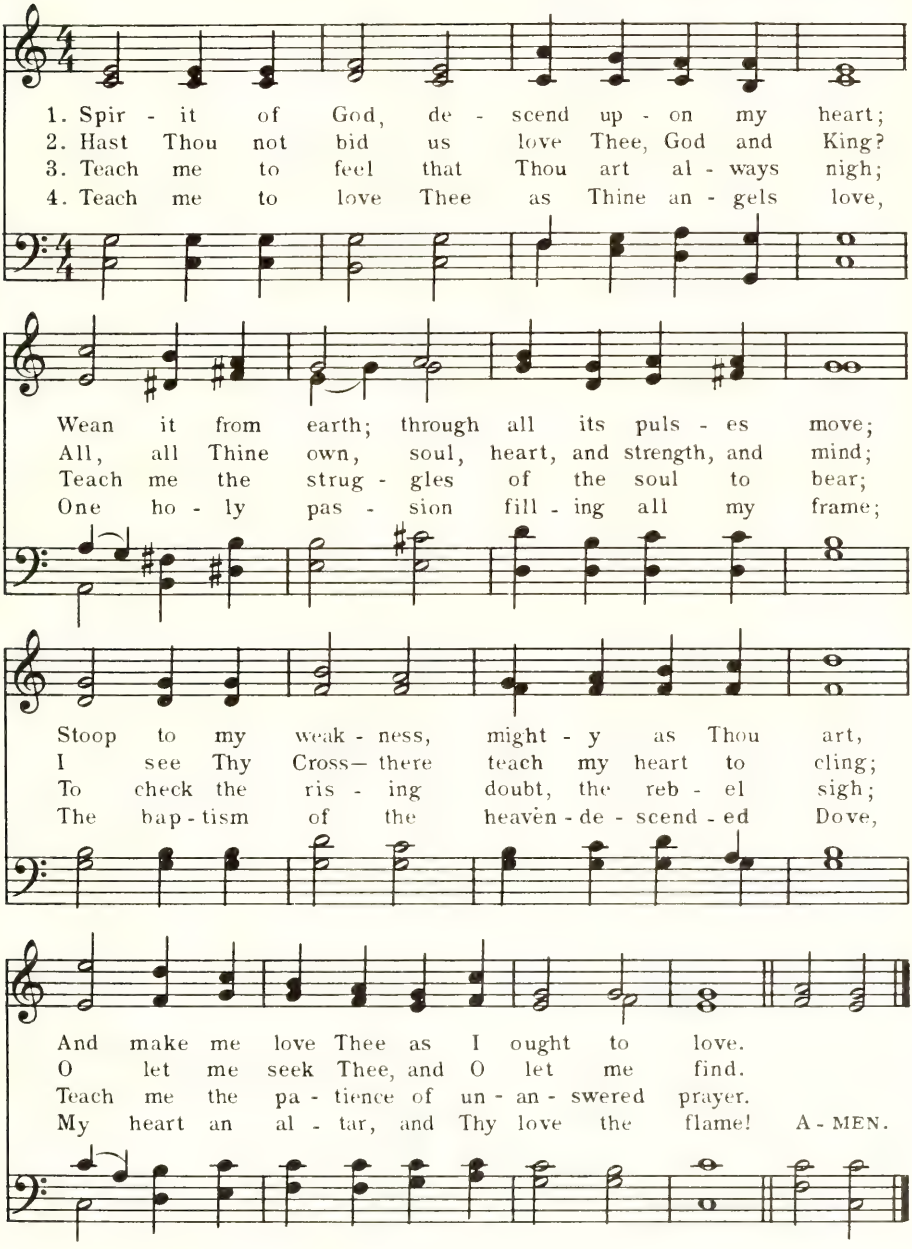


4 Holy Spirit! All divine,
Dwell within this heart of mine;
Cast down every idol throne,
Reign supreme, and reign alone.

Spirit of God, Descend Upon My Heart 232

Attributed to George Croly, 1780-1860 (1866)
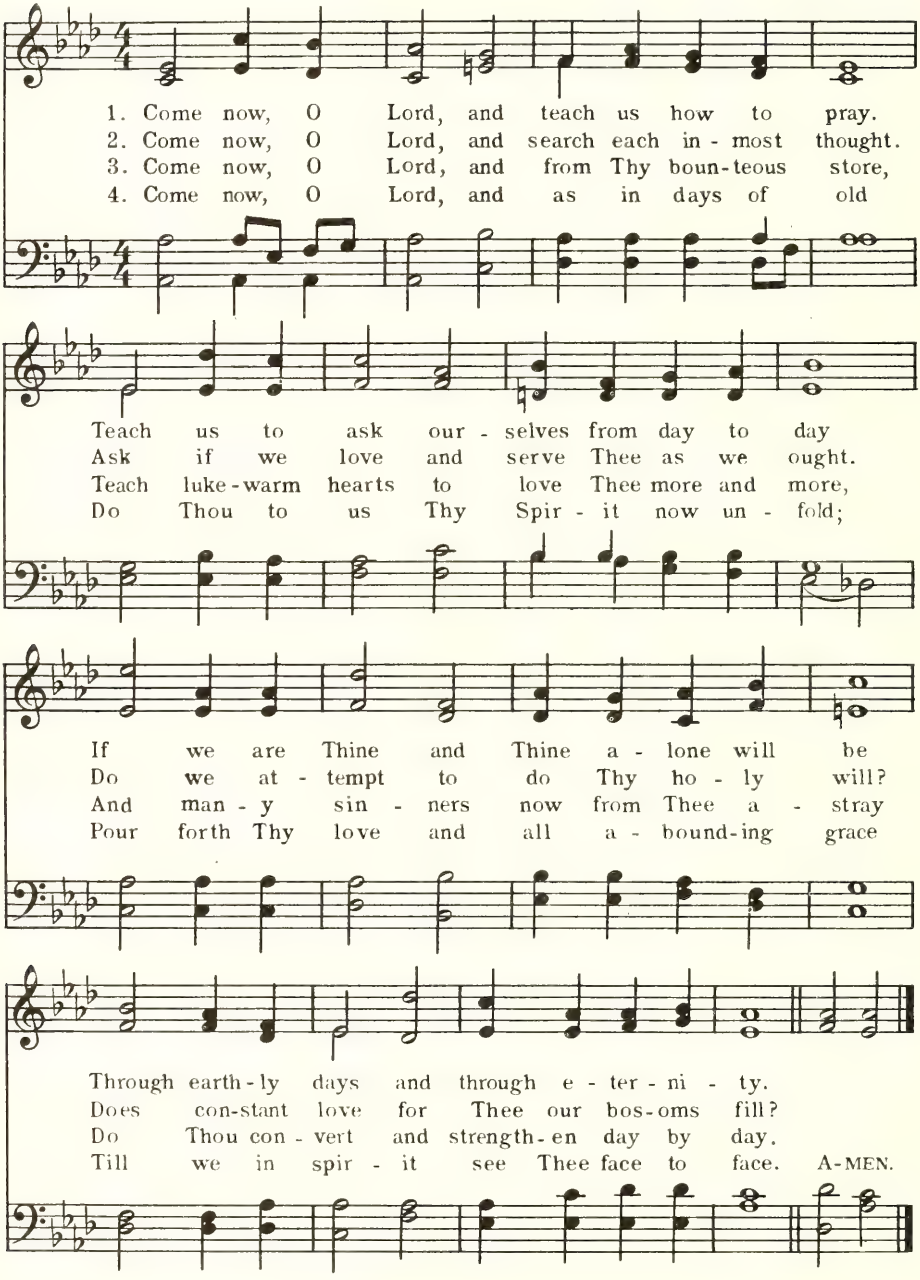
MORECAMBE 10.10.10.10.
Frederick C. Atkinson, 1841-1897 (1870)



233 Come Now, O Lord

Henry E. Fries, 1857-1949 (1930)

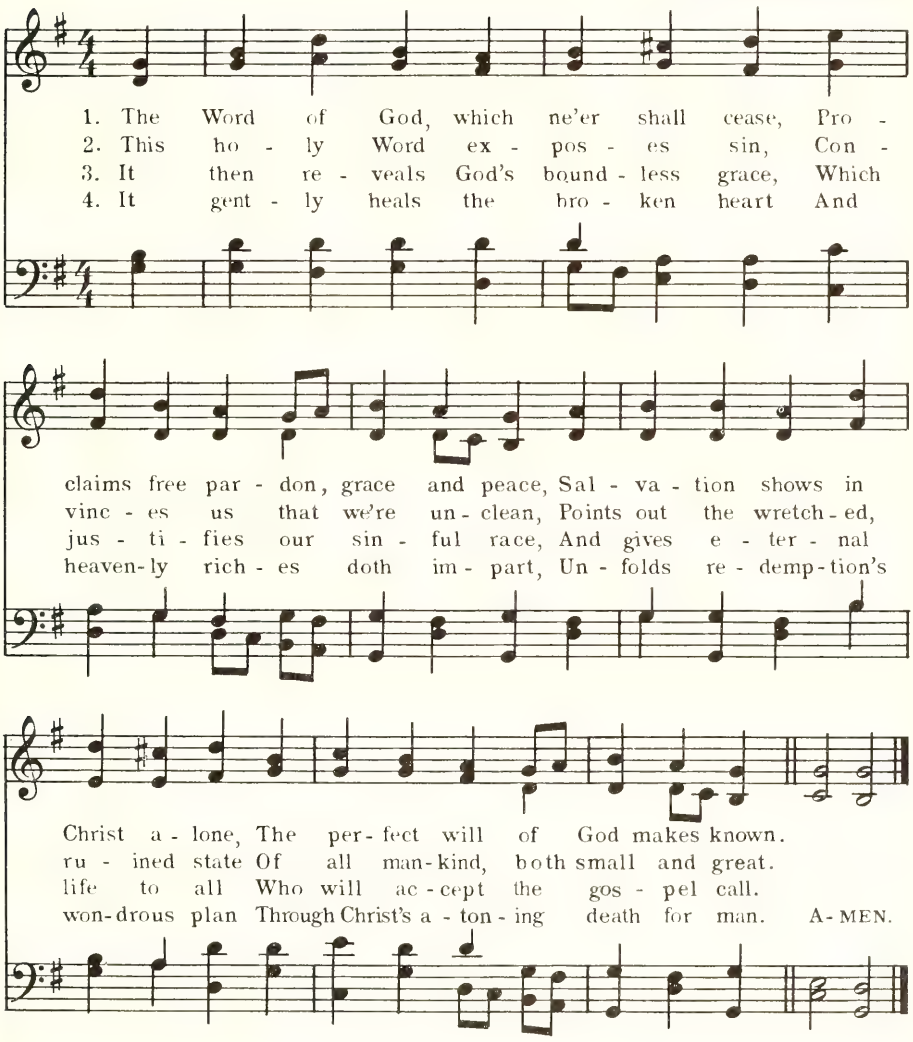
PENTECOSTAL HYMN 10.10.10.10.
Mrs. H. E. Fries, 1860-1938 (1930)



The Word of God, Which Ne'er Shall Cease **234**

Petrus Herbert, —— -1571 (1566)
Louis F. Kampmann, tr., 1817-1884 (1876)

HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden (1628)
C. Gregor Choralbuch, 1784
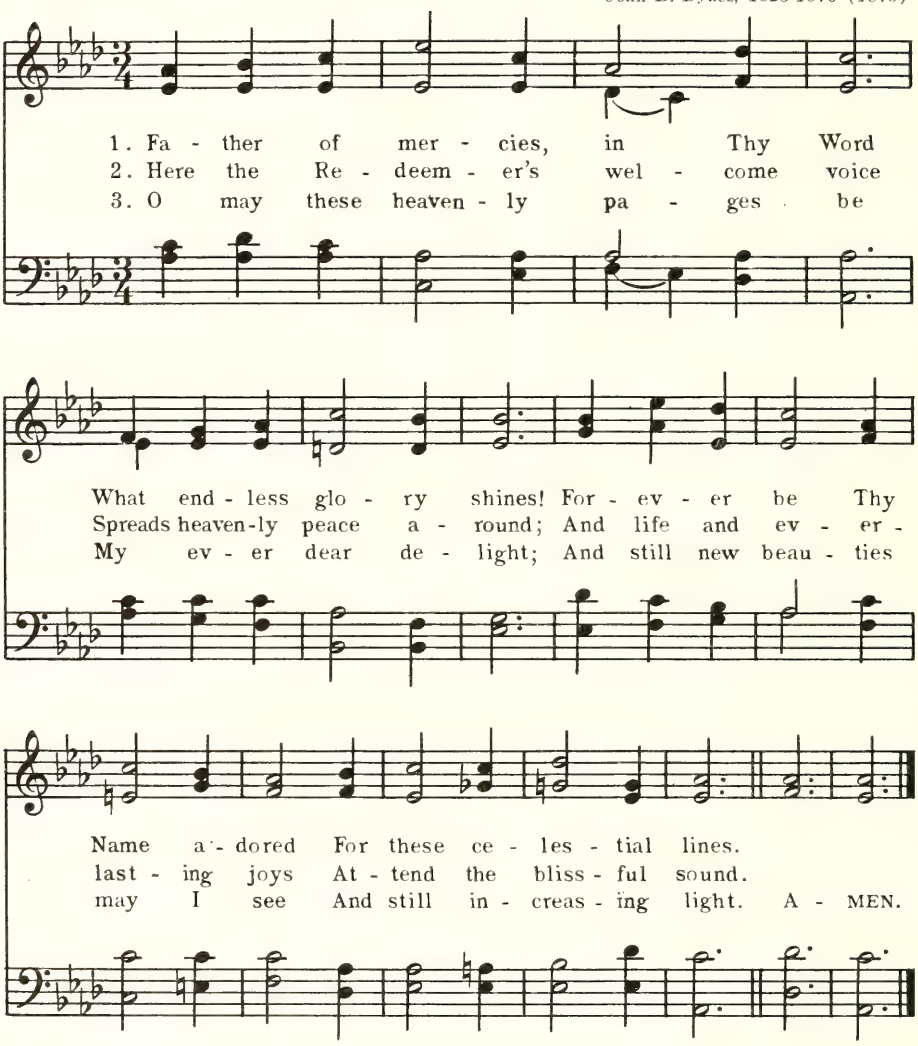


5 O God, in Whom our trust we place,
We thank Thee for Thy Word of grace;
Help us its precepts to obey
Till we shall live in endless day.

235 Father of Mercies, in Thy Word

Anne Steele, 1716-1778 (1760)

BEATITUDO C.M.
John B. Dykes, 1823-1876 (1875)
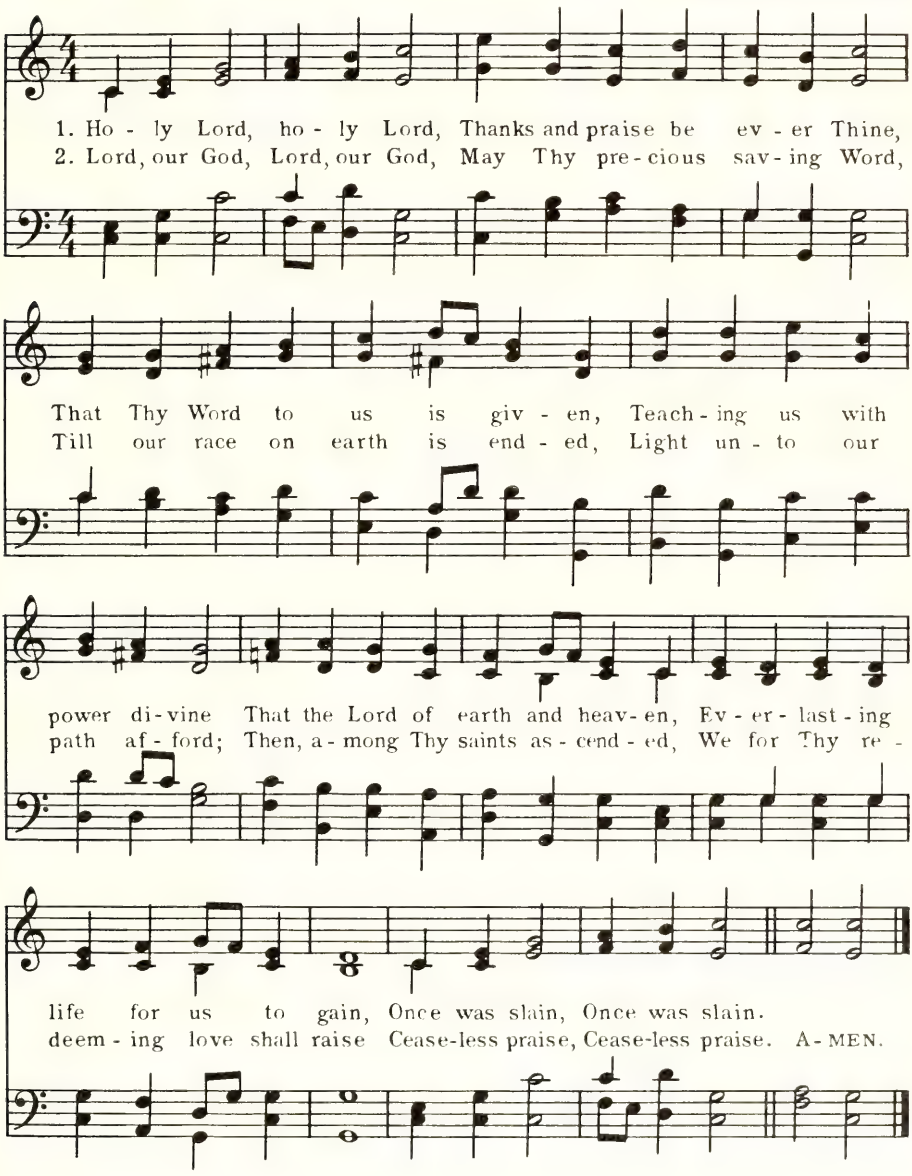


4 Divine Instructor, gracious Lord,
Be Thou forever near;
Teach me to love Thy sacred Word,
And view my Saviour there.

Holy Lord, Holy Lord 236

Christian Gregor, 1723-1801 (1778)
St. 1, Christian G. Clemens, tr., 1743-1815 (1789) a.
St. 2, John Swertner, tr., 1746-1813 (1789) a.

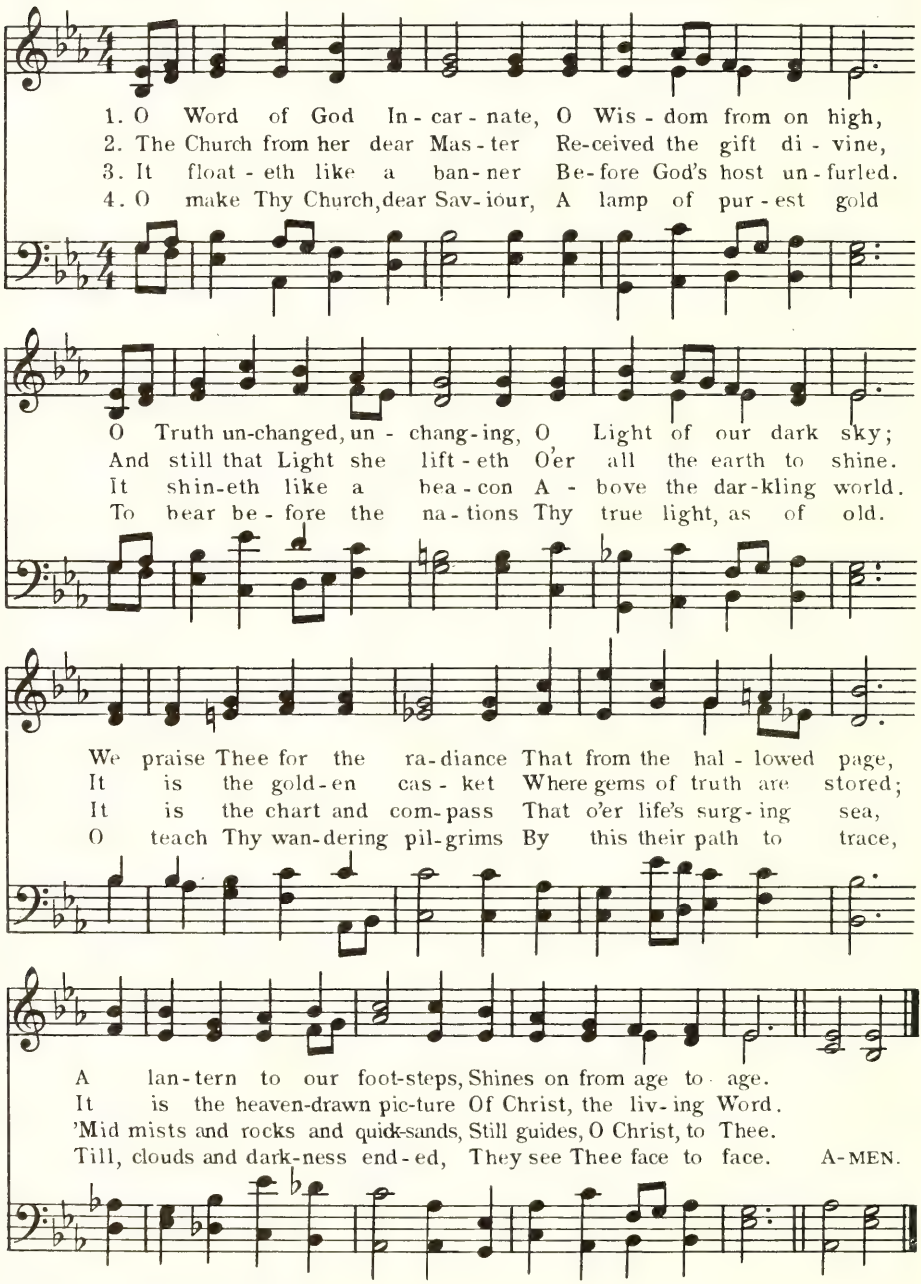
HOLY LORD 3.3.7.8.7.8.9.3.3. Trochaic (119, A)
Fahre fort, fahre fort
Johann Eusebius Schmidt, 1670-1745 (1704)
C. Gregor Choralbuch, 1784



237 O Word of God Incarnate

William Walsham How, 1823-1897 (1867)

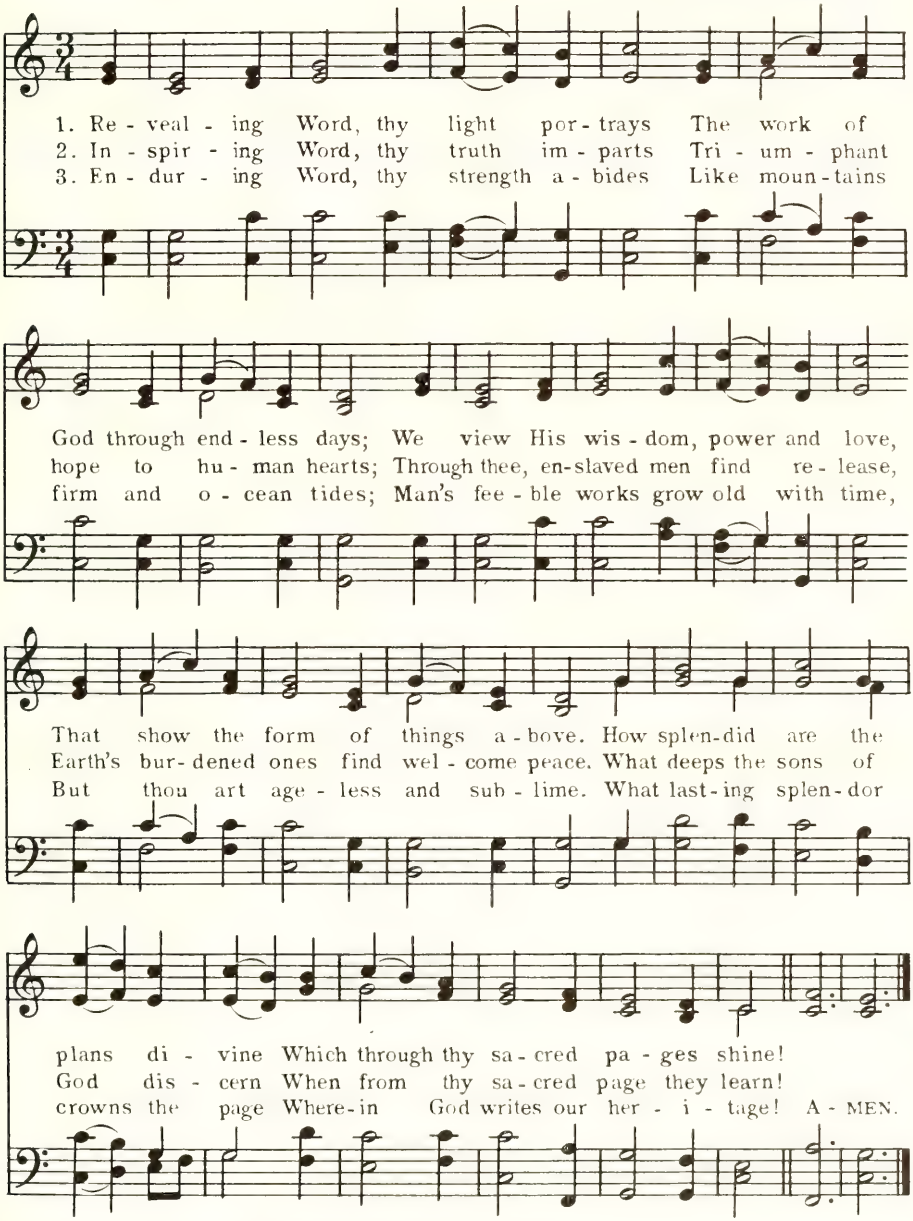
MUNICH 7.6.7.6. D.
"Neuvermehrtes Gesangbuch," Meiningen, 1693 a.



Revealing Word, Thy Light Portrays 238

M. Elmore Turner, 1906-—— (1952)

ST. PETERSBURG 8.8.8.8.8.8.
Dimitri Bortniansky, 1752-1825 (1822) a.
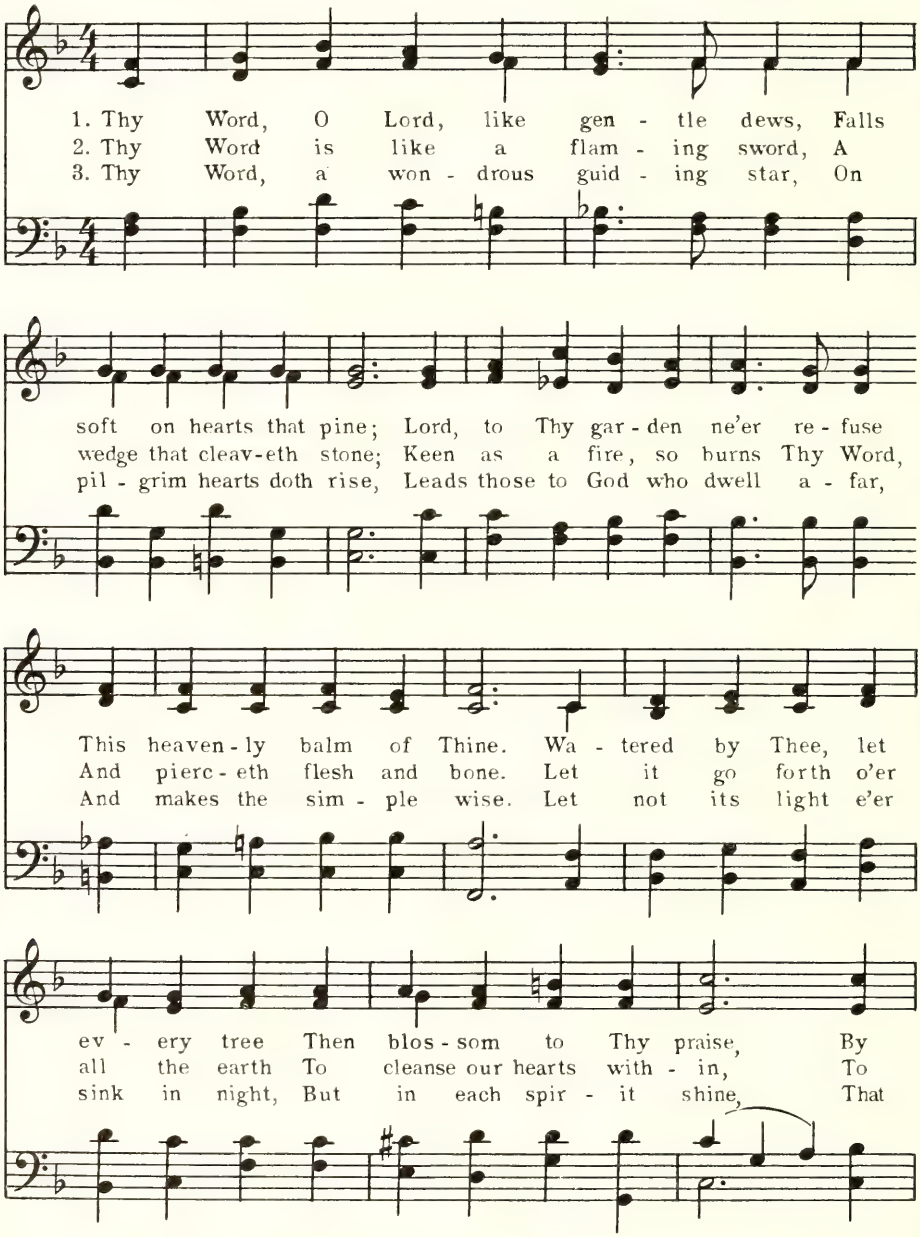


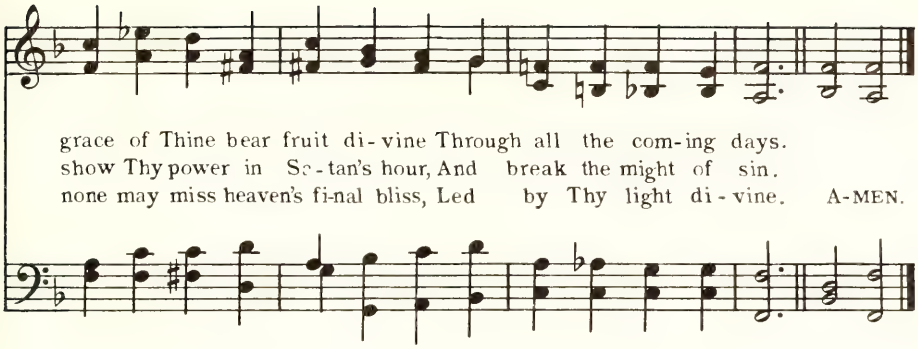
Copyright 1952 by the Hymn Society of America. Used by permission.

239 Thy Word, O Lord, Like Gentle Dews

Carl Bernhard Garve, 1763-1841 (1825)
Catherine Winkworth, tr., 1829-1878 (1863)

ST. LEONARD C.M.D. (590, H)
Henry Hiles, 1826-1904 (1867)

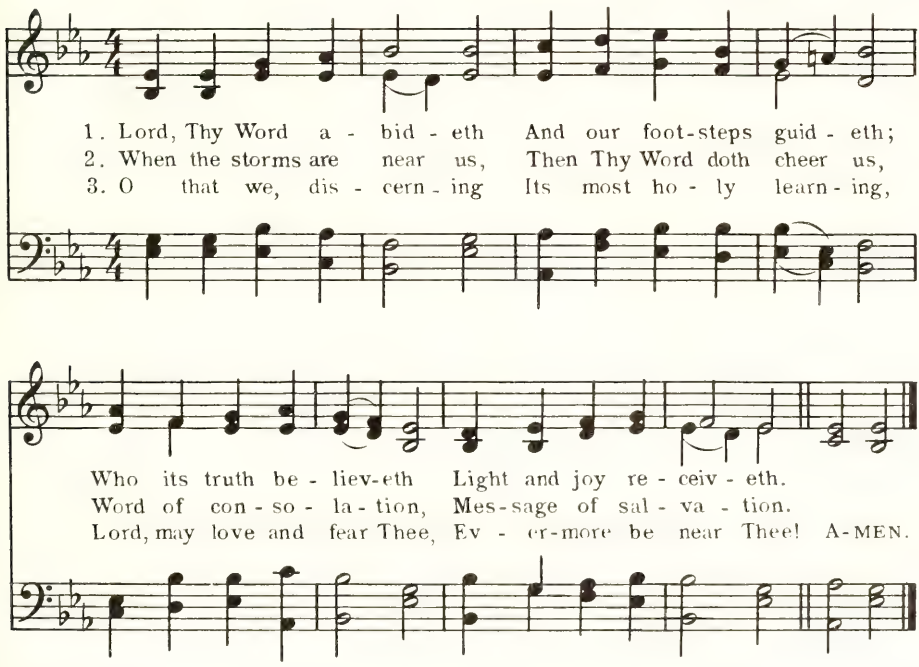




Lord, Thy Word Abideth 240

Henry W. Baker, 1821-1877 (1861) a.
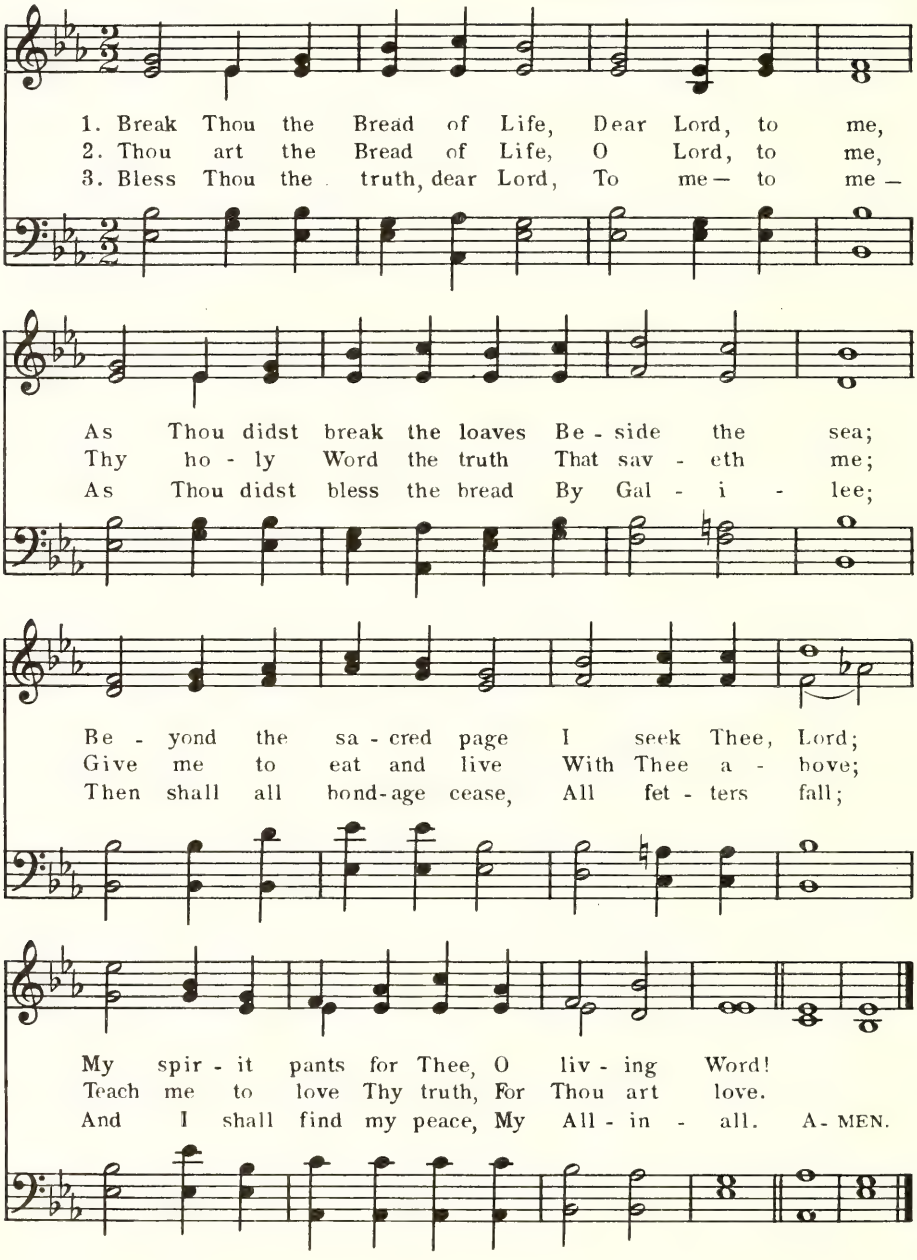
RAVENSHAW 6.6.6.6. Trochaic
"Ave Hierarchia," 1531
Arr. by William H. Monk, 1823-1889 (1861)



241 Break Thou the Bread of Life

Mary Ann Lathbury, 1841-1913 (1877)
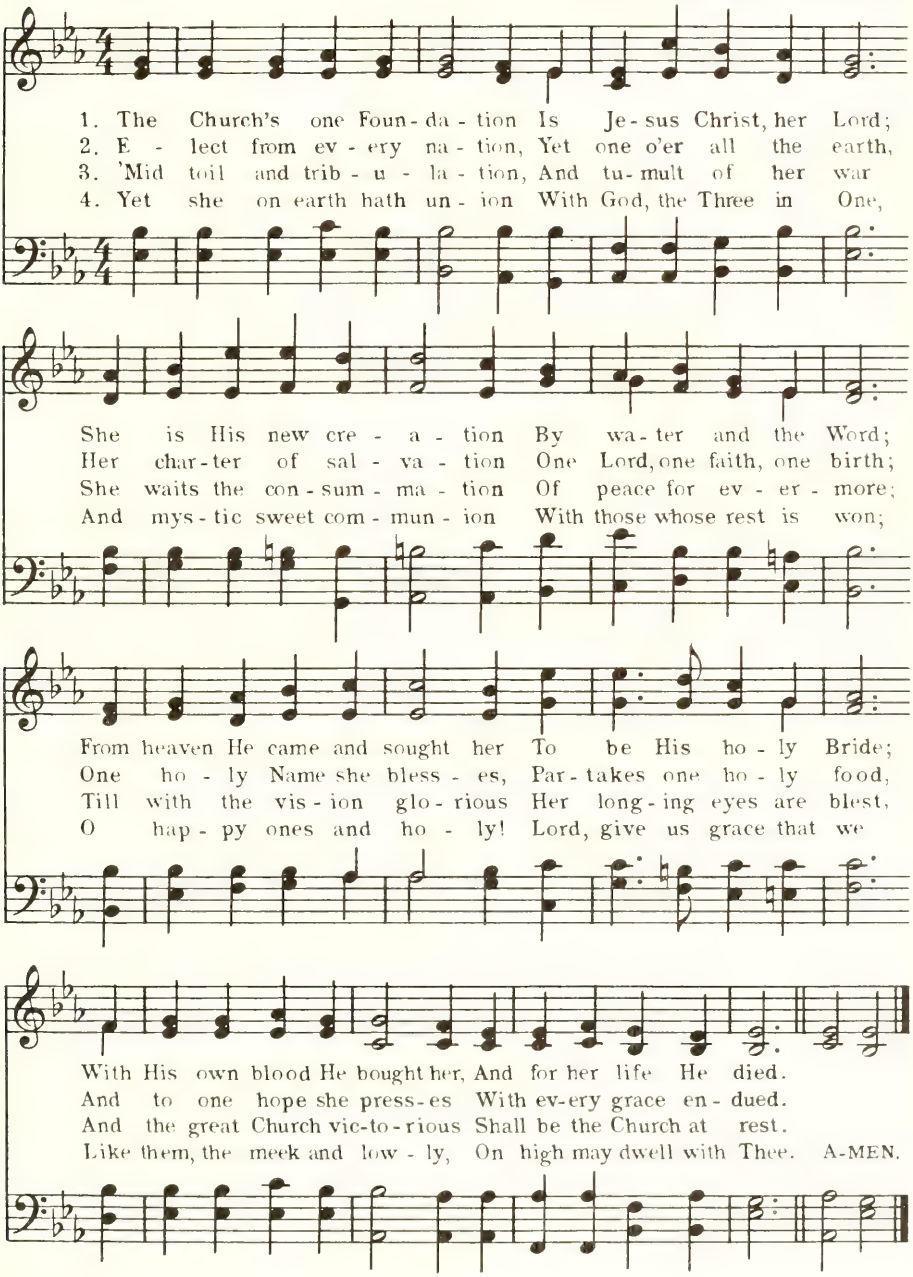
BREAD OF LIFE 6.4.6.4. D.
William F. Sherwin, 1826-1888 (1877) a.



The Church's One Foundation 242

Samuel J. Stone, 1839-1900 (1866)
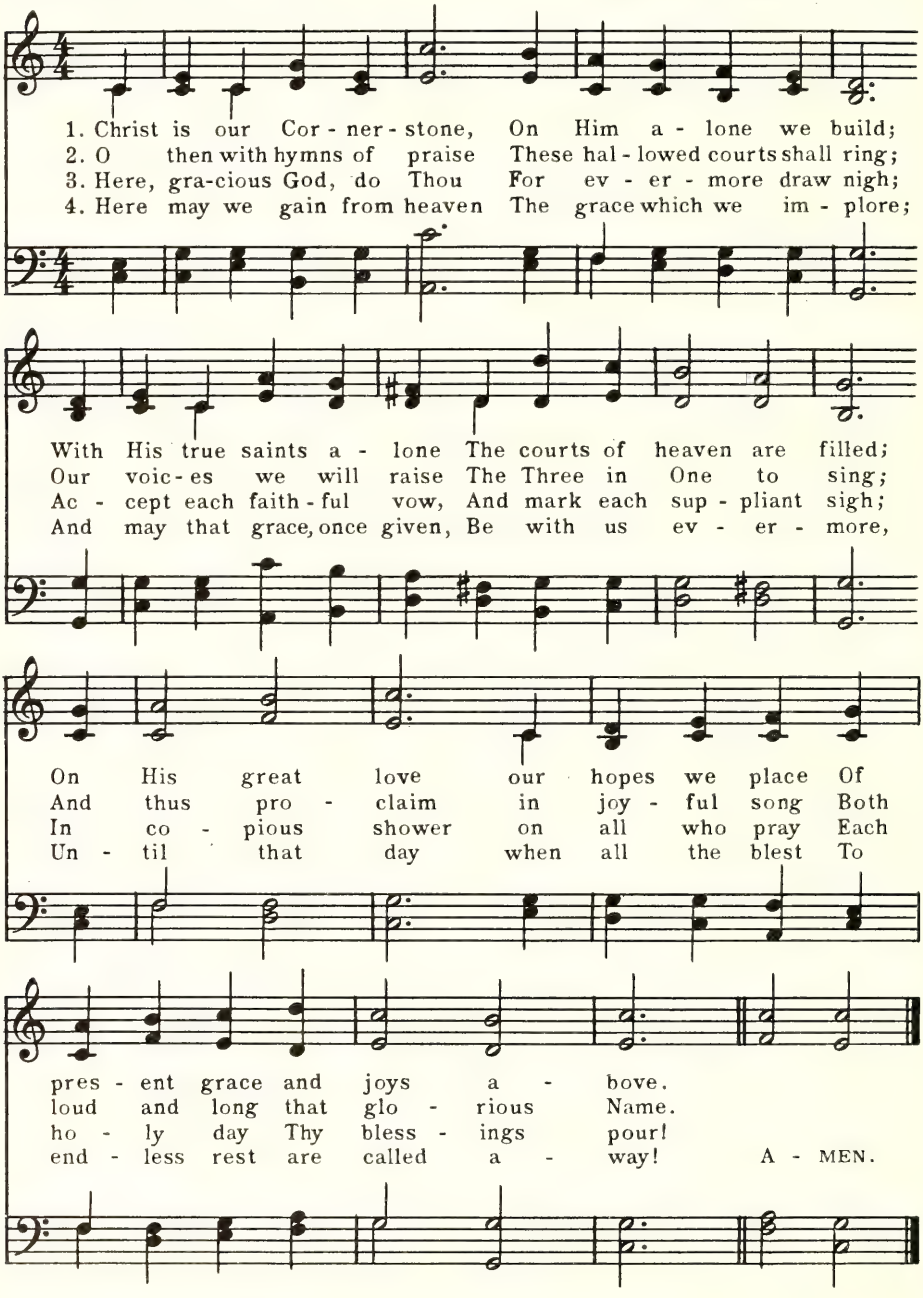
AURELIA 7.6.7.6. D. (151, L)
Samuel S. Wesley, 1810-1876 (1864)



243 Christ Is Our Cornerstone

Latin, 7th century
John Chandler, tr., 1806-1876 (1837)
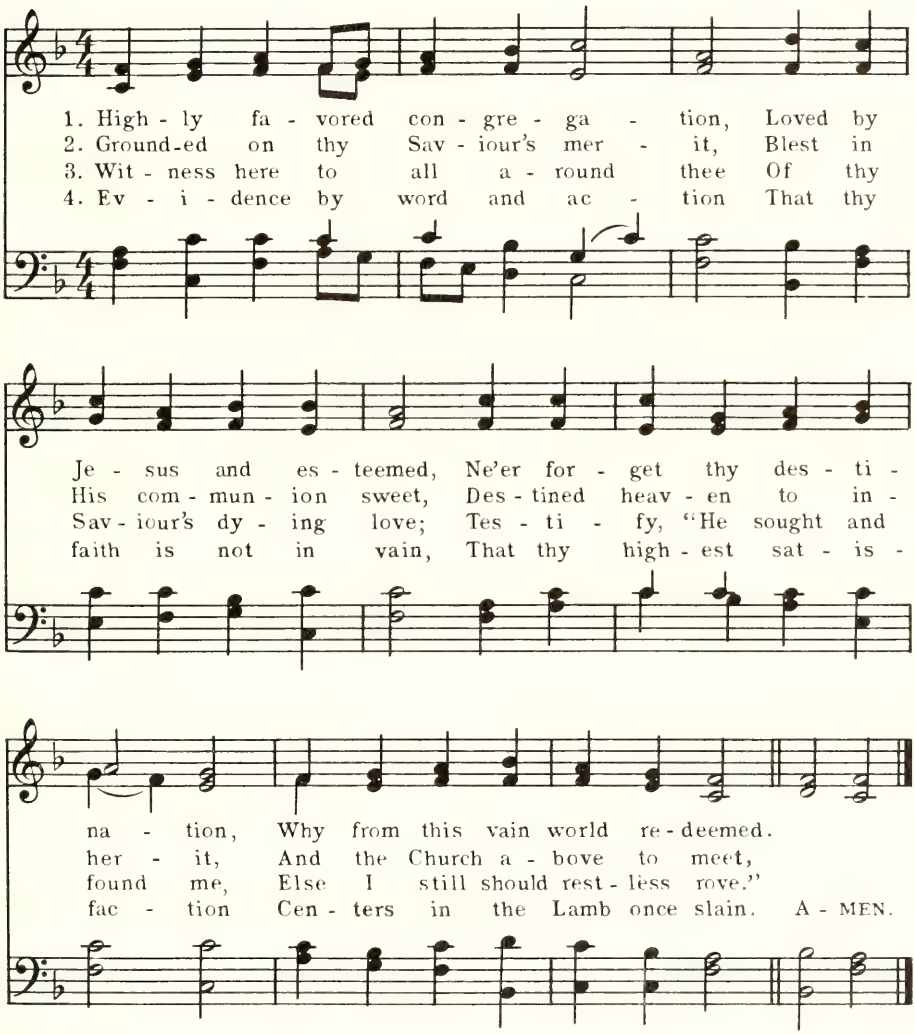
DARWALL 6.6.6.6.8.8. (342, D)
John Darwall, 1731-1789 (1770)



Highly Favored Congregation 244

Samuel Traugott Benade, 1746-1830 (1789)

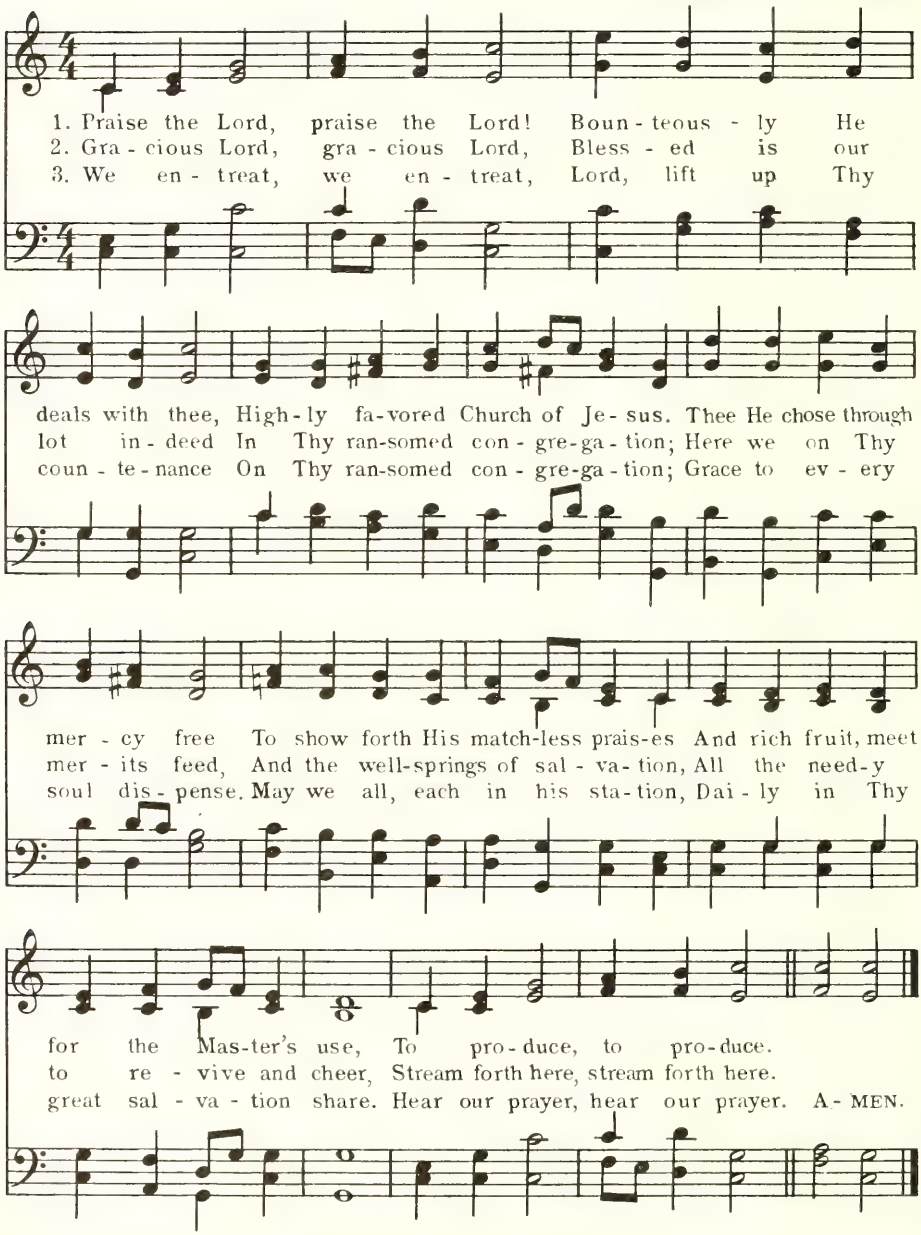
BATTY 8.7.8.7. Trochaic (16, A)
Ringe recht, wenn Gottes Gnade
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784



5 By love's closest bonds united,
As the Lord's own family,
Be to serve His Name excited,
Be to Him a fruitful tree.

245 Praise the Lord, Praise the Lord

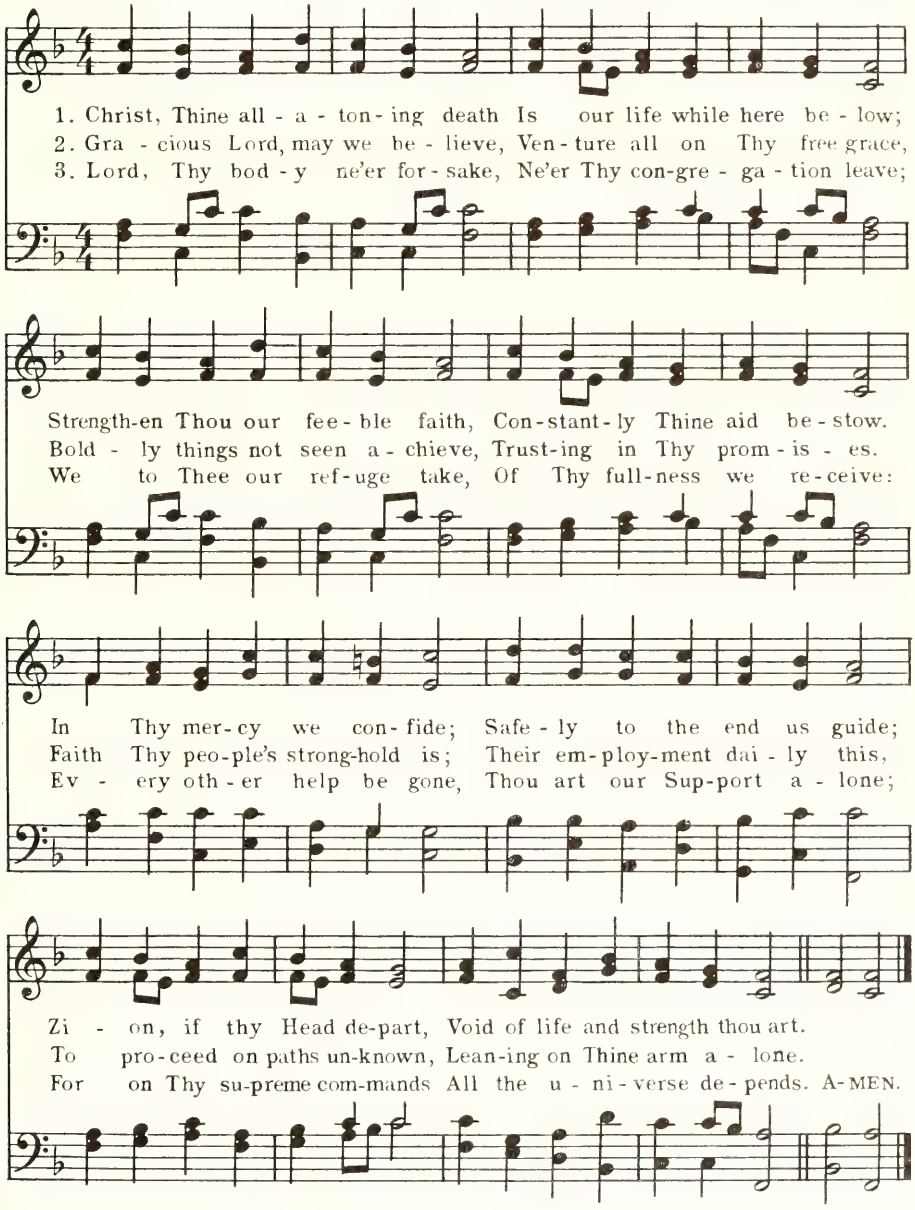
Frederick William Foster, 1760-1835 (1826) HOLY LORD 3.3.7.8.7.8.9.3.3. Trochaic (119, A)
Fahre fort, fahre fort
Johann Eusebius Schmidt, 1670-1745 (1704)
C. Gregor Choralbuch, 1784



Christ, Thy All-Atoning Death 246

Nicholas L. von Zinzendorf, 1700-1760 (1733)
Philip Henry Molther, tr., 1714-1780 (1741) a.
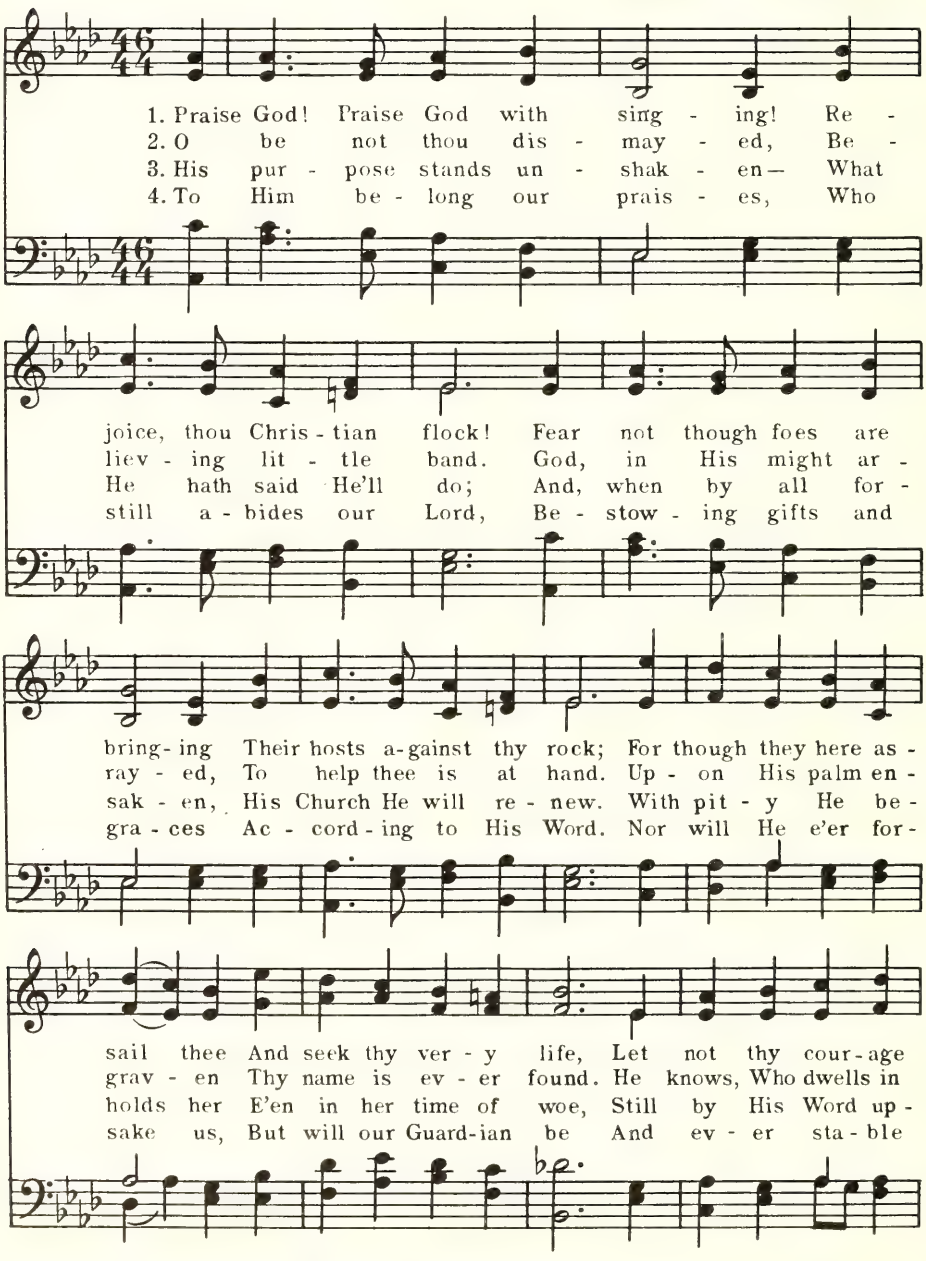
GOUDIMEL 7.7.7.7. D. Trochaic (205, A)
Geht, erhöht die Majestät
Claude Goudimel, 1508-1572 (1562) in Genevan Psalter
Arr. Herrnhut, c. 1735. C. Gregor Choralbuch, 1784

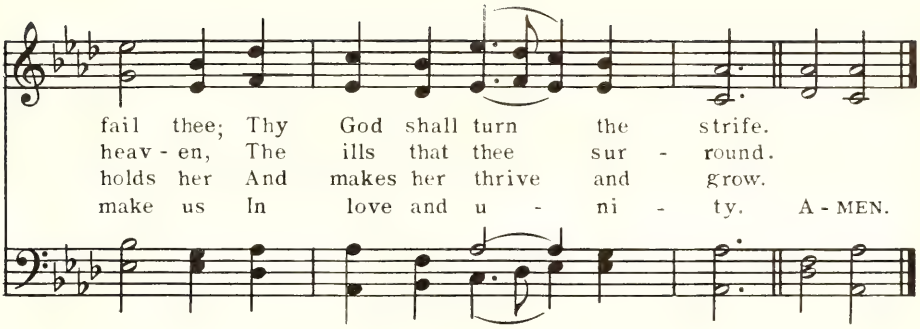


247 Praise God! Praise God with Singing

Jan Roh (John Horn) ——-1547 (1544)
John Daniel Libbey, tr., 1830-1892 (1871) a.

LOB GOTT 7.6.7.6. D. (151, F)
Lob Gott getrost mit Singen
Popular melody c. 1480
Adapted by John Horn, 1544 a.
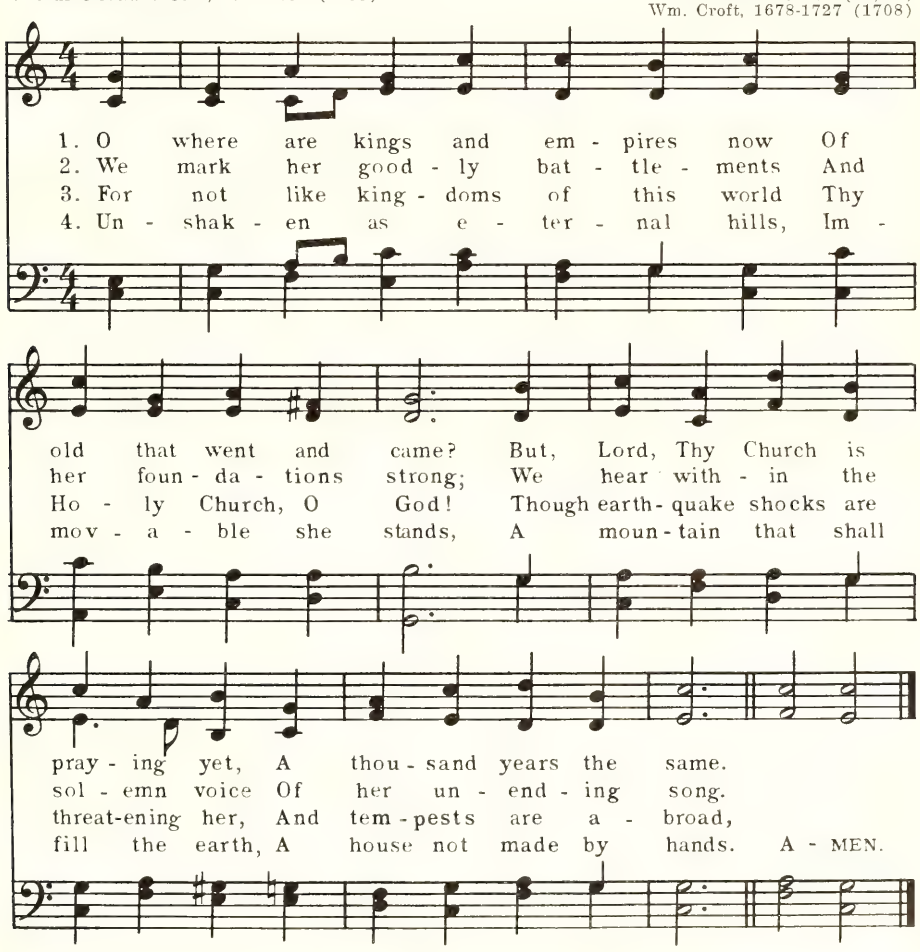




O Where Are Kings and Empires Now 248

Arthur Cleveland Coxe, 1818-1896 (1839)
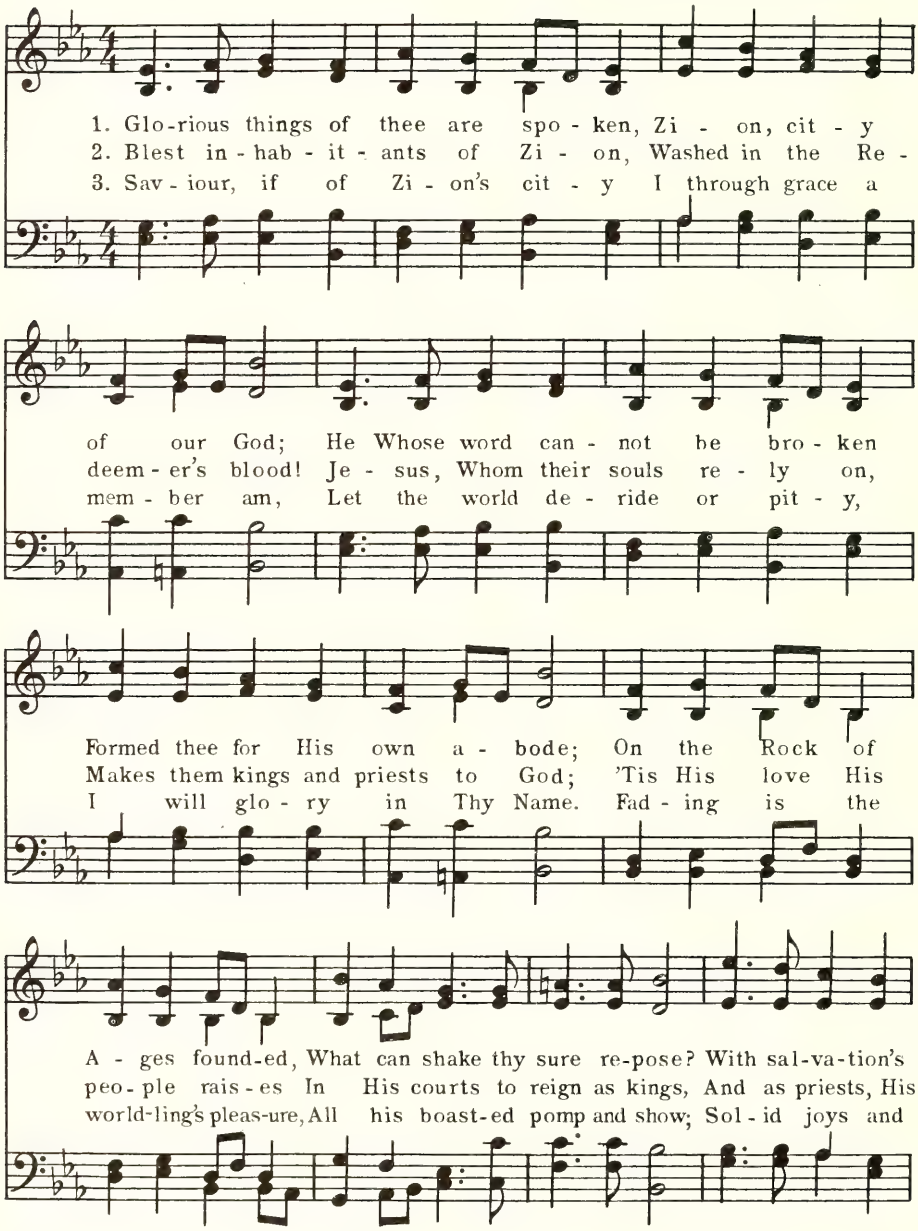
ST. ANNE C.M. (14, H)
Wm. Croft, 1678-1727 (1708)

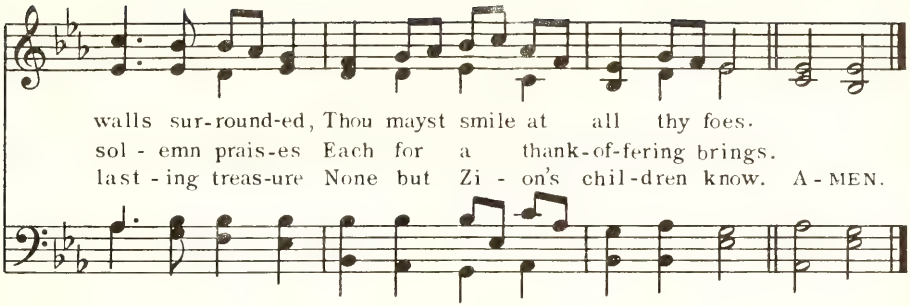


249 Glorious Things of Thee Are Spoken

John Newton, 1725-1807 (1779)

AUSTRIAN HYMN 8.7.8.7. D.
Franz Josef Haydn, 1732-1809 (1797)

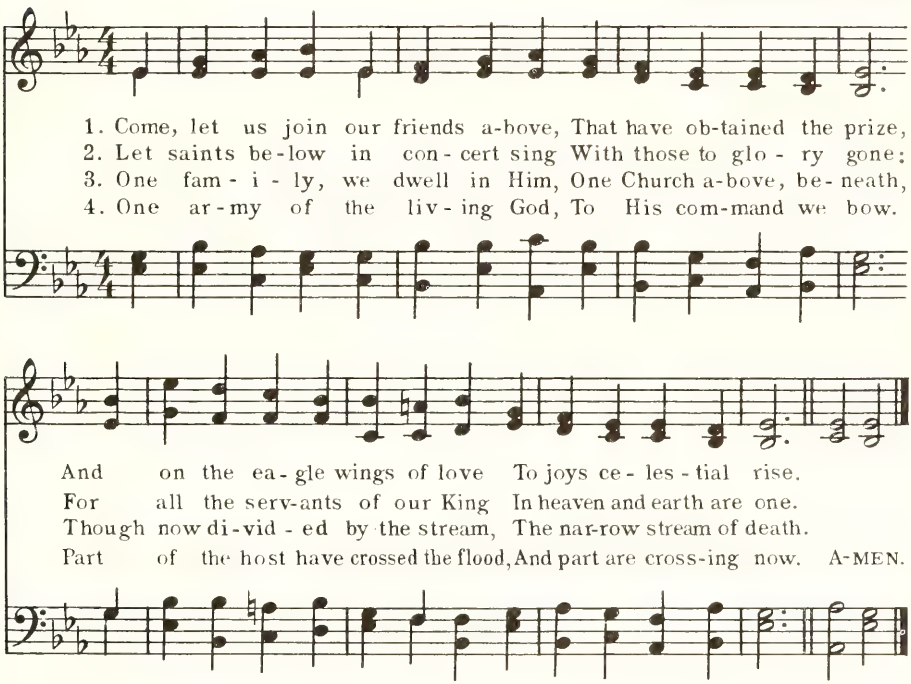




Come, Let Us Join Our Friends Above 250

Charles Wesley, 1707-1788 (1759) a.

DUNDEE C.M. (14, P)
Andro Hart's Psalter, 1615

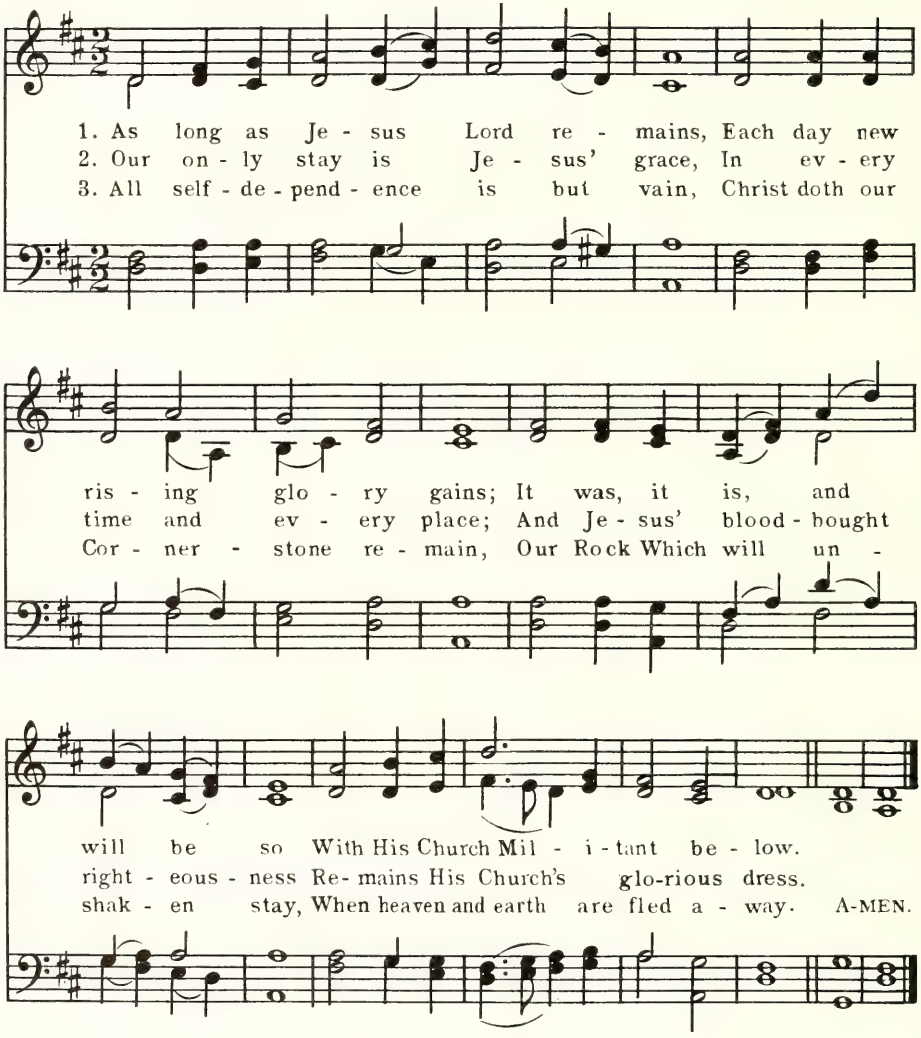


5 E'en now, by faith, we join our hands
With those that went before;
And greet the blood-redeeméd bands
On the eternal shore.

251 As Long as Jesus Lord Remains

Nicholas L. von Zinzendorf, 1700-1760 (1741)
Francis Okely, tr., 1719-1794 (1748)
Recast, Christian Ignatius La Trobe, 1758-1836 (1789)

DUKE STREET L.M. (22, Q)
John Hatton, ——-1793
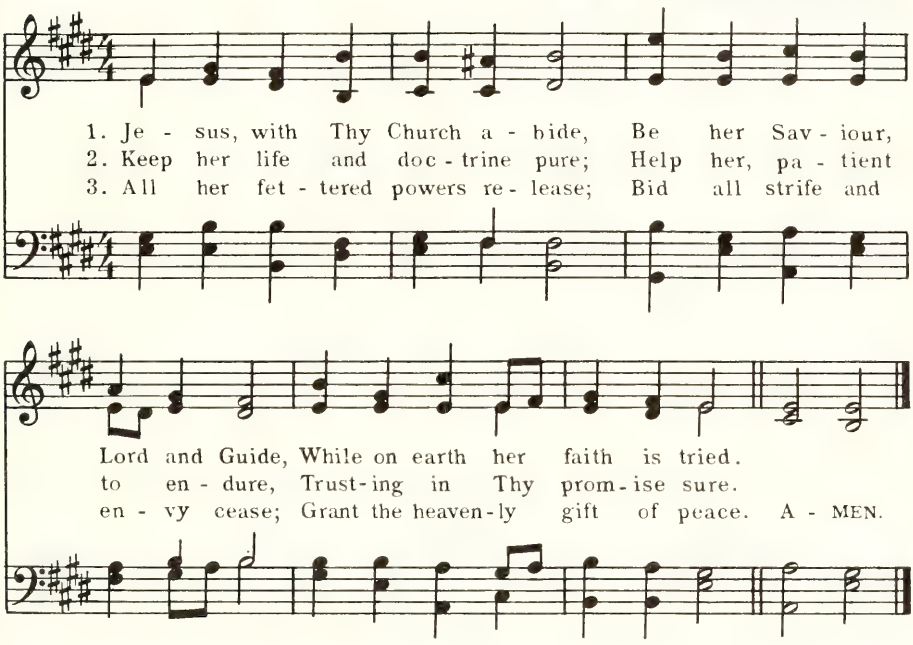


4 He is and shall remain our Lord;
Our confidence is in His word;
And, while our Jesus reigns above,
His Church will more than conqueror prove.

Jesus, with Thy Church Abide 252

Thomas B. Pollock, 1836-1896 (1875)

LIGHT 7.7.7. (253, A)
Heil'ger Geist, du Tröster mein
Freylinghausen's Gesangbuch of 1714 a.



4 May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee.

5 May she guide the poor and blind,
Seek the lost until she find,
And the broken-hearted bind.
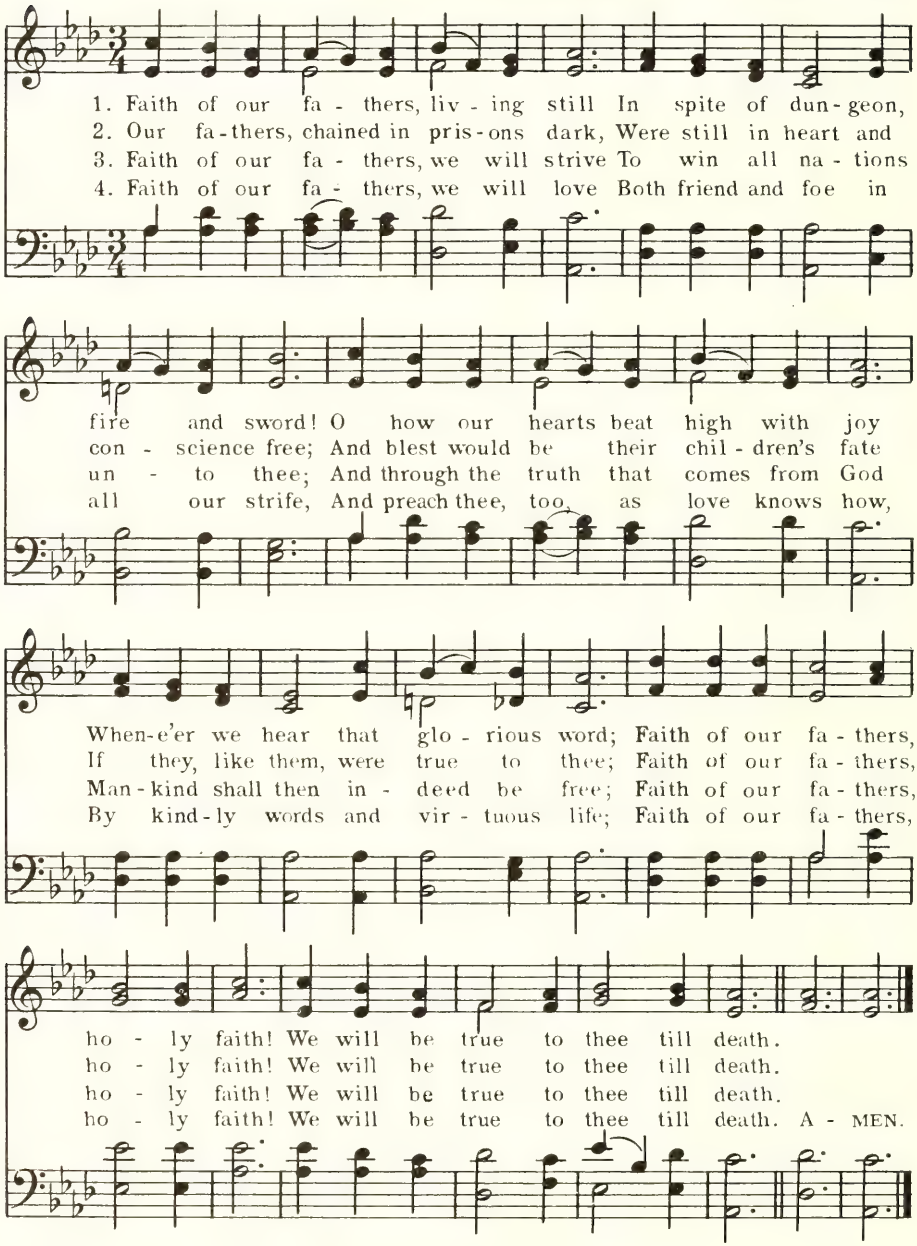
6 Save her love from growing cold;
Make her watchmen strong and bold;
Fence her round, Thy peaceful fold.

7 May the grace of Him Who died
And the Father's love abide
And the Spirit ever guide.

253 Faith of Our Fathers, Living Still

Frederick W. Faber, 1814-1863 (1849) a.
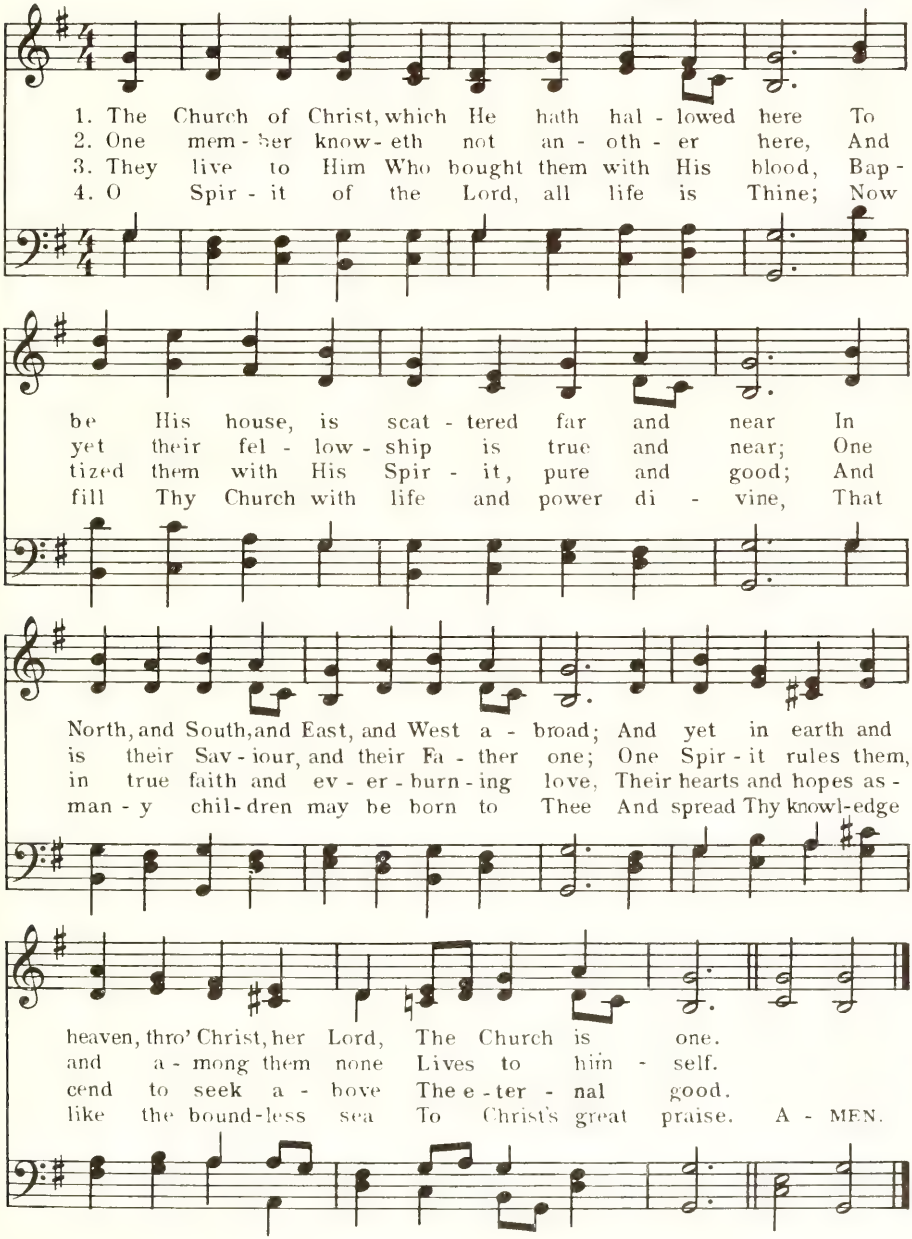
ST. CATHERINE 8.8.8.8.8.8.
Henri F. Hemy, 1818-1888 (1865)
Adapted by James G. Walton, 1821-1905 (1871)



The Church of Christ, Which He Hath Hallowed 254

Augustus Gottlieb Spangenberg,
1704-1792 (1745)
Catherine Winkworth, tr.,
1829-1878 (1863)
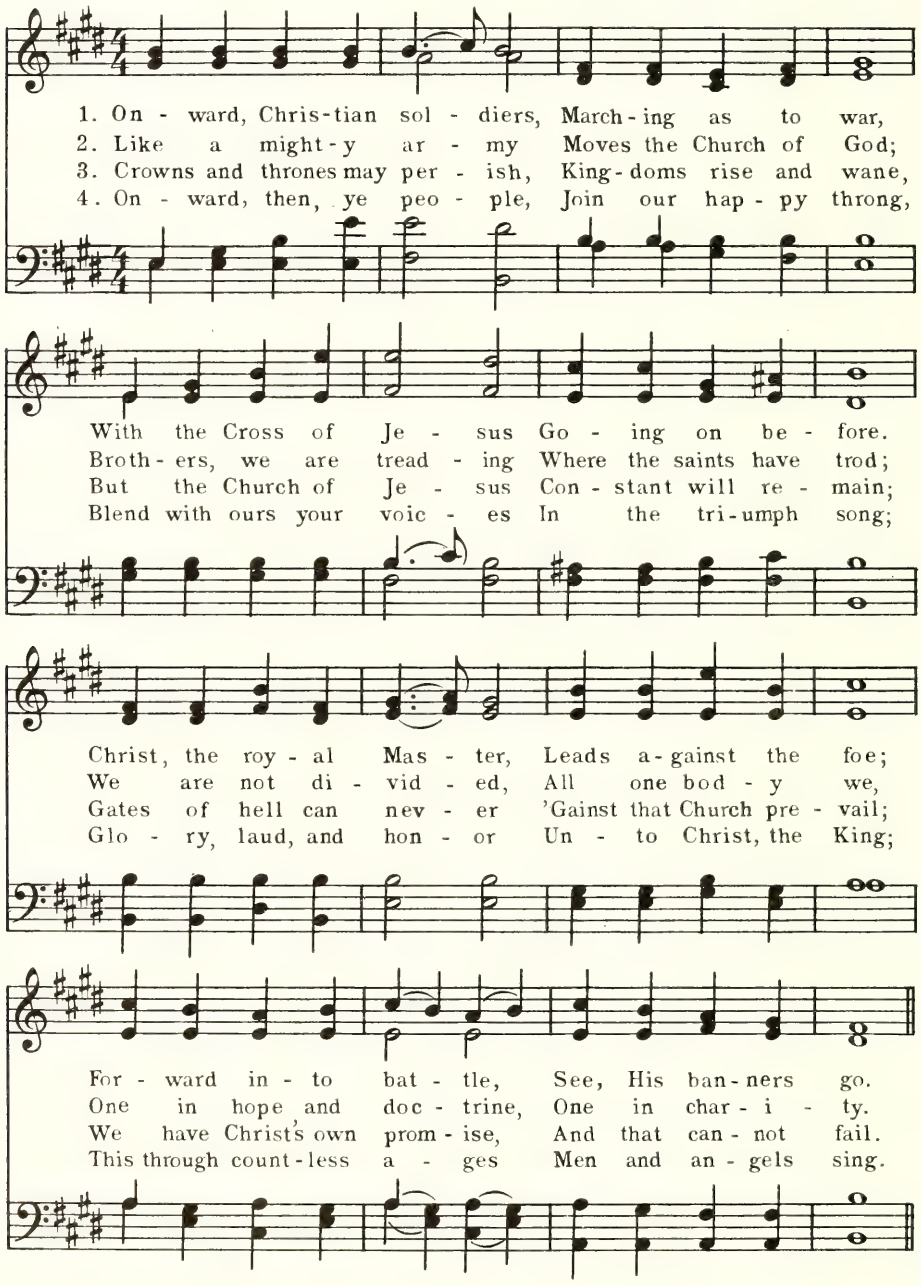
FIDEI UNITAS 10.10.10.10.4. Iambic (58, B)
Nun bitten wir den Heiligen Geist
Folksong, c. 1100, Sacred melody, c. 1250
First printed by Johann Walther, 1524
C. Gregor Choralbuch, 1784 a.
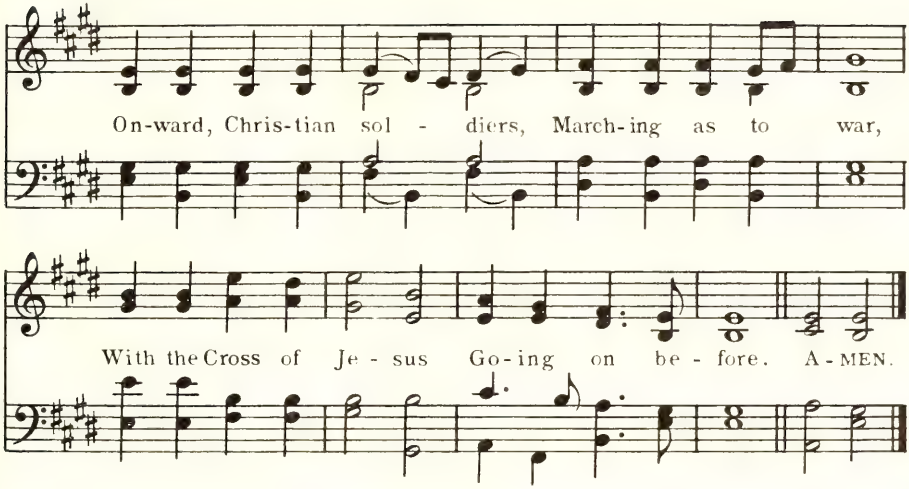


255 Onward, Christian Soldiers

Sabine Baring-Gould, 1834-1924 (1865)

ST. GERTRUDE 6.5.6.5. D. with Refrain (141, H)
Arthur S. Sullivan, 1842-1900 (1871)



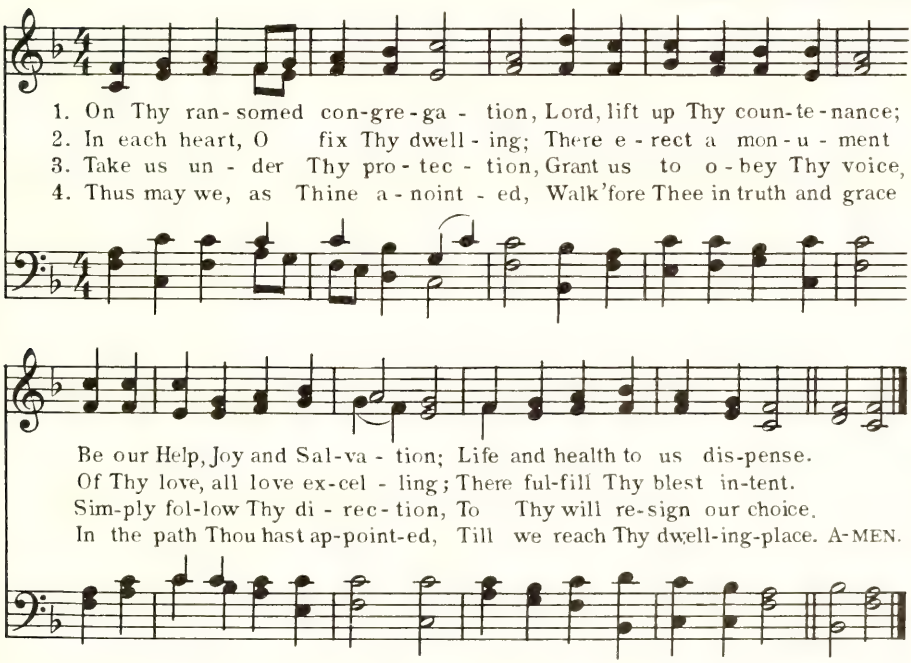
REFRAIN



On Thy Ransomed Congregation 256

Frederick William Foster, 1760-1835 (1826)
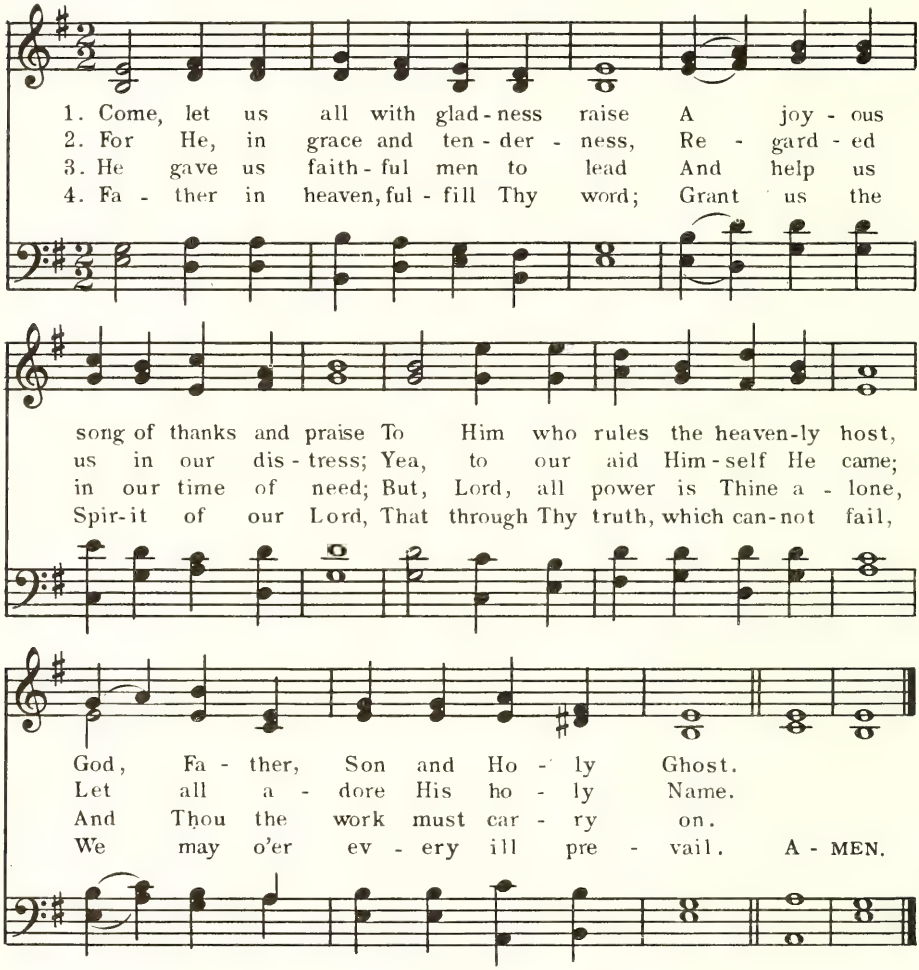
BATTY 8.7.8.7. Trochaic (16, A)
Ringe recht, wenn Gottes Gnade
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784



257 Come, Let Us All with Gladness Raise

Matthew of Kunwald (1457) or
Gabriel Komarovsky (1467)
Michael Weisse, tr., 1480-1534 (1531)
Evelyn Renatus Hasse, tr., 1855-1918 (1911)

FREUEN WIR UNS L.M.
Freuen wir uns all in ein
Michael Weisse, 1480-1534 (1531) a.



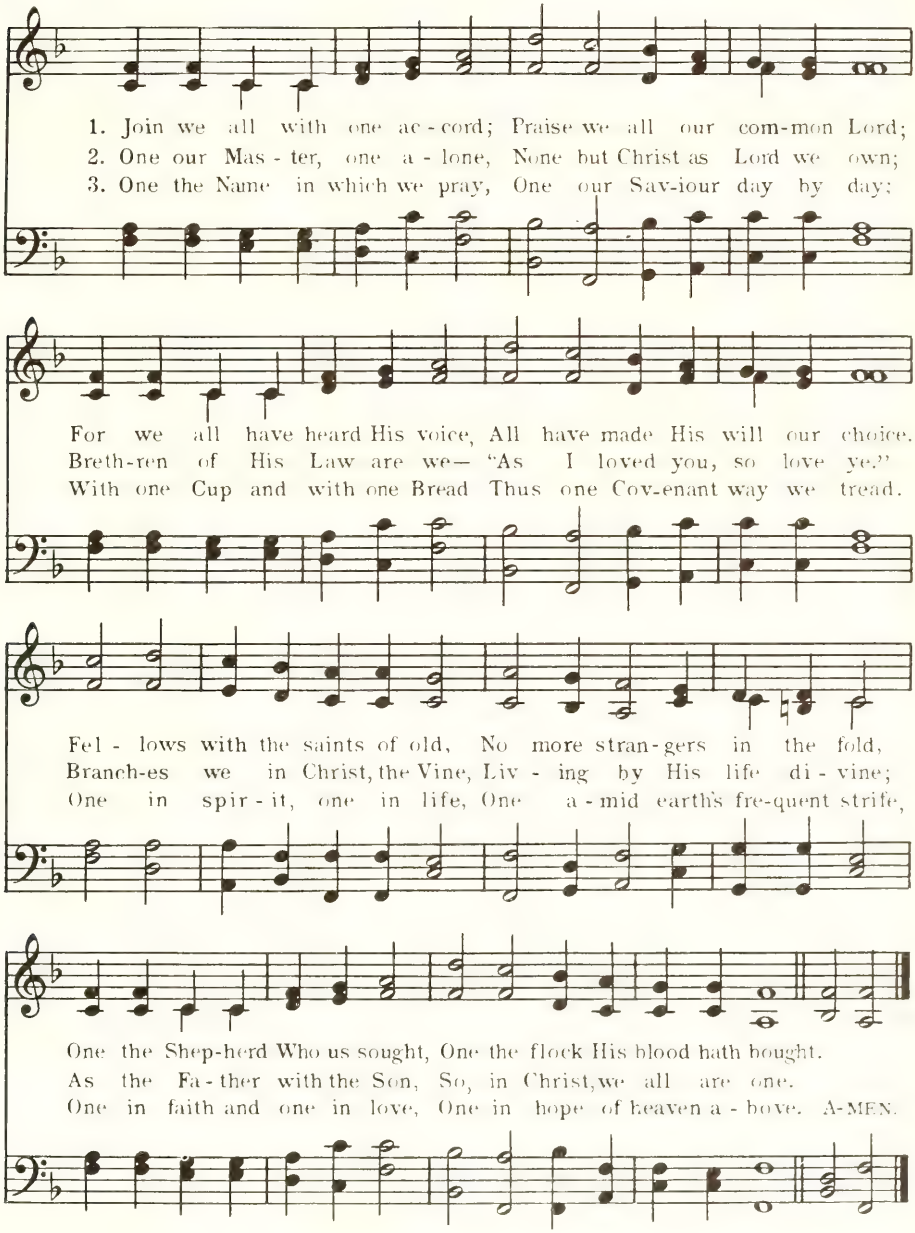
5 And in Thy love may we abide,
Estranged from none by wrath or pride;
Among ourselves at unity
And with all else in charity.

6 Thus may our lips Thy praises sound,
Our hearts in steadfast hope abound;
Till Thou our steps shalt thither bring
Where saints and angels hail Thee King.

Join We All with One Accord 258

Matthew of Kunwald (1457) or
Gabriel Komarovsky (1467)
Michael Weisse, tr., 1480-1534 (1531)
M. tr., 1904

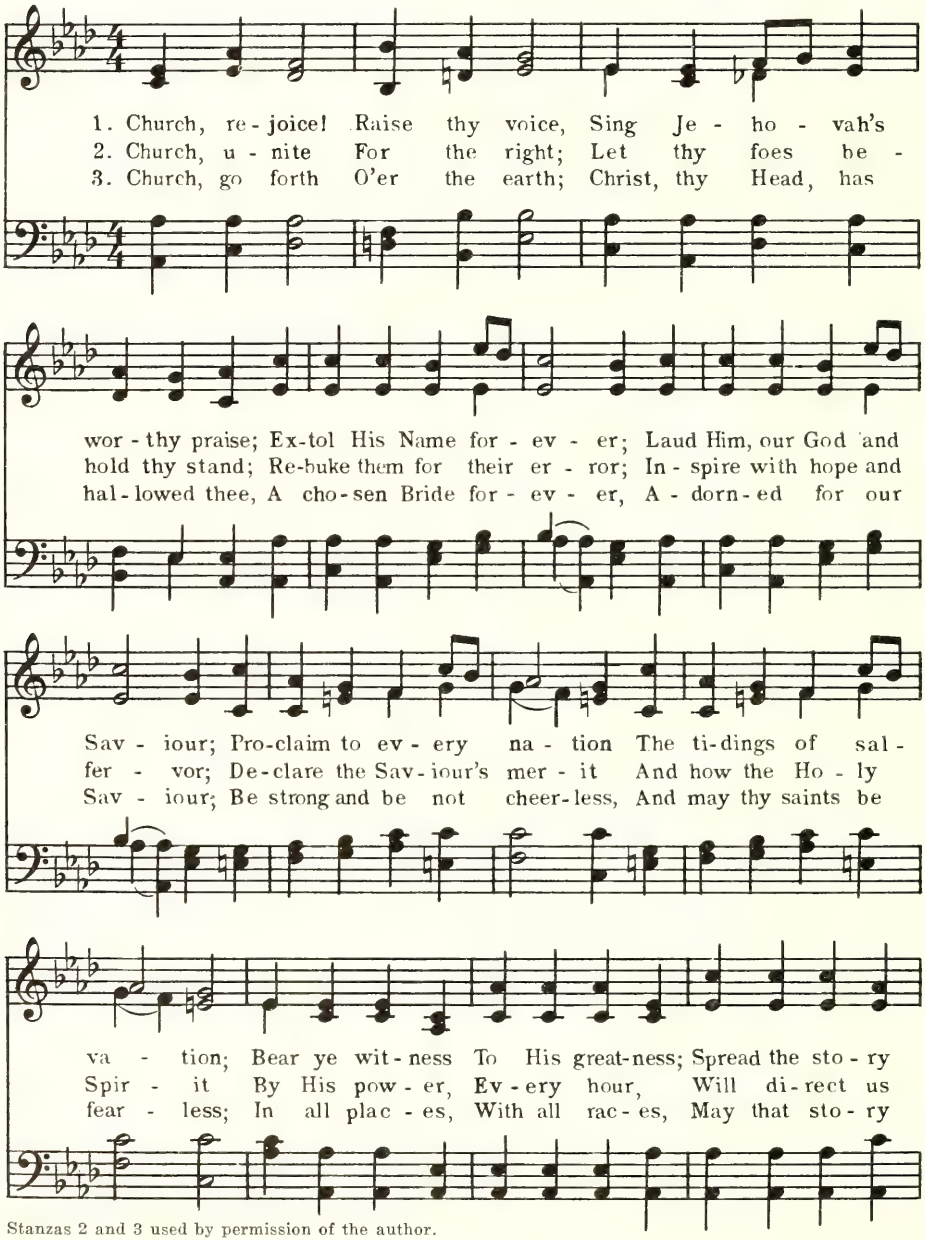
GAUDEAMUS PARITER 7.7.7.7. D. Trochaic
Nun lasst uns zu dieser Frist
John Horn, 1490-1547 (1544) a.
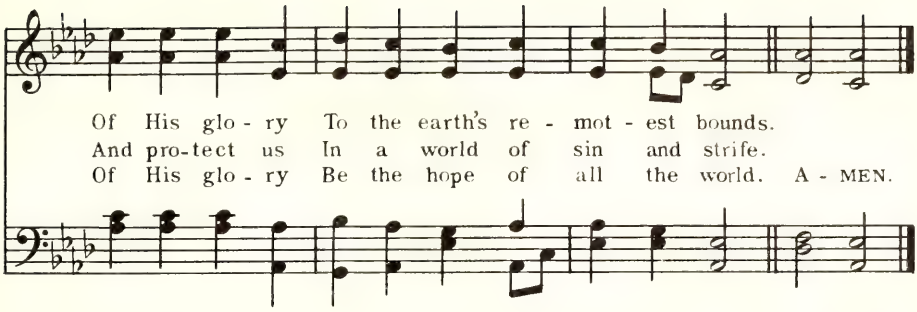


259 Church, Rejoice!

St. 1, Johann Daniel Herrnschmidt, 1675-1723
Sts. 2 & 3, Russell G. Holder, 1896- —— (1939)

CHURCH, REJOICE! 3.3.7.7.7.7.7.4.4.4.4.7.
Mixed. (225, A)
Singt dem Herrn nah und fern
Georg Joseph, 1657 a.; C. Gregor Choralbuch, 1784
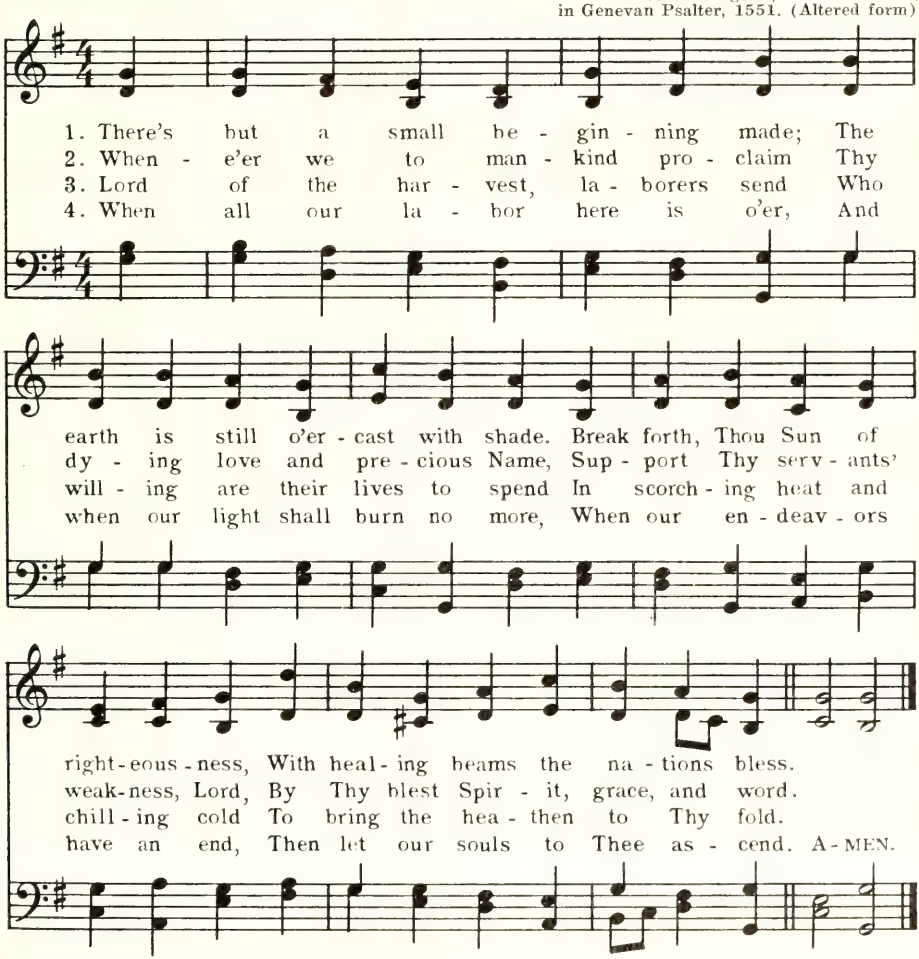


Stanzas 2 and 3 used by permission of the author.



There's But a Small Beginning Made 260

Nicholas L. von Zinzendorf, 1700-1760 (1739)

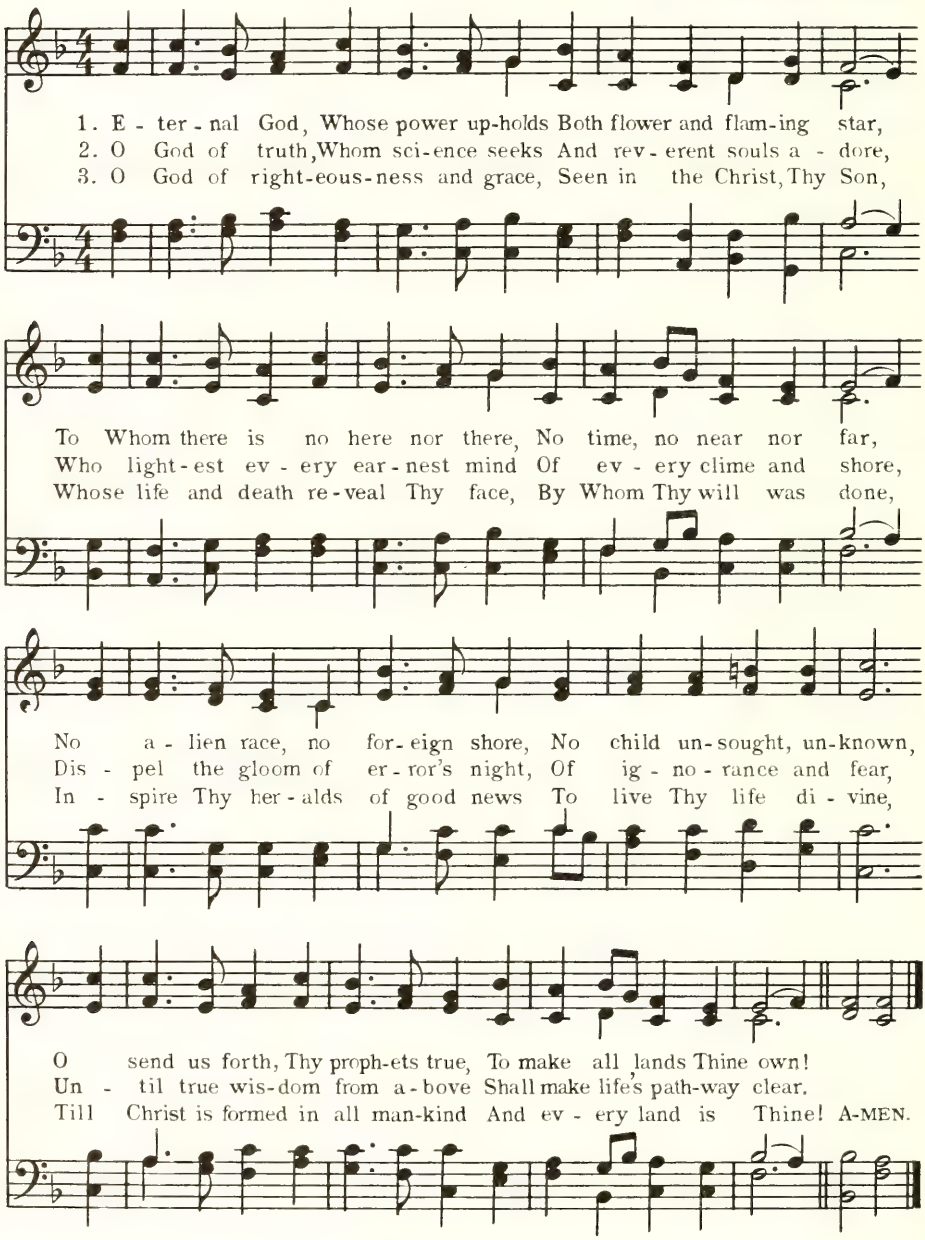
OLD HUNDREDTH L.M. (22, E)
Louis Bourgeois, c. 1510-c. 1561,
in Genevan Psalter, 1551. (Altered form)



261 Eternal God, Whose Power Upholds

Henry Hallam Tweedy, 1868-1953 (1929)
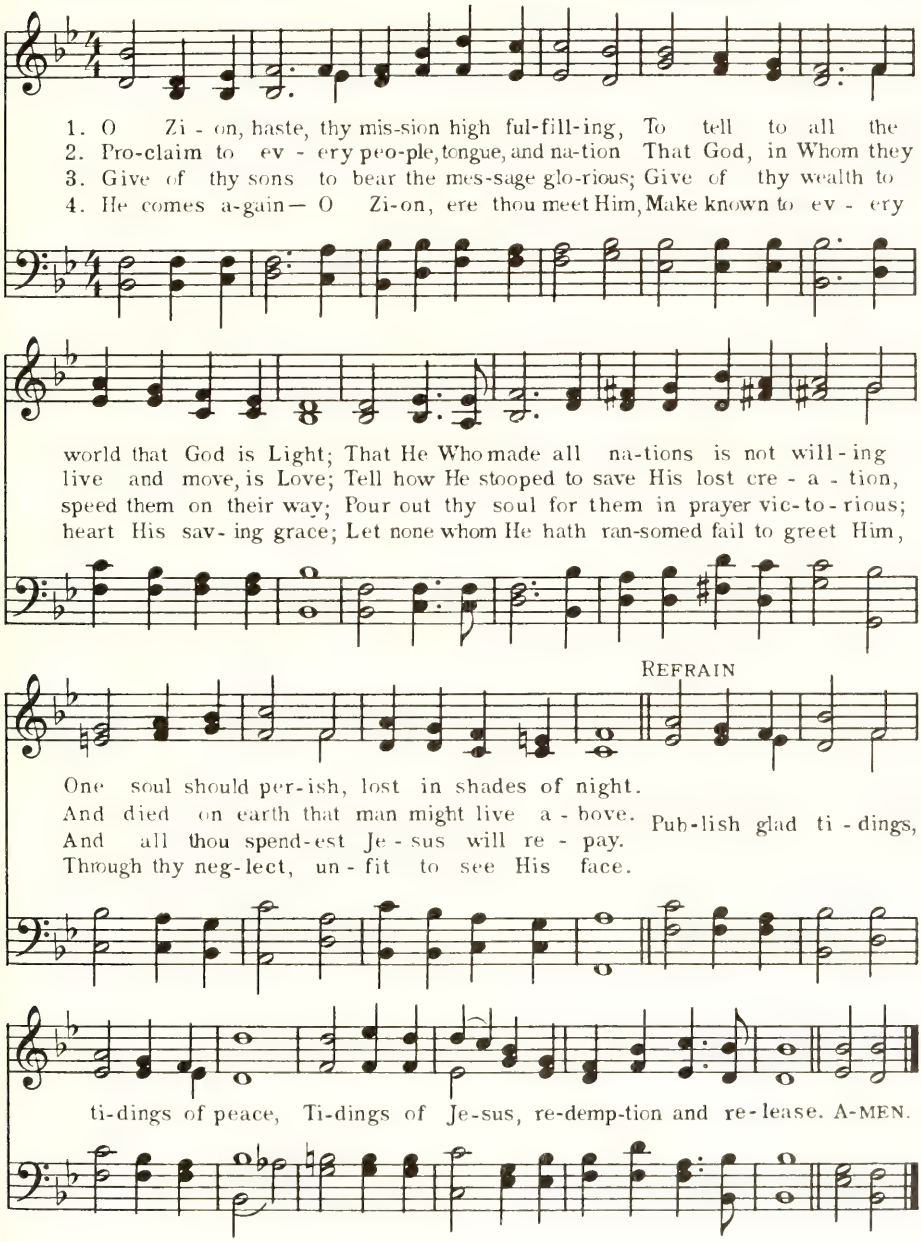
ST. MARIA C.M.D.
William Gawler, c. 1750-1809



O Zion, Haste, Thy Mission High Fulfilling 262

Mary Ann Thomson, 1834-1923 (1870)

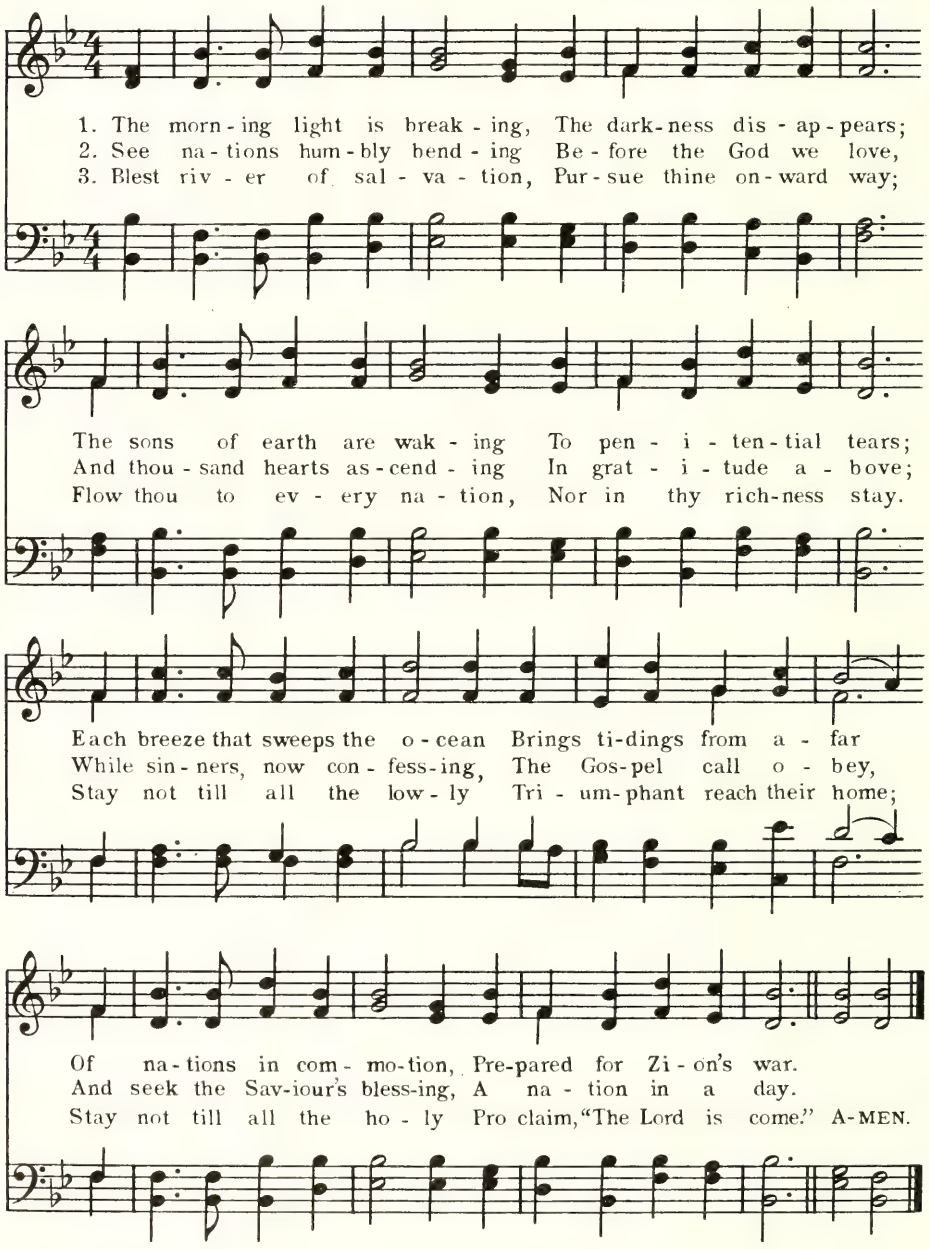
ANGELIC SONGS 11.10.11.10.9.11.
James Walch, 1837-1901 (1875)



263 The Morning Light Is Breaking

Samuel F. Smith, 1808-1895 (1832)

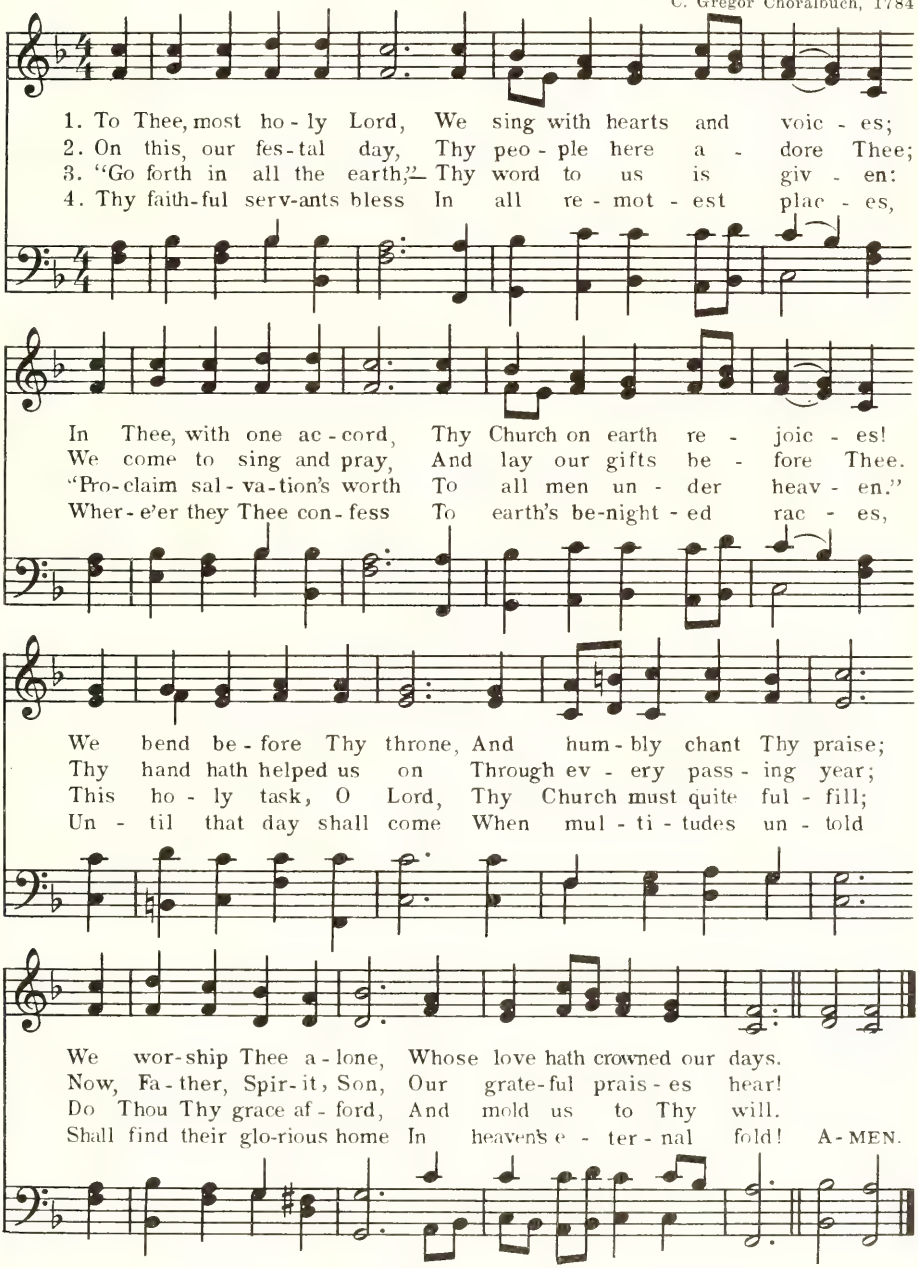
WEBB 7.6.7.6. D. (151, T)
George J. Webb, 1803-1887 (1837)



To Thee, Most Holy Lord 264

M. F. Oerter, 1864-1943 (1919)

NUN DANKET 6.7.6.7.6.6.6.6. Iambic (146, A)
Nun danket alle Gott
Johann Crüger, 1598-1662 (1649)
C. Gregor Choralbuch, 1784
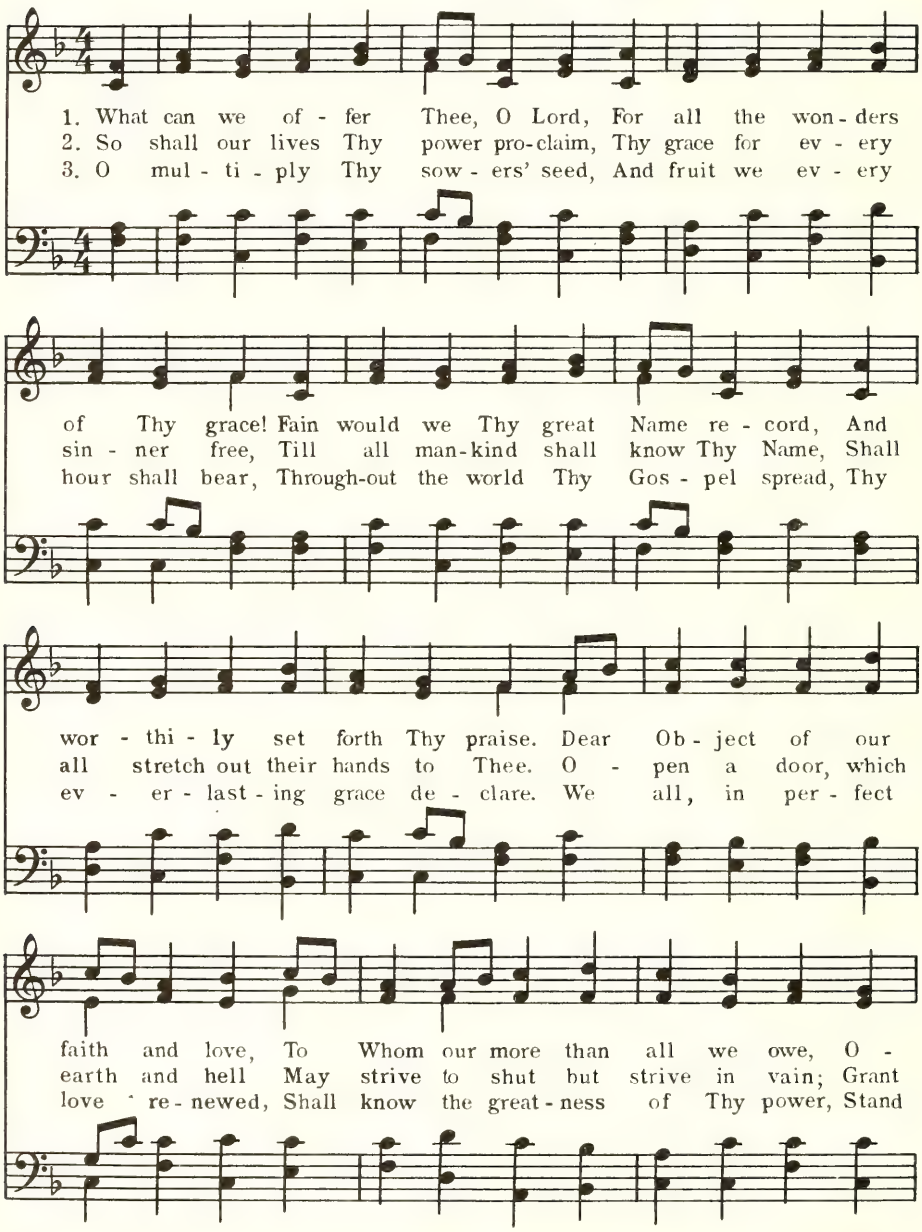


(Hymn for the Seventy-fifth Anniversary of the Ohio Foreign Missionary Society)

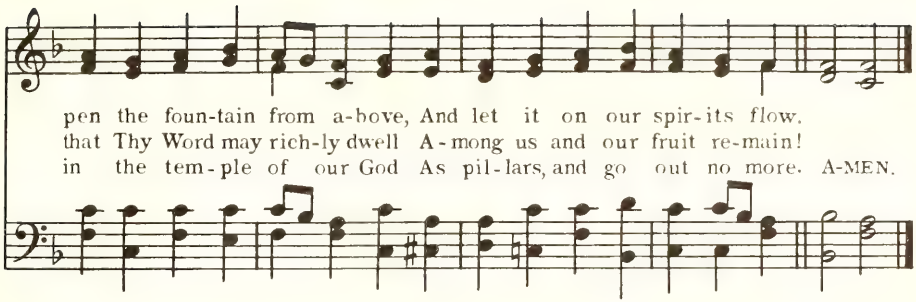
THE CHURCH'S LIFE AND WORK: Spread of the Gospel

265 What Can We Offer Thee, O Lord

Augustus Gottlieb Spangenberg, 1704-1792 (1734)
John Wesley, tr., 1703-1791 (1741) a.

PILGRIMAGE L.M.D. Iambic (166, A)
Die Wanderschaft in dieser Zeit
Herrnhut, c. 1740. C. Gregor Choralbuch, 1784 a.
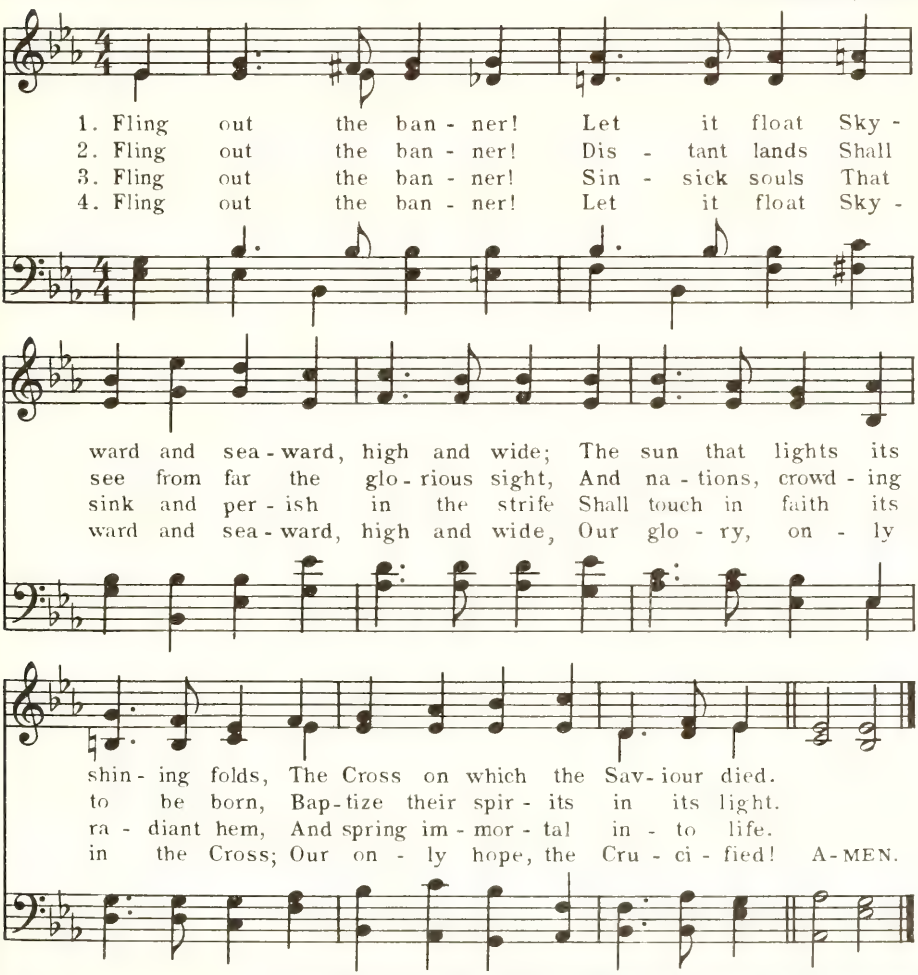




Fling Out the Banner! Let It Float 266

George Washington Doane, 1799-1859 (1848)
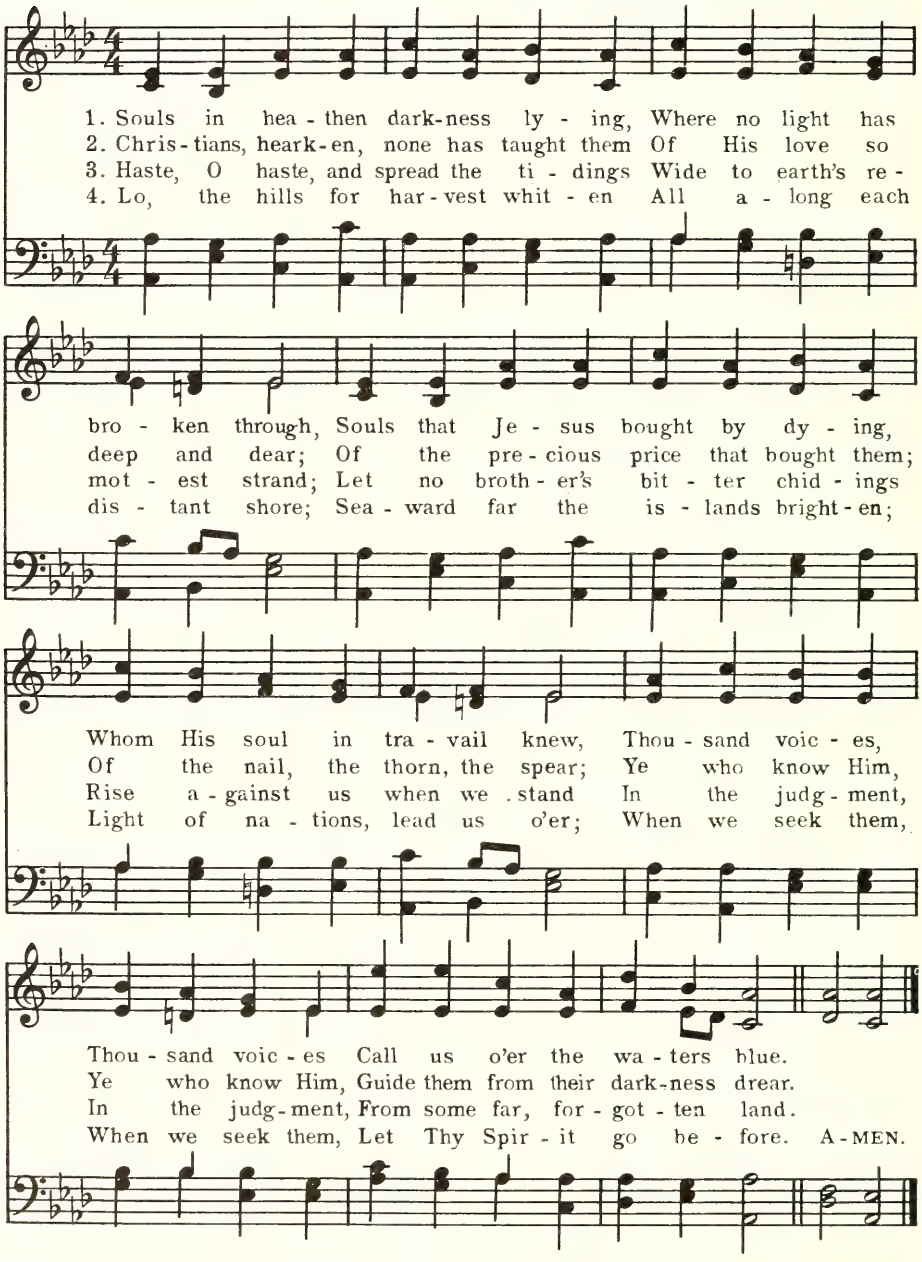
WALTHAM L.M.
J. B. Calkin, 1827-1905 (1872)



267 Souls in Heathen Darkness Lying

Cecil Frances Alexander, 1823-1895

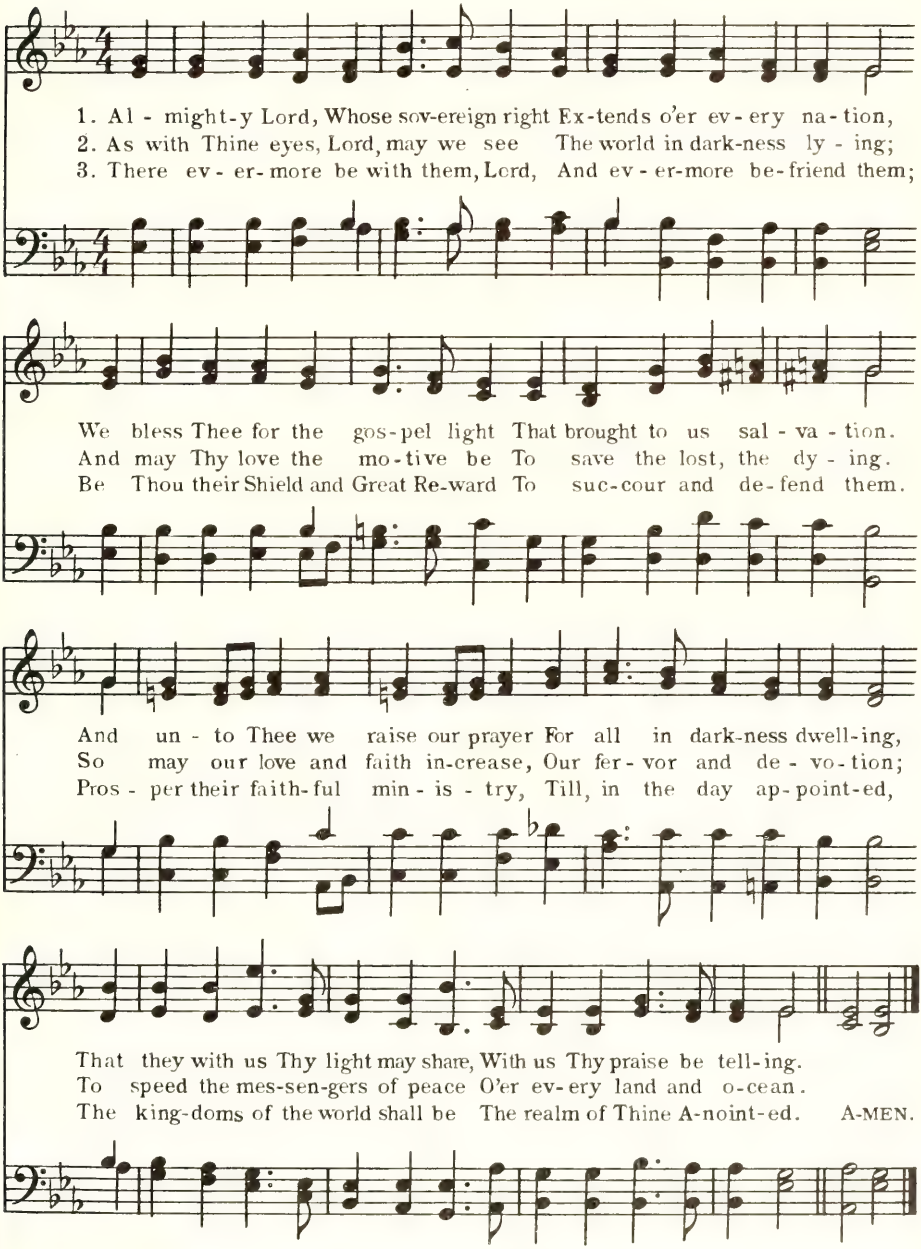
JUDGMENT 8.7.8.7.8.7. Trochaic (585, A)
Christian Ignatius La Trobe, 1758-1836 (1790)



Almighty Lord, Whose Sovereign Right 268

Evelyn R. Hasse, 1855-1918 (1903)

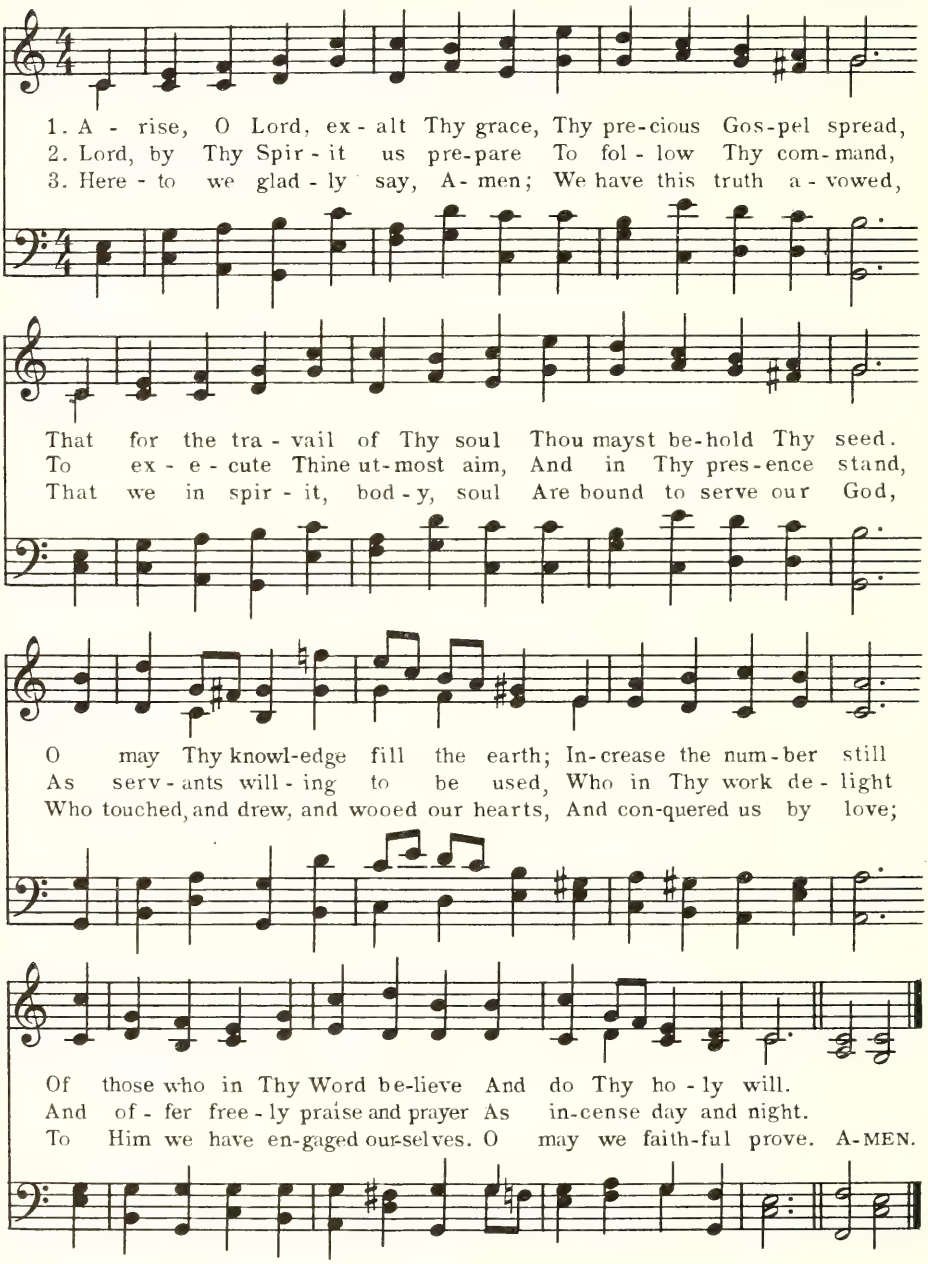
CONSTANCE 8.7.8.7. D.
Arthur Sullivan, 1842-1900 (1875)



269 Arise, O Lord, Exalt Thy Grace

Erdmuth Dorothea von Zinzendorf, 1700-1756 (1735)
William Delamotte, tr., 1718-1743 (1742) a.
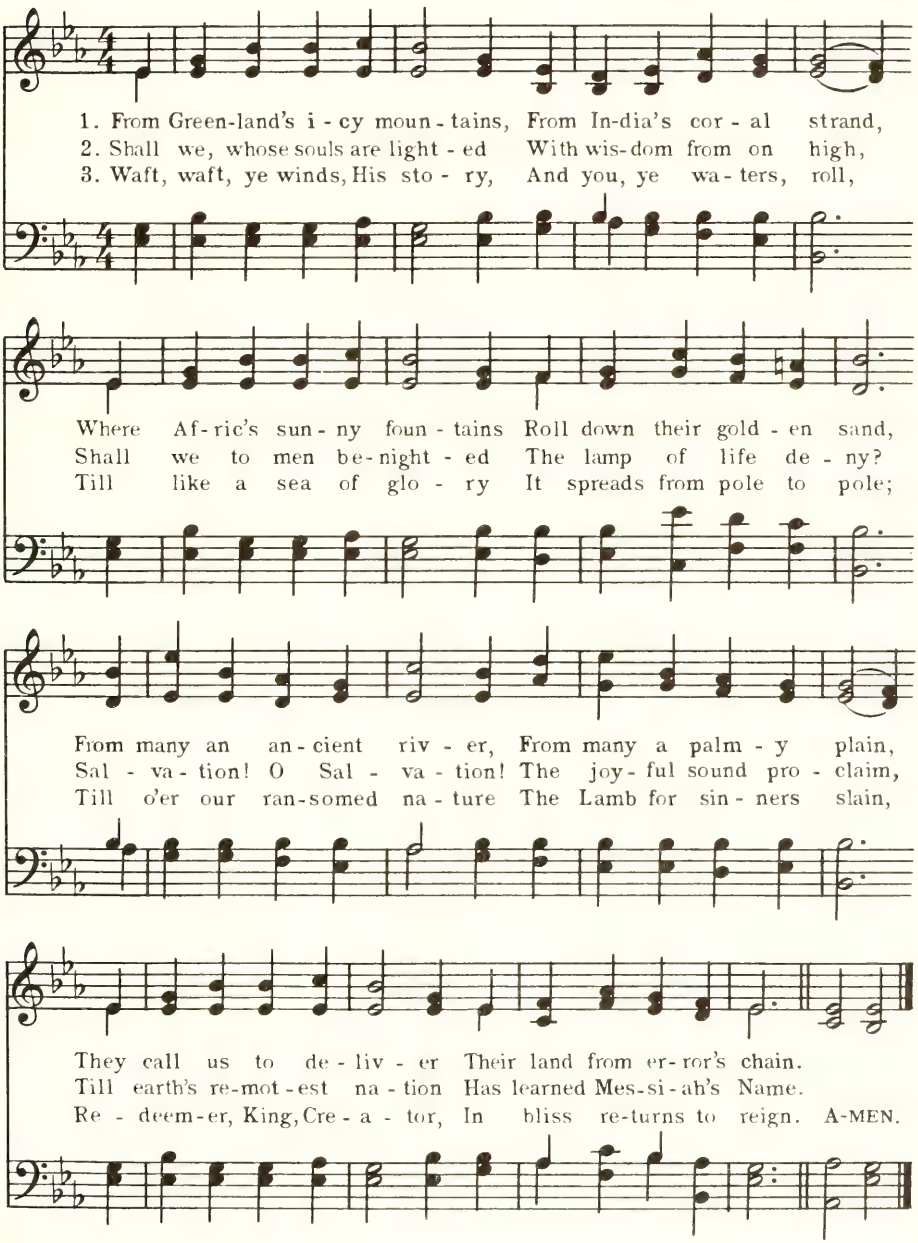
LINDSEY HOUSE C.M.D. (590, A)
"Tunes for the Hymns," compiled by
James Hutton, 1715-1795 (1742-1744)



From Greenland's Icy Mountains 270
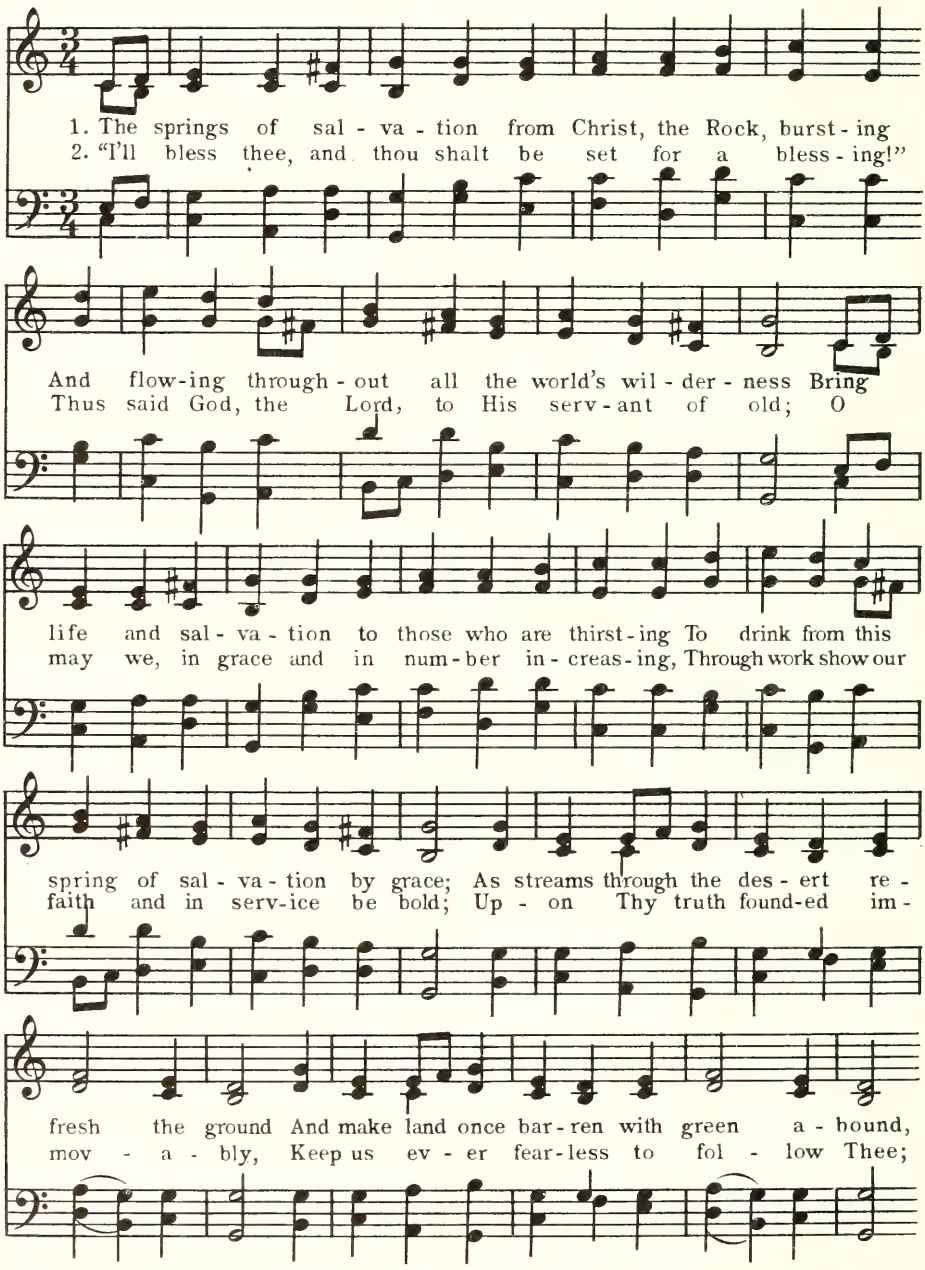
Reginald Heber, 1783-1826 (1819)

MISSIONARY 7.6.7.6. D. Iambic (151, O)
Lowell Mason, 1792-1872 (1823)
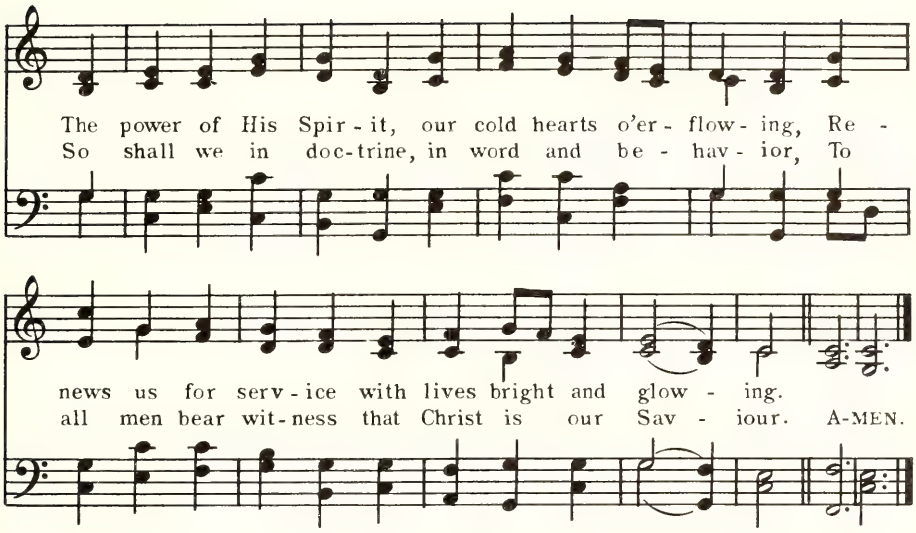


271 The Springs of Salvation

Frederick William Foster, 1760-1835 (1826) a. SPRINGS OF SALVATION 12.11.12.11.10.10.12.12.
Mixed (221, A)
Sei fröhlich im Herren, du heilige Seele
Johann Eusebius Schmidt in Freylinghausen's Gesangbuch, 1704
C. Gregor Choralbuch, 1784 a.



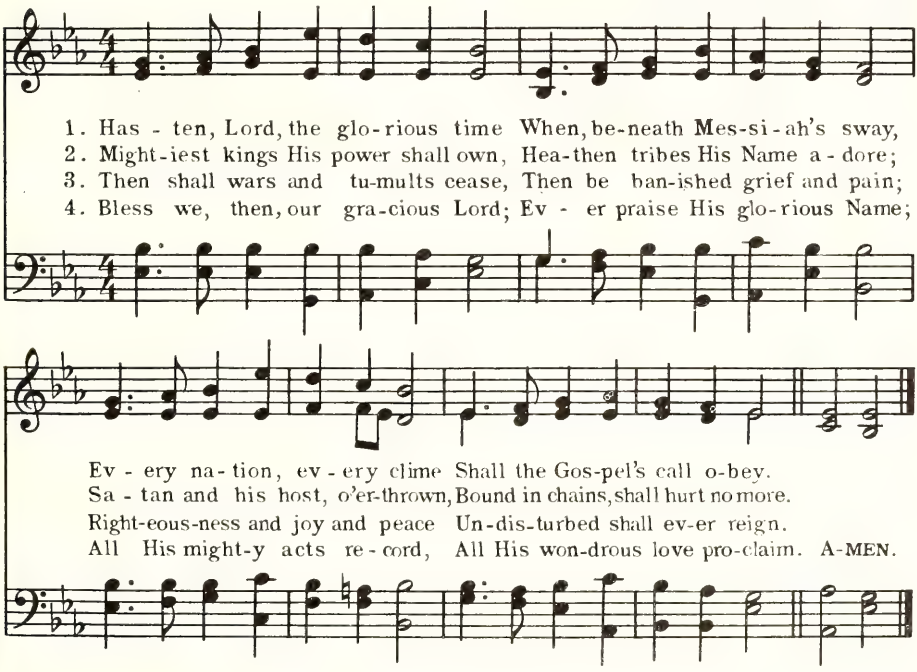
THE CHURCH'S LIFE AND WORK: Spread of the Gospel



Hasten, Lord, the Glorious Time 272

Harriet Auber, 1773-1862 (1829)
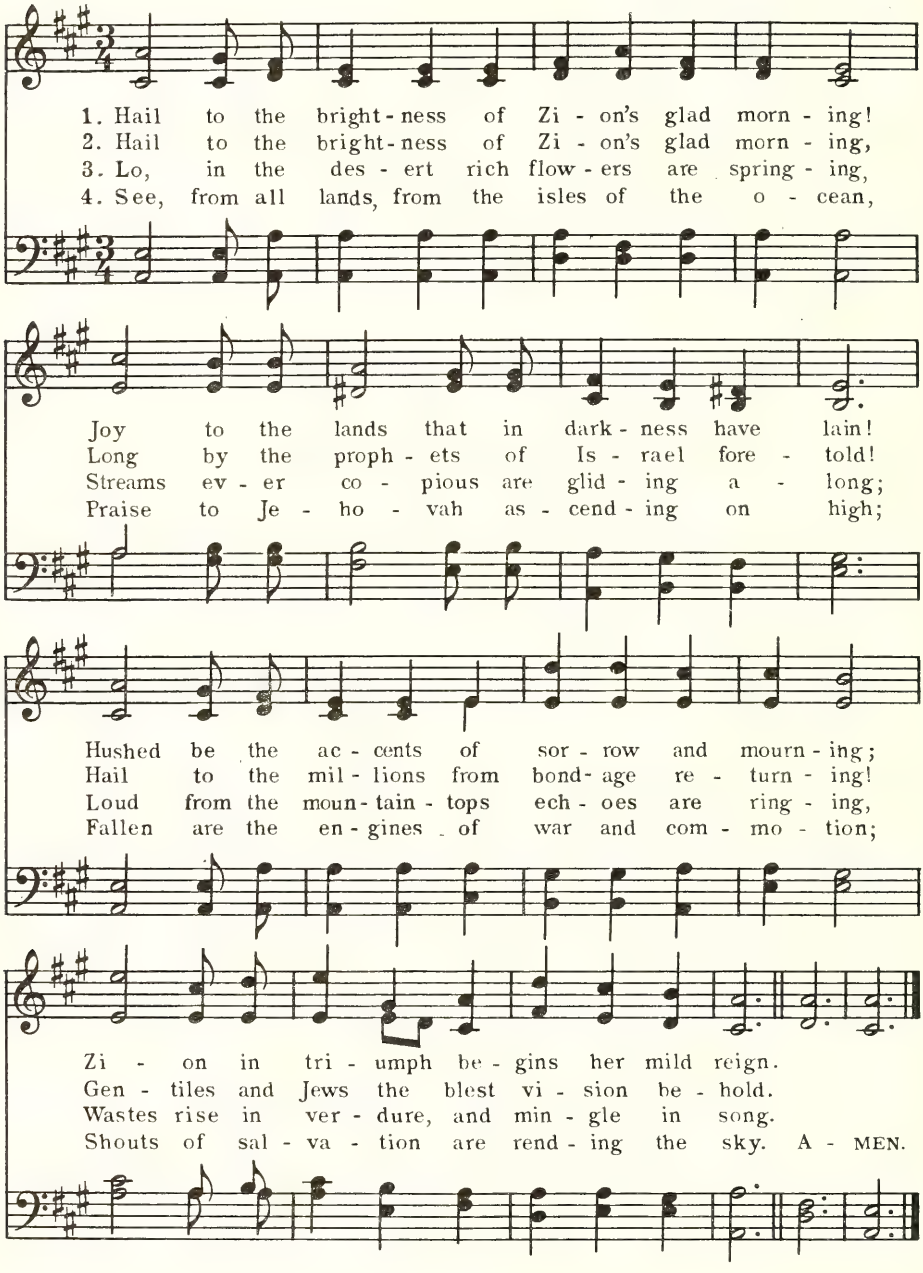
INNOCENTS 7.7.7.7. (11, M)
From "The Parish Choir," 1850



273 Hail to the Brightness of Zion's Glad Morning

Thomas Hastings, 1784-1872 (1832)

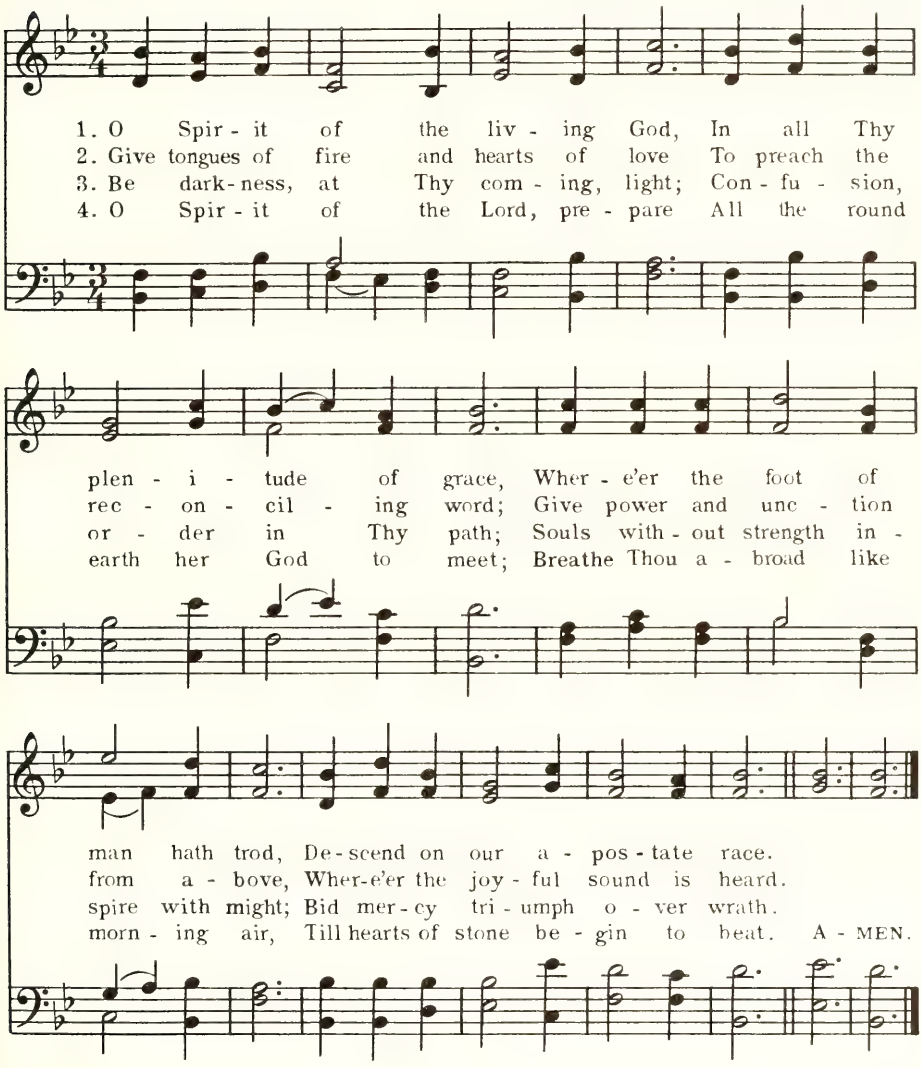
WESLEY 11.10.11.10.
Lowell Mason, 1792-1872 (1833)



O Spirit of the Living God 274

James Montgomery, 1771-1854 (1823)

MENDON L.M.
German Melody: arr. by Samuel Dyer, 1828

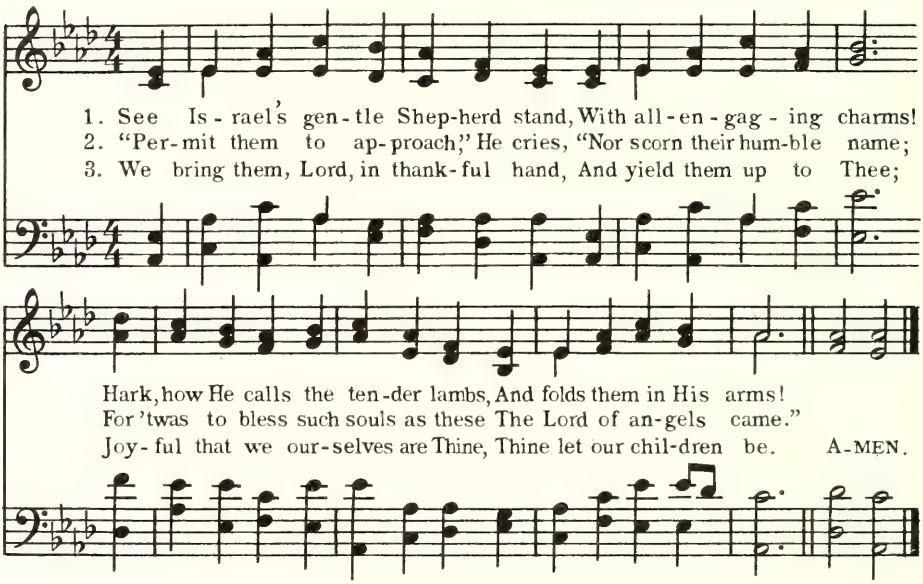


5 Baptize the nations; far and nigh
The triumphs of the Cross record;
The Name of Jesus glorify,
Till every kindred call Him Lord.

275 See Israel's Gentle Shepherd Stand

Philip Doddridge, 1702-1751 (1740)

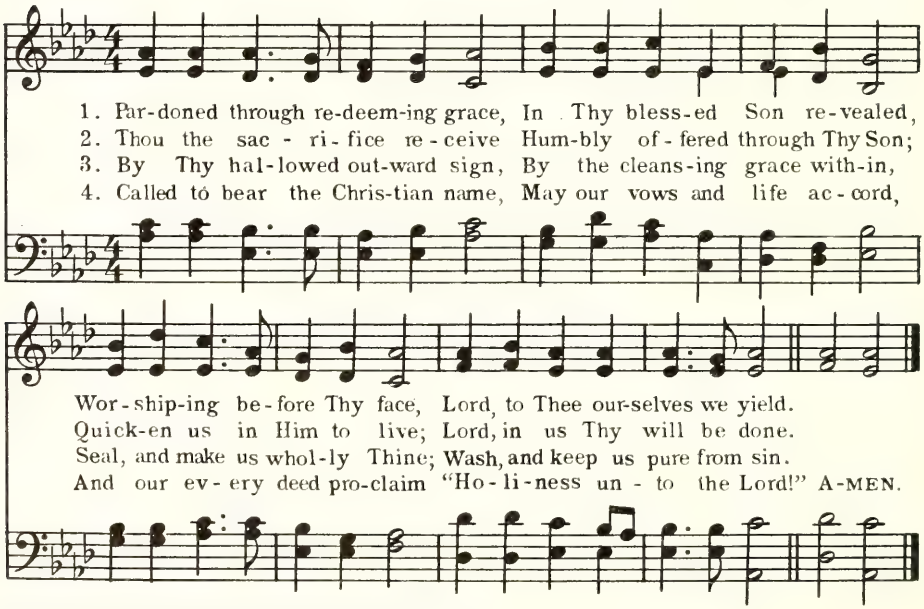
EVAN C.M.
William H. Havergal, 1793-1870 (1846)



276 Pardoned Through Redeeming Grace

Edward Osler, 1798-1863

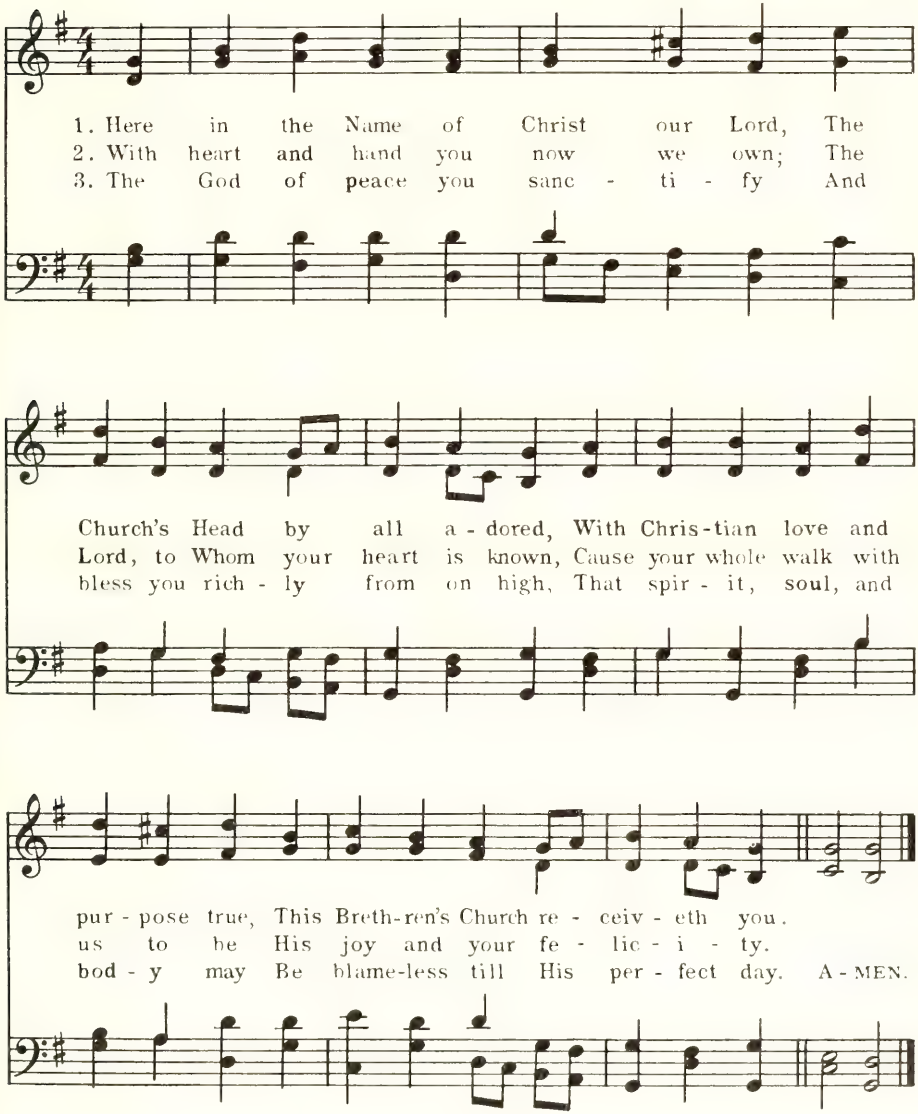
ST. BEES 7.7.7.7. Trochaic (11, U)
J. B. Dykes, 1823-1876 (1862)



Here in the Name of Christ Our Lord **277**

Heinrich von Bruiningk, 1738-1785 (1770)
arr. Christian Gregor, 1723-1801
Benjamin La Trobe, tr., 1725-1786 (1772) a.
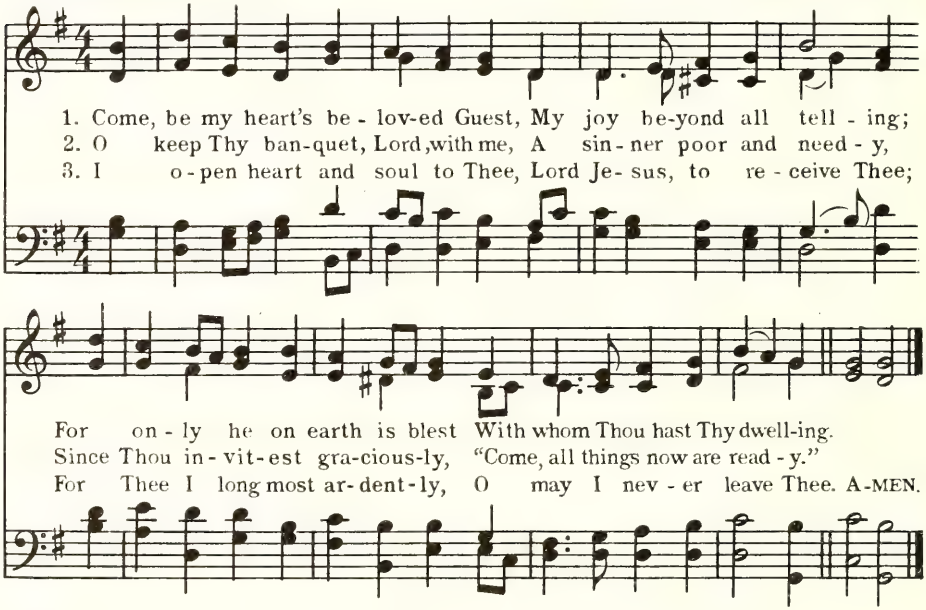
HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden, 1628
C. Gregor Choralbuch, 1784



278 Come, Be My Heart's Beloved Guest

Lueder Mencken, 1658-1726 (1698)
M. tr., 1754. Recast M. 1808

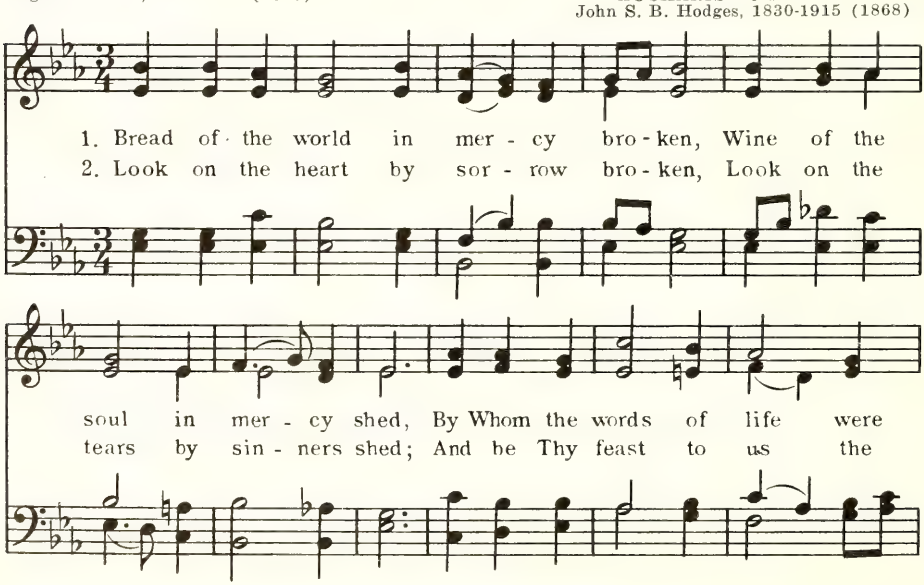
DOMINUS REGIT 8.7.8.7. Iambic (15, C)
J. B. Dykes, 1823-1876 (1868)
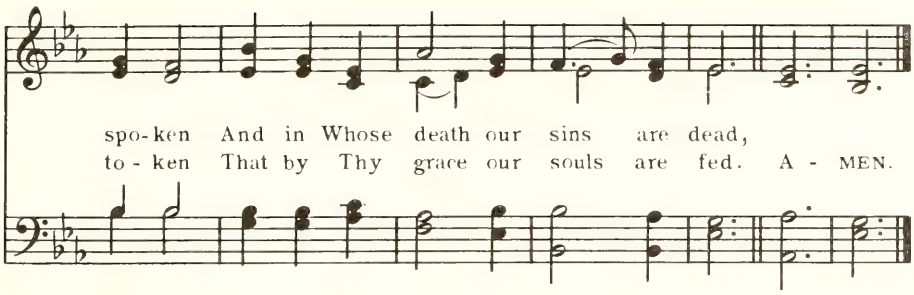


279 Bread of the World in Mercy Broken

Reginald Heber, 1783-1826 (1827)

EUCHARISTIC HYMN 9.8.9.8.
John S. B. Hodges, 1830-1915 (1868)

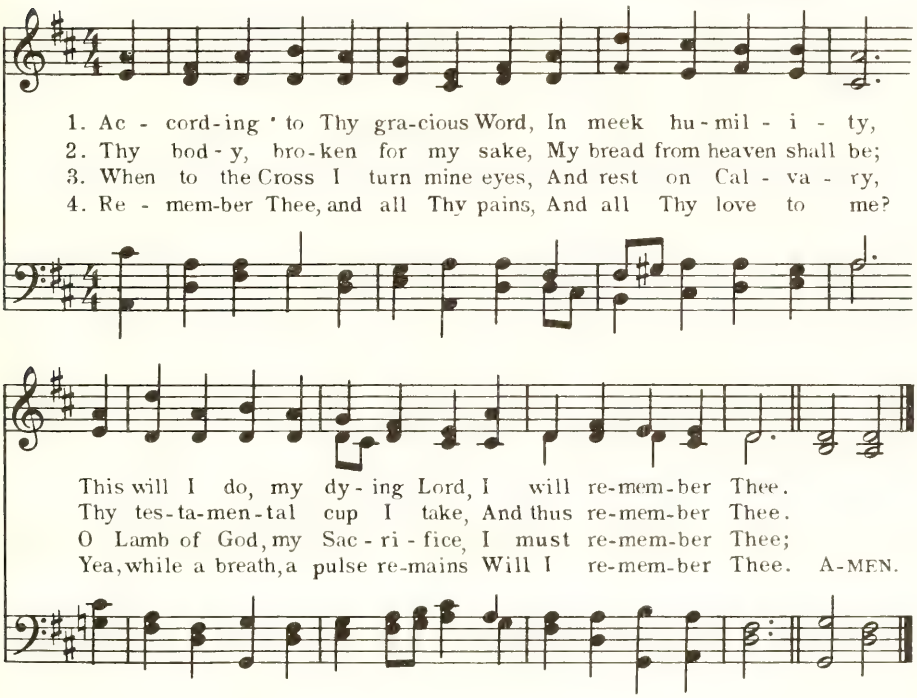




According to Thy Gracious Word 280

James Montgomery, 1771-1854 (1825)

HAB DANK, O JESU C.M.
Johann Georg Christian Störl, 1675-1719 (1710)
C. Gregor Choralbuch, 1784 a.
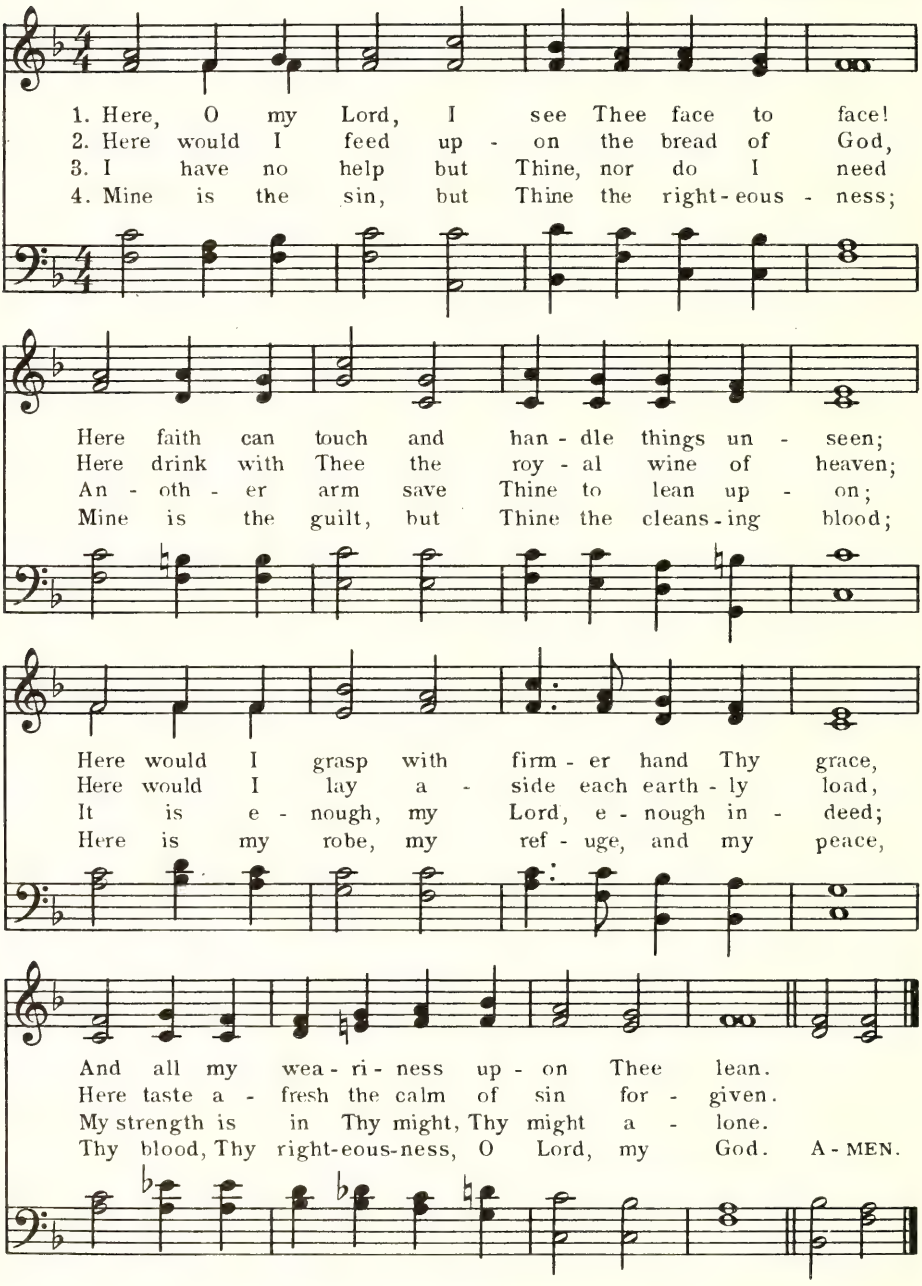


5 And when these failing lips grow dumb,
And mind and memory flee,
When Thou shalt in Thy Kindgom come,
Jesus, remember me.

281 Here, O My Lord, I See Thee Face to Face

Horatius Bonar, 1808-1889 (1856)
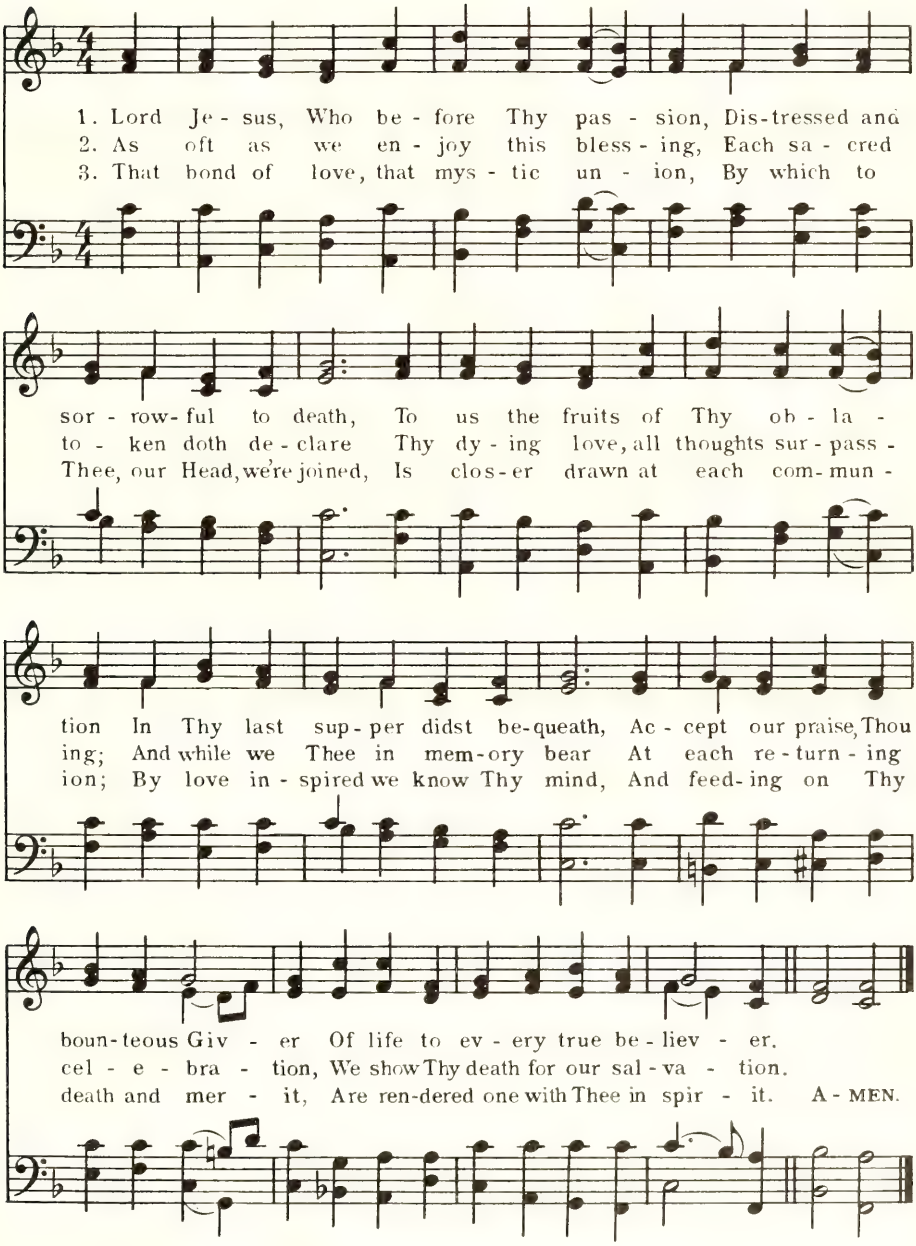
LANGRAN 10.10.10.10. (32, F)
James Langran, 1835-1909 (1862)



Lord Jesus, Who Before Thy Passion 282

Johann Jakob Rambach, 1693-1735 (1719)
William Okely, tr., 1808 a.

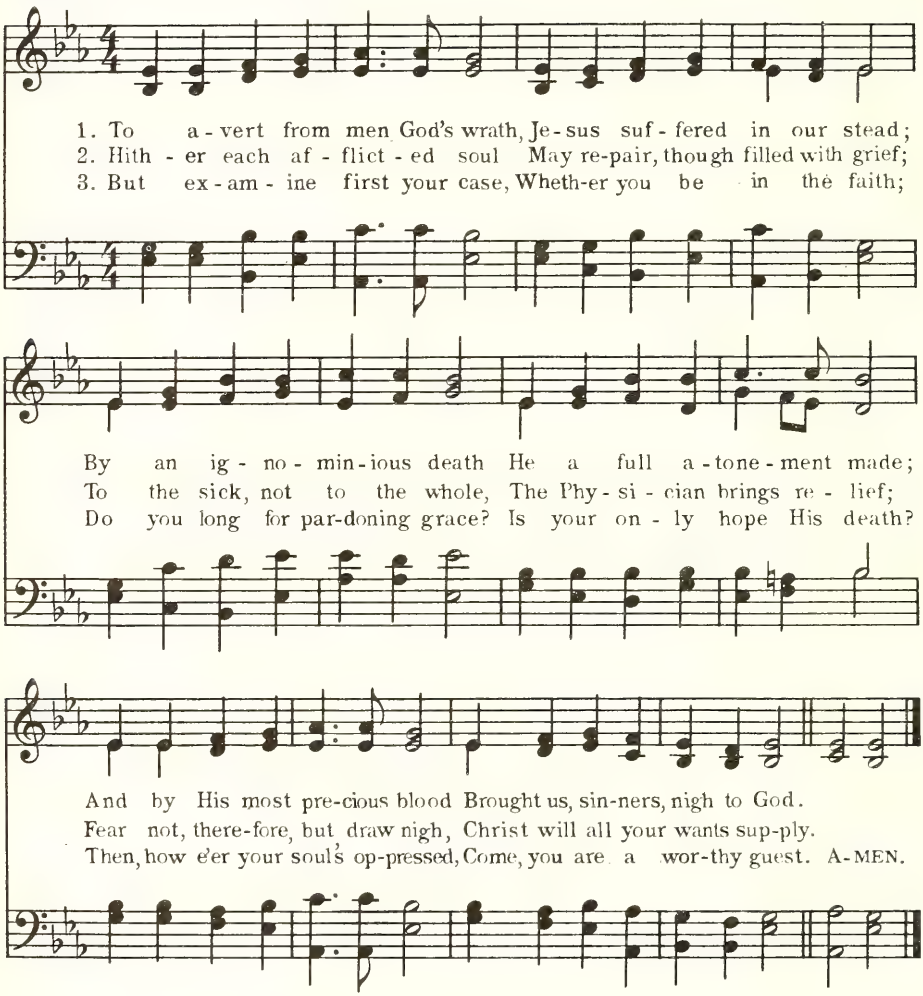
SACRAMENT 9.8.9.8.9.9. Iambic (107, C)
Mein Jesu, der du vor dem Scheiden
Christian Gregor, 1723-1801 (1784) a.



283 To Avert from Men God's Wrath

John Hus, 1369-1415 (c. 1410)
Oldest Moravian hymn known
Martin Luther, tr., 1483-1546 (1524)
Christian Ignatius La Trobe, tr., 1758-1836 (1789)

PETRA 7.7.7.7.7.7. Trochaic (581, G)
Richard Redhead, 1820-1901 (1853)
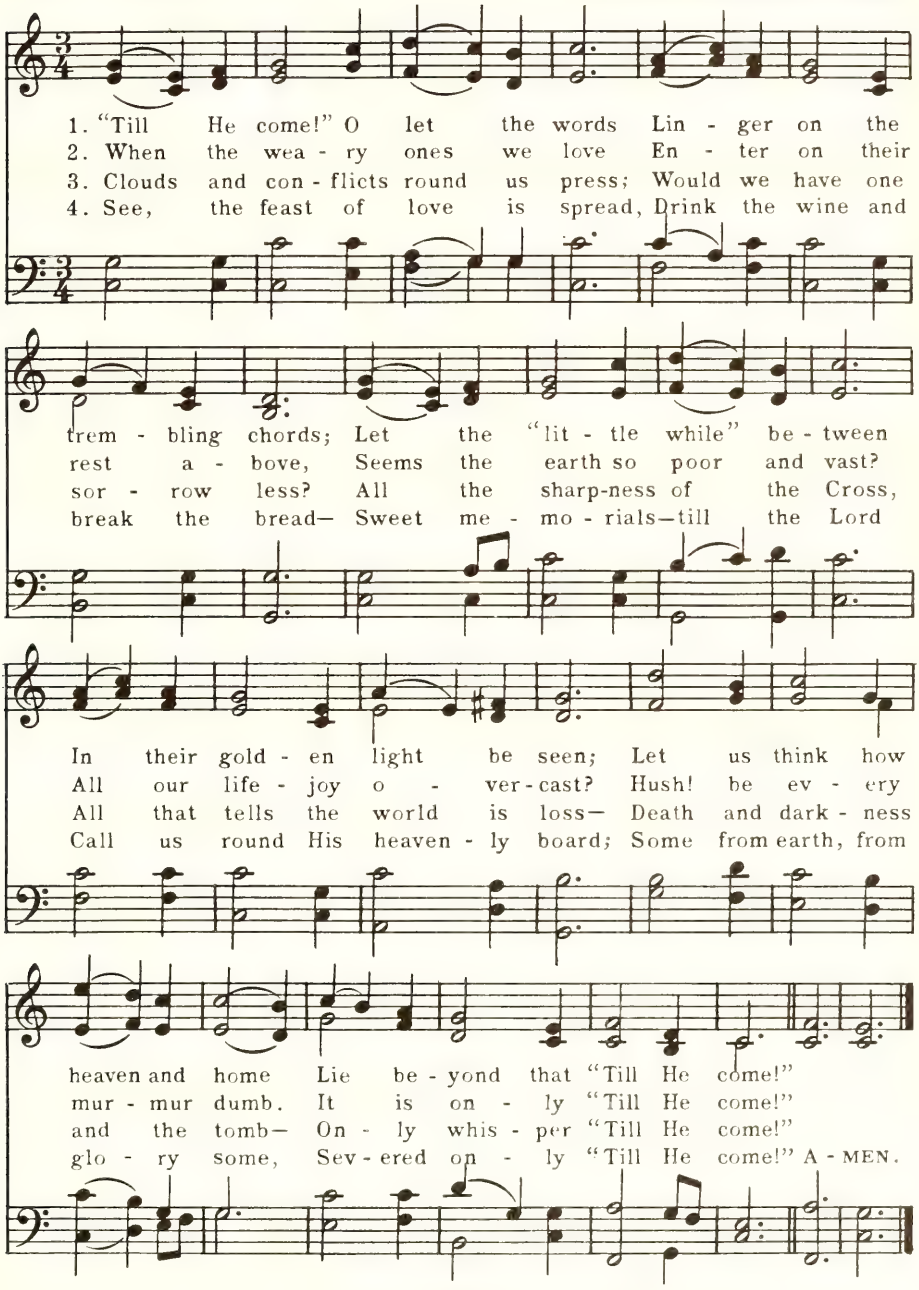


4 He who Jesus' mercy knows
Is from wrath and envy freed;
Love unto our neighbor shows
That we are His flock indeed;
Thus we may in all our ways
Show forth our Redeemer's praise.

"Till He Come" 284

Edward H. Bickersteth, 1825-1906 (1862)
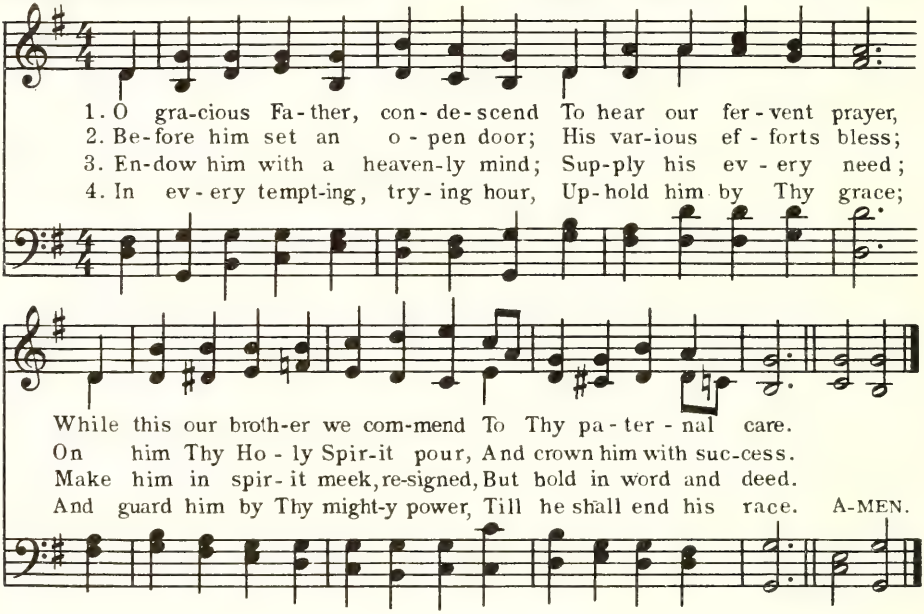
WELLS 7.7.7.7.7.7.
D. Bortnianski, 1752-1825 (1822) a.



285 O Gracious Father, Condescend to Hear

Thomas Morrell, 1781-1840 (1818) a.
Written for the departure of a missionary
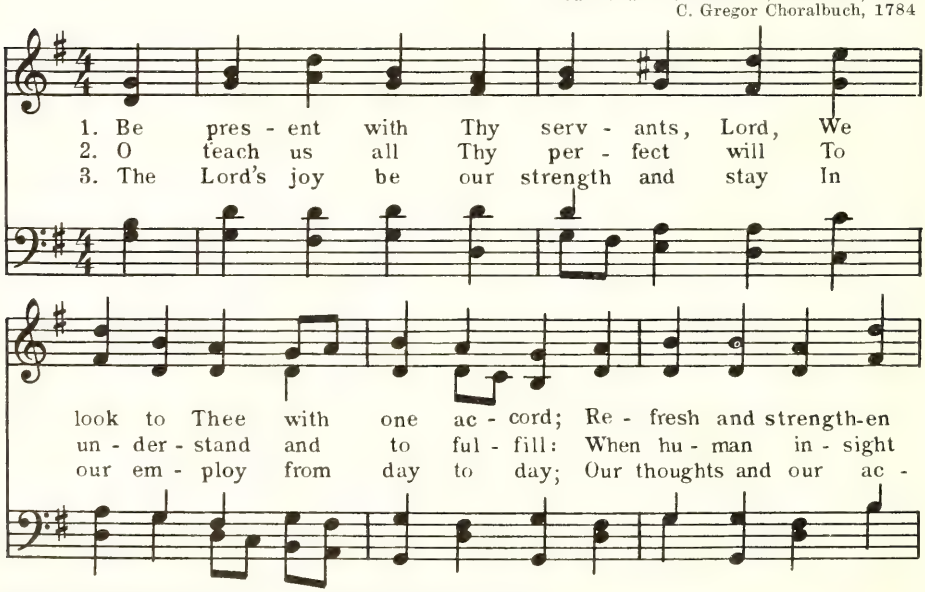
EMMANUEL C.M. (14, Bb)
Ludwig van Beethoven, 1770-1827 (1827)

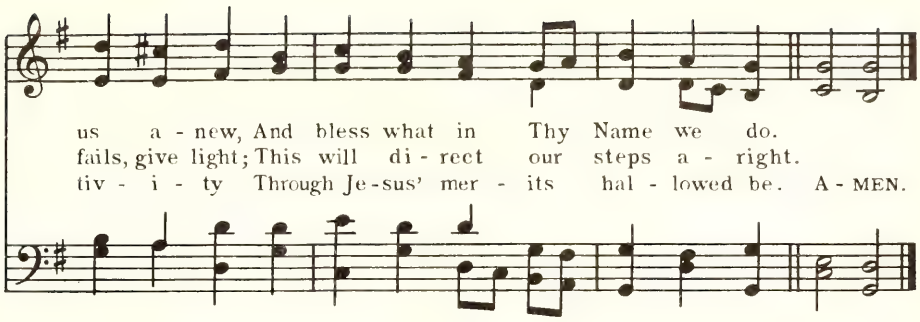


286 Be Present with Thy Servants, Lord

Nicholas L. von Zinzendorf, 1700-1760 (1753)
Lewis Renatus West, tr., 1753-1826 (1801) a.

HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden, 1628
C. Gregor Choralbuch, 1784

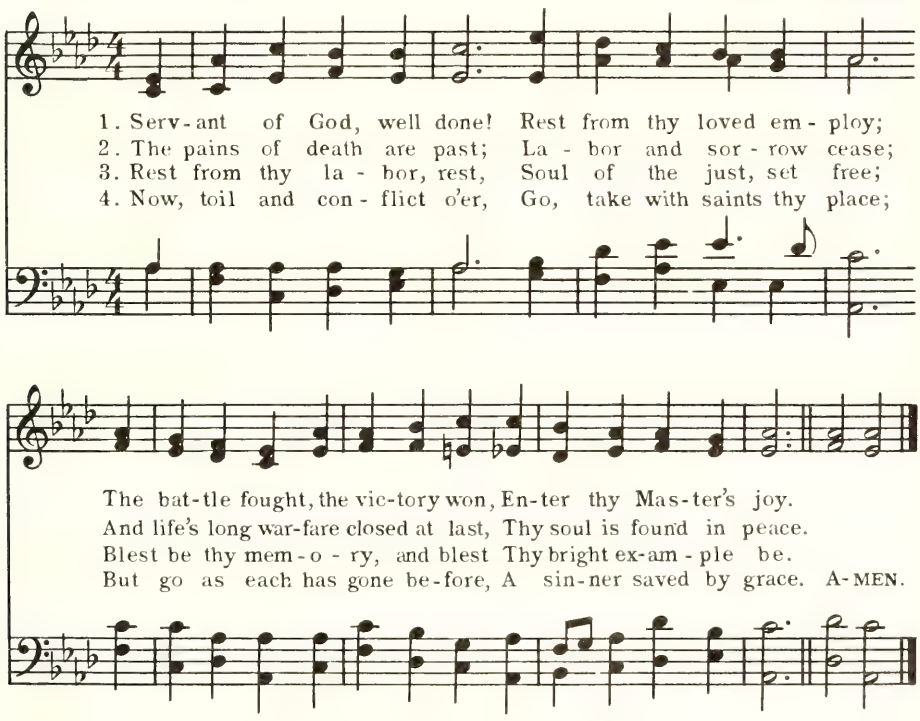




Servant of God, Well Done 287

James Montgomery, 1771-1854 (1816)

ST. MICHAEL S.M. (582, F)
Genevan Psalter, 1551
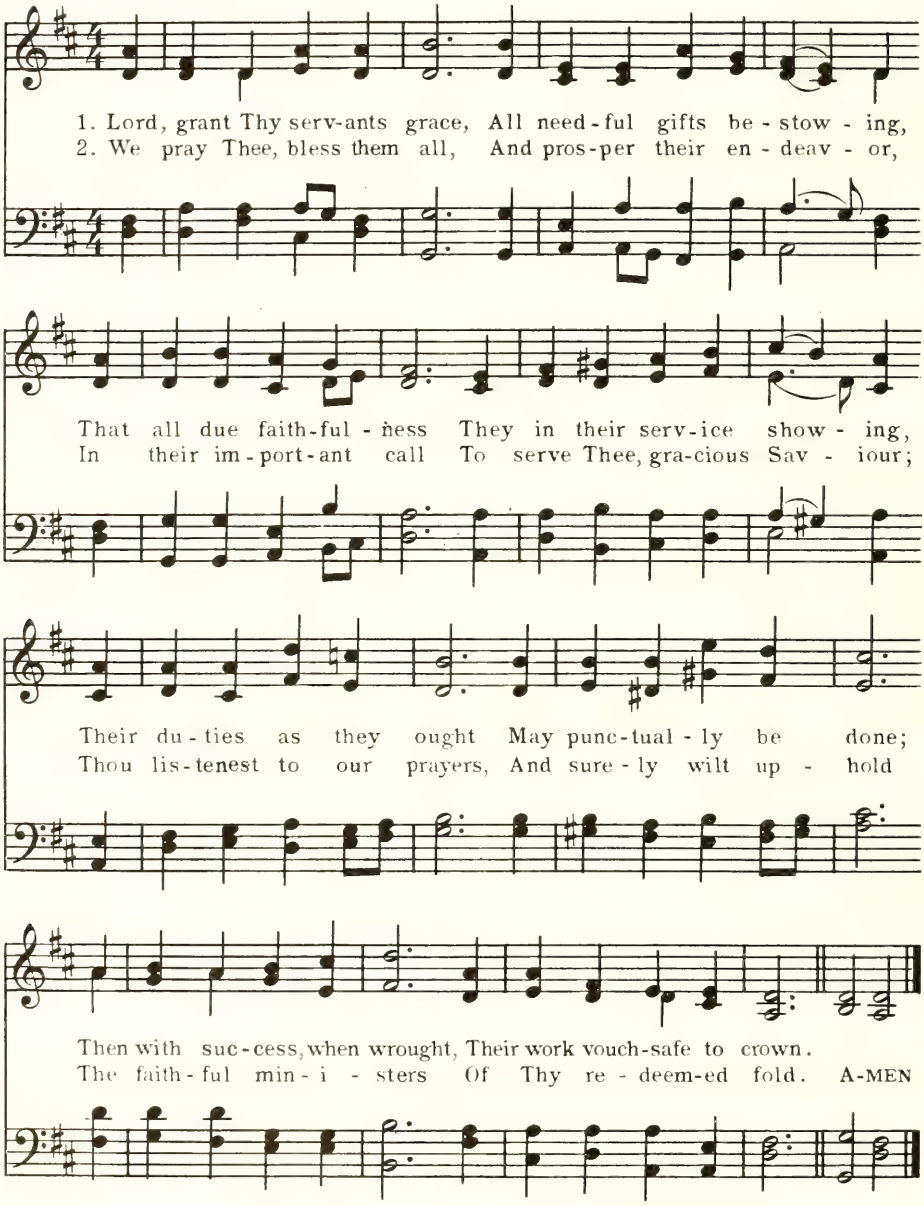


5 Soldier of Christ, well done!
Praise be thy new employ;
And, while eternal ages run,
Rest in thy Saviour's joy.

288 Lord, Grant Thy Servants Grace

St. 1, Johann Heermann, 1585-1647 (1630)
St. 2, Nicholas L. von Zinzendorf, 1700-1760. M. tr., 1801
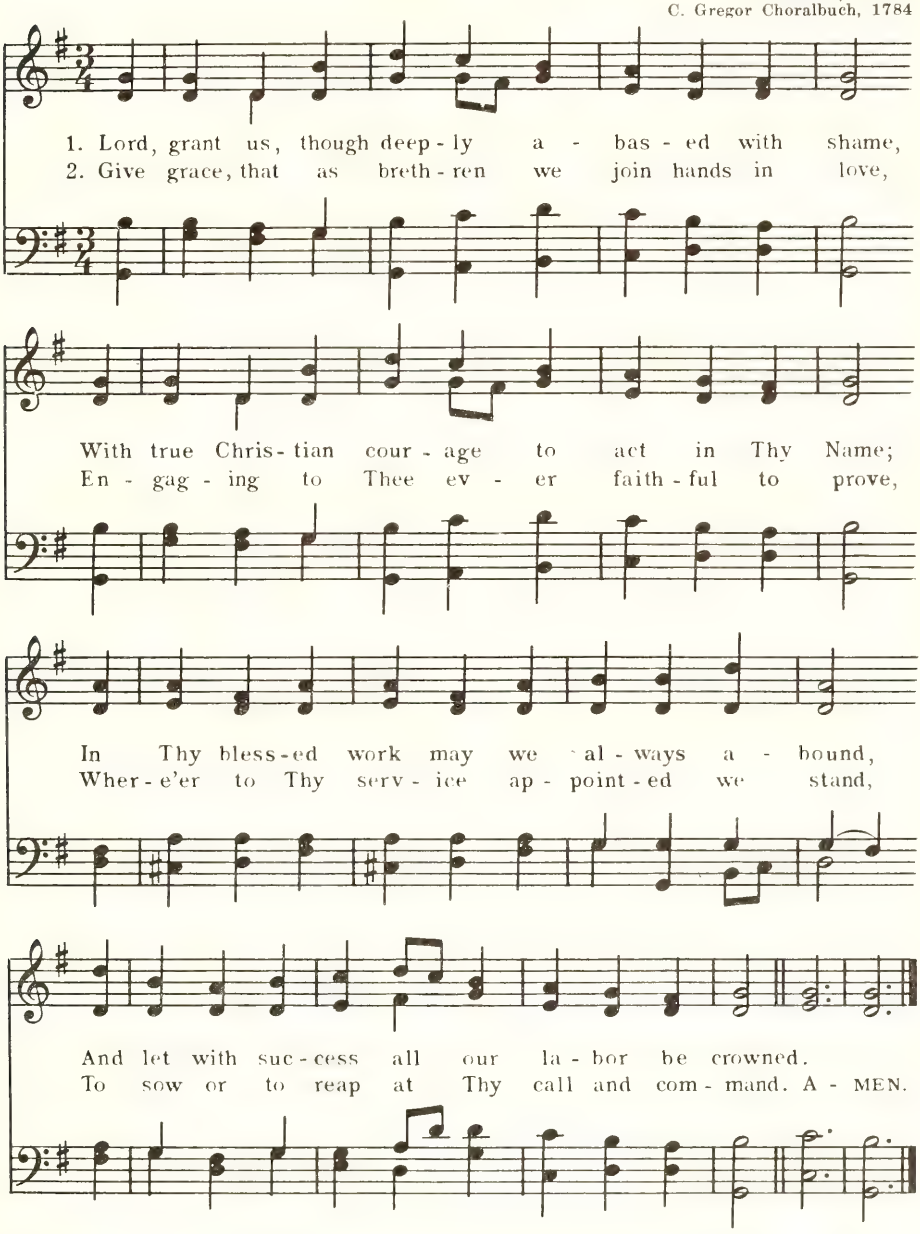
DIE WOLLUST DIESER WELT 6.7.6.7.6.6.6.6.
Ahasverus Fritsch, 1629-1701 (1679) a.



Lord Grant Us, Though Deeply Abased **289**

Ludolph Ernst Schlicht, 1714-1769 (1801)
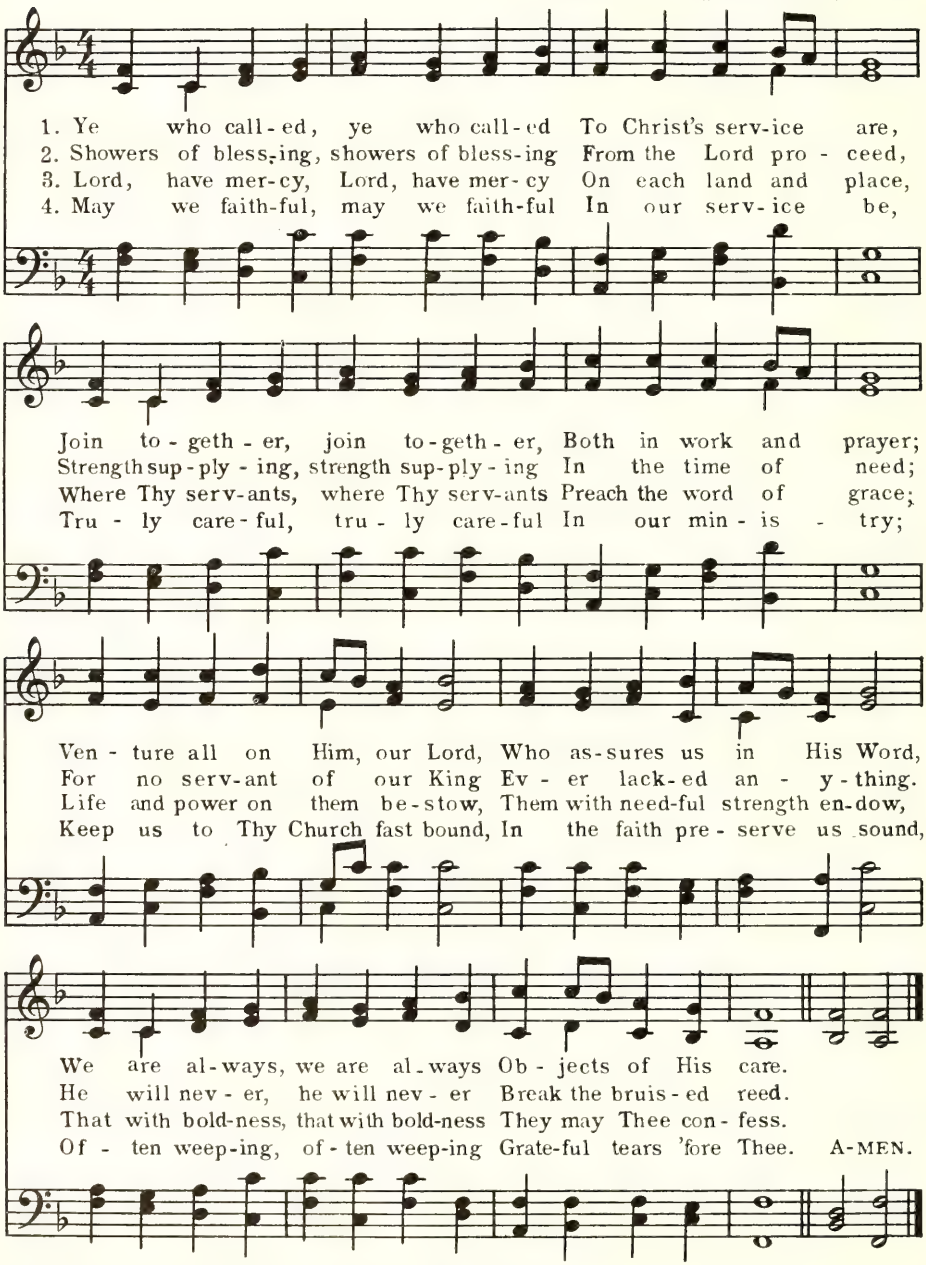
CONFESSION 11.11.11.11. Anapaestic (39, A)
Ich rühme mich einzig der blutigen Wunden
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



290 Ye Who Called, Ye Who Called

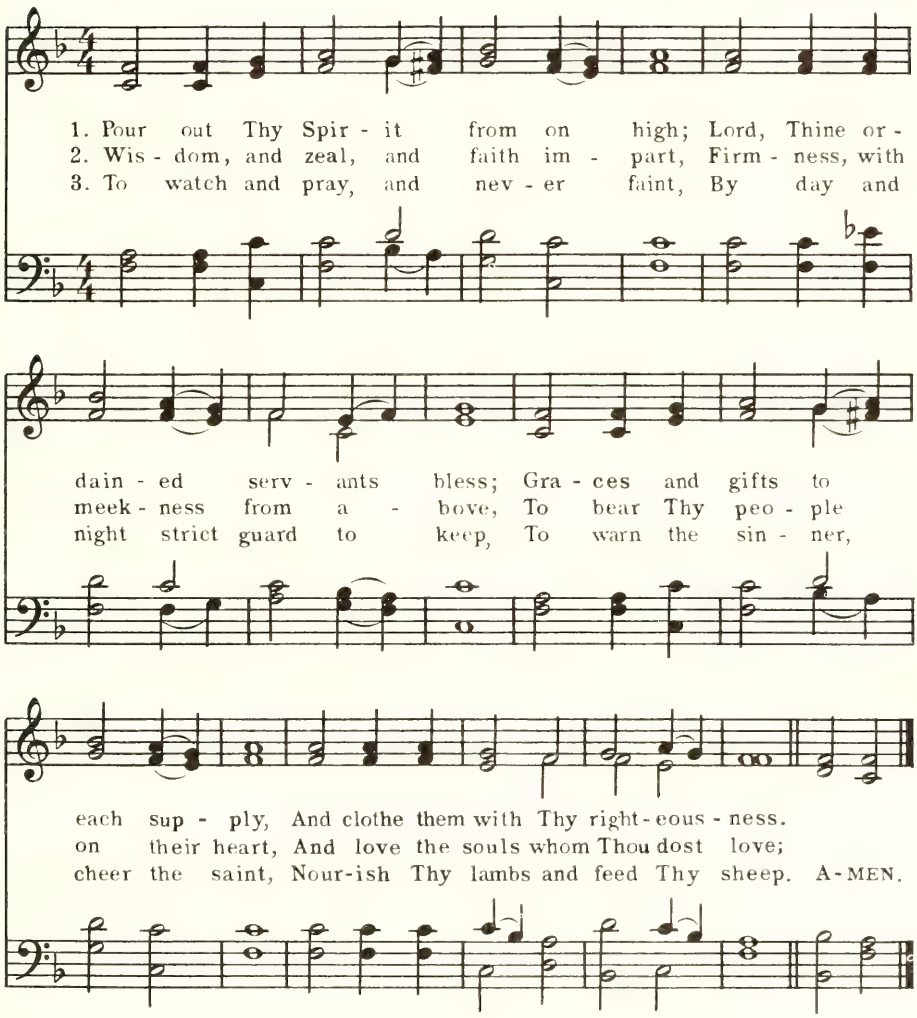
Ludolph Ernst Schlicht, 1714-1769
John Gambold, 1711-1771

SERVICE 8.5.8.5.7.7.8.5. Iambic (56, A)
Ich wills wagen
Melody, Johann Georg Hille, 1739
Johann Daniel Grimm Choralbuch, 1755
C. Gregor Choralbuch, 1784 a.



James Montgomery, 1771-1854 (1833)

HAMBURG L.M. (22, P)
Lowell Mason, 1792-1872 (1824)

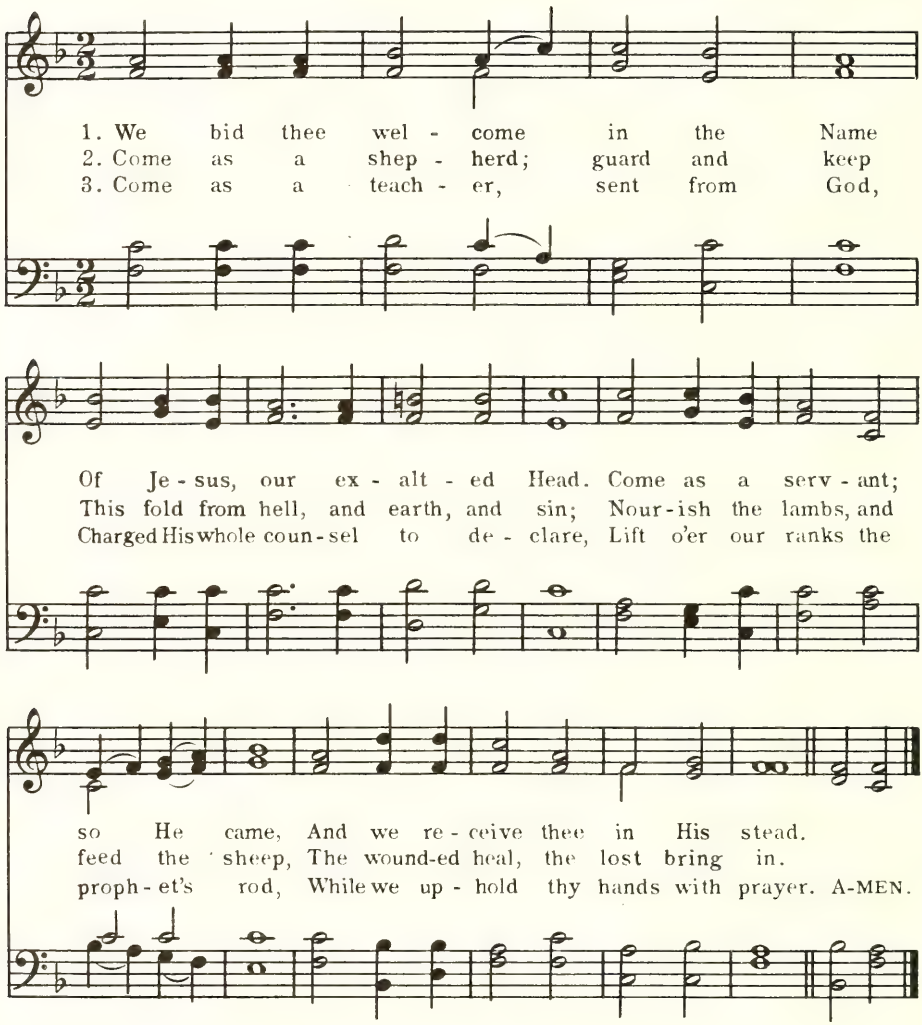


4 Then when their work is finished here,
In humble hope their charge resign;
When the Chief Shepherd shall appear,
O God, may they and we be Thine!

292 We Bid Thee Welcome in the Name

James Montgomery, 1771-1854 (1825)

FEDERAL STREET L.M. (22, Z)
Henry K. Oliver, 1800-1885 (1832)
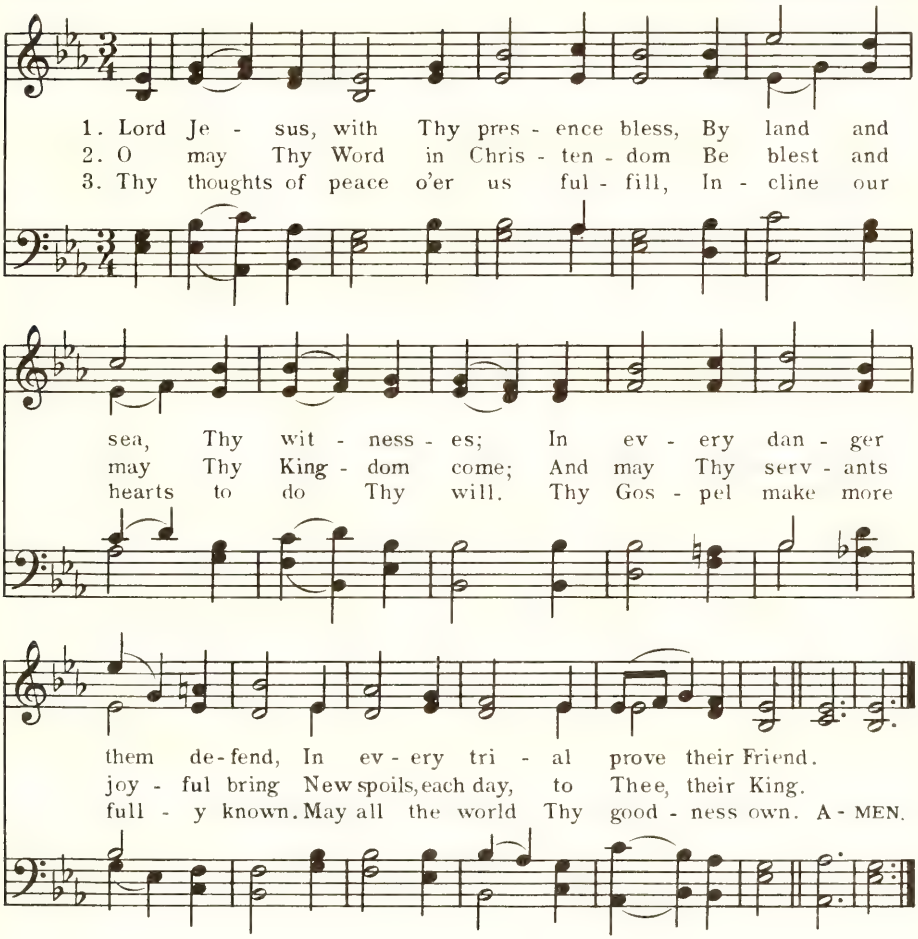


4 Come as a messenger of peace,
Filled with the Spirit, fired with love;
Live to behold our large increase,
And die to meet us all above.

Lord Jesus, with Thy Presence Bless 293

Johannes de Watteville, 1718-1788 (1789)
M. tr., 1789

ROCKINGHAM, OLD L.M. (22, G)
Edward Miller, 1735-1807 (1790)



In Mercy, Lord, This Grace Bestow 294

Nicholas L. von Zinzendorf, 1700-1760

ROCKINGHAM, OLD L.M. (22, G)
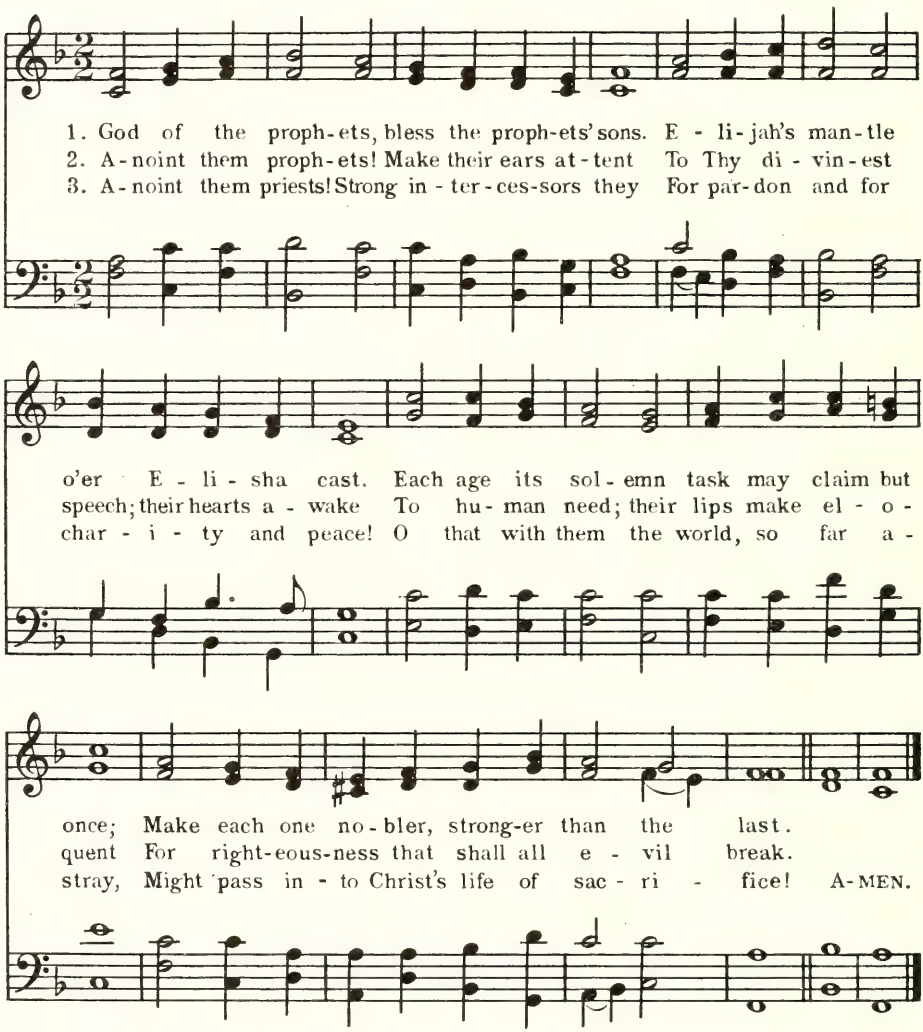
1 In mercy, Lord, this grace bestow,
That in Thy service we may do
With gladness and a willing mind
Whatever is for us assigned.

2 Grant we, impelléd by Thy love,
In smallest things may faithful prove;
Till we depart, we wish to be
Devoted wholly unto Thee. Amen.

295 God of the Prophets

Denis Wortman, 1835-1922 (1884) a.

TOULON 10.10.10.10.
Abbreviated from Melody
by Louis Bourgeois, 1551

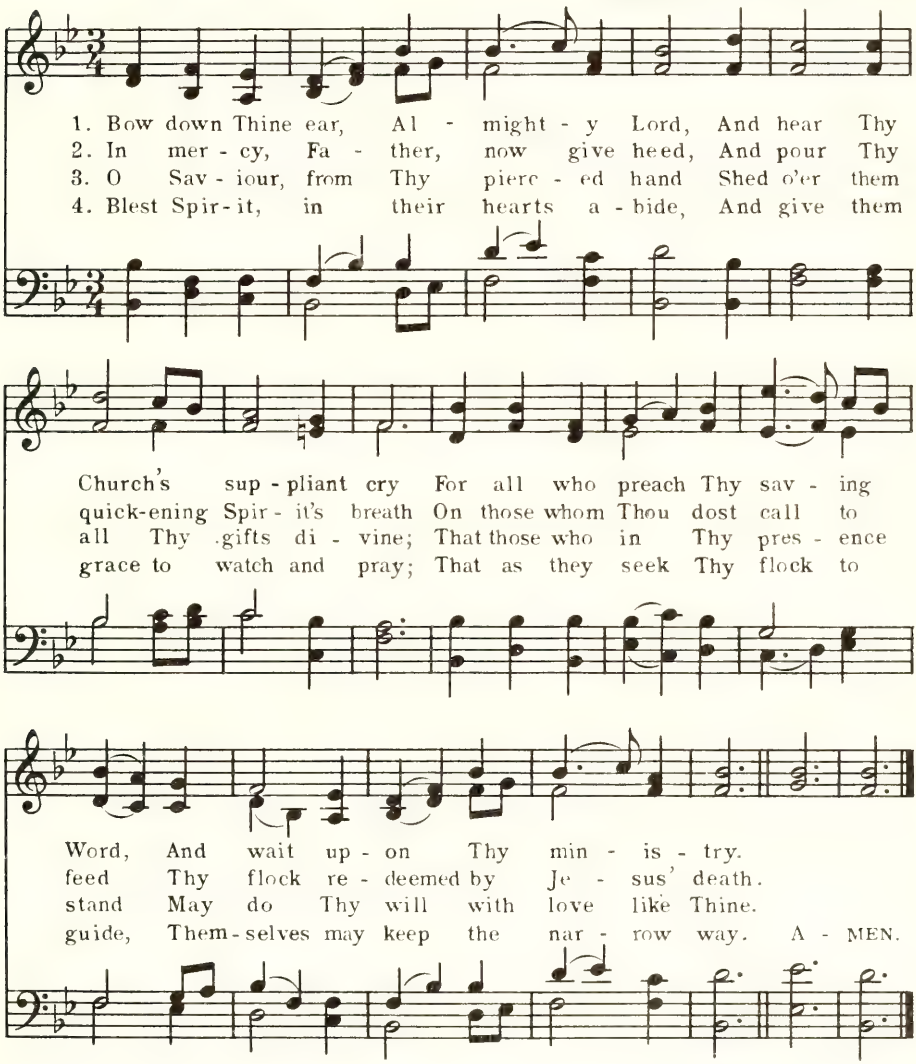


4 Make them apostles! Heralds of Thy Cross;
Forth may they go to tell all realms Thy grace:
Inspired of Thee, may they count all but loss,
And stand at last with joy before Thy face.

Bow Down Thine Ear, Almighty Lord 296

Thomas E. Powell, 1823-1901 (1864)

WARRINGTON L.M.
Ralph Harrison, 1748-1810 (1784)

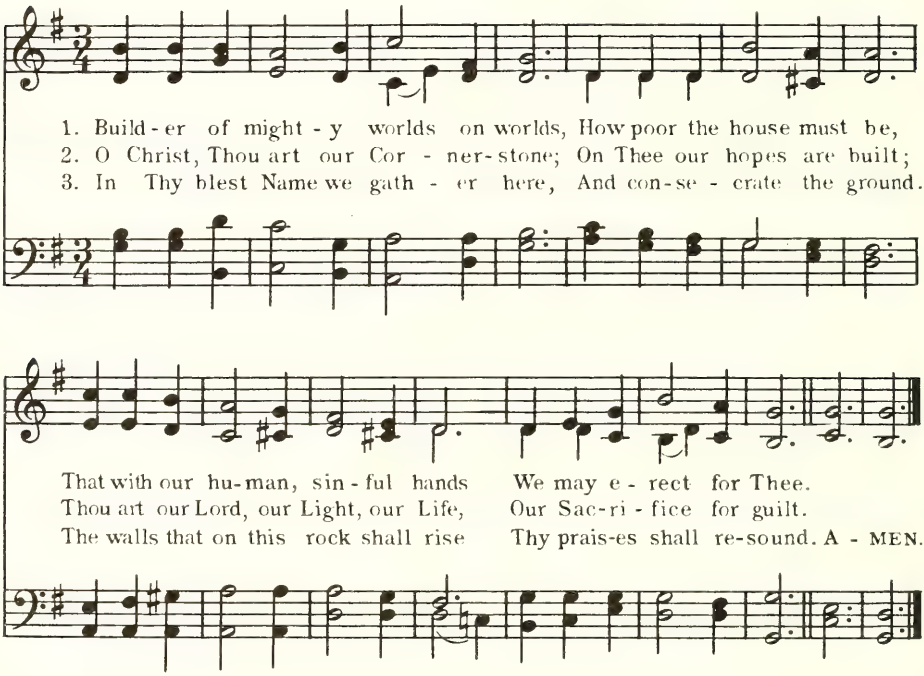


5 O God, Thy strength and mercy send
To shield them in their strife with sin;
Grant them, enduring to the end,
The crown of life at last to win.

297 Builder of Mighty Worlds on Worlds

Anon.

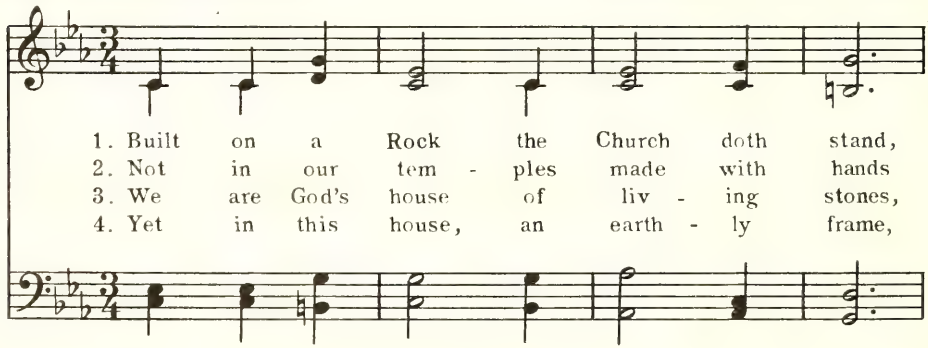
ST. AGNES C.M. (14, Cc)
John B. Dykes, 1823-1876 (1866)
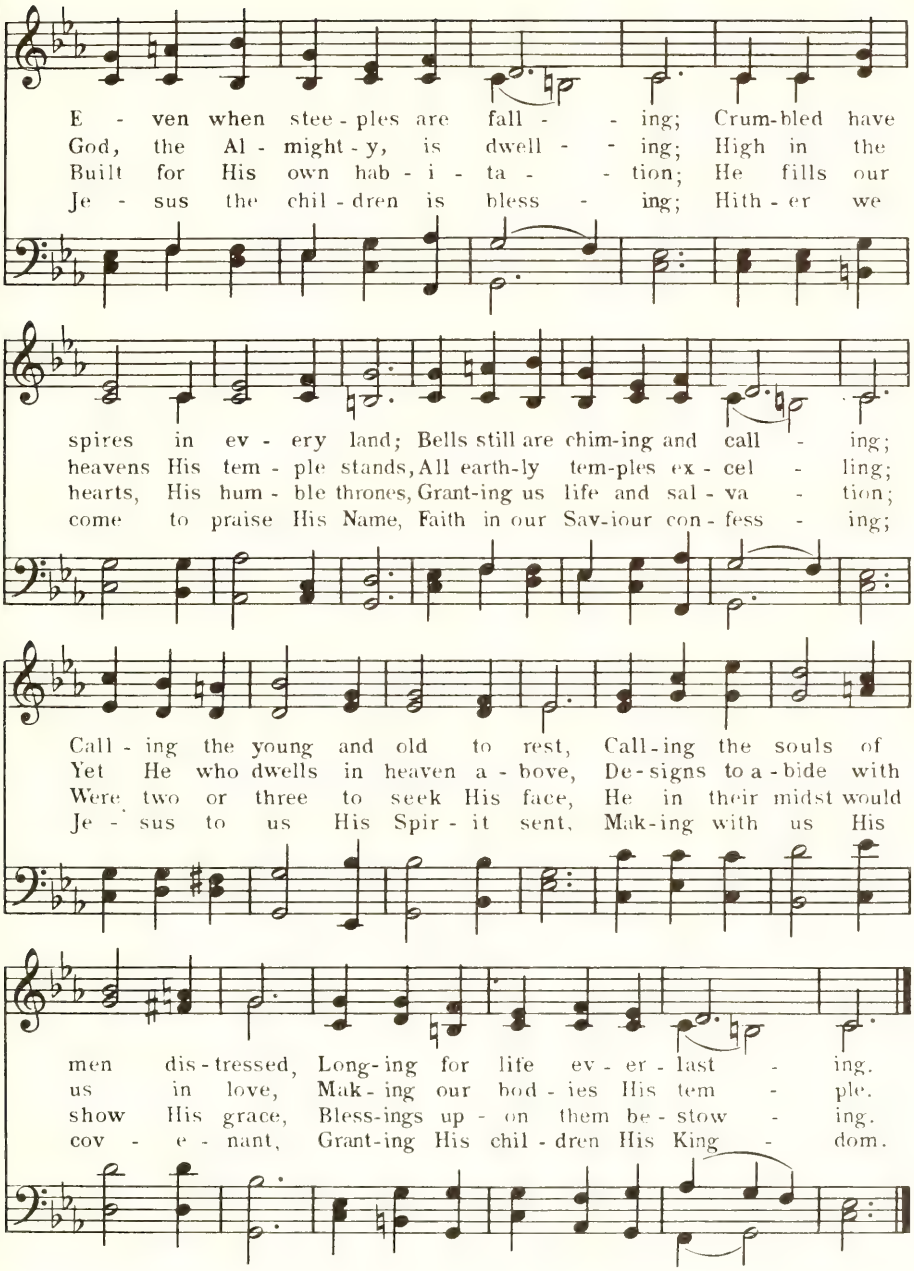


298 Built on a Rock

Nikolai F. S. Grundtvig, 1783-1872 (1837)
Carl Doving, tr., 1867-1937 (1909) a.

KIRKEN 8.8.8.8.8.8.8.
Ludvig Lindeman, 1812-1887 (1840)



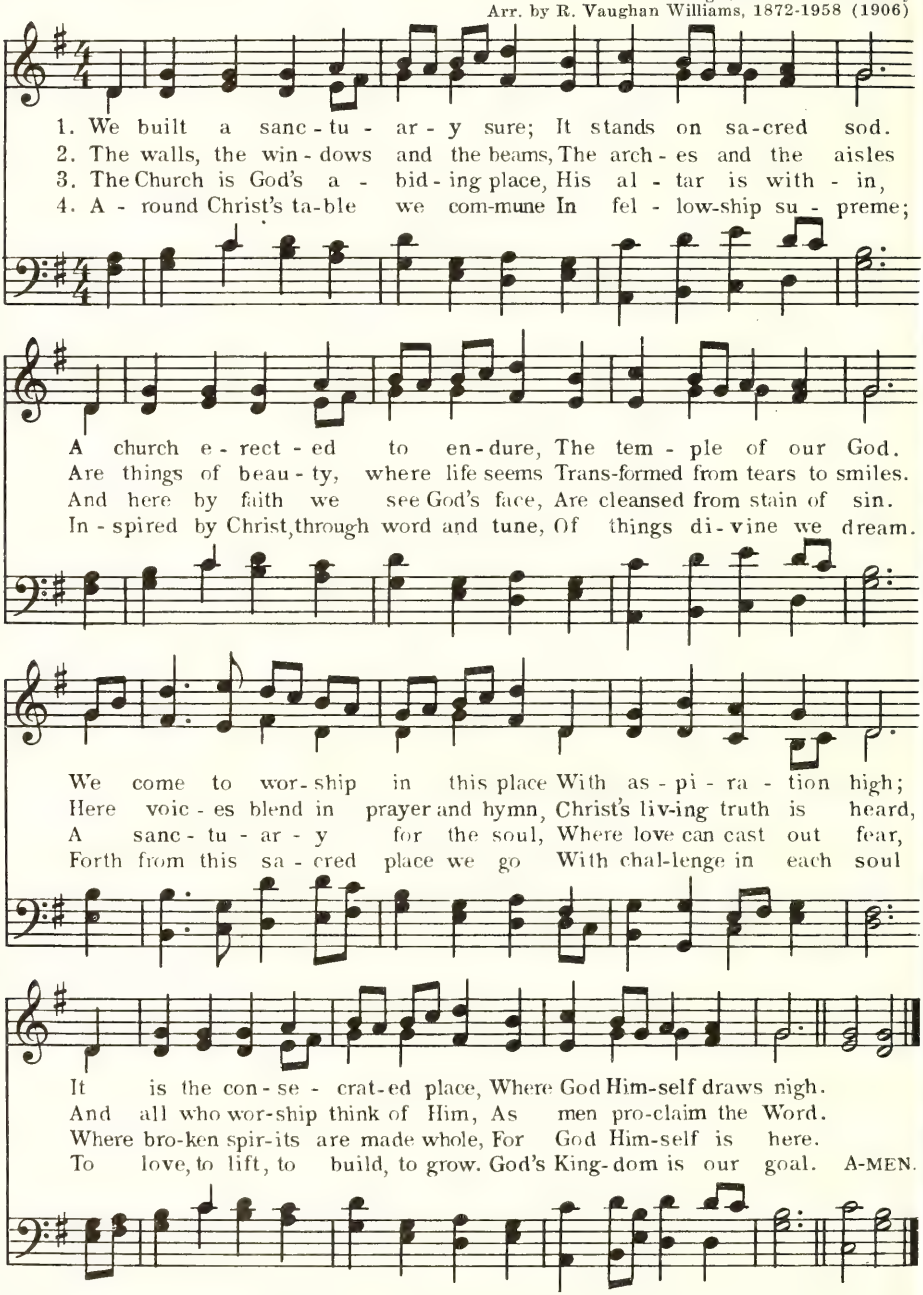


5 Through all the passing years, O Lord,
Grant that, when church bells are ringing,
Many may come to hear God's word
Where He this promise is bringing;
I know mine own, mine own know me,
Ye, not the world, my face shall see;
My peace I leave with you, Amen.

299 We Built a Sanctuary Sure

Harold Humbert, 1893 - ——

FOREST GREEN C.M.D.
English traditional melody
Arr. by R. Vaughan Williams, 1872-1958 (1906)

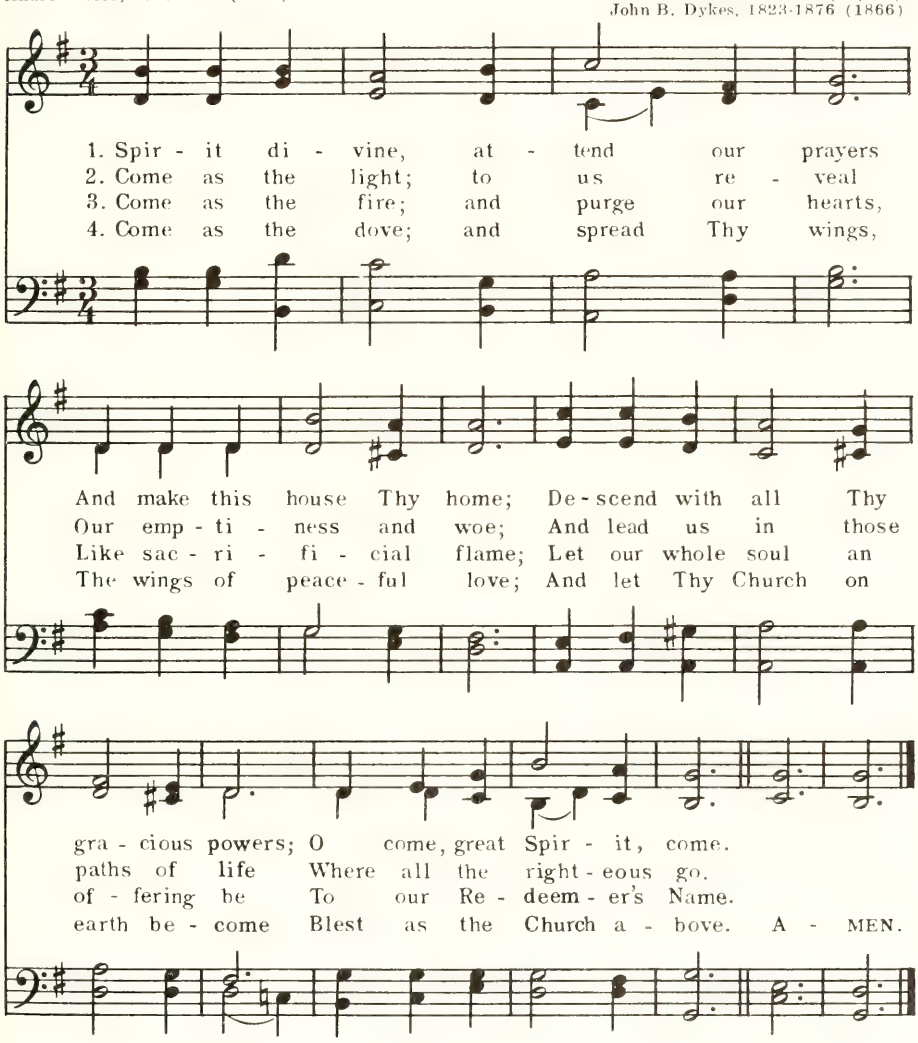


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Spirit Divine, Attend Our Prayers 300

Andrew Reed, 1787-1862 (1829)

ST. AGNES C.M. (14, Cc)
John B. Dykes, 1823-1876 (1866)

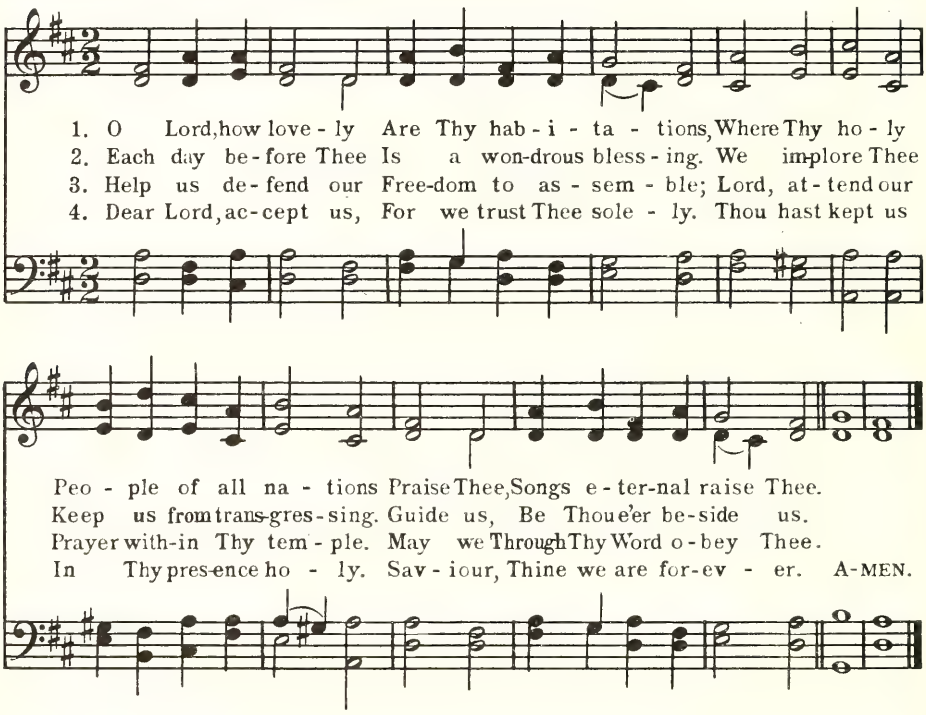


5 Come as the wind; with rushing sound
And pentecostal grace,
That all, of woman born, may see
The glory of Thy face.

301 O Lord, How Lovely

John Augusta, 1500-1572 (1559)
John Jelecky, tr., ——-1568 (1566)
Ewald V. Nolte, tr., 1909-—— (1966)

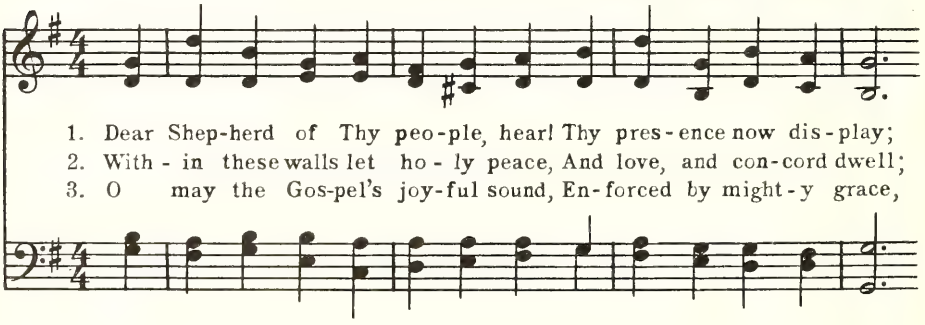
AUGUSTA 5.6.4.6.2.6. (69, A)
O wie sehr lieblich
Bohemian Brethren, 1541

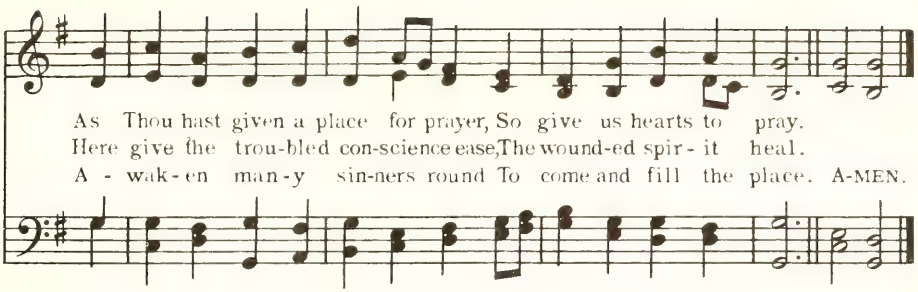


302 Dear Shepherd of Thy People, Hear

John Newton, 1725-1807 (1779)

ST. STEPHEN C.M. (14, N)
William Jones, 1726-1800 (1789)

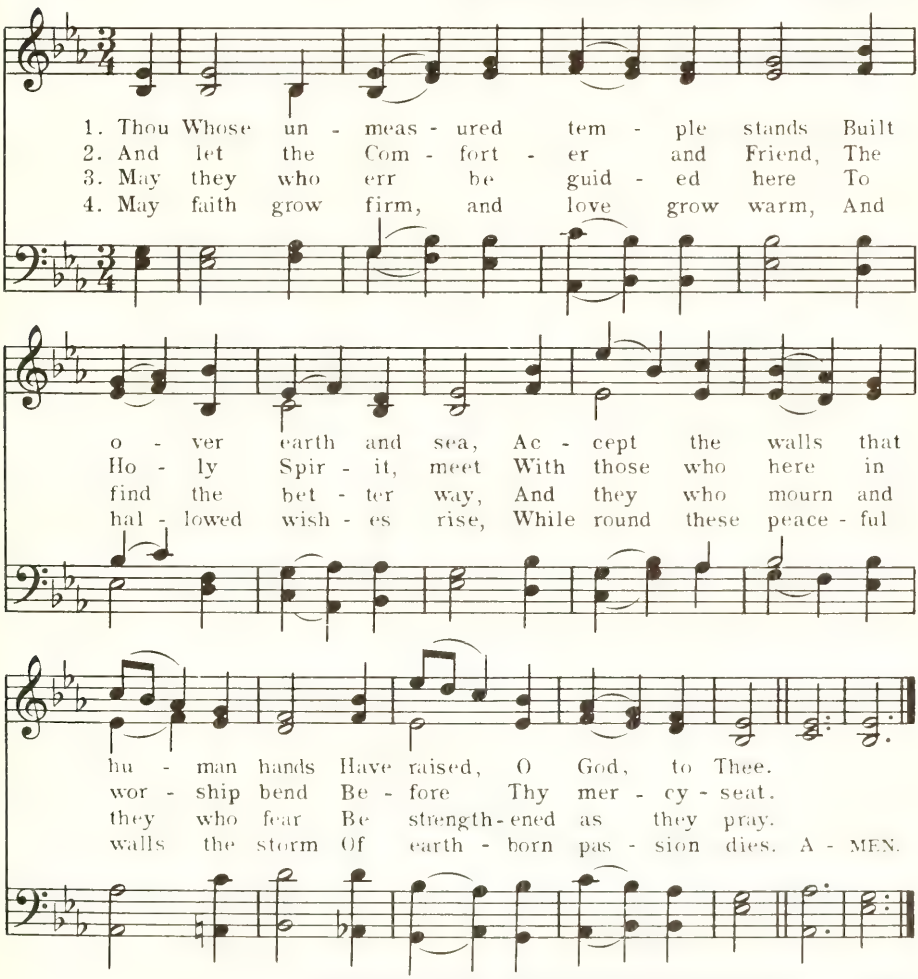




Thou Whose Unmeasured Temple Stands **303**

Wm. Cullen Bryant, 1794-1878 (1835) a.
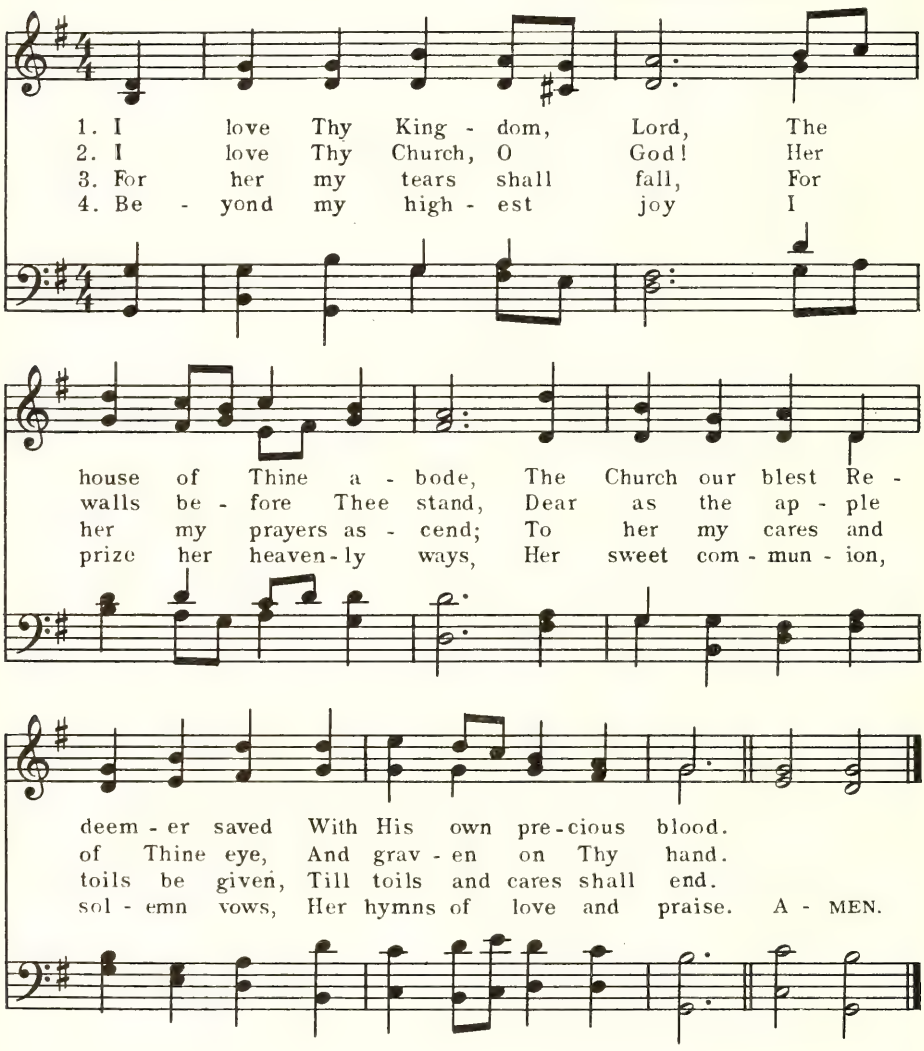
IRISH C.M. (14, M)
"A Collection of Hymns and Sacred Poems," Dublin, 1749



304 I Love Thy Kingdom, Lord

Timothy Dwight, 1752-1817 (1880)

ST. THOMAS S.M. (582, P)
Aaron Williams, 1731-1776 (1770)
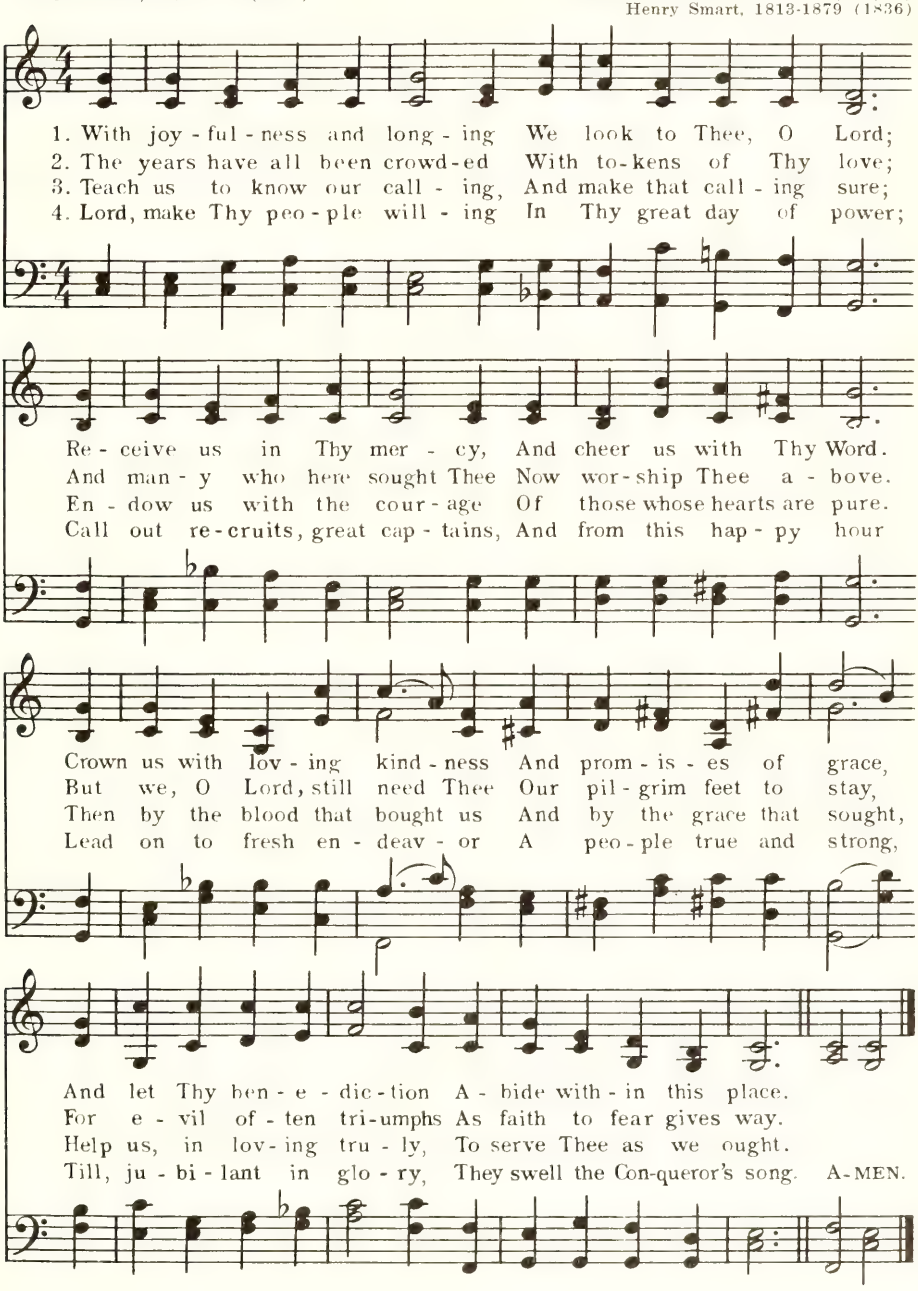


5 Sure as Thy truth shall last,
To Zion shall be given
The brightest glories earth can yield
And brighter bliss of heaven.

With Joyfulness and Longing 305

Frederick Ellis, 1835-1921 (1899)
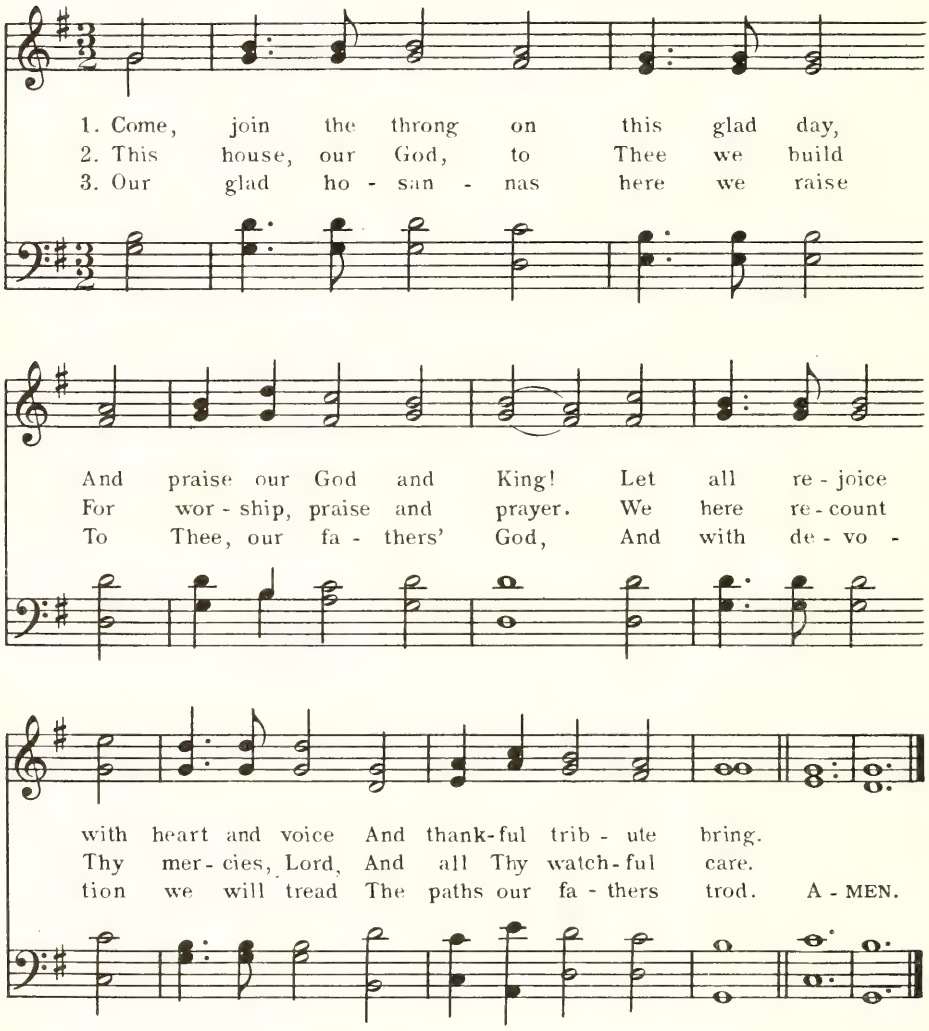
LANCASHIRE 7.6.7.6. D. (151, M)
Henry Smart, 1813-1879 (1836)



306 Come, Join the Throng on This Glad Day

Henry E. Fries, 1857-1949 (1915)

ARLINGTON C.M. (14, S)
Thomas A. Arne, 1710-1778 (1744)

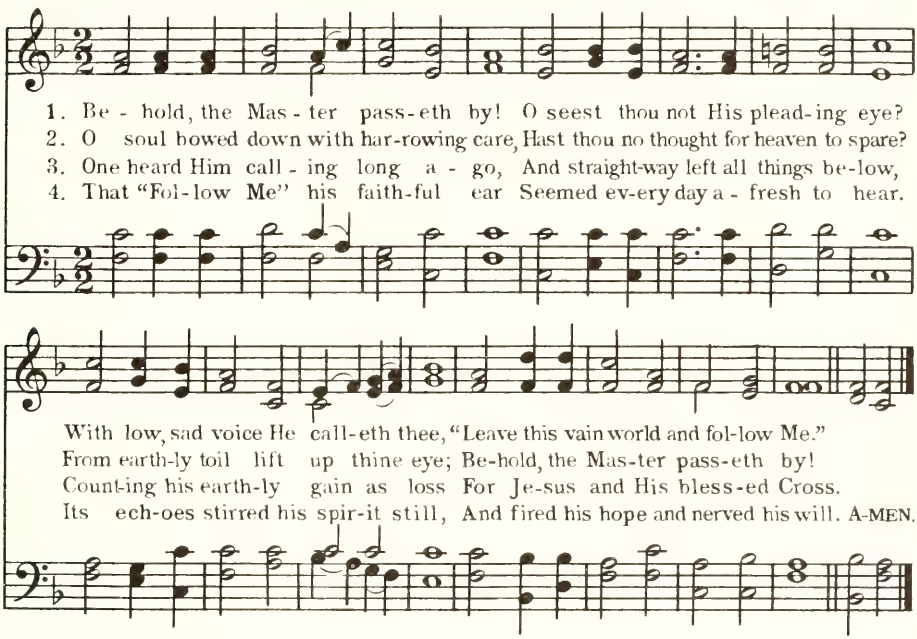


4 With love to Thee this house we give,
Ourselves, our lives, our all;
We gladly own Thee as our King,
And crown Thee Lord of all.

Behold, the Master Passeth By 307

St. 1-3, William Walsham How, 1823-1897 (1871)
St. 4-5, Thomas Ken, 1637-1711 (1721) a.

FEDERAL STREET L.M. (22, Z)
Henry K. Oliver, 1800-1885 (1832)



5 God gently calls us every day.
Why should we then our bliss delay?
Thou, Lord, e'en now art calling me;
I will leave all and follow Thee.

Behold a Stranger at the Door 308

Joseph Grigg, 1720-1768 (1765)

FEDERAL STREET L.M. (22, Z)

1 Behold a Stranger at the door!
He gently knocks, has knocked before;
Has waited long—is waiting still;
You treat no other friend so ill.

2 O lovely attitude! He stands
With melting heart and laden hands:
O matchless kindness! and He shows
This matchless kindness to His foes.

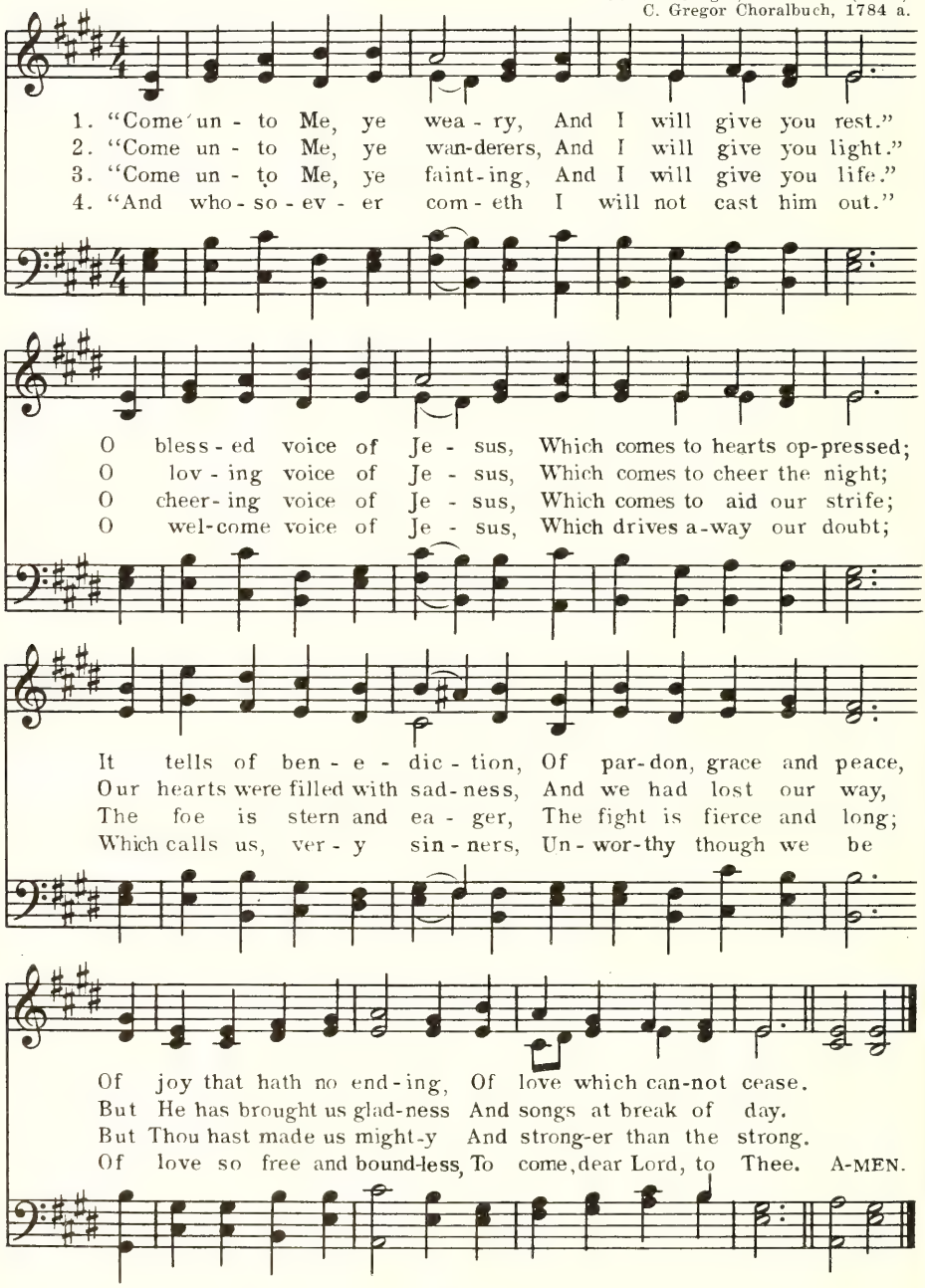
3 But will He prove a Friend indeed?
He will,—the very Friend you need;
The Friend of sinners—yes, 'tis He,
With garments dyed on Calvary!

4 Rise, touched with gratitude divine;
Turn out His enemy and thine,
That soul-destroying monster, sin,
And let the heavenly Stranger in.

309 "Come Unto Me, Ye Weary"

William Chatterton Dix, 1837-1898 (1867)
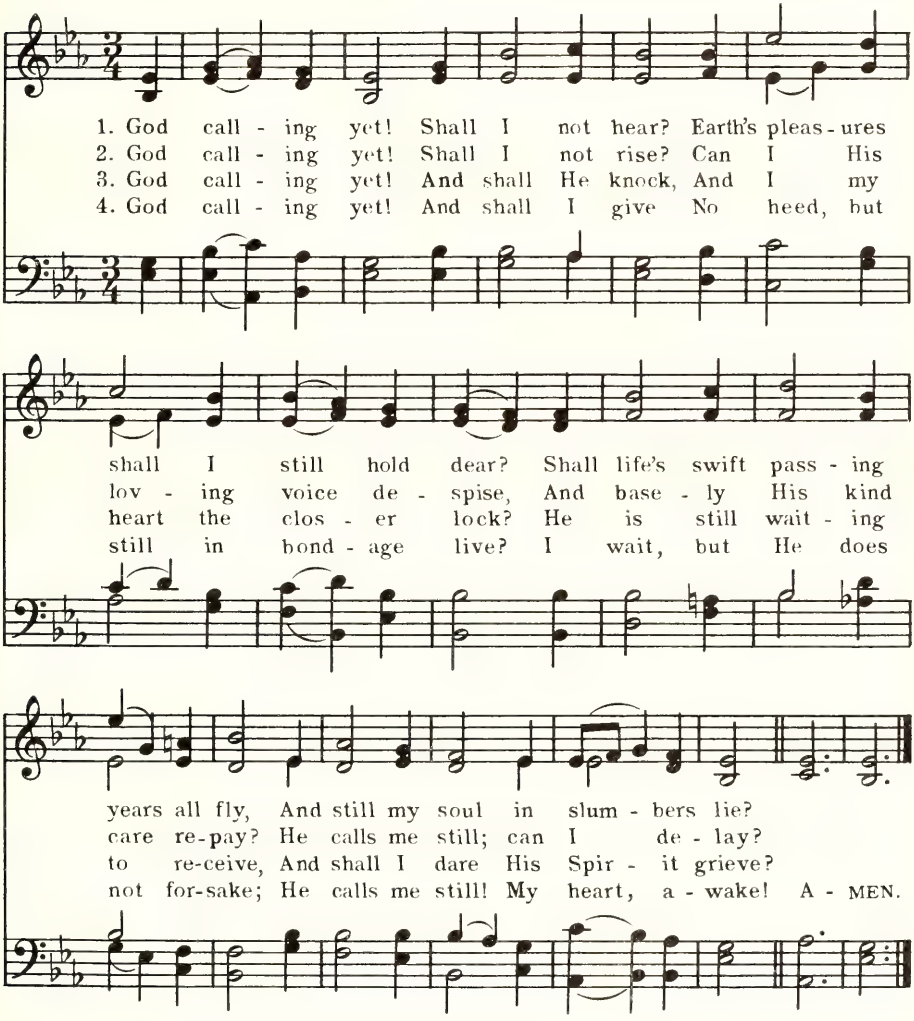
WIE SOLL ICH DICH EMPFANGEN 7.6.7.6. D. (151, C)
Johann Crüger, 1598-1662 (1653)
C. Gregor Choralbuch, 1784 a.



God Calling Yet! Shall I Not Hear 310

Gerhard Tersteegen, 1697-1769 (1735)
Sarah Borthwick Findlater, 1823-1907 (1855) a.

ROCKINGHAM, OLD L.M. (22, G)
Edward Miller, 1735-1807 (1790)
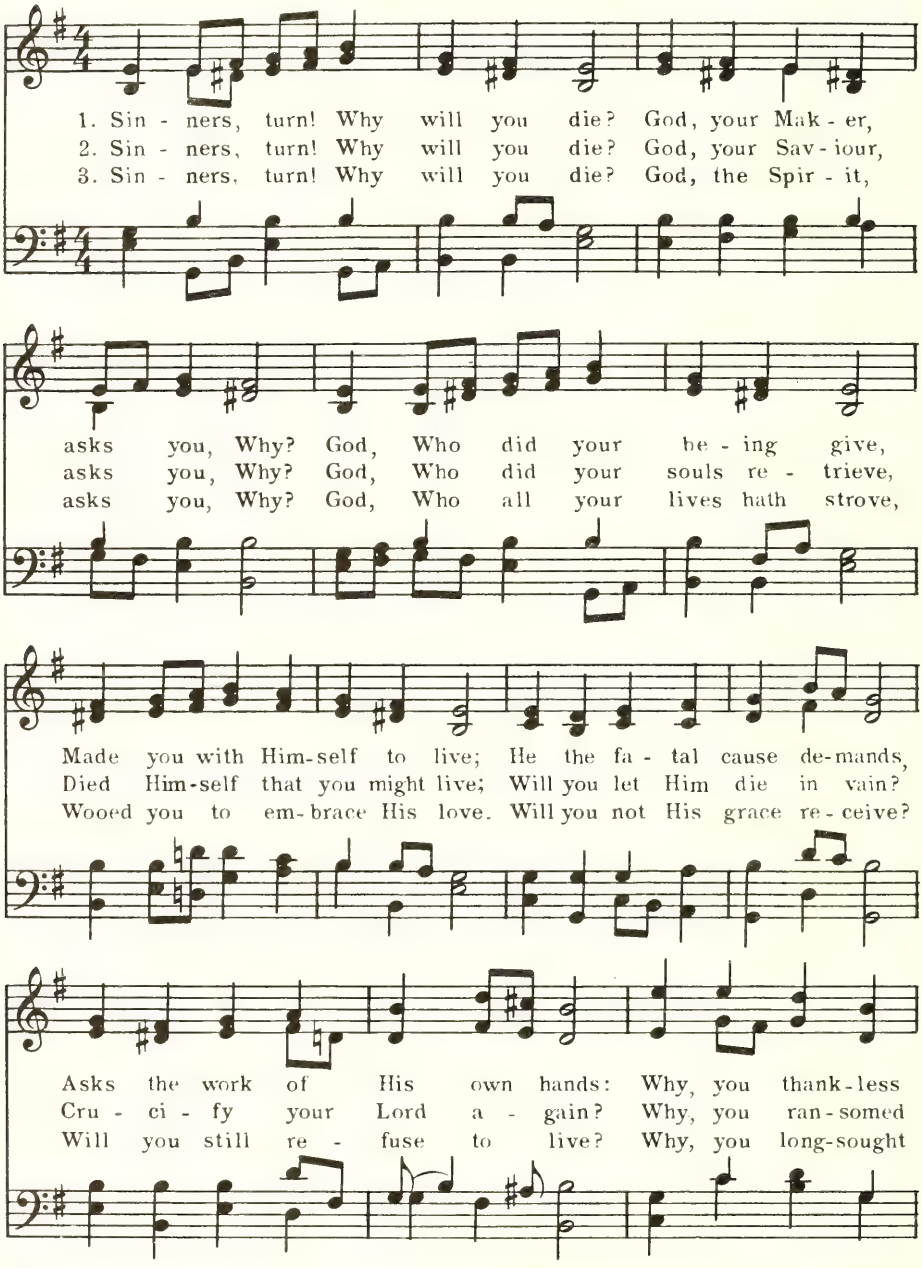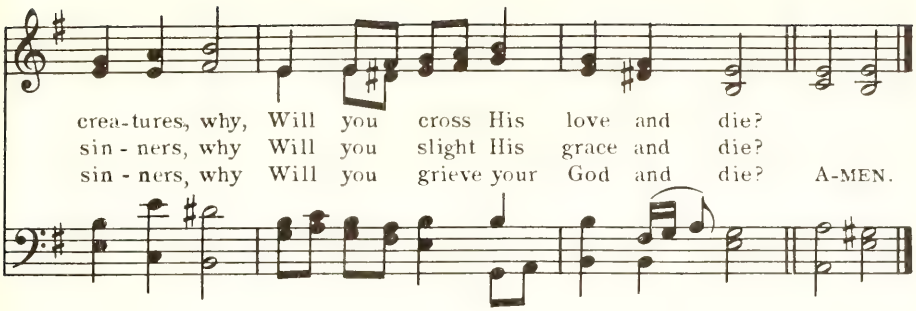


5 God calling yet! I cannot stay;
My heart I yield without delay;
Vain world, farewell, from thee I part;
The voice of God hath reached my heart.

311 Sinners, Turn! Why Will You Die?

Charles Wesley, 1707-1788 (1741)

ABERYSTWYTH 7.7.7.7. D.
Joseph Parry, 1841-1903 (1879)

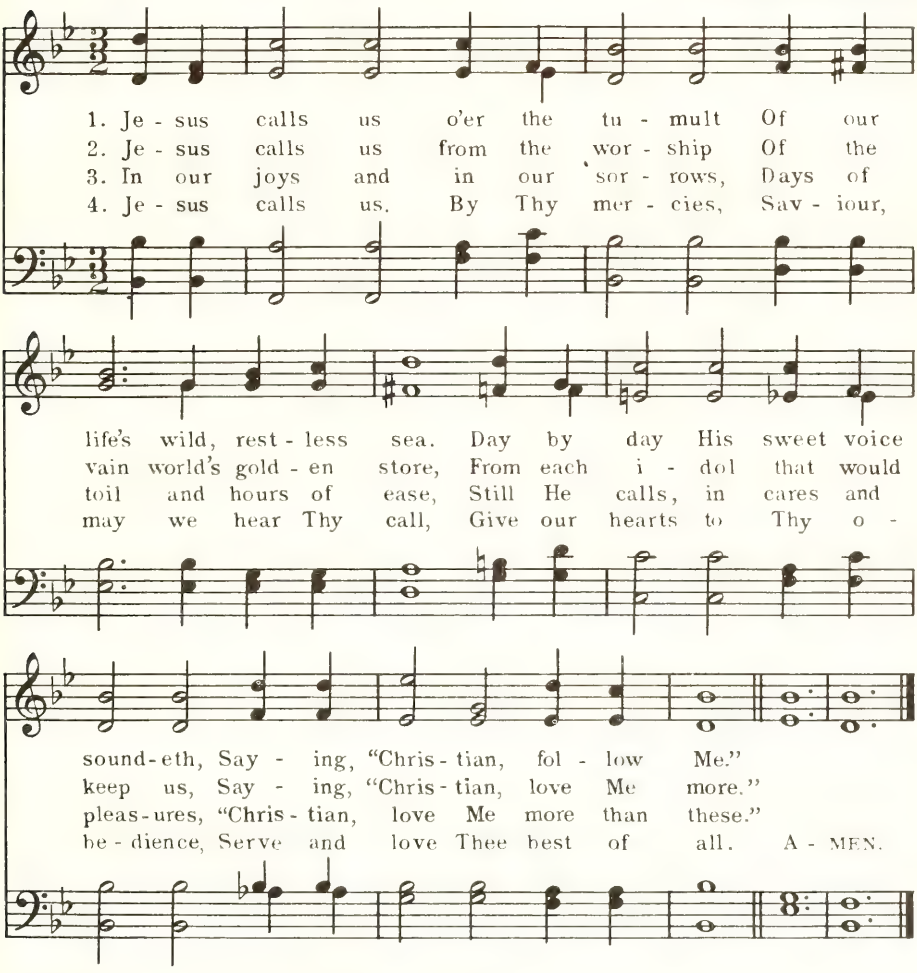




Jesus Calls Us 312

Cecil Frances Alexander, 1823-1895 (1852)
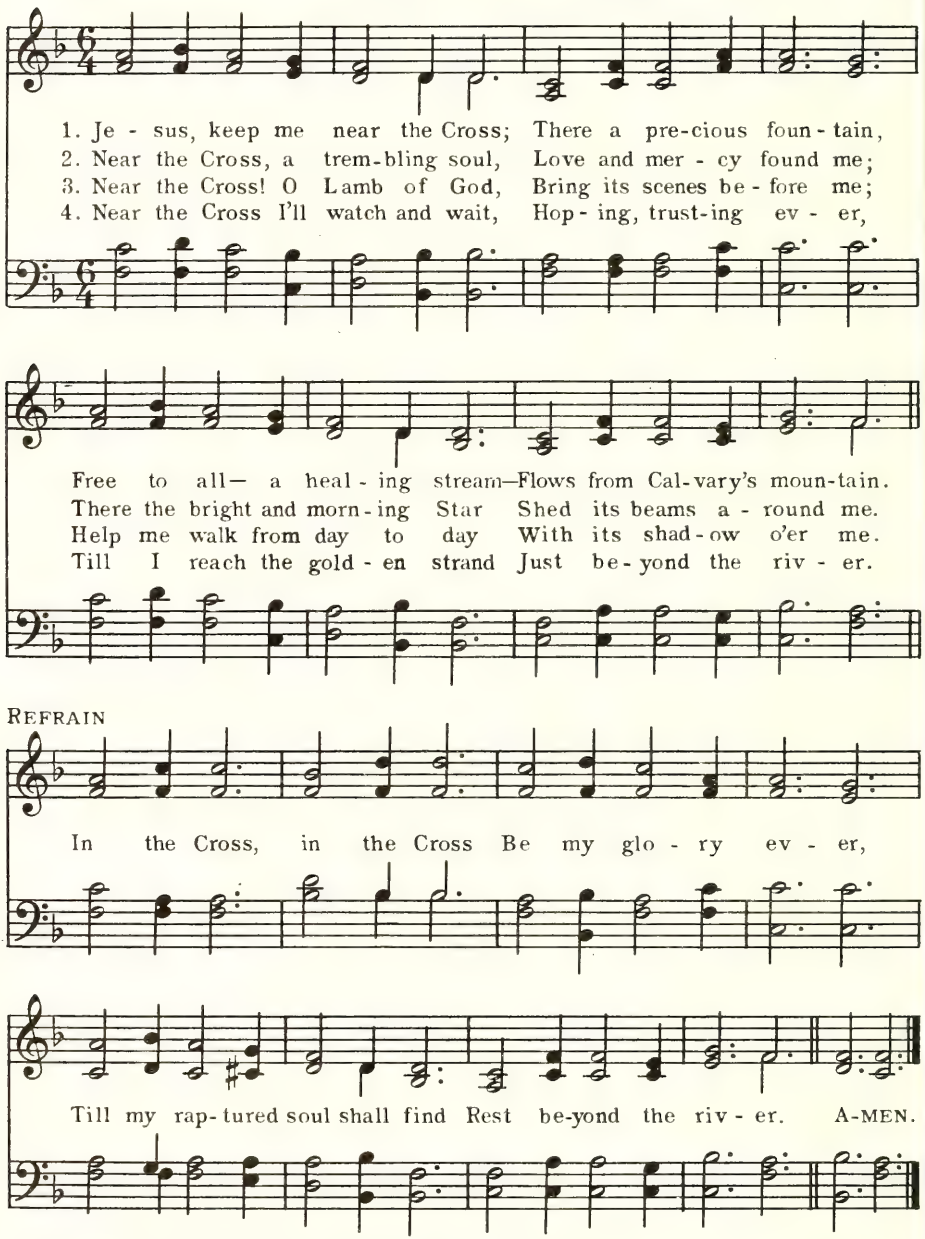
GALILEE 8.7.8.7.
W. H. Jude, 1851-1922 (1887)



313 Jesus, Keep Me Near the Cross

Fanny Crosby van Alstyne, 1820-1915 (1869)

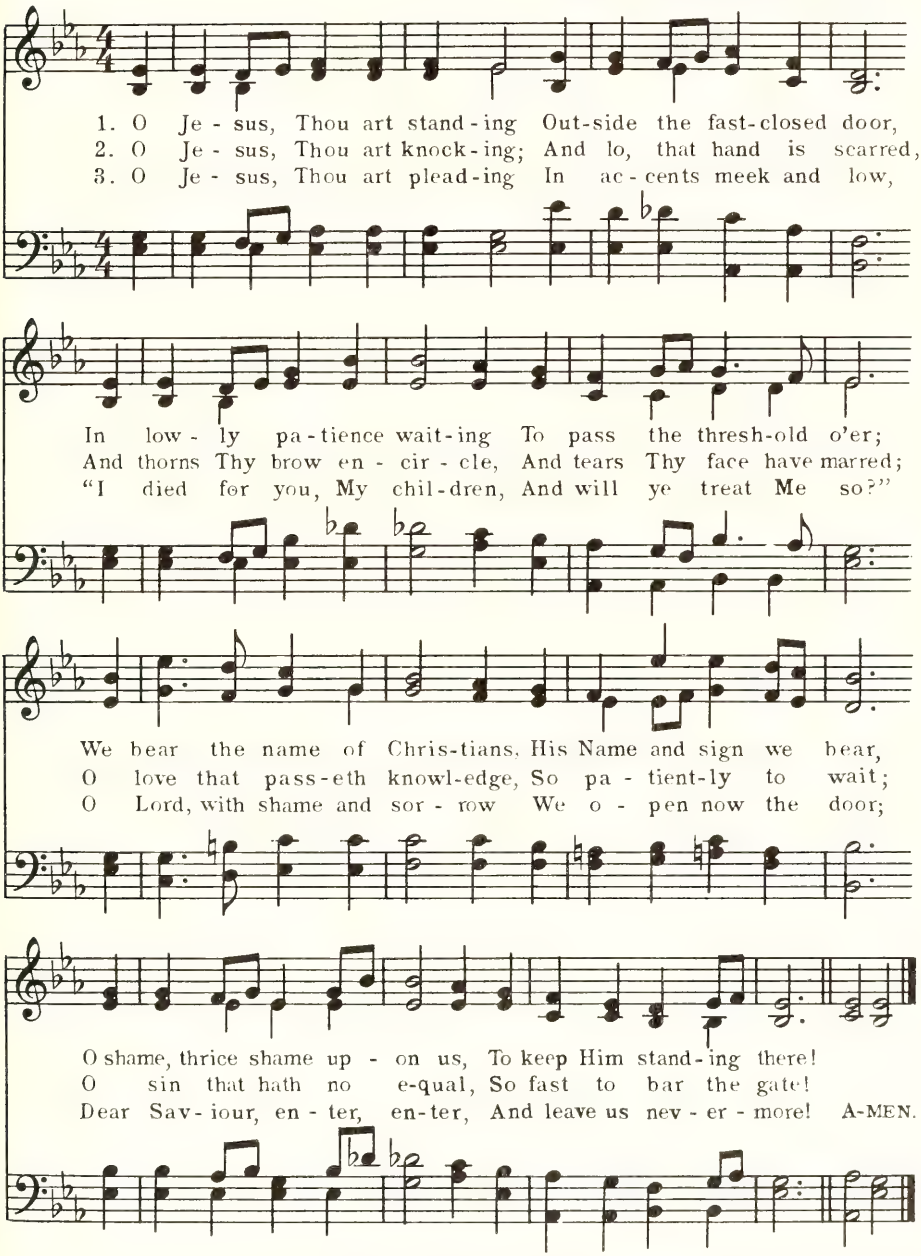
NEAR THE CROSS 7.6.7.6. with Refrain
William H. Doane, 1832-1915 (1869)



O Jesus, Thou Art Standing 314

William Walsham How, 1823-1897 (1867)
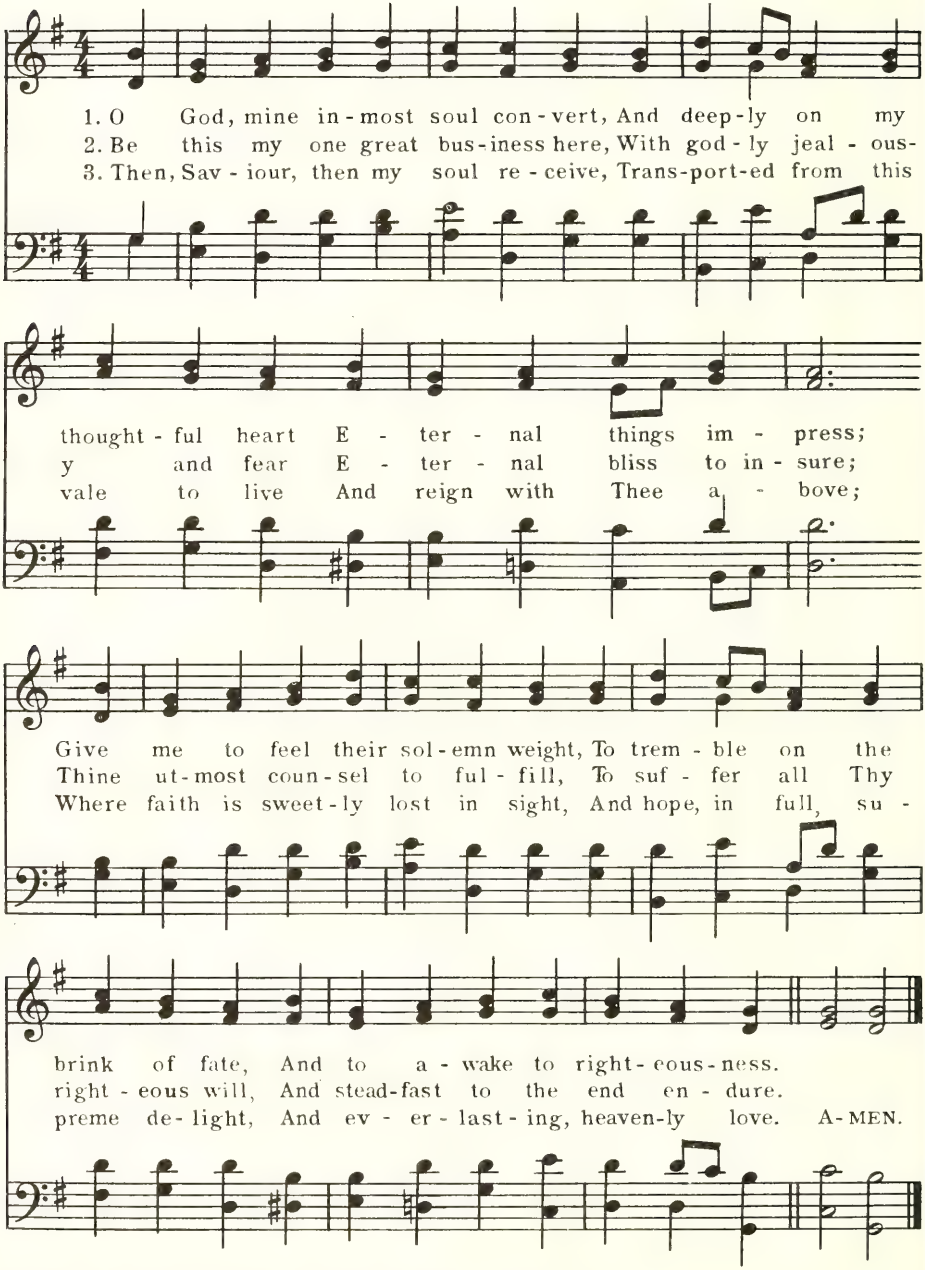
ST. EDITH 7.6.7.6. D. (151, Q)
Justin H. Knecht, 1752-1817 (1799) and
Edward Husband, 1843-1908 (1871)



315 O God, Mine Inmost Soul Convert

Charles Wesley, 1707-1788 (1749)

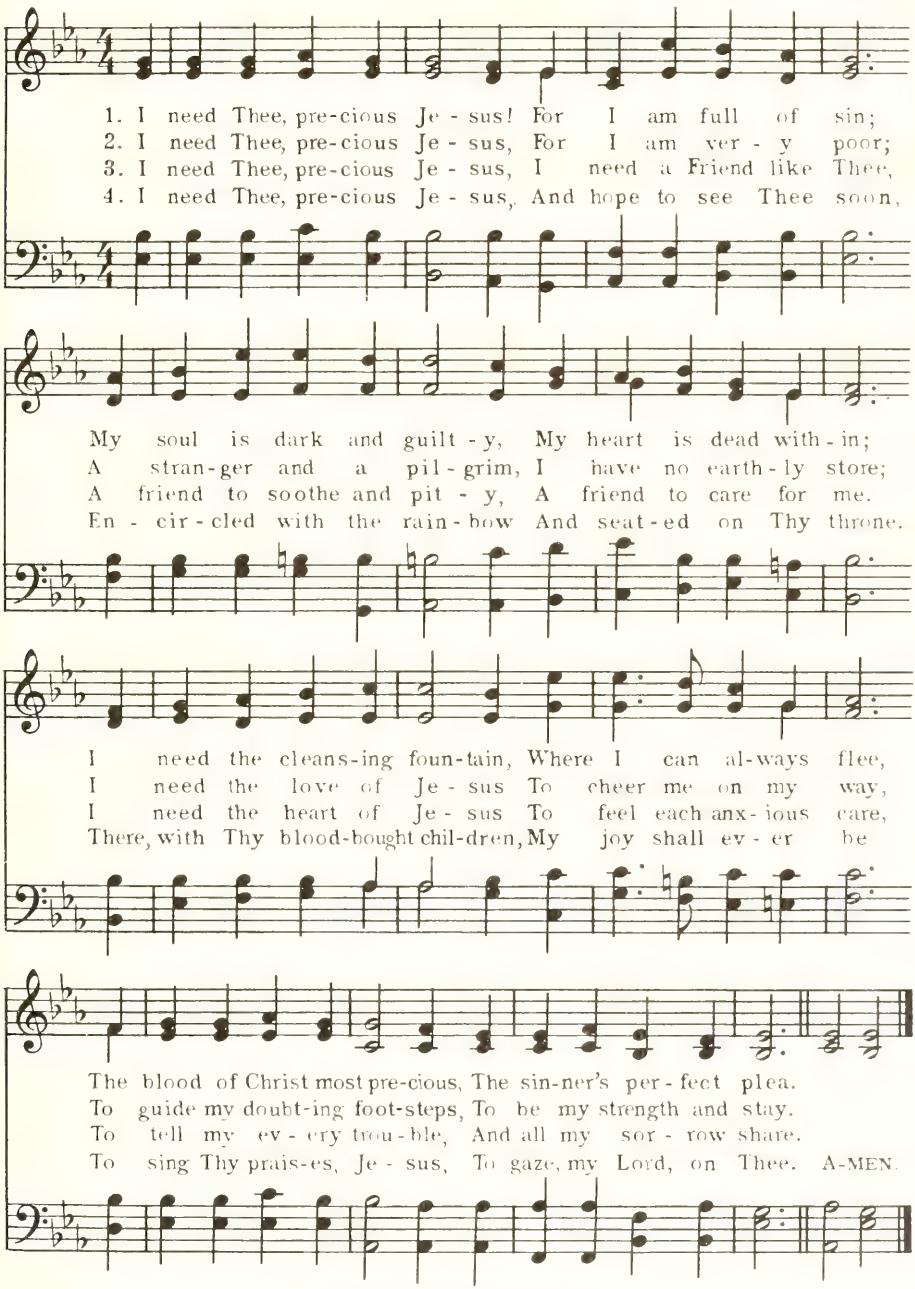
INNSBRUCK 8.8.6.8.8.8. Iambic (79, A)
O Welt, ich muss dich lassen
Heinrich Isaak, c. 1450- c. 1517 (c. 1490)
C. Gregor Choralbuch, 1784. a.



I Need Thee, Precious Jesus 316

Frederick Whitfield, 1829-1904 (1855)
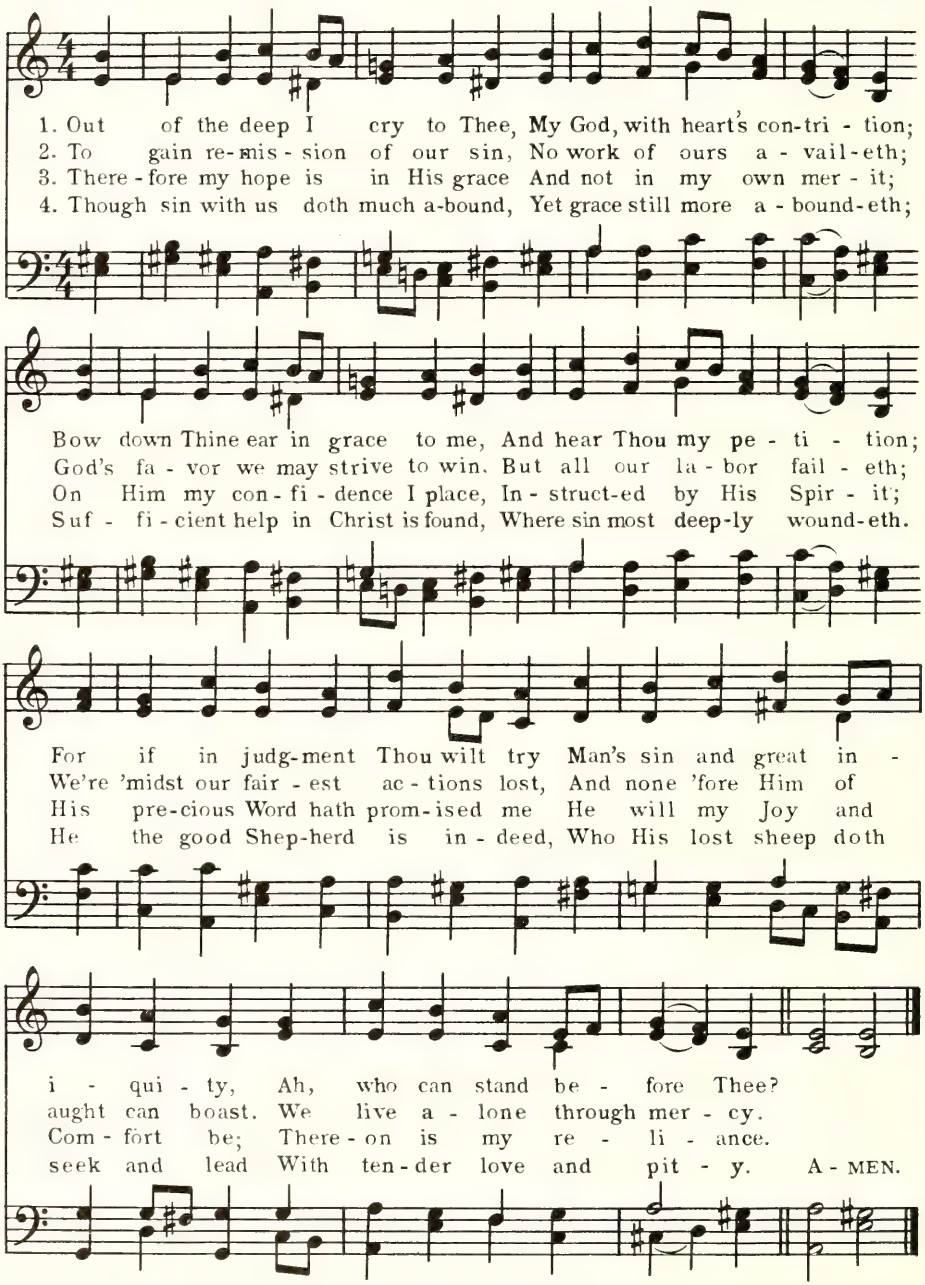
AURELIA 7.6.7.6. D. (151, L)
Samuel S. Wesley, 1810-1876 (1864)



317 Out of the Deep I Cry to Thee

Martin Luther, 1483-1546 (1523)
Benjamin La Trobe, tr., 1725-1786 (1789)

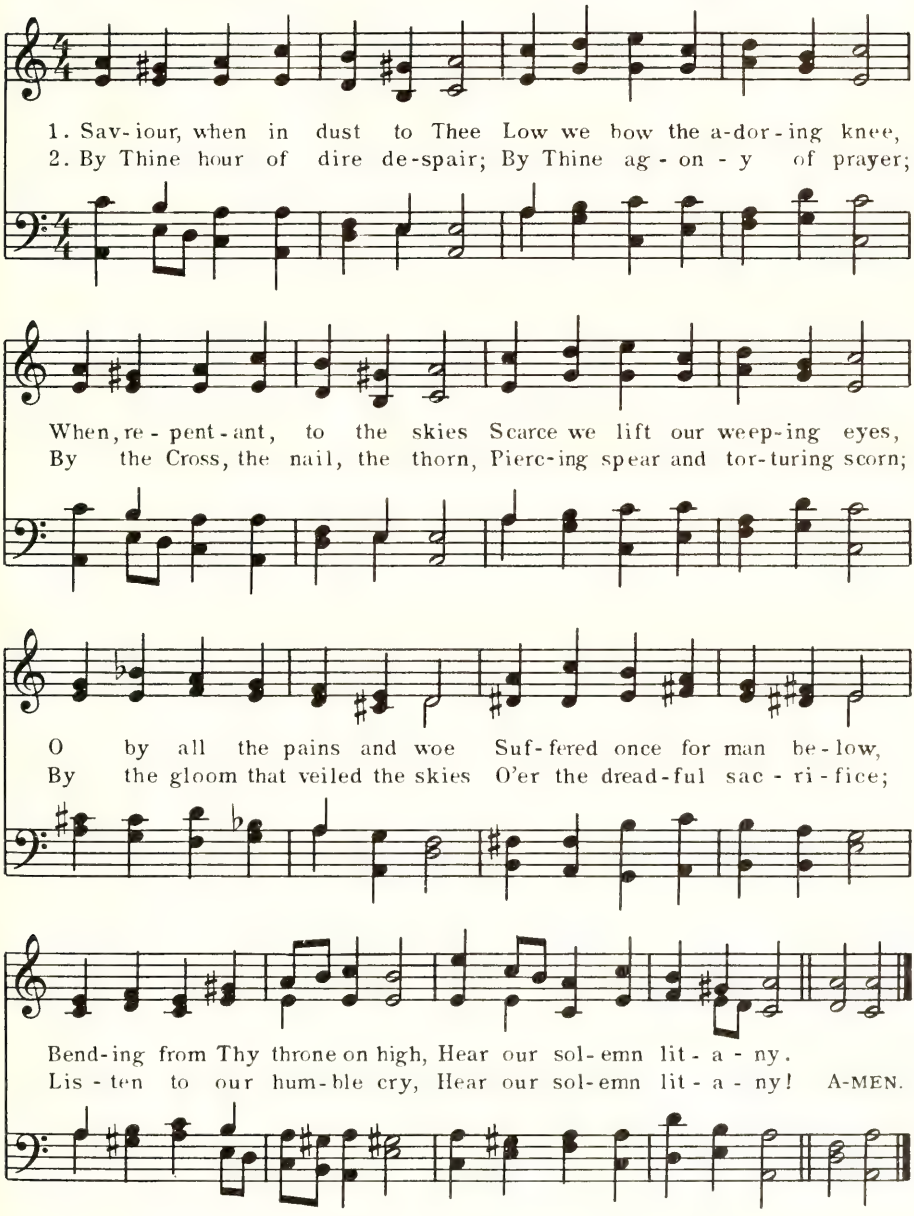
DE PROFUNDIS 8.7.8.7.8.8.7. Iambic (132, E)
Aus tiefer Not schrei ich zu dir
Johann Walther, 1524
C. Gregor Choralbuch, 1784



Saviour, When in Dust to Thee 318

Robert Grant, 1785-1838 (1815)

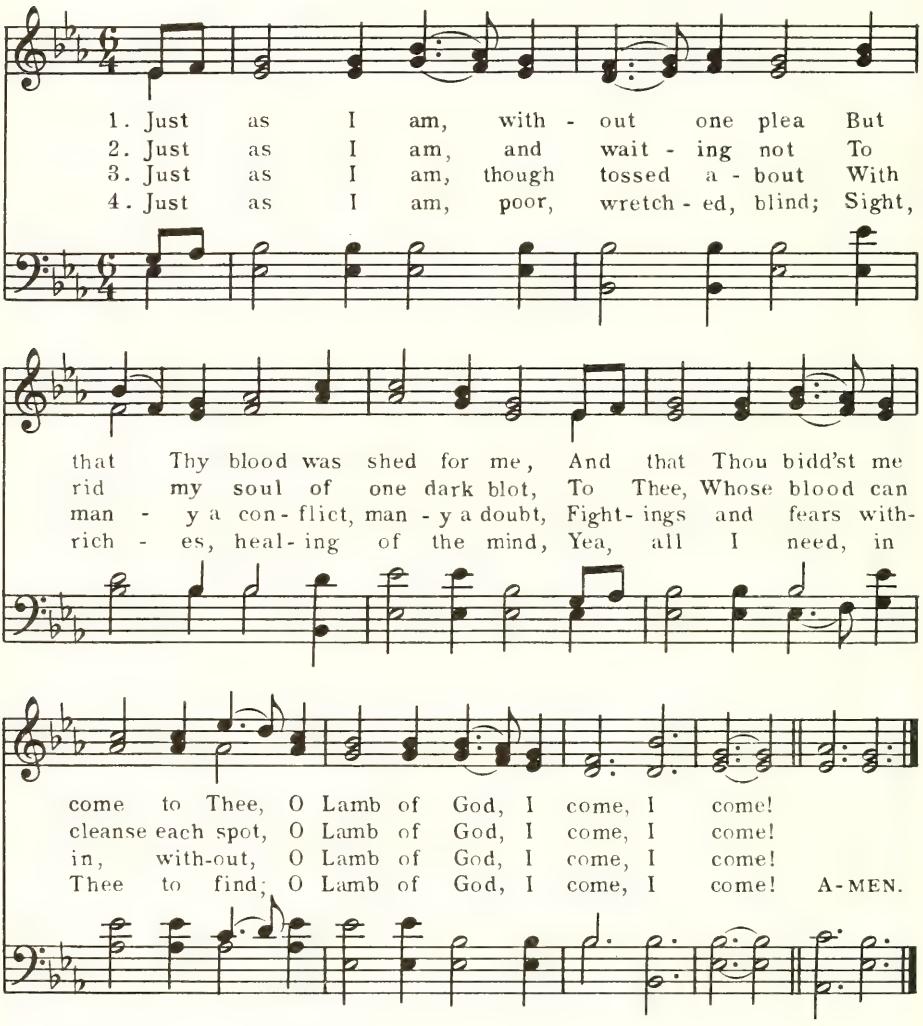
JEDBURGH 7.7.7.7. D. (205, B)
John Antes, 1740-1811 (c. 1800)



319 Just as I Am, Without One Plea

Charlotte Elliott, 1789-1871 (1836)

WOODWORTH 8.8.8.6.
William B. Bradbury, 1816-1868 (1849)
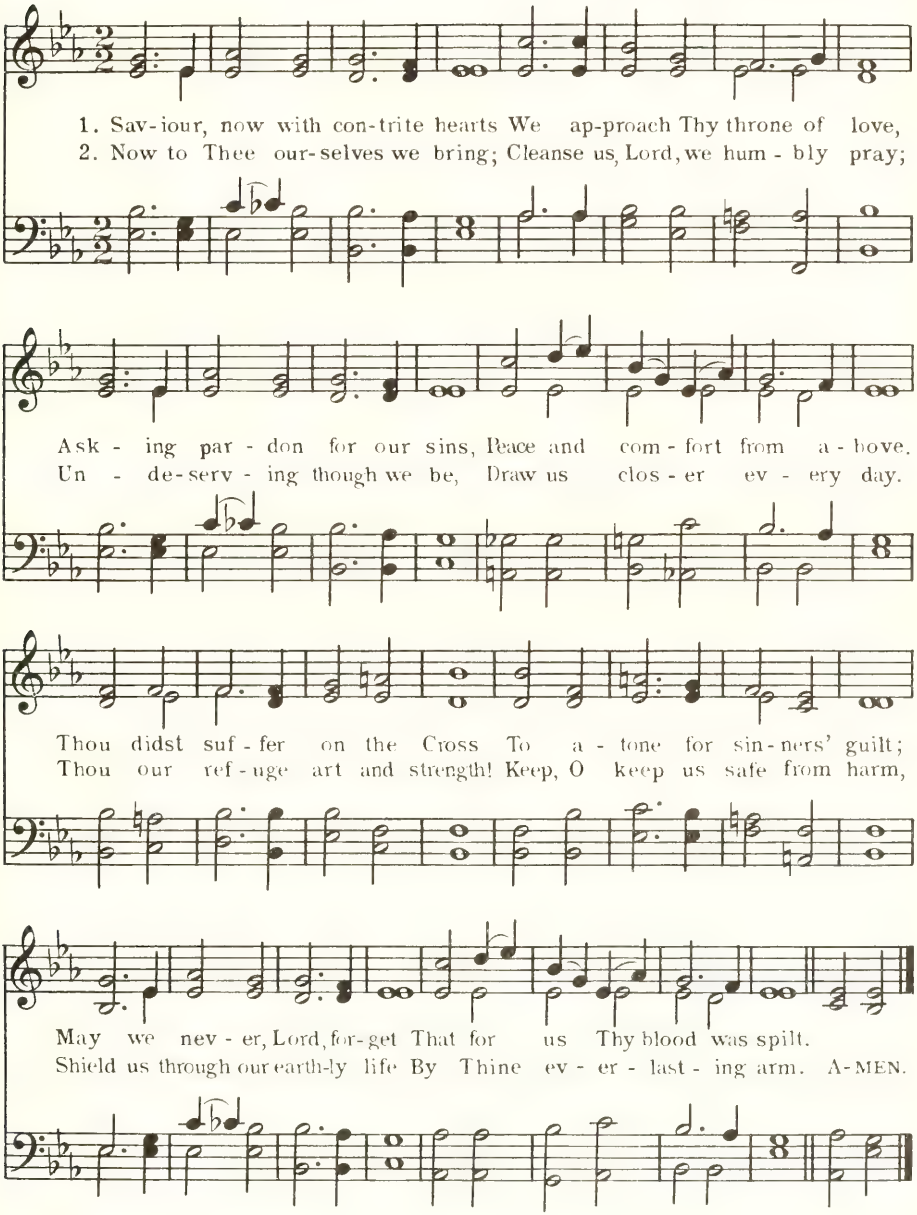


5 Just as I am; Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come—I come!

6 Just as I am; Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come—I come!

Saviour, Now with Contrite Hearts 320

John Beck Hammer, 1856-1880 (1871) a.

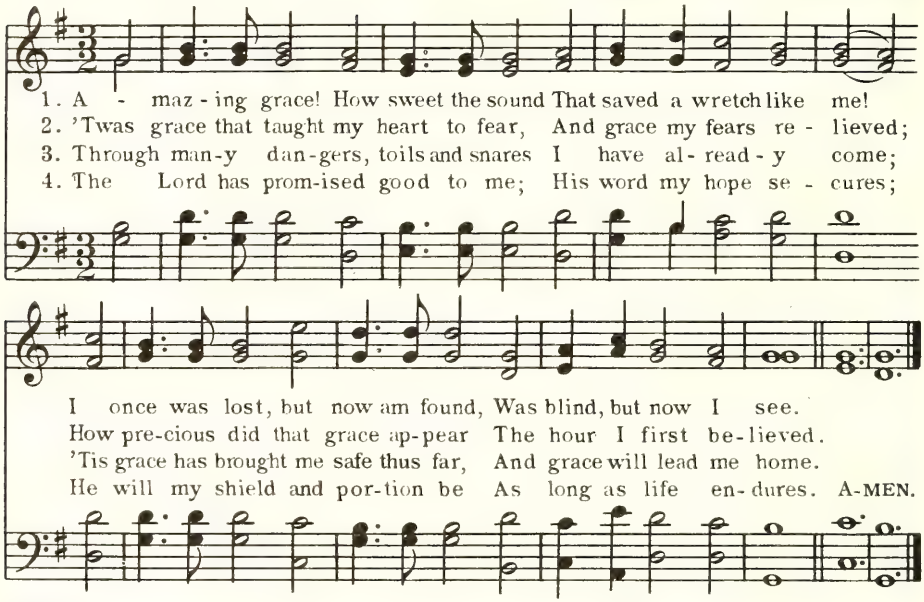
MARTHA 7.7.7.7. D. (205, S)
John Beck Hammer, 1856-1880 (1871)



321 Amazing Grace! How Sweet the Sound

John Newton, 1725-1807 (1779)

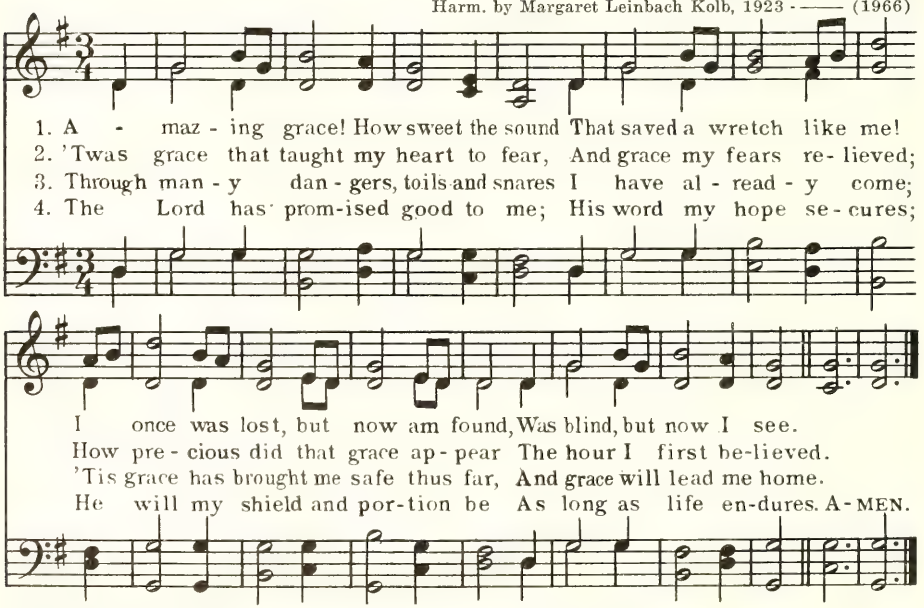
ARLINGTON C.M. (14, 8)
Thomas A. Arne, 1710-1778 (1744)



322 Amazing Grace! How Sweet the Sound

John Newton, 1725-1807 (1779)

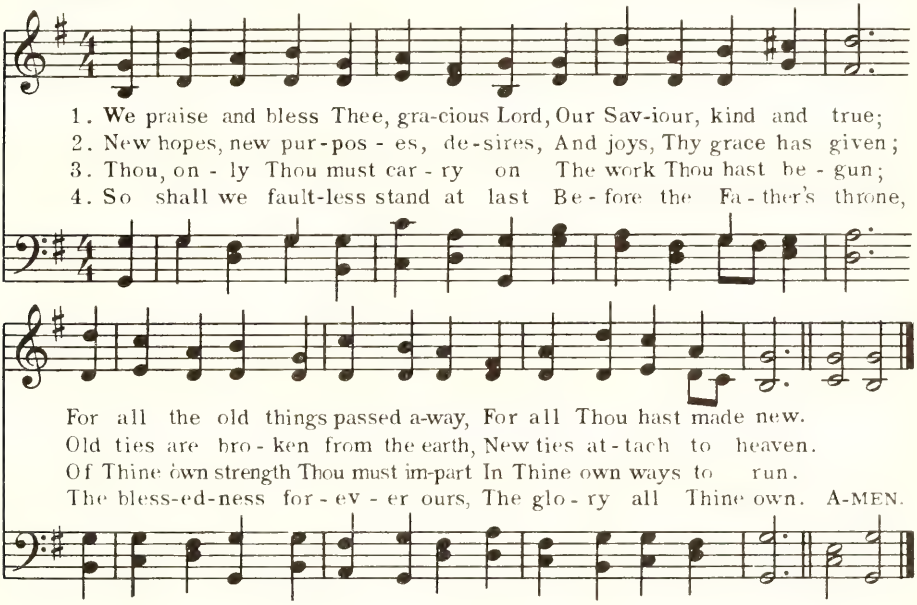
AMAZING GRACE C.M.
Early American melody
from "Southern Harmony," 1835
Harm. by Margaret Leinbach Kolb, 1923 - —— (1966)



We Praise and Bless Thee, Gracious Lord 323

K. J. P. Spitta, 1801-1859 (1843)
Jane Borthwick, tr., 1813-1897 (1855)

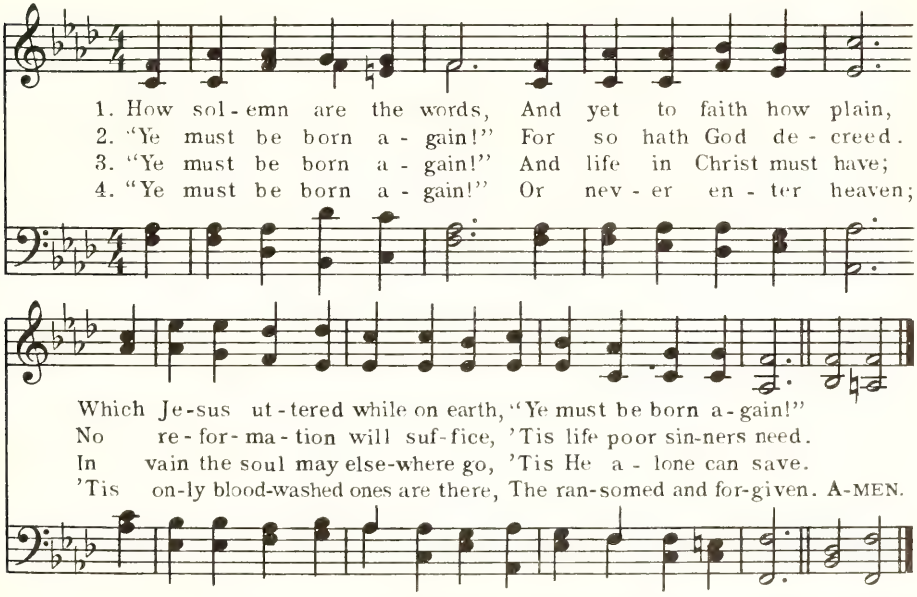
SOUTHAMPTON C. M. (14, F)
Chetham's "Psalmody", 1718



How Solemn Are the Words 324

Albert Midlane, 1825-1909 (1865)

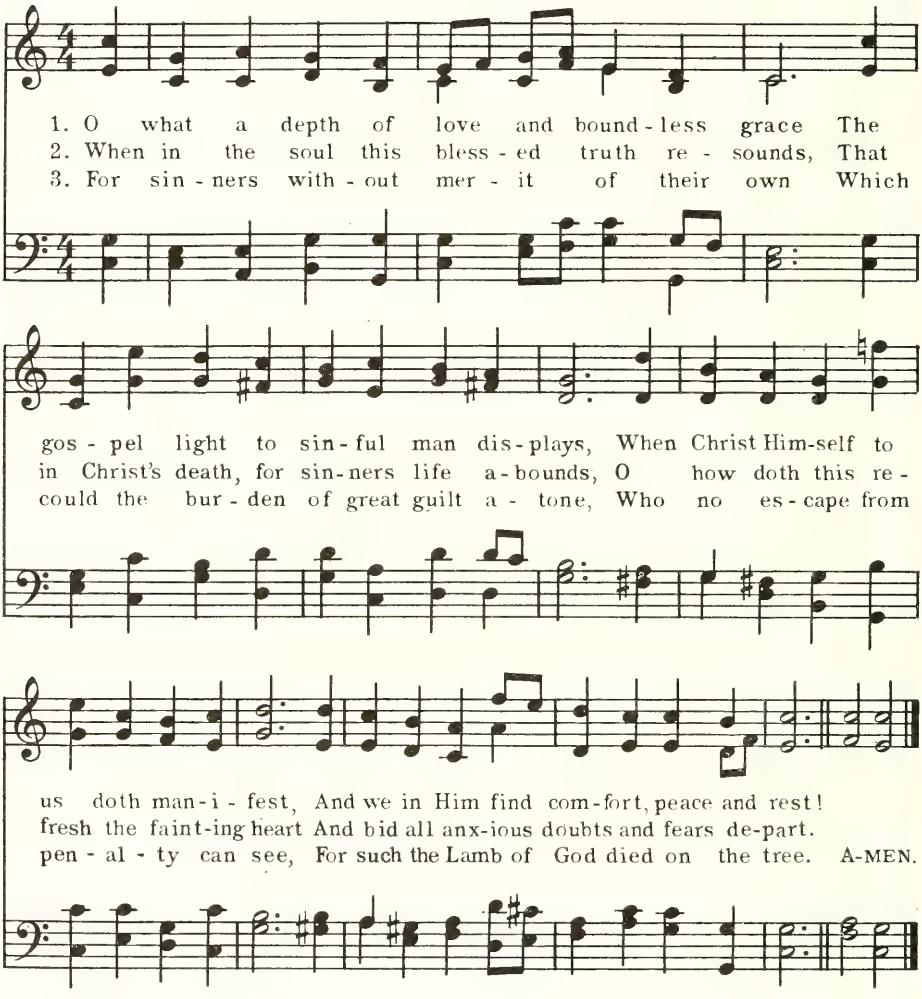
SOUTHWELL S.M. (582, L)
William Damon, 1540-1591 (1579)



325 O What a Depth of Love and Boundless Grace

Anna Schindler Dober, 1712-1739 (1737)
M. tr., 1789
Donald M. McCorkle, editor (1957)

DOBER 10.10.10.10.
O Tief und Hoch, o unbeschreiblich Gut
John Antes, 1740-1811
Harmonized by Thor Johnson, 1913 - —— (1957)



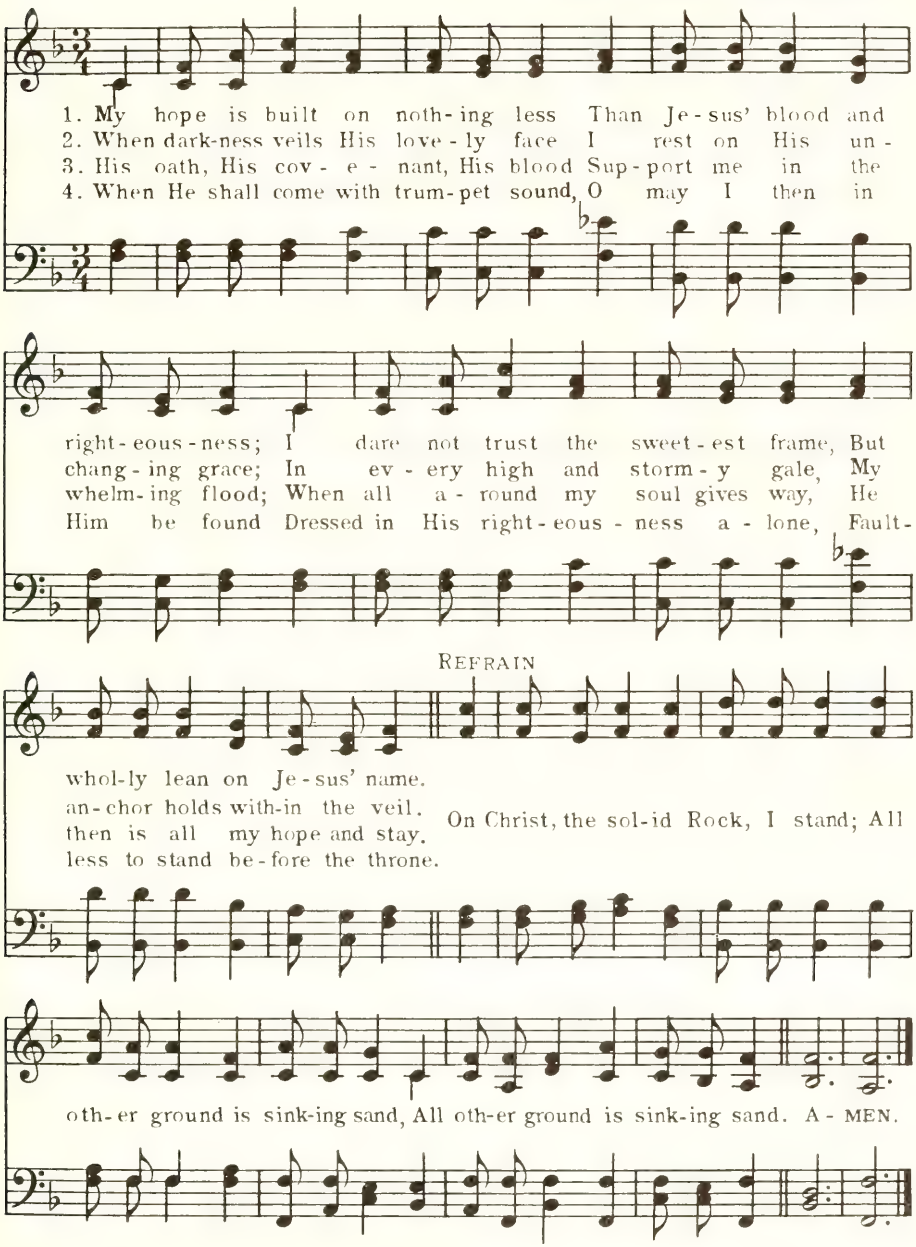
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4 From Him there goes forth virtue, that we may
With confidence to God the Father pray.
And then we shall ourselves to all proclaim
The heirs of God through faith in Jesus' Name.

My Hope Is Built on Nothing Less 326

Edward Mote, 1797-1874 (c. 1834)

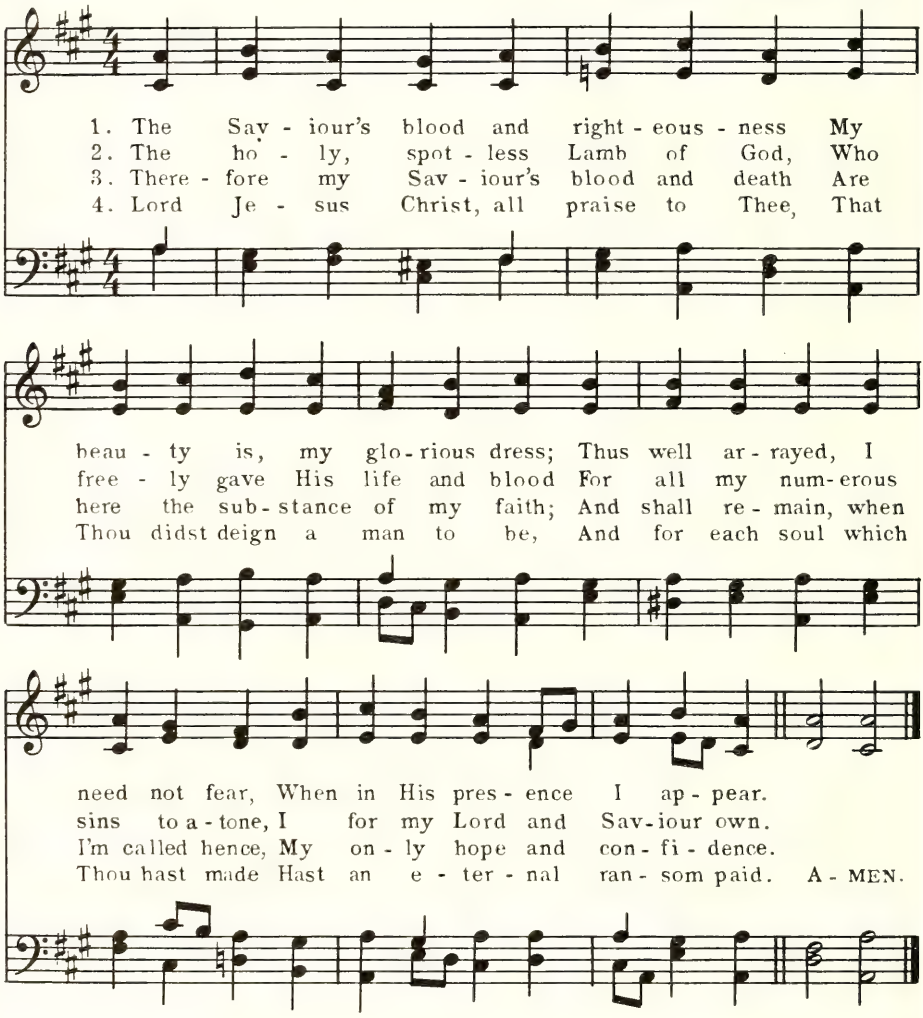
SOLID ROCK L. M. with Refrain
William B. Bradbury, 1816-1868 (1863)



327 The Saviour's Blood and Righteousness

Nicholas L. von Zinzendorf, 1700-1760 (1739)
Charles Kinchin, tr., 1711-1742 (1742)

RHAW L. M. (22, A)
Nun lasst uns den Leib begraben
George Rhaw's Gesangbuch, 1544
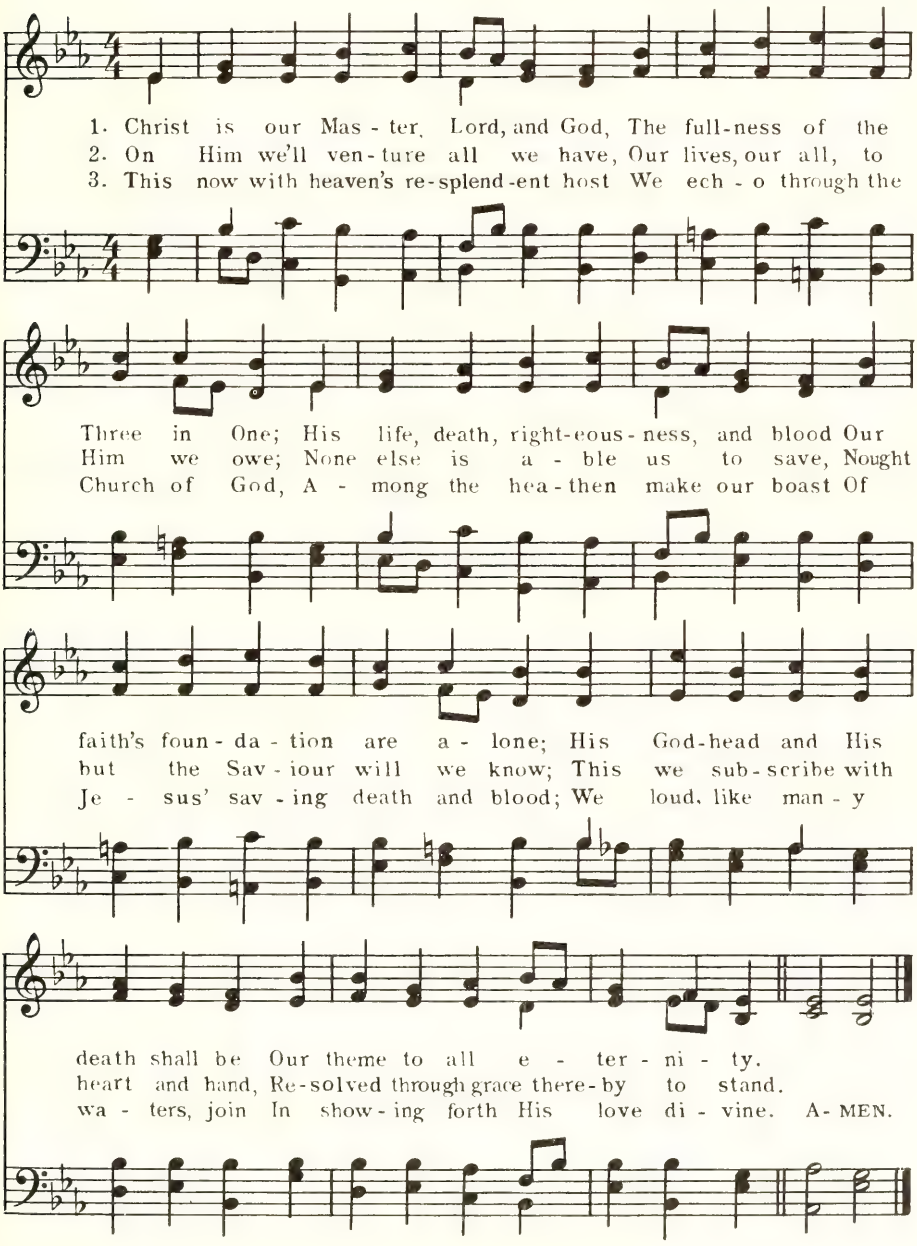


5 Thy incarnation, wounds, and death
I will confess while I have breath,
Till I shall see Thee face to face,
Arrayed with Thy righteousness.

Christ Is Our Master, Lord, and God **328**

John Cennick, 1718-1755
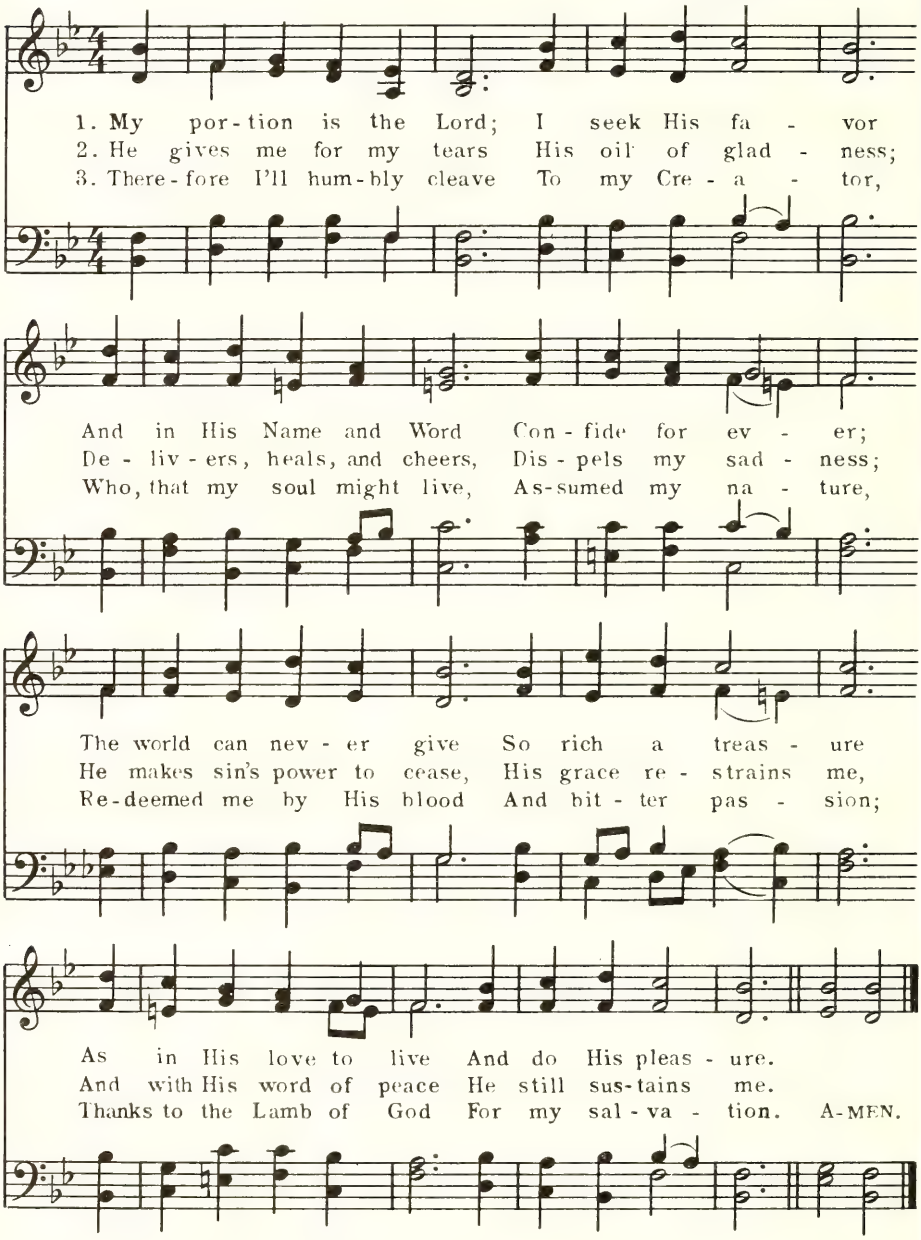
EISENACH 8.8.8.8.8.8. Iambic (90, A)
Machs mit mir, Gott, nach deiner Güt
Johann Hermann Schein, 1586-1630 (1628) a.
C. Gregor Choralbuch, 1784



329 My Portion Is the Lord

Christian Gregor, 1723-1801 (1766)
John Swertner, tr., 1746-1813 (1789)

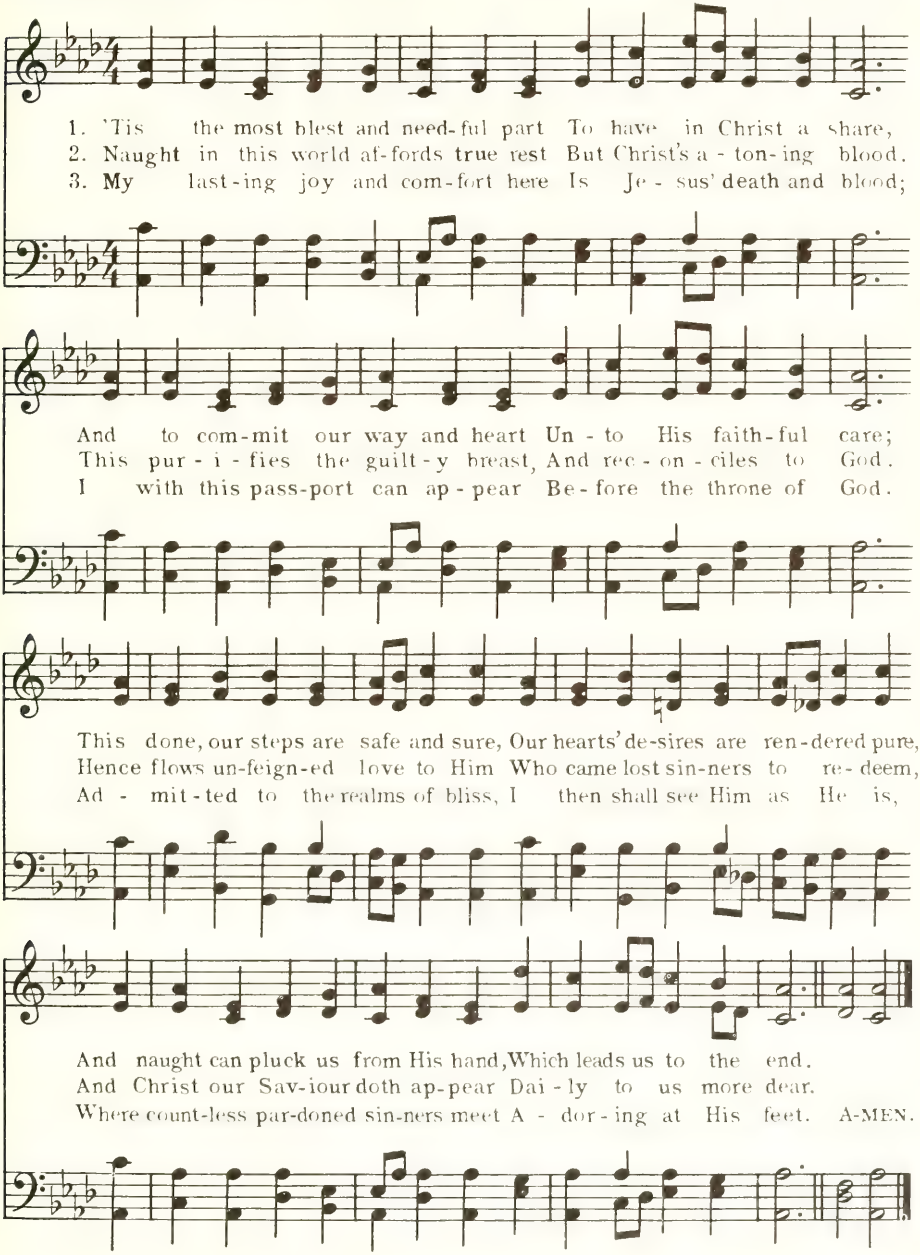
GREGOR 6.5.6.5. D. Iambic (37, A)
Das wahre Christentum
Herrnhut c. 1735. J. Thommen, 1745
C. Gregor Choralbuch, 1784. a.



Tis the Most Blest and Needful Part **330**

St. 1, Christian Renatus von Zinzendorf, 1727-1752 (1747)
Sts. 2-3, Christian Gregor, 1723-1801 (1778)
Philip Heinrich Molther, tr., 1714-1780 (1789) a.

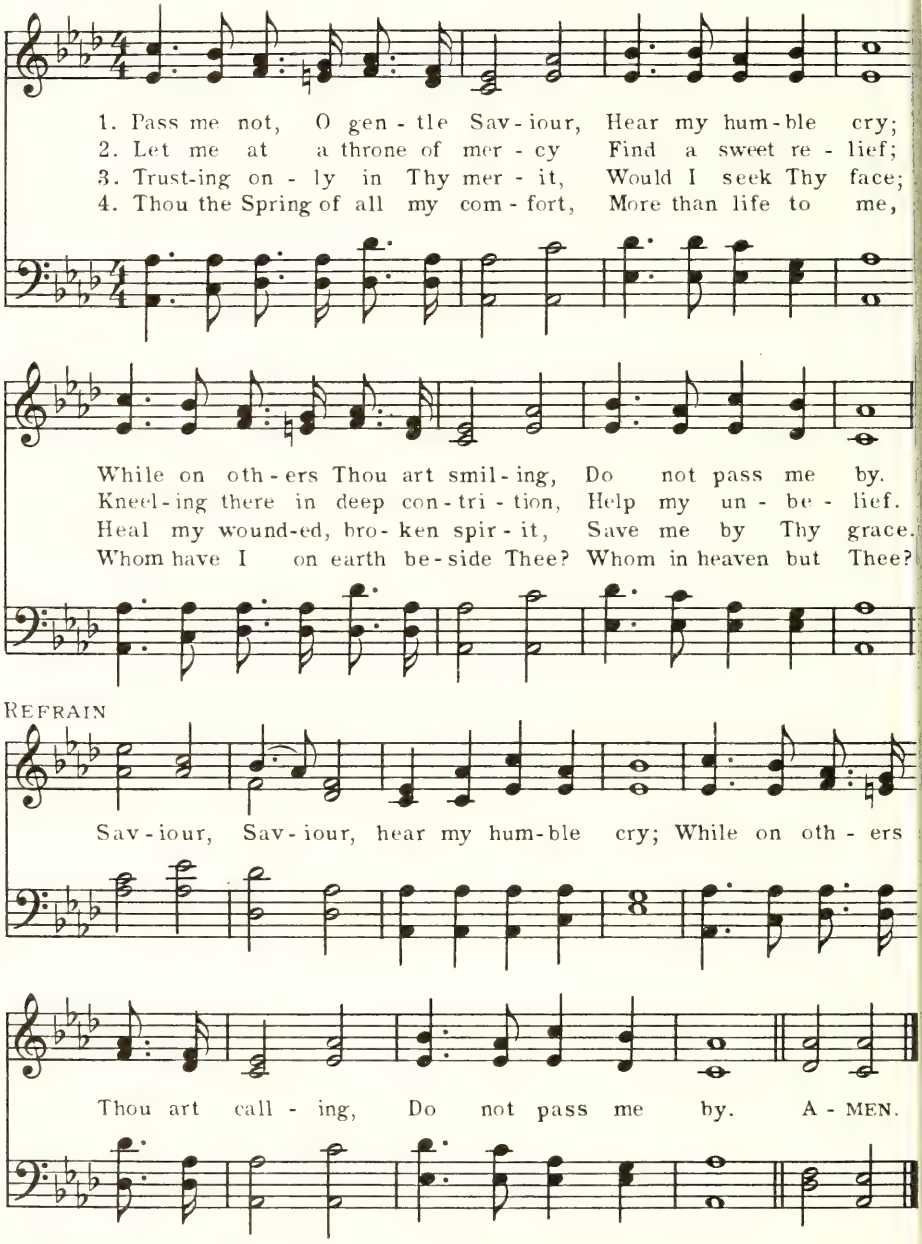
WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



331 Pass Me Not, O Gentle Saviour

Frances J. Van Alstyne (Fanny J. Crosby), 1820-1915 (1868)

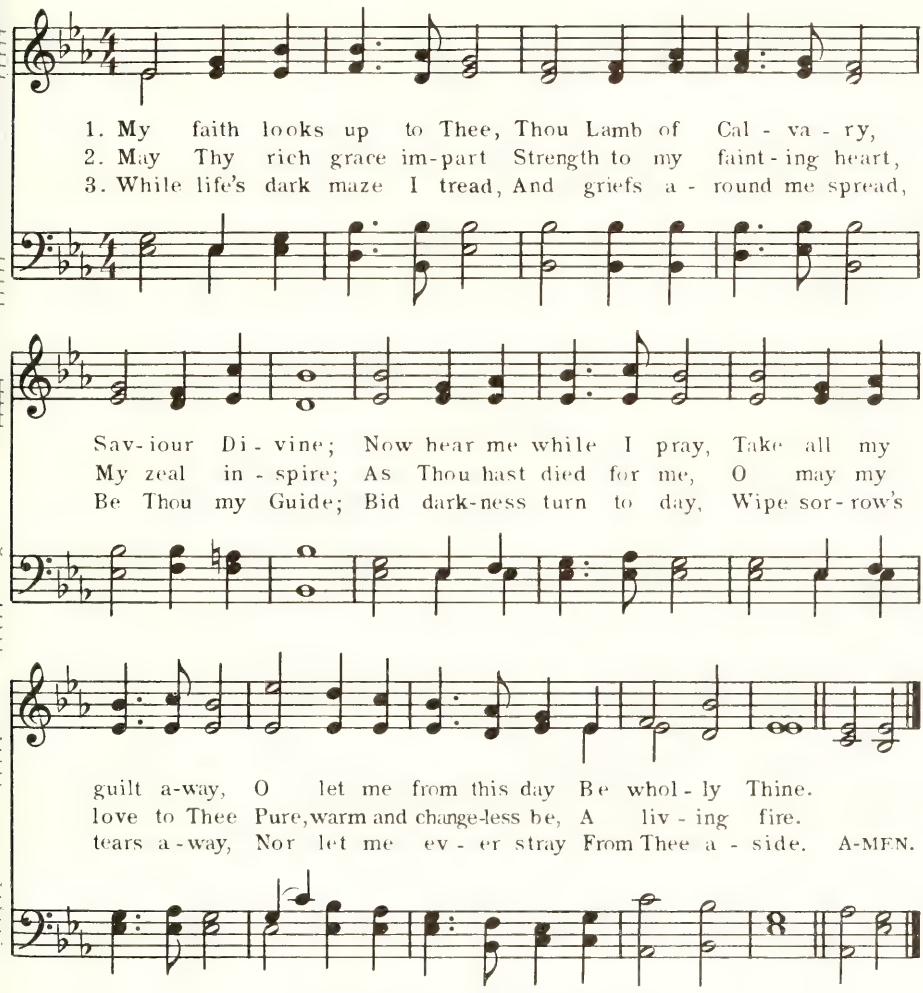
PASS ME NOT 8.5.8.5. with Refrain
W. Howard Doane, 1832-1915 (1870)



My Faith Looks Up to Thee 332

Ray Palmer, 1808-1887 (1830)

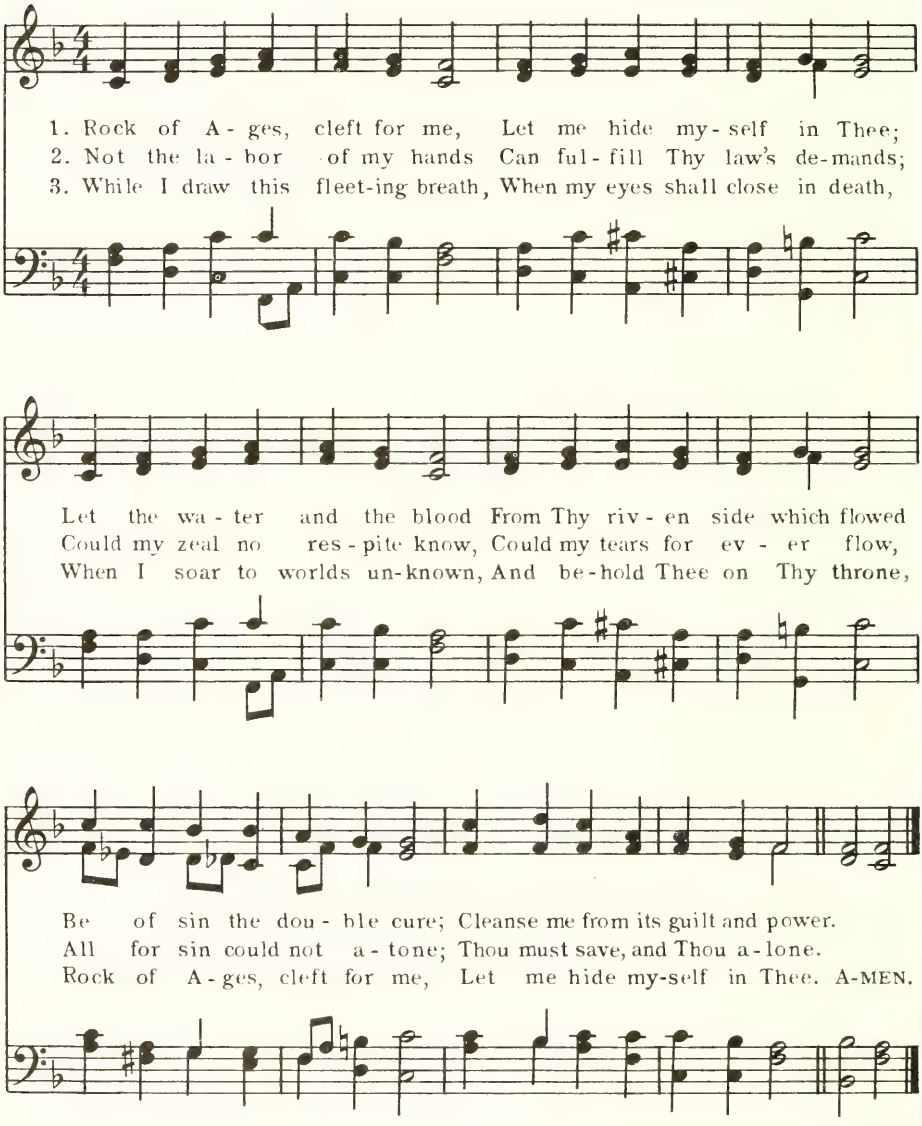
OLIVET 6.6.4.6.6.6.4.
Lowell Mason, 1792-1872 (1832)



4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul.

333 Rock of Ages, Cleft for Me

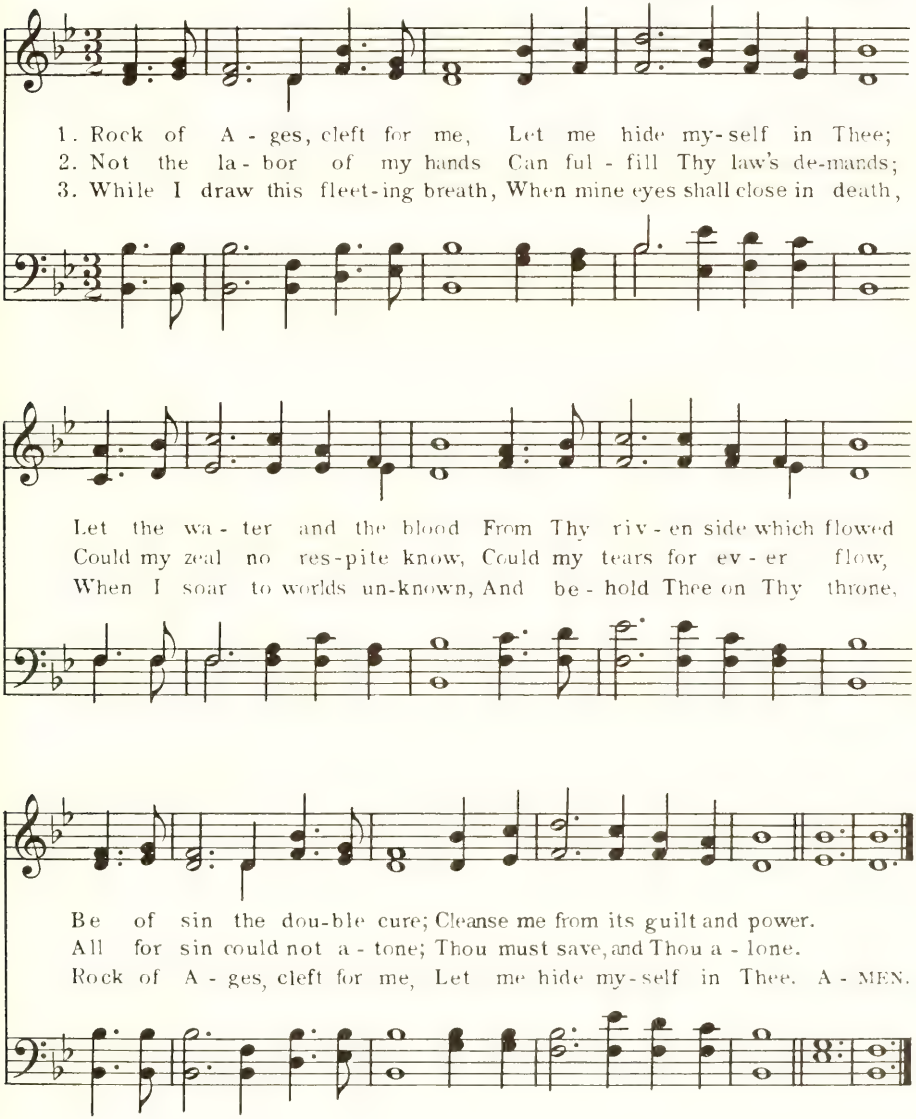
Augustus Montague Toplady, 1740-1778 (1776) a. GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
Simeon Comenius Chitty, 1831-1902



Rock of Ages, Cleft for Me 334

Augustus Montague Toplady, 1740-1778 (1776) a.

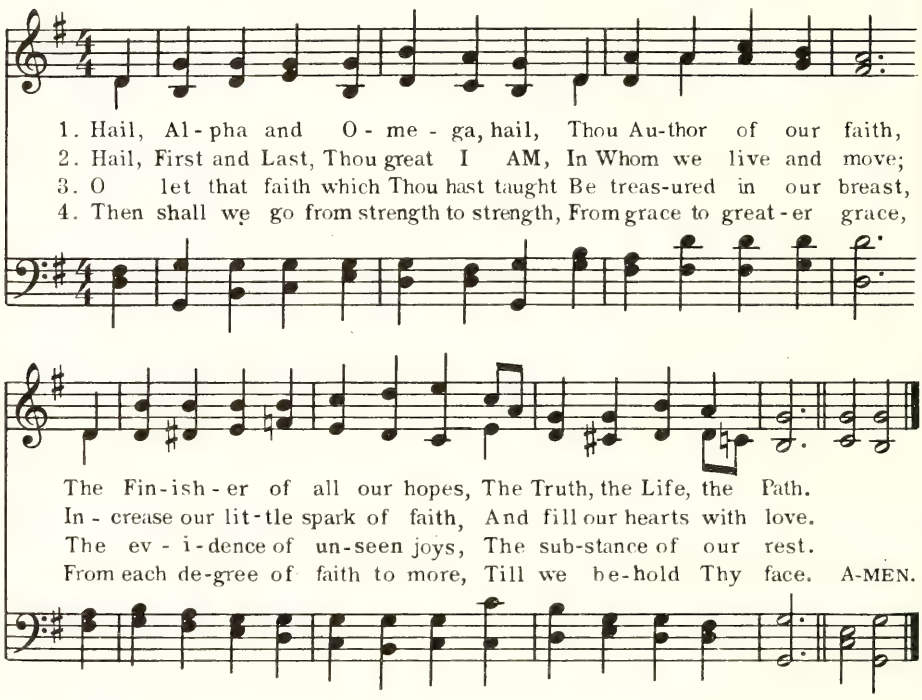
TOPLADY 7.7.7.7.7.7. (581, L)
Thomas Hastings, 1784-1872 (1830)



335 Hail, Alpha and Omega, Hail

John Cennick, 1718-1755 (1741)

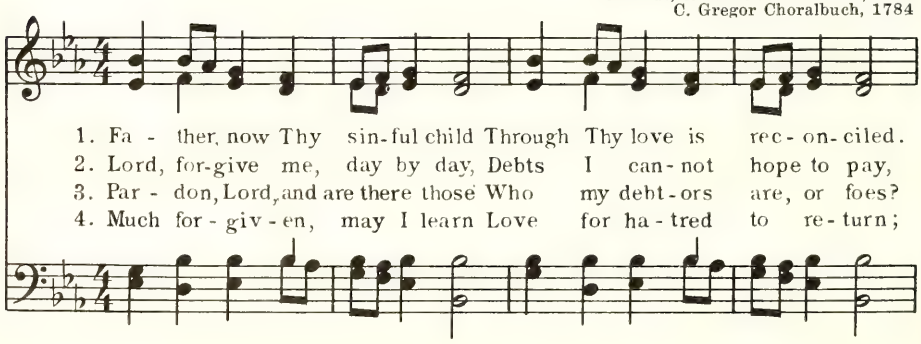
EMMANUEL C.M. (14, Bb)
Ludwig van Beethoven, 1770-1827 (1827)

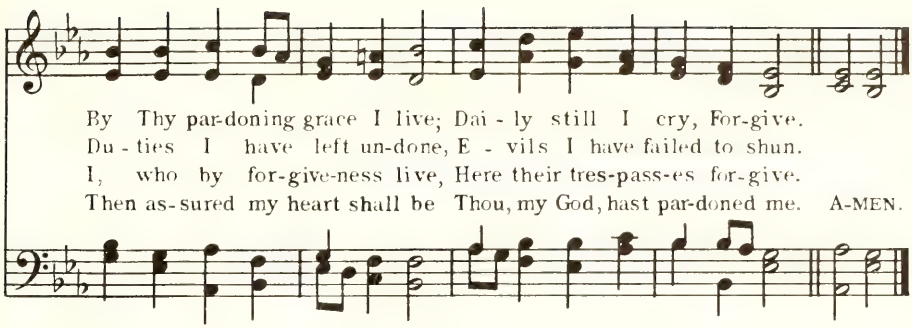


336 Father, Now Thy Sinful Child

Josiah Conder, 1789-1855 (1836) a.

HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735. J. Thommen, 1745
C. Gregor Choralbuch, 1784
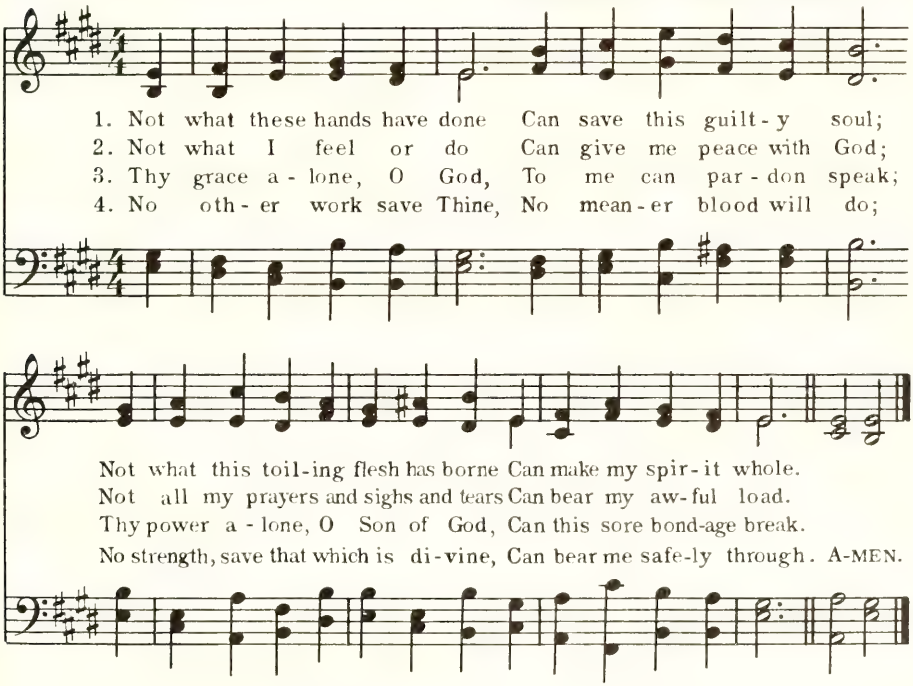




Not What These Hands Have Done **337**

Horatius Bonar, 1808-1889 (1857)

POTSDAM S. M. (582, D)
W. Mercer's *Church Psalter and Hymnbook*, 1854
Adapted from J. S. Bach, 1685-1750 (1747)
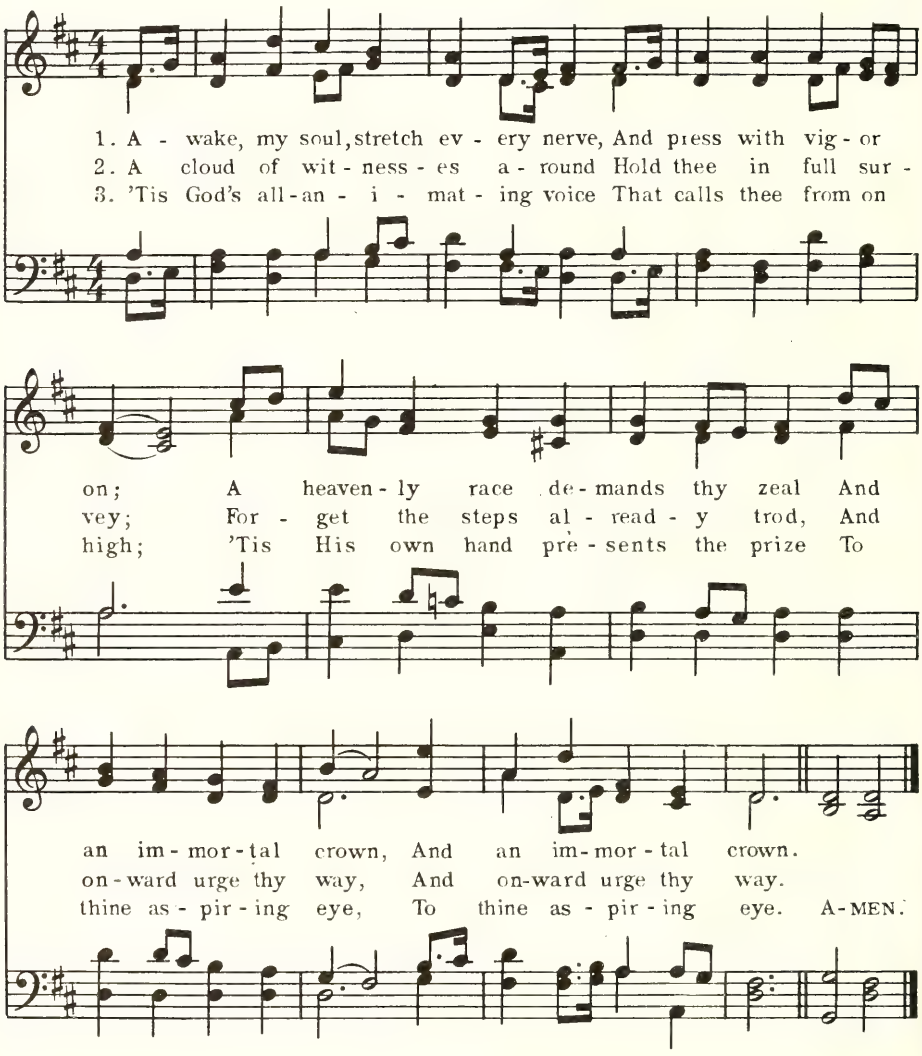


5 I bless the Christ of God;
I rest on love divine;
And with unfaltering lip and heart
I call this Saviour mine.

338 Awake, My Soul, Stretch Every Nerve

Philip Doddridge, 1702-1751 (1755)
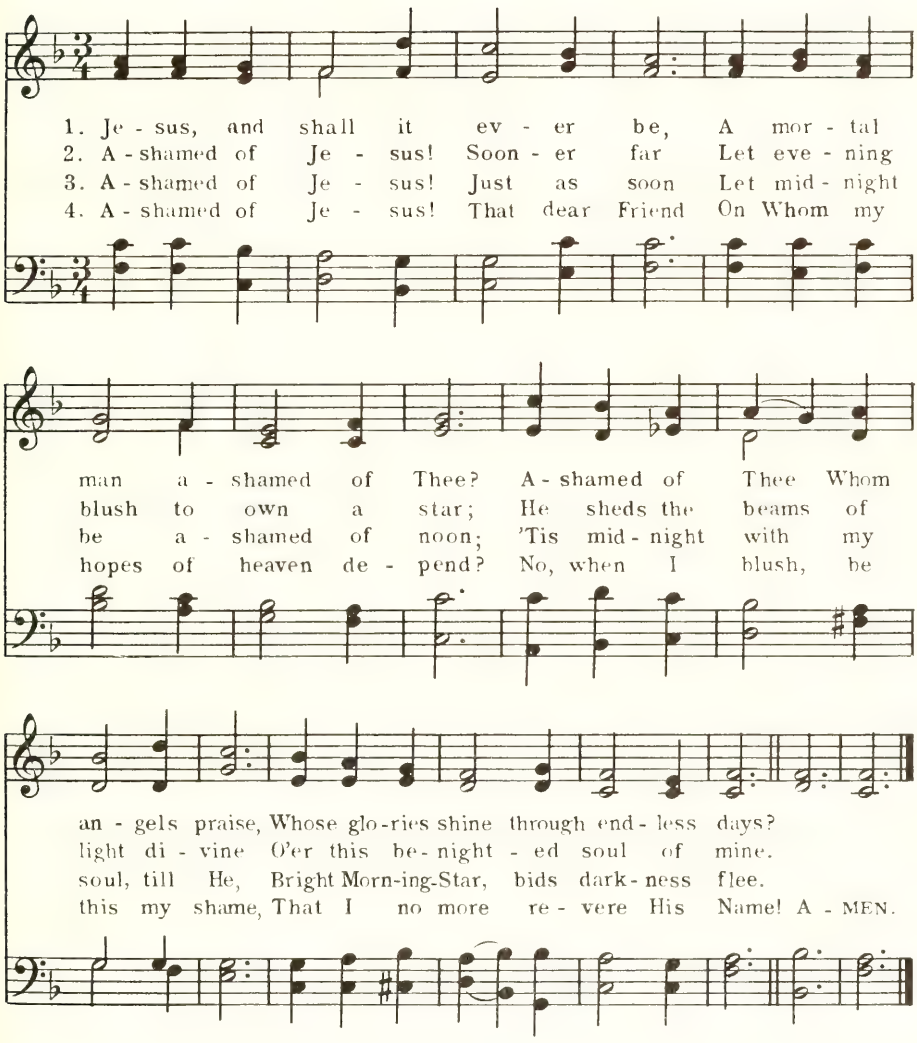
CHRISTMAS C. M. (14, Y)
Arr. from Georg Friedrich Händel, 1685-1759 (1728)
David Weyman's "Melodia Sacra," 1815



4 Blest Saviour, introduced by Thee,
Have I my race begun;
And, crowned with victory, at Thy feet
I'll lay my honors down, I'll lay my honors down.

Joseph Grigg, 1720-1768 (1765)

WINSCOTT L. M.
Samuel S. Wesley, 1810-1876 (1872)



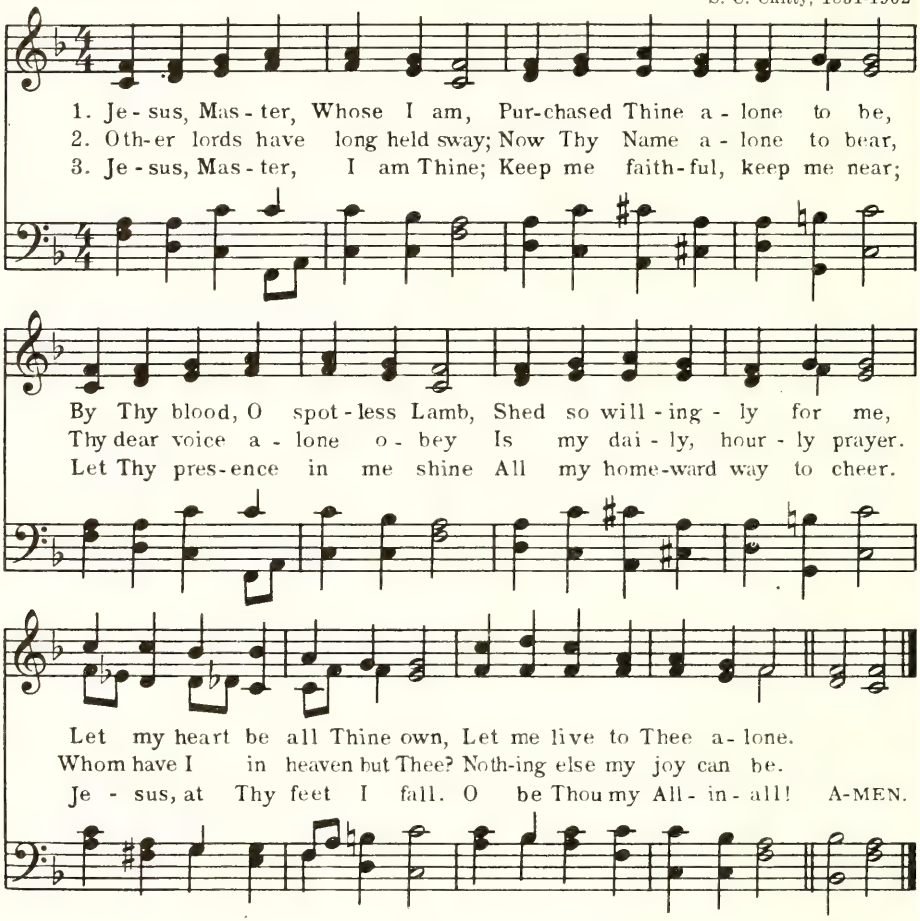
5 Ashamed of Jesus! Yes, I may,
When I've no guilt to wash away,
No tear to wipe, no good to crave,
No fear to quell, no soul to save.

6 Till then, nor is my boasting vain,
Till then I boast a Saviour slain!
And O may this my glory be,
That Christ is not ashamed of me.

340 Jesus, Master, Whose I Am

Frances Ridley Havergal, 1836-1879 (1865)

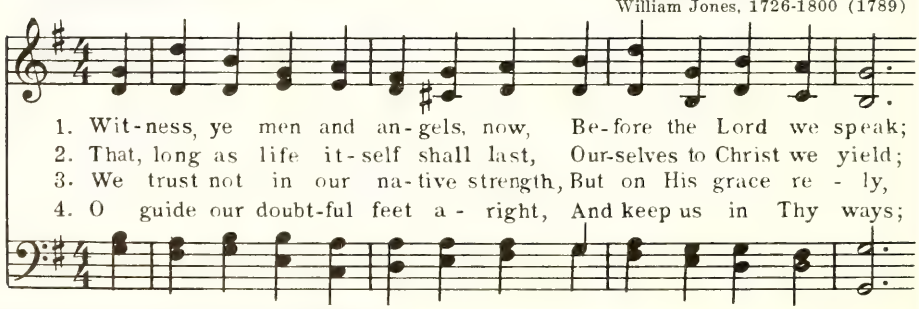
GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
S. C. Chitty, 1831-1902

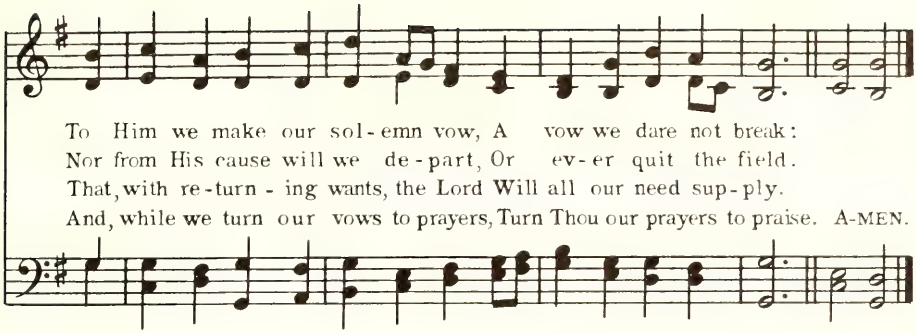


341 Witness, Ye Men and Angels, Now

Benjamin Beddome, 1717-1795 (1817)

ST. STEPHEN C.M. (14, N)
William Jones, 1726-1800 (1789)

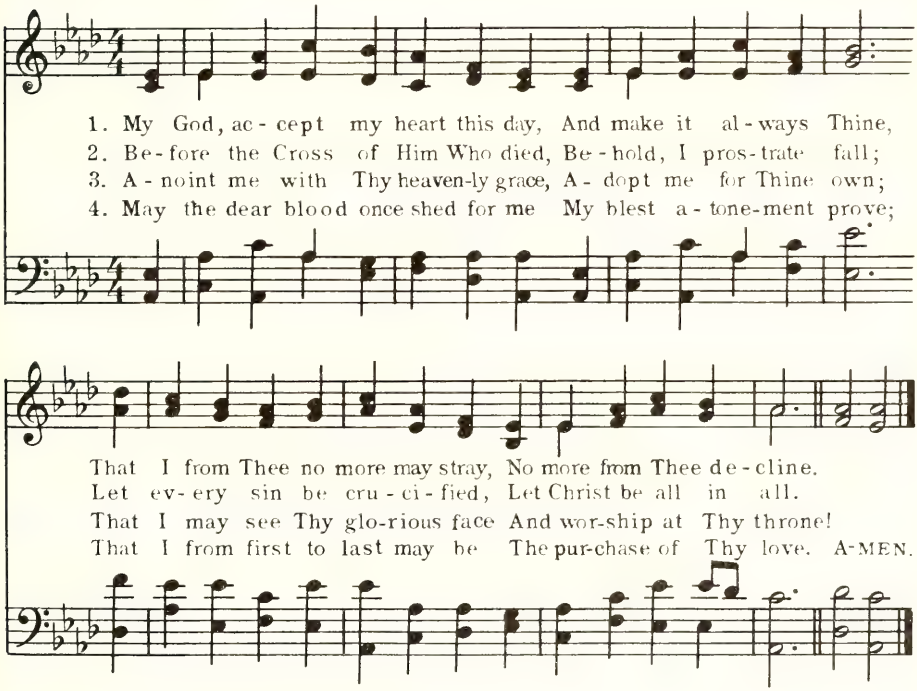




My God, Accept My Heart This Day **342**

Matthew Bridges, 1800-1894 (1848)

EVAN C.M.
William Henry Havergal, 1793-1870 (1846)
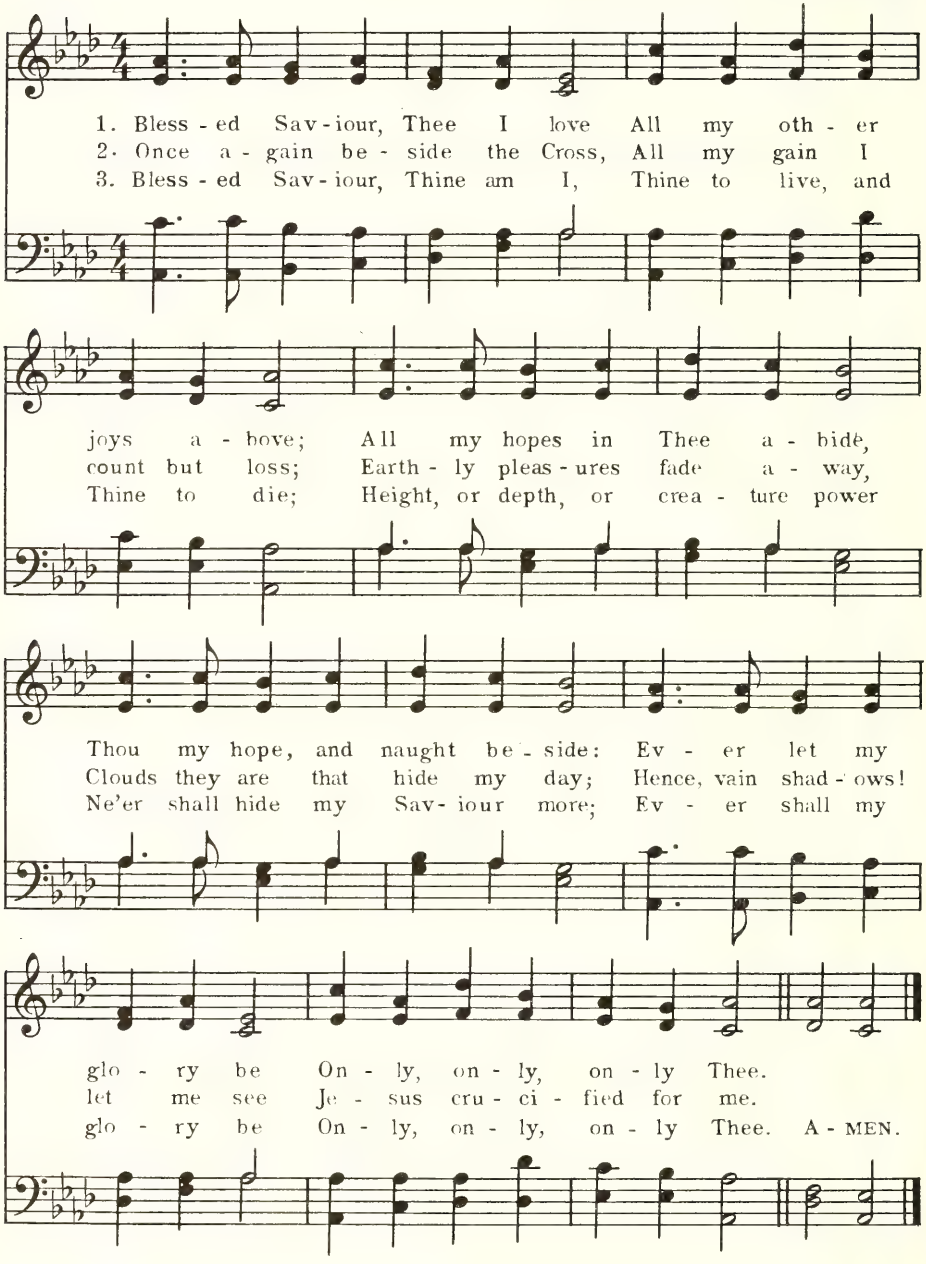


5 Let every thought, and work, and word
To Thee be ever given;
Then life shall be Thy service, Lord,
And death the gate of heaven.

343 Blessed Saviour, Thee I Love

George Duffield, Jr., 1818-1888 (1851)

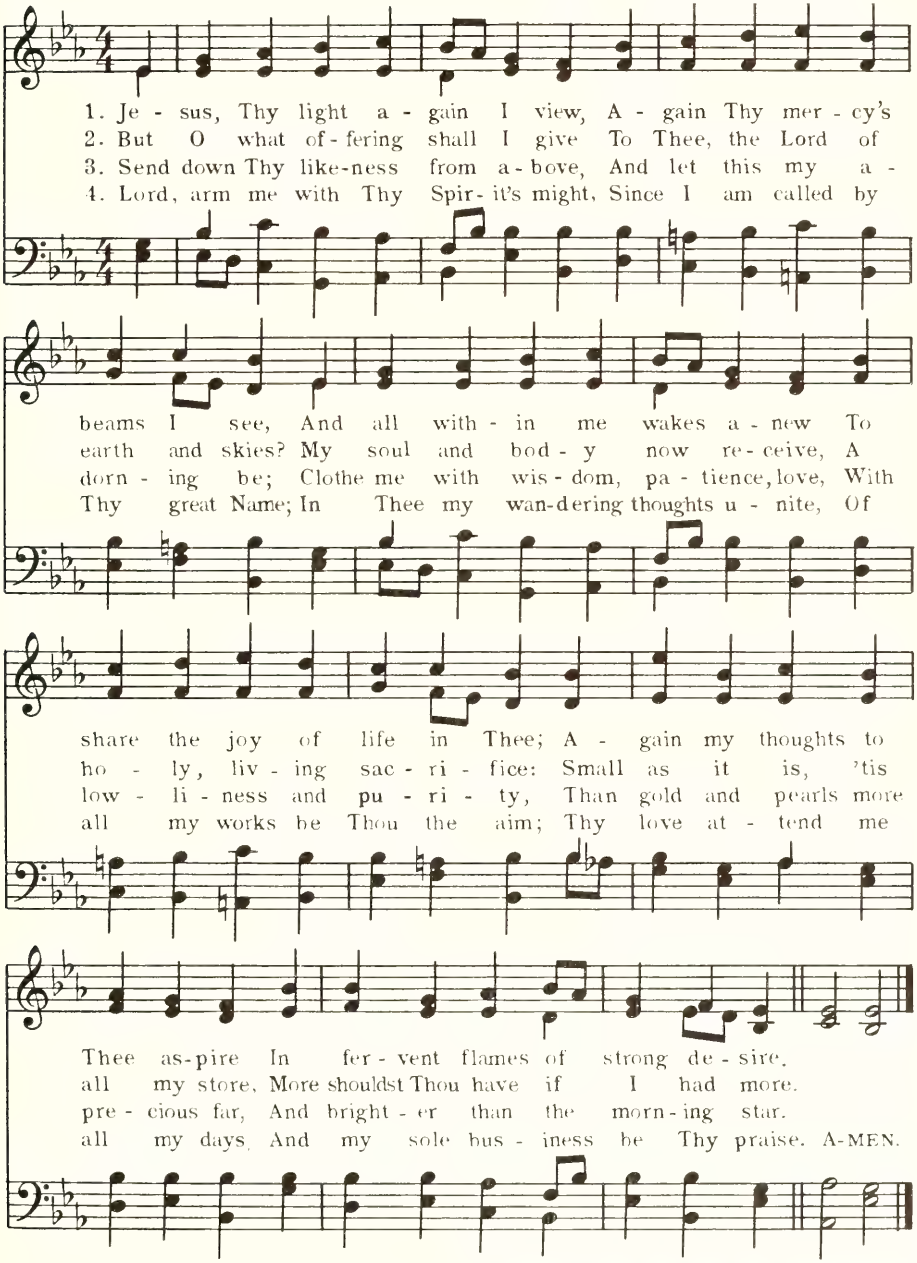
SPANISH HYMN 7.7.7.7.7.7. (581, M)
Spanish Melody
Arr. by Benjamin Carr, 1769-1831 (1824)



Jesus, Thy Light Again I View 344

Joachim Lange, 1670-1742 (1697)
John Wesley, tr., 1703-1791 (1739) a.
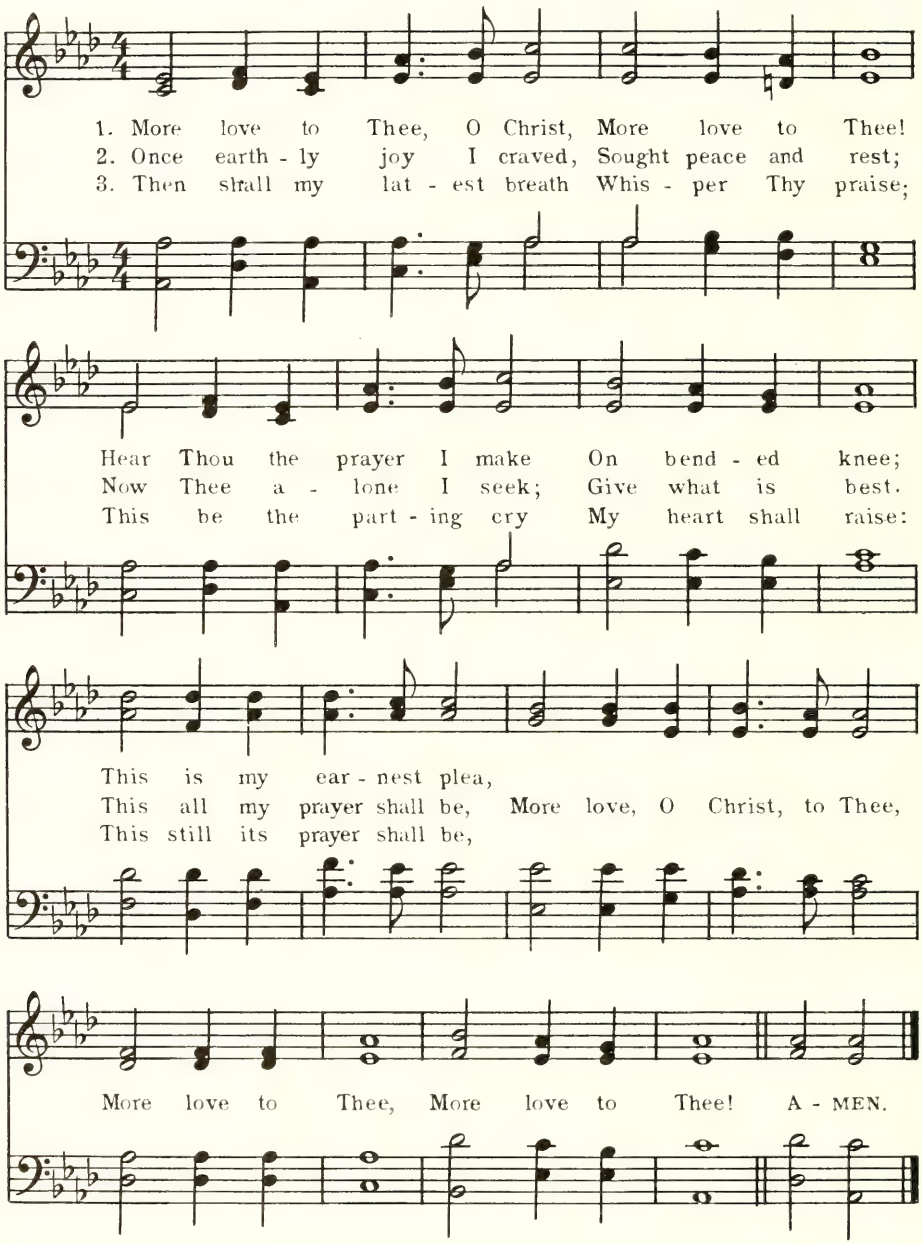
EISENACH 8.8.8.8.8.8. Iambic (90, A)
Machs mit mir, Gott, nach deiner Güt
Johann Hermann Schein, 1586-1630 (1628)
C. Gregor Choralbuch, 1784



345 More Love to Thee, O Christ

Elizabeth P. Prentiss, 1818-1878 (1856)

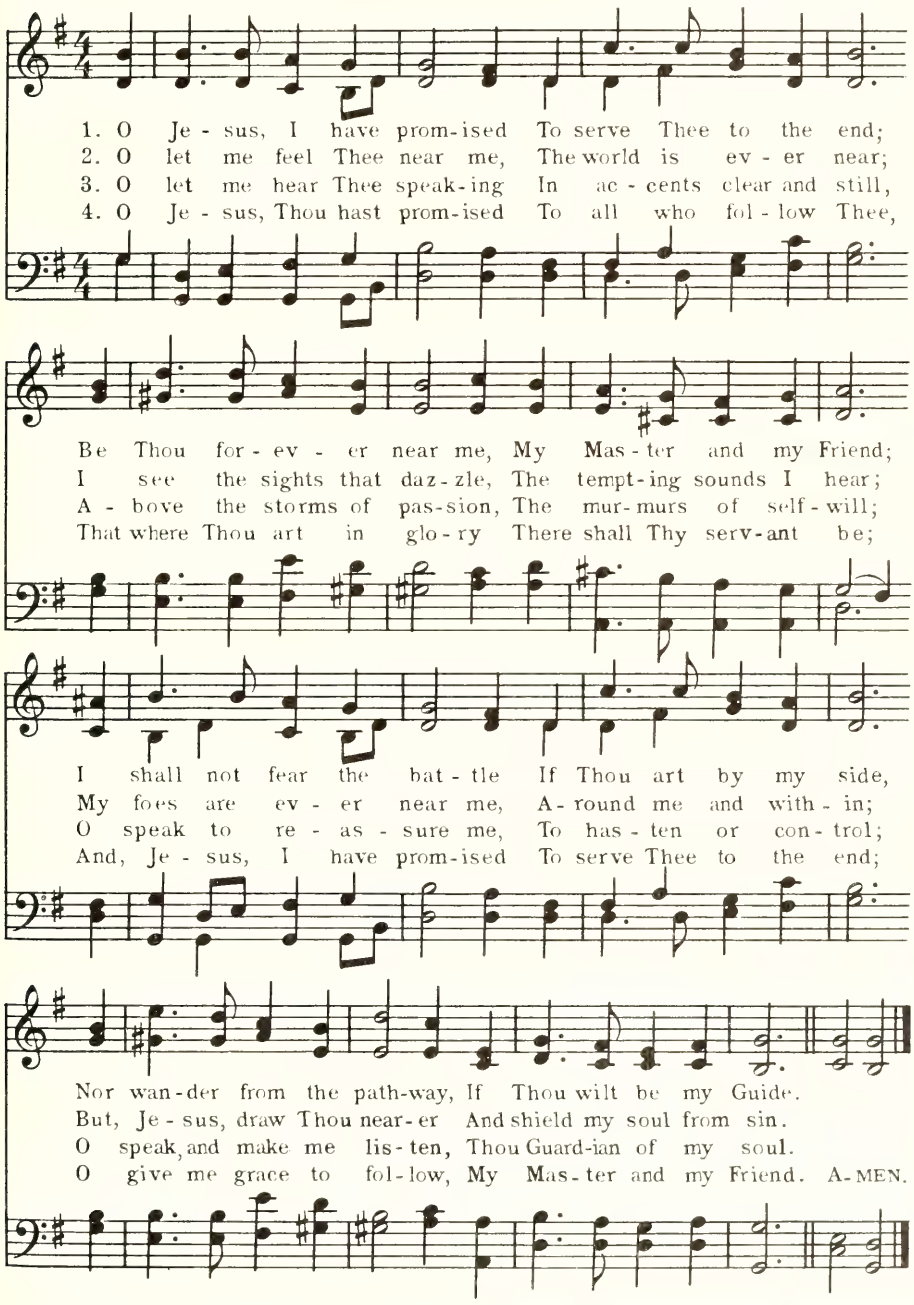
DEVOTION 6.4.6.4.6.6.4.4.
William H. Doane, 1832-1915 (1868)



O Jesus, I Have Promised 346

John E. Bode, 1816-1874 (1868)
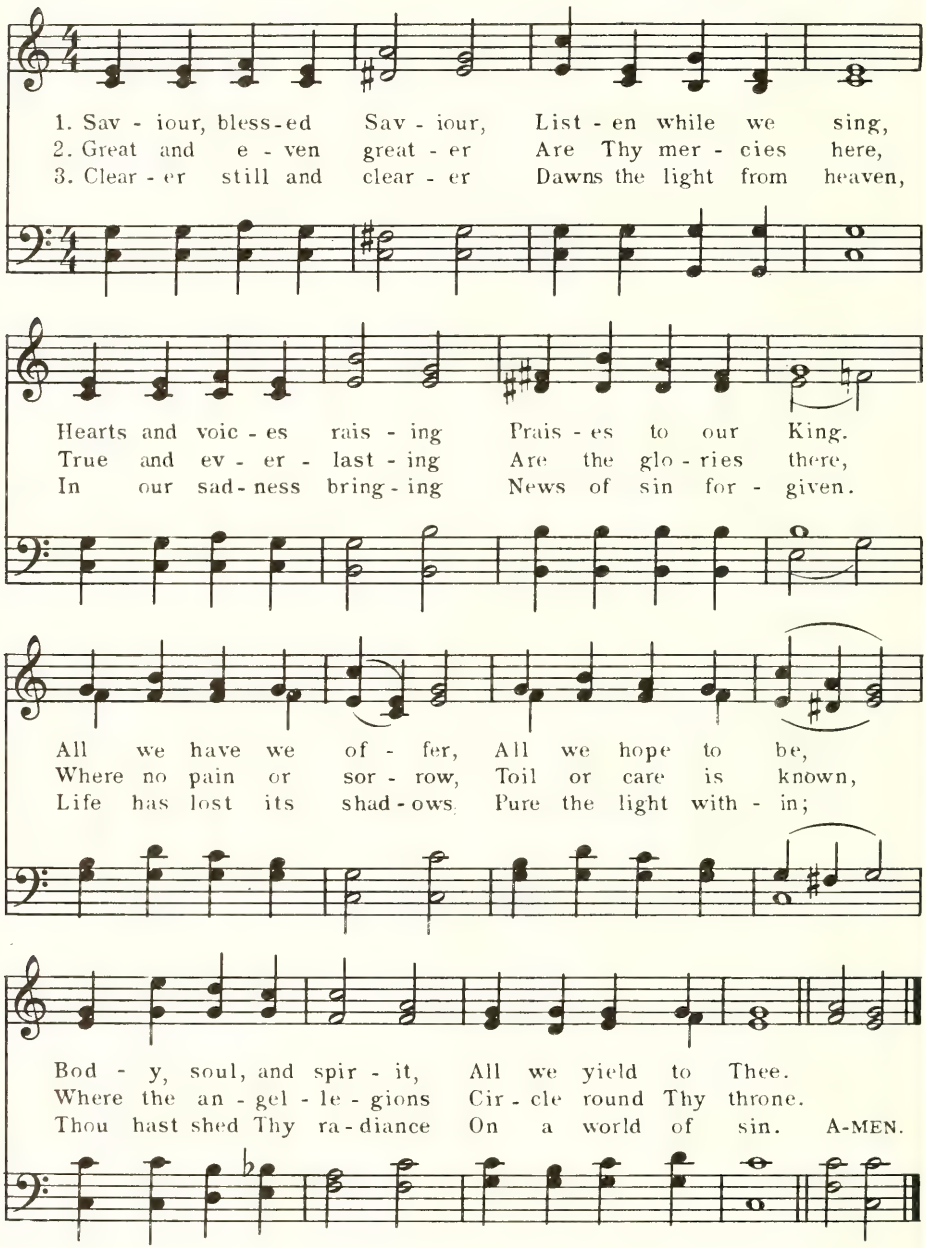
ANGEL'S STORY 7.6.7.6. D.
Arthur H. Mann, 1850-1929 (1883)



347 Saviour, Blessed Saviour

Godfrey Thring, 1823-1903 (1862)
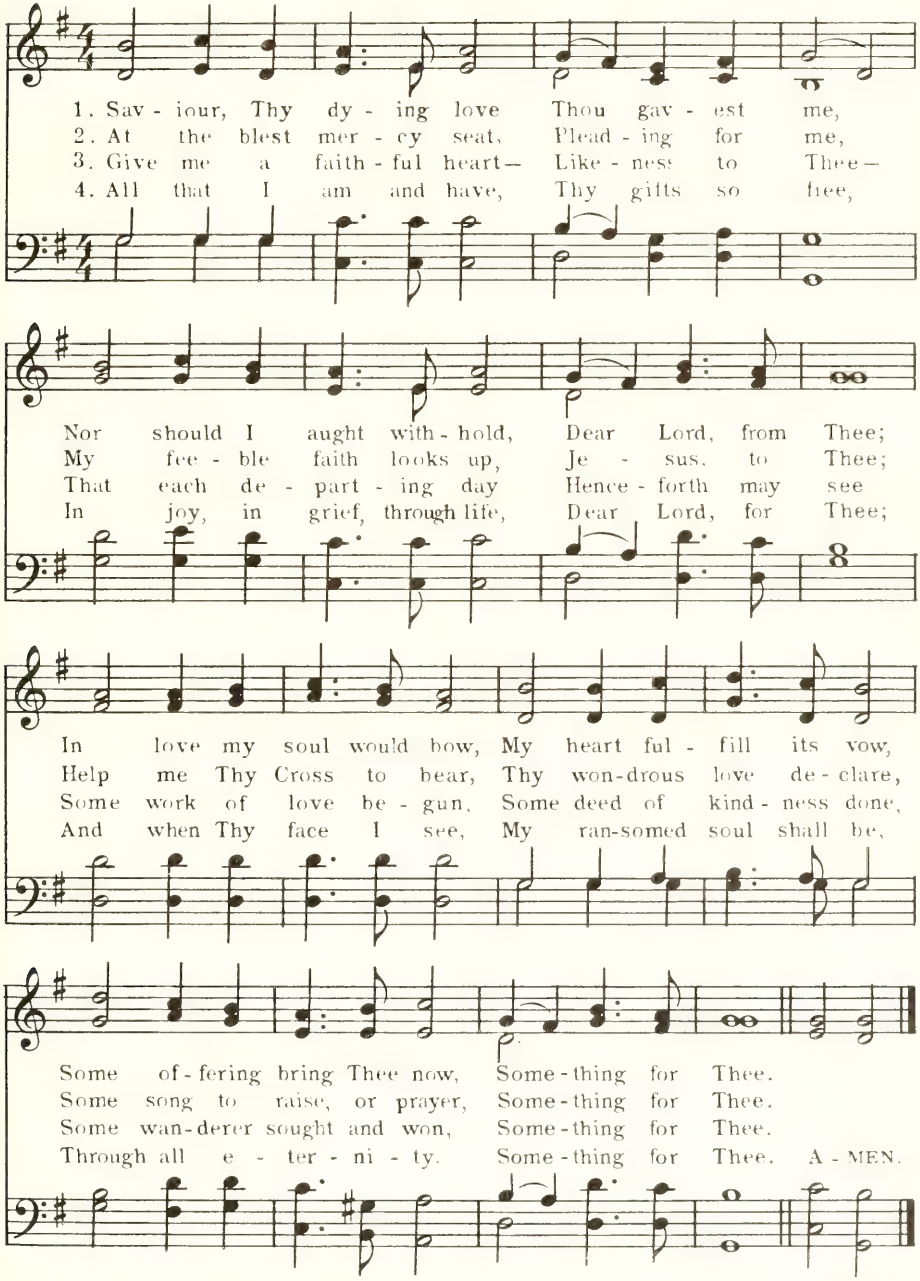
PENITENCE 6.5.6.5. D. (141, E)
Spencer Lane, 1843-1903 (1879)



Saviour, Thy Dying Love 348

Sylvanus Dryden Phelps, 1816-1895 (1862)
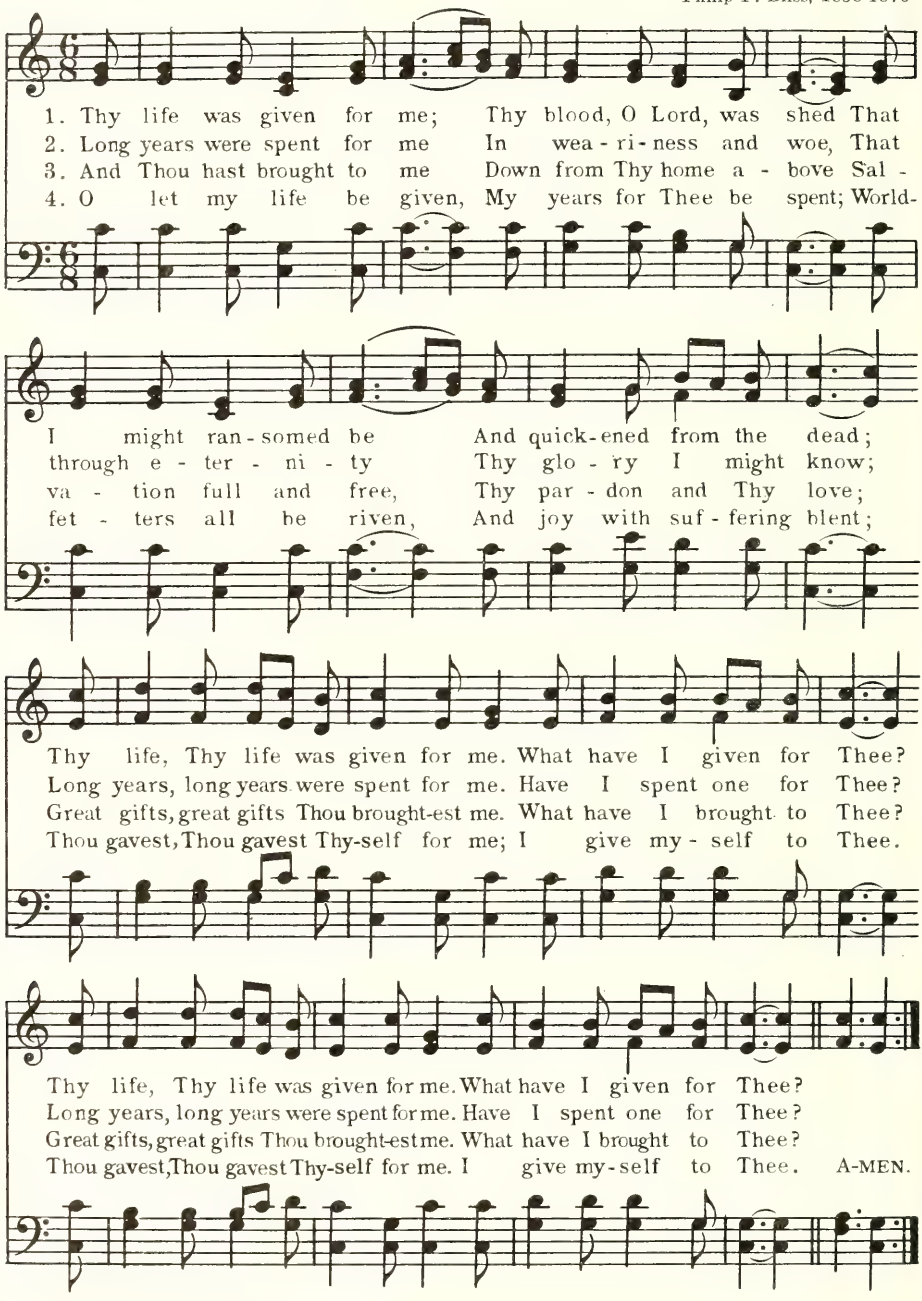
CONSECRATION 6.4.6.4.6.6.6.4.
Robert Lowry, 1826-1899 (1871)



349 Thy Life Was Given for Me

Frances R. Havergal, 1836-1879 (1858)

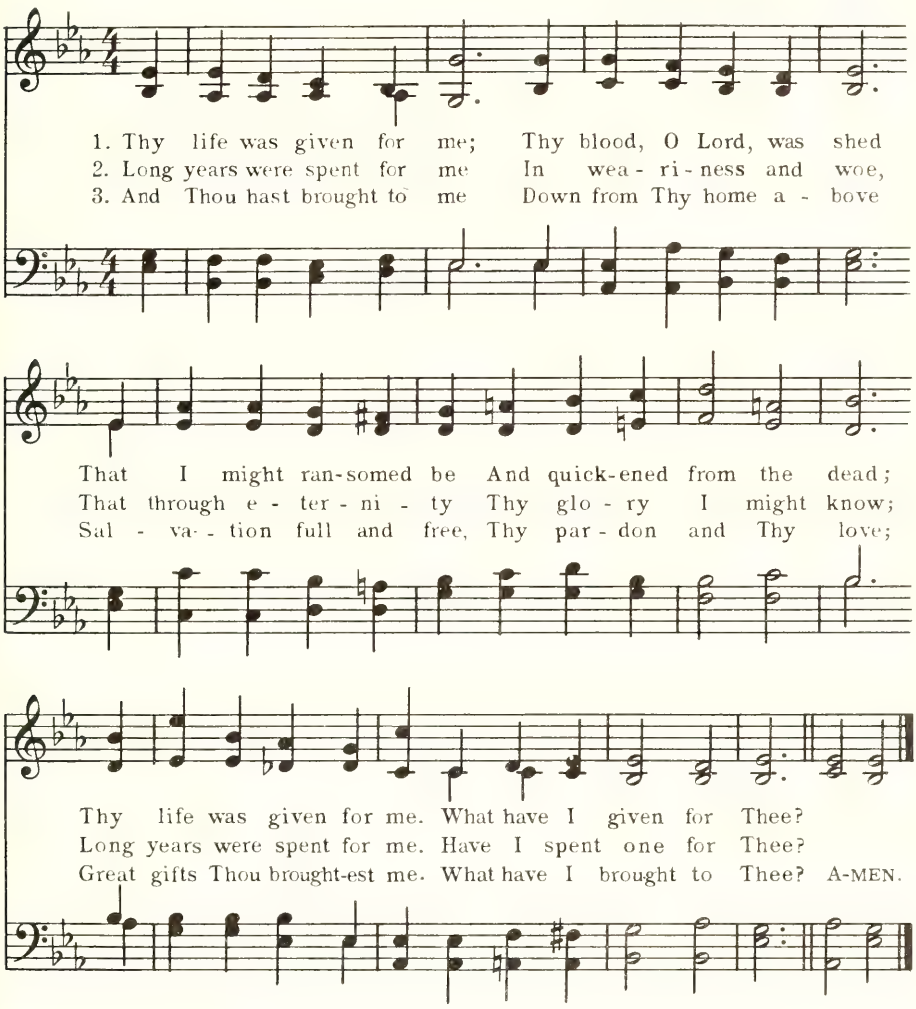
I GAVE MY LIFE FOR THEE 6.6.6.6.8.8.
Philip P. Bliss, 1838-1876



Thy Life Was Given for Me 350

Frances R. Havergal, 1836-1879 (1858)

PRO ME PERFORATUS (ST. OLAVE) 6.6.6.6.6.6.
Joseph Barnby, 1838-1896 (1897)

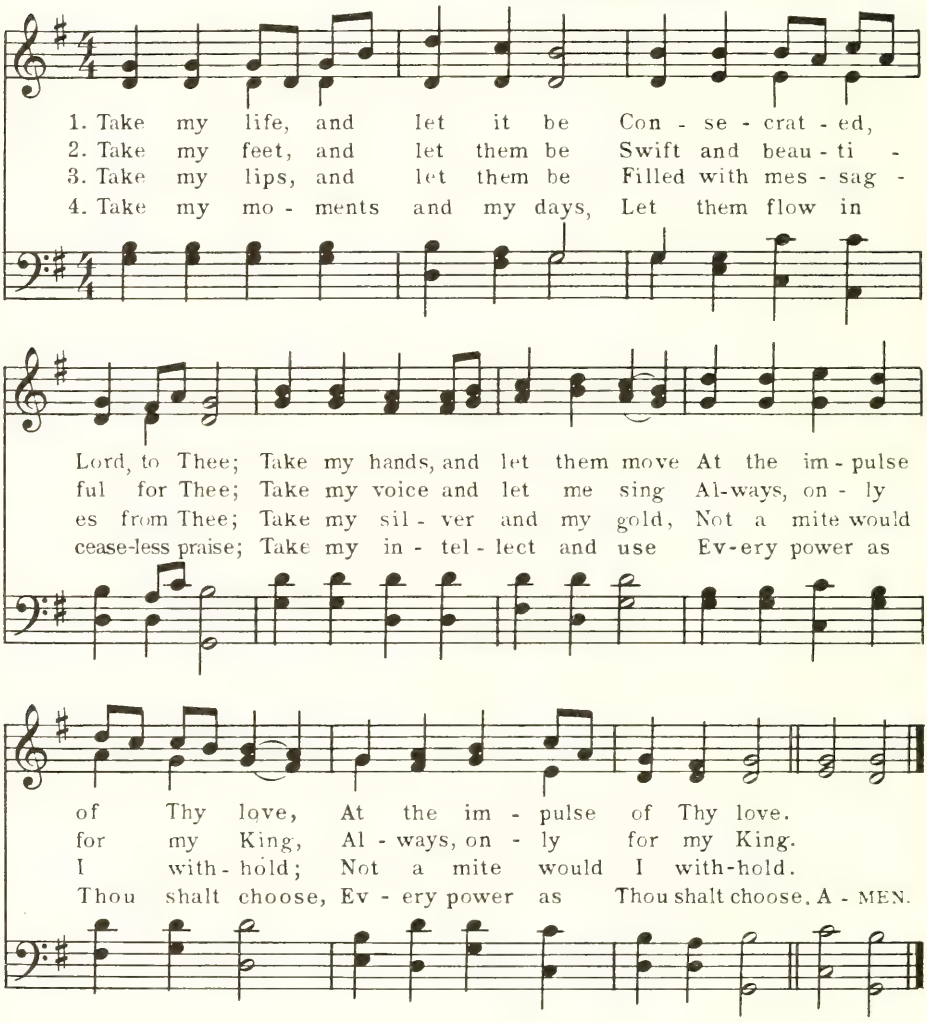


4 O let my life be given,
My years for Thee be spent;
World-fetters all be riven,
And joy with suffering blent.
Thou gavest Thyself for me;
I give myself to Thee.

351 Take My Life, and Let It Be

Frances R. Havergal, 1836-1879 (1858)

HENDON 7.7.7.7.7.
César Henri Abraham Malan, 1787-1864 (1827)



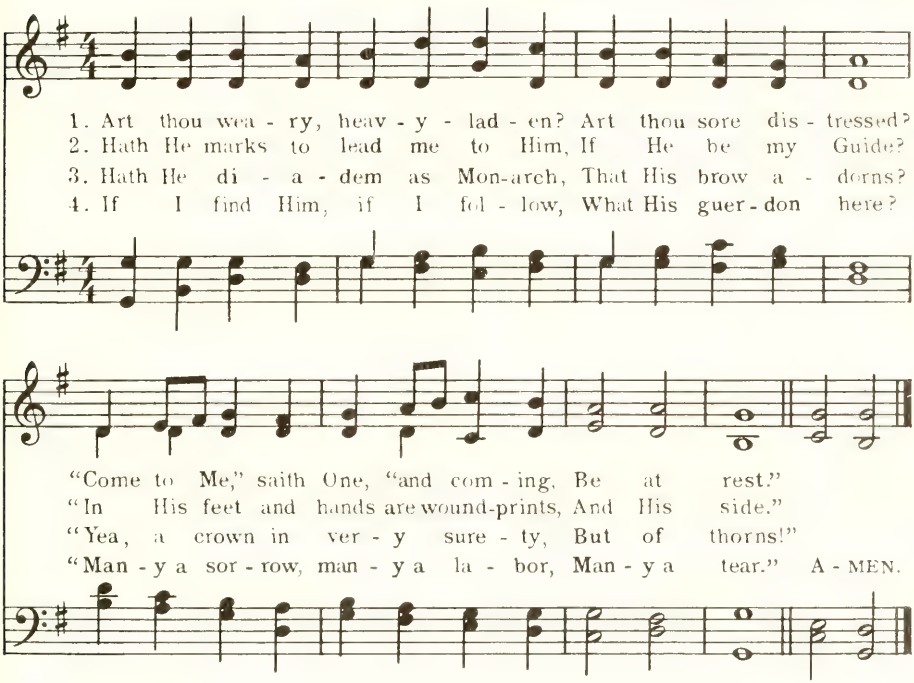
5 Take my will, and make it Thine;
It shall be no longer mine.
Take my heart, it is Thine own!
It shall be Thy royal throne,
It shall be Thy royal throne.

6 Take my love; my Lord, I pour
At Thy feet its treasure-store;
Take myself, and I will be
Ever, only, all for Thee,
Ever, only, all for Thee.

Art Thou Weary, Heavy-laden? 352

John Mason Neale, 1818-1866 (1862) a.

STEPHANOS 8.5.8.3. (269, C)
Henry Williams Baker, 1821-1877 (1868)



5 If I still hold closely to Him,
What has He at last?
"Sorrow vanquished, labor ended,
Jordan passed."
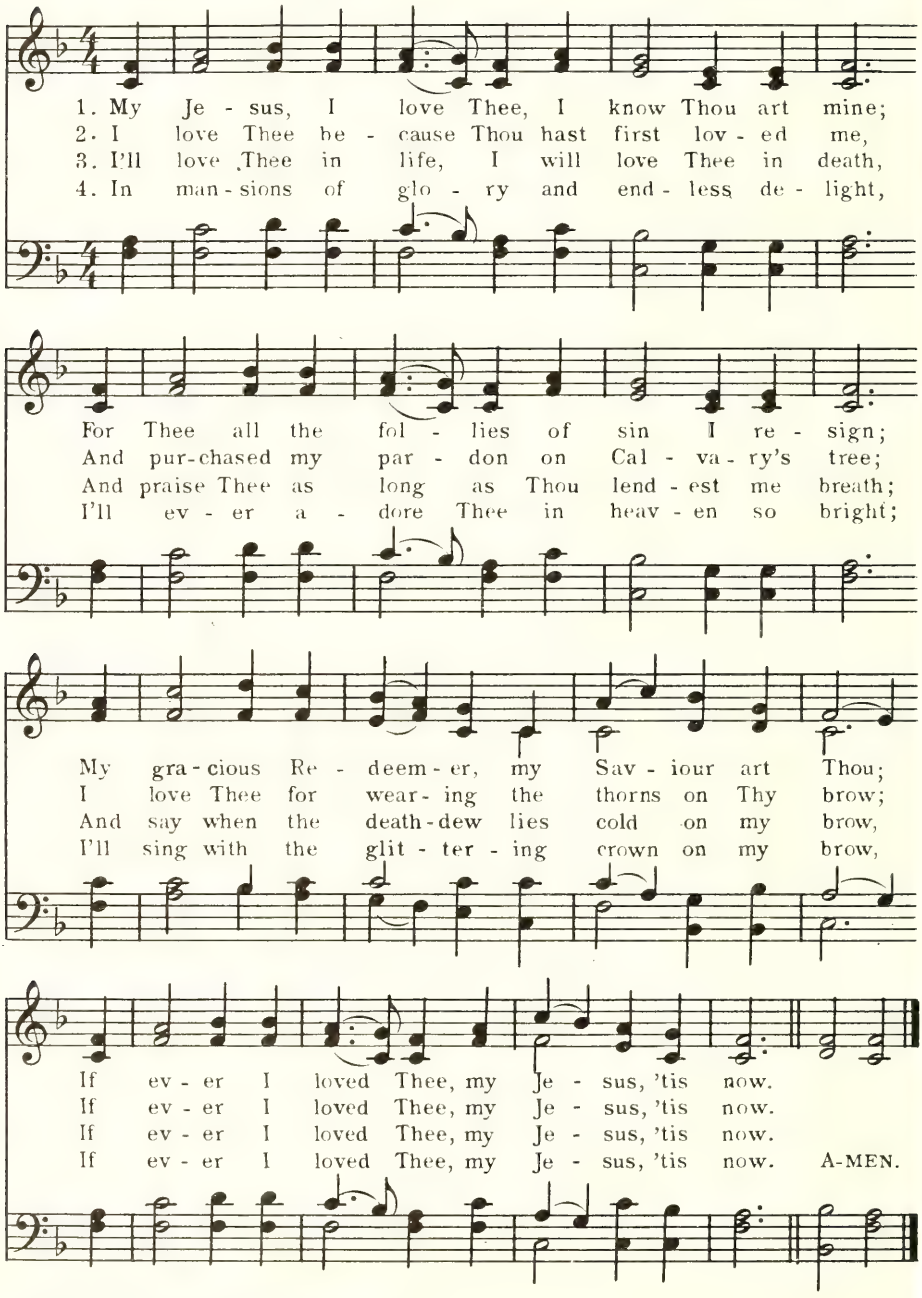
6 If I ask Him to receive me,
Will He say me nay?
"Not till earth and not till heaven
Pass away."

7 Finding, following, keeping, struggling,
Is He sure to bless?
"Prophets, saints, apostles, martyrs,
Answer, Yes."

353 My Jesus, I Love Thee

William R. Featherstone, 1842-1878 (1864)
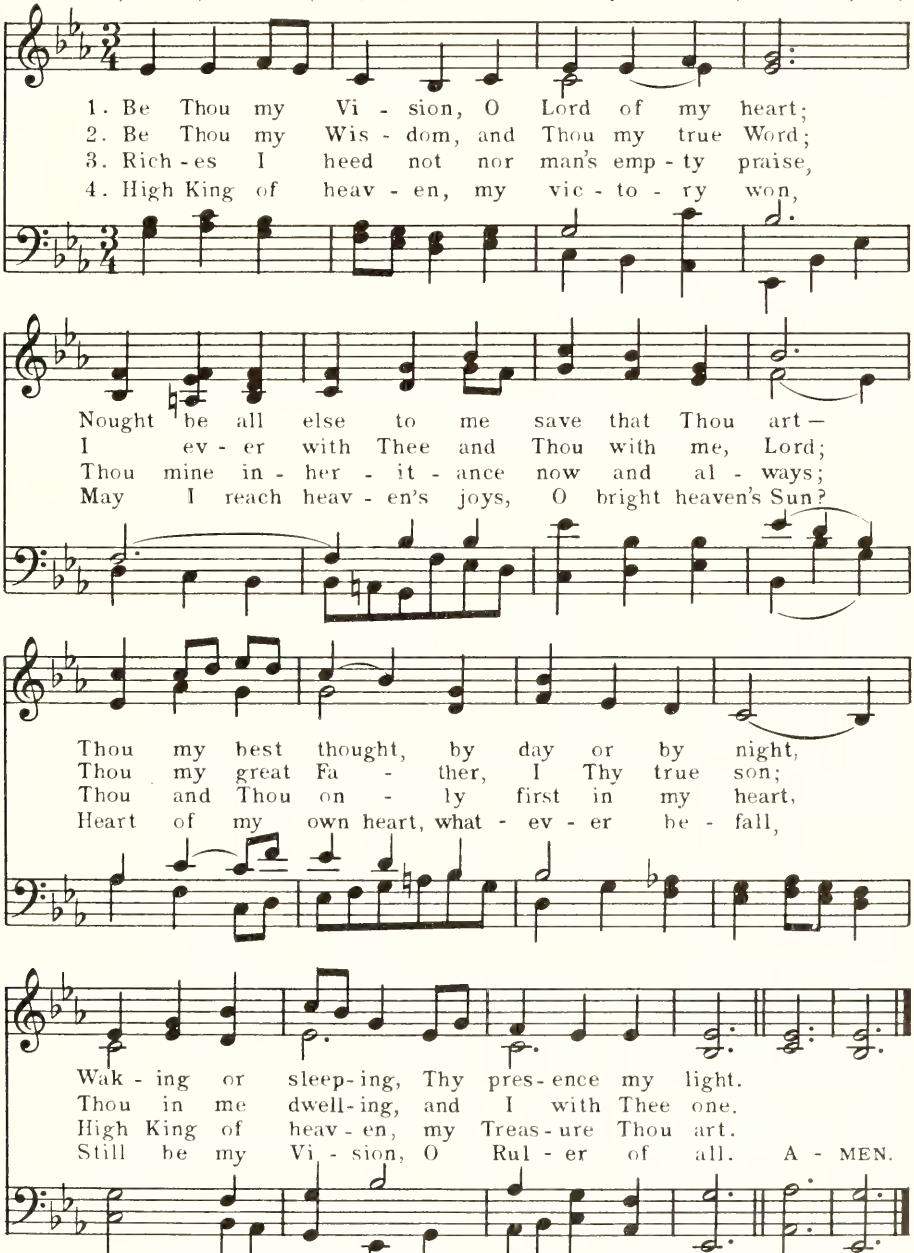
GORDON 11.11.11.11.
Adoniram J. Gordon, 1836-1895 (1894)



Be Thou My Vision 354

Early Irish
Mary Byrne, tr., 1880-1931 (1927)
Eleanor Hull, versifier, 1860-1935 (1927)

SLANE 10.10.9.10.
Traditional Irish melody
Har. by David Evans, 1874-1948 (1927)

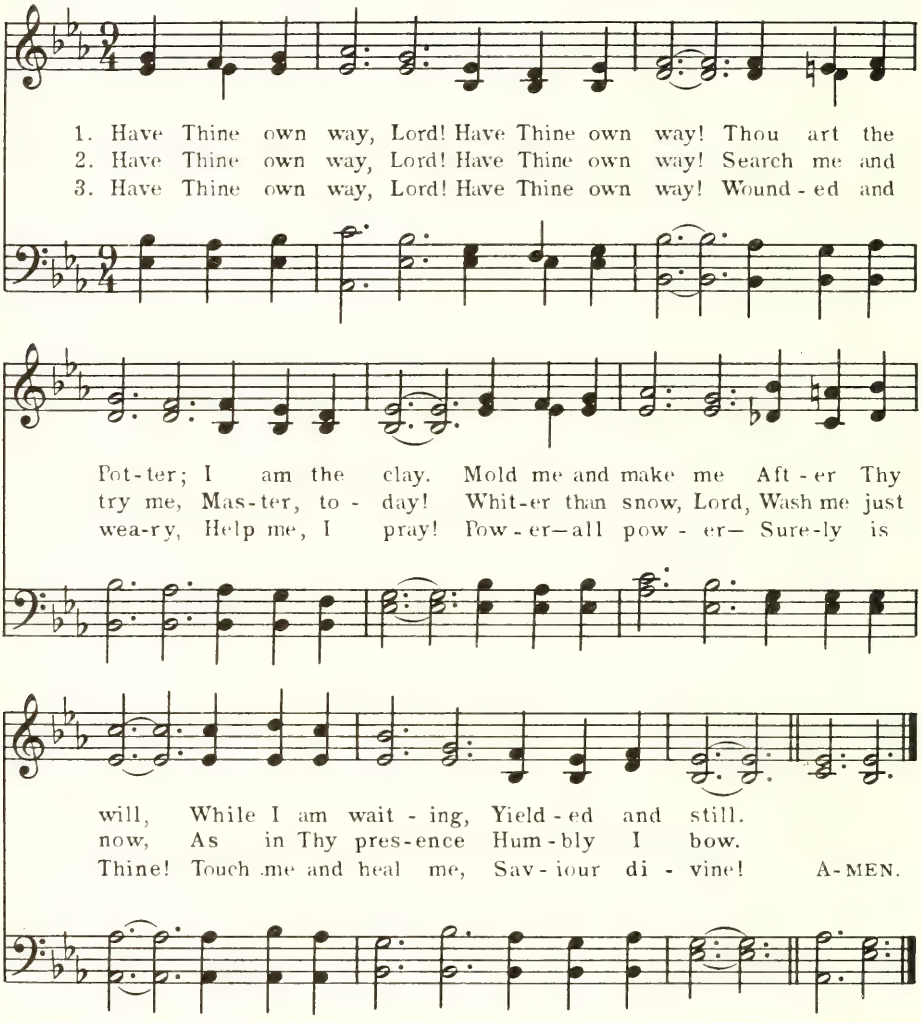


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355 Have Thine Own Way, Lord

Adelaide A. Pollard, 1862-1934 (1902)

ADELAIDE 5.4.5.4. D.
George C. Stebbins, 1846-1945 (1907)
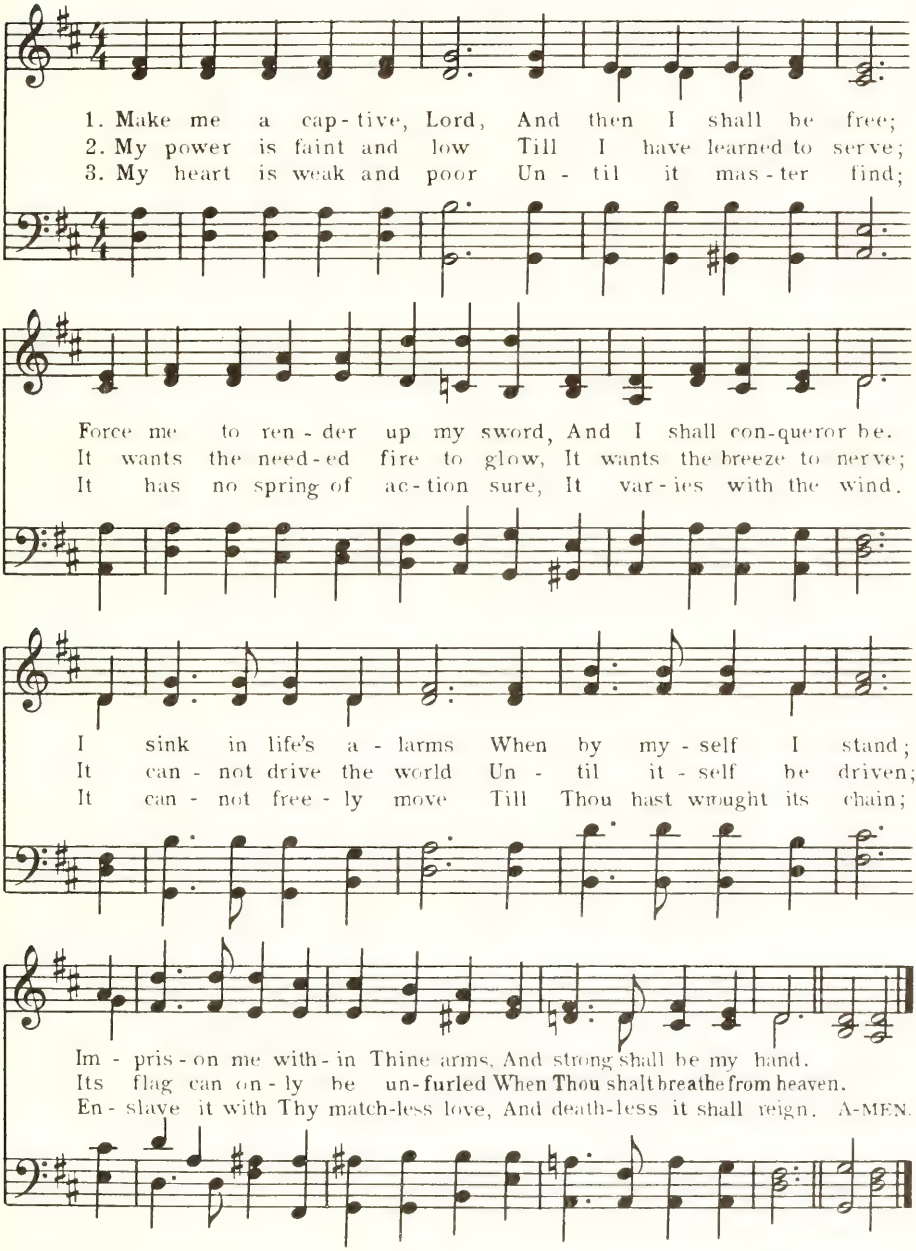


4 Have Thine own way, Lord!
Have Thine own way!
Hold o'er my being
Absolute sway!
Fill with Thy Spirit
Till all shall see
Christ only, always,
Living in me!

Make Me a Captive, Lord 356

George Matheson, 1842-1906 (1890)

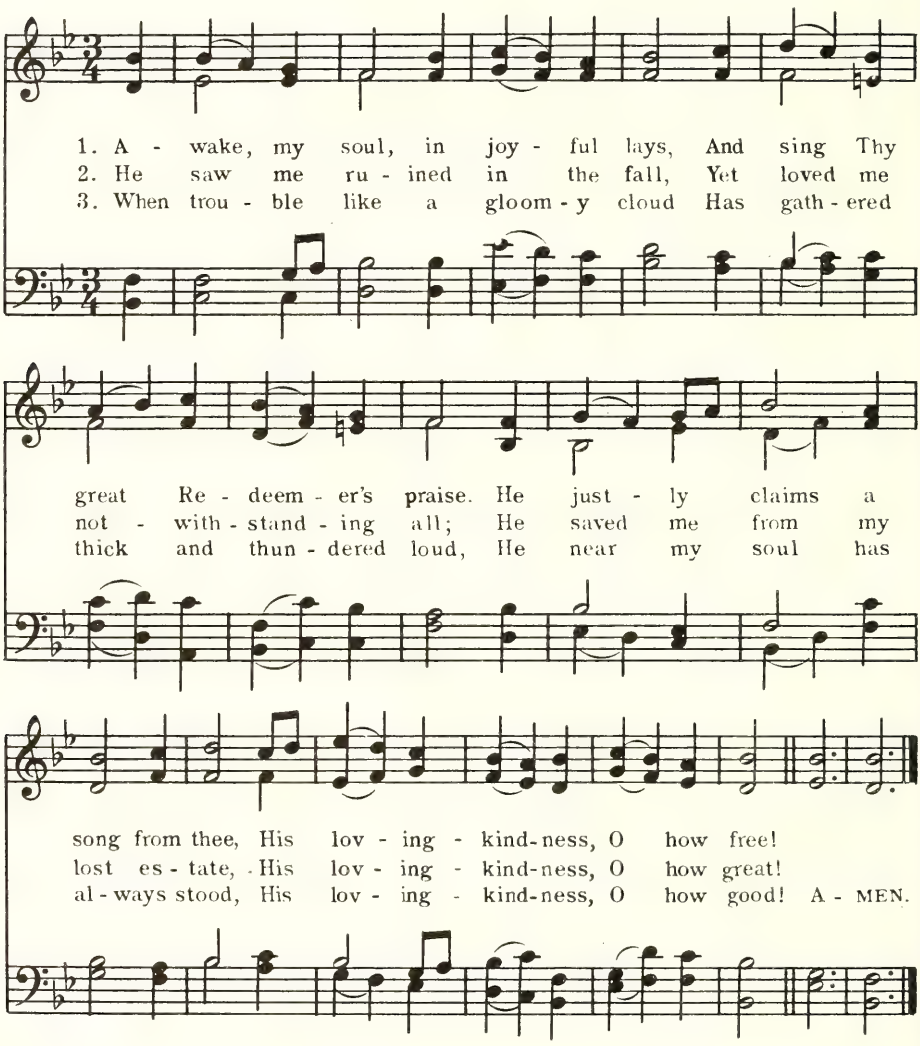
LEOMINSTER S.M.D. (595, B)
George William Martin, 1828-1881 (1862)
Arr. Arthur S. Sullivan, 1842-1900 (1874)



357 Awake, My Soul, in Joyful Lays

Samuel Medley, 1738-1799 (1782)

WAREHAM L. M. (22, H)
William Knapp, 1698-1768 (1738)
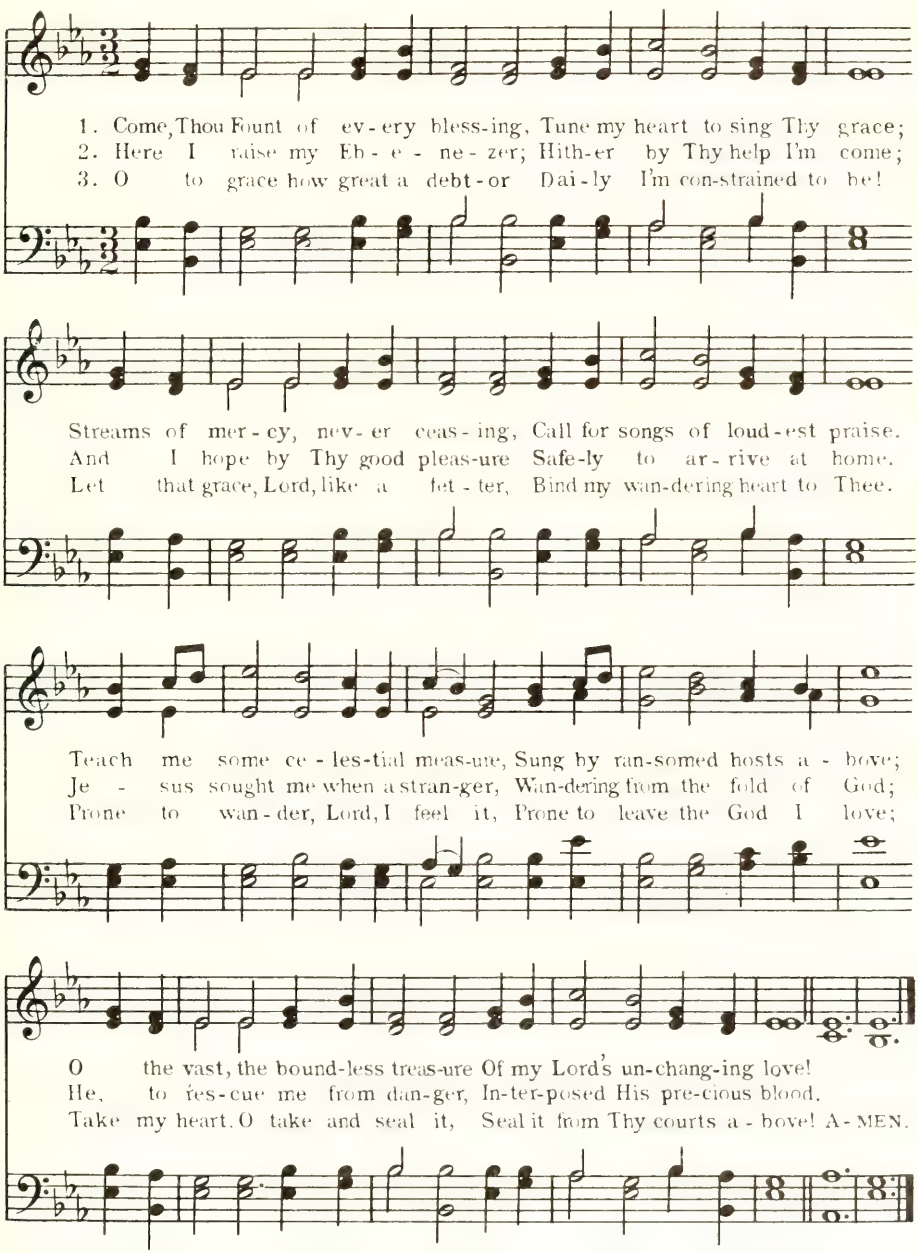


4 Often I feel my sinful heart
Prone from my Saviour to depart;
But though I oft have Him forgot,
His loving-kindness changes not.

Come, Thou Fount of Every Blessing 358

Robert Robinson, 1735-1790 (1758)

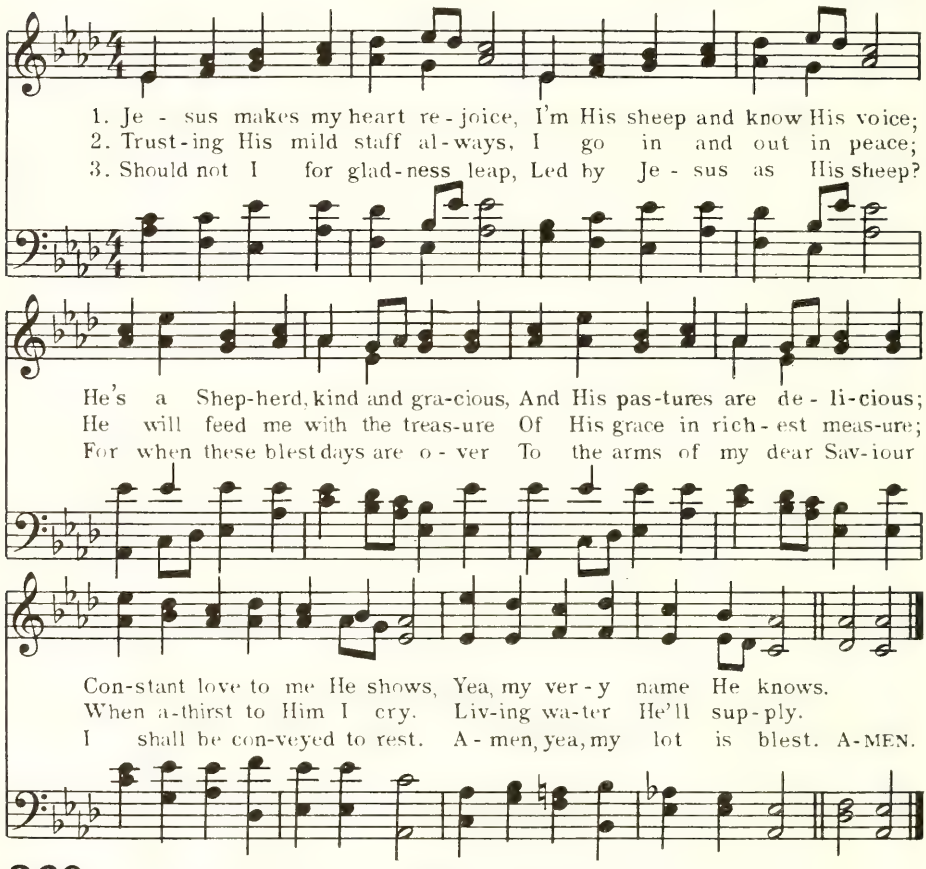
NETTLETON 8.7.8.7. D.
John Wyeth, 1770-1858 (1812)



359 Jesus Makes My Heart Rejoice

Henrietta Louise von Hayn, 1724-1782 (1776)
Frederick William Foster, tr., 1760-1835 (1789) a.

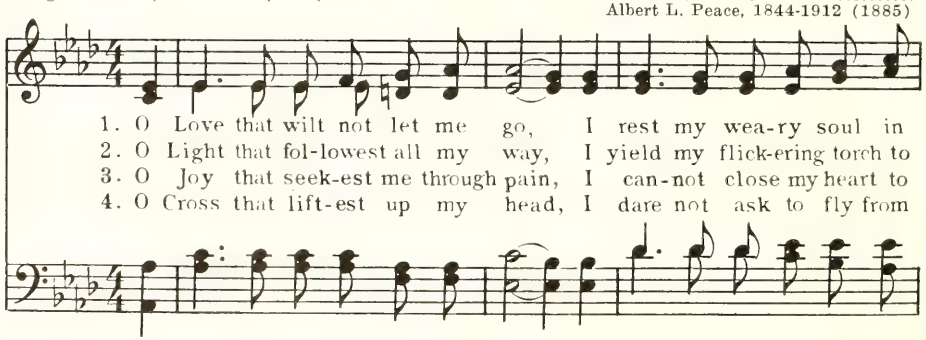
HAYN 7.7.8.8.7.7. Trochaic (82, D)
Weil die Worte Wahrheit sind
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784

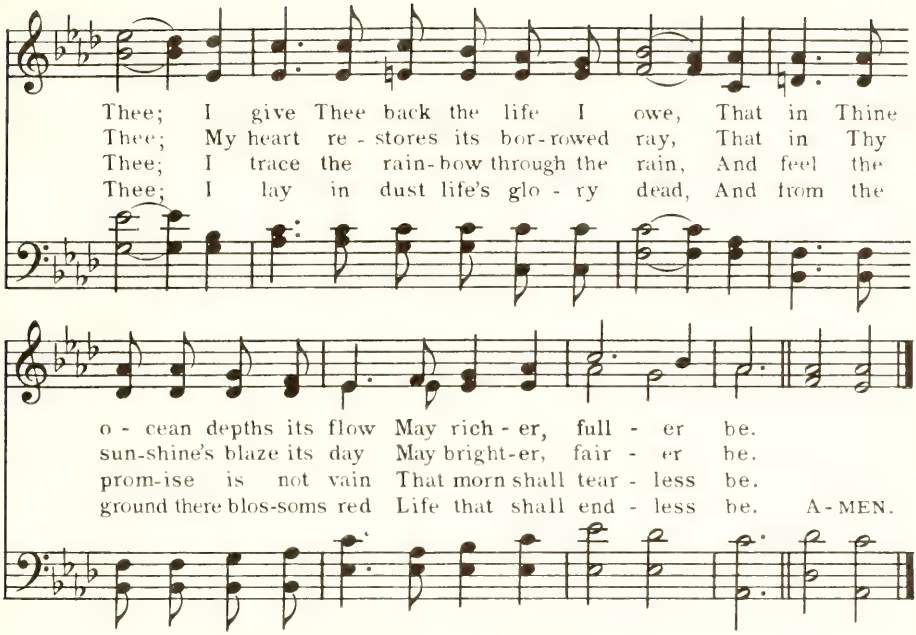


360 O Love That Wilt Not Let Me Go

George Matheson, 1842-1906 (1882)

ST. MARGARET 8.8.8.8.6.
Albert L. Peace, 1844-1912 (1885)

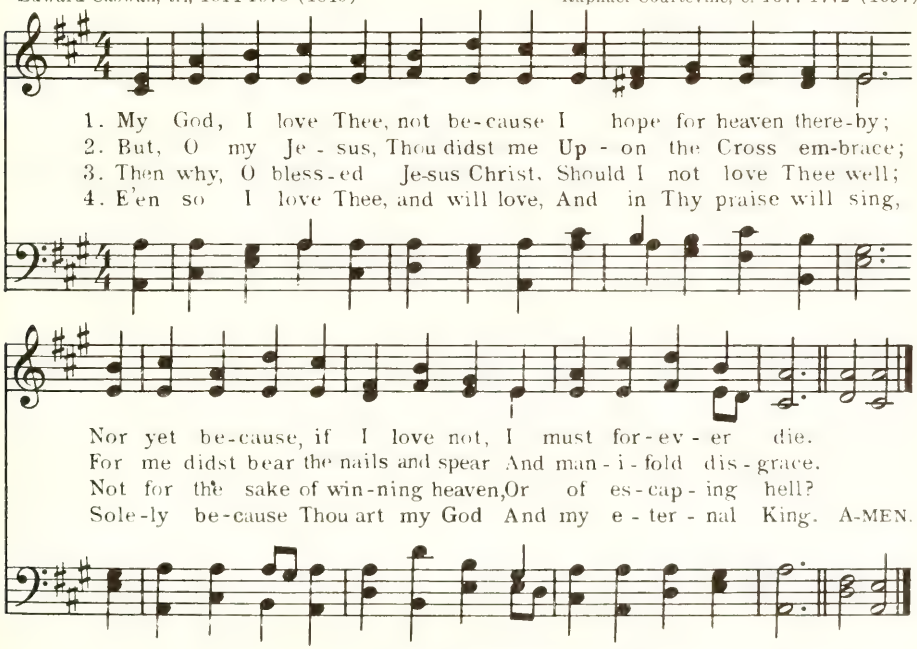




My God, I Love Thee, Not Because 361

Francis Xavier, 1506-1552 (c. 1546)
Edward Caswall, tr., 1814-1878 (1849)

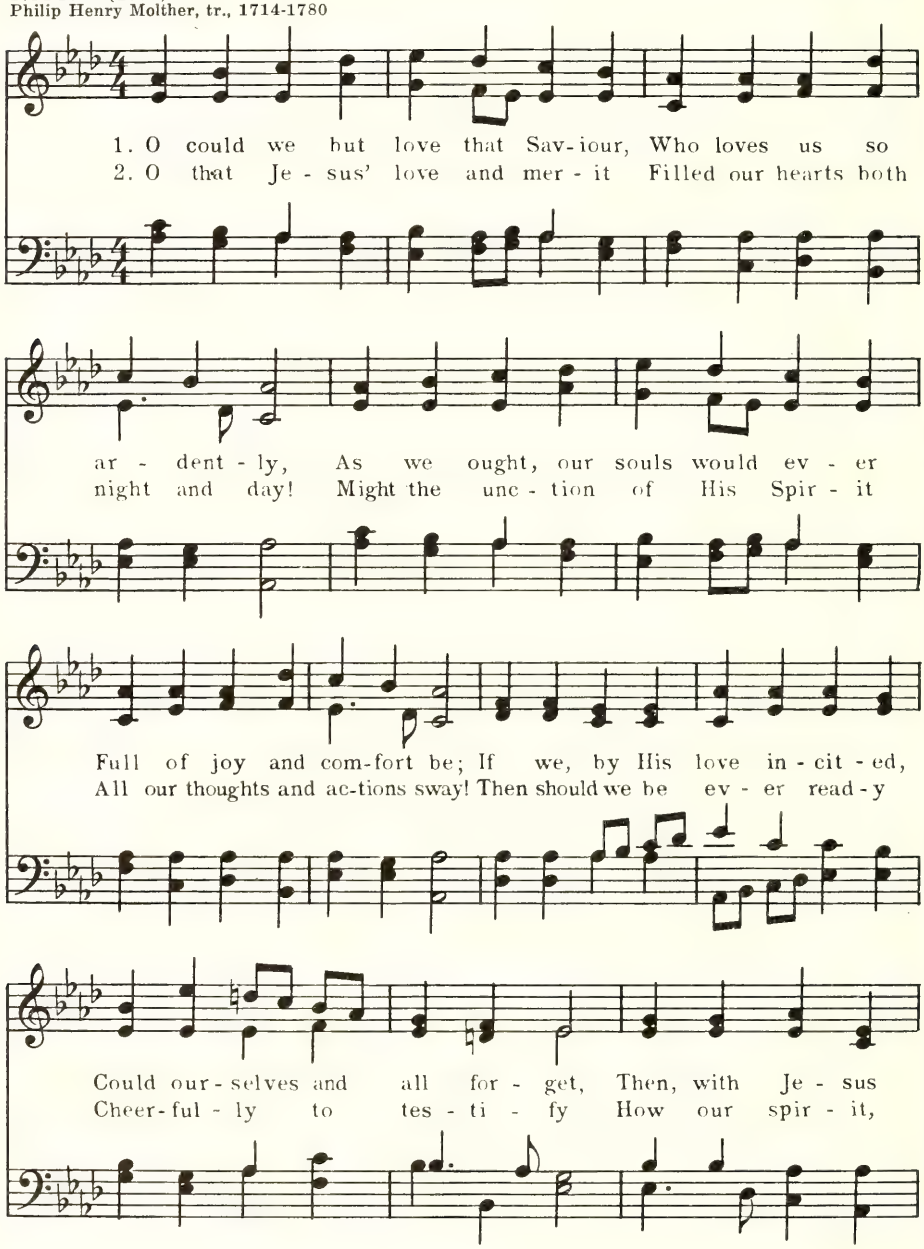
ST. JAMES C. M. (14, E)
Raphael Courteville, c. 1677-1772 (1697)
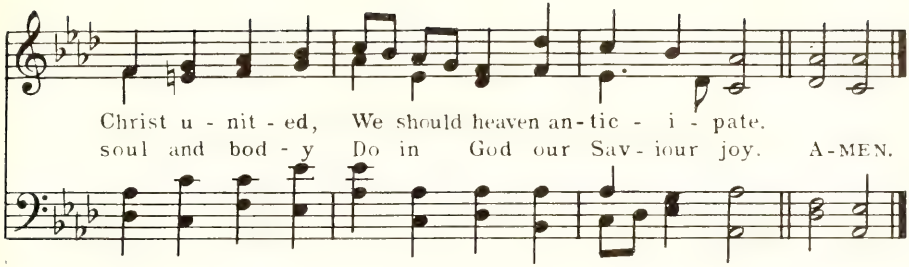


362 O Could We But Love That Saviour

St. 1, Nicholas L. von Zinzendorf, 1700-1760 (1736)
St. 2, Henrietta Louise von Hayn, 1724-1782 (1770)
Philip Henry Molther, tr., 1714-1780

DULCE CARMEN 8.7.8.7. D. Trochaic (167, G)
J. P. Coghlan's "An Essay on the Church Plain Chant", 1782
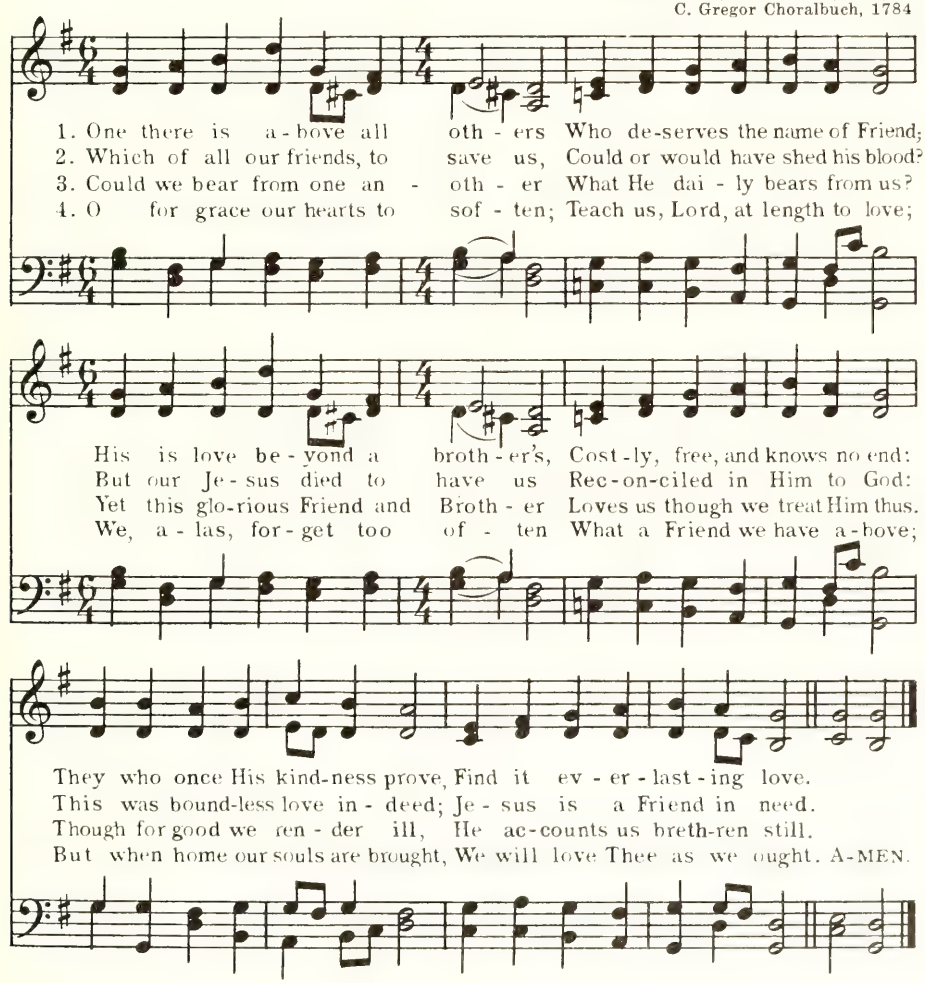




One There Is Above All Others **363**

John Newton, 1725-1807 (1779)

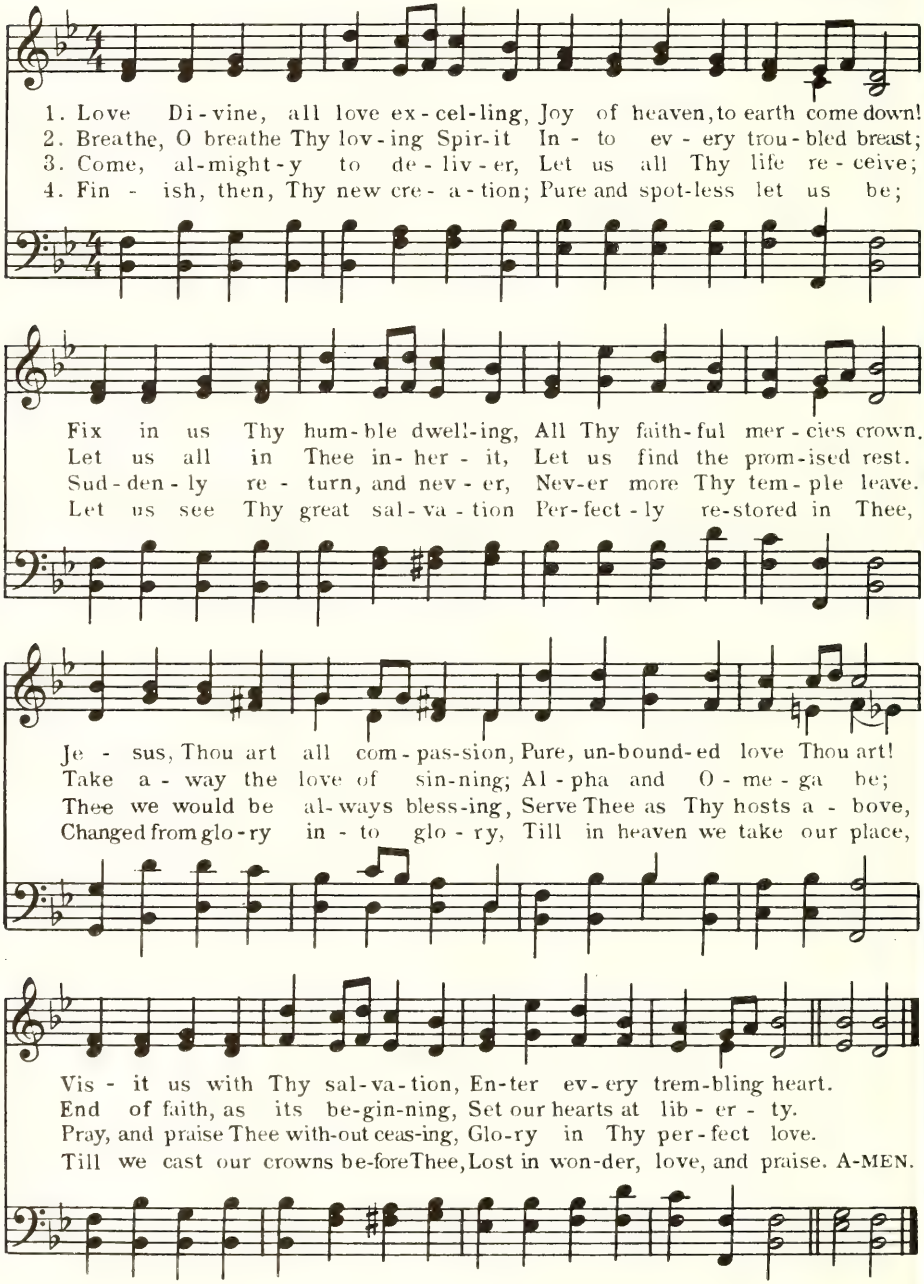
ALBERT 8.7.8.7.7.7. Trochaic (89, A)
Gott des Himmels und der Erden
Heinrich Albert, 1604-1651 (1644) a.
C. Gregor Choralbuch, 1784



364 Love Divine, All Love Excelling

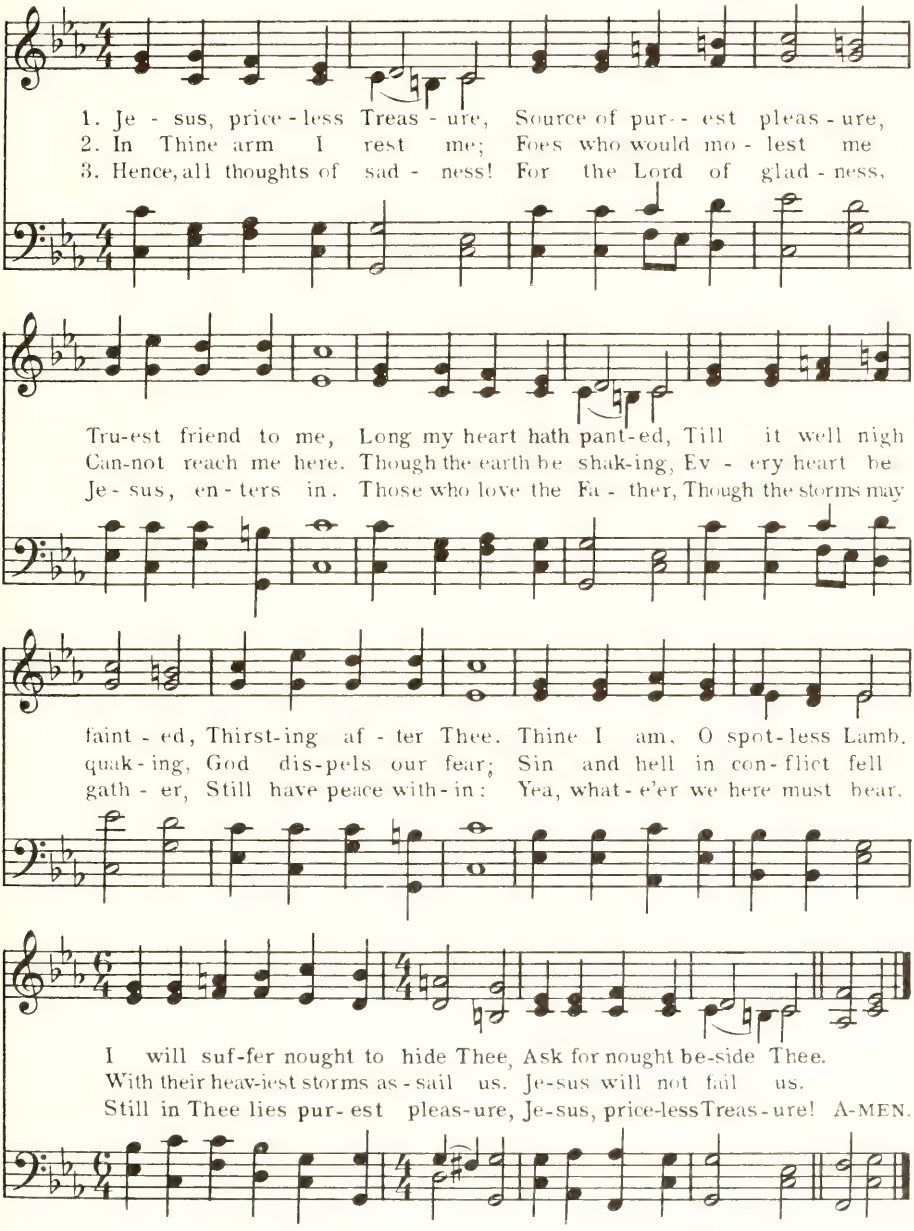
Charles Wesley, 1707-1788 (1747) a.

BEECHER 8.7.8.7. D.
John Zundel, 1815-1882 (1870)



Johann Franck, 1618-1677 (1650)
Catherine Winkworth, tr., 1829-1878 (1863)
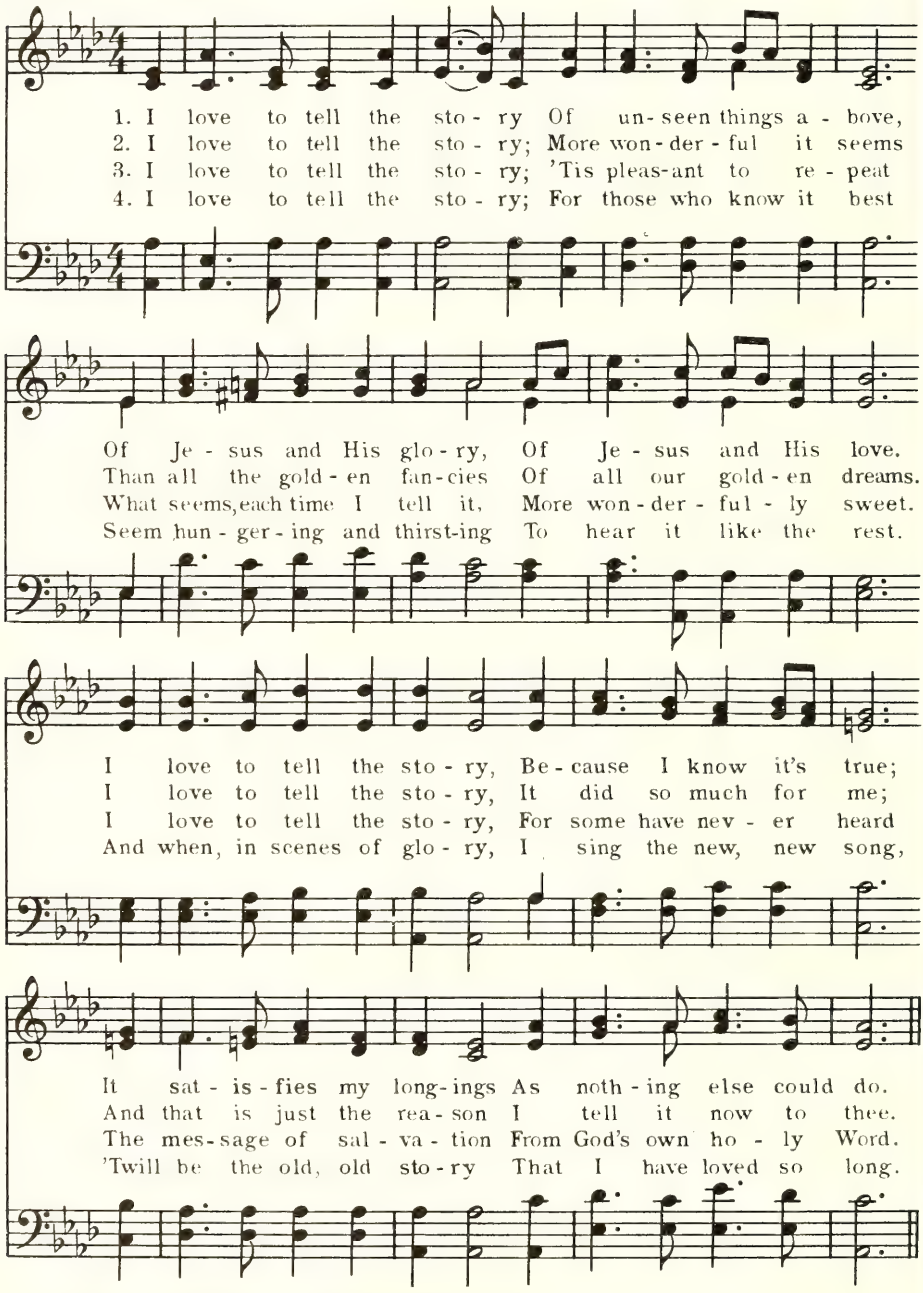
JESU, MEINE FREUDE 6.6.5.6.6.5.7.8.6. (208, A)
from J. Crüger's "Praxis Pietatis", 1653. a.
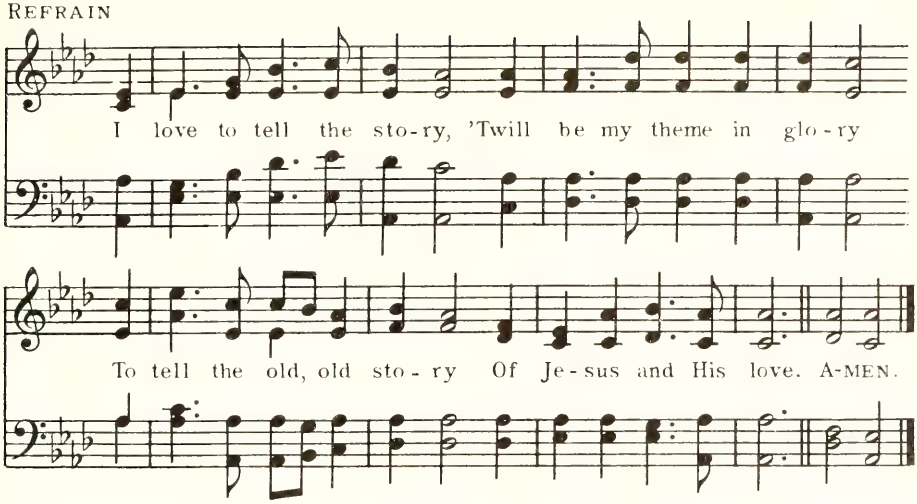


366 I Love to Tell the Story

Katherine Hankey, 1834-1911 (1866)
Refrain added by composer

HANKEY 7.6.7.6. D. with Refrain
William Fischer, 1835-1912 (1869)



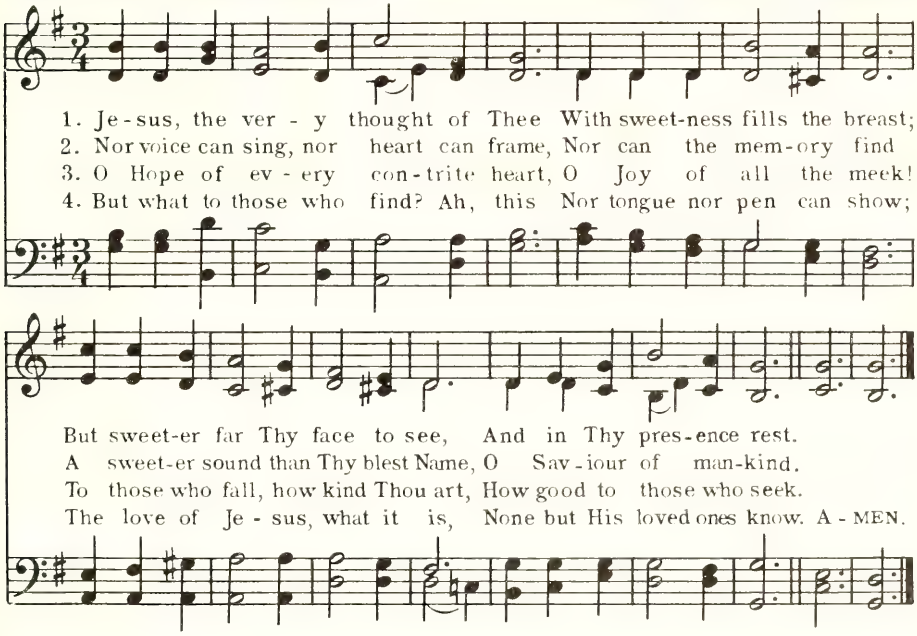
REFRAIN



Jesus, the Very Thought of Thee 367

Bernard of Clairvaux, 1091-1153 (c. 1150);
Edward Caswall, tr., 1814-1878 (1849)

ST. AGNES C. M. (14, Cc)
John B. Dykes, 1823-1876 (1866)

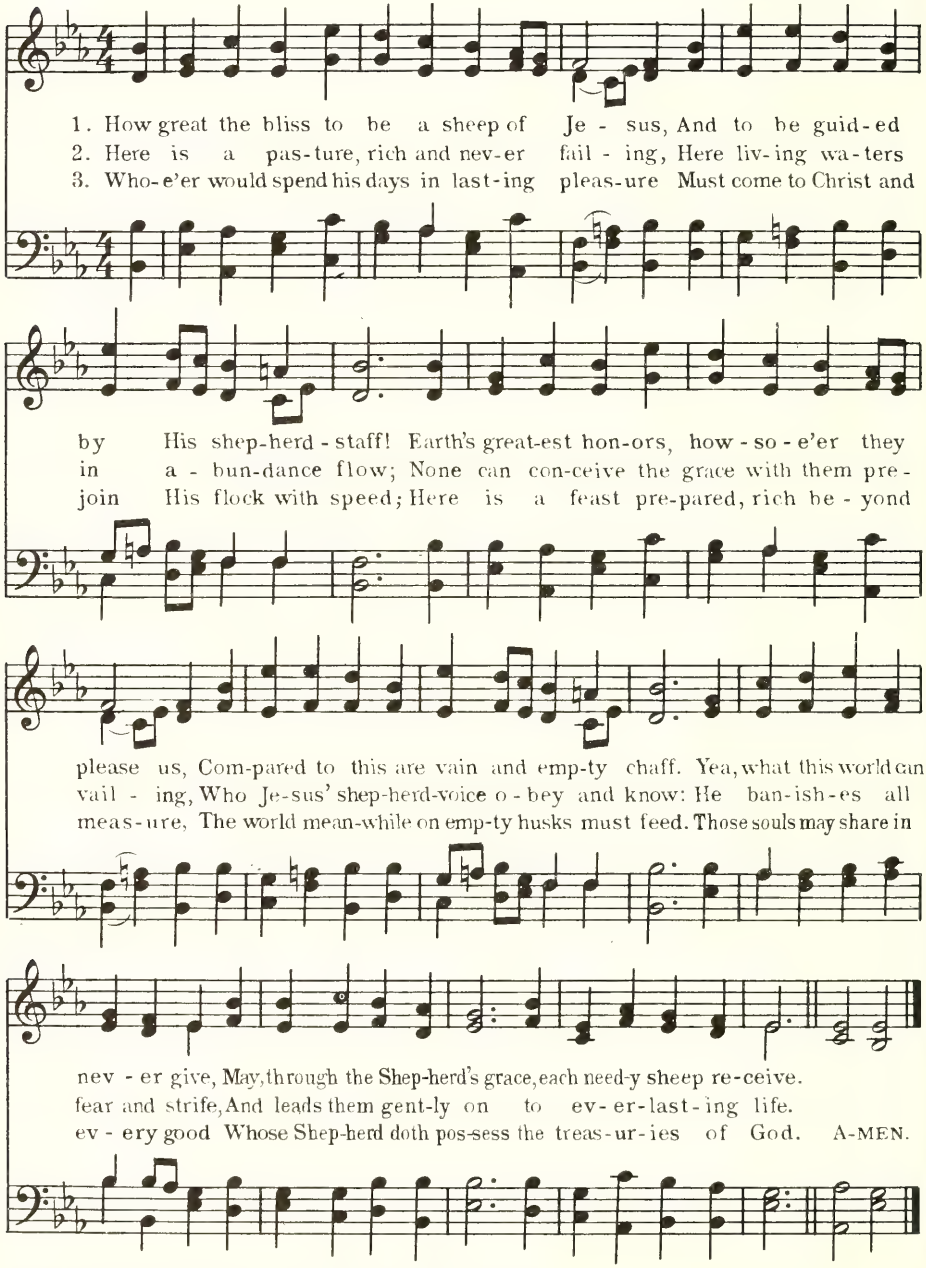


5 Jesus, our only joy be Thou,
As Thou our prize wilt be;
Jesus, be Thou our glory now
And through eternity.

368 How Great the Bliss to Be a Sheep of Jesus

Johann Jakob Rambach, 1693-1735 (1727)
Christian Ignatius La Trobe, tr., 1758-1836 (1789)
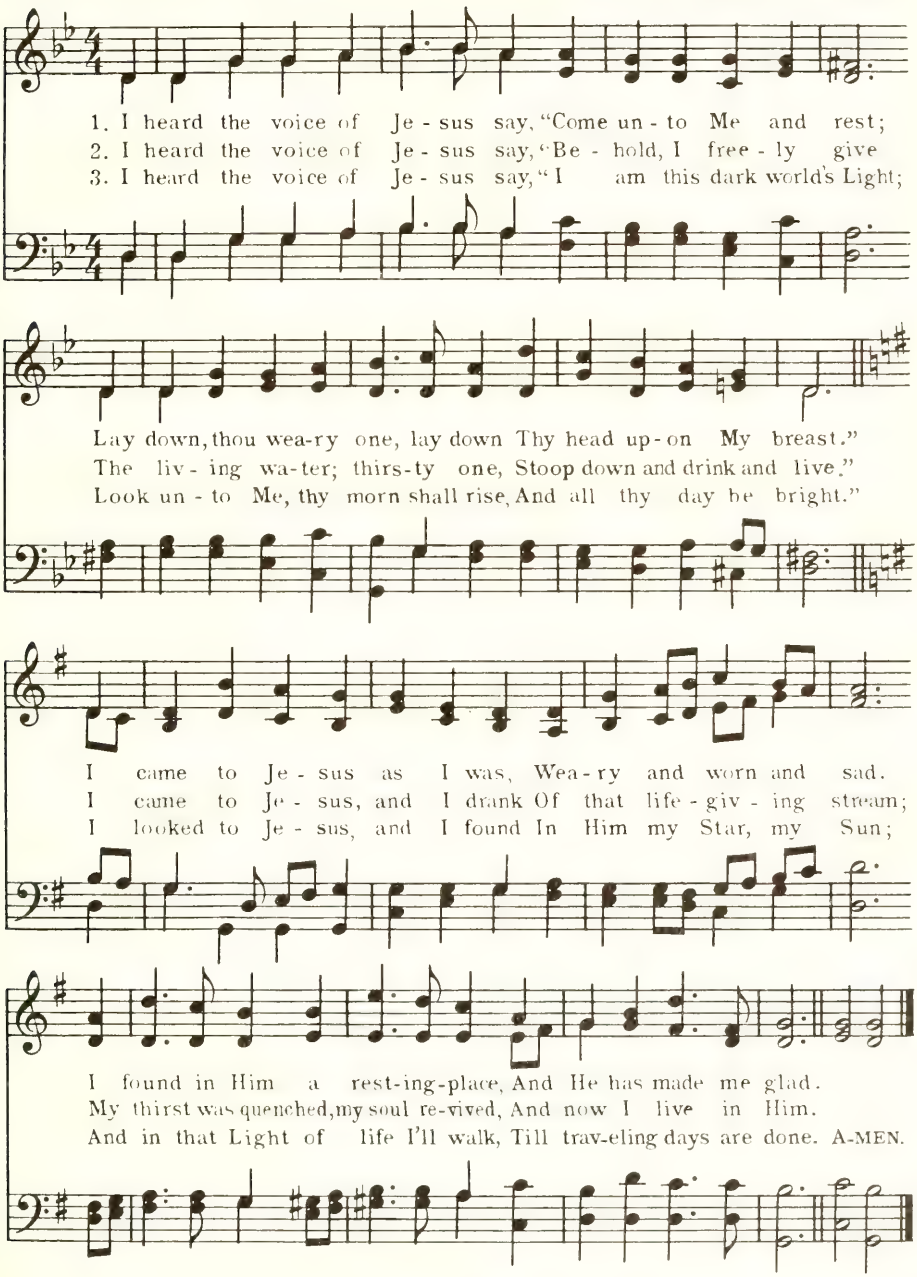
AGNUS CHRISTI 11.10.11.10.8.12. (115, B)
Wie herrlich ist's, ein Schäflein Jesu werden
Johann Gottlieb Wagner, c. 1742, a.
C. Gregor Choralbuch, 1784



I Heard the Voice of Jesus Say 369

Horatius Bonar, 1808-1889 (1846)
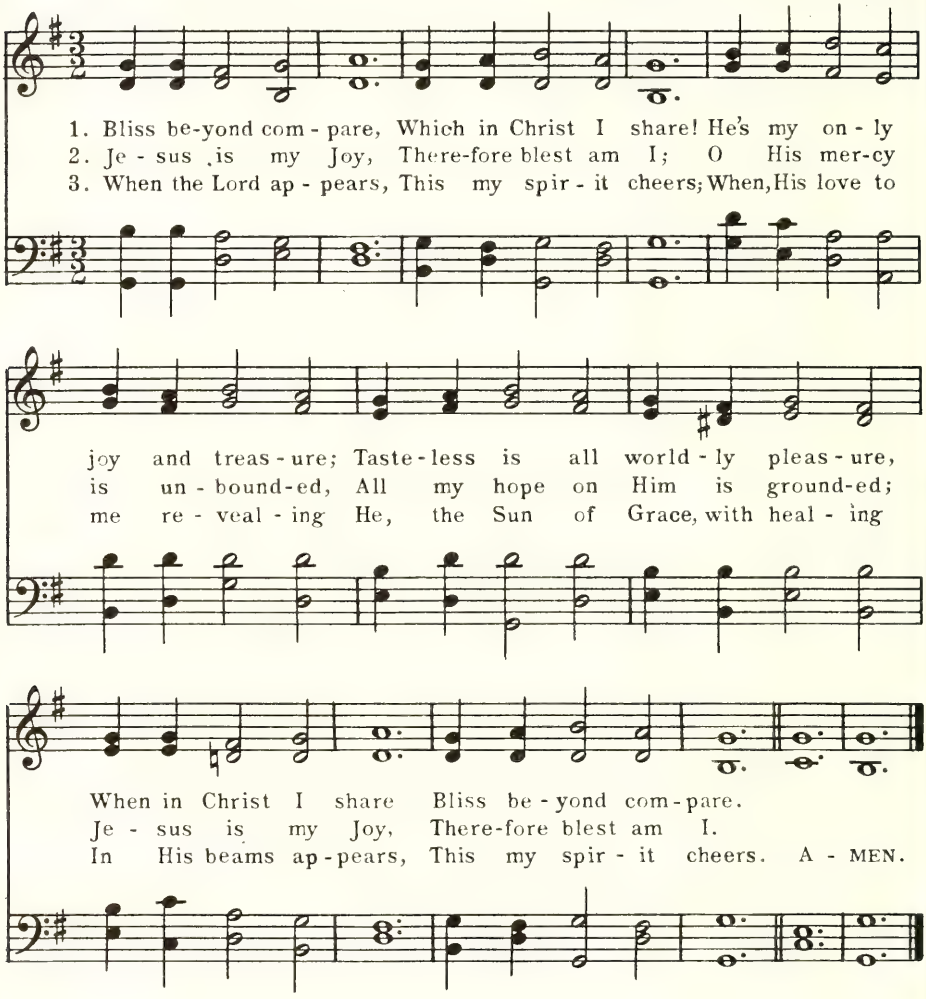
VOX DILECTI C. M. D (590, K)
John B. Dykes, 1823-1876 (1868)



370 Bliss Beyond Compare

Gottfried Arnold, 1666-1714; M. tr., 1754
Recast, Frederick William Foster,
1760-1835 (1789)

SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)
Seelenbräutigam, Jesu, Gottes Lamm
Adam Drese, 1620-1701 (1698)
(Earlier form)
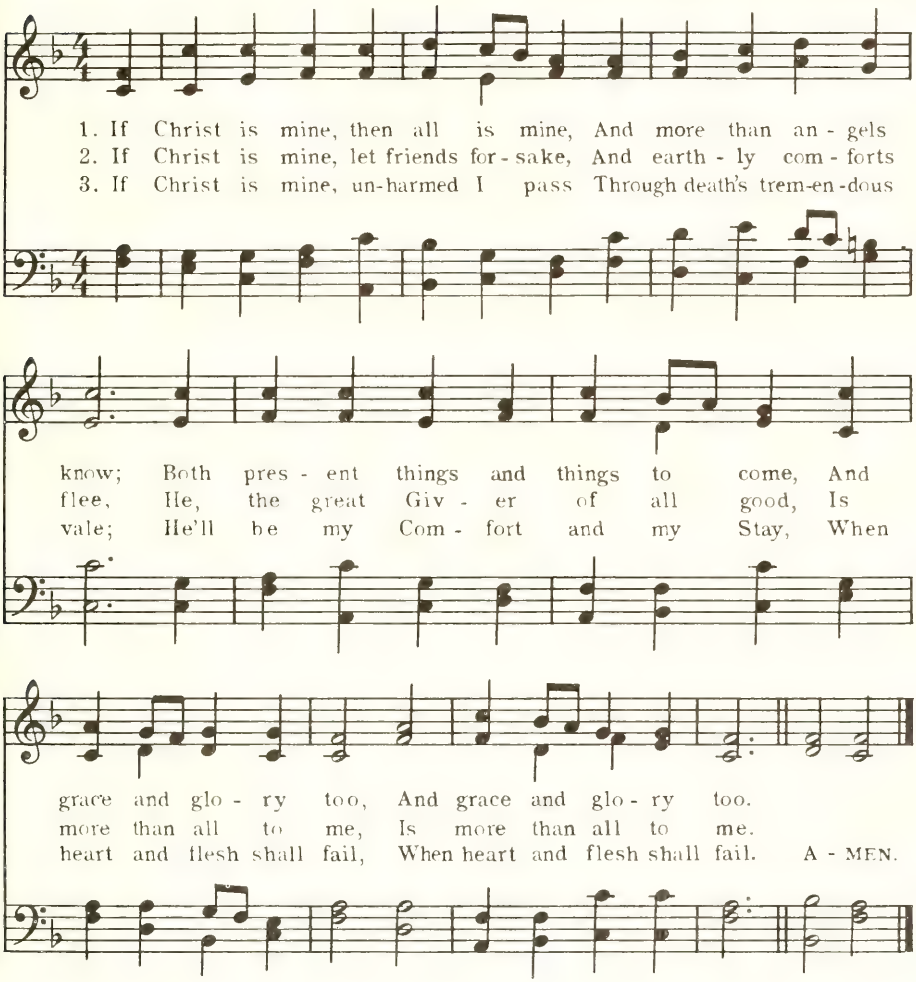


4 Then all grief is drowned;
Pure delight is found,
Joy and peace in His salvation,
Heavenly bliss and consolation.
Every grief is drowned
Where such bliss is found.

If Christ Is Mine, Then All Is Mine 371

Benjamin Beddome, 1717-1795 (1776)

JOACHIMSTHAL C. M. (14, B)
Lobt Gott, ihr Christen allzugleich
Nikolaus Herman, c. 1480-1561 (1554)

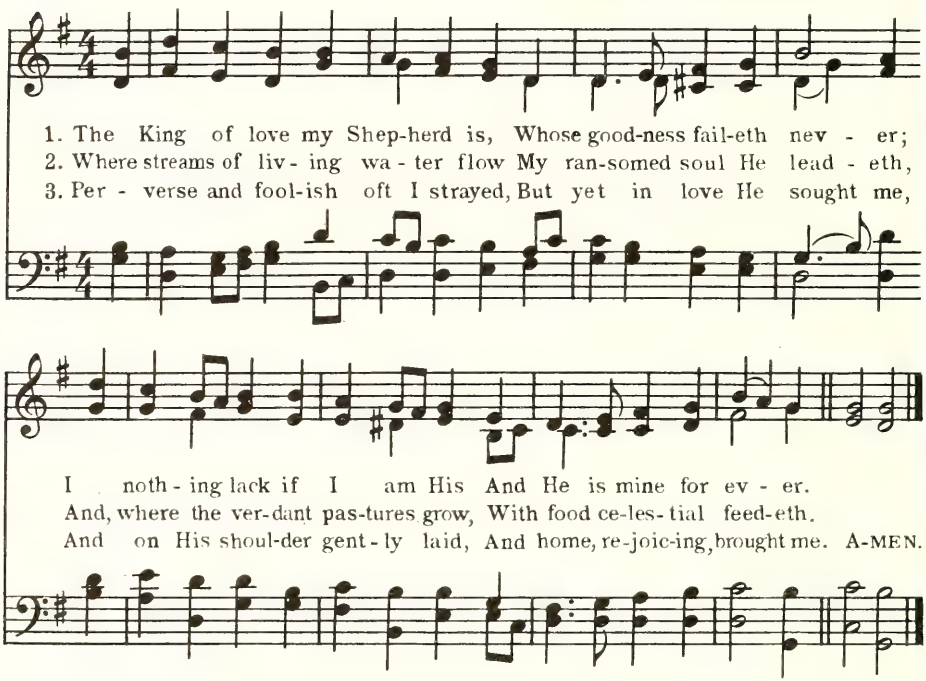


4 O Christ, assure me Thou art mine,
I nothing want beside;
My soul shall at the Fountain live,
When all the streams are dried.

372 The King of Love My Shepherd Is

Henry W. Baker, 1821-1877 (1868)

DOMINUS REGIT 8.7.8.7. (15, C)
John B. Dykes, 1823-1876 (1868)
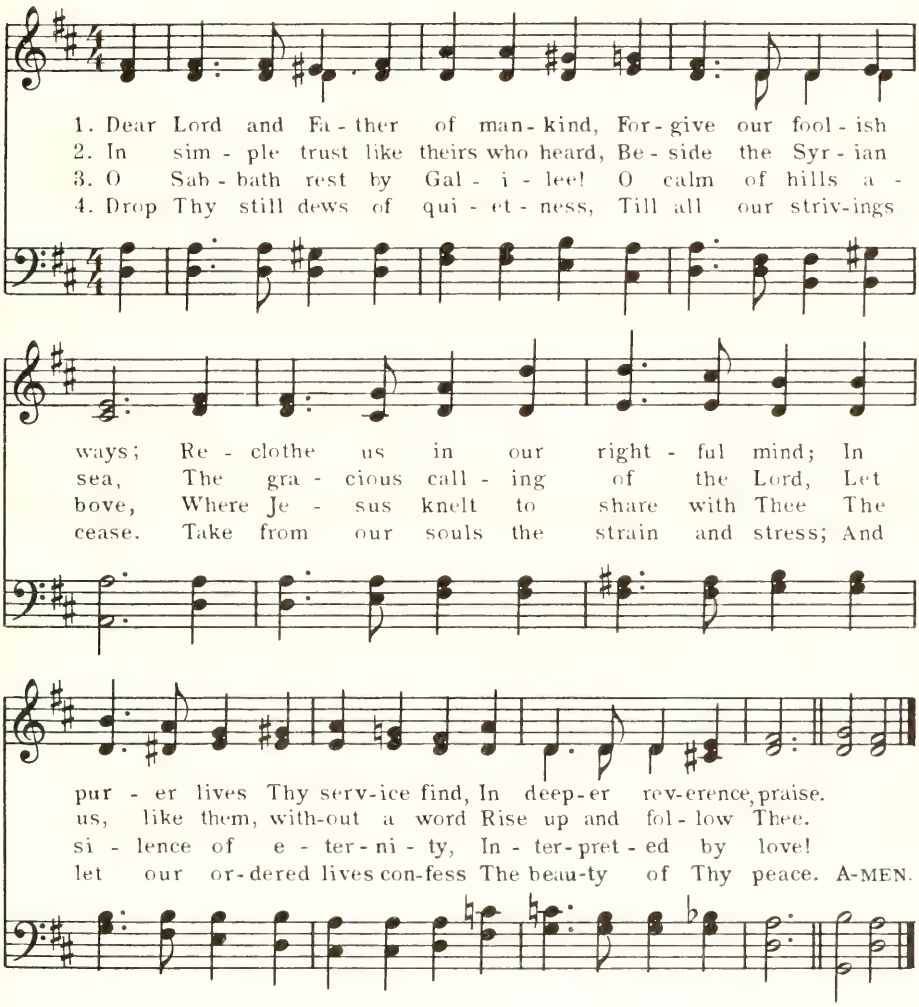


4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From Thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house for ever.

John Greenleaf Whittier, 1807-1892 (1872)

ELTON (REST) 8.6.8.8.6.
Frederick C. Maker, 1844-1927 (1887)
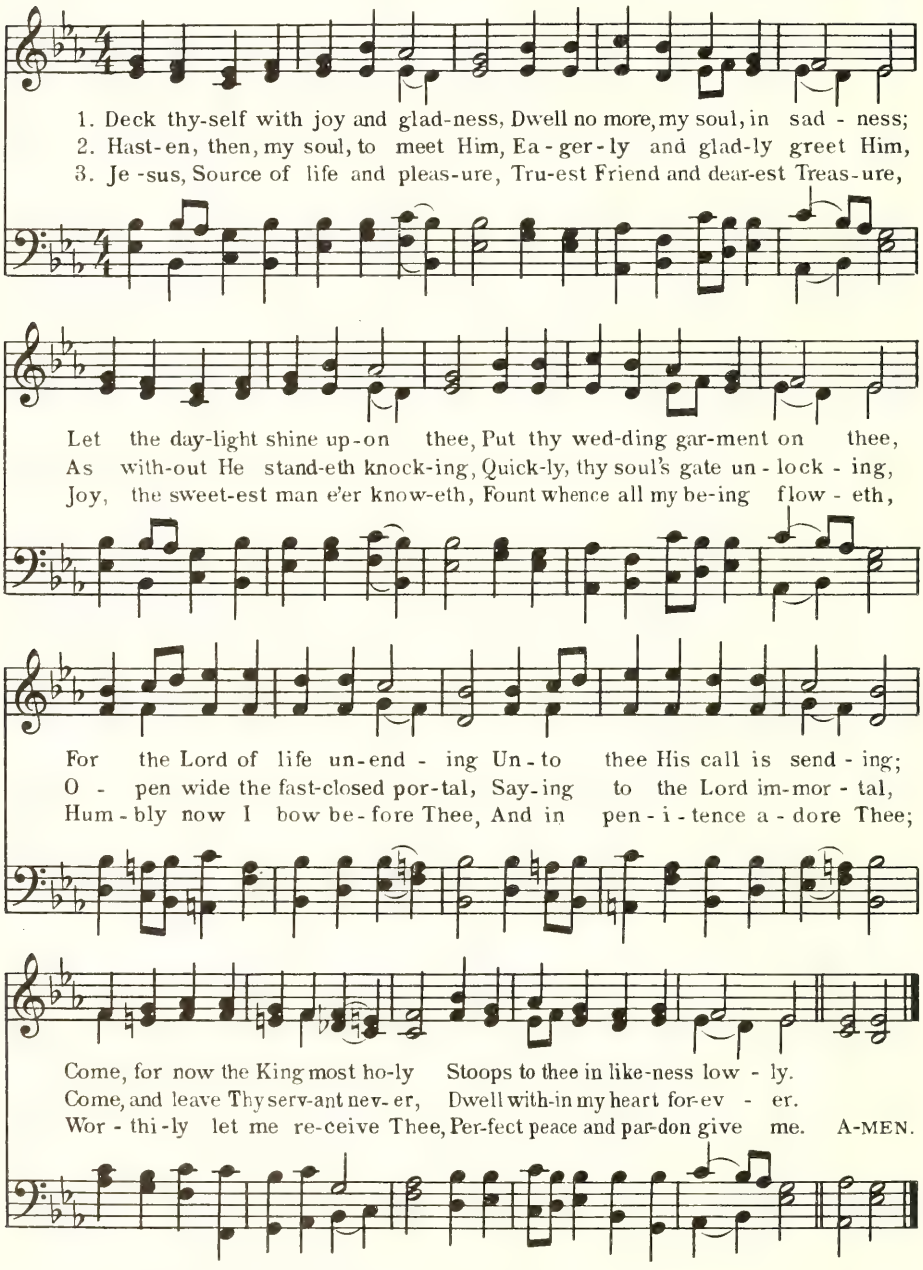


5 Breathe through the pulses of desire
Thy coolness and Thy balm;
Let sense be dumb, its heats expire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm!

374 Deck Thyself with Joy and Gladness

Johann Franck, 1618-1677 (1649 & 1653)
John Casper Mattes, tr., 1876-1948 (1915) a.
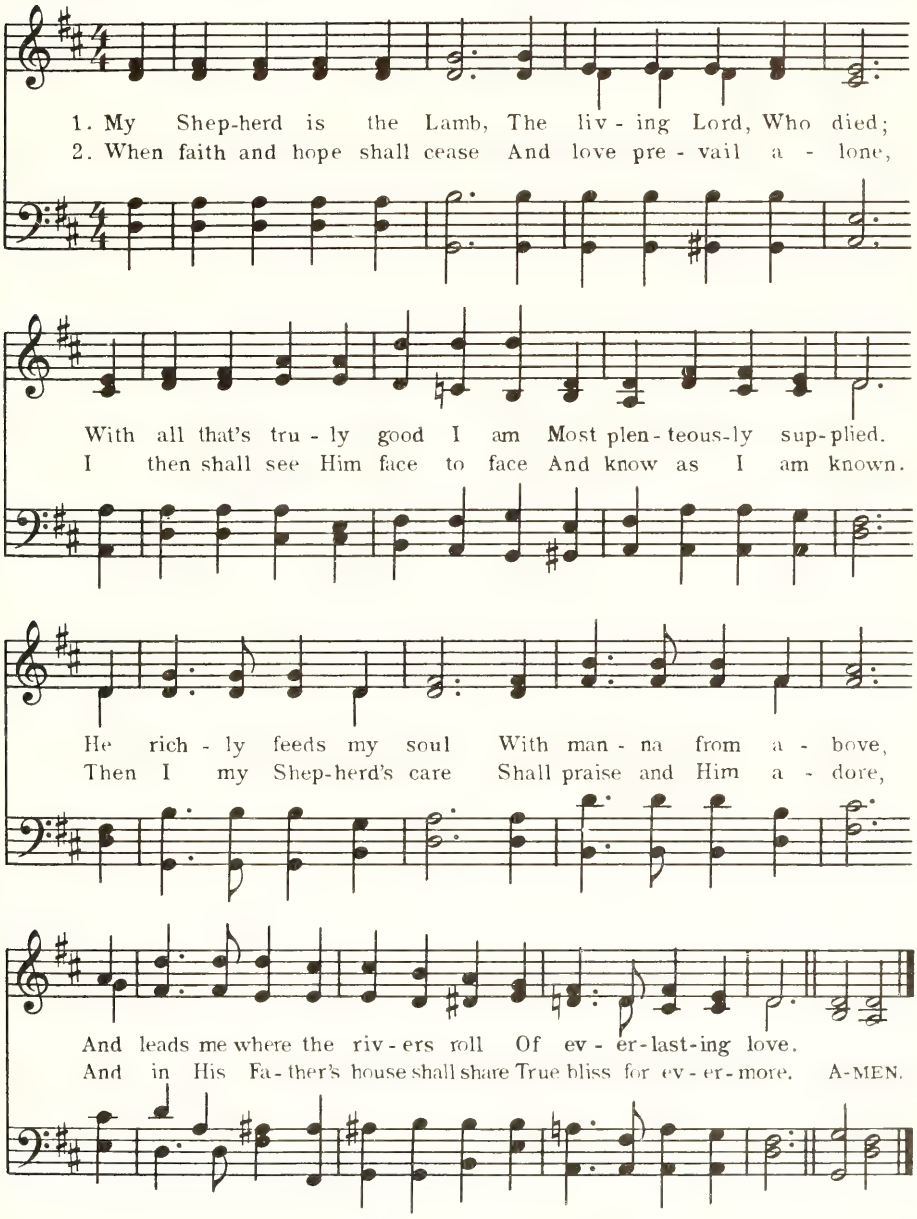
UPSALA L. M. D. Trochaic (23, A)
Schmücke dich, o liebe Seele
Johann Crüger, 1598-1662 (1649)
C. Gregor Choralbuch, 1784. a.



My Shepherd Is the Lamb 375

James Beaumont, ——-1750

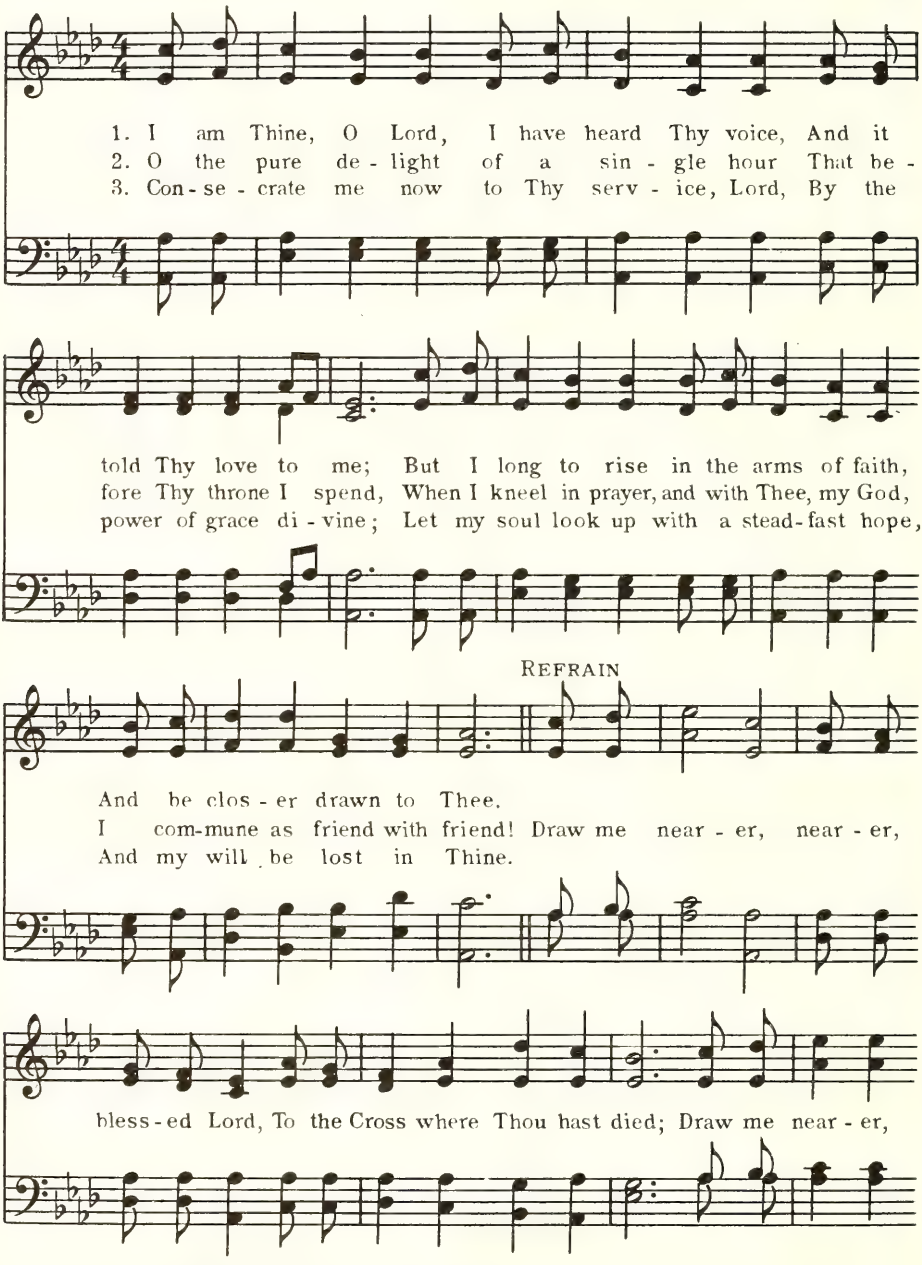
LEOMINSTER S. M. D. (595, B)
George William Martin, 1828-1881 (1862)
Har. by Arthur Sullivan, 1842-1900 (1874)
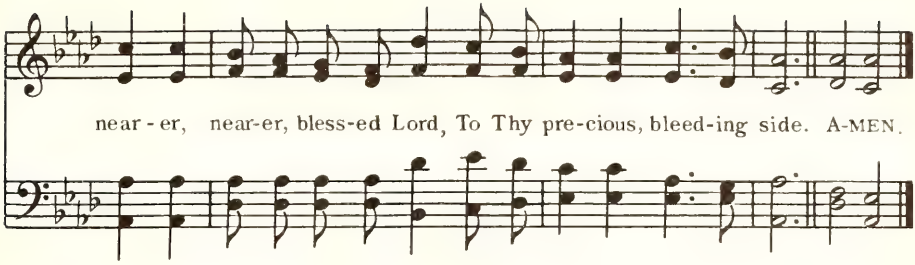


376 I Am Thine, O Lord

Fanny Crosby Van Alstyne, 1820-1915 (1875)

I AM THINE 10.7.10.7. with Refrain
William H. Doane, 1832-1915 (1875)

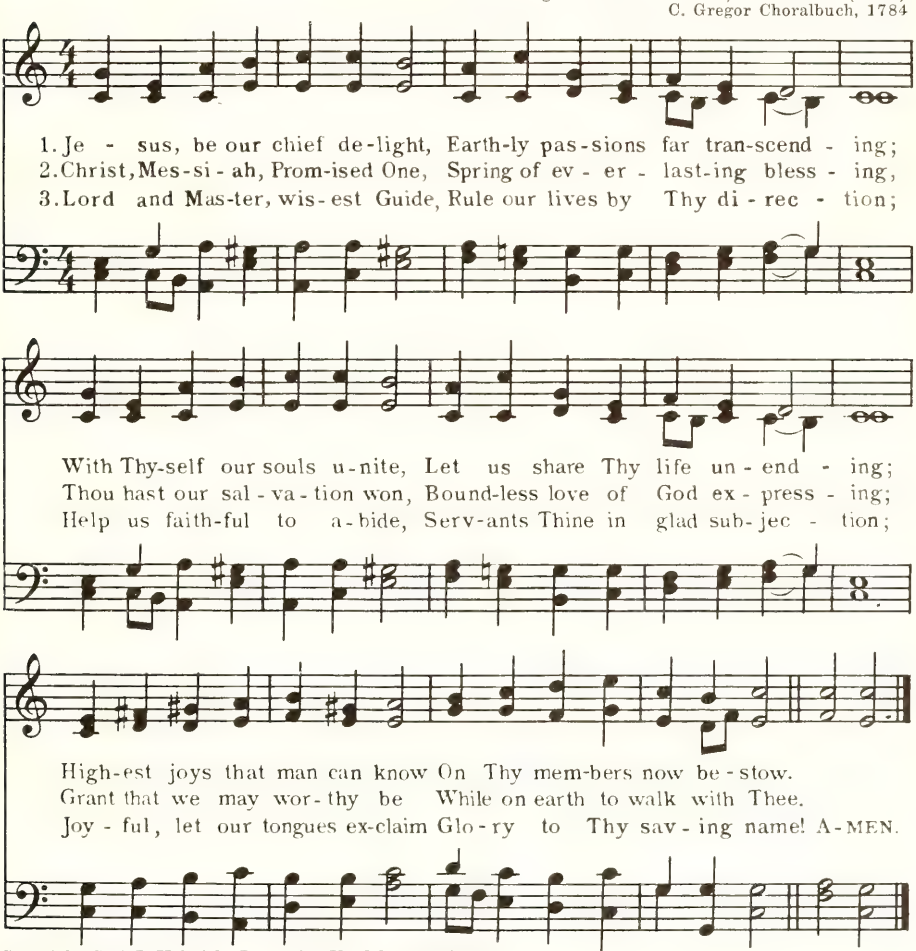




Jesus, Be Our Chief Delight 377

Carl J. Helmich Jr., 1931-—— (1954)

CONFIDENCE 7.8.7.8.7.7. Trochaic (83, D)
Jesus, meine Zuversicht
Johann Crüger's "Praxis Pietatis," 1598-1662 (1653)
C. Gregor Choralbuch, 1784
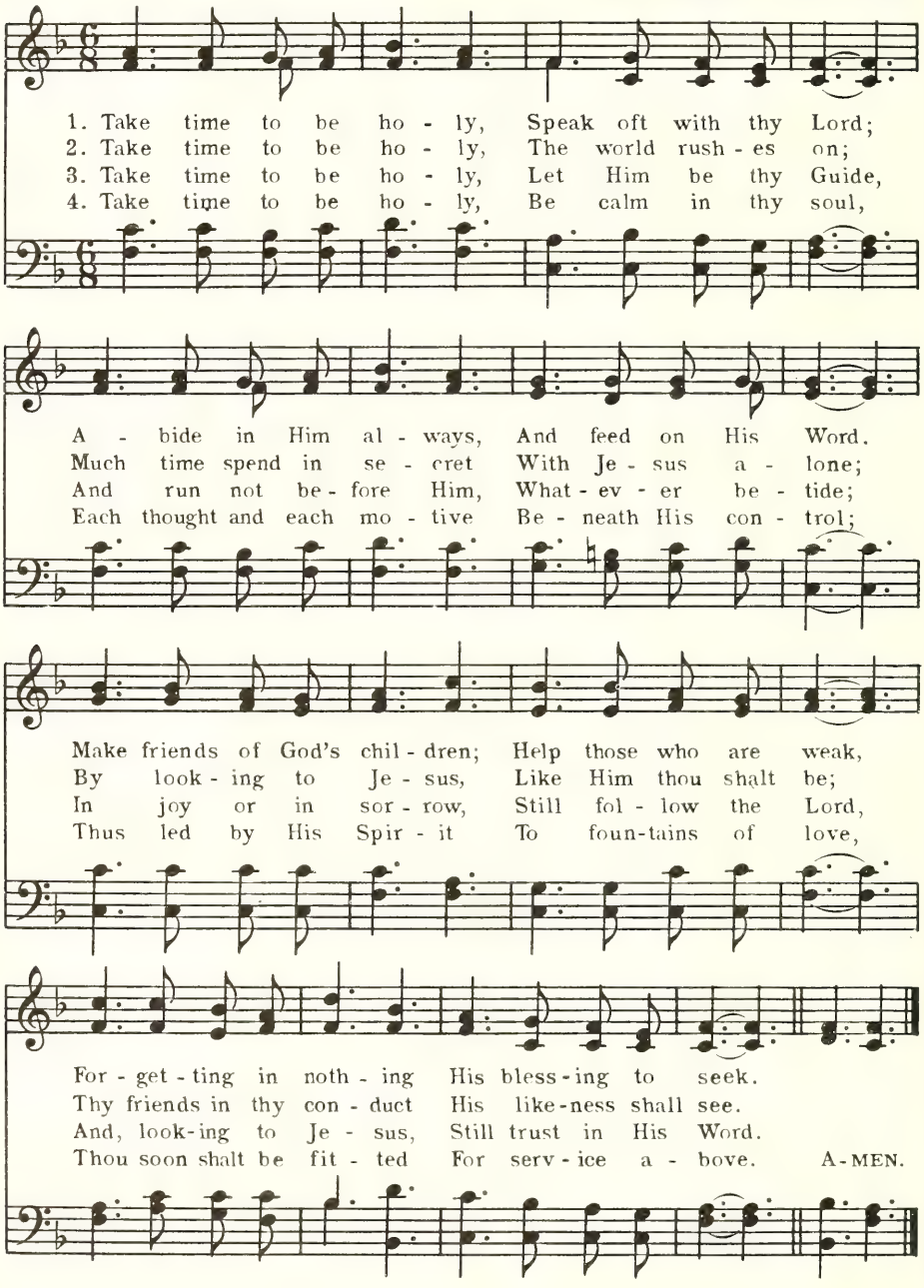


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378 Take Time to Be Holy

William D. Longstaff, 1822-1894 (1887)
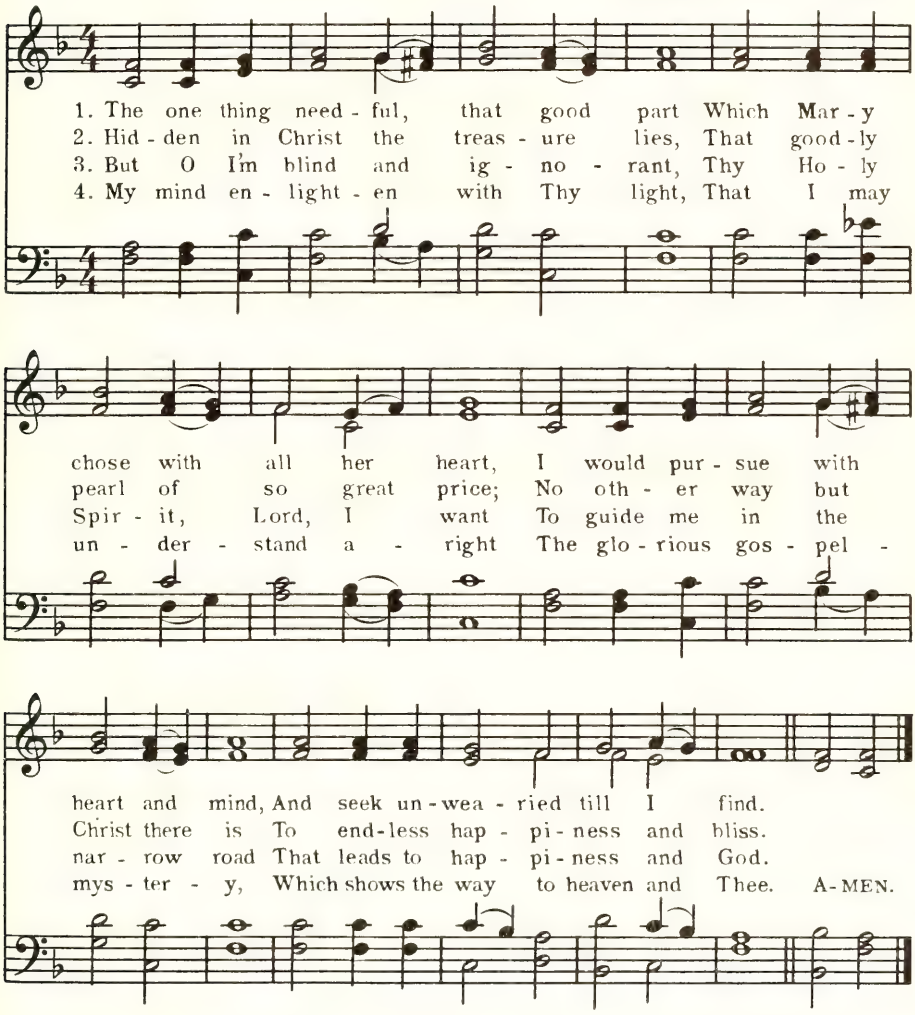
LONGSTAFF 6.5.6.5. D.
George C. Stebbins, 1846-1945 (1890)



The One Thing Needful, That Good Part 379

Benjamin Ingham, 1712-1772 (1795)

HAMBURG L.M. (22, P)
Lowell Mason, 1792-1872 (1824)

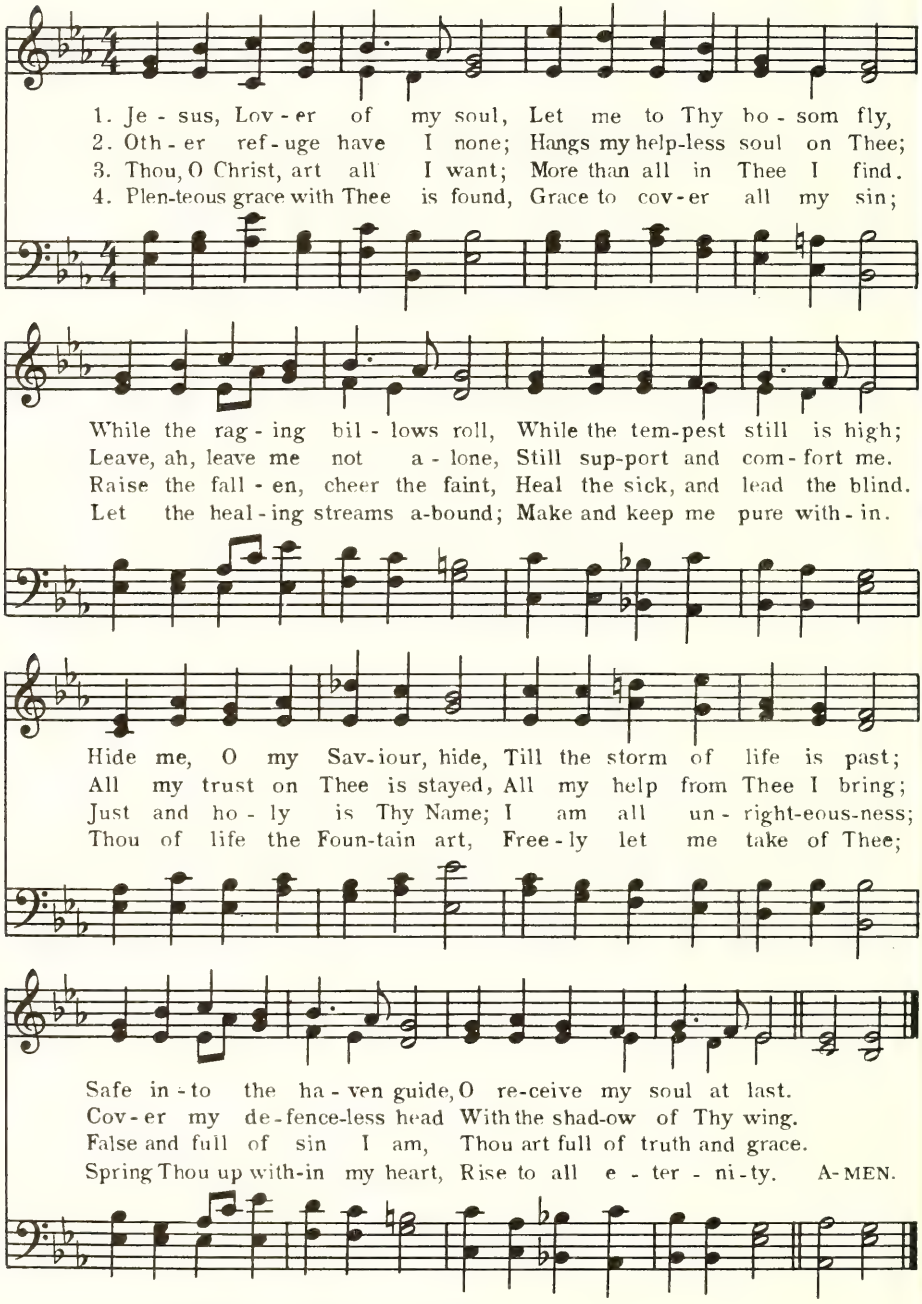


5 O Jesus Christ, my Lord and God,
Who hast redeemed me with Thy blood,
By faith unite my heart to Thee,
That we may never parted be.

380 Jesus, Lover of My Soul

Charles Wesley, 1707-1788 (1740)
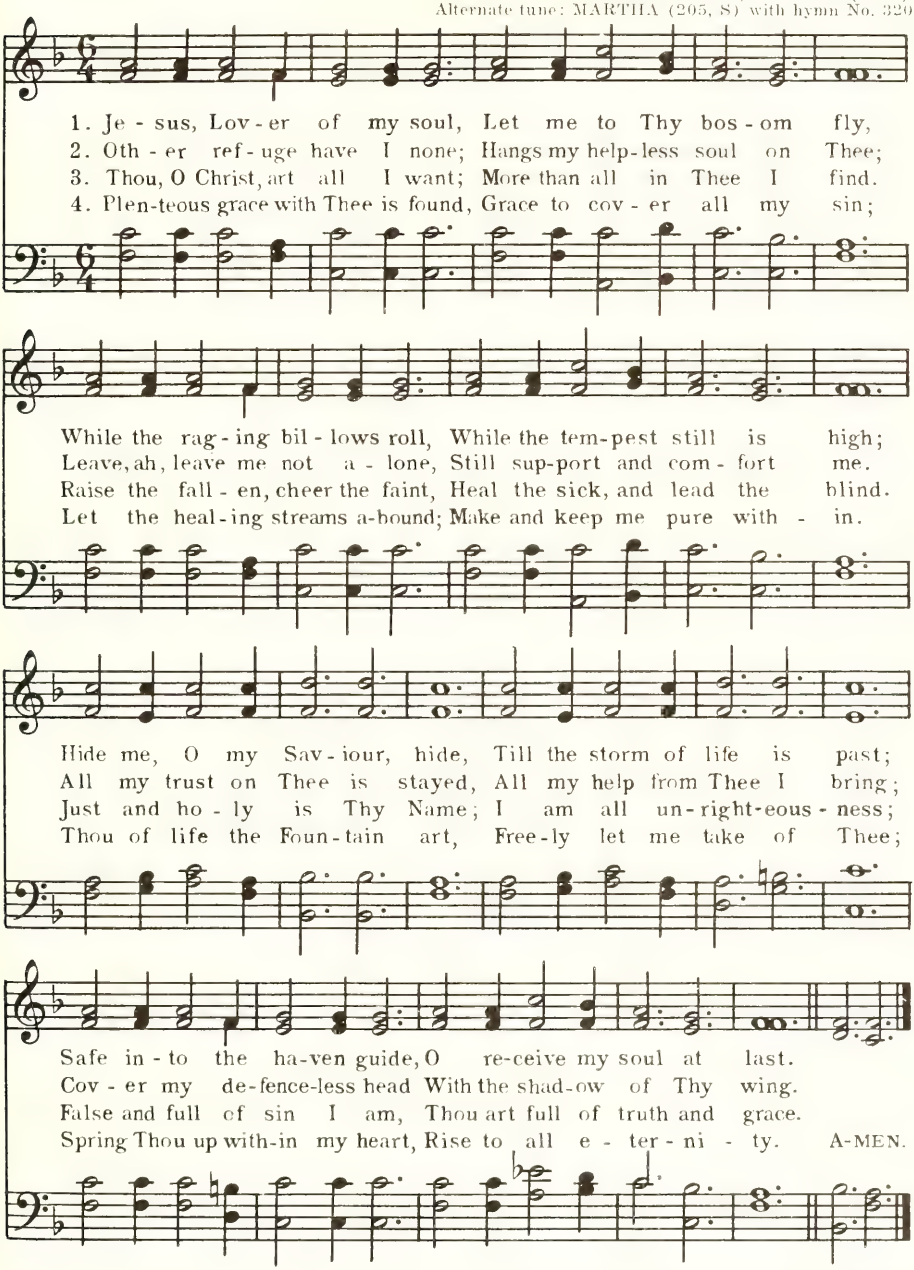
HOLLINGSIDE 7.7.7.7. D. (205, I)
John B. Dykes, 1823-1876 (1861)



Jesus, Lover of My Soul 381

Charles Wesley, 1707-1788 (1740)

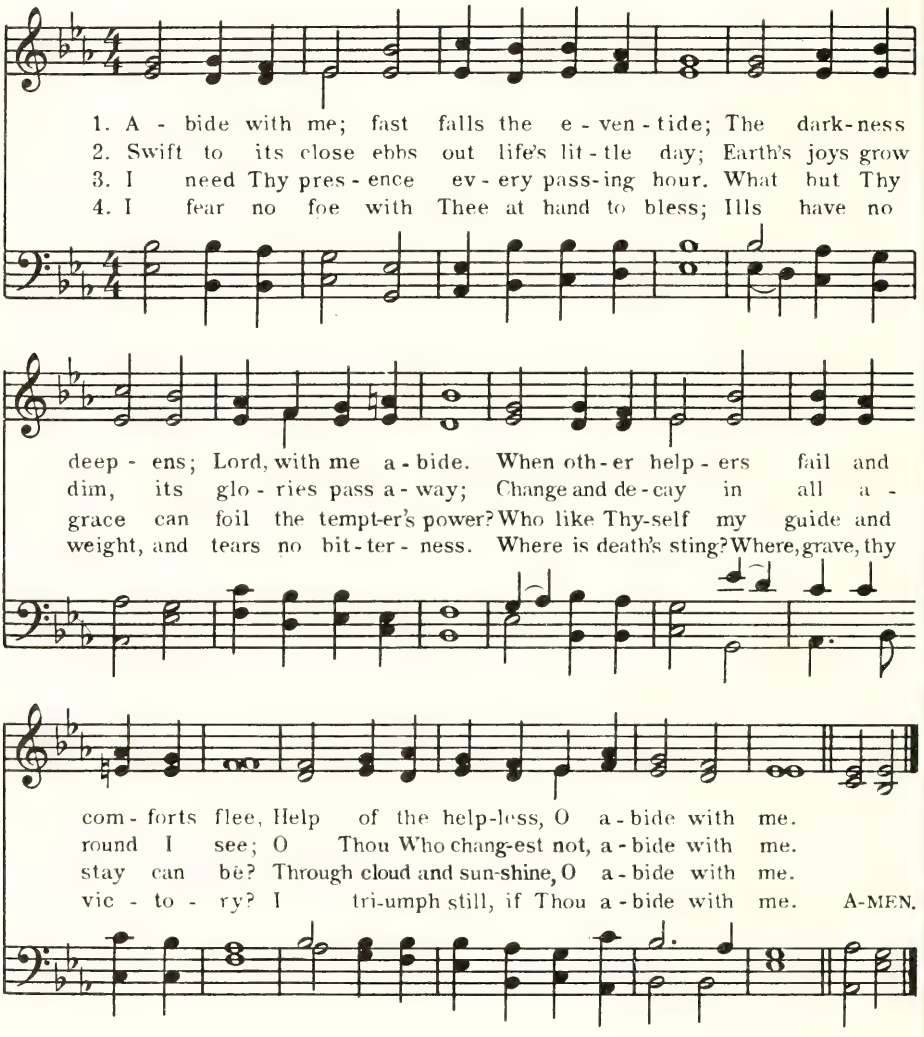
MARTYN 7.7.7.7. D. (205, K)
Simeon B. Marsh, 1798-1875 (1834)
Alternate tune: MARTHA (205, S) with hymn No. 320



382 Abide with Me; Fast Falls the Eventide

Henry F. Lyte, 1793-1847 (1820)

EVENTIDE 10.10.10.10. (32, K)
William H. Monk, 1823-1889 (1861)

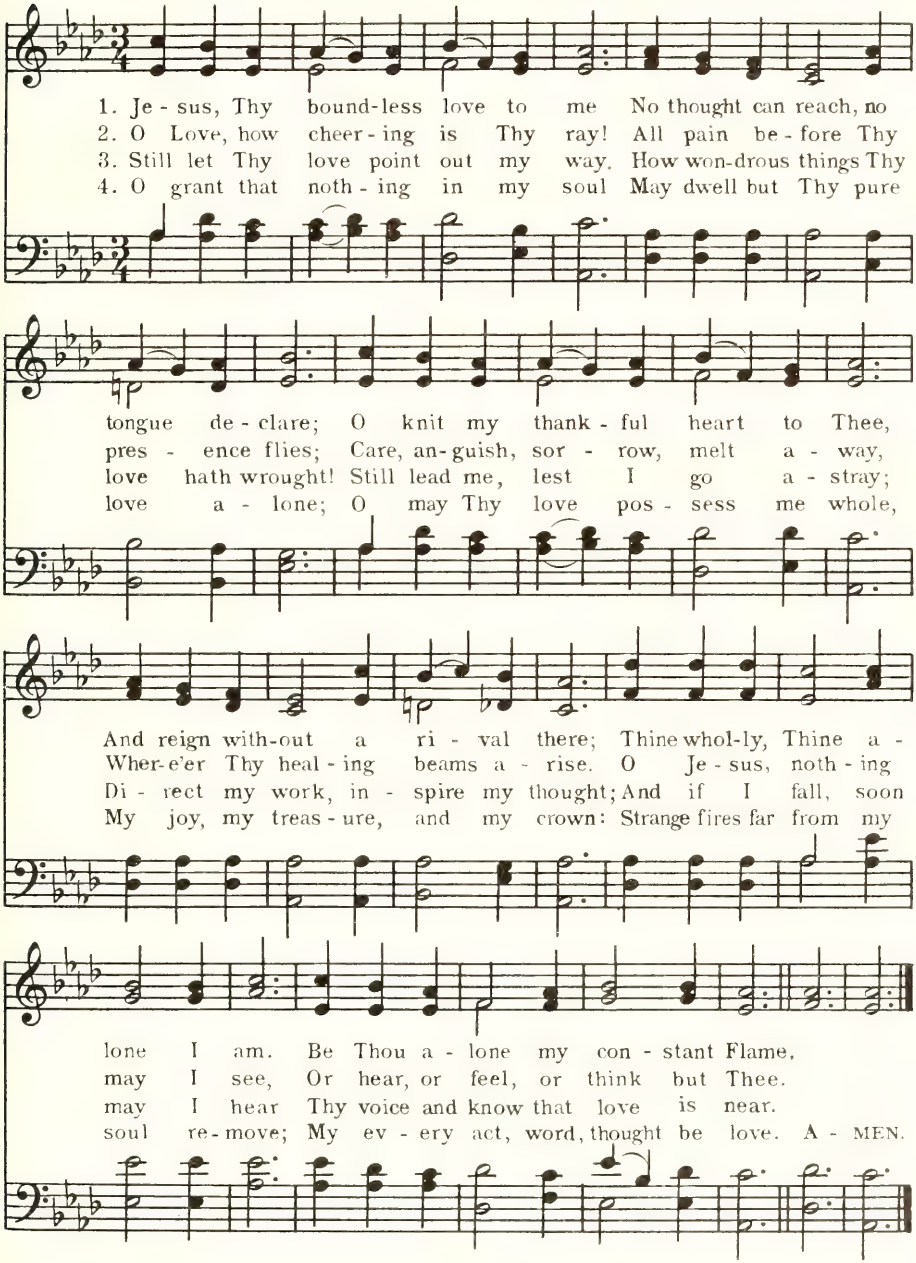


5 Hold Thou Thy Cross before my closing eyes;
Shine through the gloom, and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Jesus, Thy Boundless Love to Me 383

Paul Gerhardt, 1607-1676 (1653)
John Wesley, tr., 1703-1791 (1739) a.
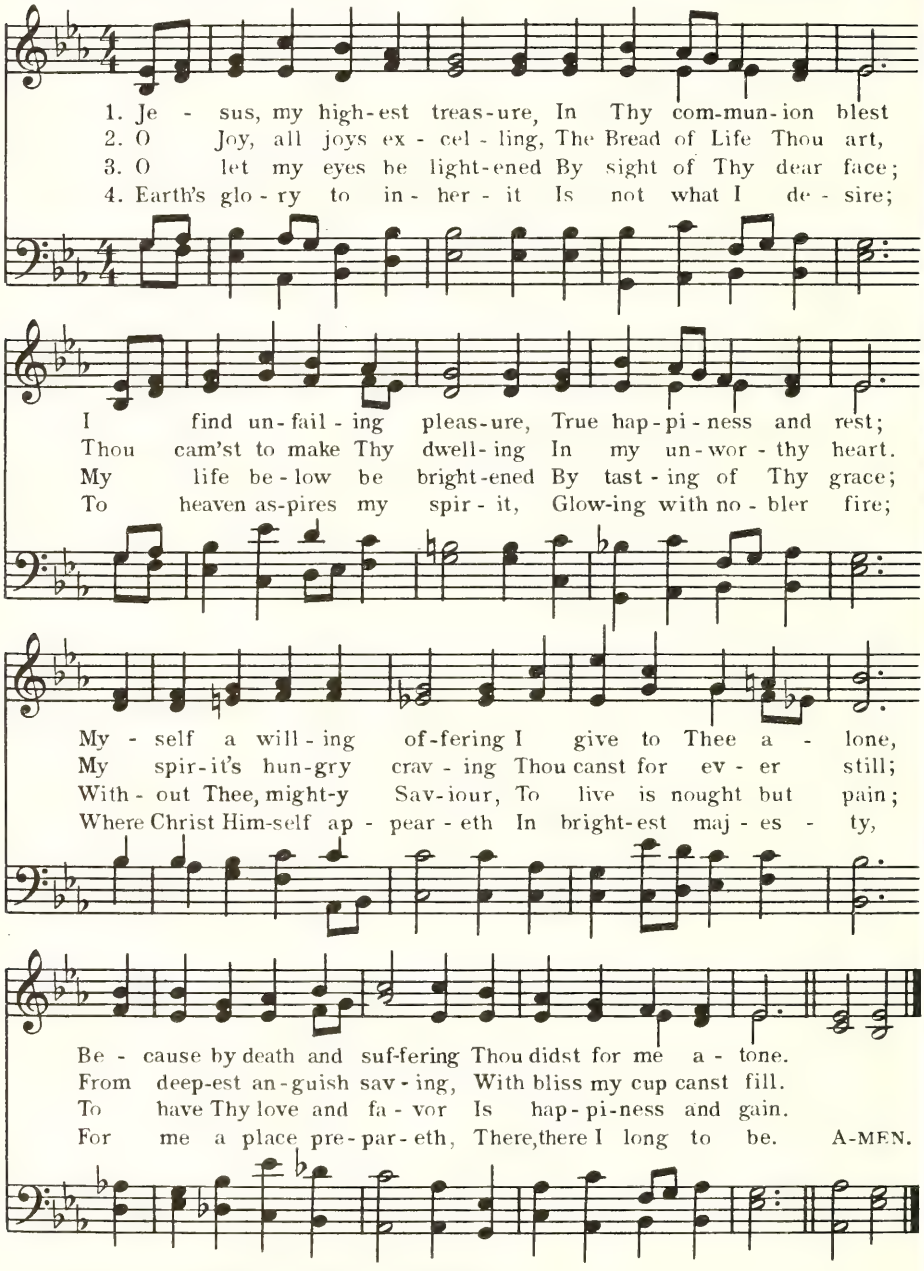
ST. CATHERINE 8.8.8.8.8.8.
Henri F. Hemy, 1818-1888 (1865)
Altered by J. G. Walton, 1821-1905 (1871)



384 Jesus, My Highest Treasure

Salomo Liscovius, 1640-1689 (1672)
M. tr., 1754
Recast, Frederick William Foster, 1760-1835 (1789)

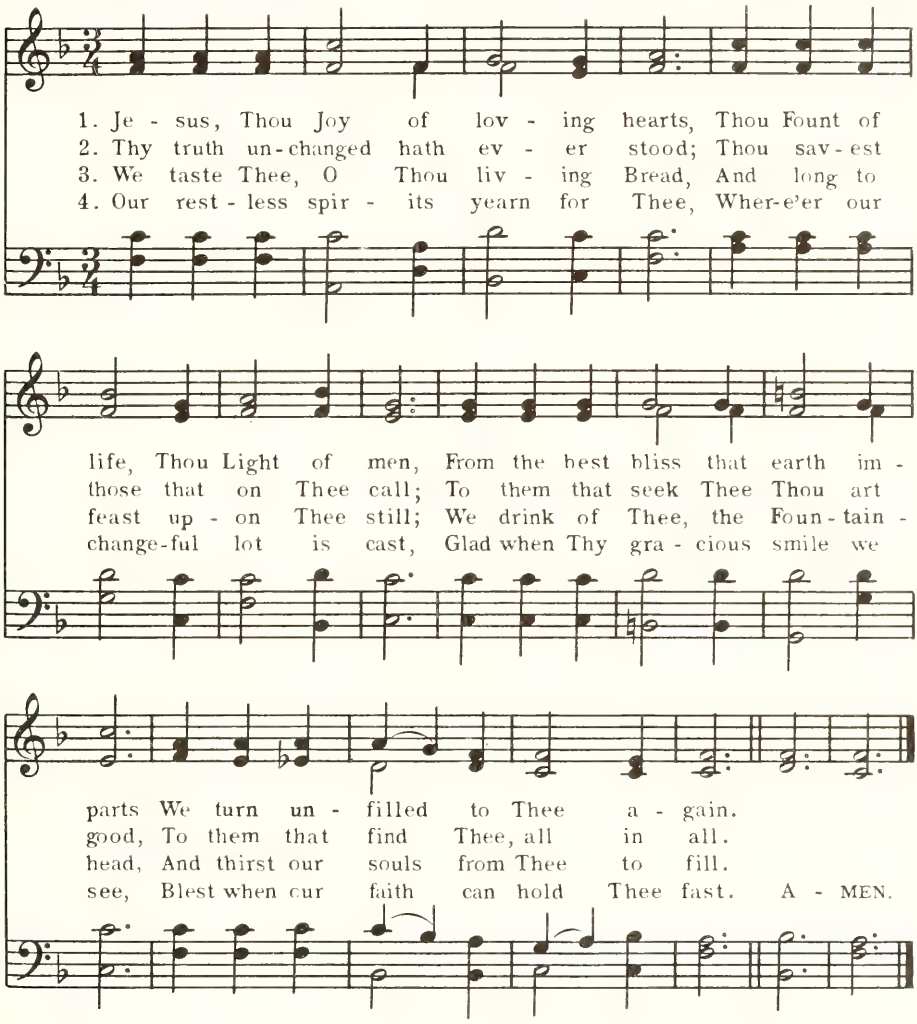
MUNICH 7.6.7.6. D.
"Neuvermehrtes Gesangbuch"
Meiningen, 1693 a.



Jesus, Thou Joy of Loving Hearts 385

Bernard of Clairvaux, c. 1091-1153 (c. 1150)
Ray Palmer, tr., 1808-1887 (1858)

QUEBEC L.M.
Henry Baker, 1835-1910 (1866)

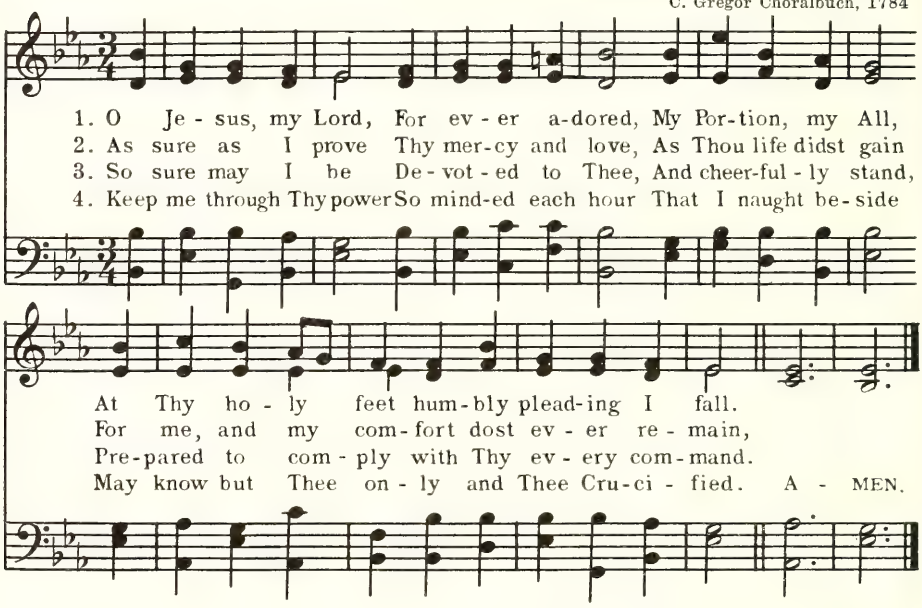


5 O Jesus, ever with us stay,
Make all our moments calm and bright,
Chase the dark night of sin away,
Shed o'er the world Thy holy light.

386 O Jesus, My Lord

Nicholas L. von Zinzendorf, 1700-1760 (1737)
M. tr., 1808 a.

NEANDER 5.5.5.11. Anapaestic (4, A)
In Christo gelebt
Joachim Neander, 1650-1680 (1679)
C. Gregor Choralbuch, 1784



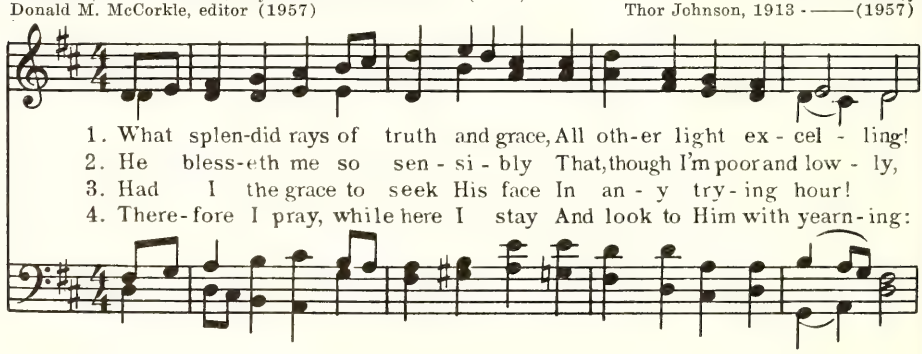
5 Make me Thine abode,
A temple of God,
A vessel of grace,
Prepared for Thy service and formed
to Thy praise.

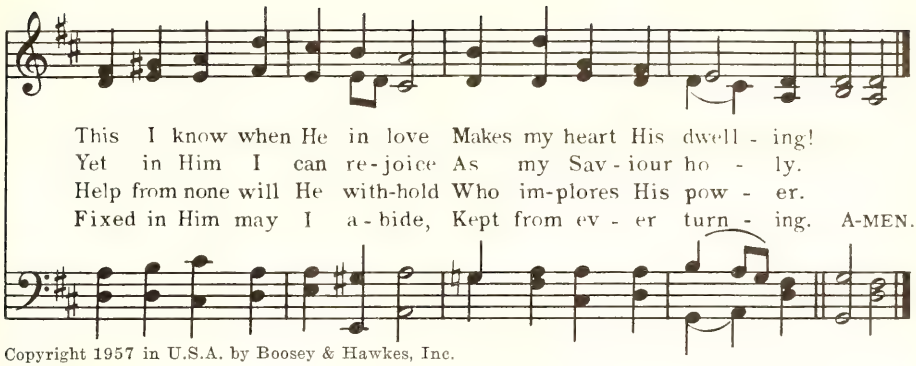
6 The covenant is made
With Thee as my Head.
Lord, grant my request,
To love and to serve Thee till with Thee
I rest.

387 What Splendid Rays of Truth and Grace

Christian Gregor, 1723-1801
Tr. anonymous Moravian (c. 1789)
Stanzas 2, 3 and 4 Revised by Kenneth G. Hamilton (1957)
Donald M. McCorkle, editor (1957)

INGHAM C.M.
John Antes, 1740-1811
Harmonized by
Thor Johnson, 1913 - ——(1957)



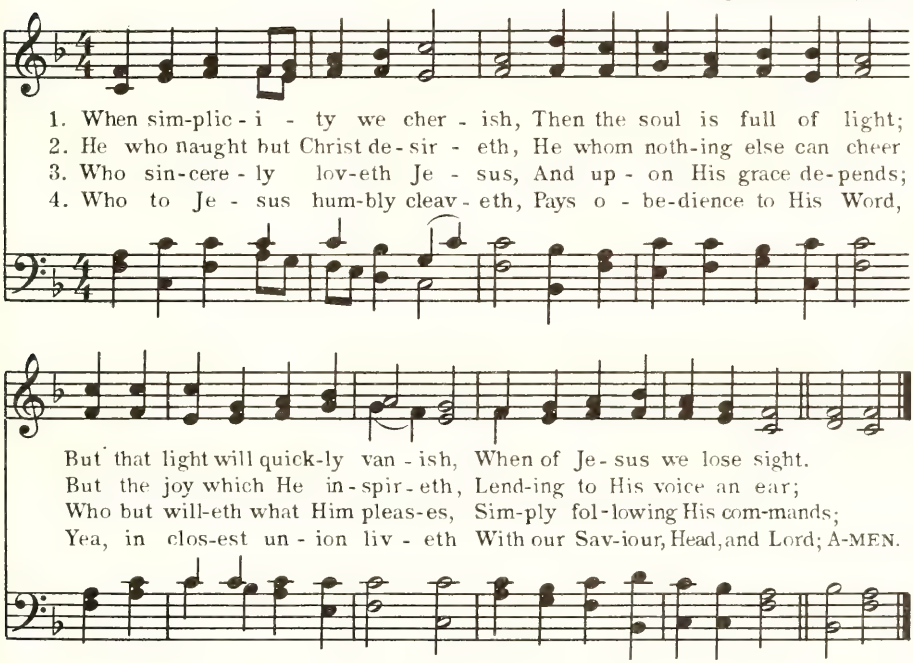


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When Simplicity We Cherish 388

Augustus G. Spangenberg, 1704-1792 (1740)
M. tr., 1746

BATTY 8.7.8.7. Trochaic (16, A)
Ringe recht, wenn Gottes Gnade
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784



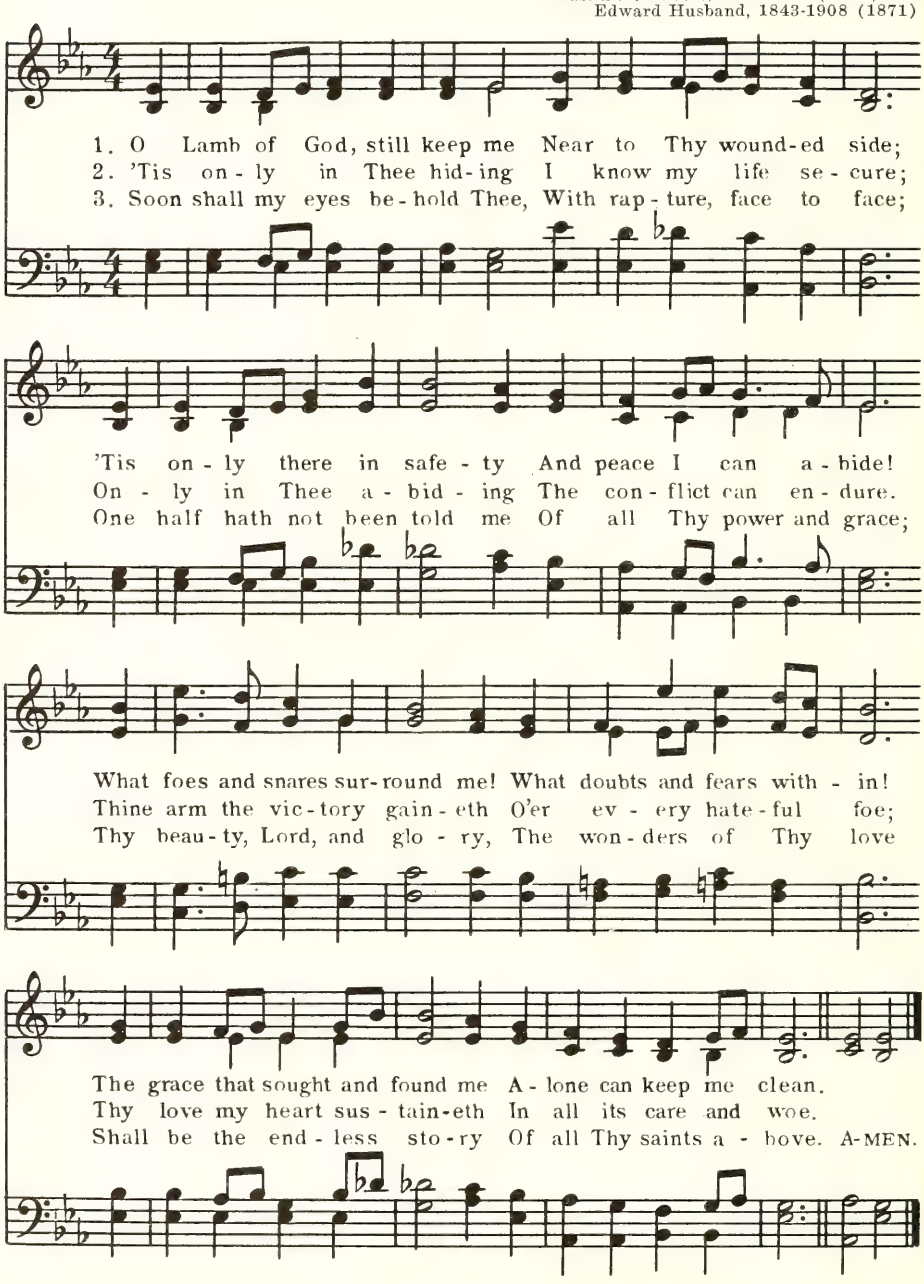
5 Who in Jesus Christ abideth,
And, from self-dependence free,
In naught else but Him confideth
Walks in true simplicity.

6 He who is by Christ directed,
Trusting the Good Shepherd's care,
From all harm will be protected,
And no danger needs to fear.

389 O Lamb of God, Still Keep Me

James George Deck, 1802-1884 (1842)
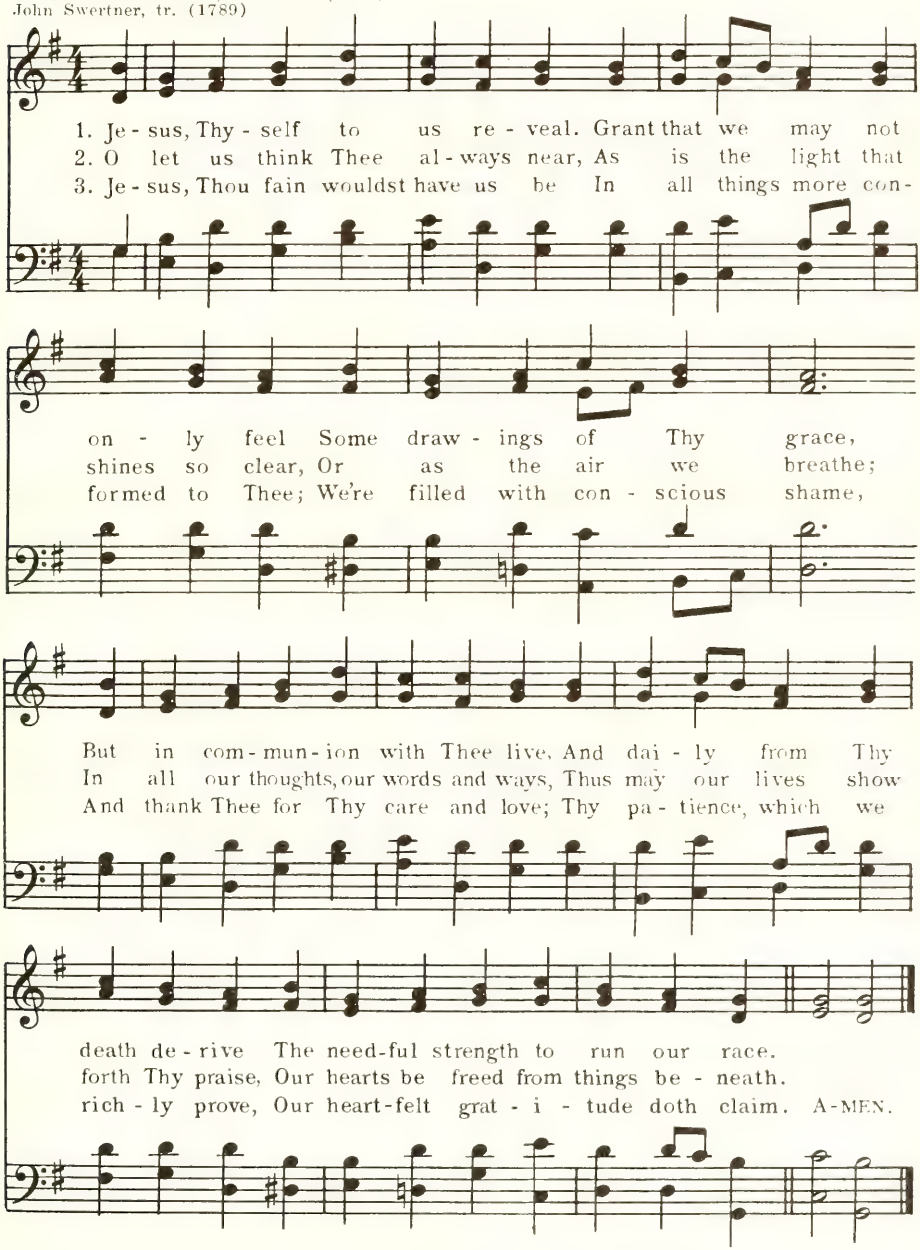
ST. EDITH 7.6.7.6. D. (151, Q)
Justin H. Knecht, 1752-1817 (1799) and
Edward Husband, 1843-1908 (1871)



Jesus, Thyself to Us Reveal 390

St. 1. Johannes de Watteville, 1718-1788 (1742)
tr. M., 1746
St. 2. Joachim Lange, 1670-1742 (1697)
John Swertner, tr., 1746-1813 (1789) a.
St. 3. Anna Nitschmann, 1715-1760 (1738)
John Swertner, tr. (1789)
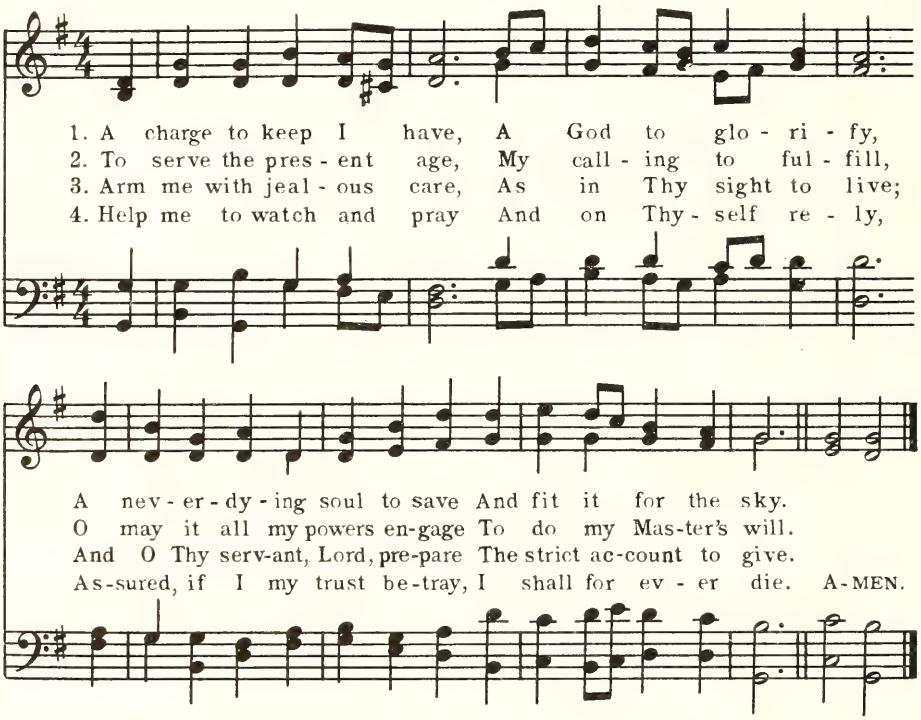
INNSBRUCK 8.8.6.8.8.8. Iambic (79. A)
O Welt, ich muss dich lassen
Heinrich Isaak, c. 1450-1517 (c. 1490) a.
C. Gregor Choralbuch, 1784



391 A Charge to Keep I Have

Charles Wesley, 1707-1788 (1762) a.

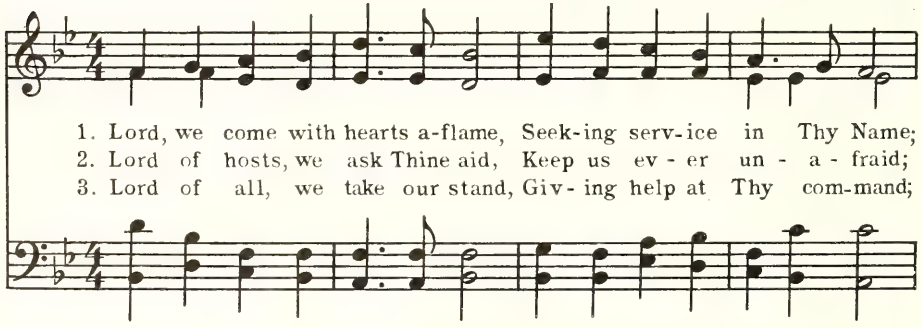
ST. THOMAS S.M. (582, P)
Aaron Williams, 1731-1776 (1770)

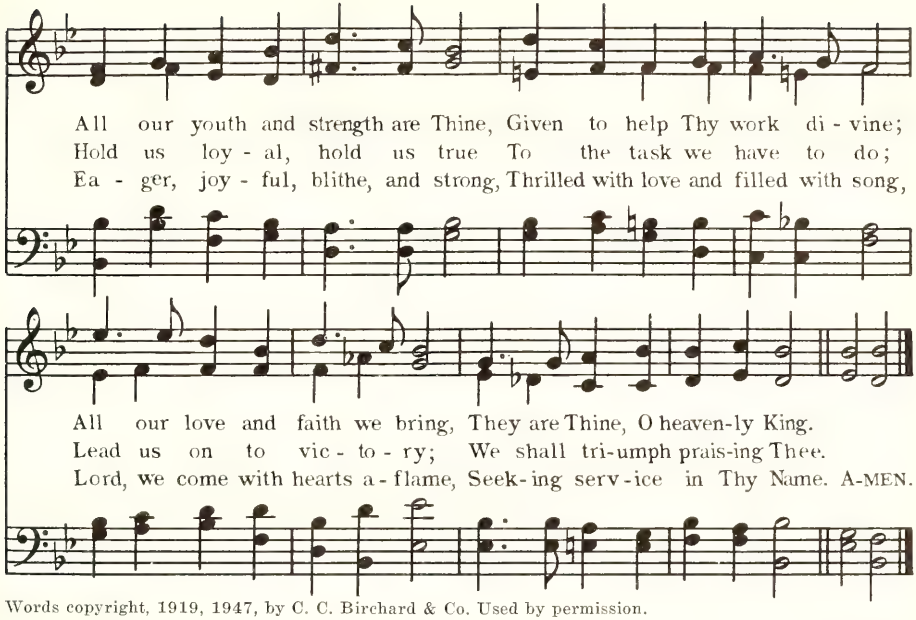


392 Lord, We Come with Hearts Aflame

Berton Braley, 1882-1966 (1919)

ST. ATHANASIUS 7.7.7.7.7.7.
Edward J. Hopkins, 1818-1901 (1872)



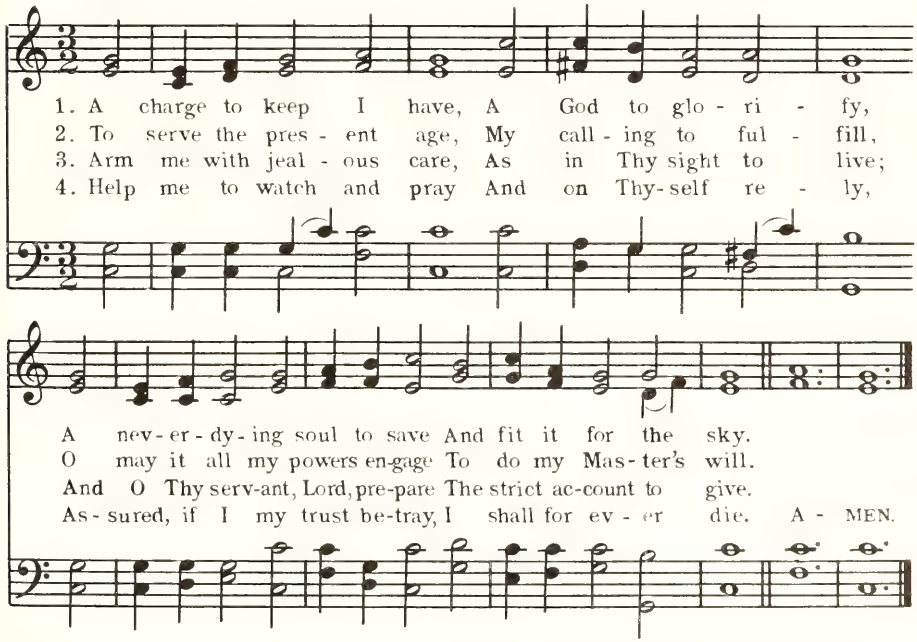


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A Charge to Keep I Have 393

Charles Wesley, 1707-1788 (1762) a.

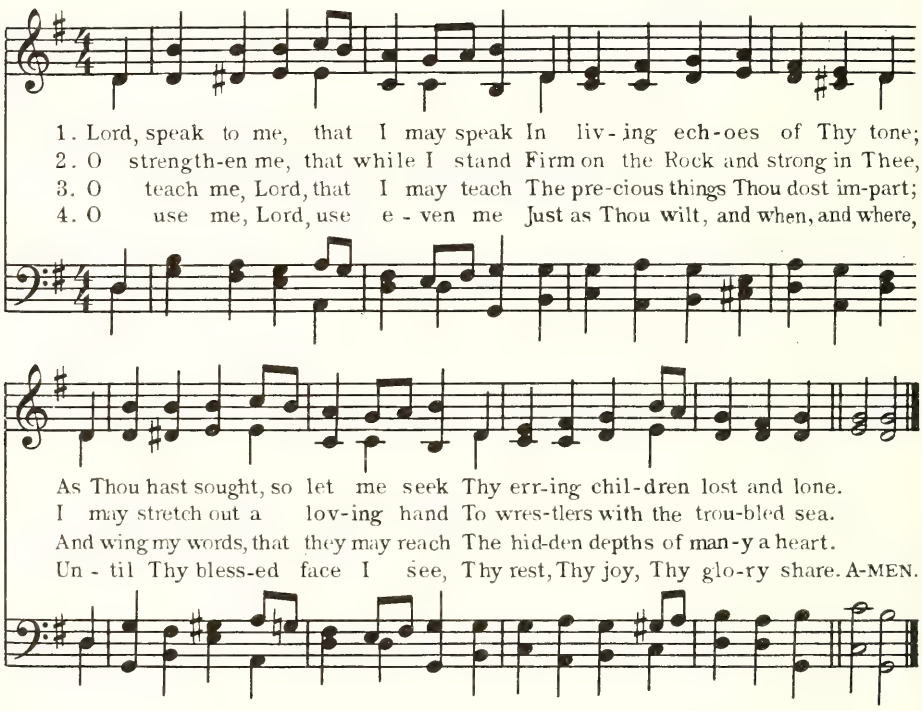
BOYLSTON S.M. (582, N)
Lowell Mason, 1792-1872 (1832)



394 Lord, Speak to Me, that I May Speak

Frances R. Havergal, 1836-1879 (1872)
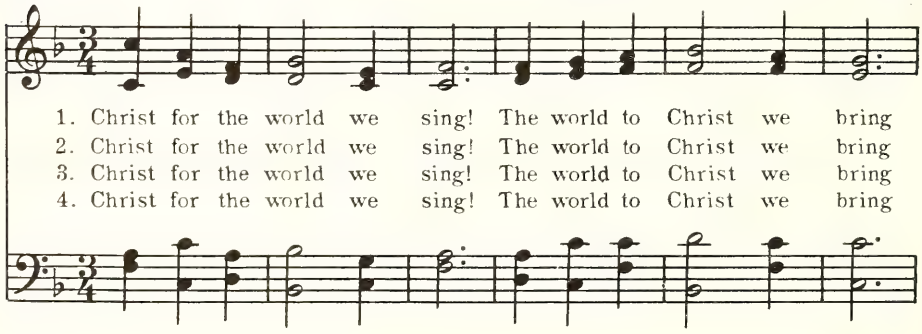
CANONBURY L.M.
Arr. from Robert Schumann, 1810-1856 (1839)

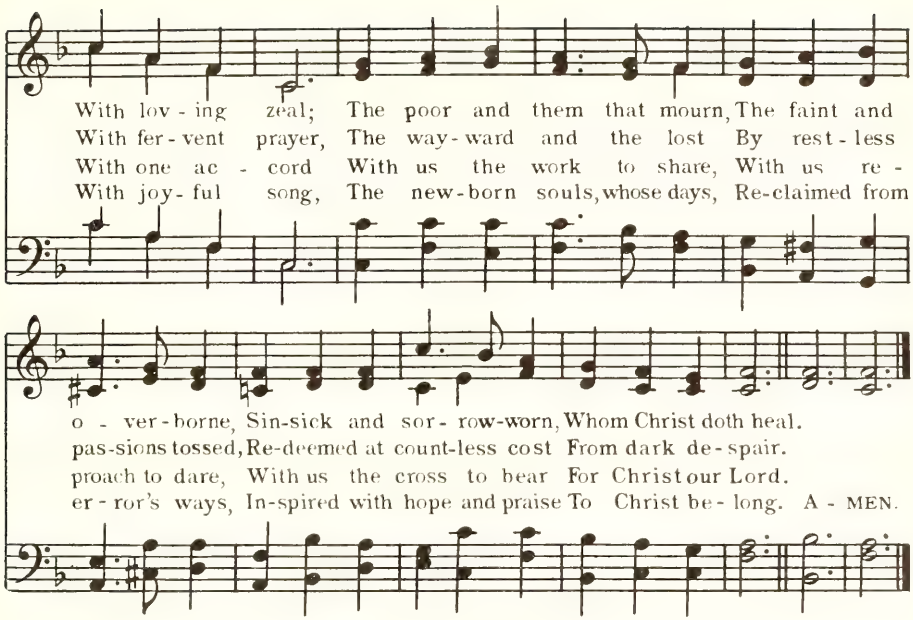


395 Christ for the World We Sing!

Samuel Wolcott, 1813-1886 (1869)

ITALIAN HYMN 6.6.4.6.6.6.4. (579, B)
Felice de Giardini, 1716-1796 (1769)

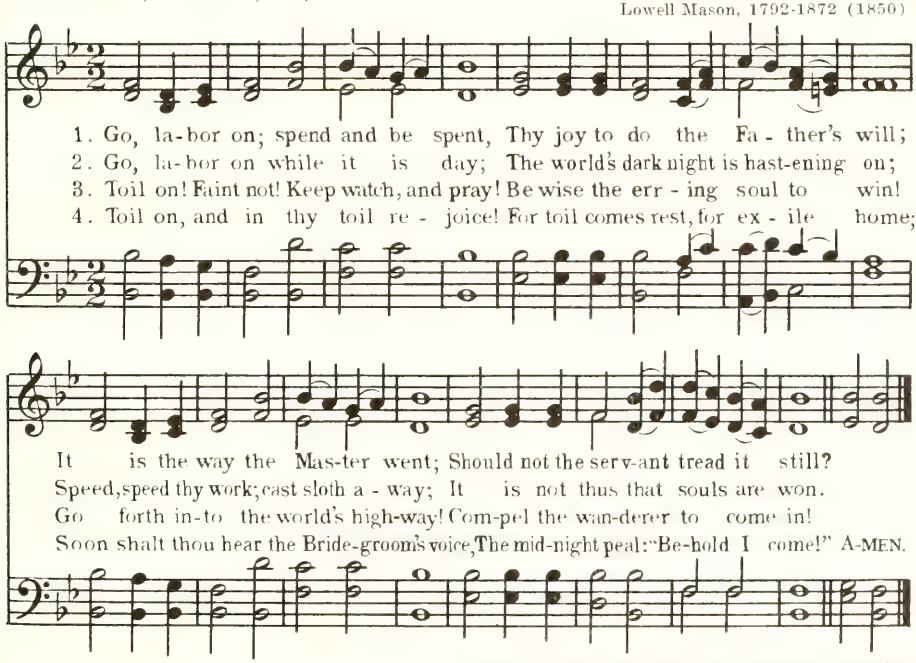




Go, Labor On; Spend and Be Spent **396**

Horatius Bonar, 1808-1889 (1843)

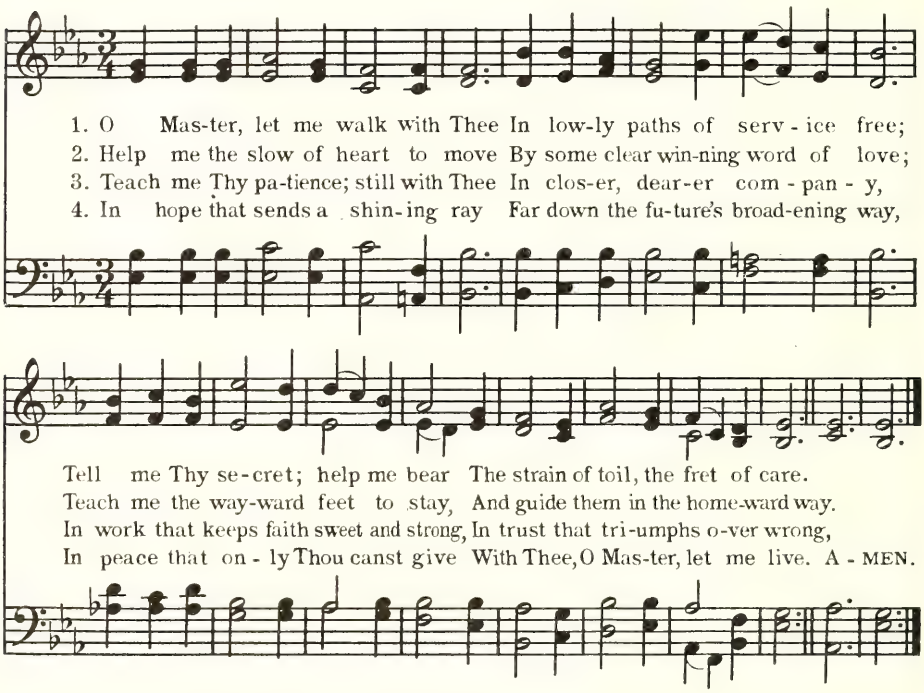
ERNAN L.M.
Lowell Mason, 1792-1872 (1850)



397 O Master, Let Me Walk with Thee

Washington Gladden, 1836-1918 (1879)
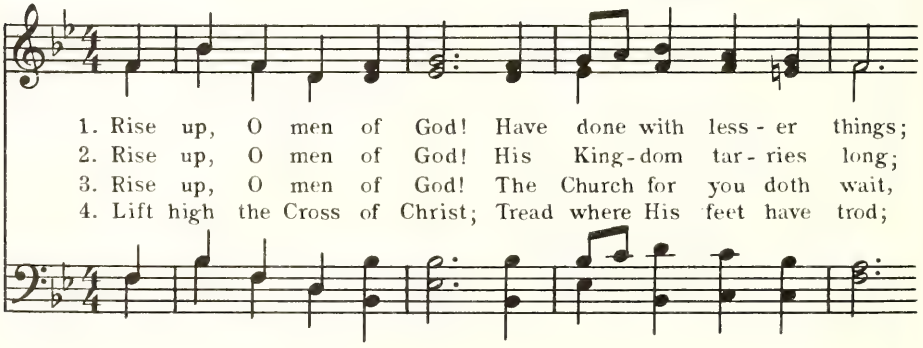
MARYTON L.M.
Henry Percy Smith, 1825-1898 (1874)

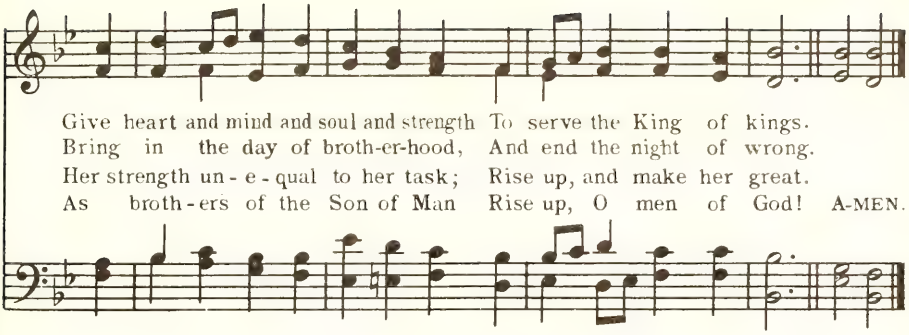


398 Rise Up, O Men of God!

William Pierson Merrill, 1867-1954 (1911)

FESTAL SONG S.M.
William H. Walter, 1825-1893

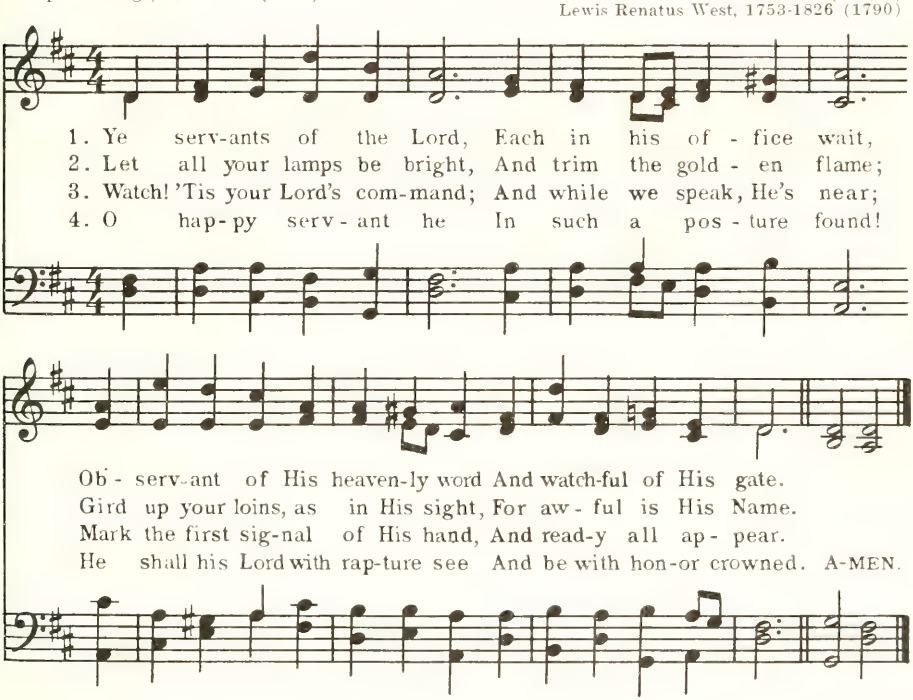




Ye Servants of the Lord 399

Philip Doddridge, 1702-1751 (1755)

WEST S.M. (582, C)
Lewis Renatus West, 1753-1826 (1790)
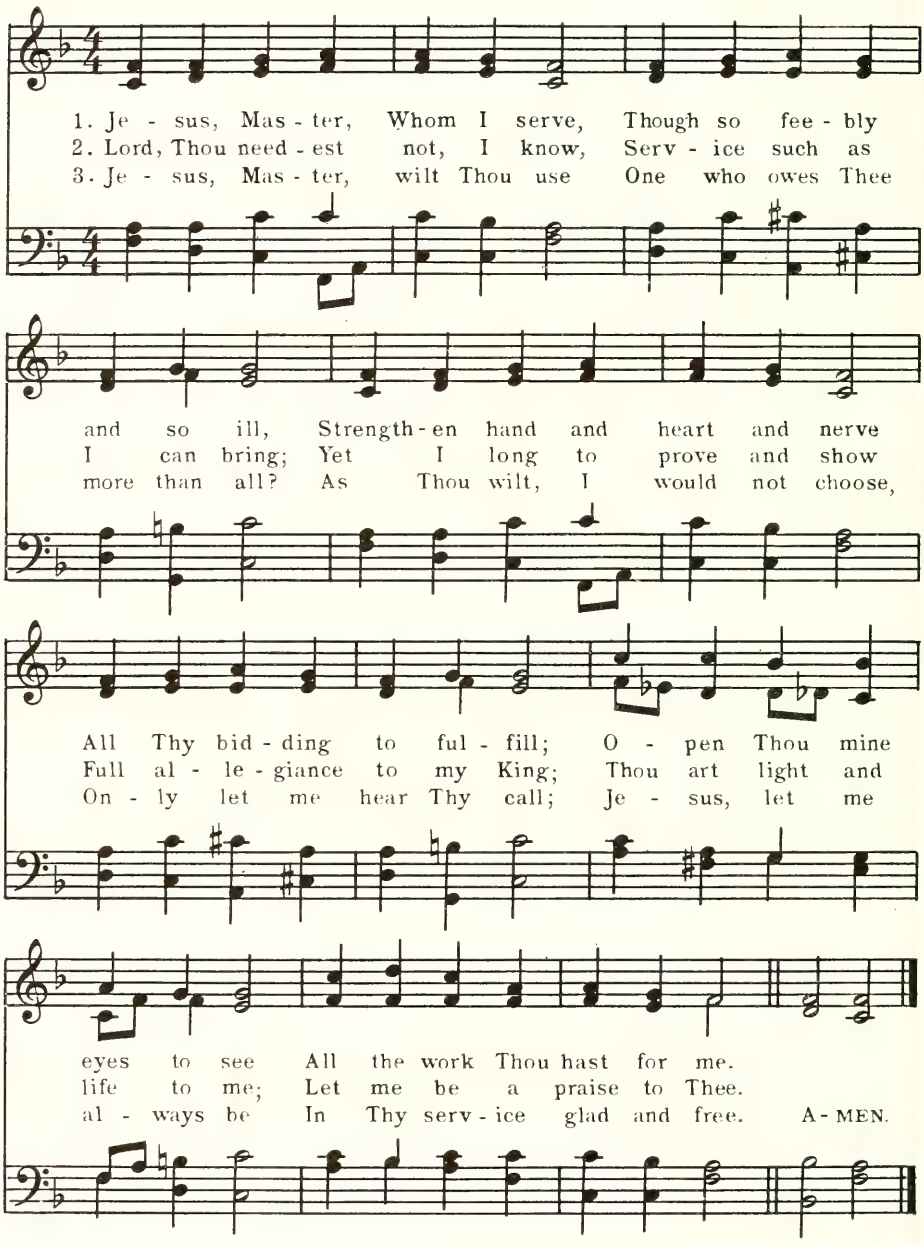


5 Christ shall the banquet spread
With His own royal hand
And raise that faithful servant's head
Amid the angelic band.

400 Jesus, Master, Whom I Serve

Frances Ridley Havergal, 1836-1879 (1874)
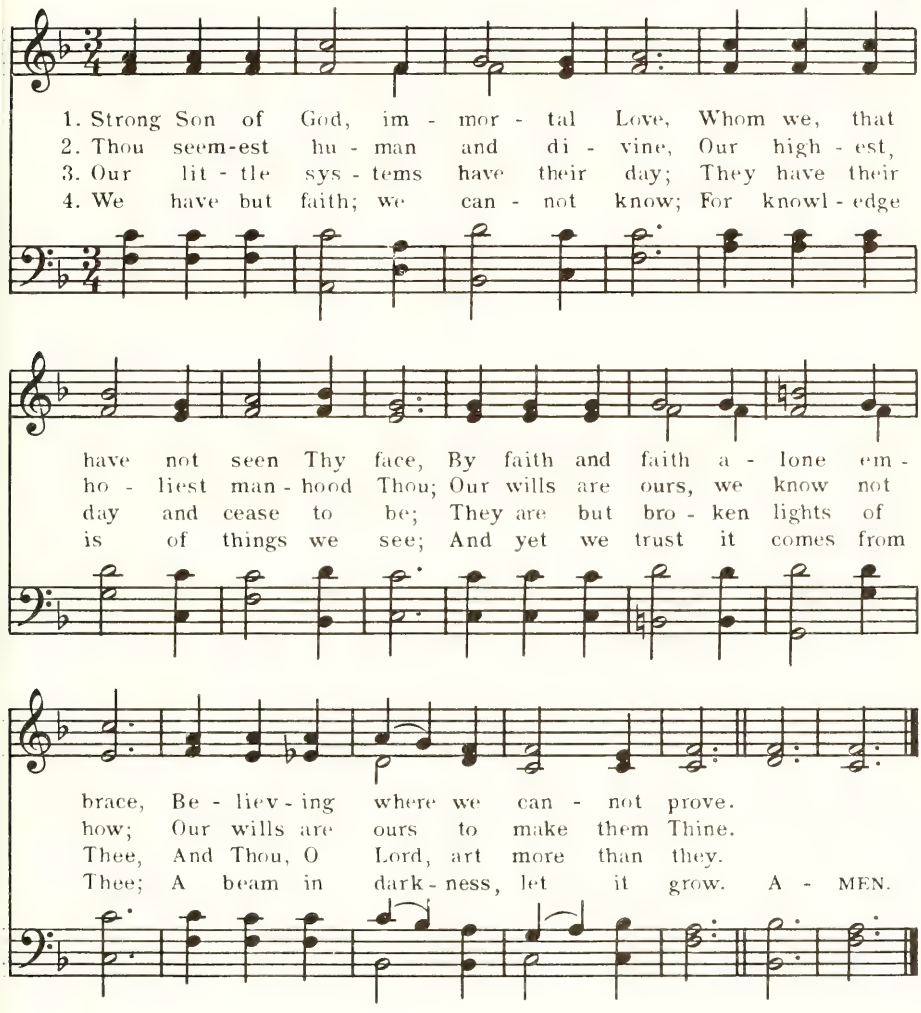
GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
S. C. Chitty, 1831-1902



Strong Son of God, Immortal Love 401

Alfred Tennyson, 1809-1892 (1850)

QUEBEC L.M.
Henry Baker, 1835-1910 (1866)
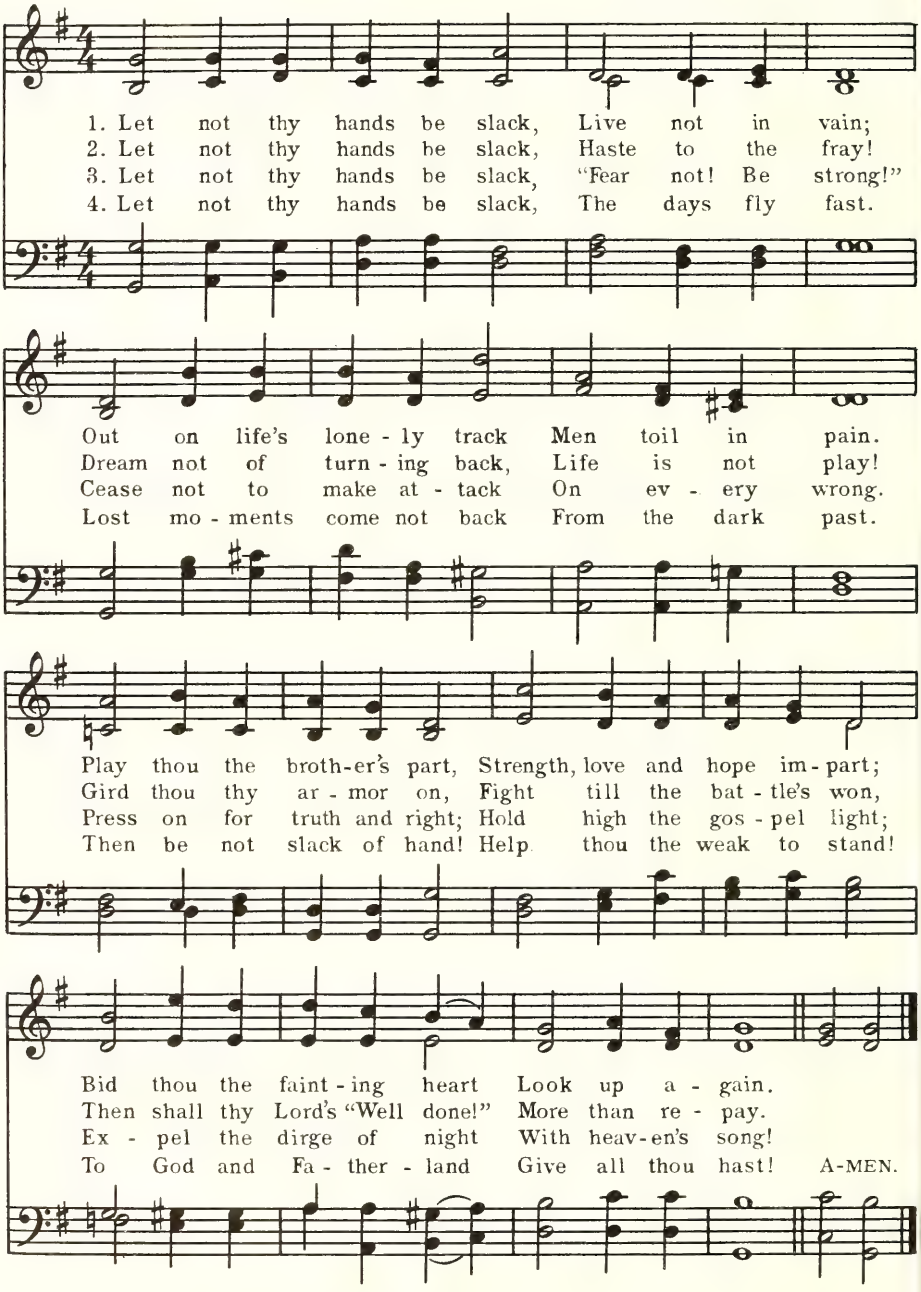


5 Let knowledge grow from more to more,
But more of reverence in us dwell;
That mind and soul, according well,
May make one music as before.

402 Let Not Thy Hands Be Slack

S. E. Burrow, 1836-1922

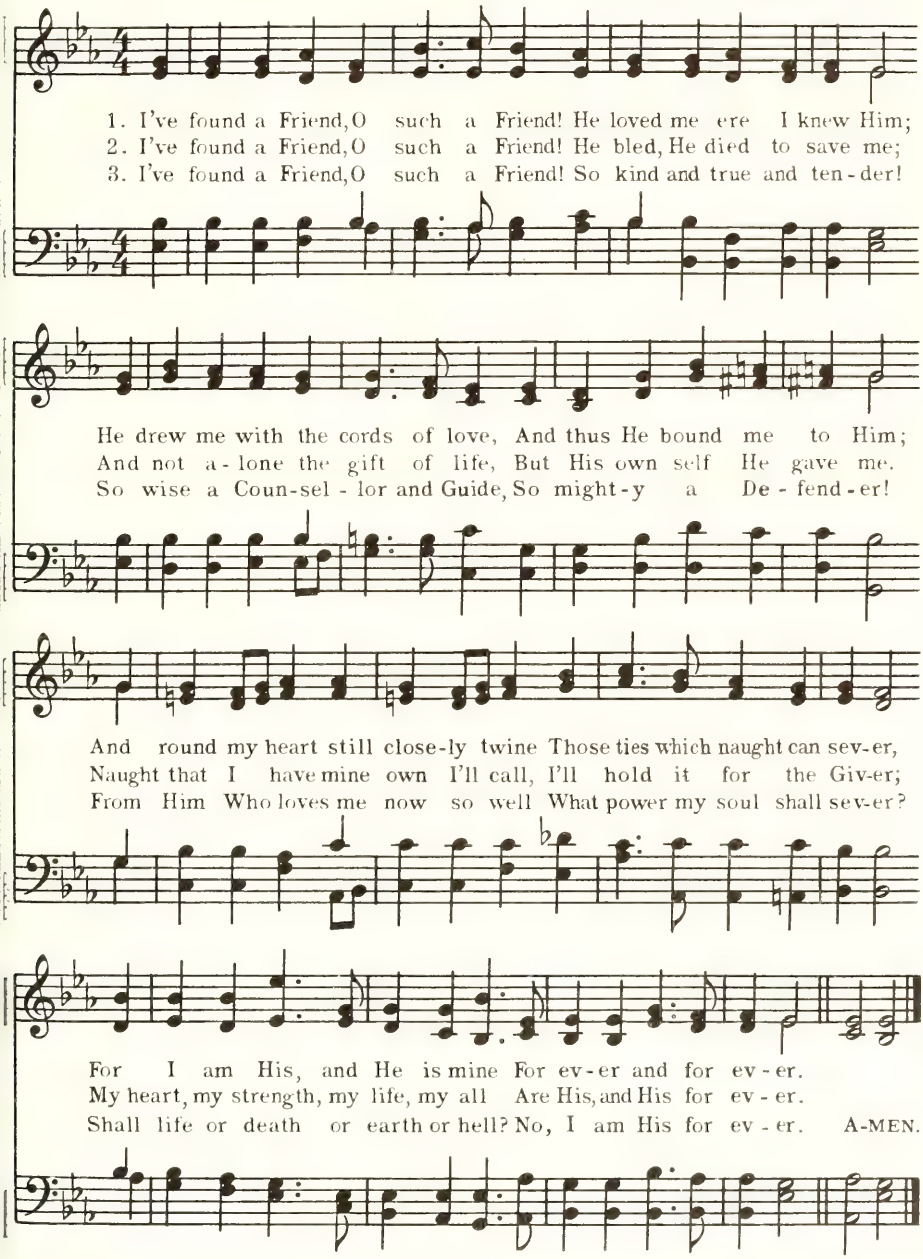
ST. EDMUND 6.4.6.4.6.6.6.4.
Arthur Sullivan, 1842-1900 (1892)



I've Found a Friend 403

James G. Small, 1817-1888 (1866)

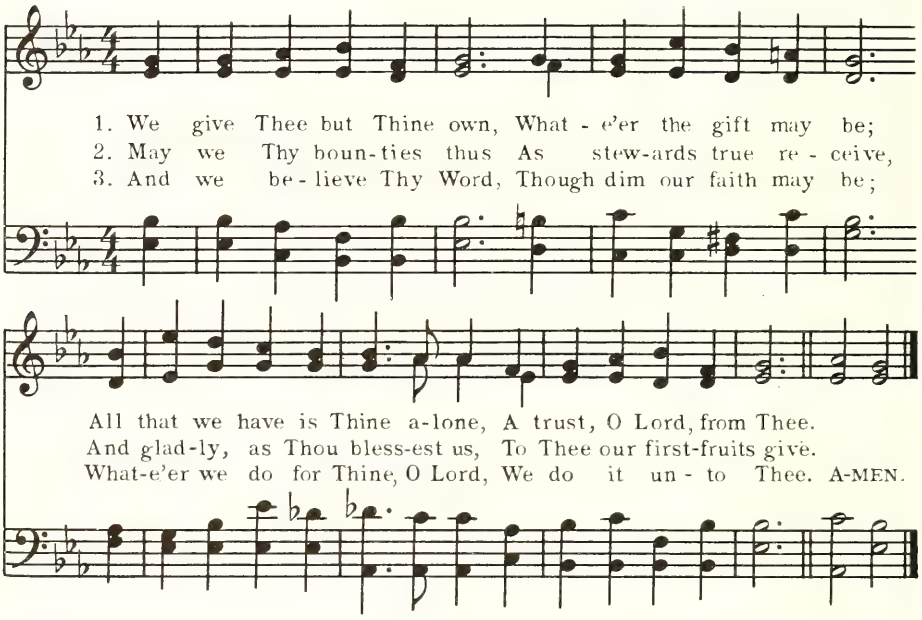
CONSTANCE 8.7.8.7. D. Iambic
Arthur Sullivan, 1842-1900 (1875)



404 We Give Thee But Thine Own

William Walsham How, 1823-1897 (1858)

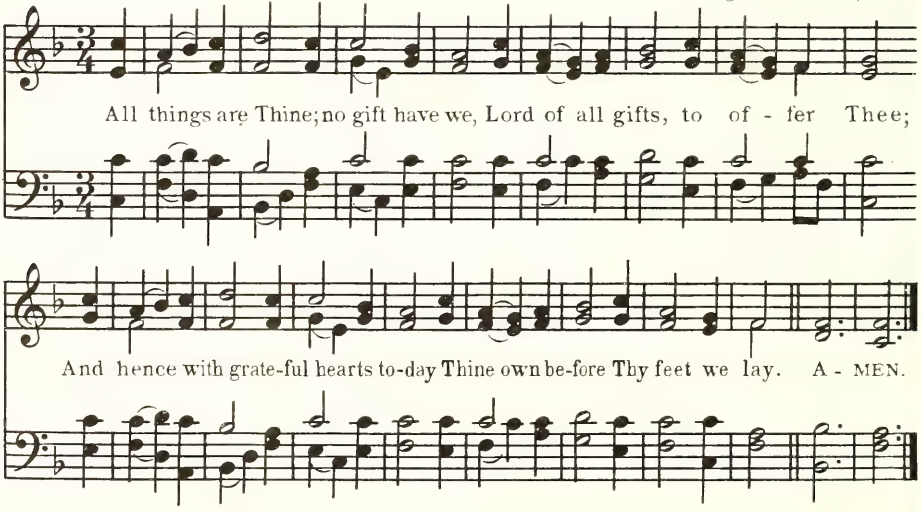
ST. ANDREW S.M. (582, Q)
Joseph Barnby, 1838-1896 (1866)



405 All Things Are Thine; No Gift Have We

John G. Whittier, 1807-1892 (1873)

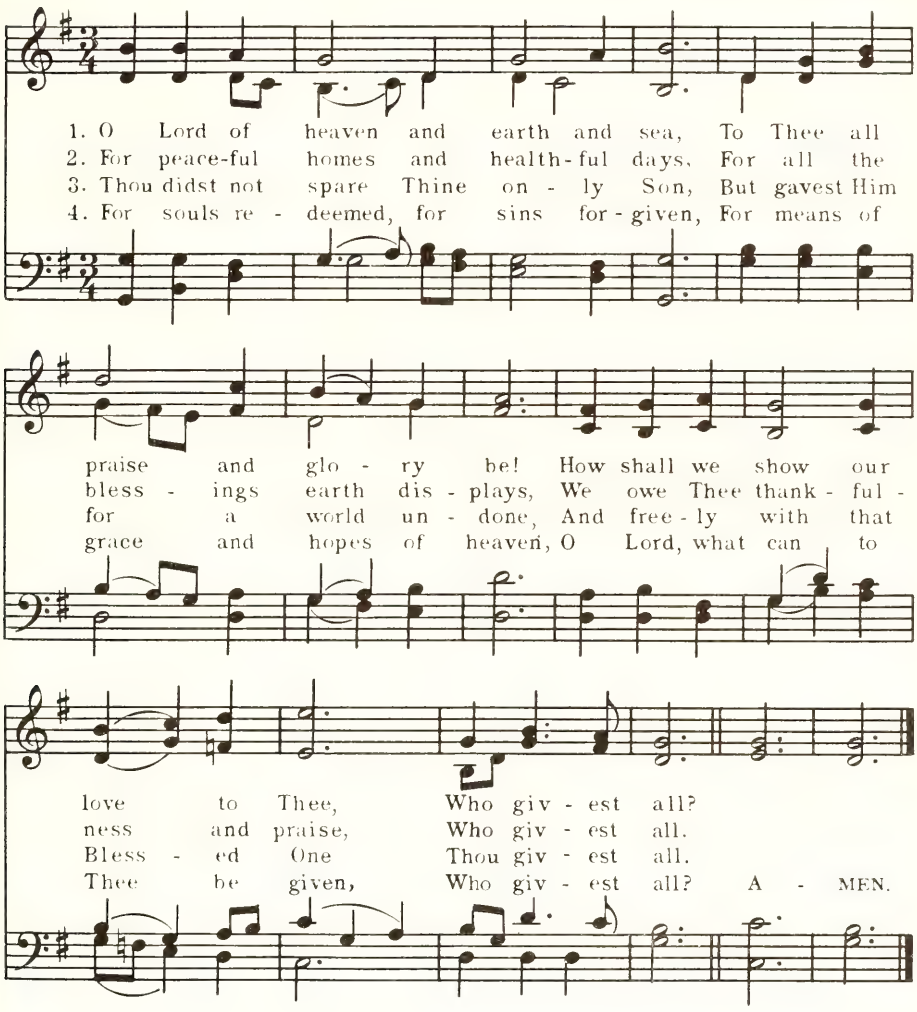
CONTRITION L.M. (22, U)
Hier legt mein Sinn sich vor dir nieder
Christian Knorr von Rosenroth, 1636-1689 (1684) a.
C. Gregor Choralbuch, 1784



O Lord of Heaven and Earth and Sea **406**

Christopher Wordsworth, 1807-1885 (1872)

ALMSGIVING 8.8.8.4. Iambic (3. C)
John B. Dykes, 1823-1876 (1865)



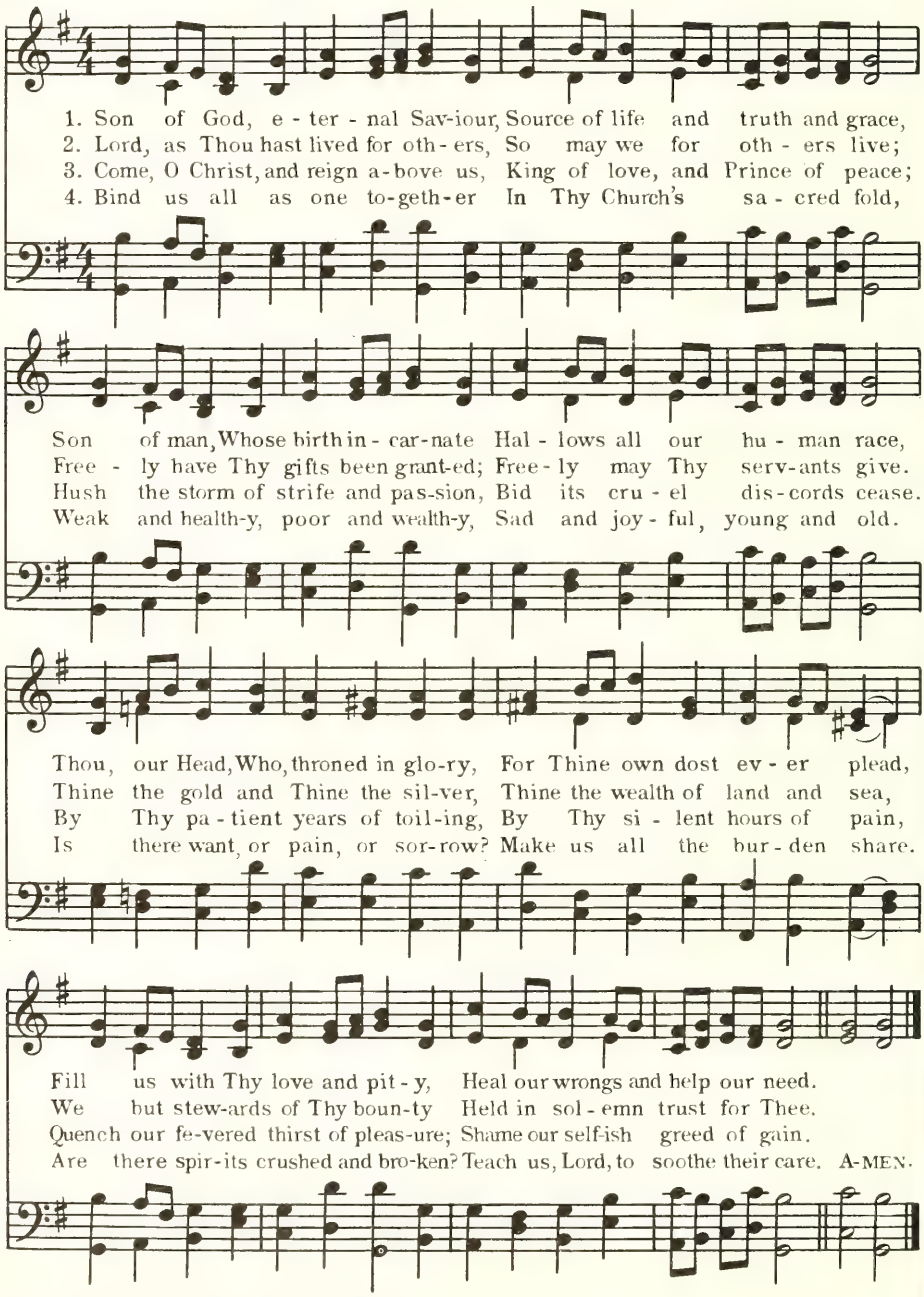
5 We lose what on ourselves we spend;
We have as treasure without end
Whatever, Lord, to Thee we lend,
Who givest all.

6 To Thee, from Whom we all derive
Our life, our gifts, our power to give:
O may we ever with Thee live,
Who givest all.

407 Son of God, Eternal Saviour

Somerset Corry Lowry, 1855-1932 (1893)

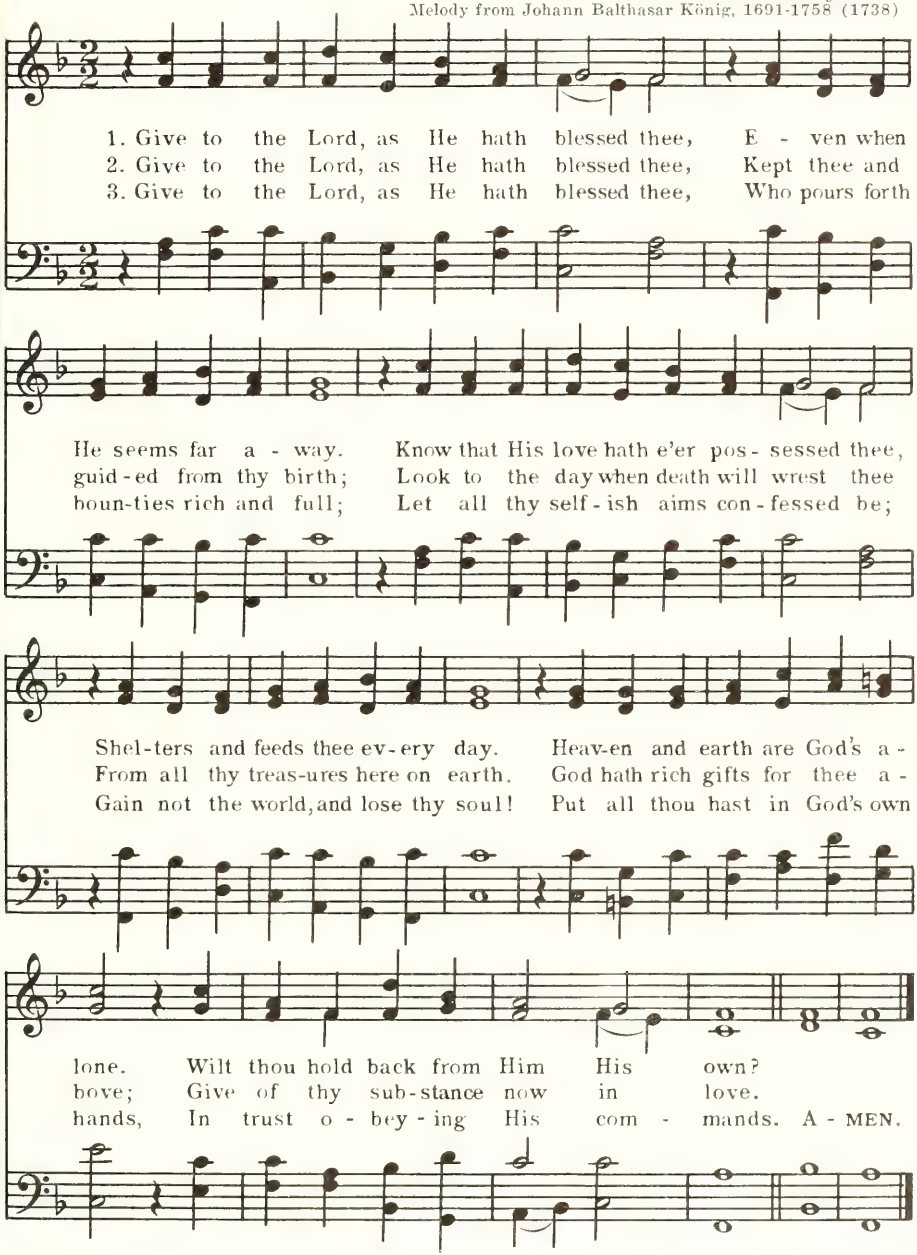
IN BABILONE 8.7.8.7. D. Trochaic
Traditional Dutch melody



Give to the Lord, as He Hath Blessed Thee 408

James Boeringer, 1930 - —— (1957)

TAUSEND ZUNGEN 9.8.9.8.8.8. (106, F)
O dass ich tausend Zungen hätte
Melody from Johann Balthasar König, 1691-1758 (1738)

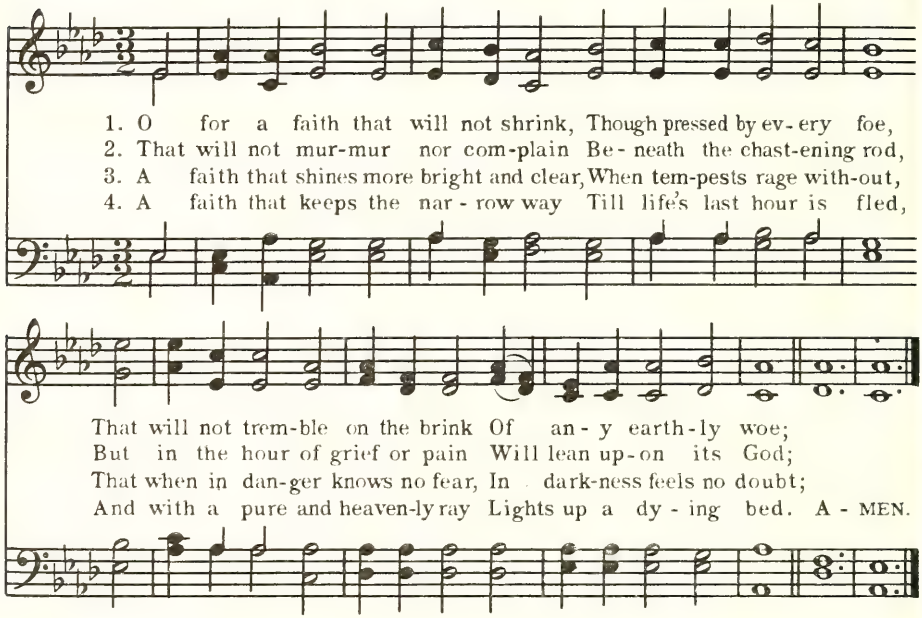


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409 O for a Faith That Will Not Shrink

William Hiley Bathurst, 1796-1877 (1831)

AZMON C.M.
Arr. from Carl G. Gläser, 1784-1829 (1828)
by Lowell Mason, 1792-1872 (1839)
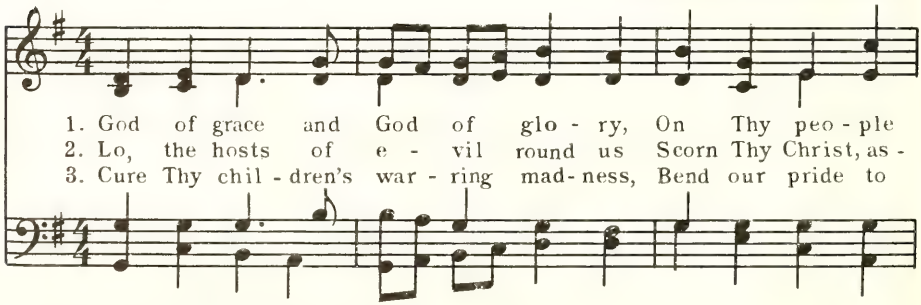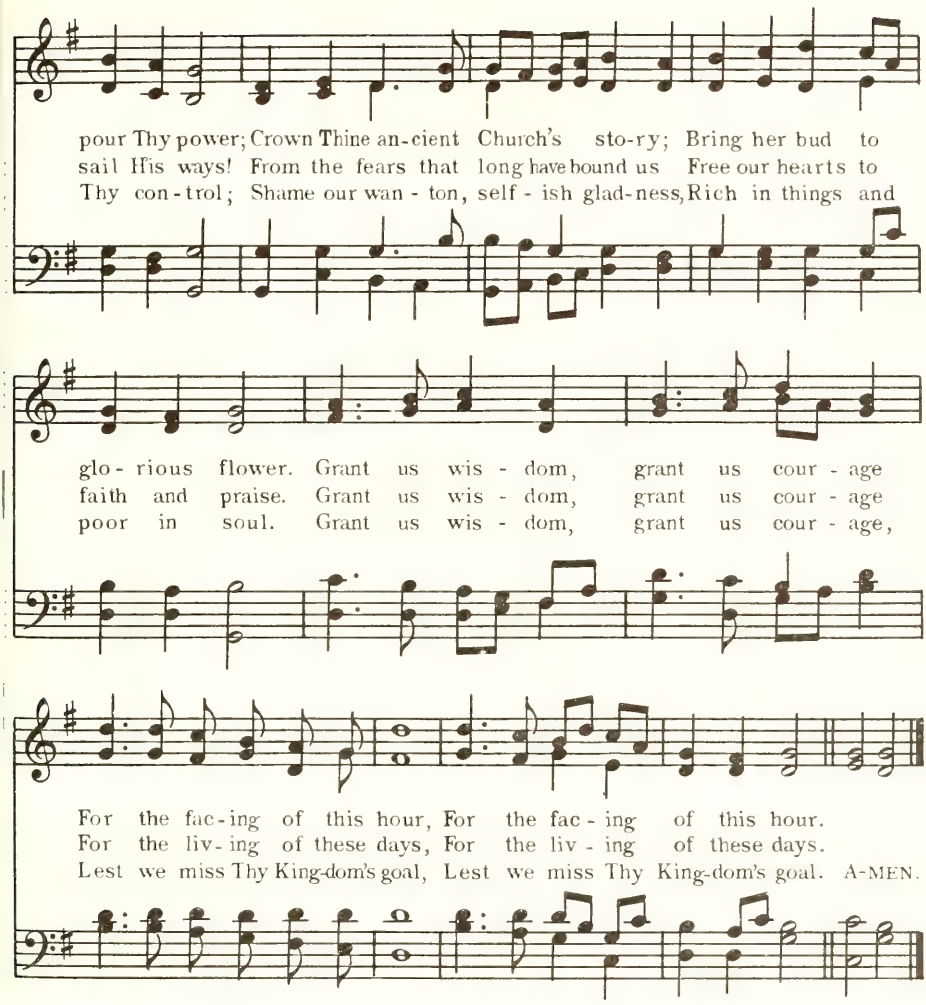


5 Lord, give us such a faith as this,
And then, whate'er may come,
We'll taste e'en here the hallowed bliss
Of an eternal home.

410 God of Grace and God of Glory

Harry Emerson Fosdick, 1878-—— (1930)

CWM RHONDDA 8.7.8.7.8.7.
John Hughes, 1873-1932 (1907)





4 Set our feet on lofty places; Gird our lives that they may be
Armored with all Christlike graces In the fight to set men free.
Grant us wisdom, grant us courage,
That we fail not man nor Thee! That we fail not man nor Thee!

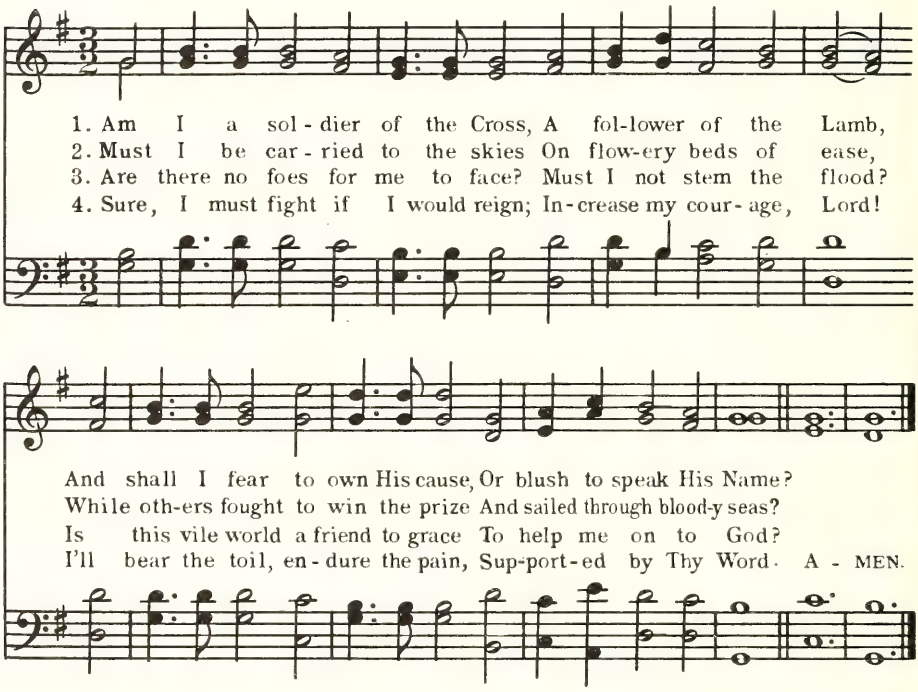
5 Save us from weak resignation To the evils we deplore;
Let the search for Thy salvation Be our glory evermore.
Grant us wisdom, grant us courage,
Serving Thee Whom we adore, Serving Thee Whom we adore.

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411 Am I a Soldier of the Cross

Isaac Watts, 1674-1748 (1724)

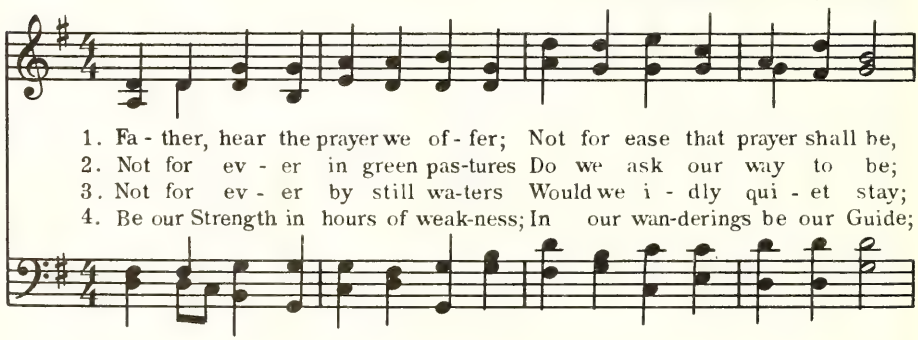
ARLINGTON C.M. (14, S)
Thomas A. Arne, 1710-1778 (1744)

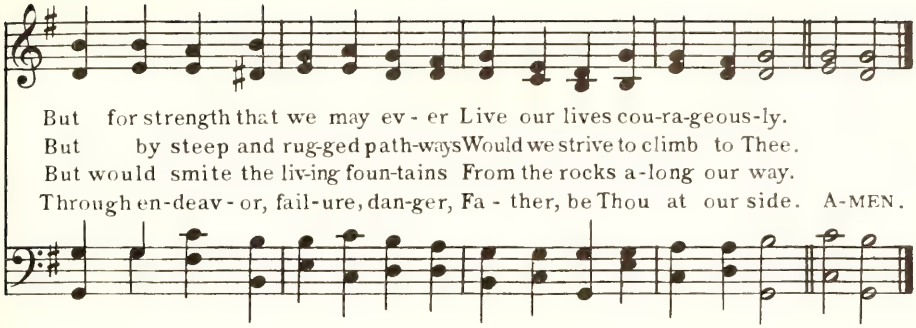


412 Father, Hear the Prayer We Offer

Love M. Willis, 1824-1908 (1857), and others

STUTTGART 8.7.8.7. Trochaic (16, F)
C. F. Witt's "Psalmodia Sacra," 1715. a.



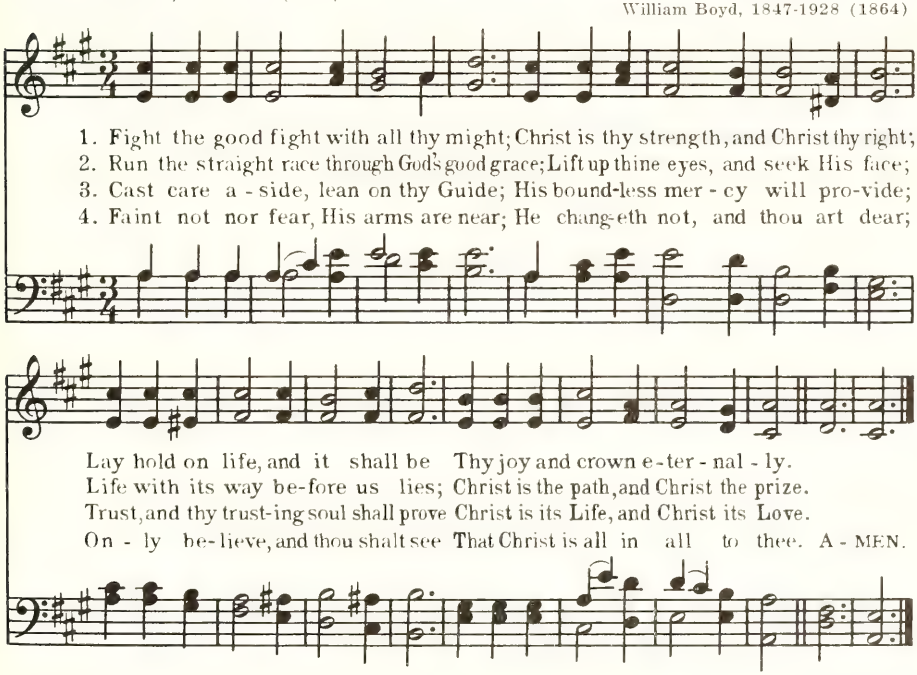


5 Let our path be bright or dreary,
Storm or sunshine be our share;
May our souls, in hope unweary,
Make Thy work our ceaseless prayer.

Fight the Good Fight with All Thy Might **413**

John S. B. Monsell, 1811-1875 (1863) a.
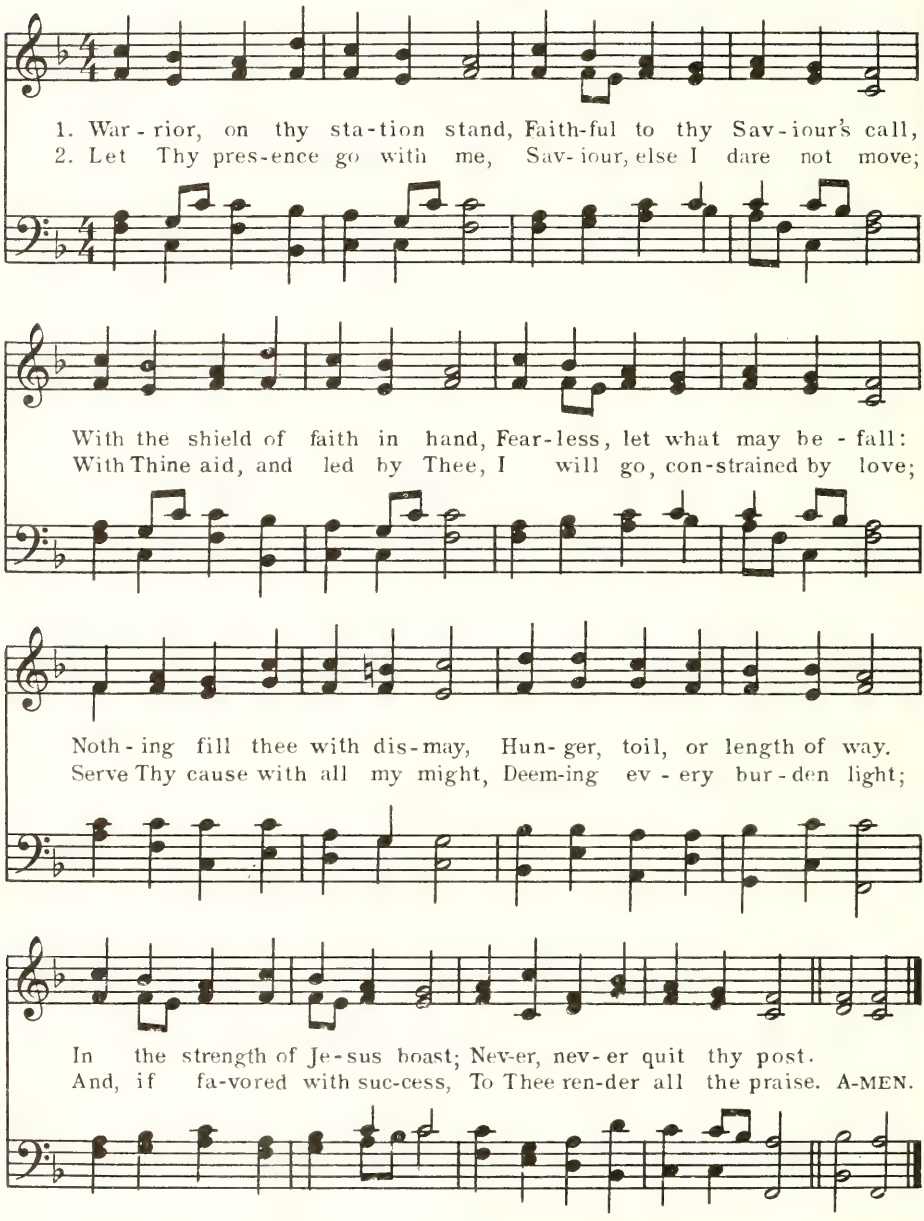
PENTECOST L.M.
William Boyd, 1847-1928 (1864)



414 Warrior, on Thy Station Stand

N. L. von Zinzendorf, 1700-1760 (1734)
M. tr., 1808

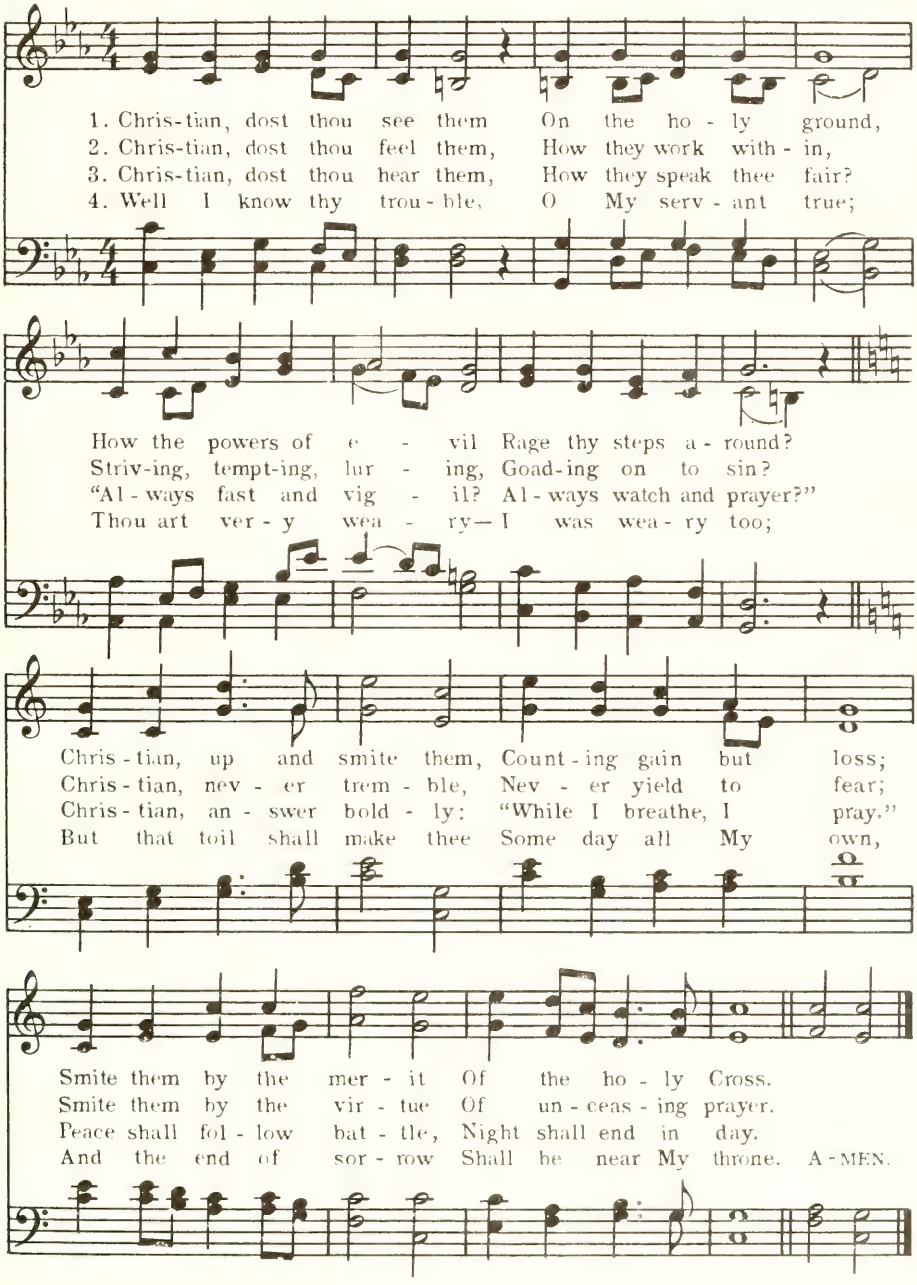
GOUDIMEL 7.7.7.7. D. Trochaic (205, A)
Geht, erhöht die Majestät
Adapted from Genevan Psalter of 1562
Herrnhut, c. 1735. C. Gregor Choralbuch, 1784



Christian, Dost Thou See Them 415

Ascribed to Andrew of Crete, 660-732
John Mason Neale, tr., 1818-1866 (1862)

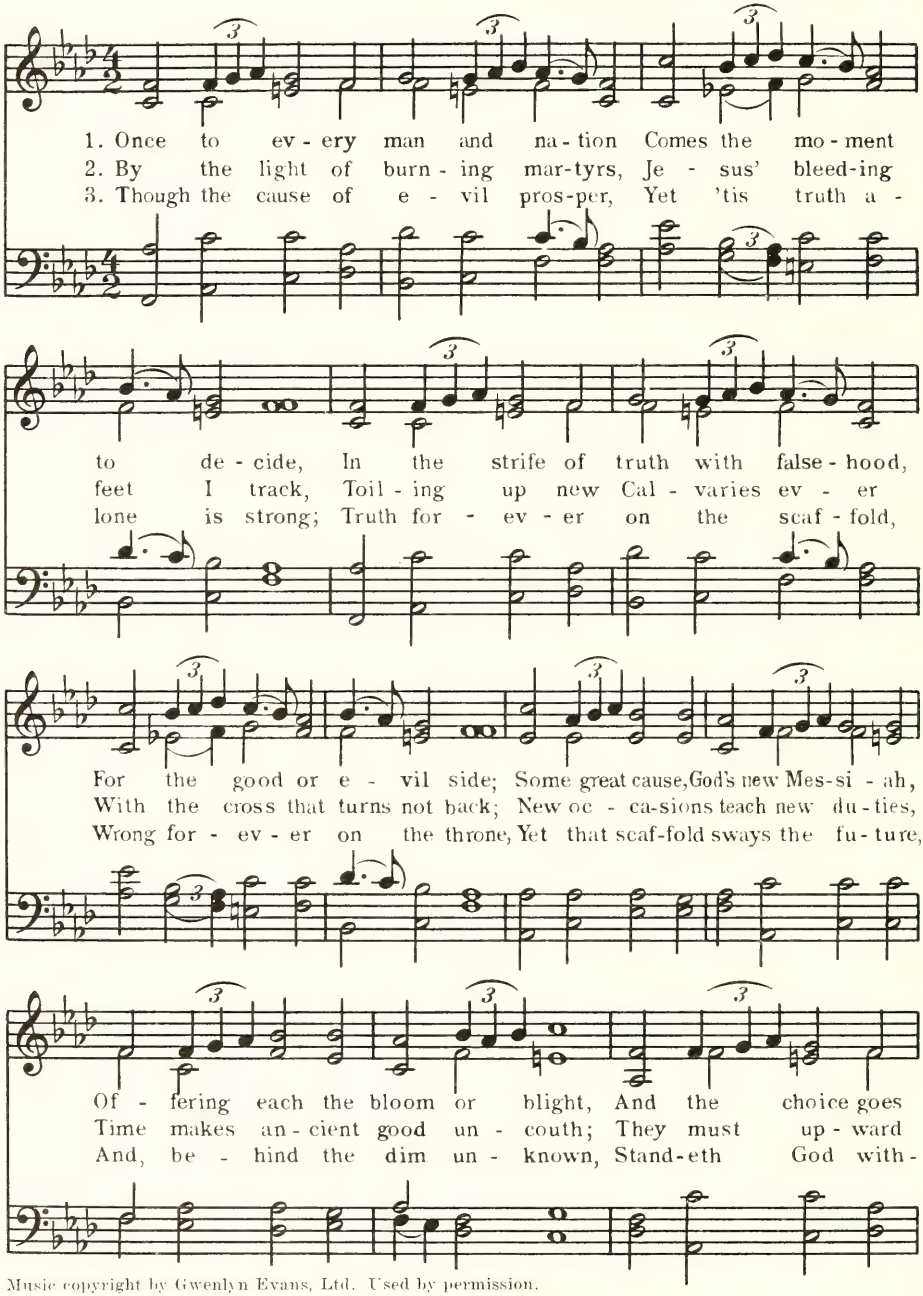
ST. ANDREW OF CRETE 6.5.6.5. D. (141, F)
John B. Dykes, 1823-1876 (1868)



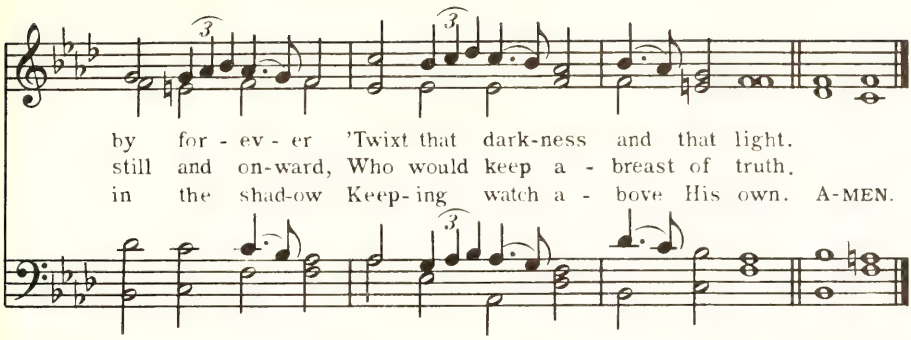
416 Once to Every Man and Nation

James Russell Lowell, 1819-1891 (1845)

EBENEZER (TON-Y-BOTEL) 8.7.8.7. D.
Thomas J. Williams, 1869-1944 (1890)



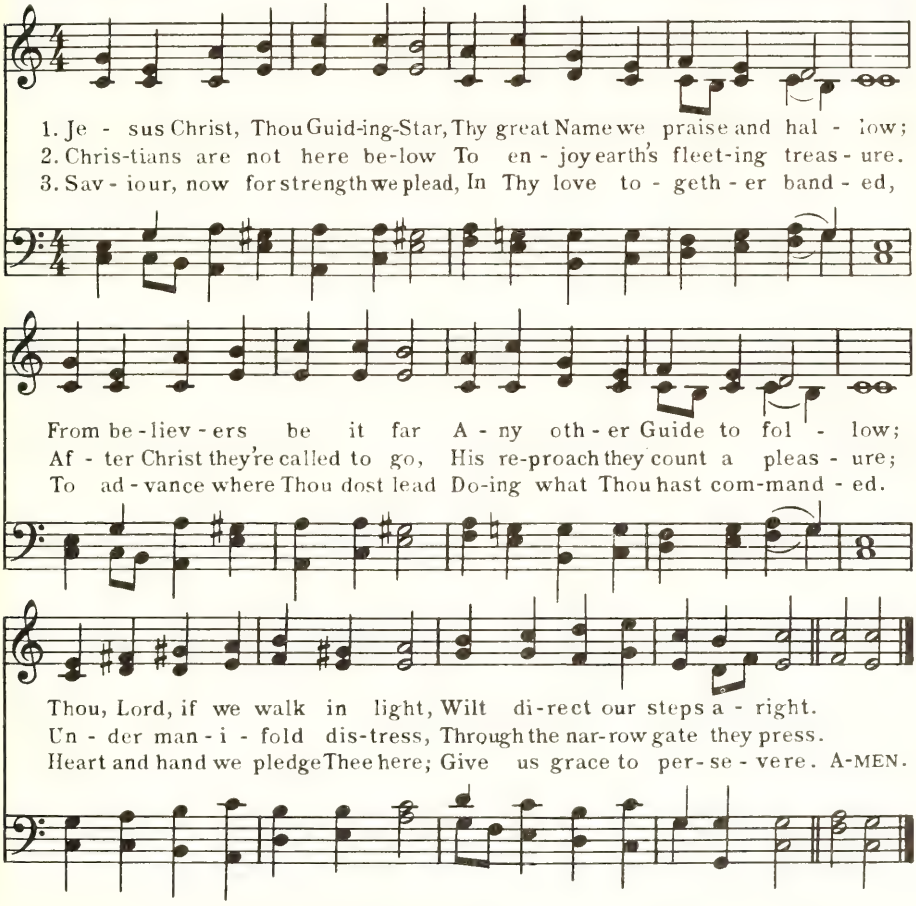
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Jesus Christ, Thou Guiding-Star 417

Nicholas L. von Zinzendorf, 1700-1760 (1728 tr., 1720-1792 (1789)
St. 1, M. tr., St. 2, Lorenzo T. Nyberg.
St. 3, M. tr., 1911

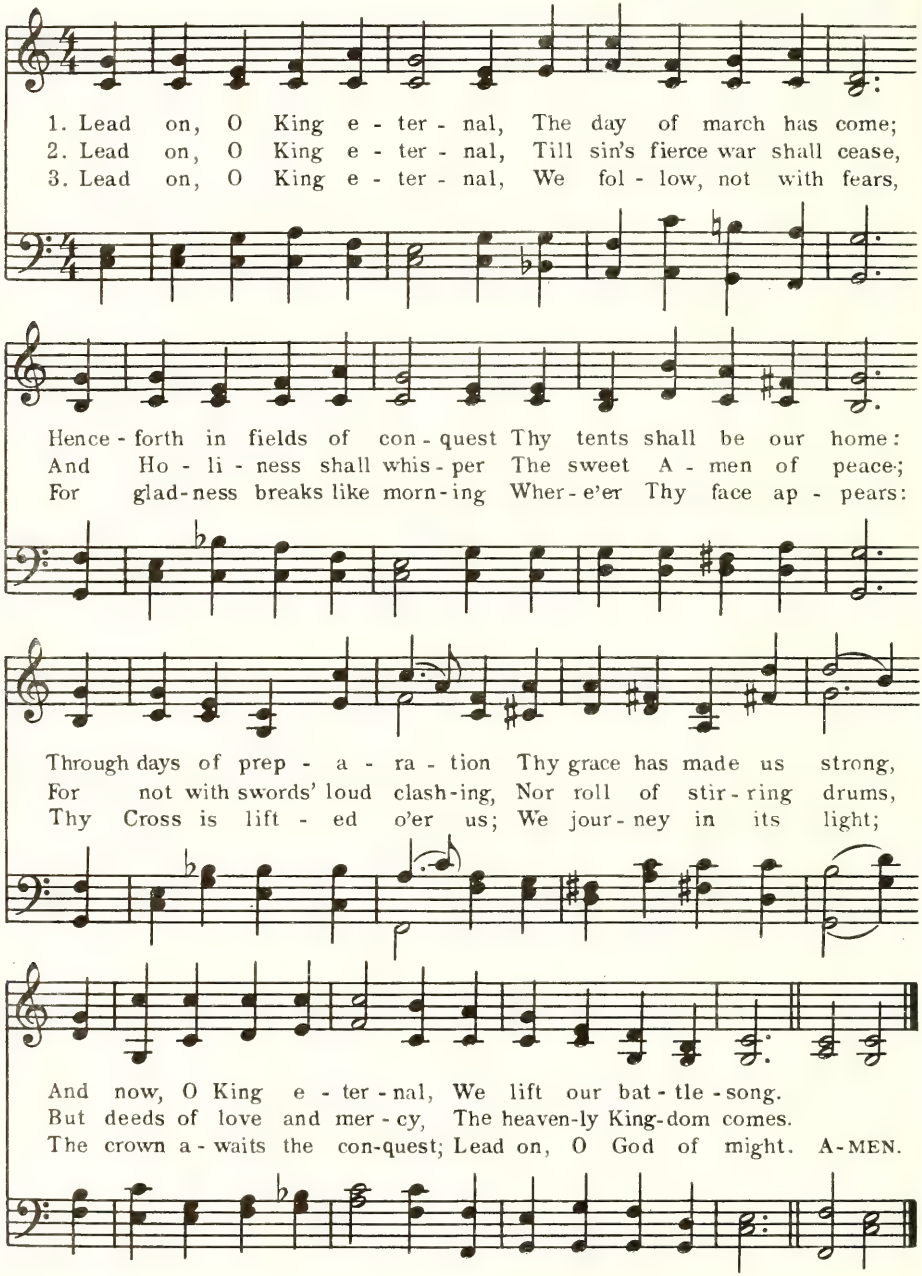
CONFIDENCE 7.8.7.8.7.7. Trochaic (83, D)
Jesus, meine Zuversicht
Johann Crüger, 1598-1662 (1653)
C. Gregor Choralbuch, 1784



418 Lead On, O King Eternal

Ernest W. Shurtleff, 1862-1917 (1888)
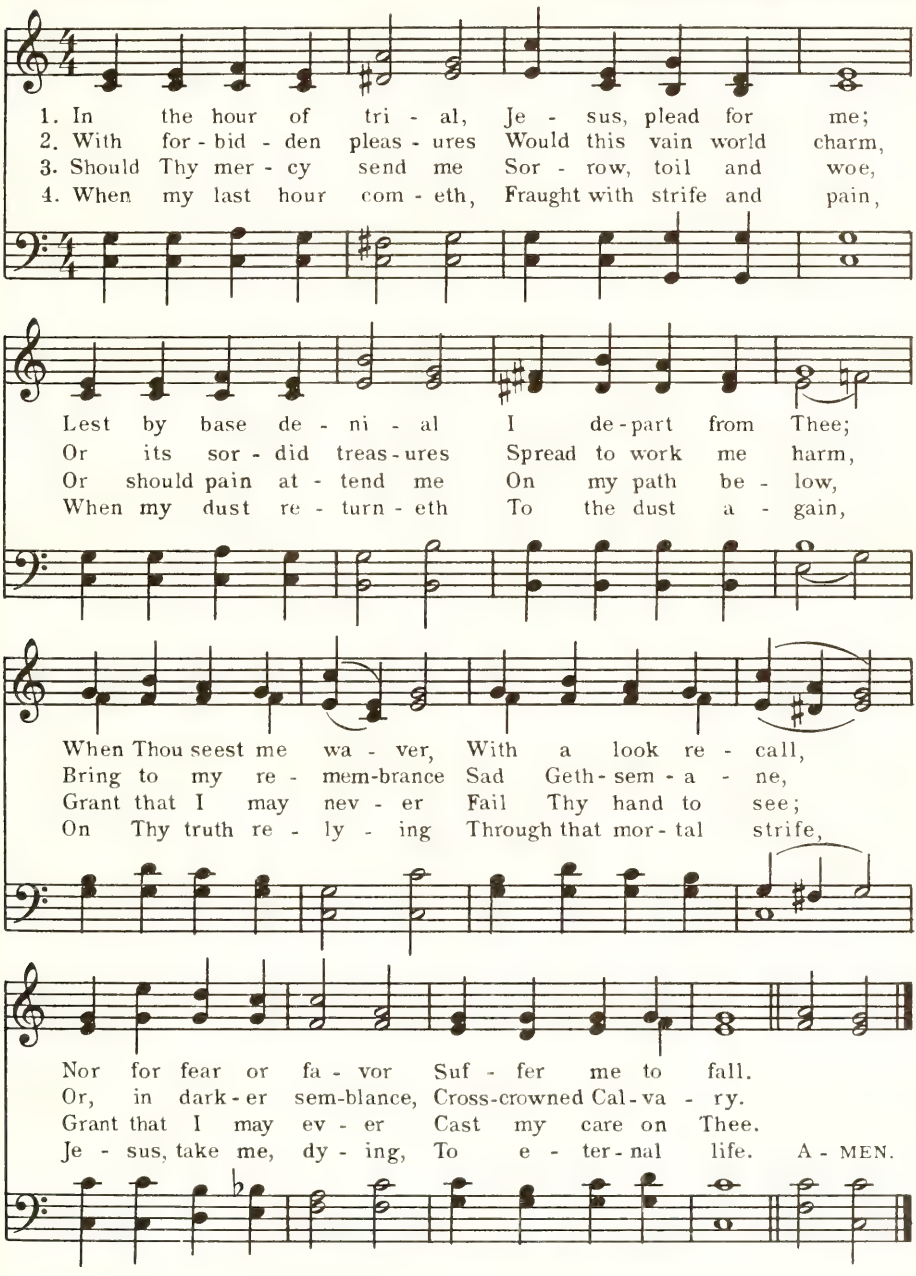
LANCASHIRE 7.6.7.6. D. (151, M)
Henry Smart, 1813-1879 (1836)



In the Hour of Trial 419

James Montgomery, 1771-1854 (1834) a.

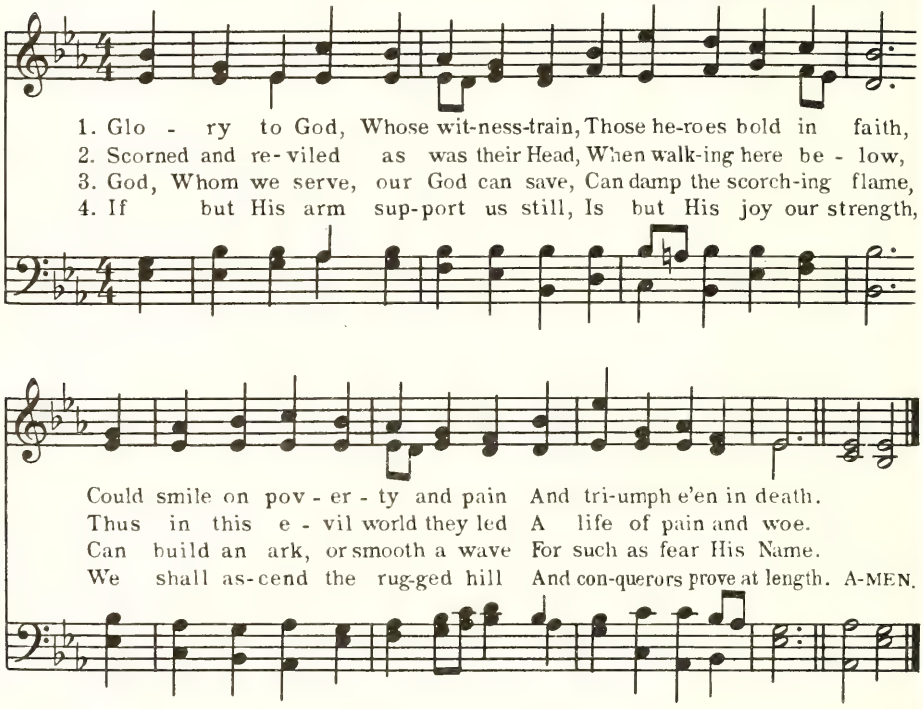
PENITENCE 6.5.6.5. D. (141, E)
Spencer Lane, 1843-1903 (1879)



420 Glory to God, Whose Witness-Train

Nicholas L. von Zinzendorf, 1700-1760 (1727)
M. tr., 1808

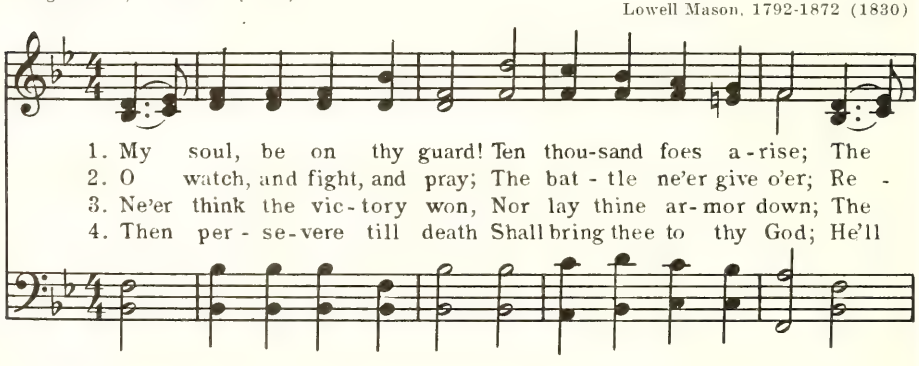
BEDFORD C.M. (14, C)
William Wheall, 1690-1727 (c. 1723)
Rearr. by Wm. Gardiner, 1812

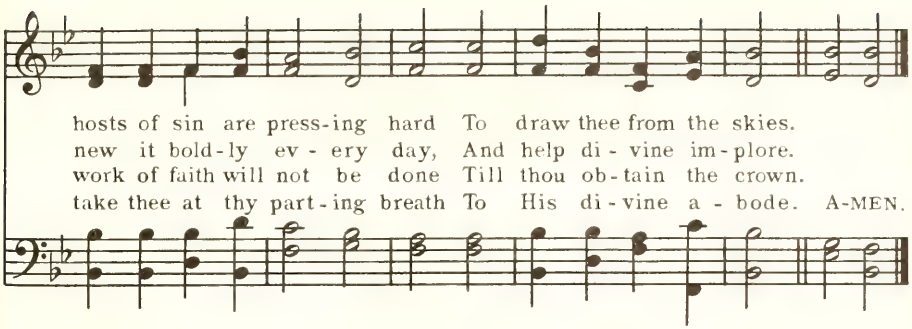


421 My Soul, Be on Thy Guard

George Heath, 1750-1822 (1781) a.

LABAN S.M.
Lowell Mason, 1792-1872 (1830)

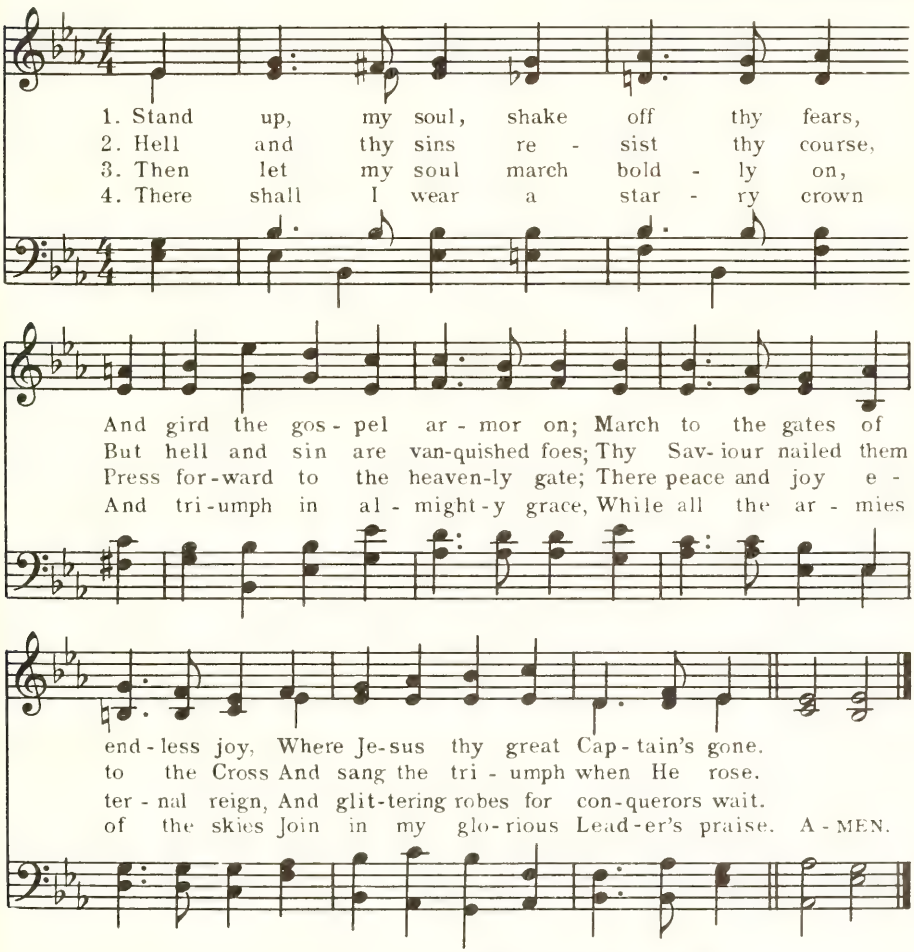




Stand Up, My Soul, Shake Off Thy Fears **422**

Isaac Watts, 1674-1748 (1707)

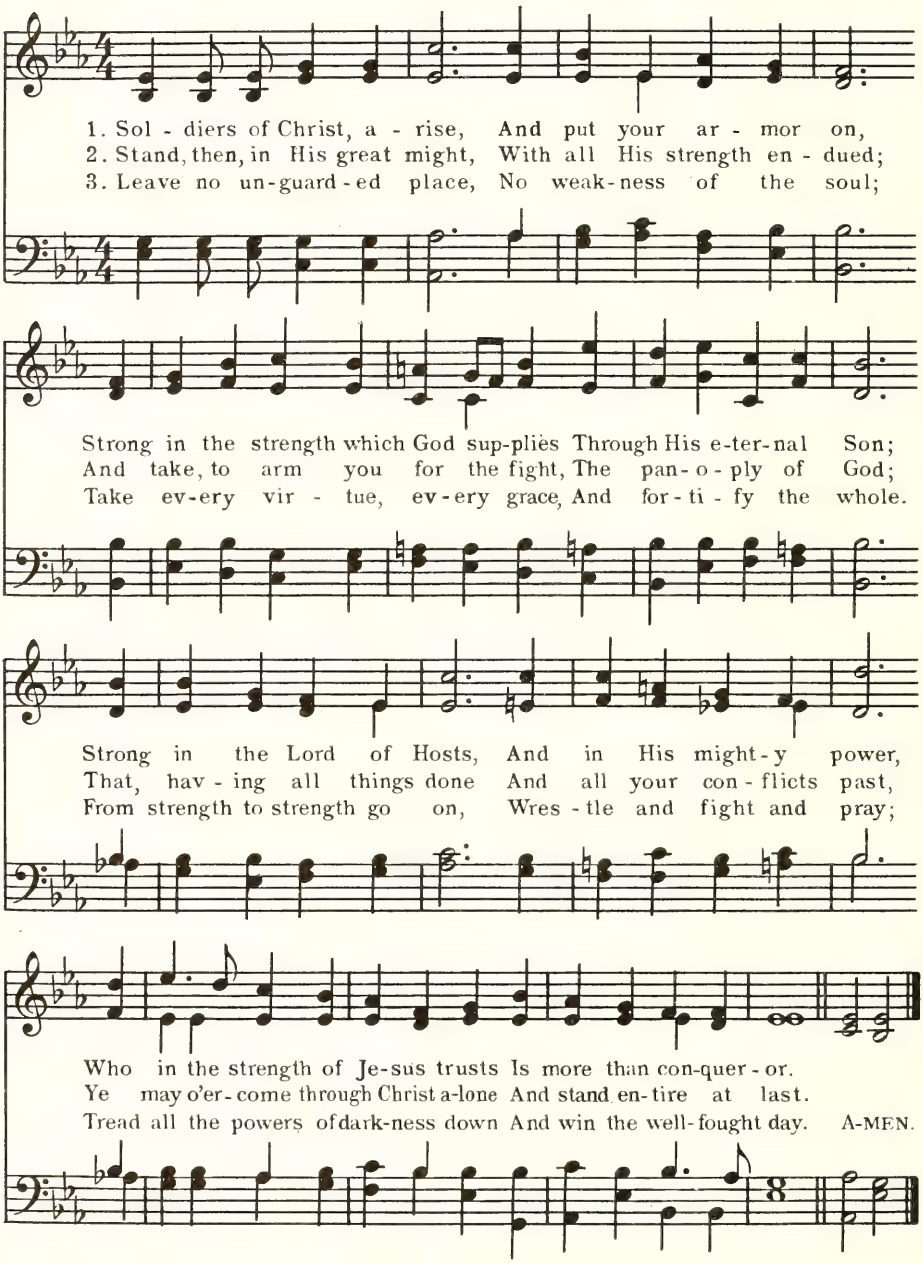
WALTHAM L.M.
J. Baptiste Calkin, 1827-1905 (1872)



423 Soldiers of Christ, Arise

Charles Wesley, 1707-1788 (1749)
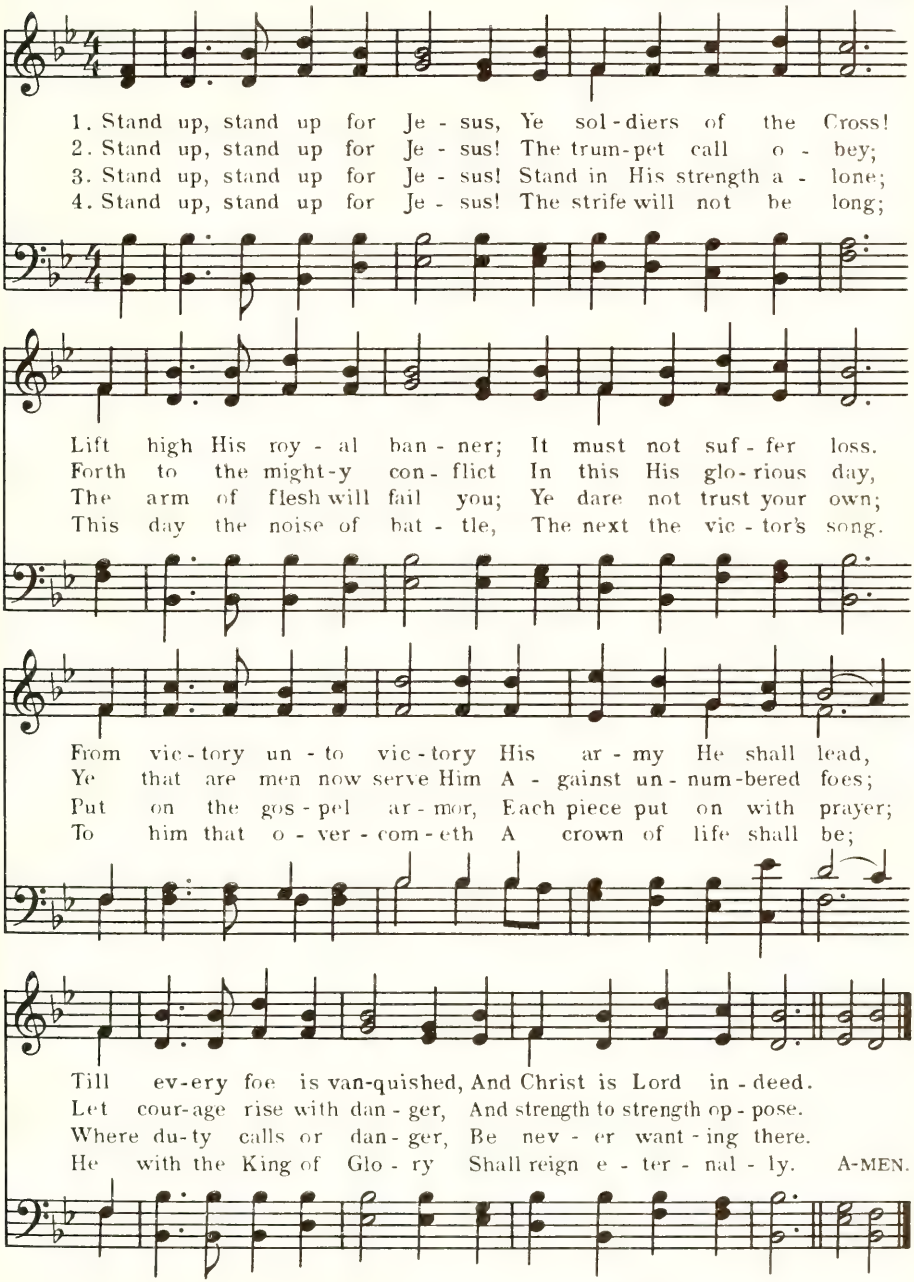
DIADEMATA S.M.D. (595, C)
George J. Elvey, 1816-1893 (1868)



Stand Up, Stand Up for Jesus 424

George Duffield, 1818-1888 (1858)

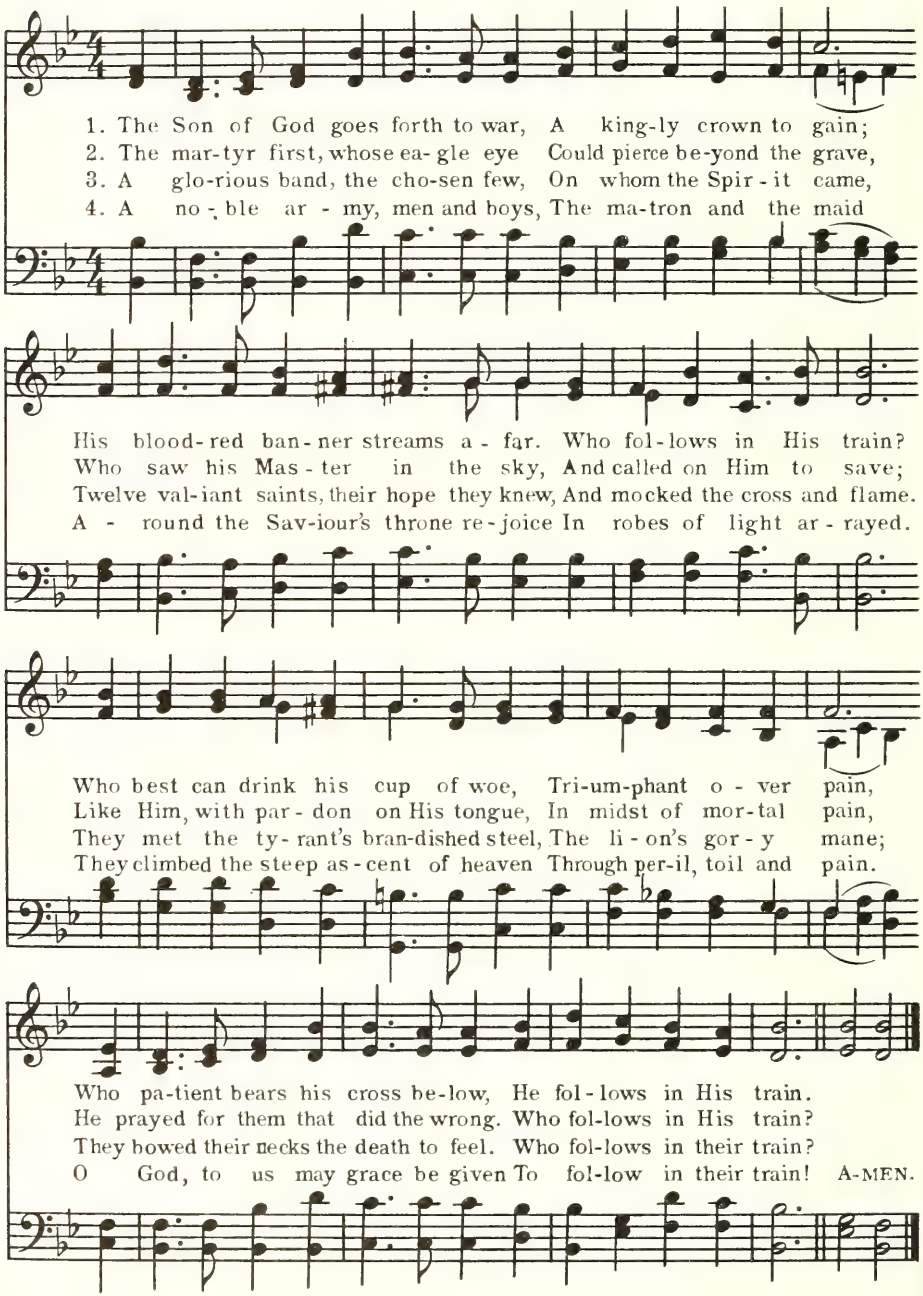
WEBB 7.6.7.6. D. (151, T)
George J. Webb, 1803-1887 (1837)



425 The Son of God Goes Forth to War

Reginald Heber, 1783-1826 (1827)

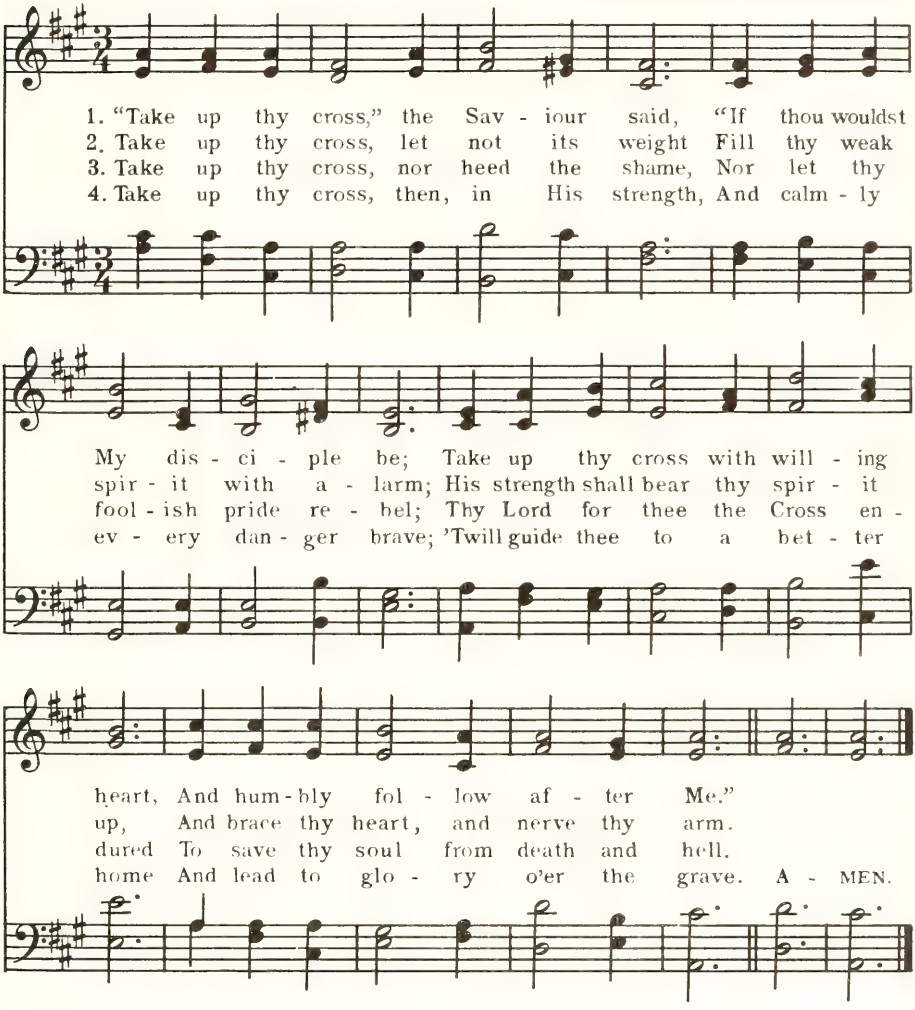
ALL SAINTS, NEW C.M.D.
Henry S. Cutler, 1824-1902 (1871)



"Take Up Thy Cross," the Saviour Said 426

Charles W. Everest, 1814-1877 (1833) a.

BRESLAU L.M.
Herr Jesu Christ, meins Lebens Licht
"As Hymnodus sacer," Leipzig, 1625. a.

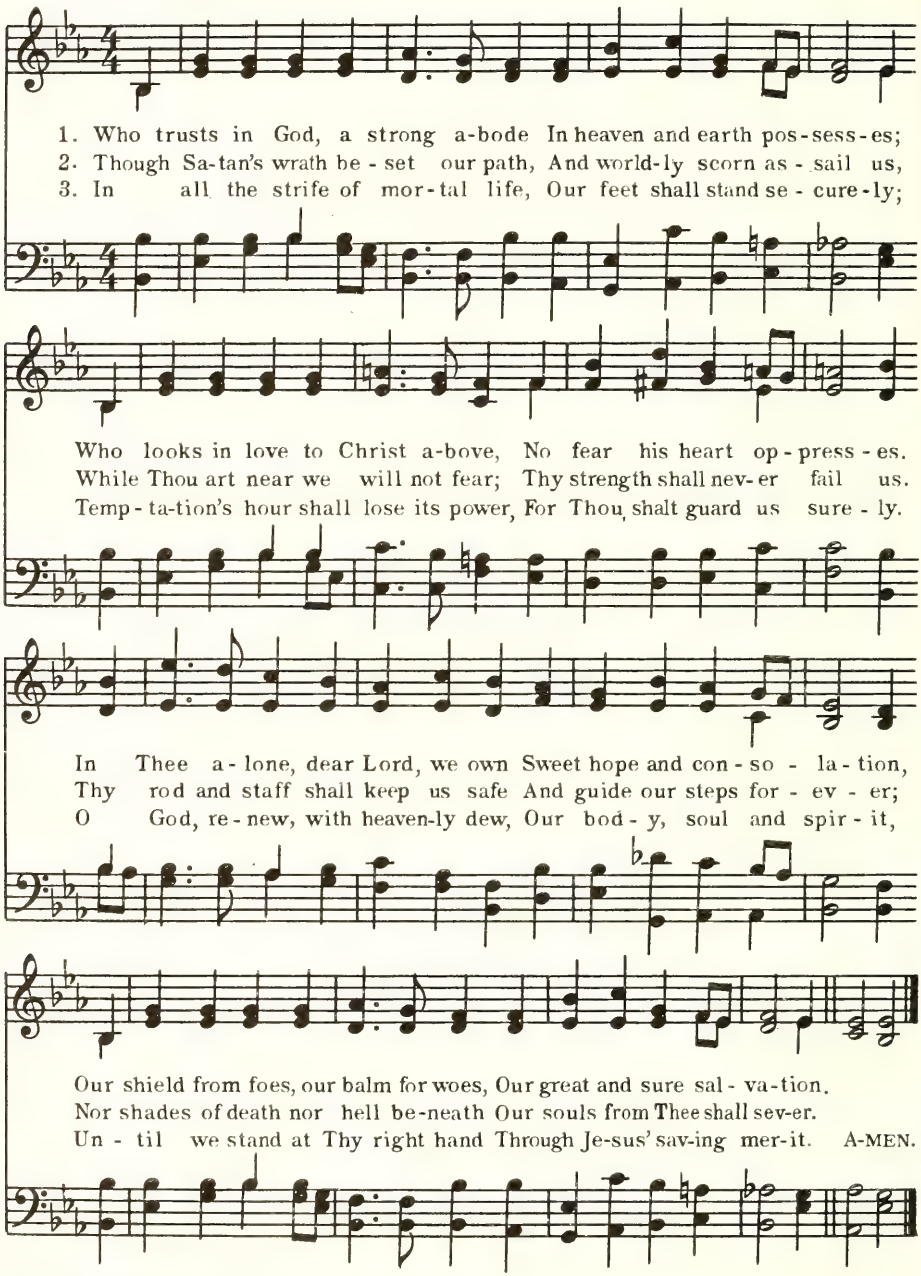


5 Take up thy cross, and follow on,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

427 Who Trusts in God, a Strong Abode

Stanza 1, Joachim Magdeburg, 1572
Stanzas 2, 3, Anon.
Trans. by Benjamin H. Kennedy, 1863
Alt. by William Walsham How, 1864

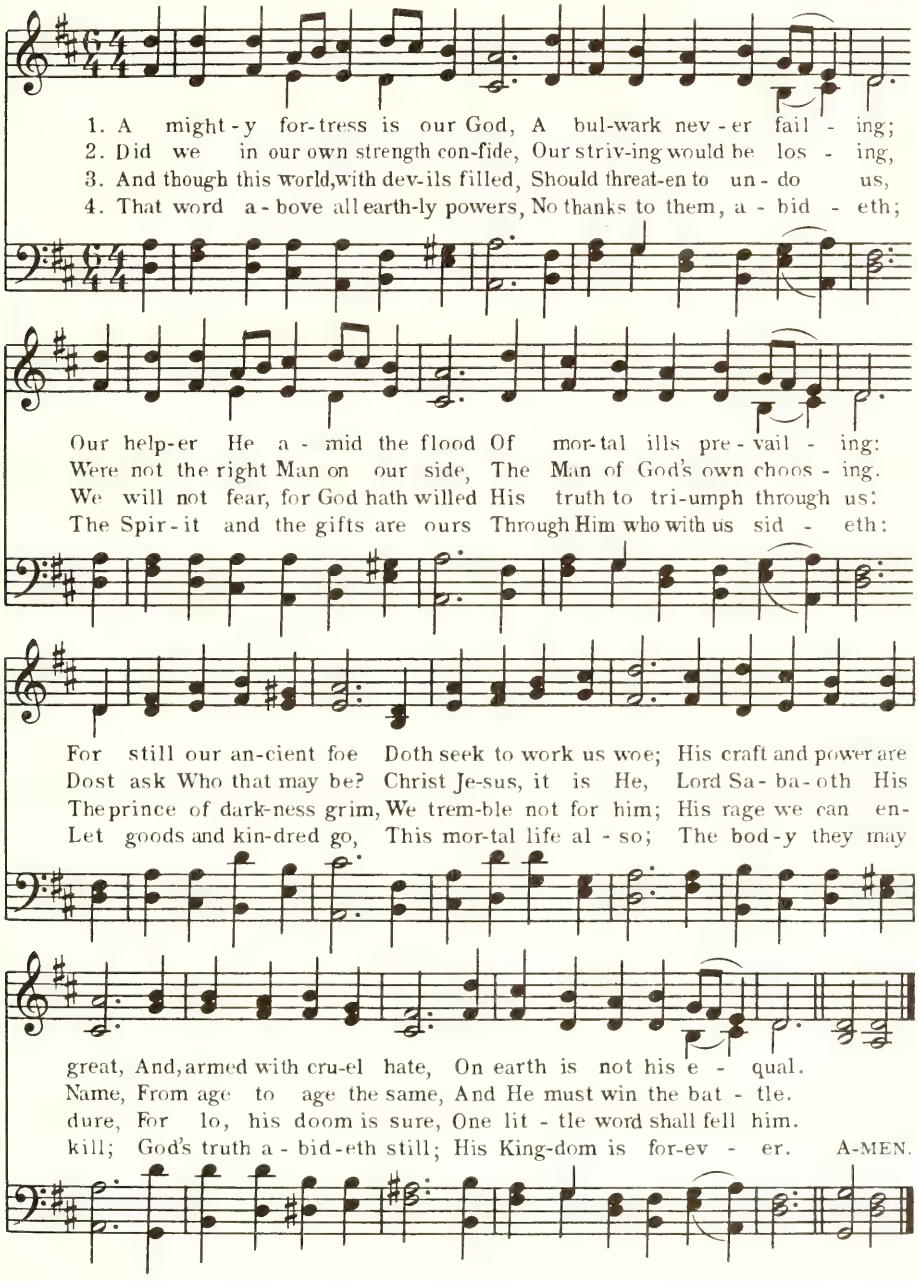
BISHOPGARTH 8.7.8.7. D.
Arthur S. Sullivan, 1842-1900 (1897)



A Mighty Fortress Is Our God 428

Martin Luther, 1483-1546 (1529)
Frederick H. Hedge, tr., 1805-1890 (1852)
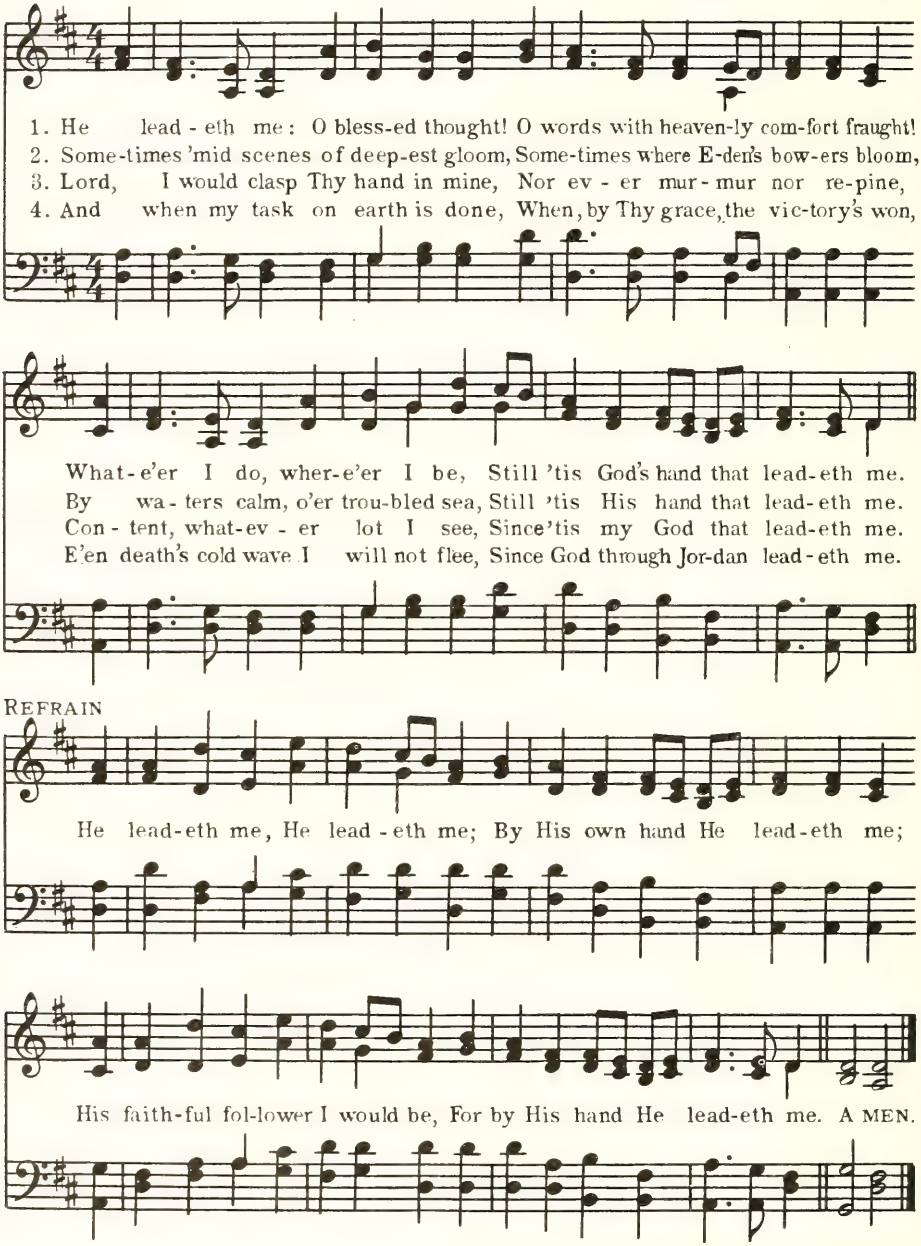
FORTRESS 8.7.8.7.6.6.6.6.7. (199, A)
Ein' feste Burg ist unser Gott
Martin Luther, 1483-1546 (1529)



429 He Leadeth Me

Joseph H. Gilmore, 1834-1918 (1862)

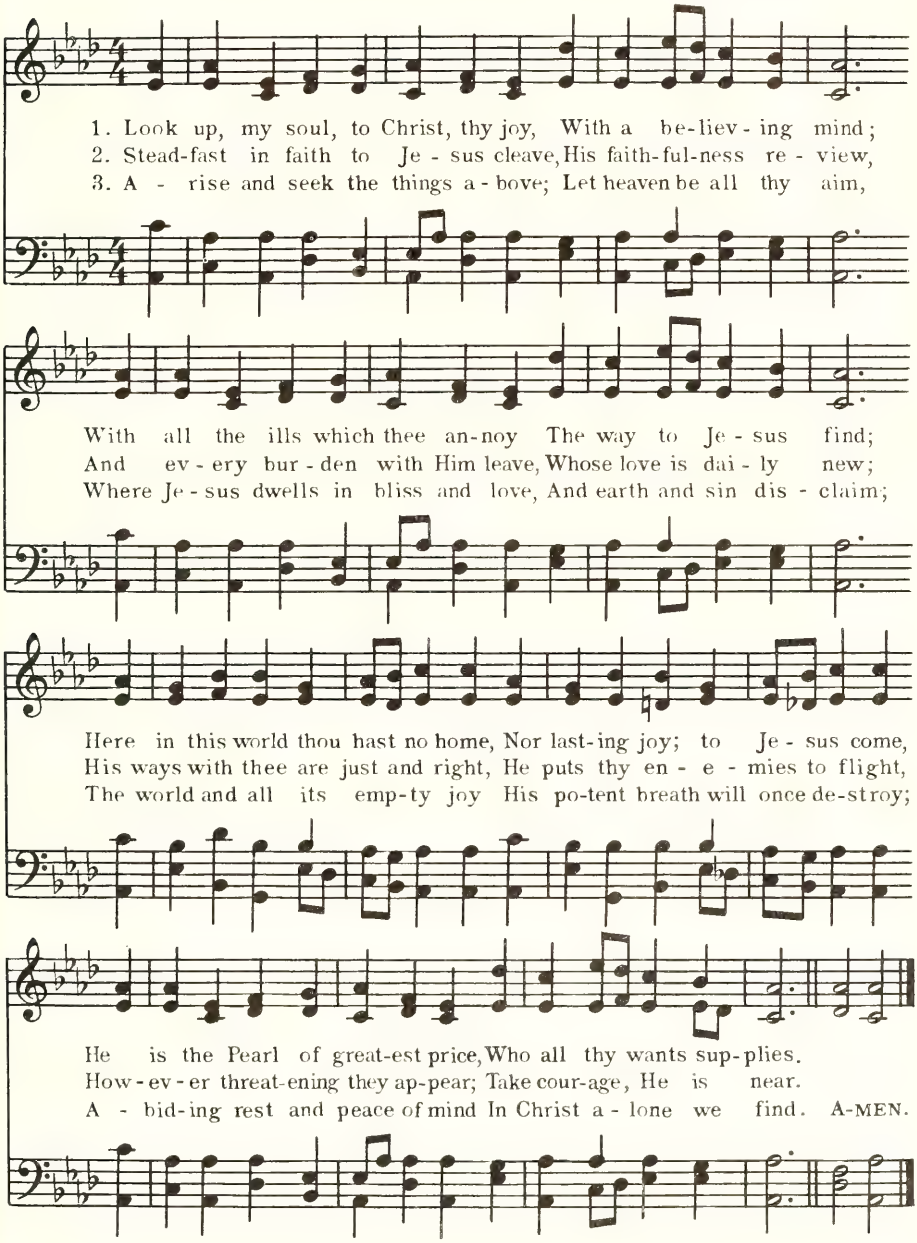
HE LEADETH ME L.M. with Refrain
William B. Bradbury, 1816-1868 (1864)



Look Up, My Soul, to Christ, Thy Joy 430

Johann K. Schade, 1666-1698 (1697)
John Beck Holmes, tr., 1767-1843 (1808)
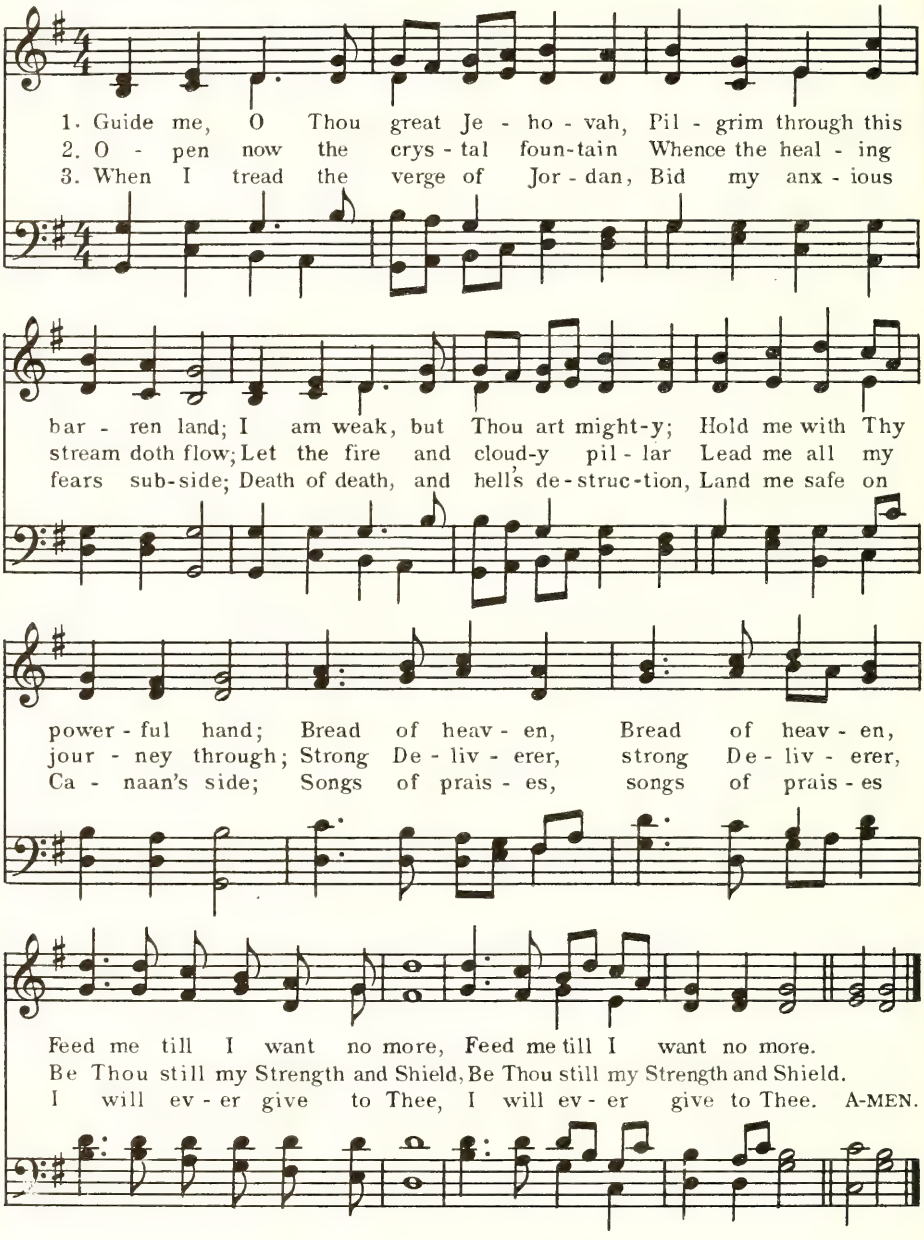
WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



431 Guide Me, O Thou Great Jehovah

William Williams, 1717-1791 (1745)
St. 1, Peter Williams, tr., 1722-1796 (1771)
St. 2 & 3, William Williams, tr., c. 1772
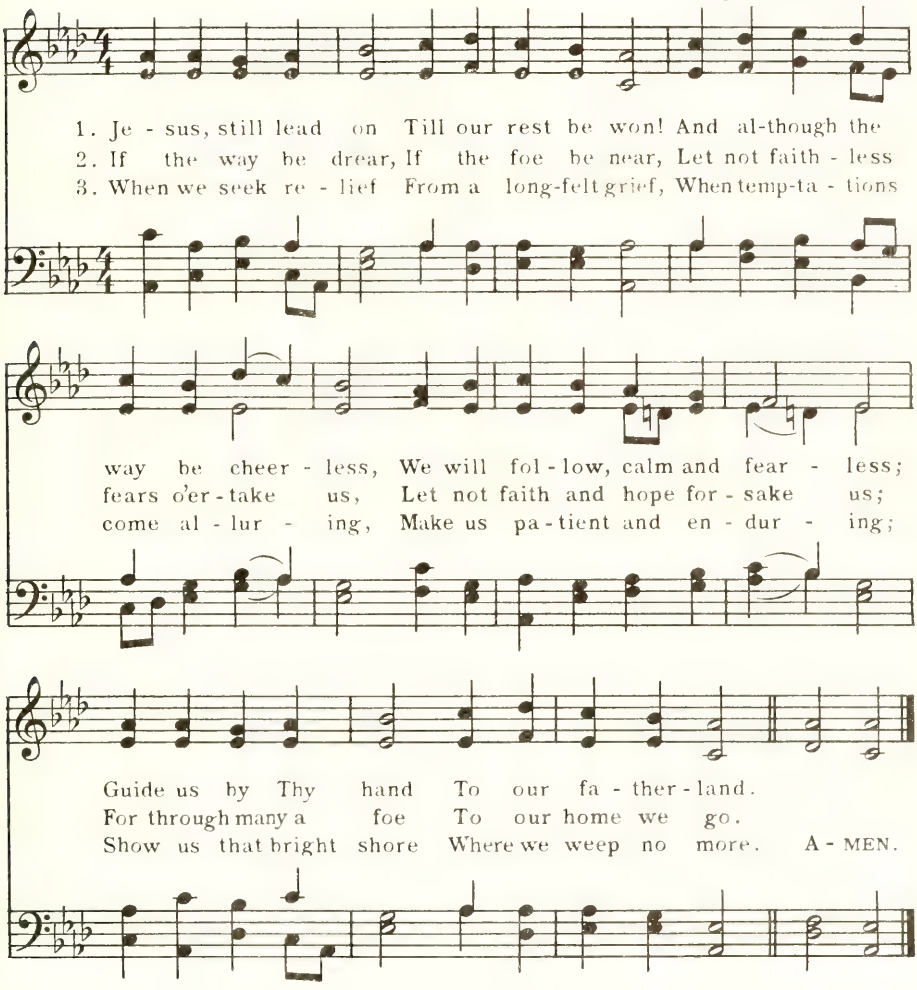
CWM RHONDDA 8.7.8.7.8.7.
John Hughes, 1873-1932 (1907)



Jesus, Still Lead On 432

Nicholas L. von Zinzendorf, 1700-1760 (1721)
Recast Christian Gregor, 1723-1801 (1778)
Jane L. Borthwick, tr., 1813-1897 (1846)

SEELENBRÄUTIGAM 5.5.8.8.5.5. Trochaic (68, A)
Seelenbräutigam, Jesu, Gottes Lamm
Adam Drese, 1620-1701 (1698)
Alt., Freylinghausen (1704); Reimann (1747)
C. Gregor Choralbuch, 1784
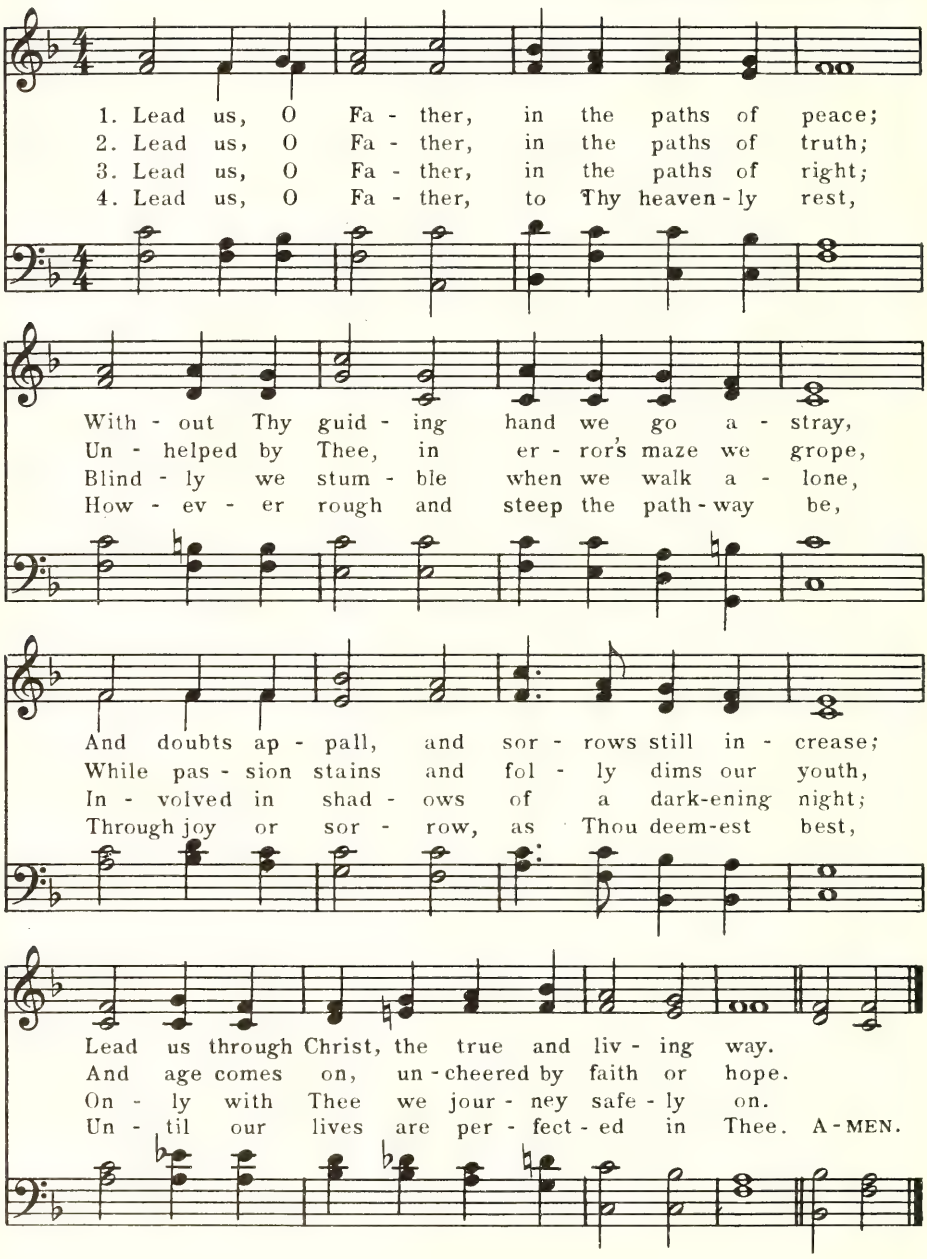


4 Jesus, still lead on
Till our rest be won!
Heavenly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland!

433 Lead Us, O Father

William Henry Burleigh, 1812-1871 (1859)
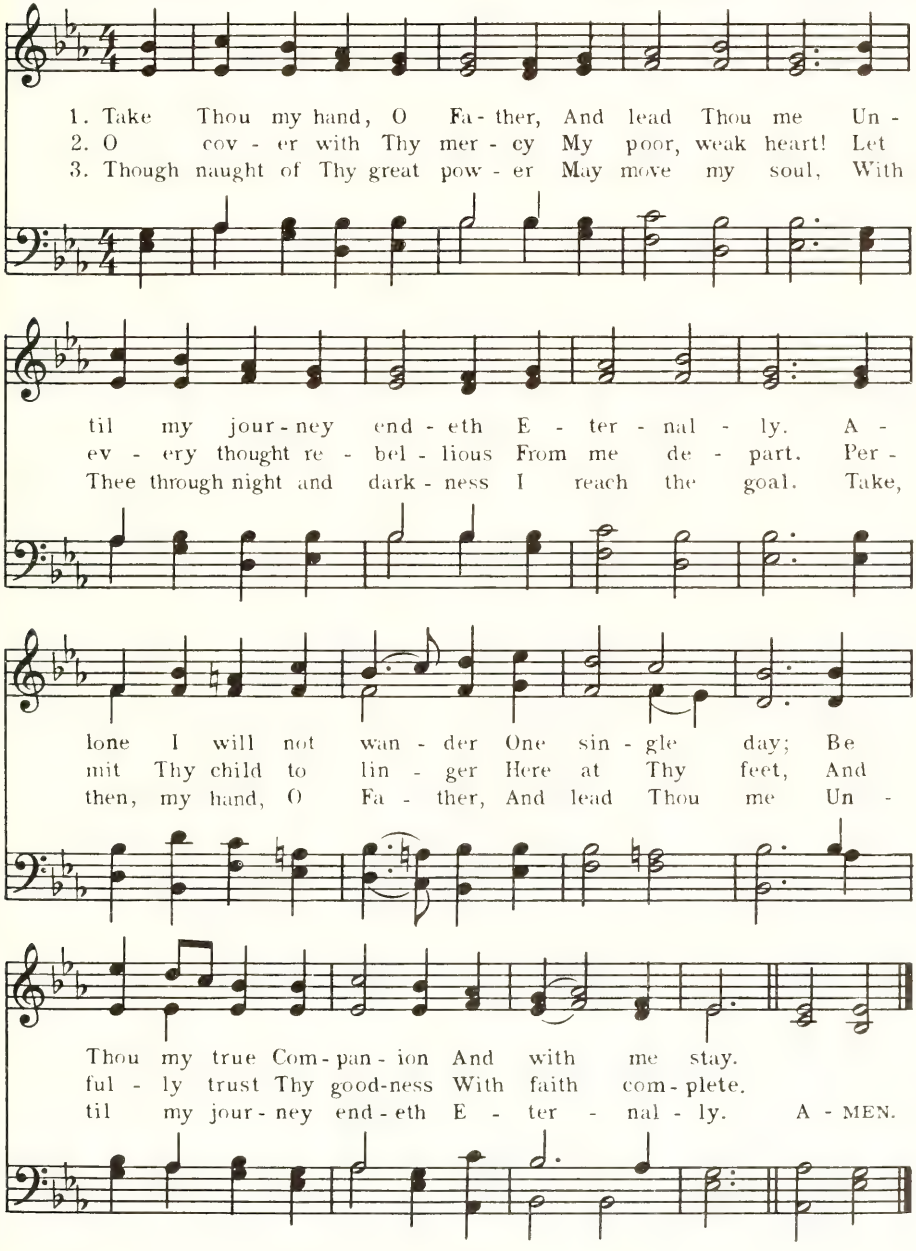
LANGRAN 10.10.10.10. (32, F)
James Langran, 1835-1909 (1862)



Take Thou My Hand, O Father 434

Julie von Haussmann, 1825-1901 (1867)
H. Brueckner, tr., 1866-1942
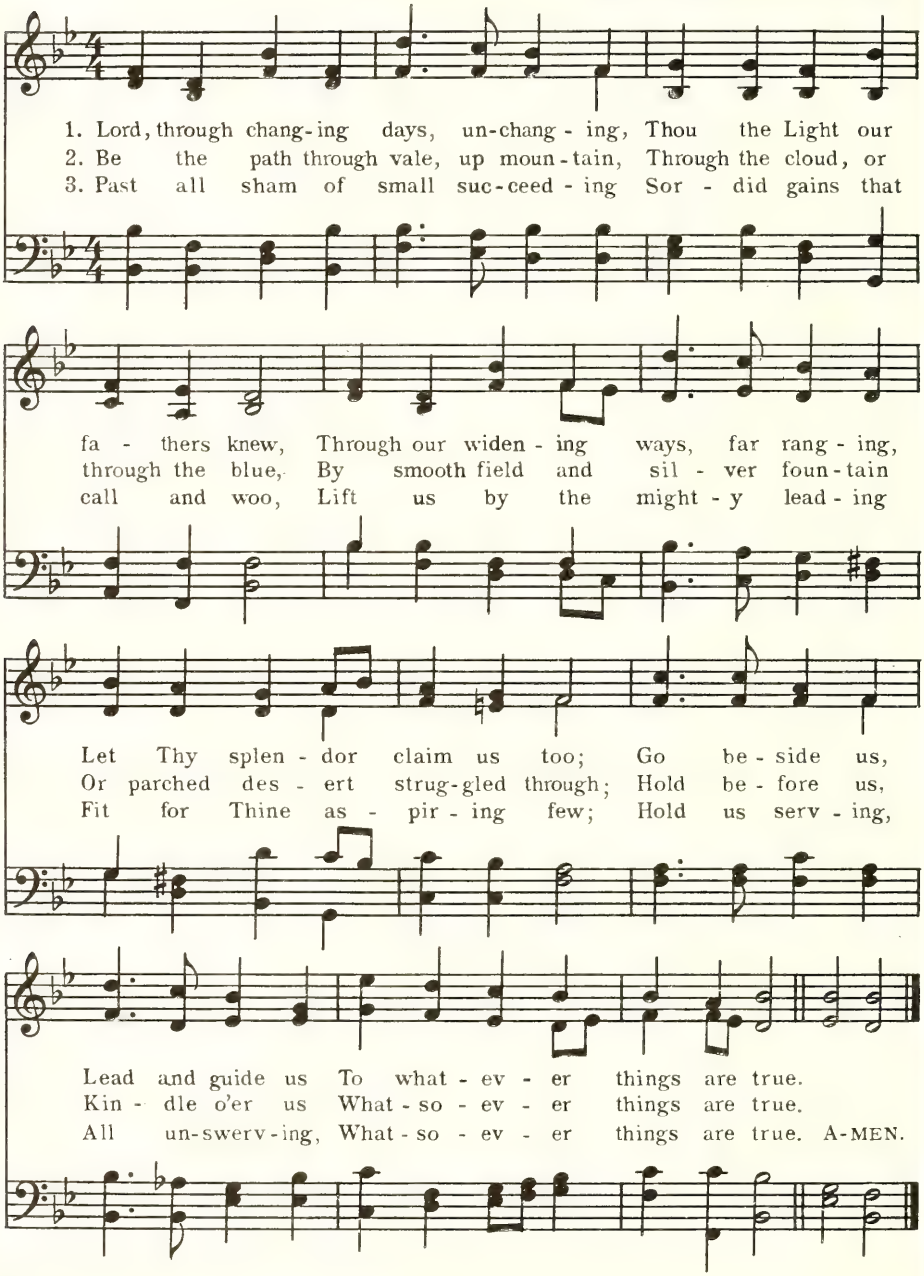
SO NIMM DENN MEINE HÄNDE 7.4.7.4. D.
Friedrich Silcher, 1789-1860 (1842)



435 Lord, Through Changing Days, Unchanging

W. R. Bowie, 1882-——
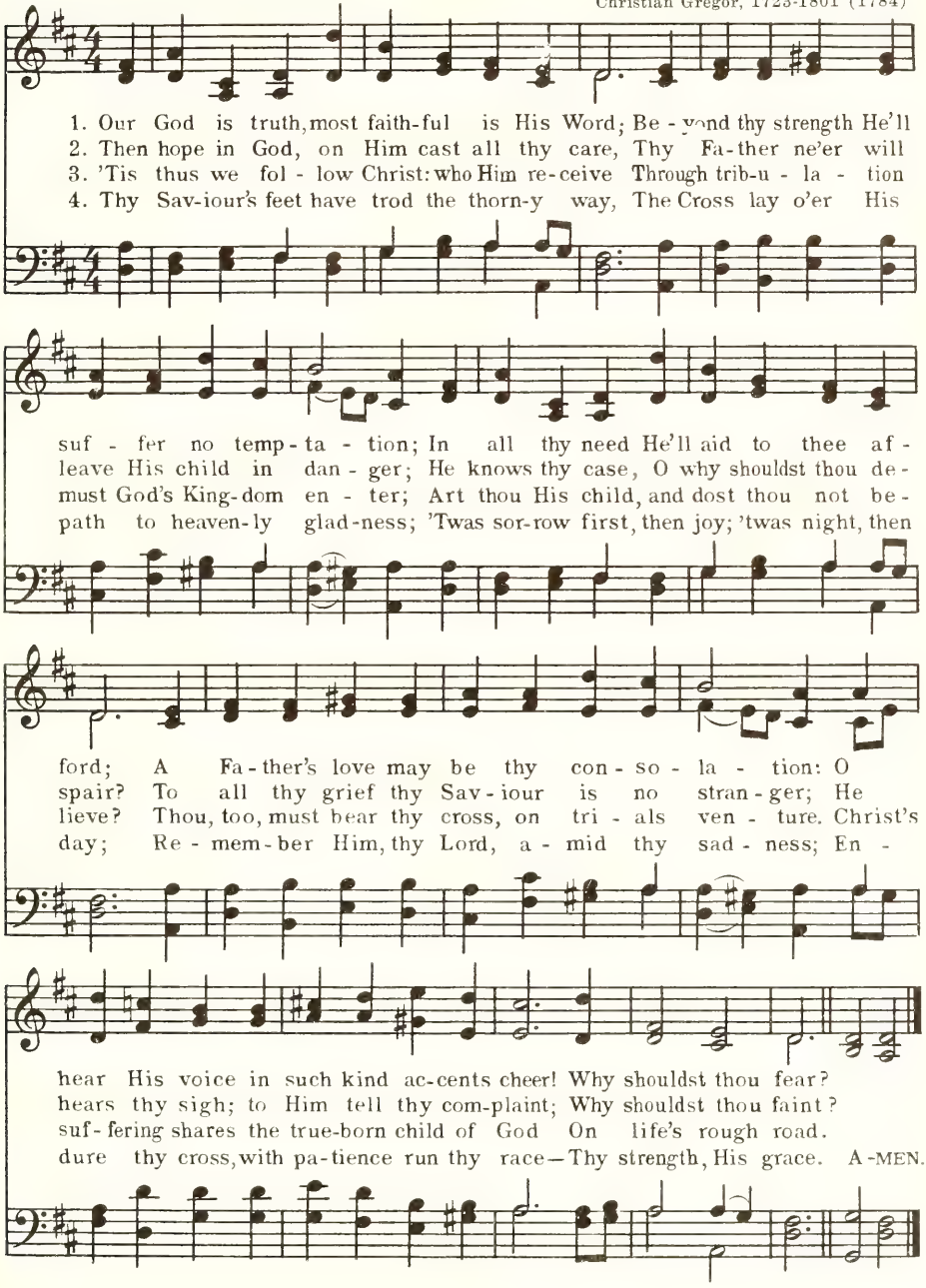
REGENT SQUARE 8.7.8.7.4.4.7. (585, D)
Henry Smart, 1813-1879 (c. 1867)



Our God Is Truth 436

Johann Daniel Herrnschmidt, 1675-1723 (1704)
Bennet Harvey, Jr., tr., 1829-1894 (1869)

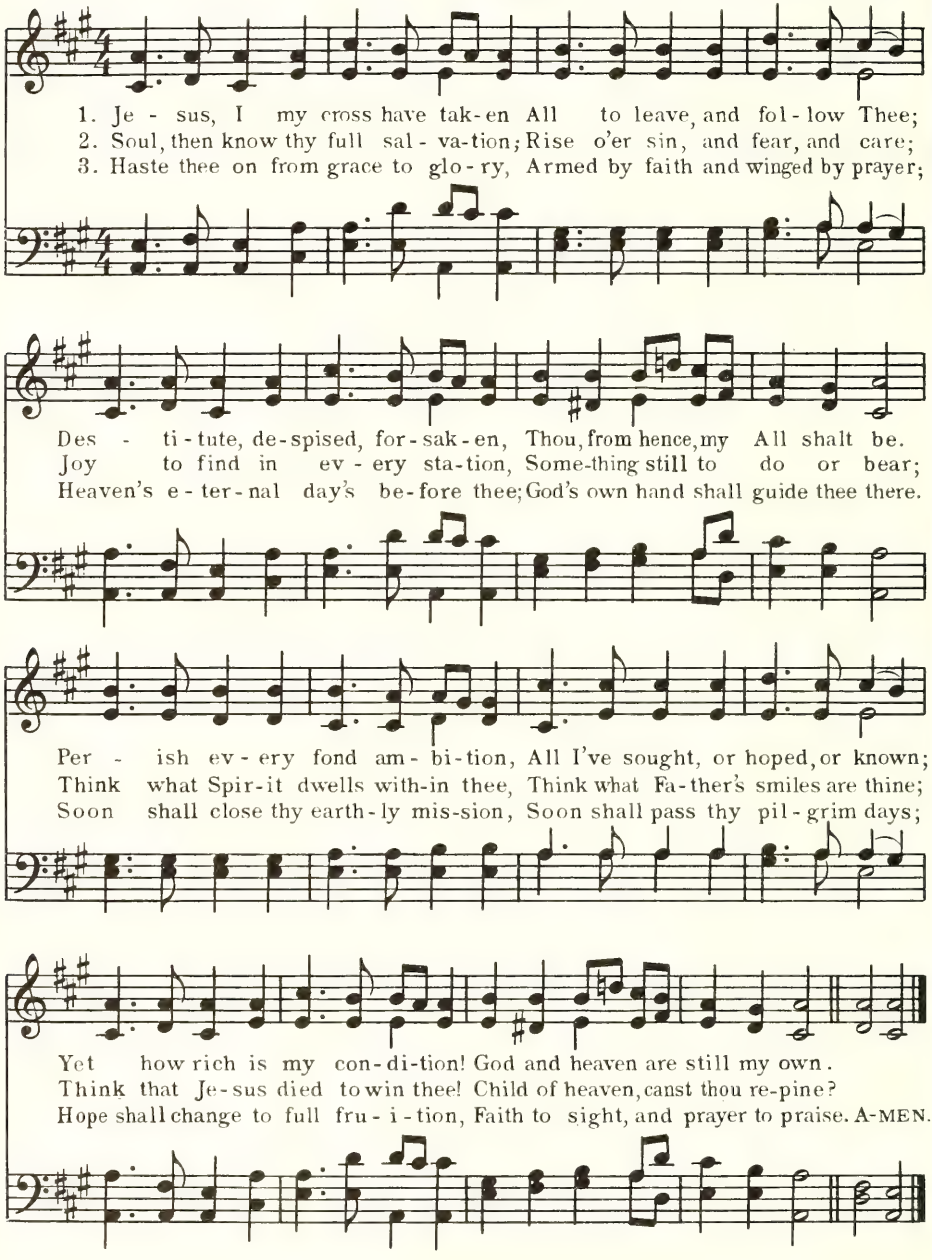
ER WIRD ES TUN 10.11.10.11.10.4.
Iambic (112, B)
Christian Gregor, 1723-1801 (1784)



437 Jesus, I My Cross Have Taken

Henry Francis Lyte, 1793-1847 (1825)

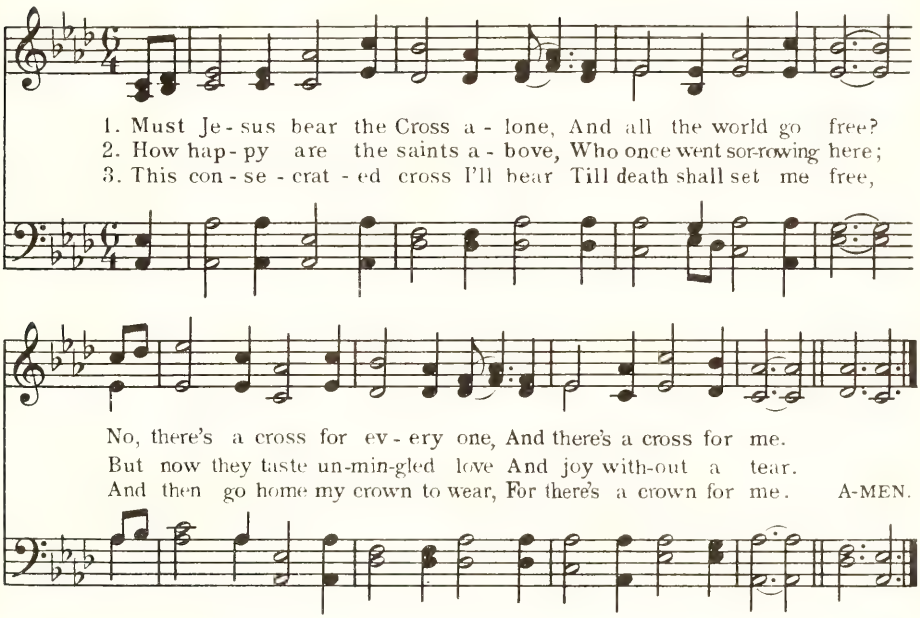
ELLESDIE (DISCIPLE) 8.7.8.7. D.
Melody attributed to W. A. Mozart, 1756-1791,
in "The Christian Lyre," 1830
Harm. by Hubert P. Main, 1839-1925 (1873)



Must Jesus Bear the Cross Alone 438

Thomas Shepherd, 1665-1739 (1693) a.

MAITLAND C.M
George N. Allen, 1812-1877 (1850)



Blest Be the Day When I Must Roam 439

(The Moravian Emigrants' Hymn)

INNSBRUCK (79, A) No. 315

1 Blest be the day when I must roam
Far from my country, friends and home,
An exile, poor and mean;
My fathers' God will be my Guide,
Will angel guards for me provide,
My soul, my soul in danger screen.
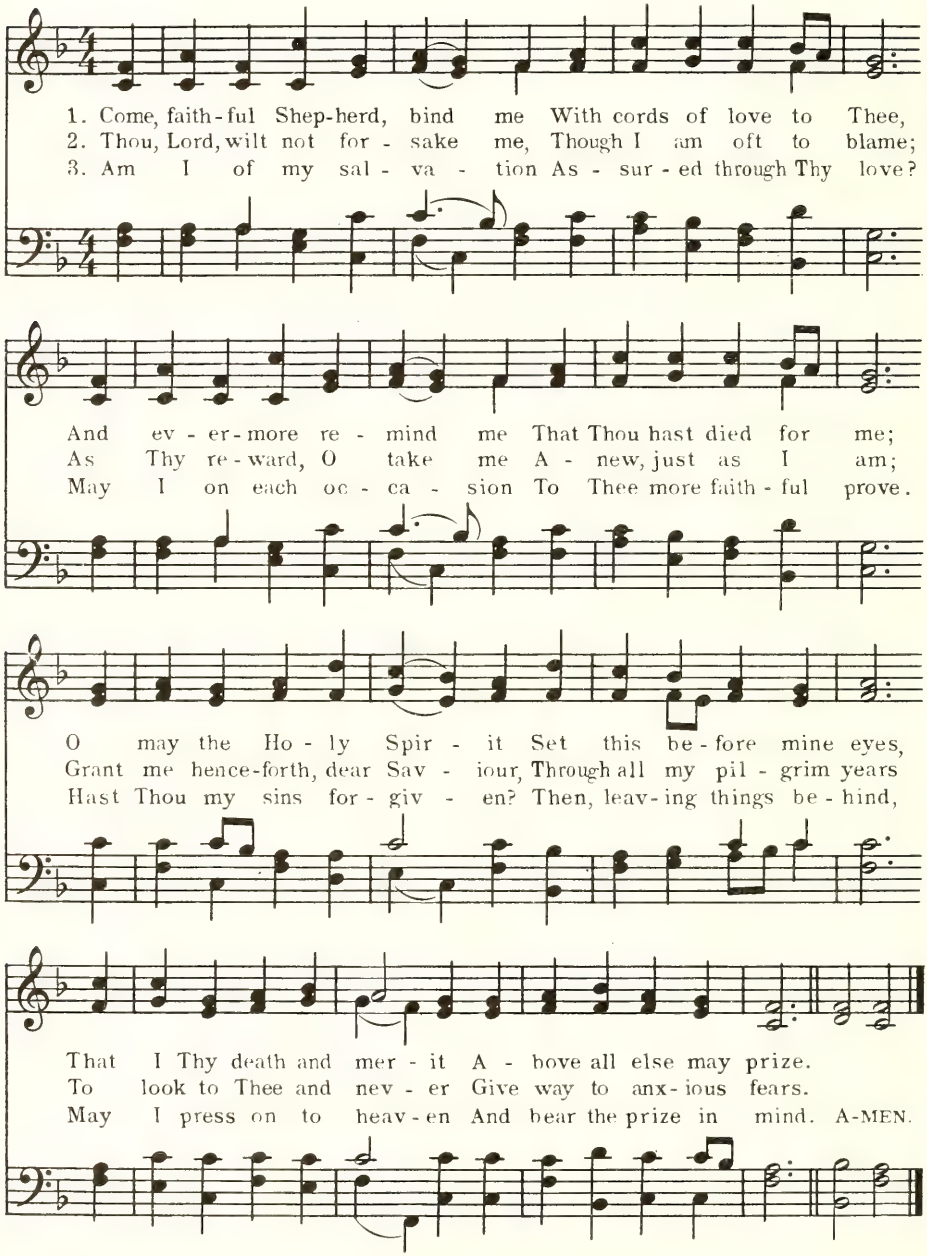
2 Himself will lead me to a spot
Where, all my cares and griefs forgot,
I shall enjoy sweet rest.
As pants for cooling streams the hart,
I languish for my heavenly part,
For God, for God, my Refuge blest.

This hymn is printed here for its historic interest only. The members of our Ancient Unity sang these words when bitter persecution compelled them to seek refuge and liberty of conscience in foreign countries.

440 Come, Faithful Shepherd, Bind Me

James Hutton, 1715-1795 (1746) a.
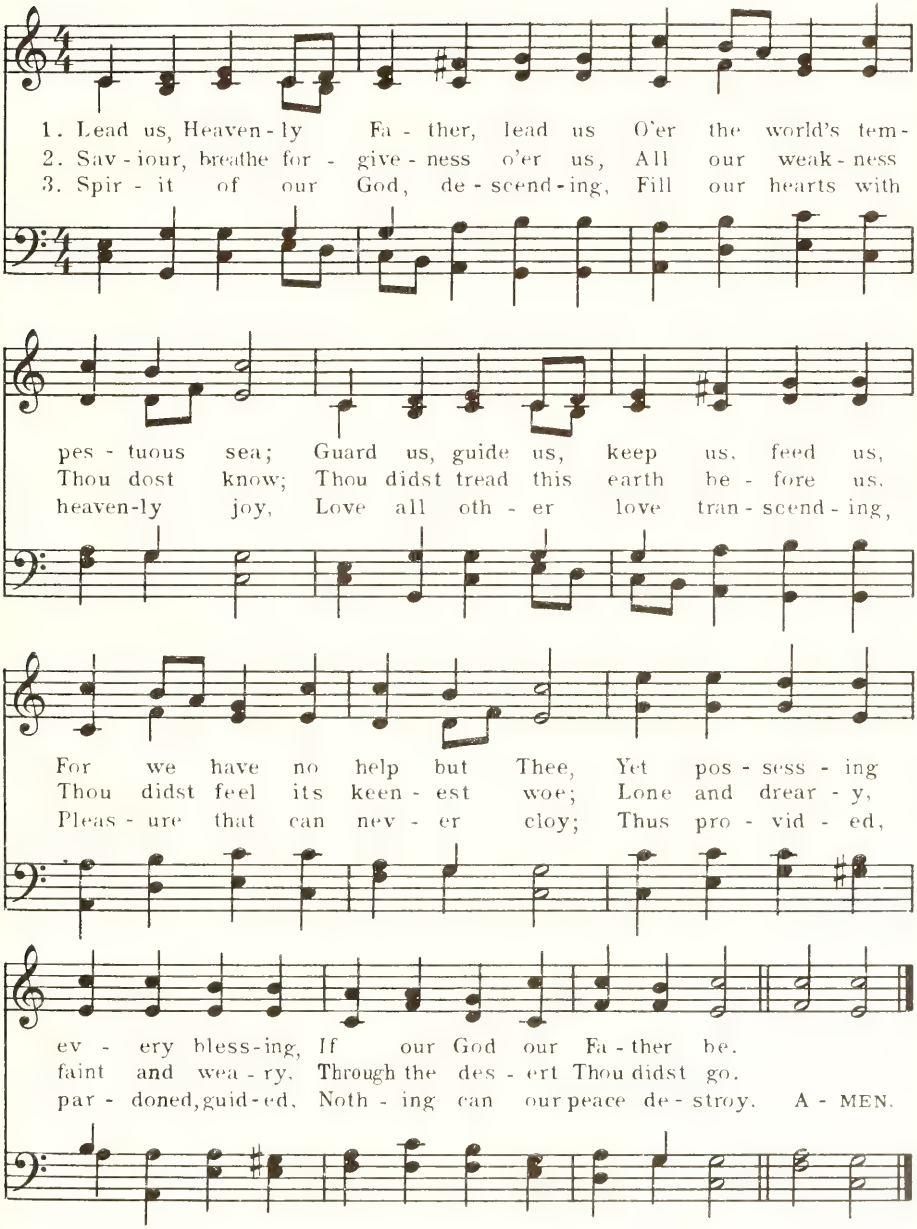
REJOICE 7.6.7.6. D. Iambic (151, I)
Ermuntert euch, ihr Frommen
J. A. Freylinghausen, 1670-1739 (1710)
C. Gregor Choralbuch, 1784



Lead Us, Heavenly Father, Lead Us 441

James Edmeston, 1791-1867 (1821)
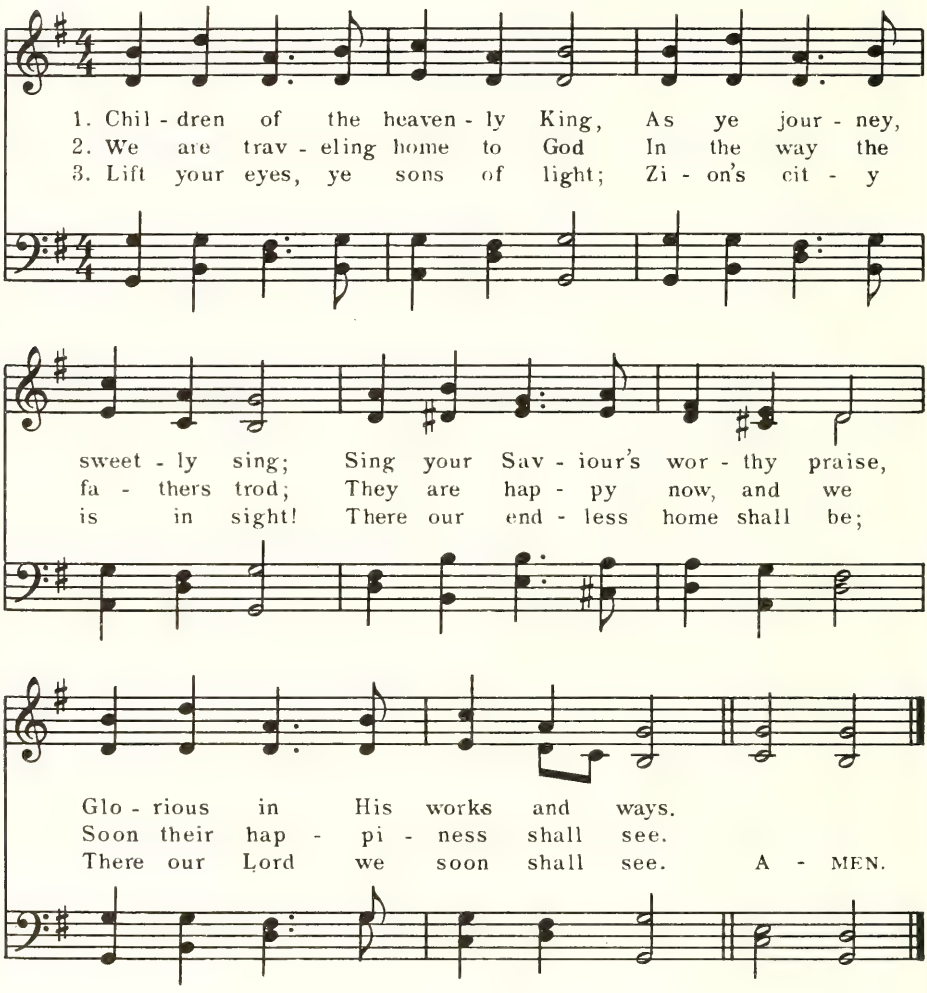
DÜSSELDORF 8.7.8.7.8.7. Trochaic (91, A)
Variant of Neander's UNSER HERRSCHER
by Johann A. Freylinghausen, 1670-1739 (1704)
C. Gregor Choralbuch, 1784



442 Children of the Heavenly King

John Cennick, 1718-1755 (1742)

PLEYEL'S HYMN 7.7.7.7. (11, T)
Arr. from Ignace J. Pleyel, 1757-1831 (1790)



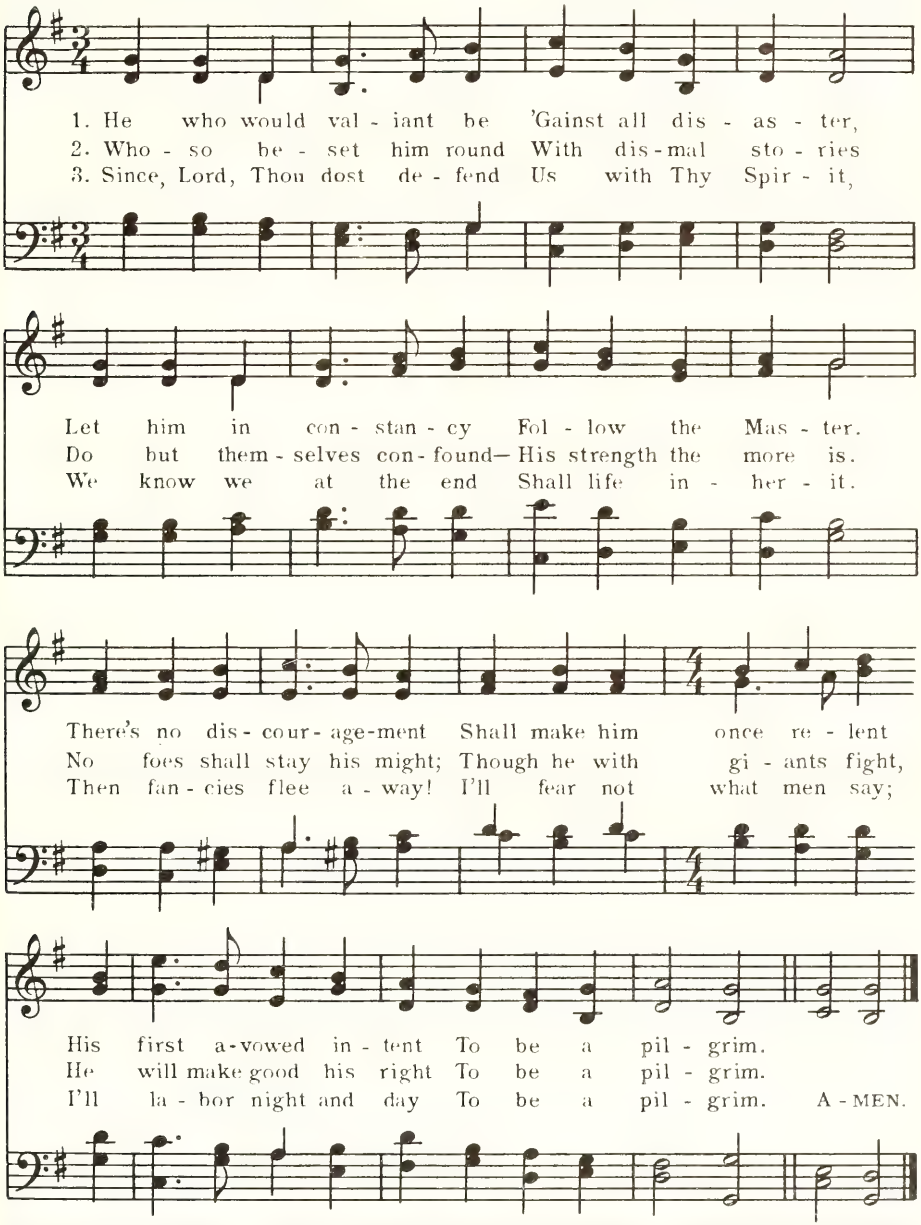
4 Fear not, brethren; joyful stand
On the borders of your land;
Jesus Christ, your Father's Son,
Bids you undismayed go on.

5 Lord, obediently we go,
Gladly leaving all below;
Only Thou our Leader be,
And we still will follow Thee.

He Who Would Valiant Be 443

John Bunyan, 1628-1688 (1684) a.
Version of "The English Hymnal," 1906

ST. DUNSTAN'S 6.5.6.5.6.6.5.
Charles Winfred Douglas, 1867-1944 (1917)
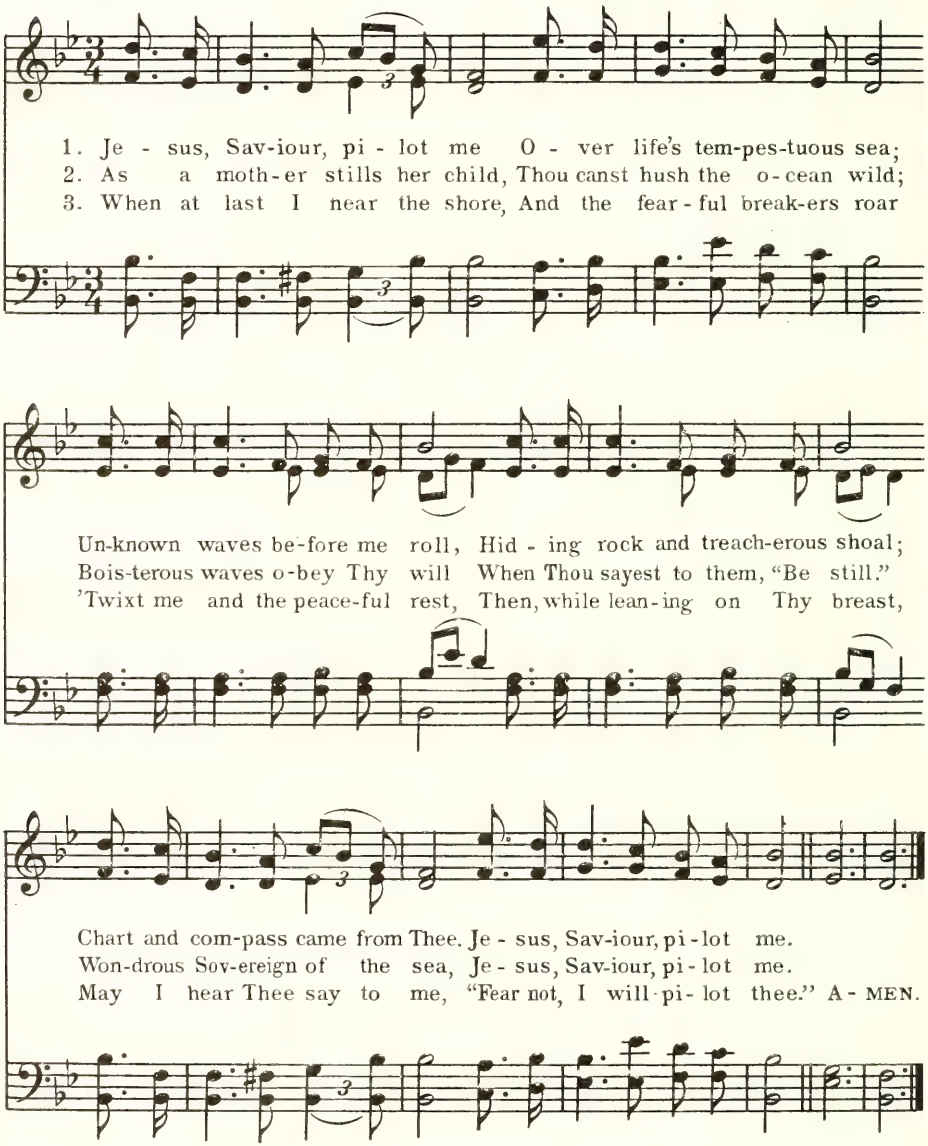


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444 Jesus, Saviour, Pilot Me
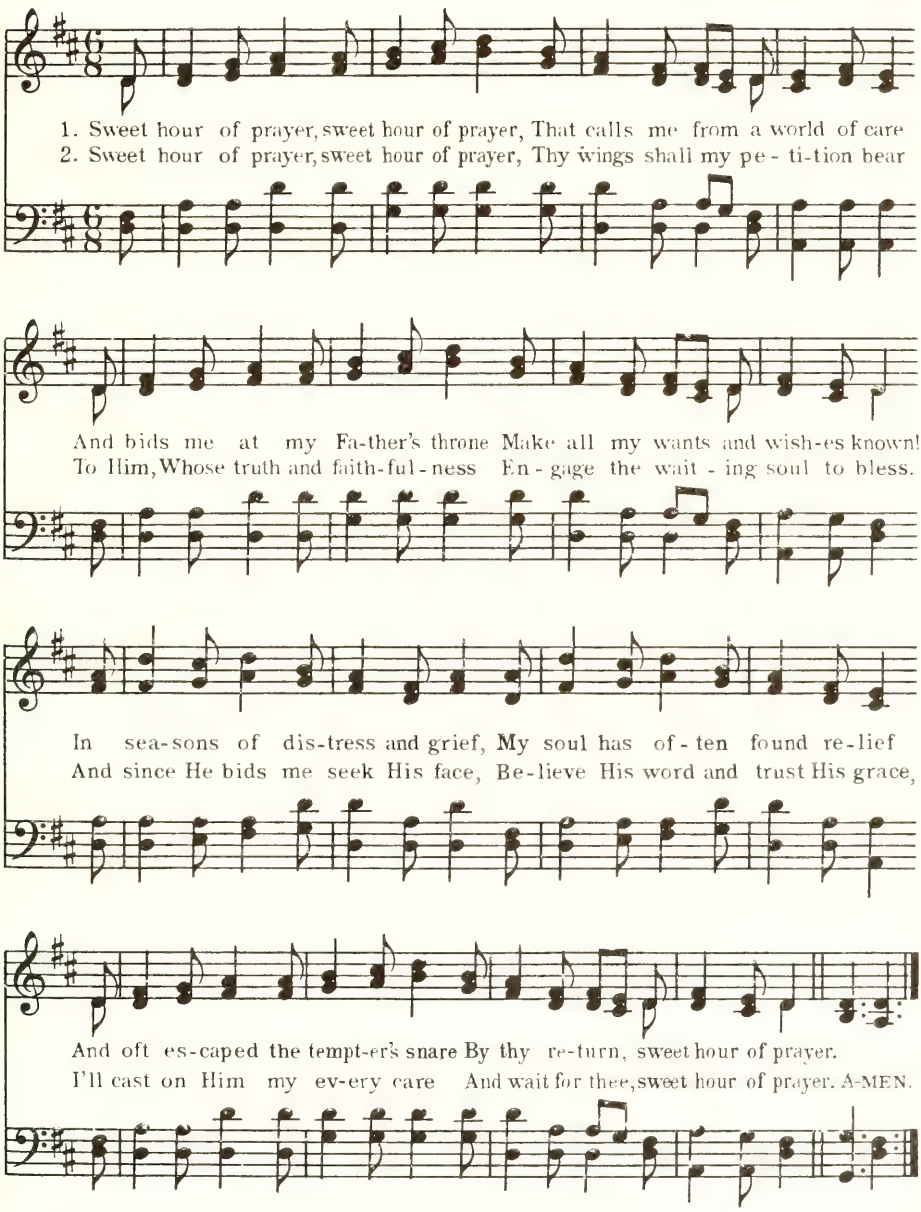
Edward Hopper, 1818-1888 (1871)

PILOT 7.7.7.7.7.7.
John E. Gould, 1822-1875 (1871)



William W. Walford, 1772-1850 (c. 1842)
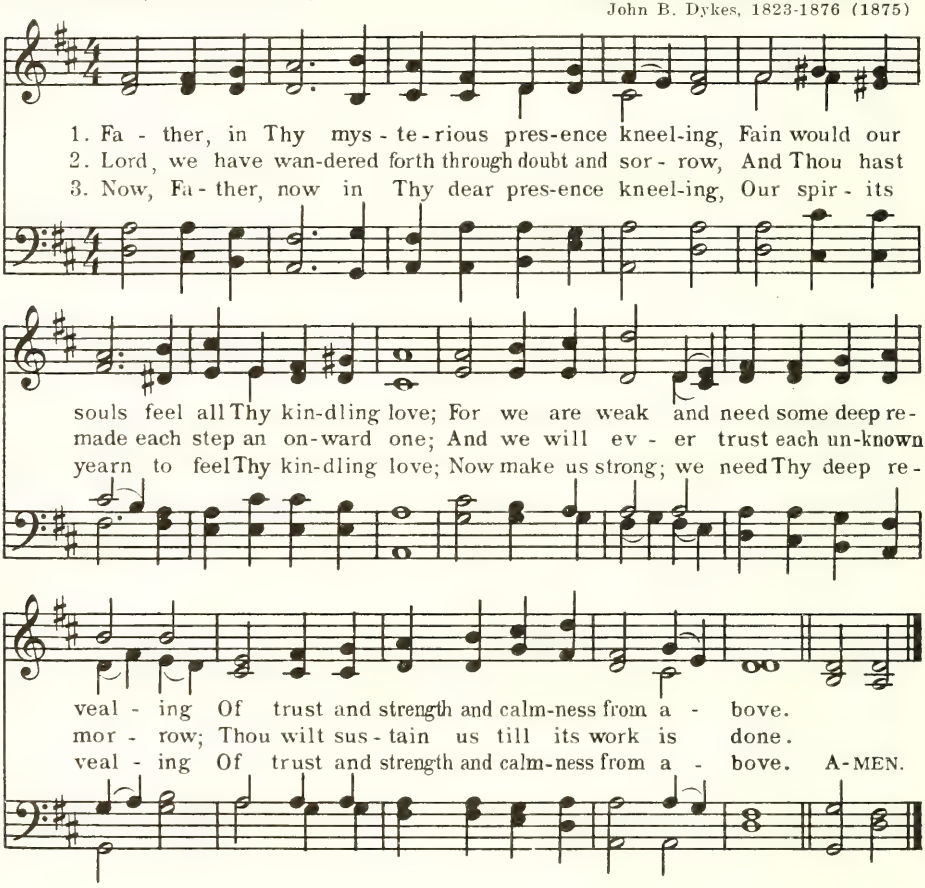
SWEET HOUR L.M.D.
William B. Bradbury, 1816-1868 (1859)



446 Father, in Thy Mysterious Presence Kneeling

Samuel Johnson, 1822-1882 (1846)

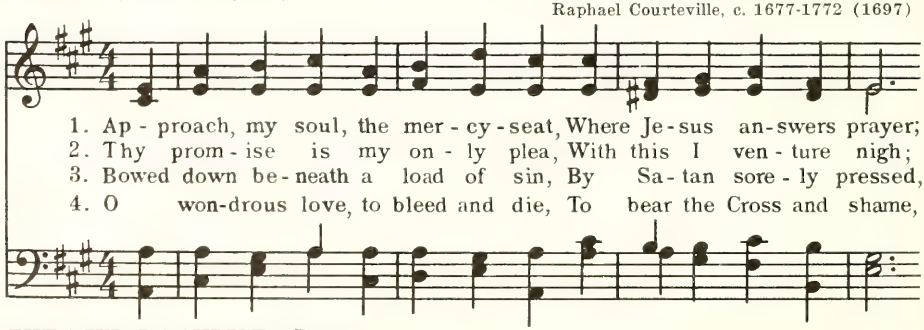
STRENGTH AND STAY 11.10.11.10.
John B. Dykes, 1823-1876 (1875)

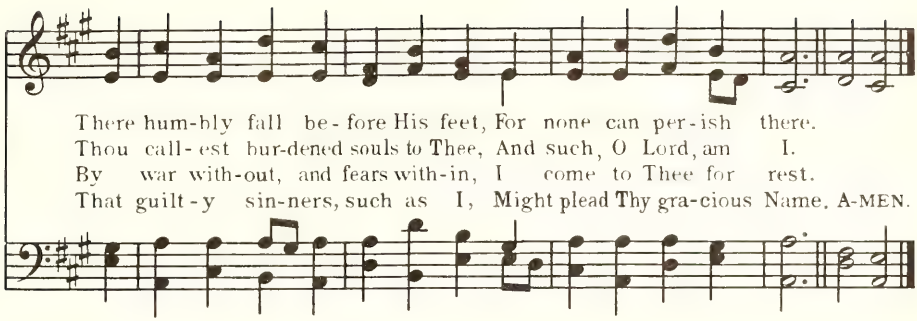


447 Approach, My Soul, the Mercy-Seat

John Newton, 1725-1807 (1779)

ST. JAMES C.M. (14, E)
Raphael Courteville, c. 1677-1772 (1697)
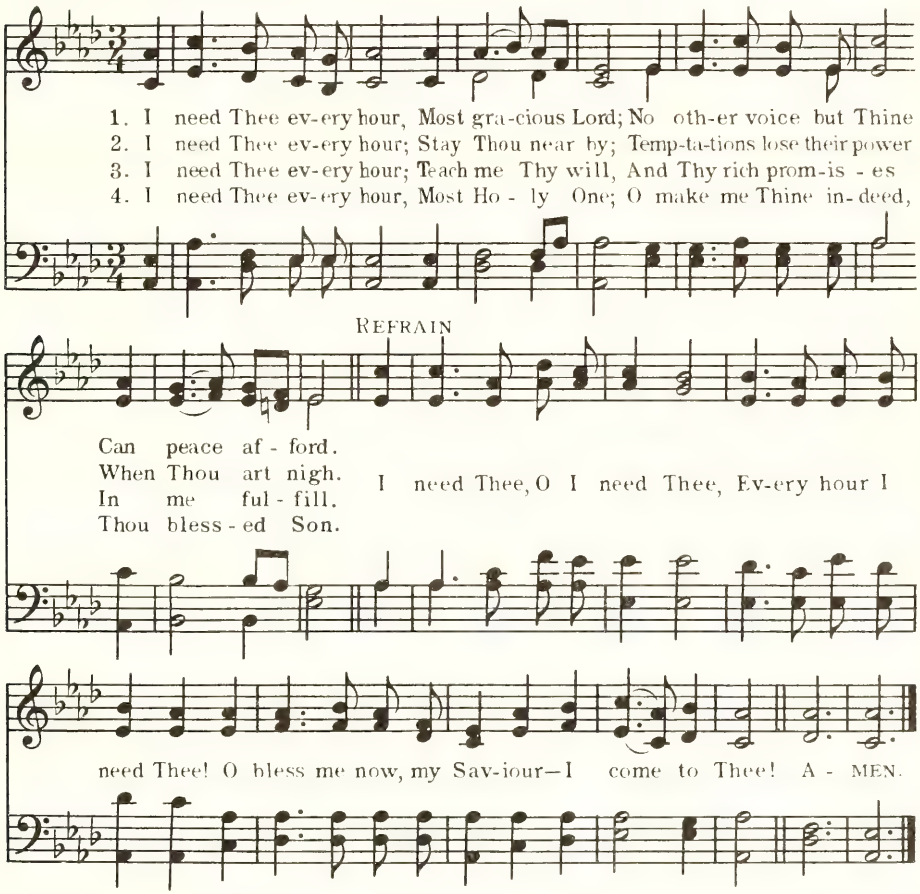




I Need Thee Every Hour 448

Annie S. Hawks, 1835-1918 (1872)
Refrain by Robert Lowry (1872)
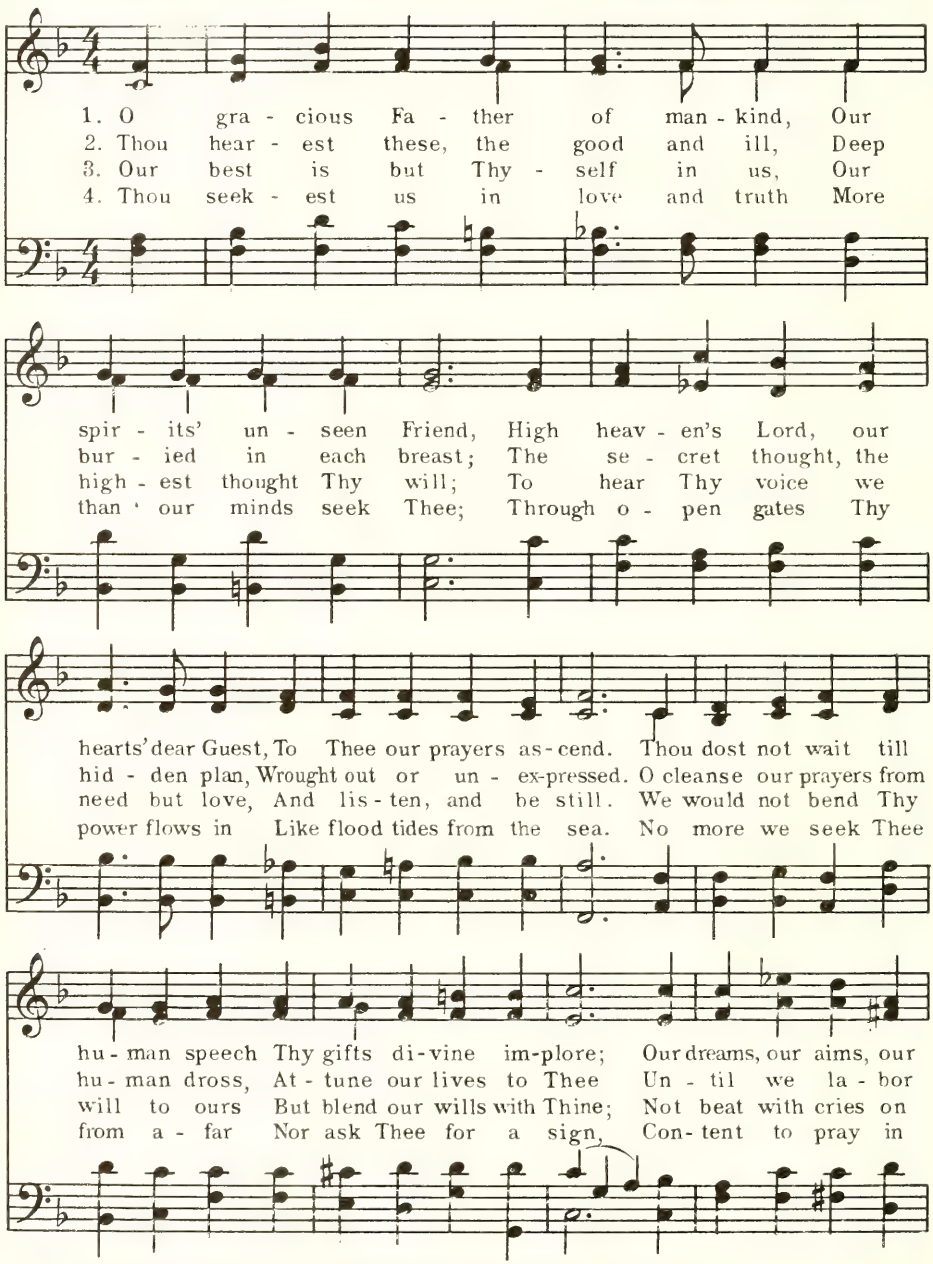
NEED 6.4.6.4. with Refrain
Robert Lowry, 1826-1899 (1872)
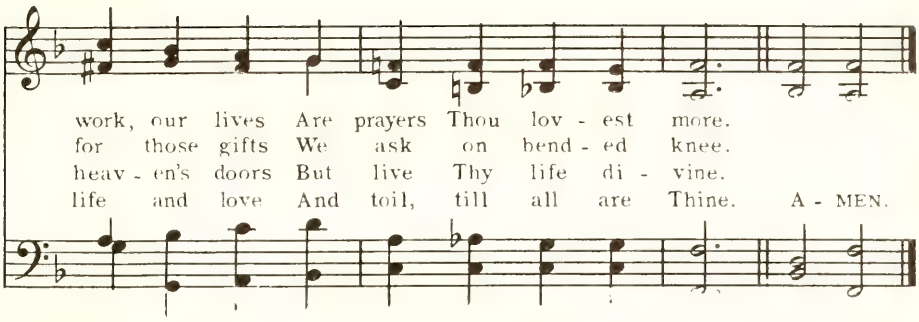


449 O Gracious Father of Mankind

Henry Hallam Tweedy, 1868-1953 (1925)

ST. LEONARD C.M.D. (590, H)
Henry Hiles, 1826-1904 (1867)



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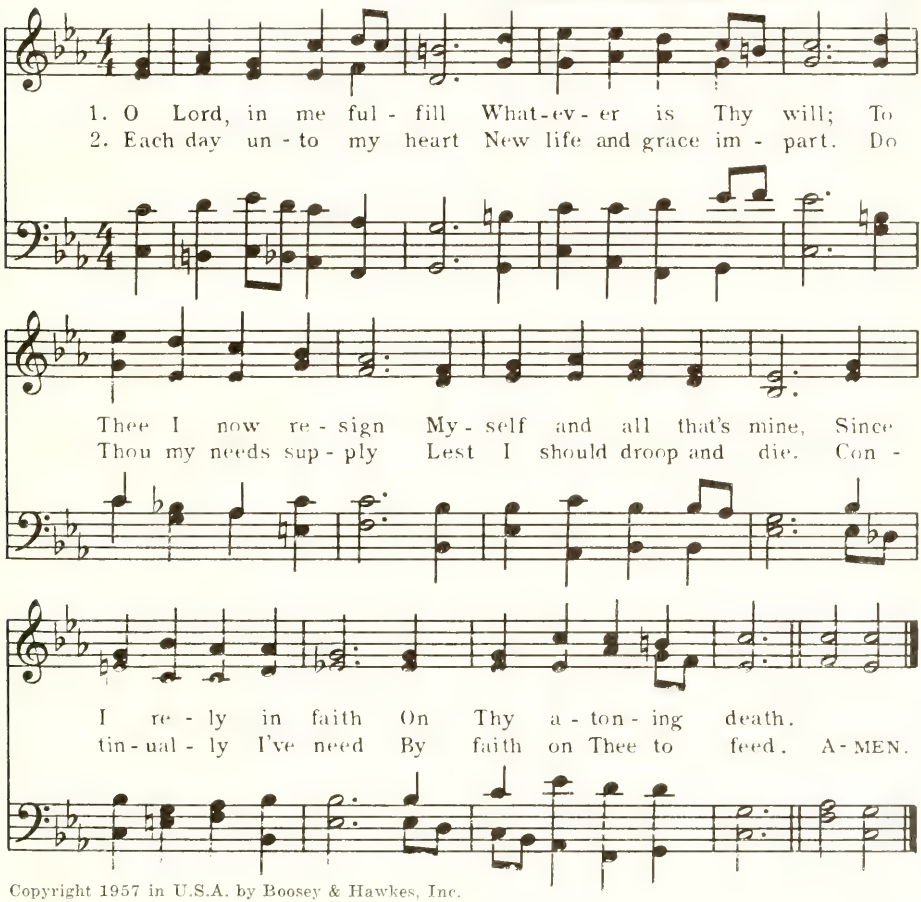


O Lord, in Me Fulfill

450

Martha Claggett, 1692-1773 (1742)
Donald M. McCorkle, editor (1957)

NILE 6.6.6.6.6.6.
John Antes, 1740-1811
Harmonized by Thor Johnson, 1913 - —— (1957)

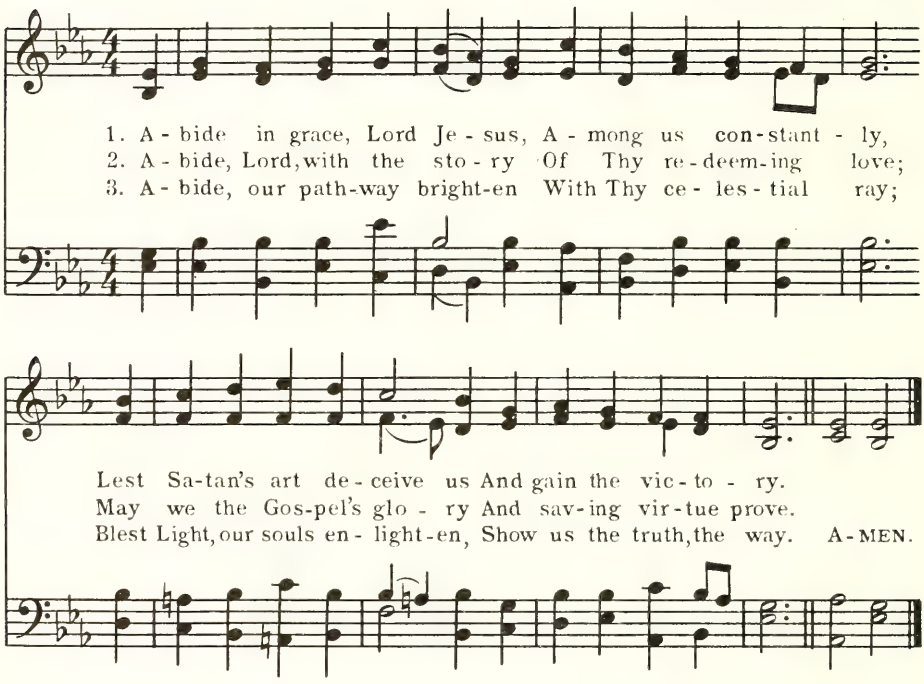


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451 Abide in Grace, Lord Jesus

Josua Stegmann, 1588-1632 (1628)
Frederic W. Detterer, 1861-1893 (1890)

MEIN LEBEN 7.6.7.6. Iambic (8, A)
Christus, der ist mein Leben
Melchior Vulpius, 1560-1616 (1609)
C. Gregor Choralbuch, 1784



4 Abide with us in blessing,
Lord of the earth and sky;
Rich grace and strength possessing,
Do Thou our need supply.

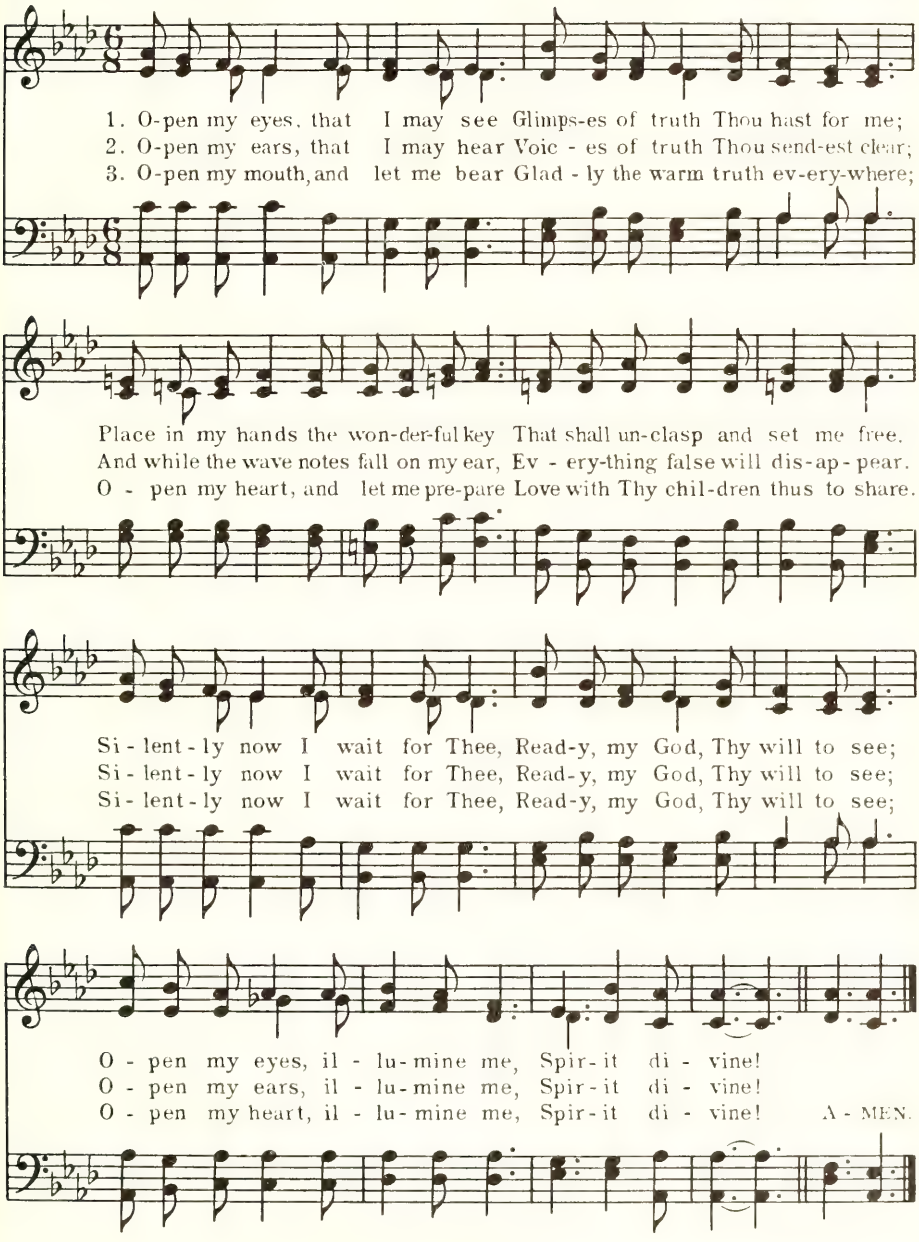
5 Abide, our only Safety,
Thy people's sure Defense;
No power can withstand Thee,
Divine Omnipotence.

6 Abide among us ever,
Lord, with Thy faithfulness;
Jesus, forsake us never,
Help us in all distress.

Open My Eyes, That I May See 452

Clara H. Scott, 1841-1897 (1895)

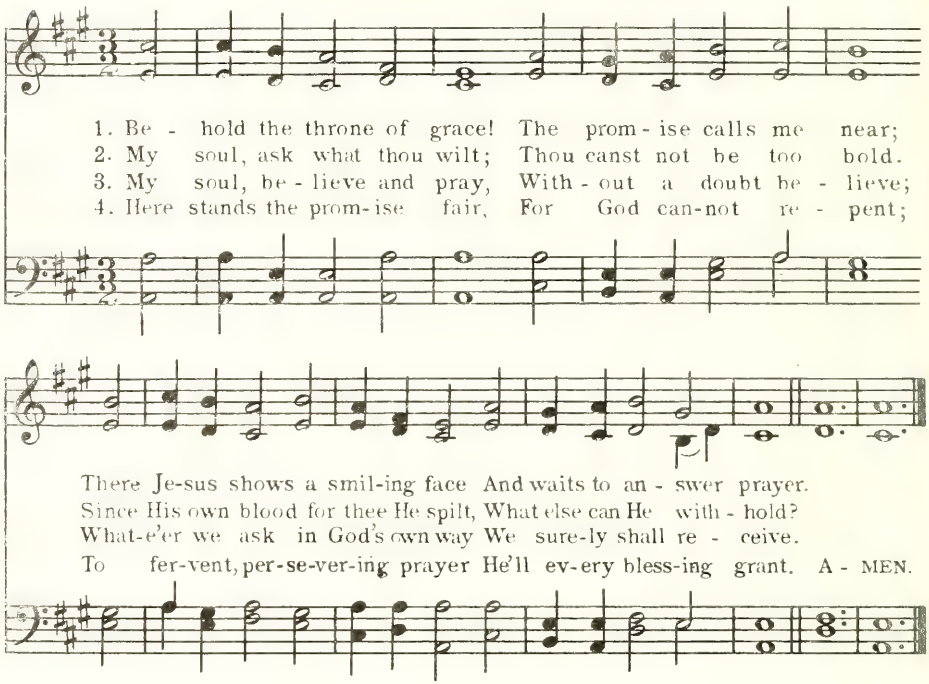
OPEN MY EYES 8.8.9.8.8.8.8.4.
Clara H. Scott, 1841-1897 (1895)



453 Behold the Throne of Grace!

John Newton, 1725-1807 (1779)
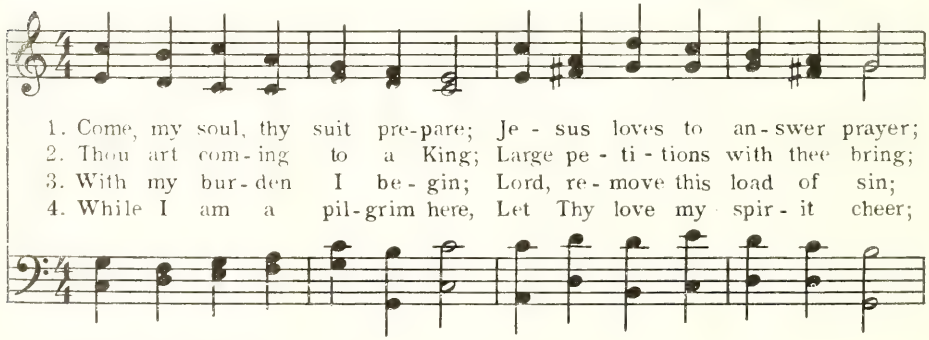
STATE STREET S.M.
Jonathan C. Woodman, 1813-1894 (1844)

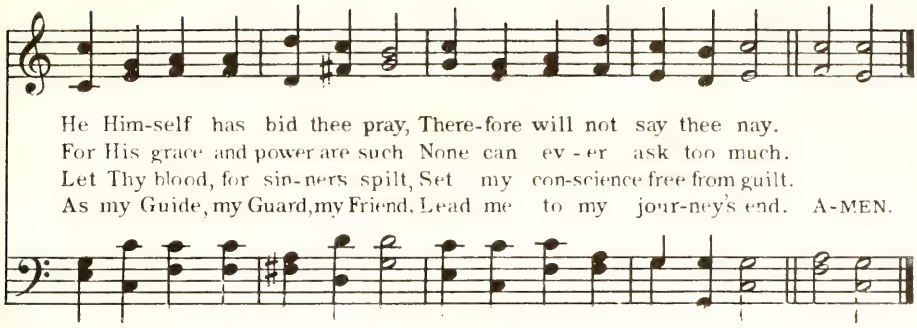


454 Come, My Soul, Thy Suit Prepare

John Newton, 1725-1807 (1779)

GREAT HIGH PRIEST 7.7.7.7. Trochaic (11, I)
Höchster Priester, der du dich
C. Gregor Choralbuch, 1784

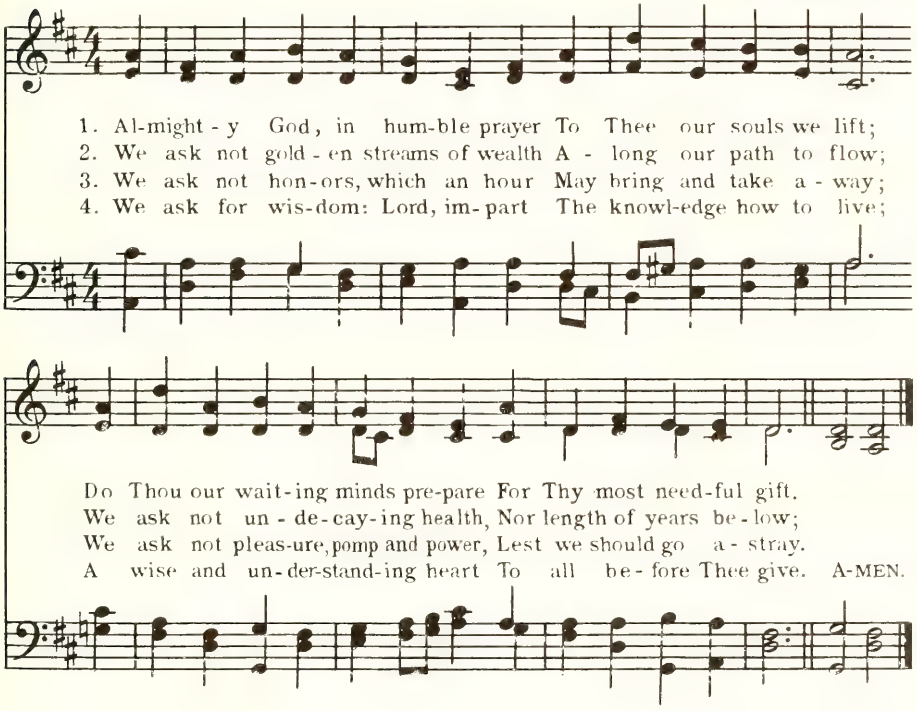




Almighty God, in Humble Prayer 455

James Montgomery, 1771-1854 (1825)

HAB DANK, O JESU C.M.
Melody from J. G. C. Störl, 1675-1719 (1710)
C. Gregor Choralbuch, 1784

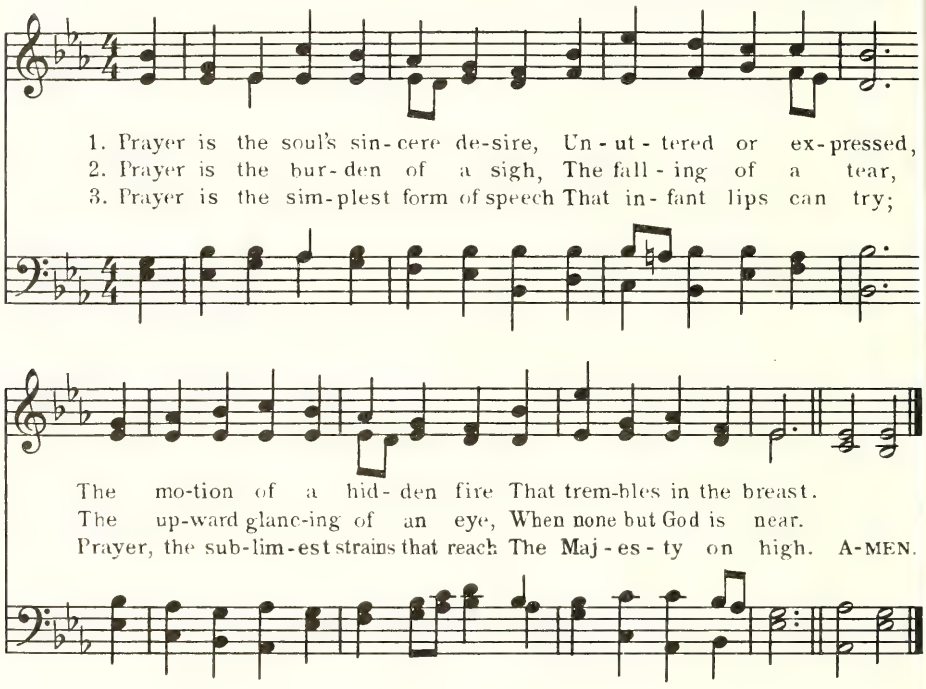


5 The young remember Thee in youth
Before the evil day!
The old be guided by Thy truth
In wisdom's pleasant way!

456 Prayer Is the Soul's Sincere Desire

James Montgomery, 1771-1854 (1819)

BEDFORD C.M. (14, C)
William Wheall, 1690-1727 (c. 1723)
Rearr. by William Gardiner, 1770-1853 (1812)



4 Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gates of death;
He enters heaven with prayer.

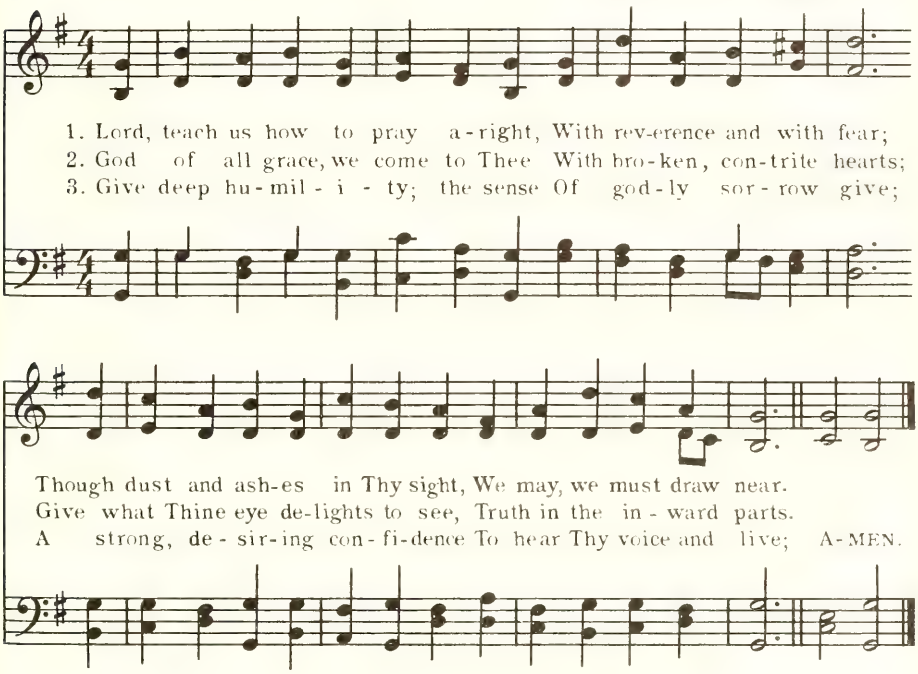
5 Prayer is the contrite sinner's voice,
Returning from his ways;
While angels in their songs rejoice
And cry, "Behold, he prays!"

6 O Thou by Whom we come to God,
The Life, the Truth, the Way!
The path of prayer Thyself hast trod;
Lord, teach us how to pray.

Lord, Teach Us How to Pray Aright 457

James Montgomery, 1771-1854 (1818)

SOUTHAMPTON C.M. (14, F)
John Chetham's "Psalmody," 1718



4 Faith in the only sacrifice
That can for sin atone,
To cast our hopes, to fix our eyes
On Christ, on Christ alone;

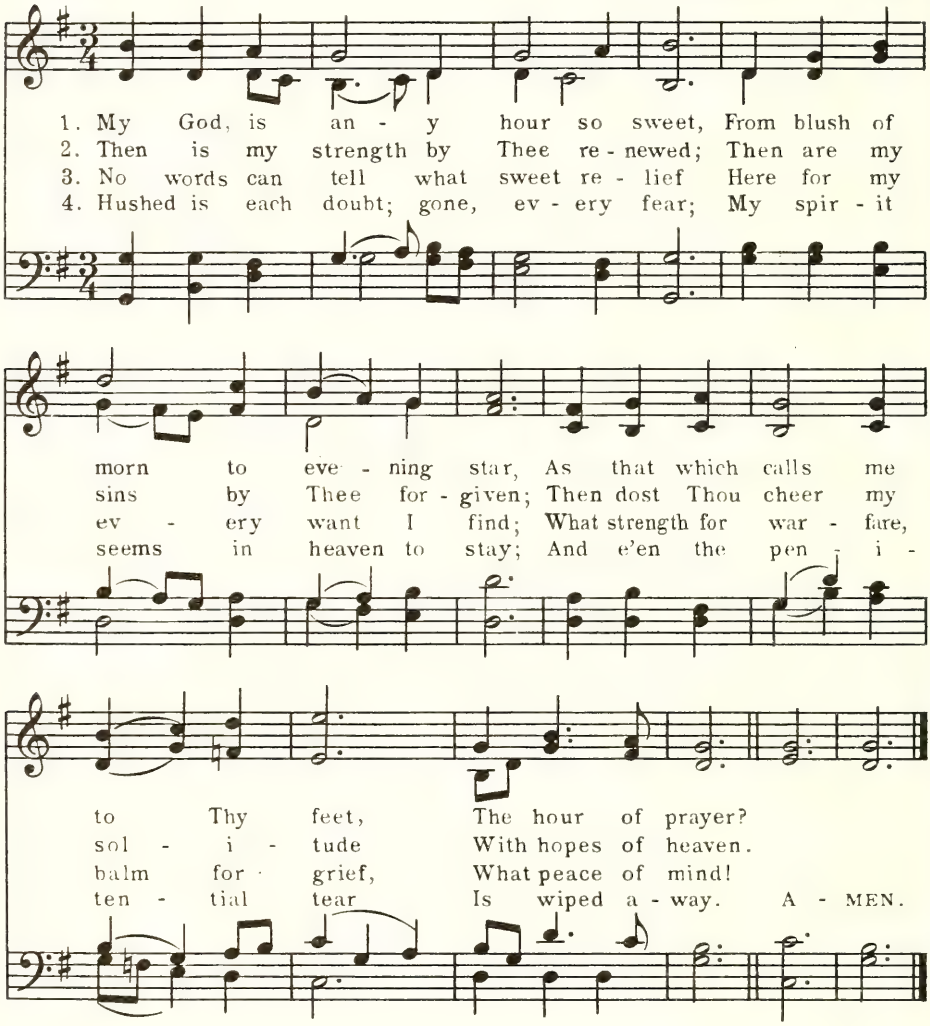
5 Patience to watch, and wait, and weep,
Though mercy long delay;
Courage our fainting souls to keep,
And trust Thee though Thou slay;

6 Give these, and then Thy will be done;
Thus strengthened with all might,
We, by Thy Spirit and Thy Son,
Shall pray and pray aright.

458 My God, Is Any Hour So Sweet

Charlotte Elliott, 1789-1871 (1831) (Text of 1836)

ALMSGIVING 8.8.8.4. Iambic (3, C)
John B. Dykes, 1823-1876 (1865)

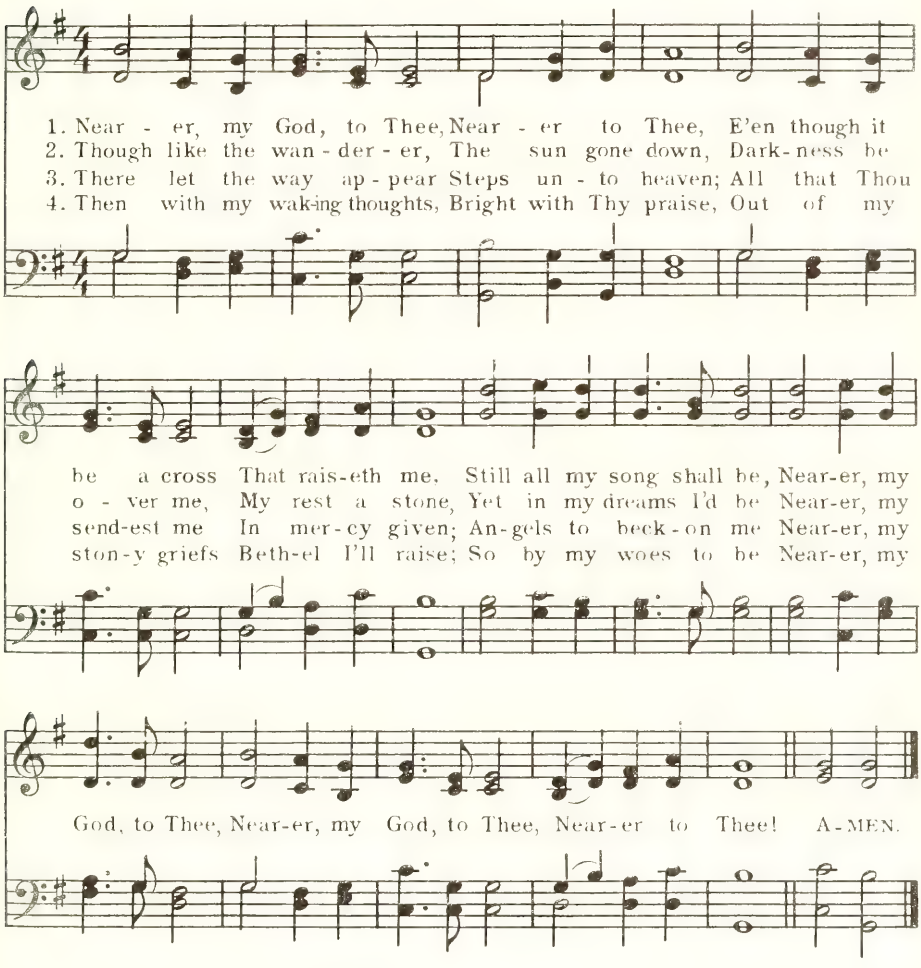


5 Lord, till I reach yon blissful shore,
No privilege so dear shall be,
As thus my inmost soul to pour
In prayer to Thee.

Nearer, My God, to Thee 459

Sarah Flower Adams, 1805-1848 (1841)

BETHANY 6.4.6.4.6.6.6.4.
Lowell Mason, 1792-1872 (1856)

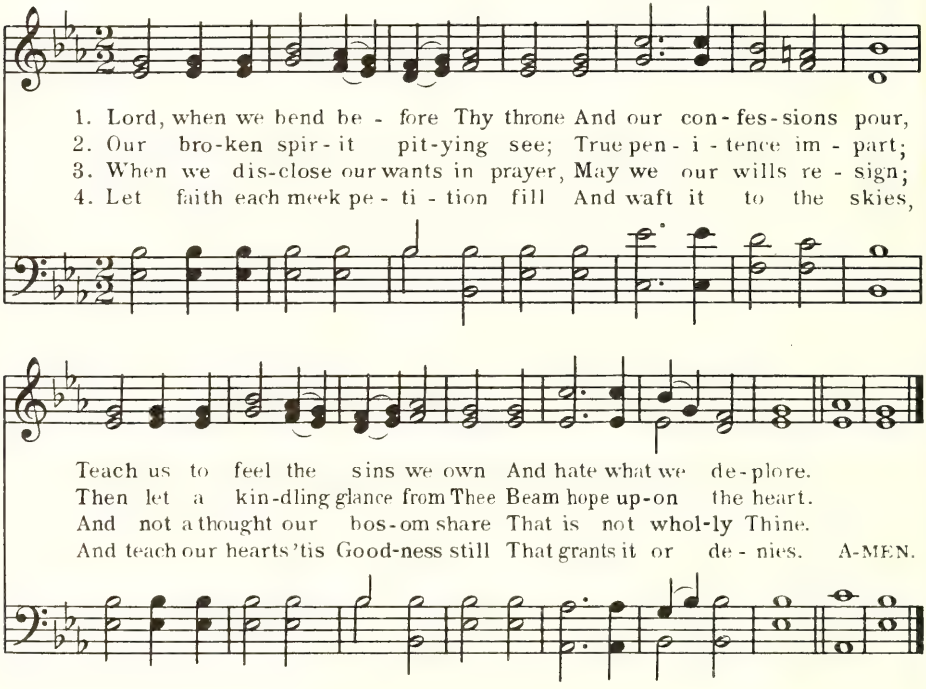


5 Or, if on joyful wing
Cleaving the sky,
Sun, moon, and stars forgot,
Upward I fly;
Still all my song shall be,
Nearer, my God, to Thee,
Nearer, my God, to Thee,
Nearer to Thee!

460 Lord, When We Bend Before Thy Throne

Joseph Dacre Carlyle, 1758-1804 (1802)
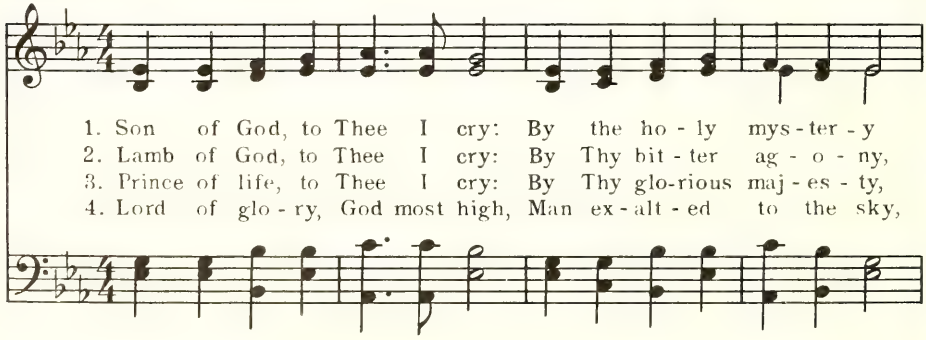
NAOMI C.M.
Arr. from Hans G. Nägeli, 1768-1836
by Lowell Mason, 1792-1872 (1836)

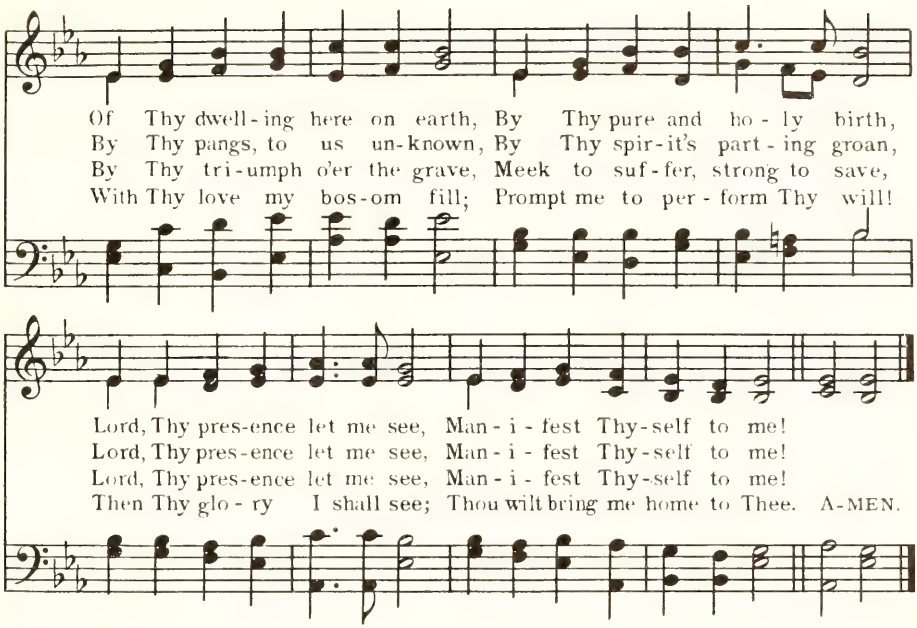


461 Son of God, to Thee I Cry

Richard Mant, 1776-1848 (1828) a.

PETRA 7.7.7.7.7.7. Trochaic (581, G)
Richard Redhead, 1820-1901 (1853)

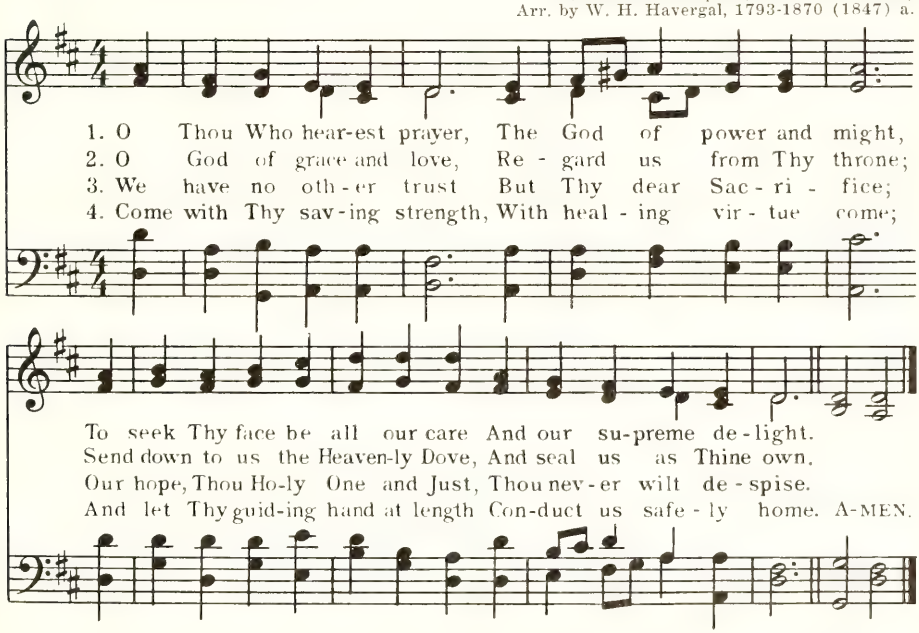




O Thou Who Hearest Prayer 462

William Edwards, 1798-1879 (1829)

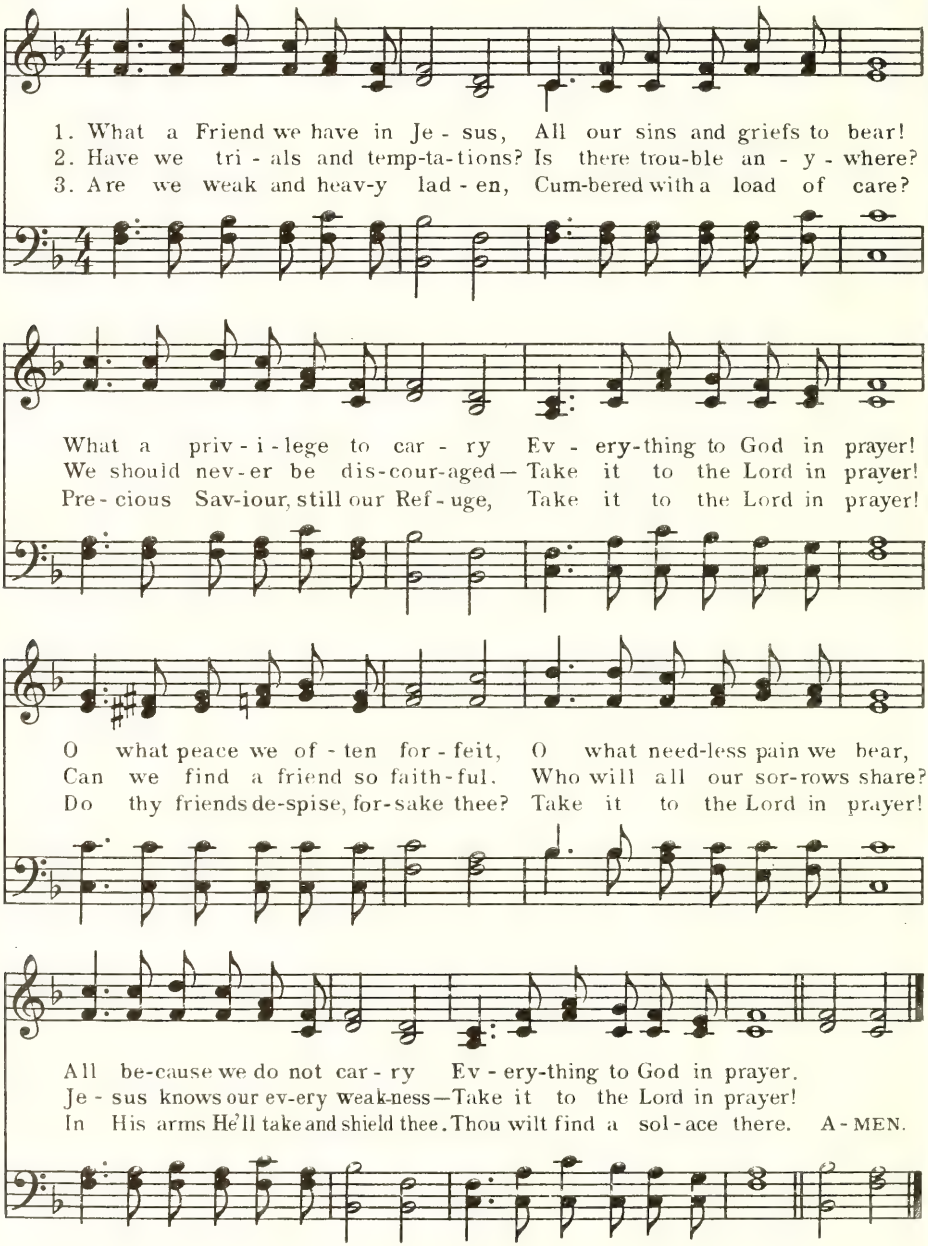
SWABIA S.M. (582, K)
Johann Martin Spiess, 1715-1772 (1745)
Arr. by W. H. Havergal, 1793-1870 (1847) a.



463 What a Friend We Have in Jesus
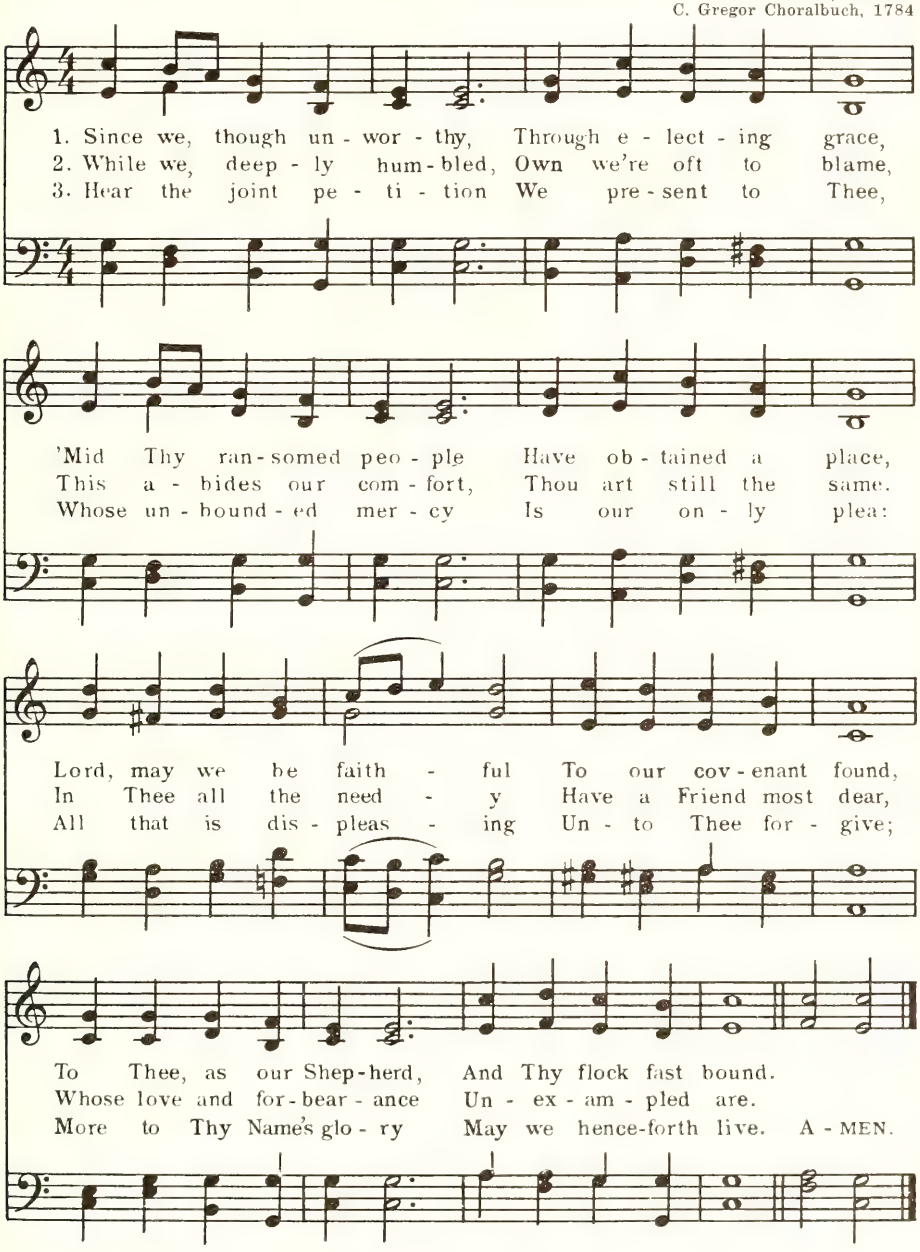
Joseph Scriven, 1820-1886 (1855)

FRIENDSHIP 8.7.8.7. D.
Charles Crozat Converse, 1832-1918 (1868)



Since We, Though Unworthy 464
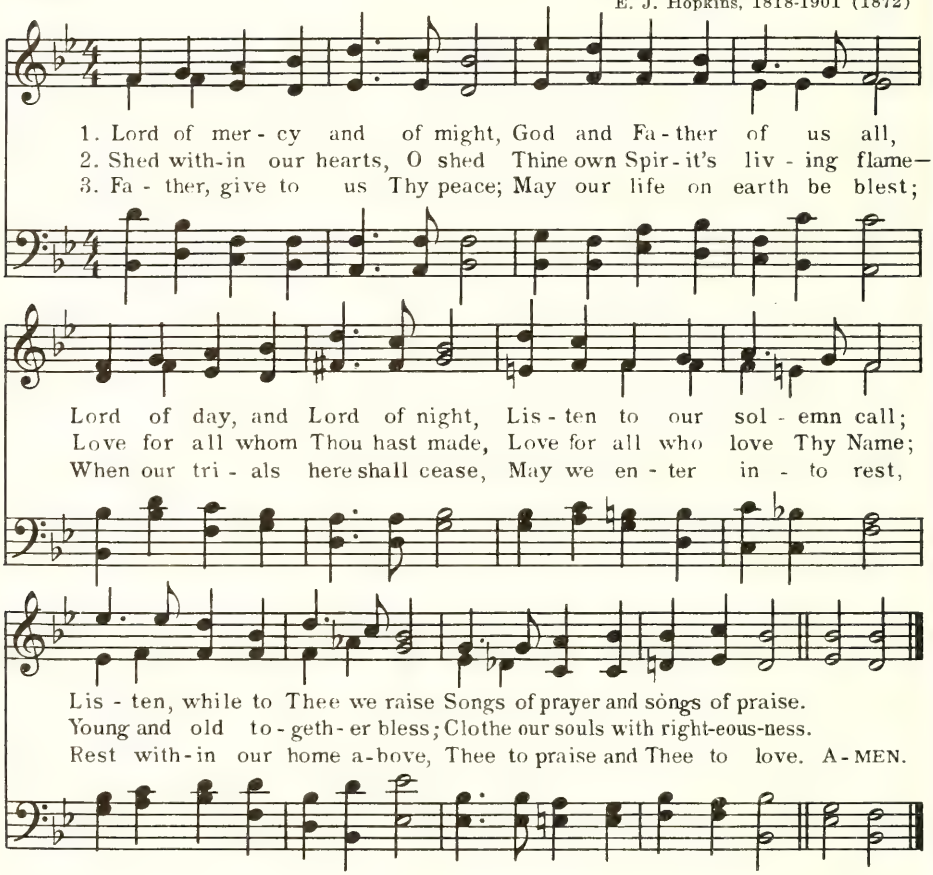
Frederick William Foster, 1760-1835 (1826) BERTHELSDORF 6.5.6.5. D. Trochaic (141, A)
Das ist unbeschreiblich
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



465 Lord of Mercy and of Might

Anonymous

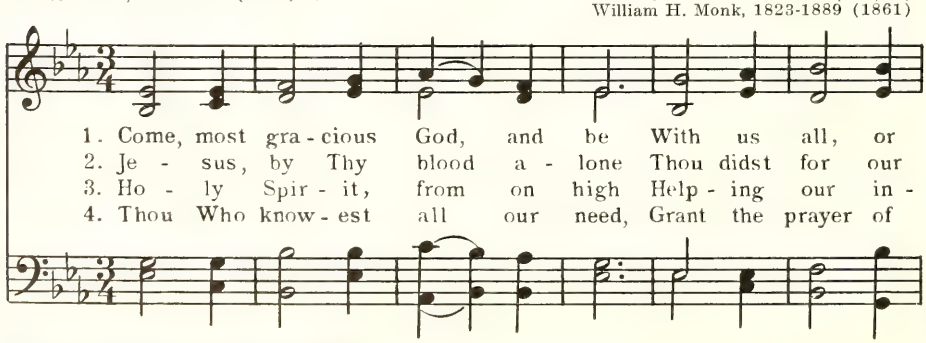
ST. ATHANASIUS 7.7.7.7.7.7.
E. J. Hopkins, 1818-1901 (1872)

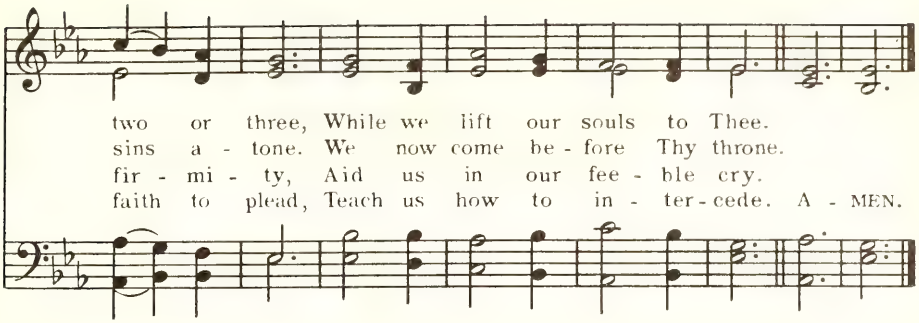


466 Come, Most Gracious God

Frances Freer, 1801-1891 (1868) a.

ST. PHILIP 7.7.7. (253, B)
William H. Monk, 1823-1889 (1861)

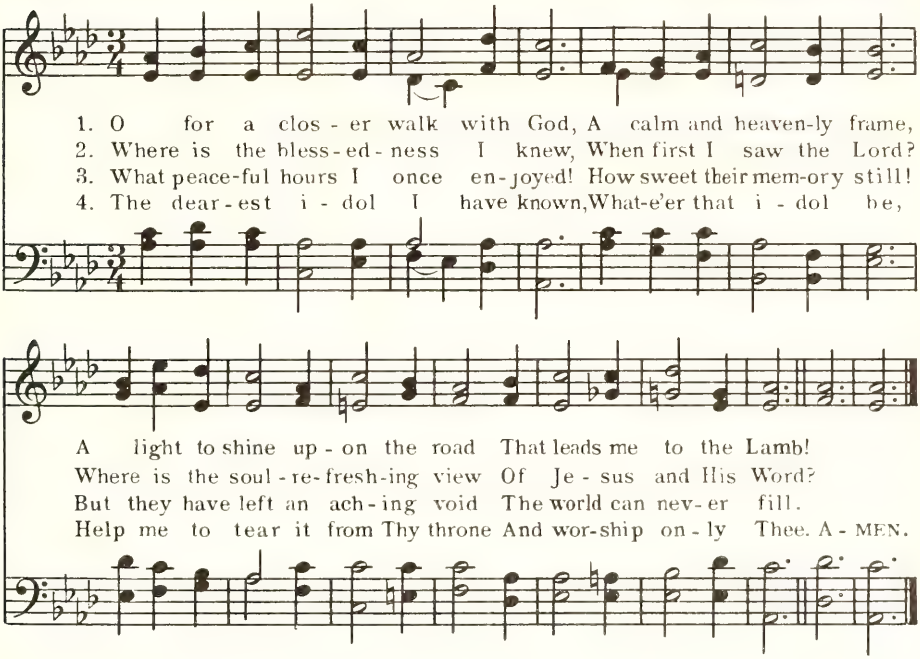




O for a Closer Walk with God 467

William Cowper, 1731-1800 (1772)

BEATITUDO C.M.
John B. Dykes, 1823-1876 (1875)
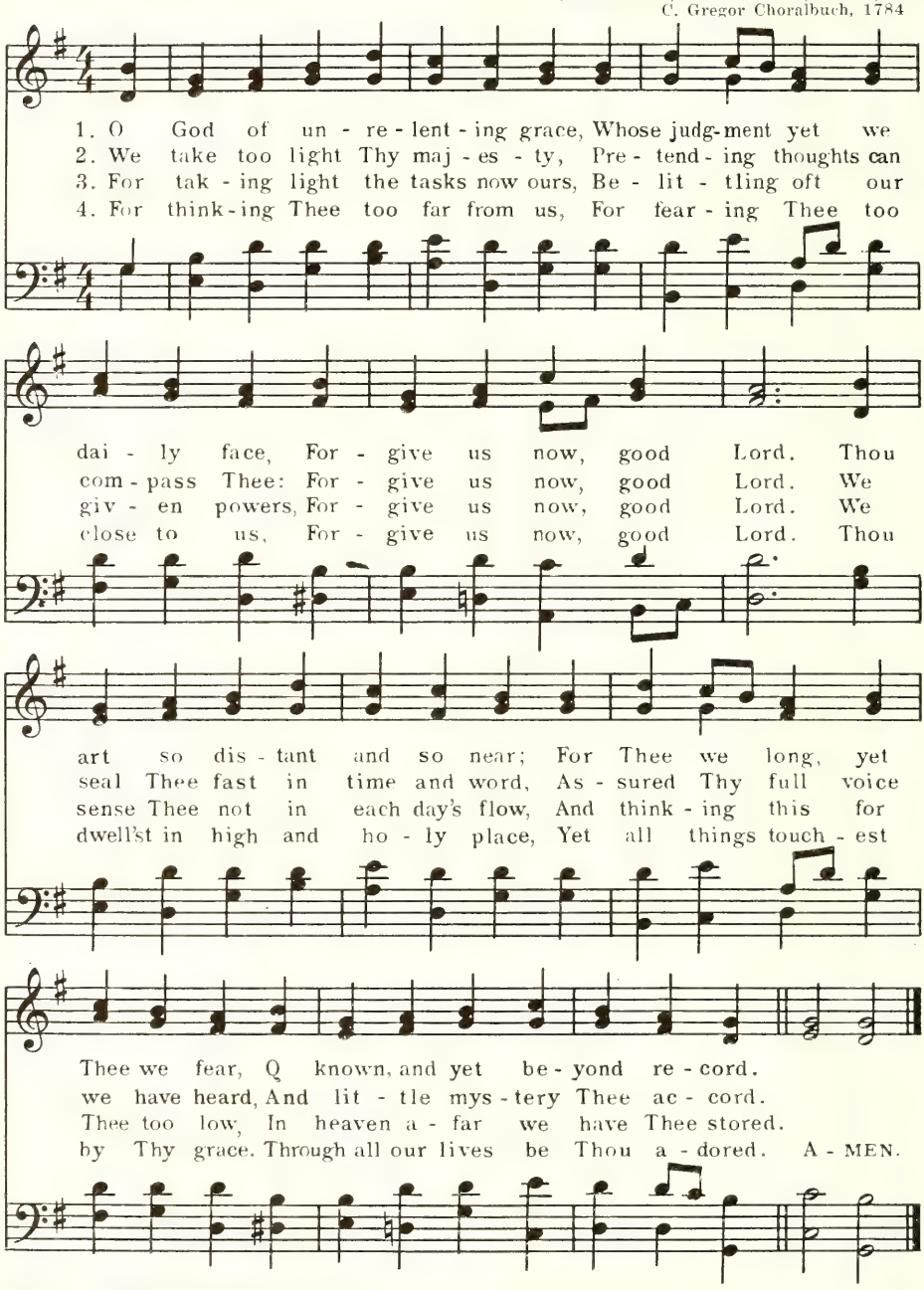


5 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

468 O God of Unrelenting Grace

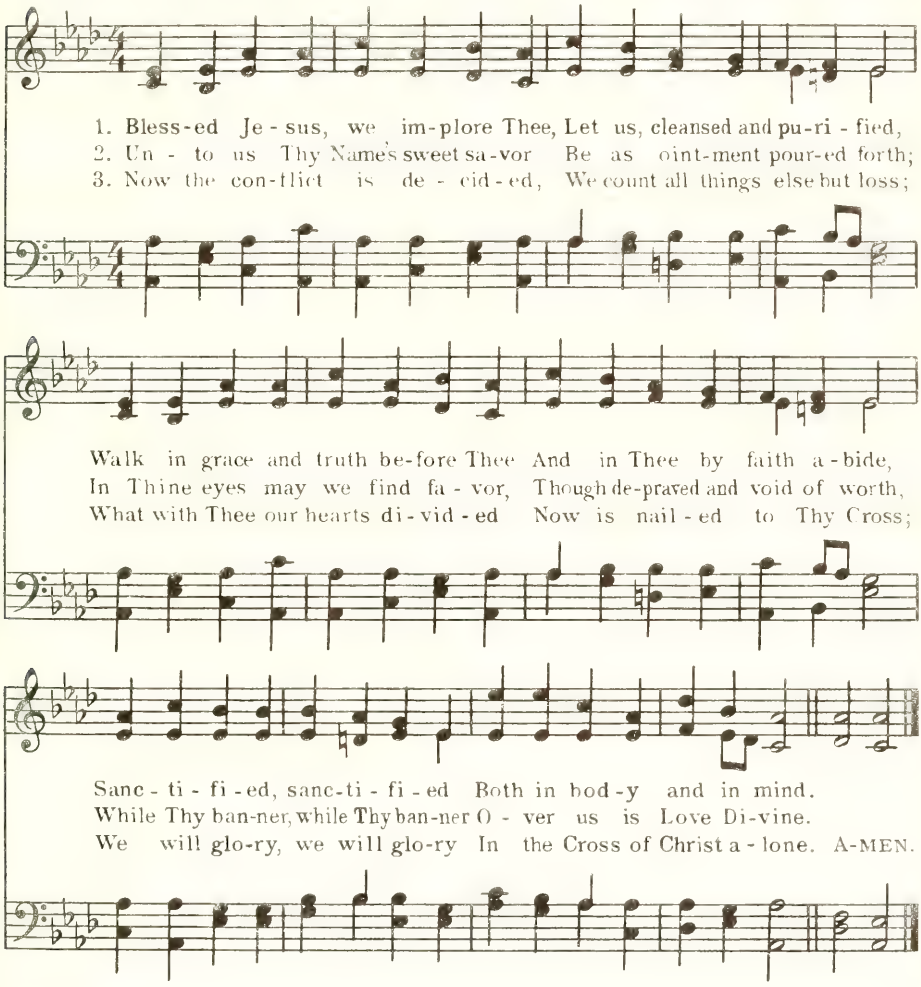
Hermann I. Weinlick, 1937- —— (1964)

INNSBRUCK 8.8.6.8.8.8. Iambic (79, A)
O Welt, ich muss dich lassen
Heinrich Isaak, c. 1450-1517 (c. 1490) a.
C. Gregor Choralbuch, 1784



St. 1-2, John Hartley, 1762-1811 (1794)
St. 3, Timothy Lamb, 1758-1829 (1794)

JUDGMENT 8.7.8.7.8.7. Trochaic (585, A)
C. I. La Trobe, 1758-1836 (1790)

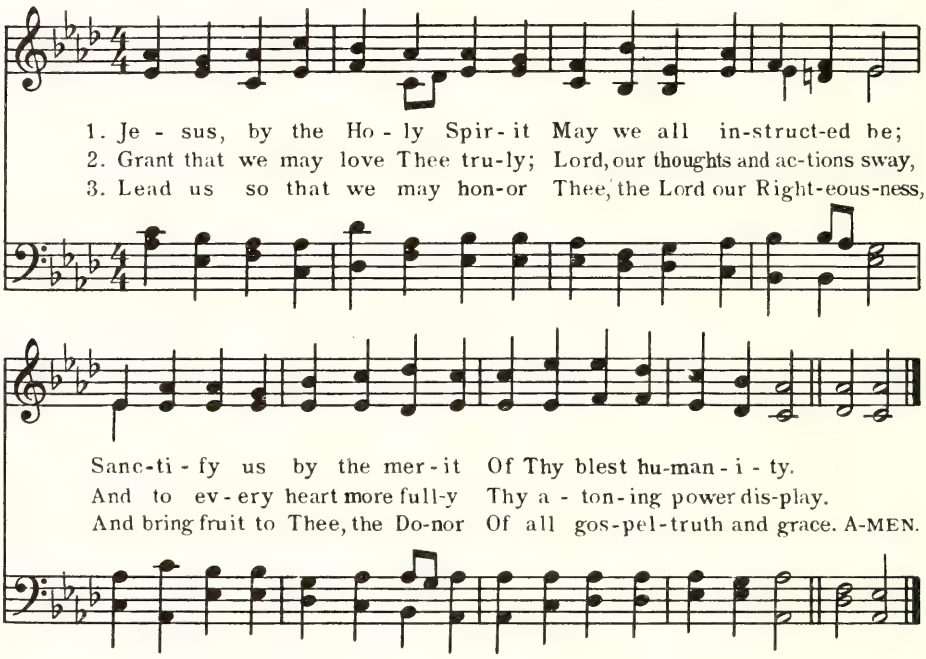


4 We will dwell on Calvary's mountain,
Where the flocks of Zion feed,
Oft resort unto the fountain,
Opened when the Lord did bleed,
Thence deriving, Thence deriving
Grace, and life, and holiness.

470 Jesus, by the Holy Spirit

Nicholas L. von Zinzendorf, 1700-1760 (1732)
John Swertner, tr., 1746-1813 (1789)
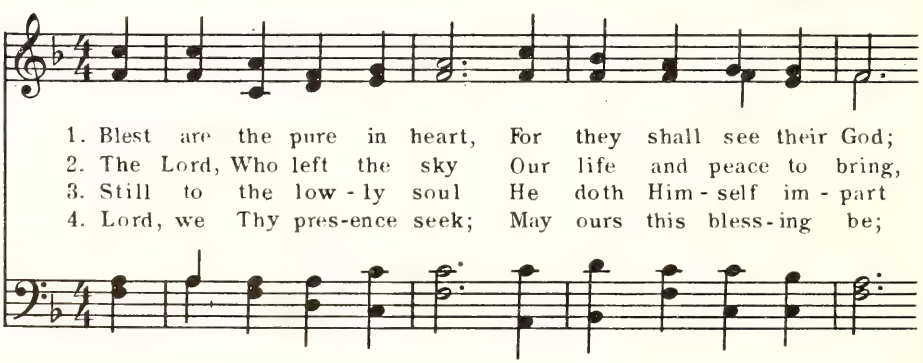
DRESDEN 8.7.8.7. Trochaic (16, G)
Adapted from German melody by
R. Redhead, 1820-1901 (1853)
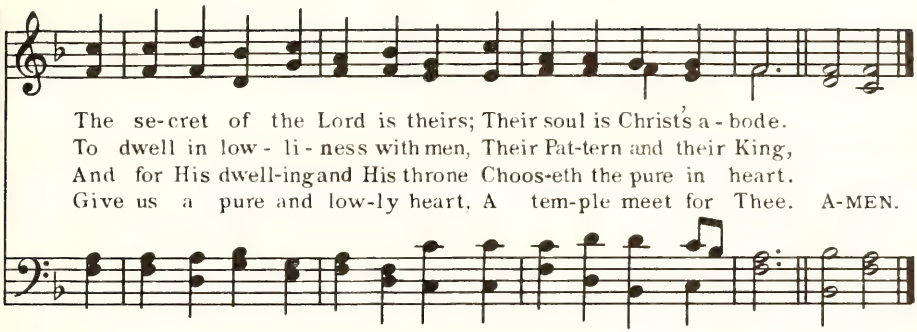


471 Blest Are the Pure in Heart

John Keble, 1792-1866 (1819) a.

BADEA S.M. (582, T)
German Melody

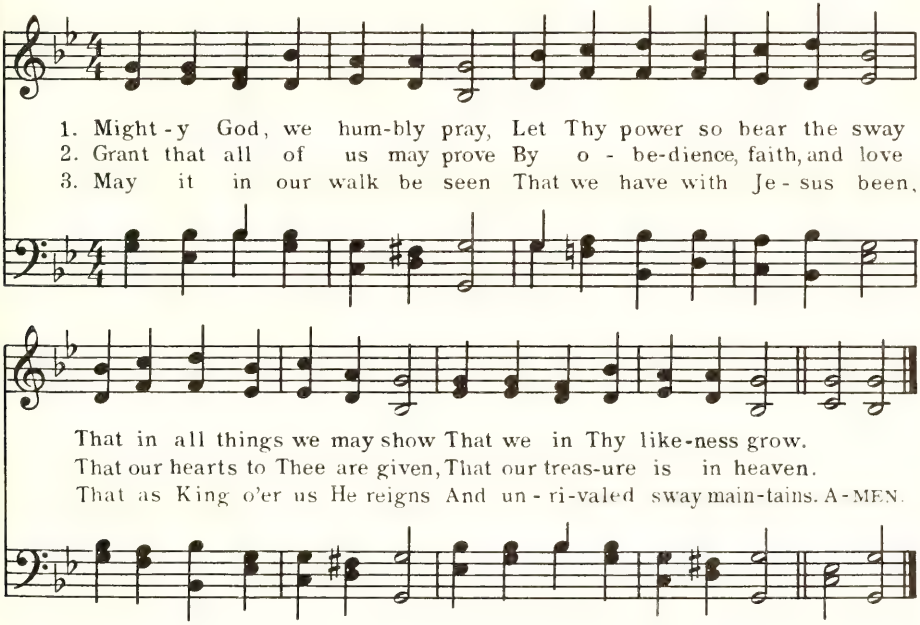




Mighty God, We Humbly Pray 472

St. 1, Veni Redemptor Gentium of Ambrose, c. 374
St. 2-4, Nicholas L. von Zinzendorf, 1700-1760 (1740)
St. 1, Johann Christian Jacobi, tr., 1670-1750 (1720) a.
St. 2-4, William Horne, tr., 1716-1797 (1754) a.

VENI REDEMPTOR GENTIUM 7.7.7.7.
Trochaic (11, D)
Nun komm, der Heiden Heiland
Pre-Reformation melody
Wittenberg, 1524; C. Gregor Choralbuch, 1784

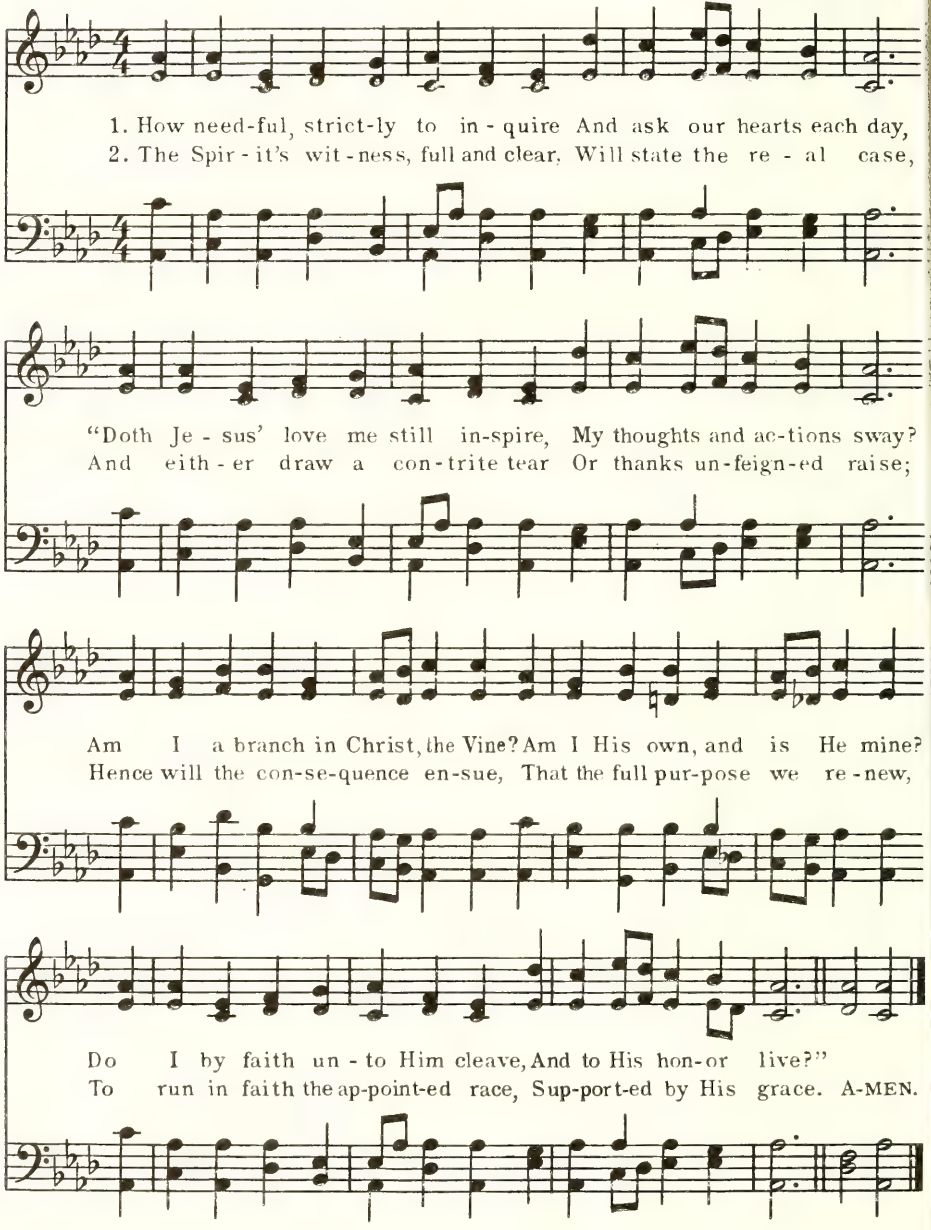


4 Then shall we in every state
Soul and body dedicate
Unto Him Who for us died,
Till with Him we're glorified.

473 How Needful, Strictly to Inquire
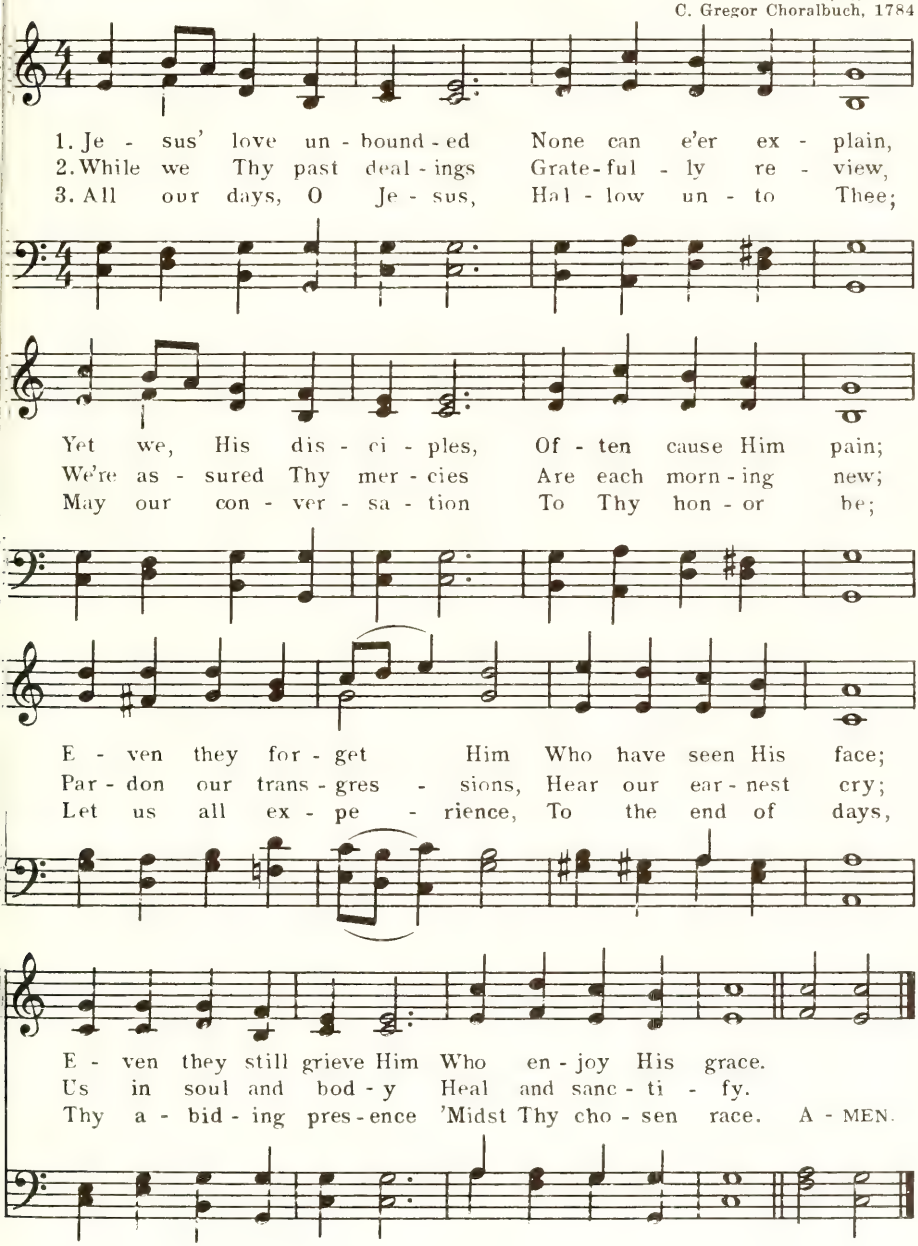
Samuel T. Benade, 1746-1830 (*c.* 1800)

WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



Jesus' Love Unbounded 474
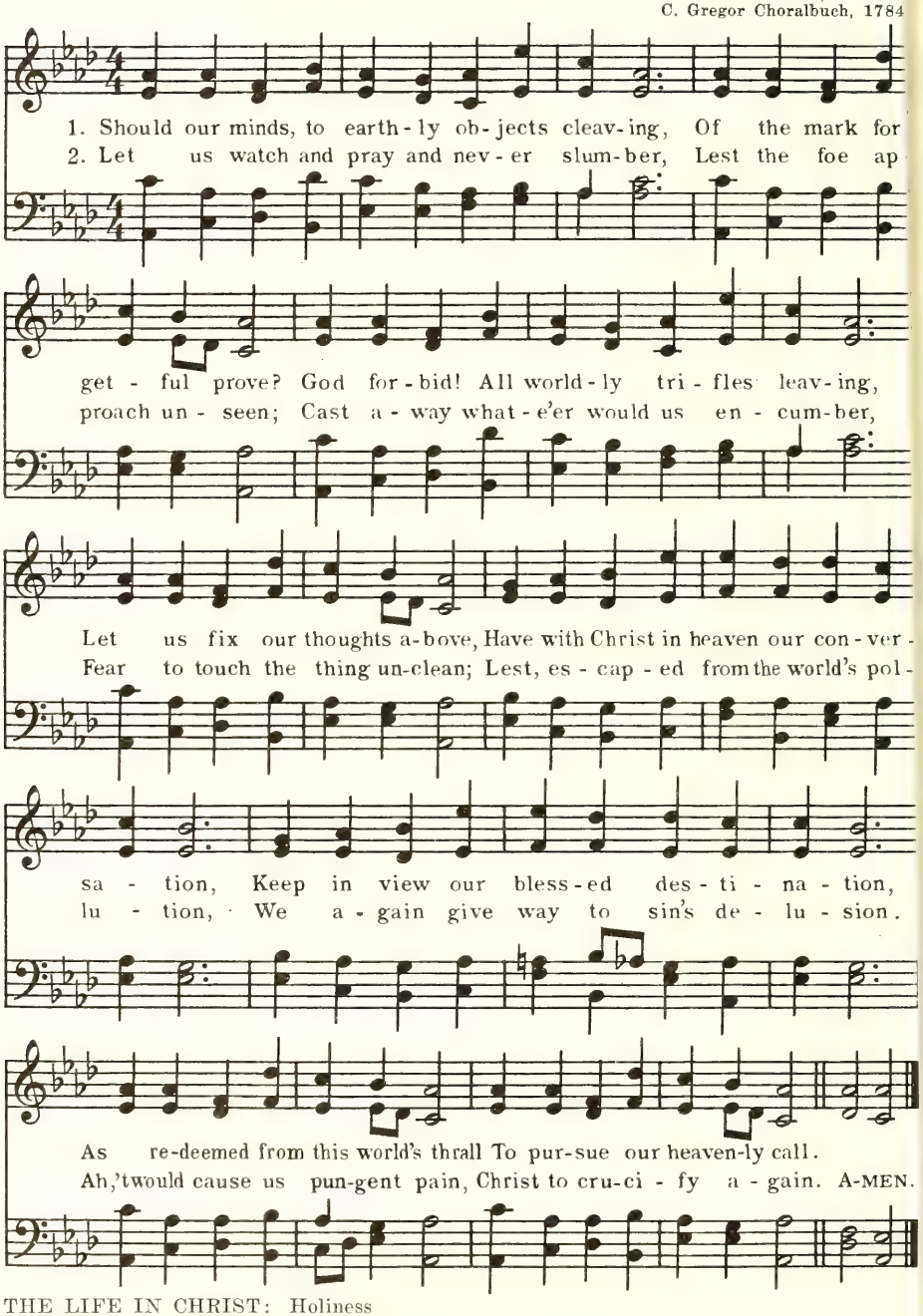
Nicholas L. von Zinzendorf, 1700-1760 (1738) BERTHELSDORF 6.5.6.5. D. Trochaic (141, A)
M. tr., 1746. Recast M., 1788
Das ist unbeschreiblich
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



475 Should Our Minds, to Earthly Objects Cleaving

Frederick William Foster, 1760-1835 (1826) a.
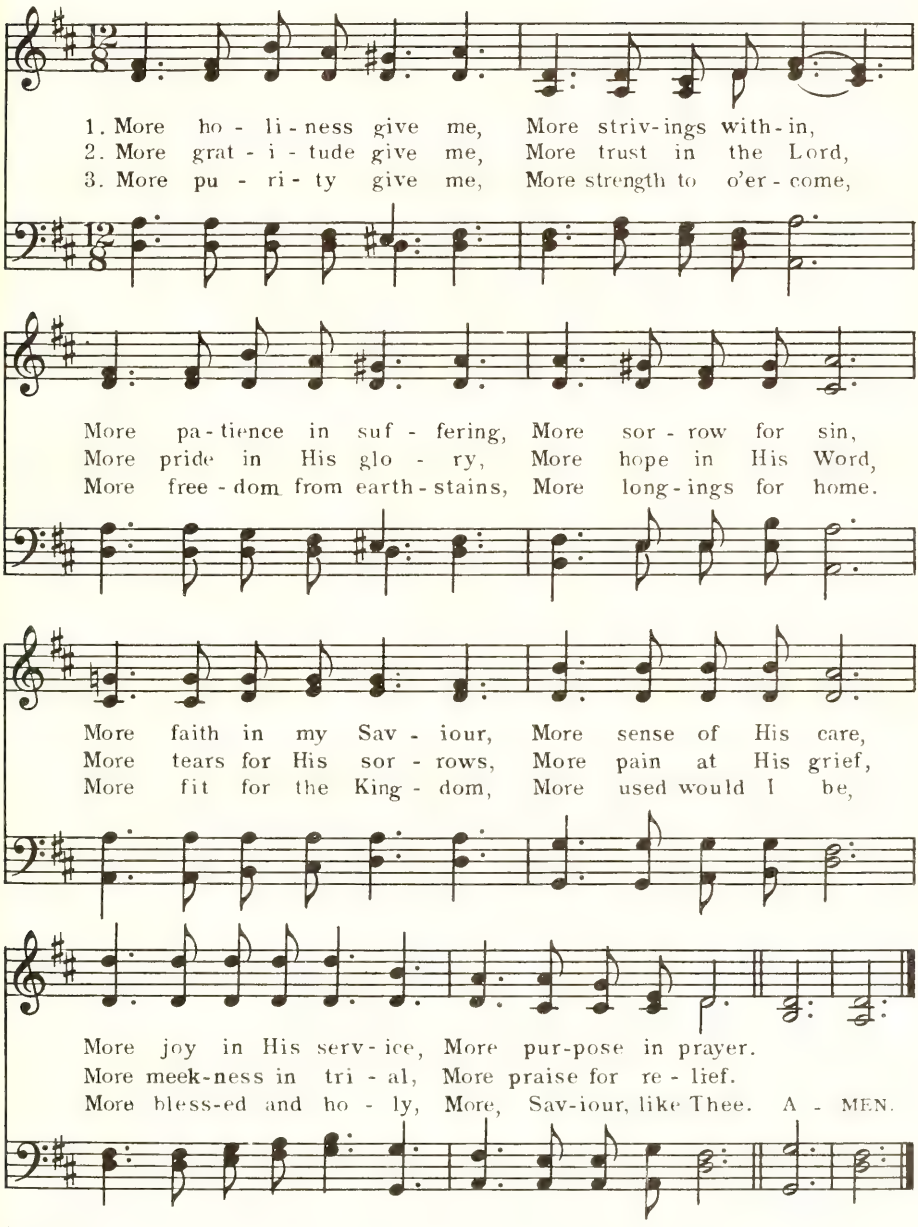
COVENANT 10.7.10.7.10.10.7.7.
Trochaic (185, A)
Herr und Ältster deiner Kreuzgemeine
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



More Holiness Give Me 476

Philip P. Bliss, 1838-1876 (1873)

MORE HOLINESS 6.5.6.5. D.
P. P. Bliss, 1838-1876 (1873)

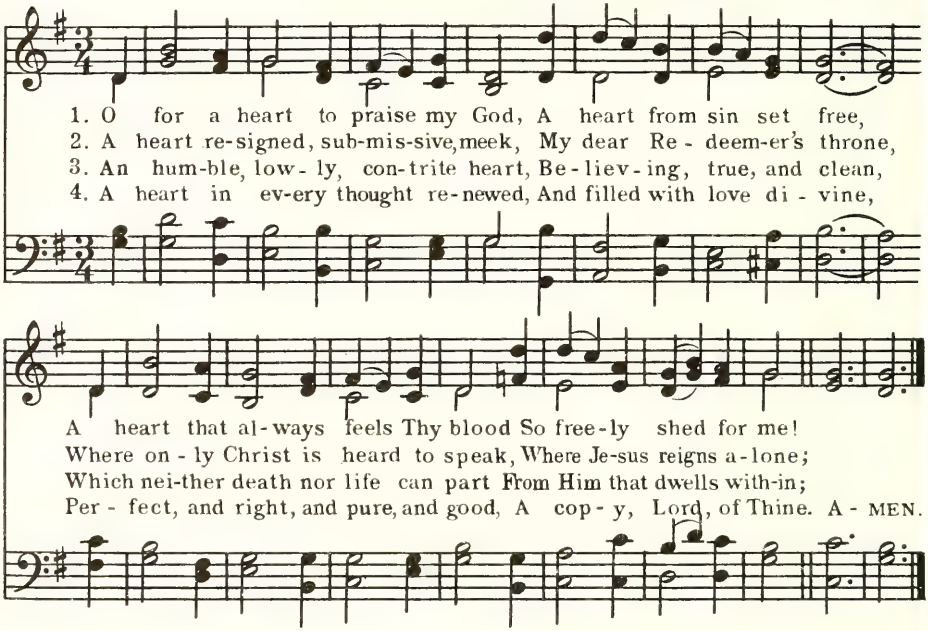


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477 O for a Heart to Praise My God

Charles Wesley, 1707-1788 (1742) a.

BELMONT C.M.
Arr. from William Gardiner, 1770-1853 (1812)

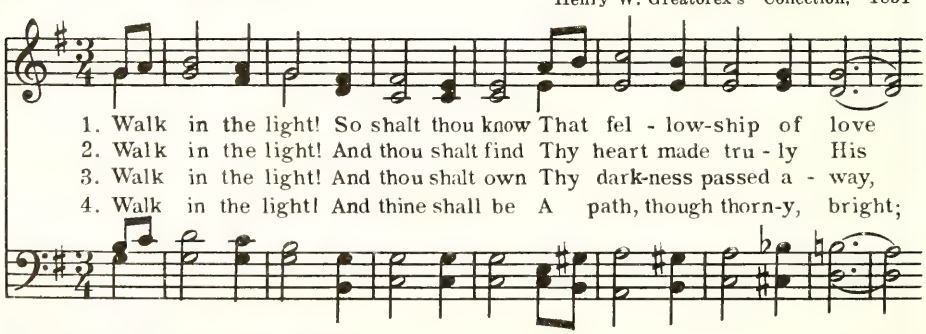


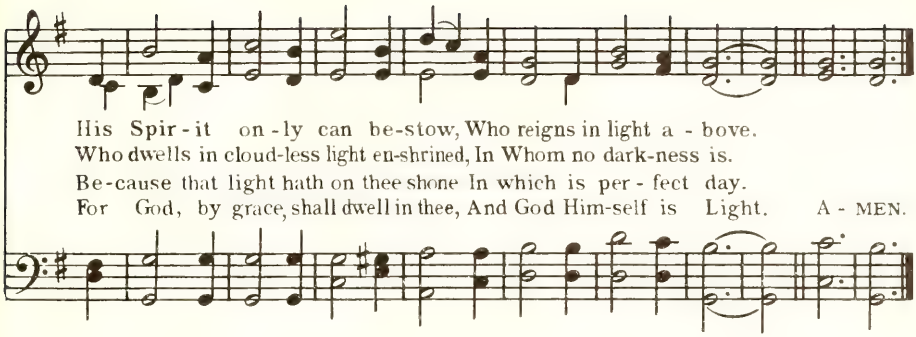
5 Thy nature, gracious Lord, impart;
Come quickly from above;
Write Thy new Name upon my heart,
Thy new, best name of Love.

478 Walk in the Light! So Shalt Thou Know

Bernard Barton, 1784-1849 (1826)

MANOAH C.M.
Henry W. Greatorex's "Collection," 1851

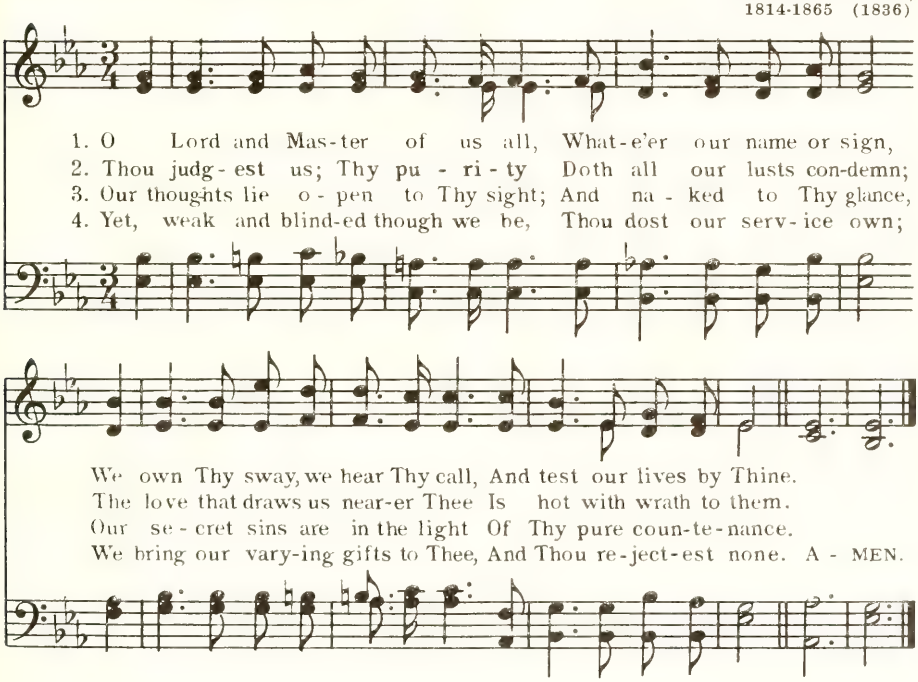




O Lord and Master of Us All 479

John Greenleaf Whittier, 1807-1892 (1866)

SERENITY C.M.
Arr. from William V. Wallace, 1814-1865 (1836)
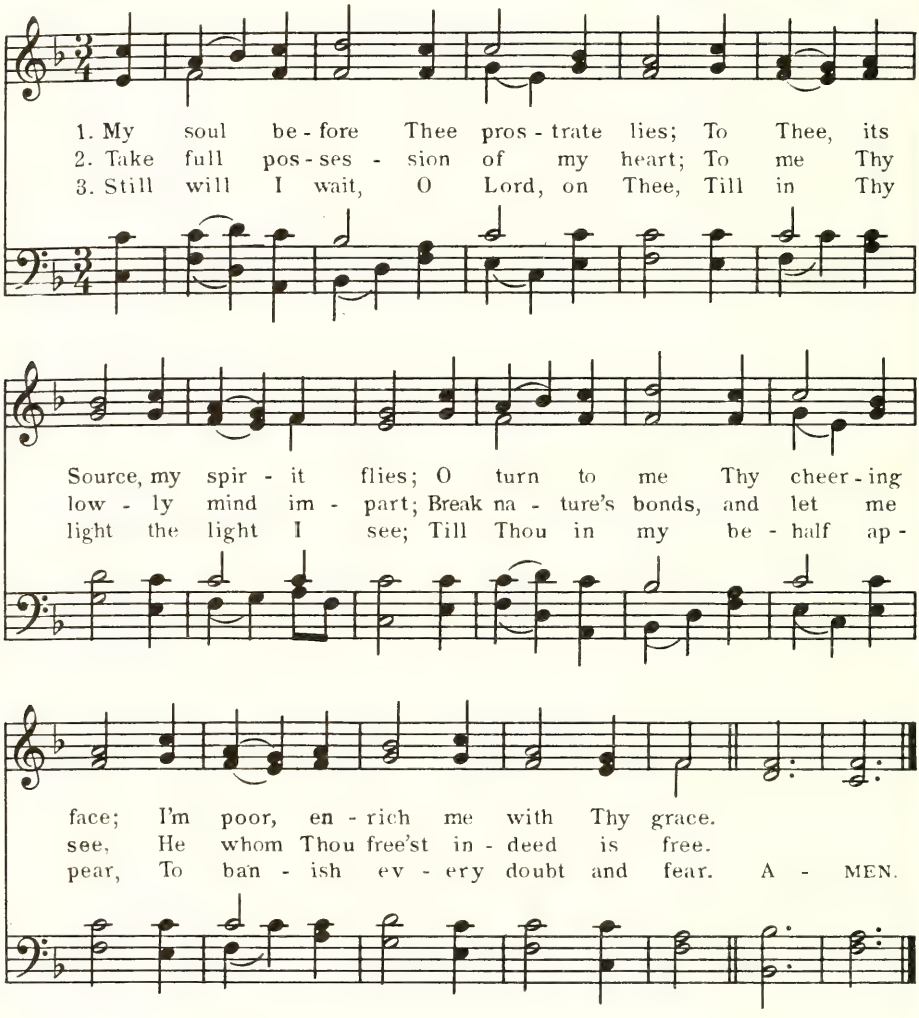


5 O Lord and Master of us all,
Whate'er our name or sign,
We own Thy sway, we hear Thy call,
We test our lives by Thine.

480 My Soul Before Thee Prostrate Lies

Christian F. Richter, 1676-1711 (1704)
John Wesley, tr., 1703-1791 (1737)

CONTRITION L.M. (22, U)
Hier legt mein Sinn sich vor dir nieder
Christian Knorr von Rosenroth, 1636-1689 (1684) a.
C. Gregor Choralbuch, 1784

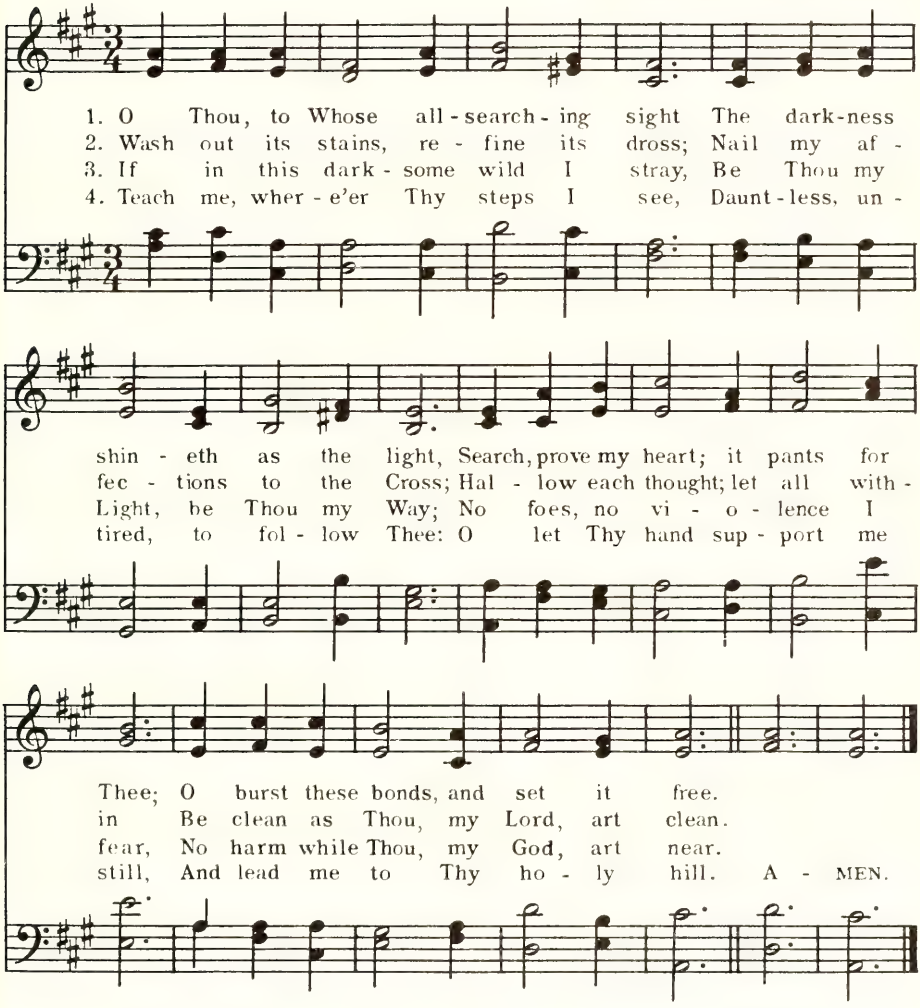


4 Then e'en in storms I Thee shall know,
My sure Support and Refuge too;
In every trial I shall prove
Assuredly that God is love.

O Thou, to Whose All-Searching Sight 481

Nicholas L. von Zinzendorf, 1700-1760 (1721)
John Wesley, tr., 1703-1791 (1738)

BRESLAU L.M.
Herr Jesu Christ, meins Lebens Licht
"As Hymnodus sacer," Leipzig, 1625 a.

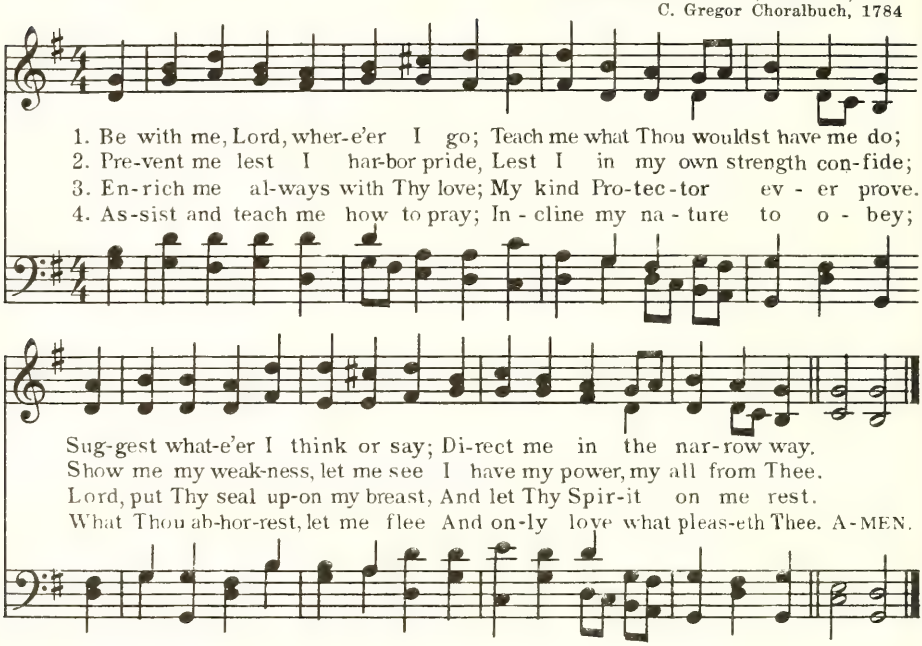


5 If rough and thorny be my way,
My strength proportion to my day;
Till toil and grief and pain shall cease
Where all is calm and joy and peace.

482 Be with Me, Lord, Where'er I Go

John Cennick, 1718-1755 (1740) a.

HUS L.M. (22, F)
Herr Jesu Christ, dich zu uns wend
"Cantionale Germanicum," Dresden, 1628
C. Gregor Choralbuch, 1784

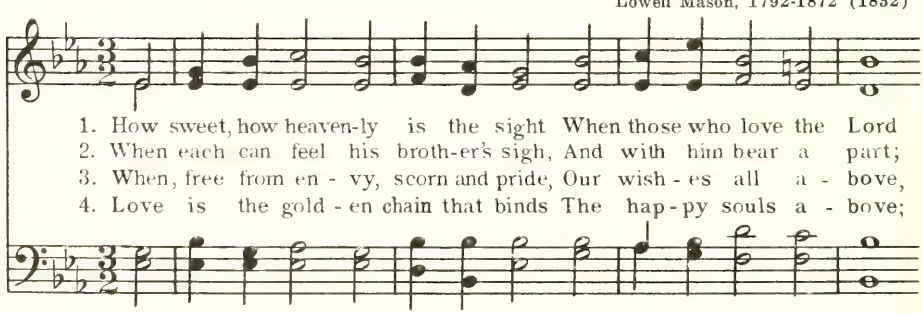


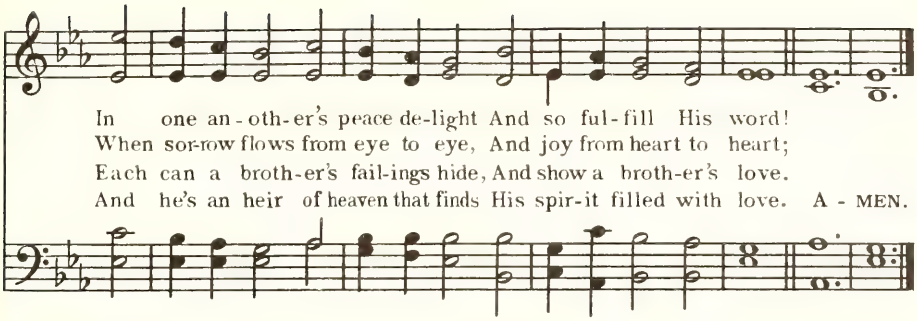
5 O may I never do my will,
But Thine, and only Thine, fulfill;
Let all my time and all my ways
Be spent and ended to Thy praise.

483 How Sweet, How Heavenly Is the Sight

Joseph Swain, 1761-1796 (1792)

DOWNS C.M.
Lowell Mason, 1792-1872 (1832)

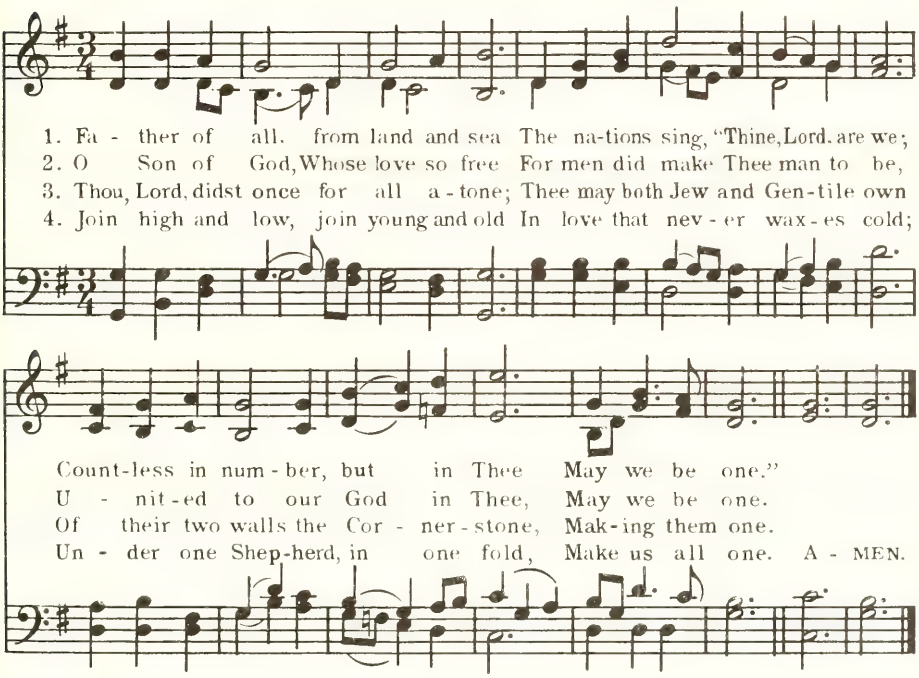




Father of All, from Land and Sea 484

Christopher Wordsworth, 1807-1885 (1871)

ALMSGIVING 8.8.8.4. Iambic (3, C)
J. B. Dykes, 1823-1876 (1865)

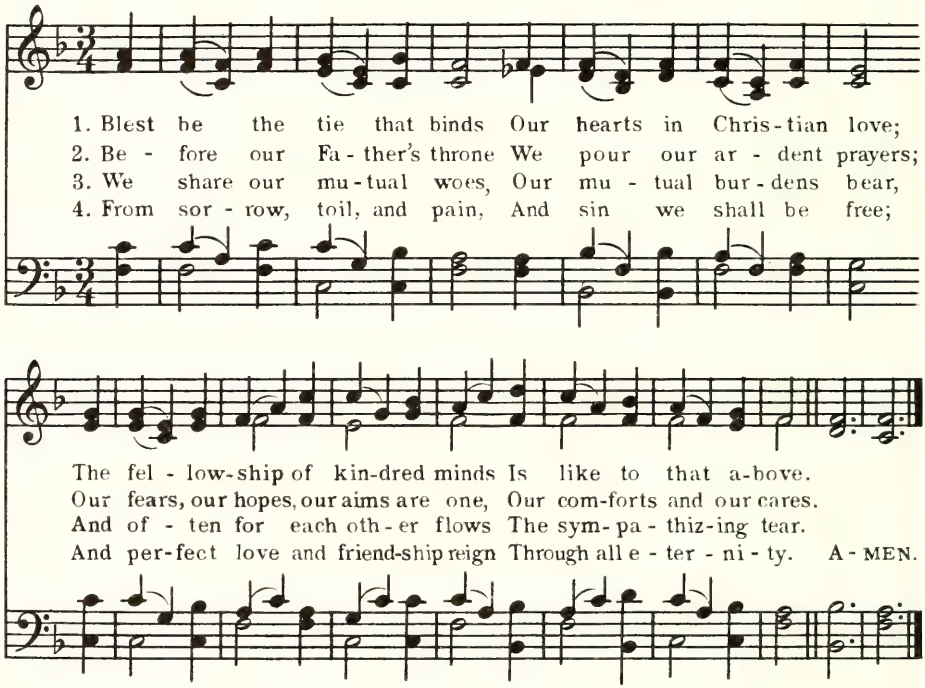


5 So, when the world shall pass away,
May we awake with joy and say,
"Now in the bliss of endless day
We all are one."

485 Blest Be the Tie That Binds

John Fawcett, 1739-1817 (1782)
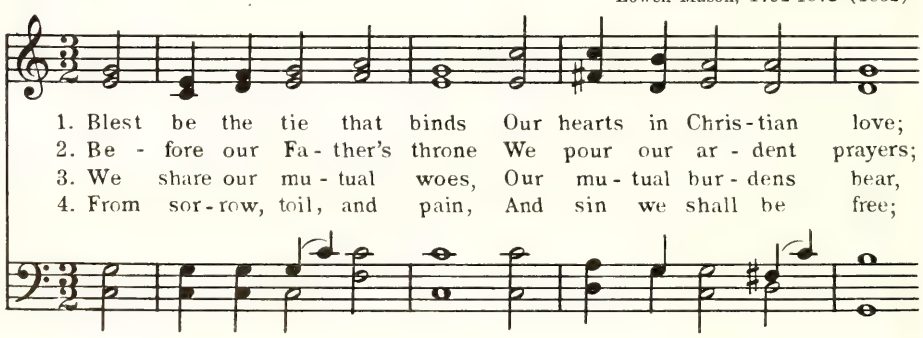
DENNIS S.M.
Hans G. Nägeli, 1768-1836
Arr. by Lowell Mason, 1792-1872 (1845)

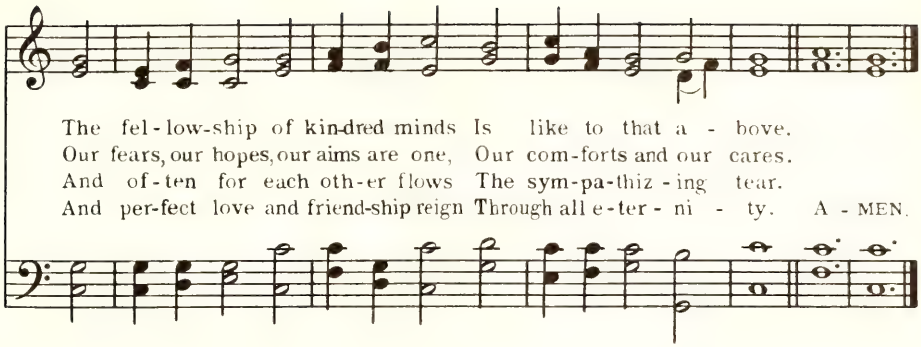


486 Blest Be the Tie That Binds

John Fawcett, 1739-1817 (1782)

BOYLSTON S.M. (582, N)
Lowell Mason, 1792-1872 (1832)

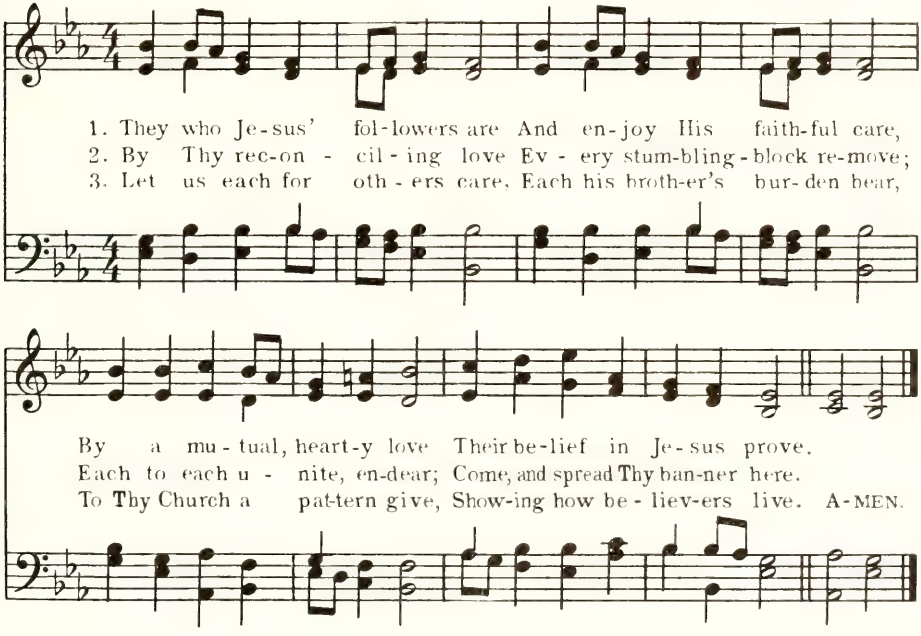




They Who Jesus' Followers Are 487

St. 1, John Gambold, 1711-1771 (1742)
St. 2 & 3, Charles Wesley, 1707-1788
St. 4, Frederick William Foster, 1760-1835 (1789)

HERRNHUT 7.7.7.7. Trochaic (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784
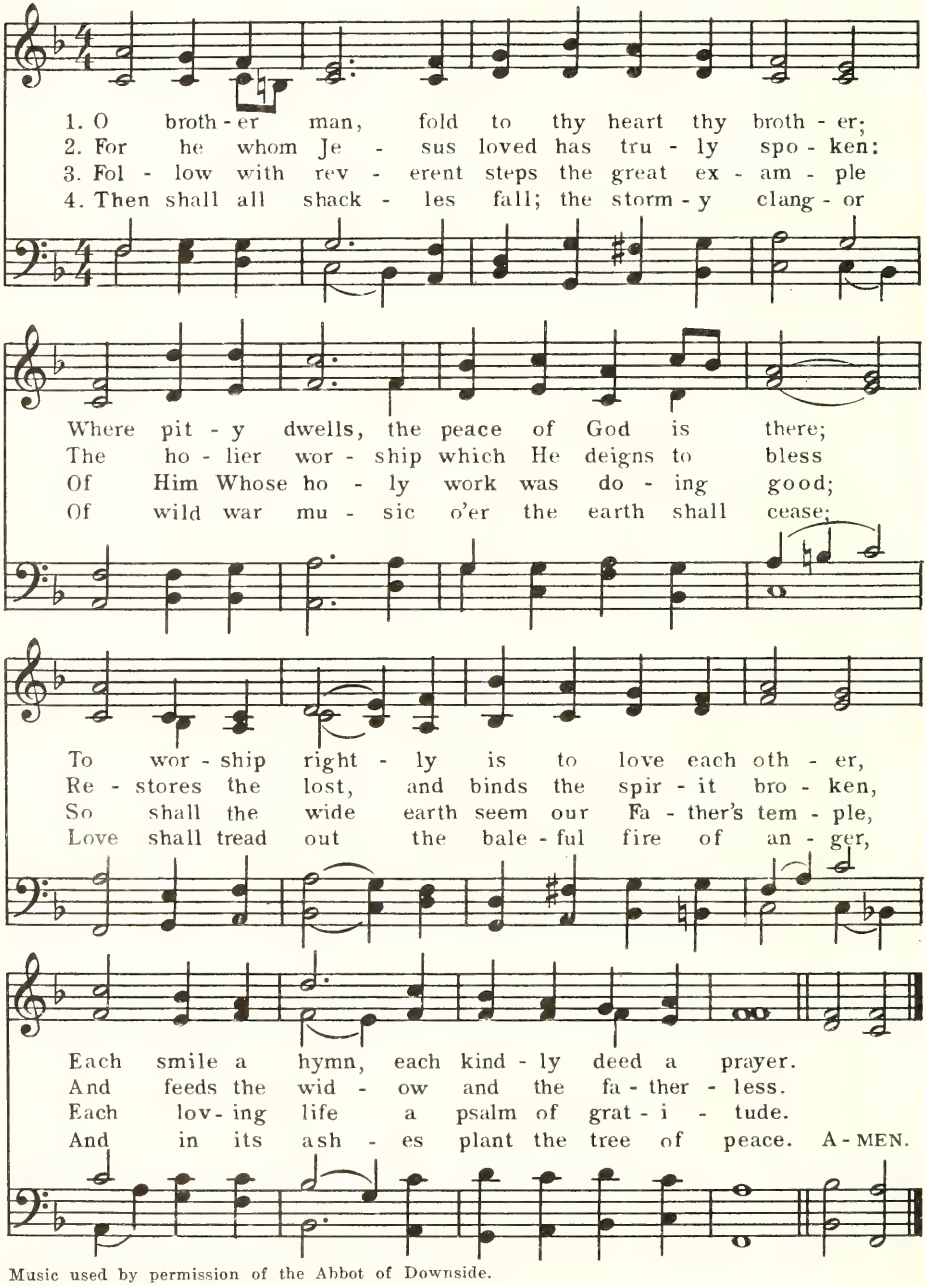


4 May it to the world appear
That we Thy disciples are
By our loving mutually,
By our being one in Thee.

488 O Brother Man, Fold to Thy Heart Thy Brother

John Greenleaf Whittier, 1807-1892 (1848)

WELWYN 11.10.11.10.
Alfred Scott-Gatty, 1847-1918 (1902)

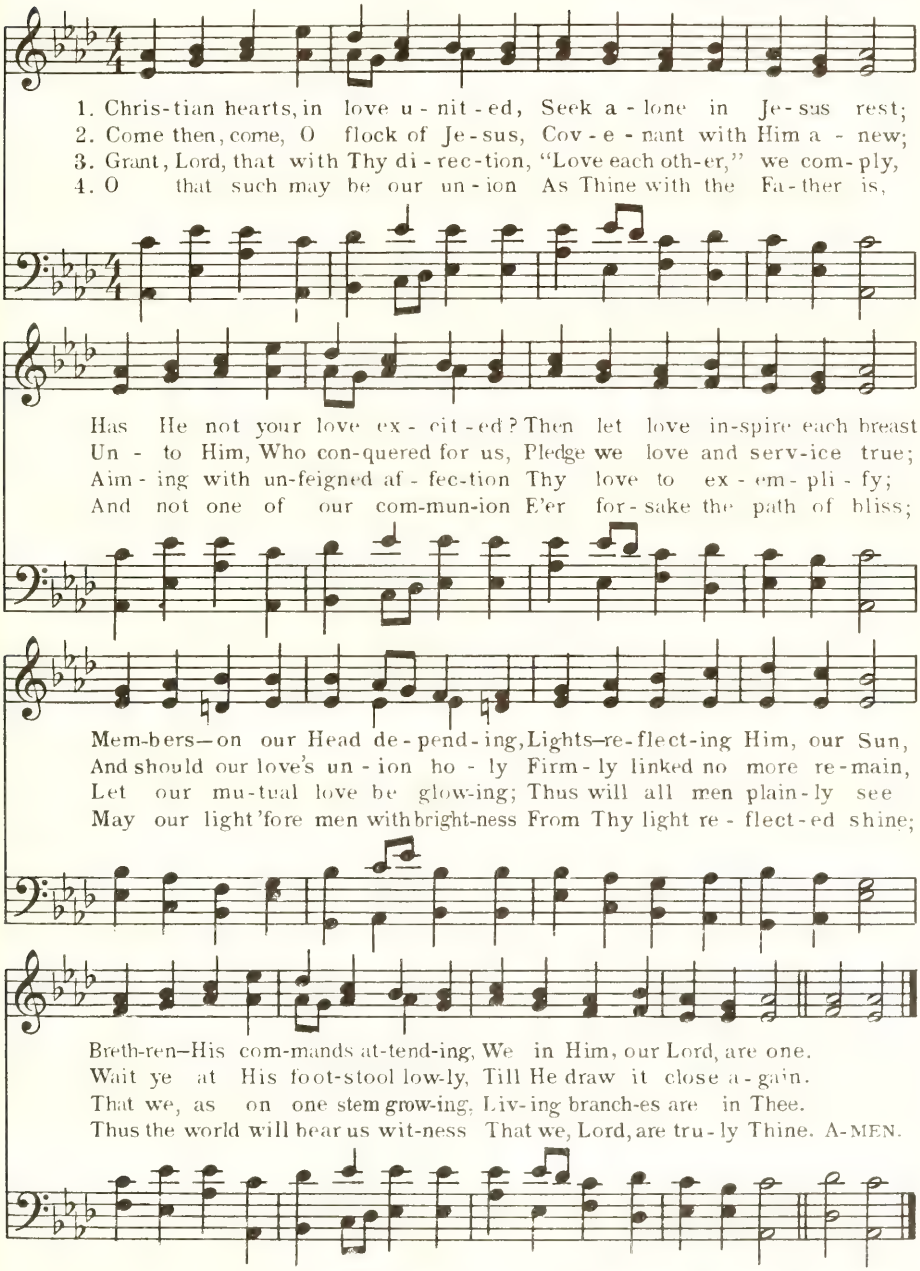


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Christian Hearts, in Love United 489

Nicholas L. von Zinzendorf, 1700-1760 (1723)
Frederick William Foster, tr., 1760-1835 (1789) a.

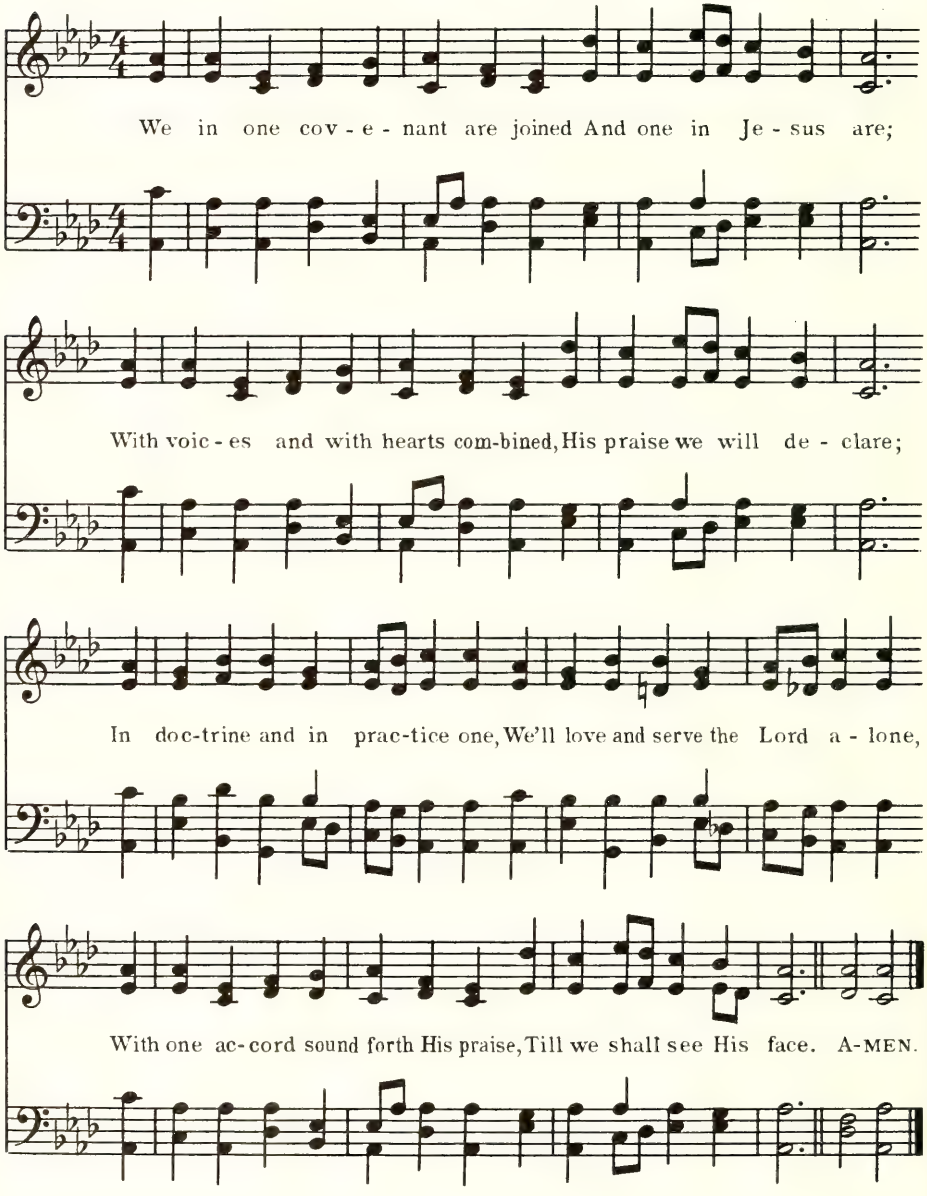
CASSEL 8. 7. 8. 7. D. Trochaic (167, A)
O gesegnetes Regieren
Herrnhut, c. 1735; Thommen, 1745
C. Gregor Choralbuch, 1784



490 We in One Covenant Are Joined

Christian Andreas Bernstein, 1672-1699 (1700)
John Swertner, tr., 1746-1813 (1789)
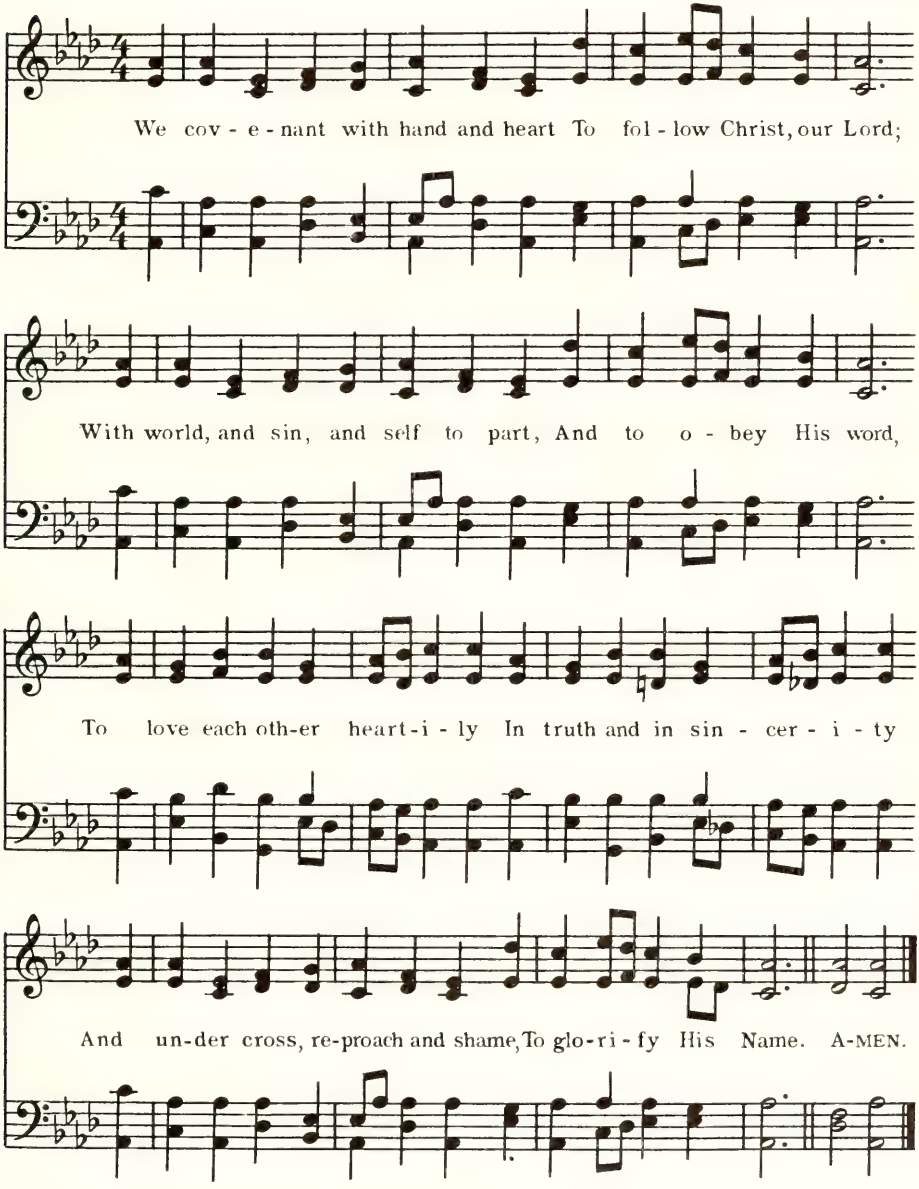
WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



We Covenant with Hand and Heart 491

Samuel T. Benade, 1746-1830 (1792)
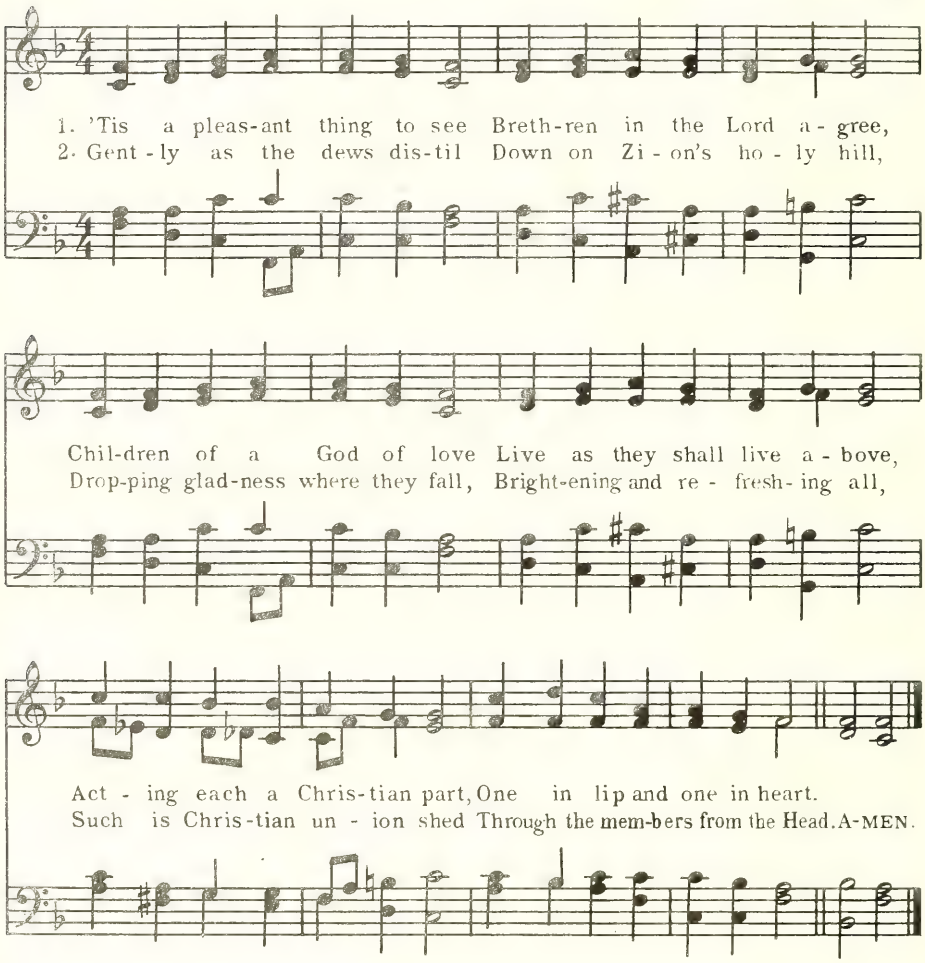
WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



492 'Tis a Pleasant Thing to See

Henry Francis Lyte, 1793-1847 (1834)

GRACEHAM 7.7.7.7.7.7. Trochaic (581, K)
S. C. Chitty, 1831-1902
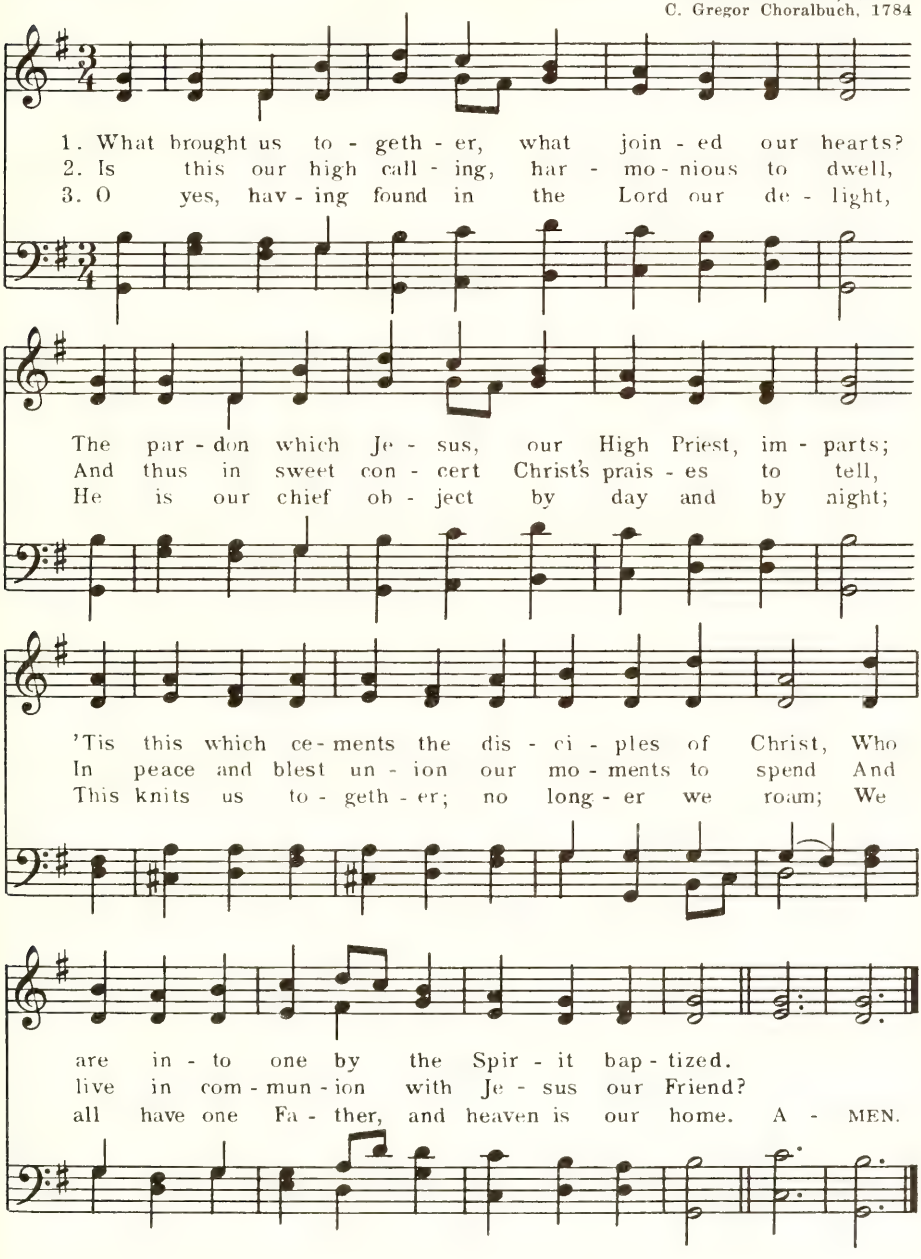


3 Where divine affection lives,
There the Lord His blessing gives;
There His will on earth is done;
There His heaven is half begun.
Lord, our great Example prove;
Teach us all like Thee to love.

What Brought Us Together 493

Ludolph Ernst Schlicht, 1714-1769 (1744)
Recast M., 1826
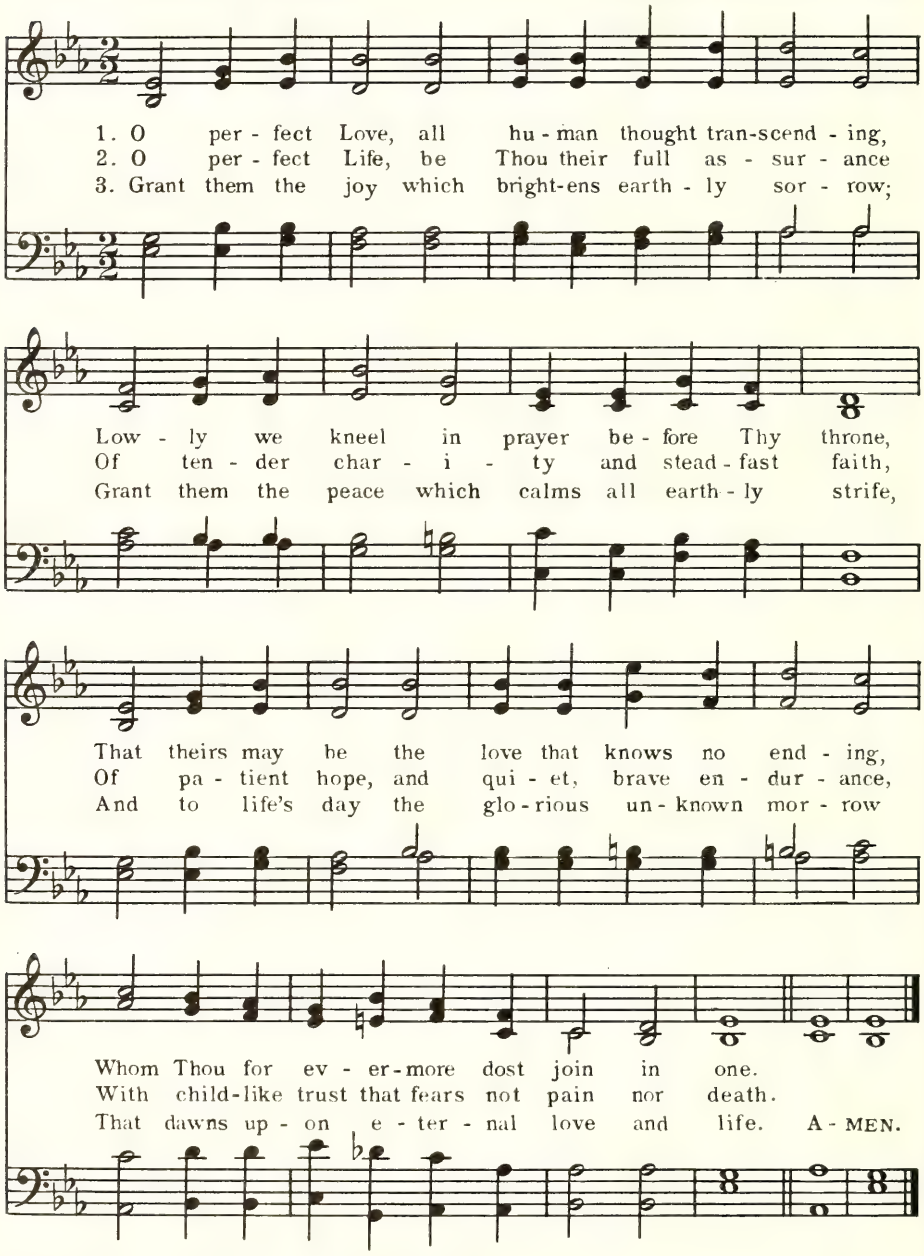
CONFESSION 11.11.11.11. Anapaestic (39, A)
Ich rühme mich einzig der blutigen Wunden
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



494 O Perfect Love

Dorothy F. Gurney, 1858-1932 (1883)
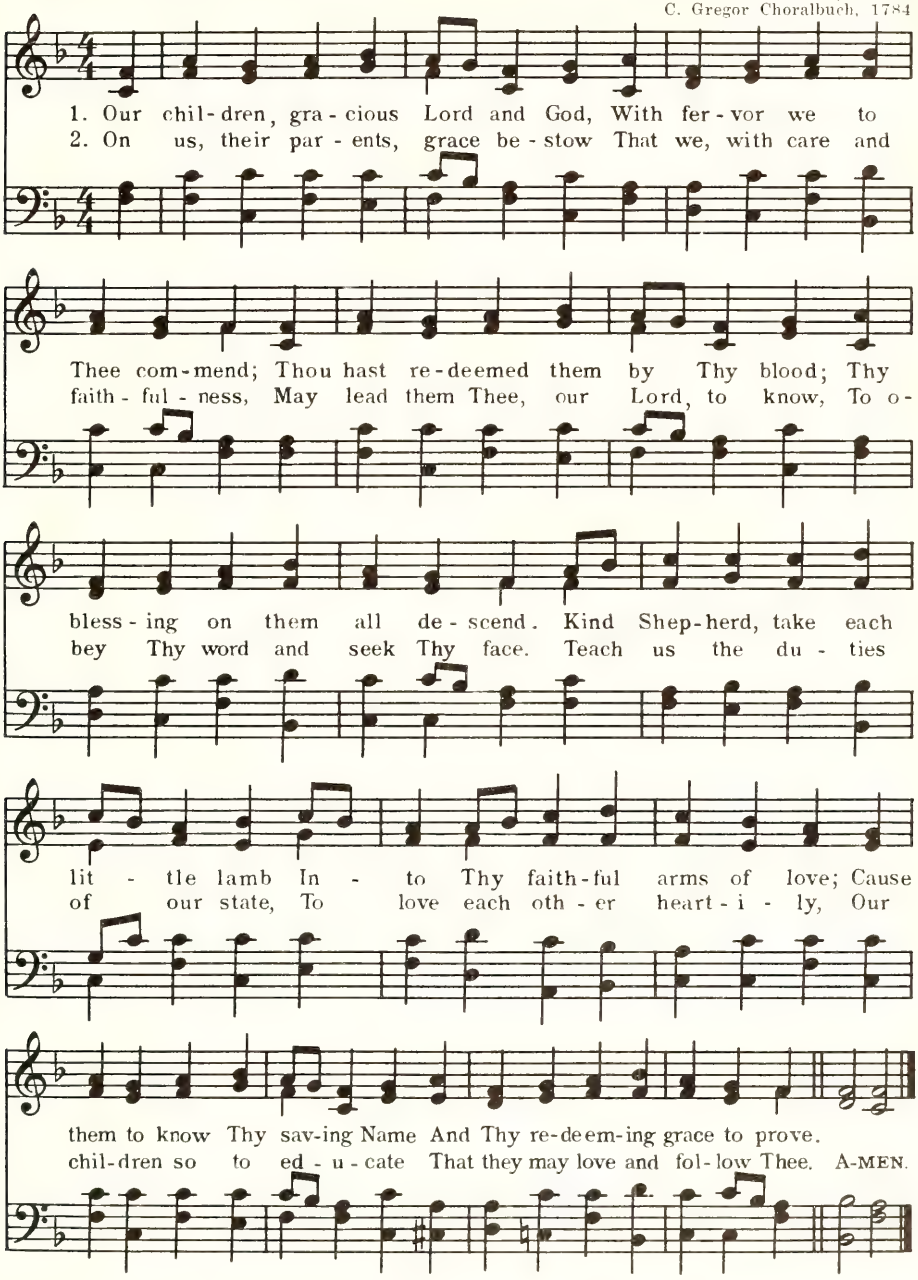
PERFECT LOVE 11.10.11.10.
Joseph Barnby, 1838-1896 (1889)



Our Children, Gracious Lord and God 495

John Swertner, 1746-1813 (1788)
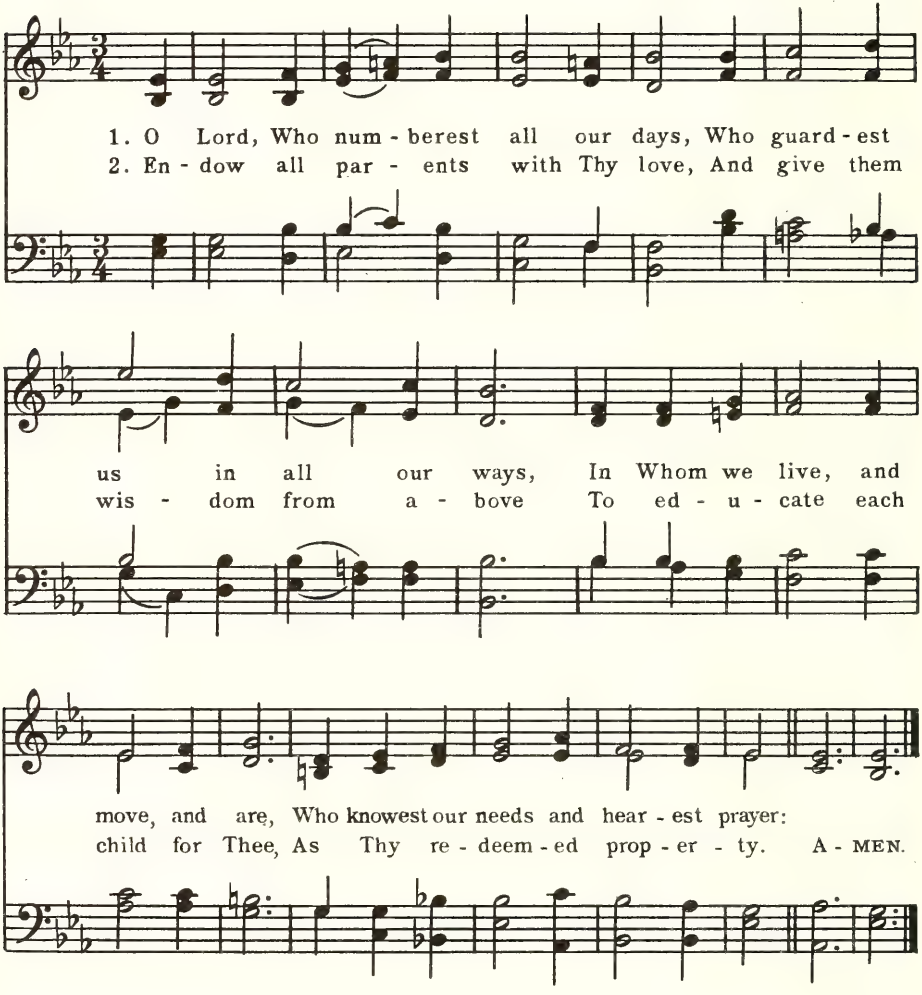
PILGRIMAGE L.M.D. (166, A)
Die Wanderschaft in dieser Zeit
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



496 O Lord, Who Numberest All Our Days

Nicholas L. von Zinzendorf, 1700-1760 (1726)
John Swertner, 1746-1813 (1801) a.

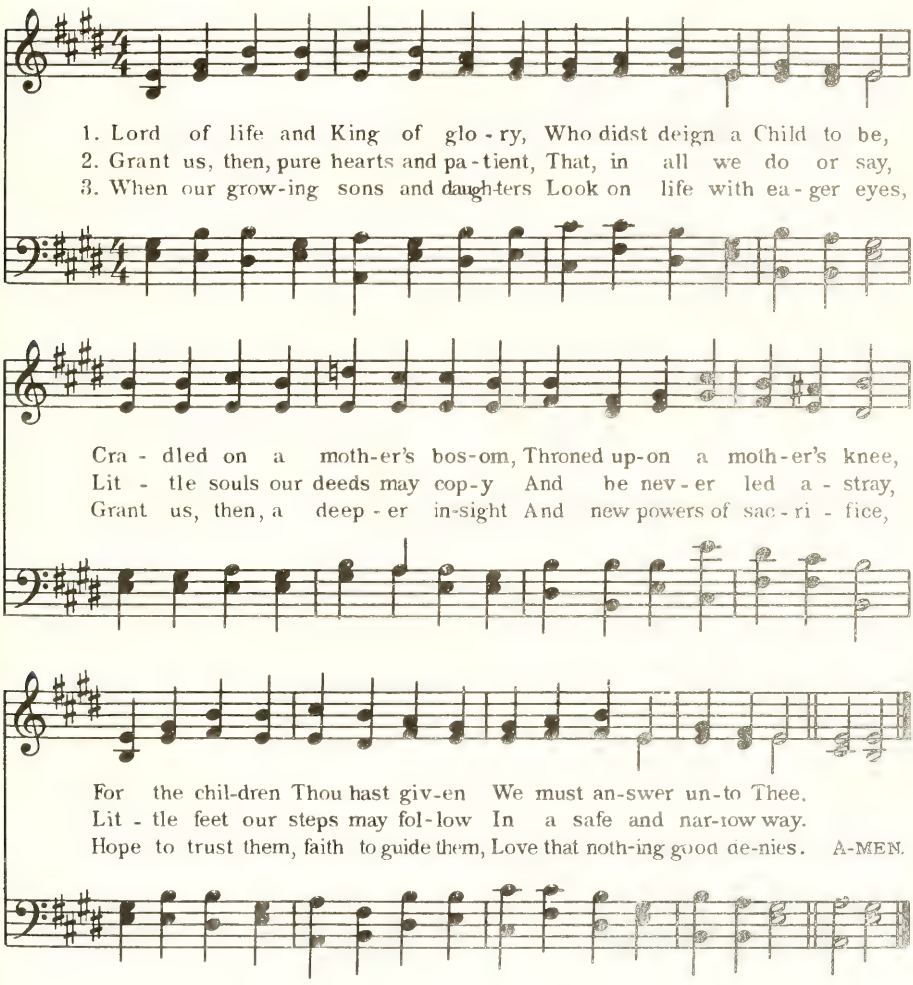
ANGELUS L.M. (22, N)
Arr. from Georg Joseph, 1657



3 Grant us and all our children grace
So here on earth to run our race
That we in heaven may meet and sing
Eternal praise to Thee, our King.

Christian Burke, 1859-1944 (1903)

MANNHEIM 8.7.8.7.8.7. (585, C)
F. Filitz, 1804-1876 (1847) a.
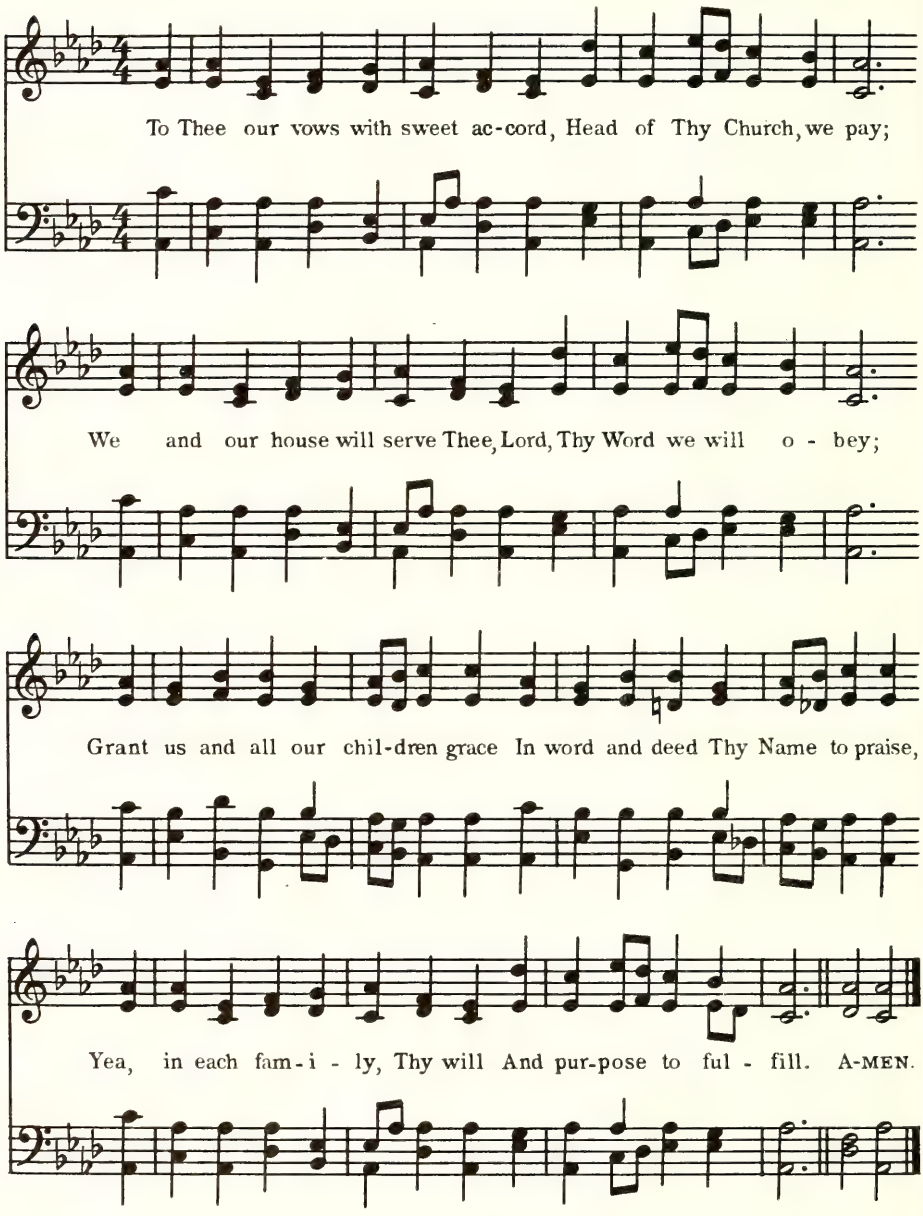


4 May we keep our holy calling
Stainless in its fair renown,
That, when all the work is over
And we lay the burden down,
Then the children Thou hast given
Still may be our joy and crown.

498 To Thee Our Vows with Sweet Accord

Frederick William Foster, 1760-1835 (1826)

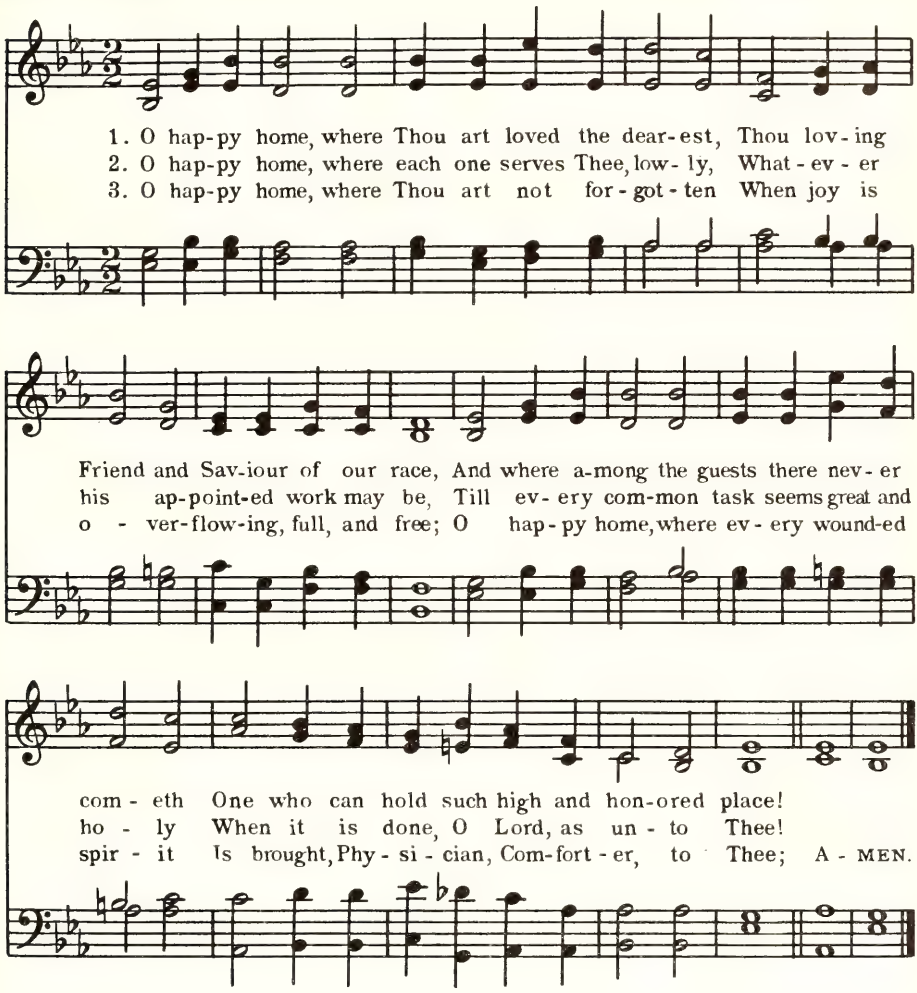
WORSHIP 8.6.8.6.8.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



O Happy Home

Carl J. P. Spitta, 1801-1859 (1833)
Sarah L. Findlater, tr., 1823-1907 (1858) a.

PERFECT LOVE 11.10.11.10.
Joseph Barnby, 1838-1896 (1889)

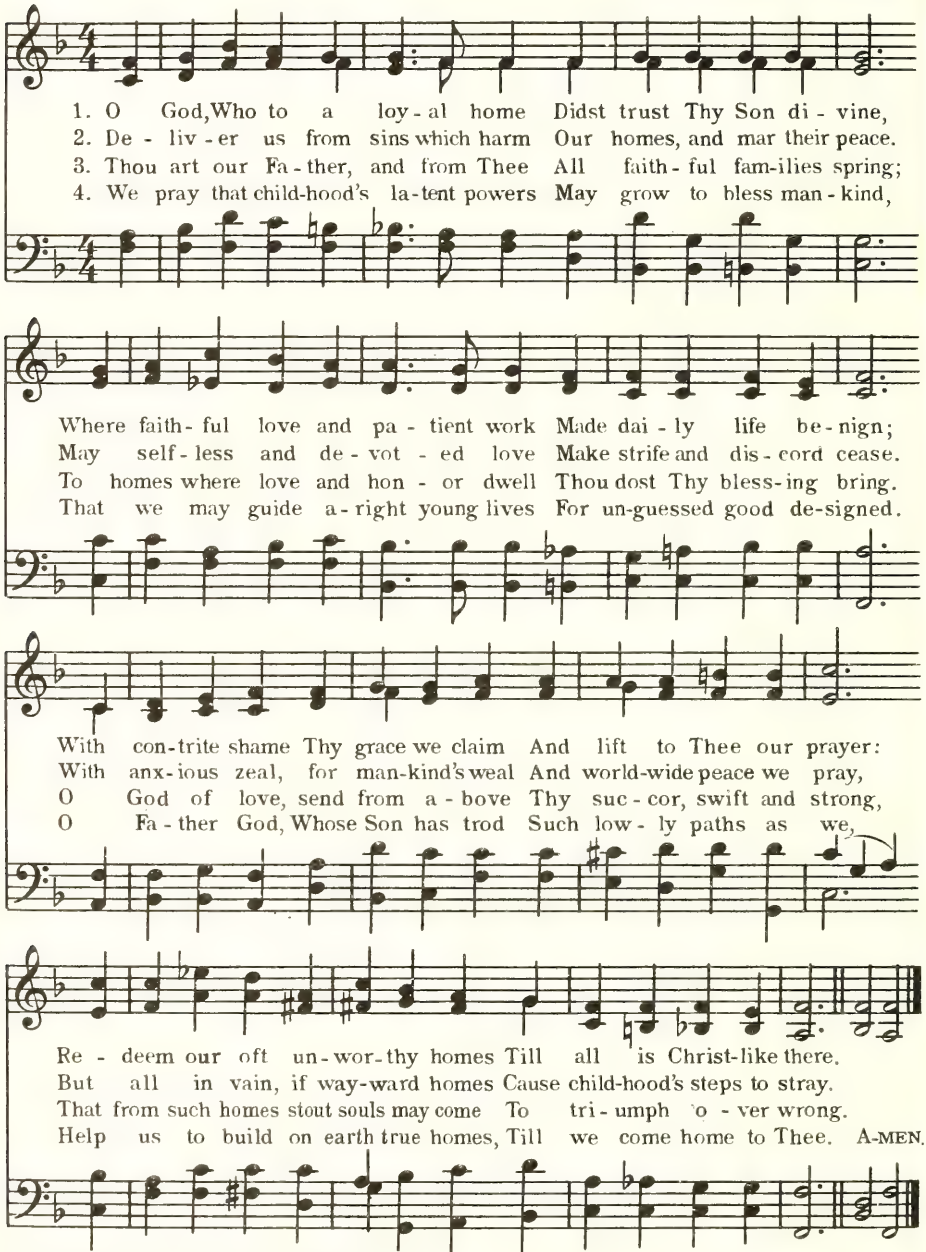


4 Until at last, when earth's day's work is ended
All meet Thee in the blessed home above,
From whence Thou camest, where Thou hast ascended,
Thy ever-lasting home of peace and love.

500 O God, Who to a Loyal Home

Harry Emerson Fosdick, 1878 - —— (1956)

ST. LEONARD C.M.D. (590, H)
Henry Hiles, 1826-1904 (1867)

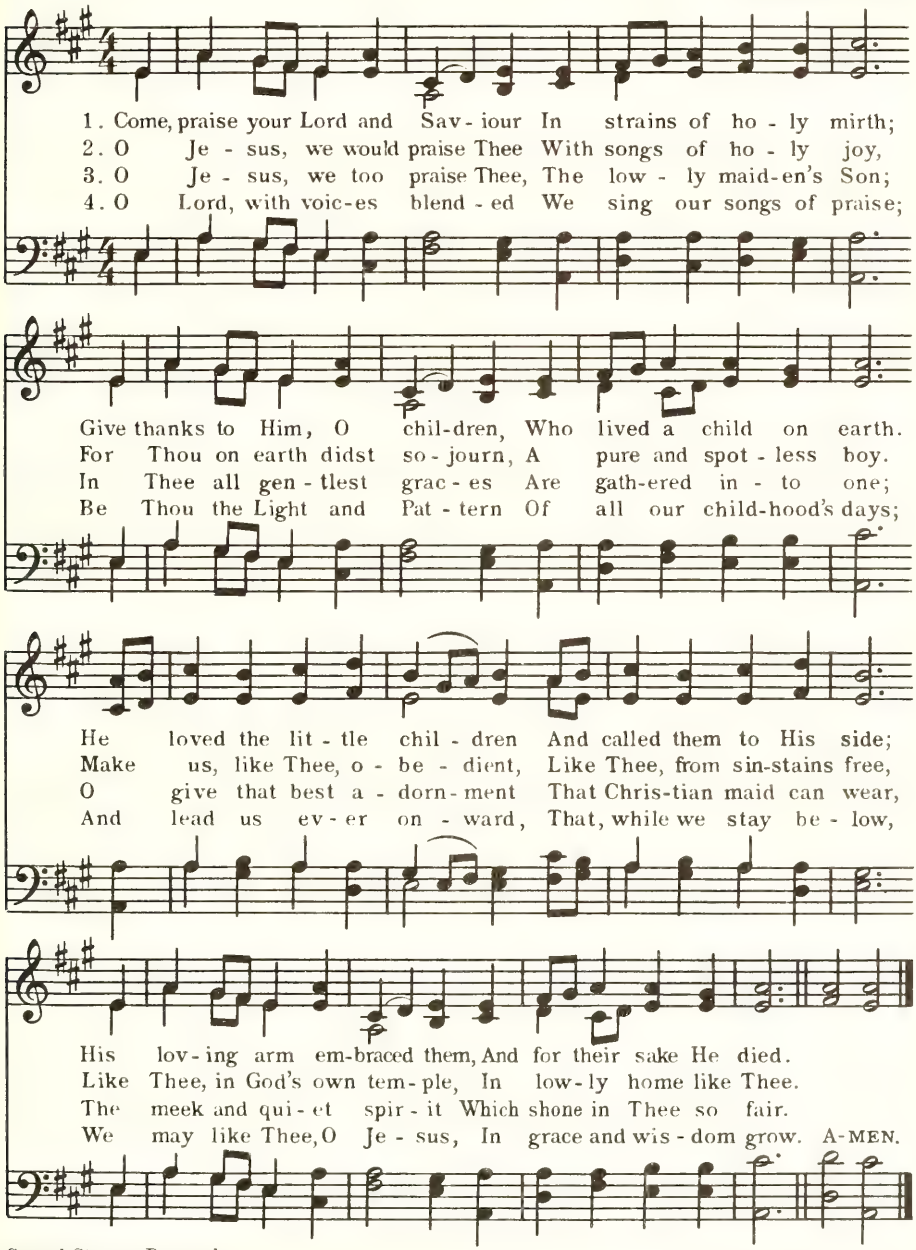


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Come, Praise Your Lord and Saviour **501**

William Walsham How, 1823-1897 (1872)

ELLACOMBE 7.6.7.6. D. Iambic (151, R)
Württemberg, 1784

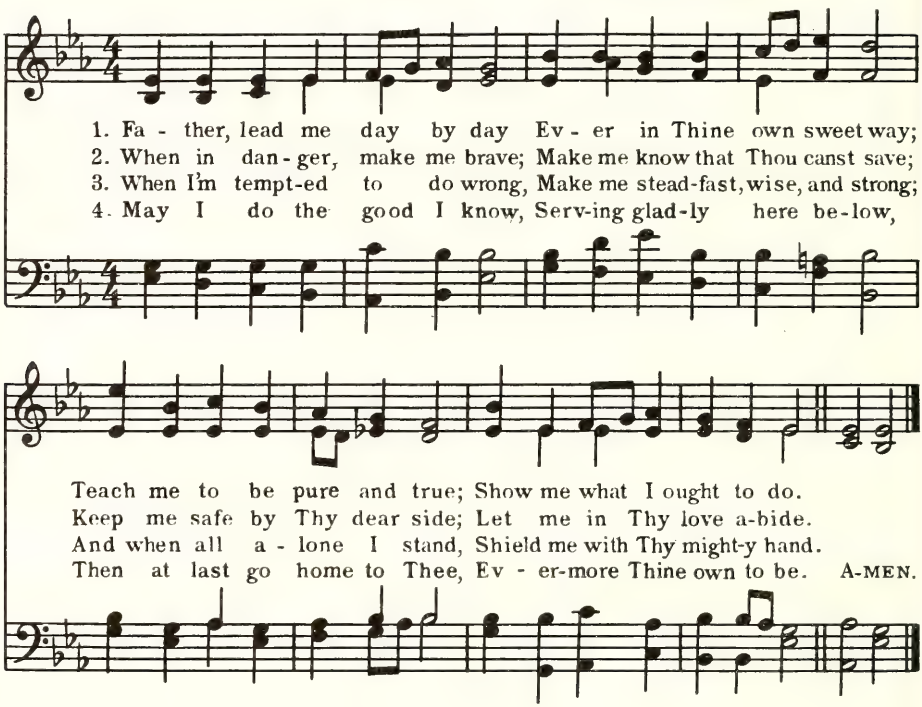


Second Stanza: Boys only.
Third Stanza: Girls only.

502 Father, Lead Me Day by Day

John Page Hopps, 1834-1911 (1877)

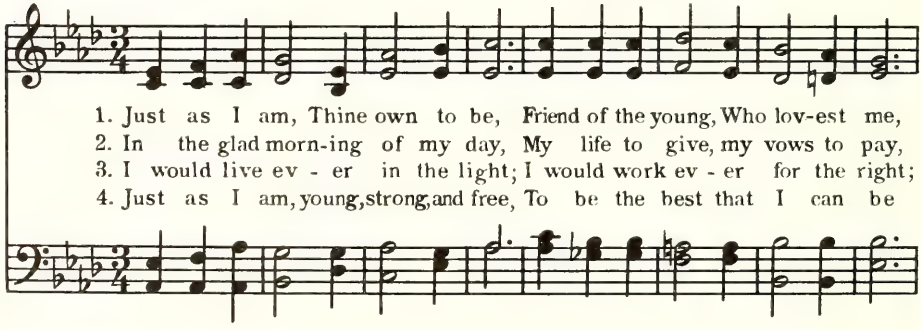
POSEN 7.7.7.7. (11, C)
Himmel, Erde, Luft und Meer
Arr. from George C. Strattner, 1650-1705 (1691)
by J. A. Freylinghausen, 1670-1739 (1704)

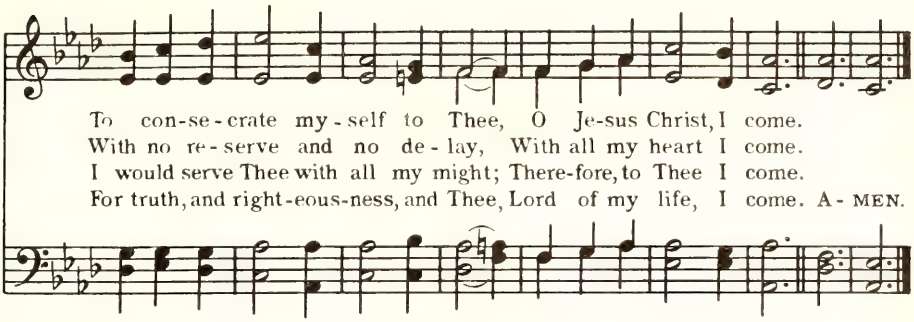


503 Just as I Am, Thine Own to Be

Marianne Hearn, 1834-1909 (1887)

JUST AS I AM 8.8.8.6.
Joseph Barnby, 1838-1896 (1893)
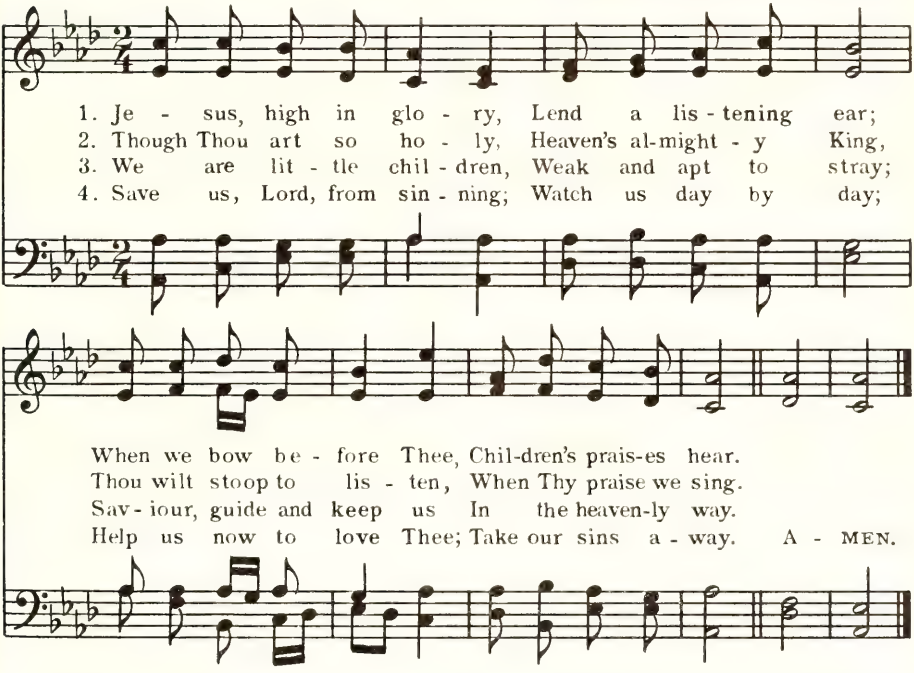




Jesus, High in Glory 504

Harriet Burns MacKeever, 1807-1887 (1847)

ABEND 6.5.6.5. Trochaic
Alle Jahre wieder
Melody by Johann C. H. Rinck, 1770-1846 (1827)
Harmonized by Heinrich Lonas, c. 1850

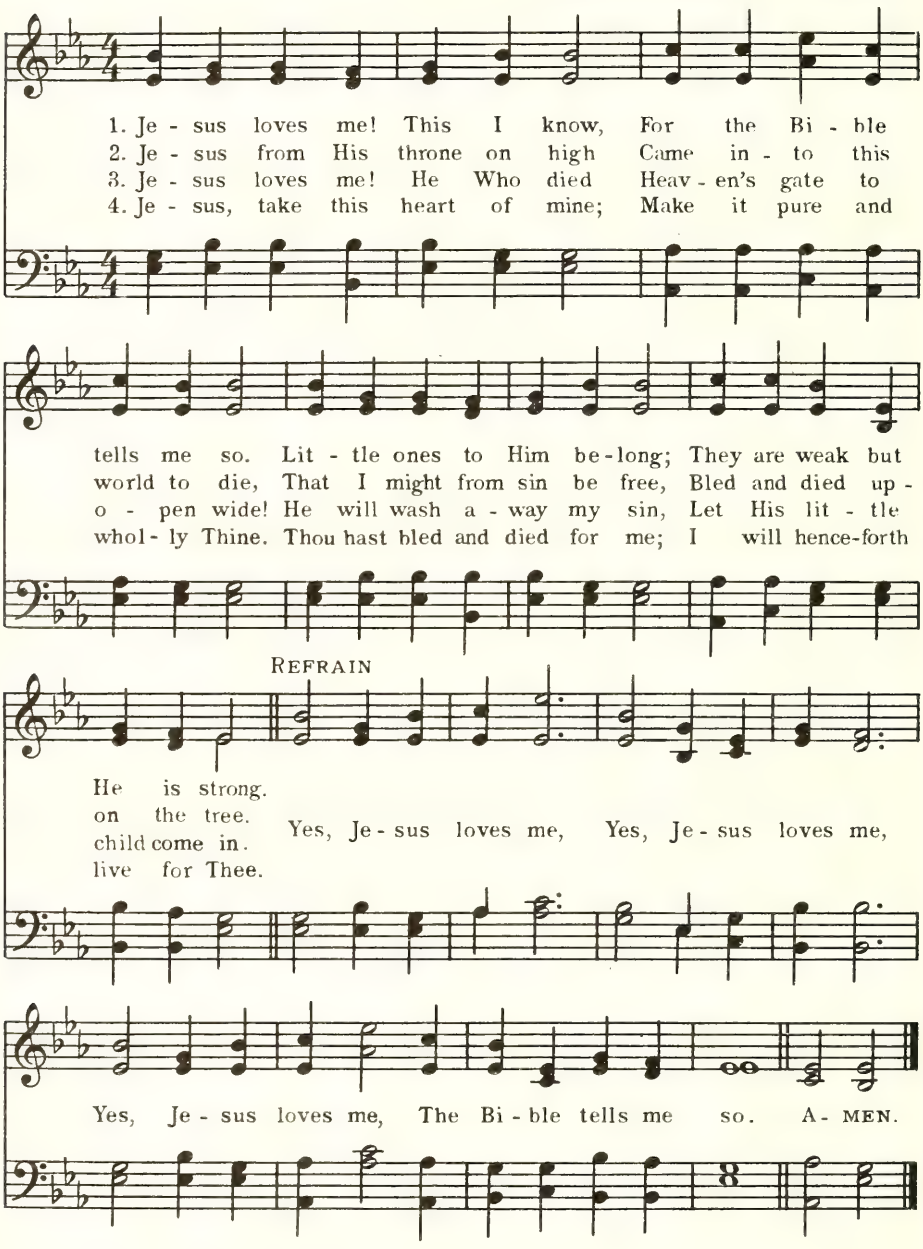


5 Then, when Thou dost call us
To our heavenly home,
We shall gladly answer,
Saviour, Lord, we come.

505 Jesus Loves Me

Anna Bartlett Warner, 1820-1915 (1859)

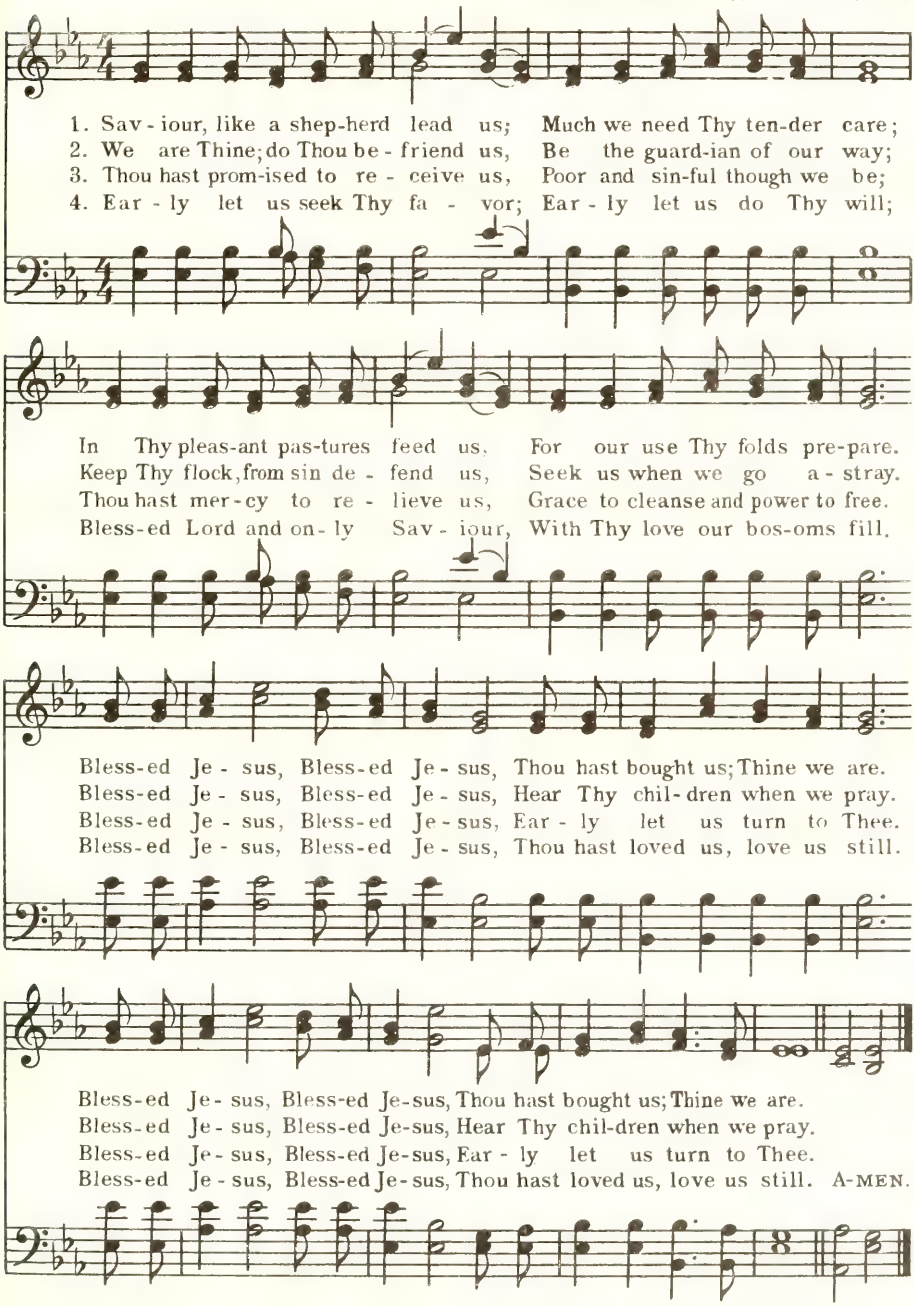
JESUS LOVES ME 7.7.7.7. with Refrain
William B. Bradbury, 1816-1868 (1861) a.



Saviour, like a Shepherd Lead Us 506

Anon. in "Hymns for the Young," 1836.
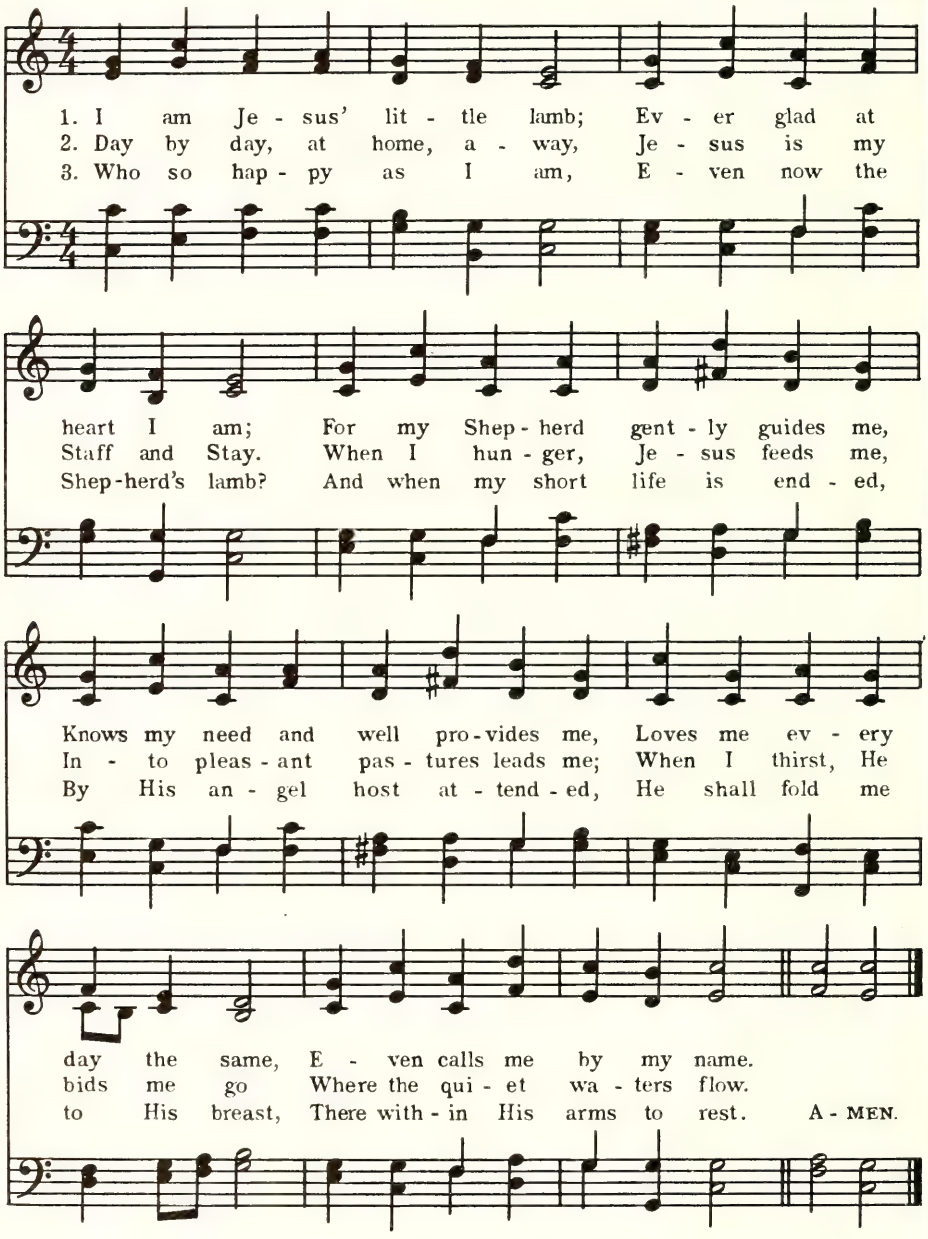
SHEPHERD 8.7.8.7.4.7.
William B. Bradbury, 1816-1868 (1859)



507 I Am Jesus' Little Lamb

Henrietta Louise von Hayn,
1724-1782 (1776)
Tr., composite.

WEIL ICH JESU SCHÄFLEIN BIN 7.7.8.8.7.7. (82, E)
Herrnhut, c. 1740
C. Gregor Choralbuch, 1784
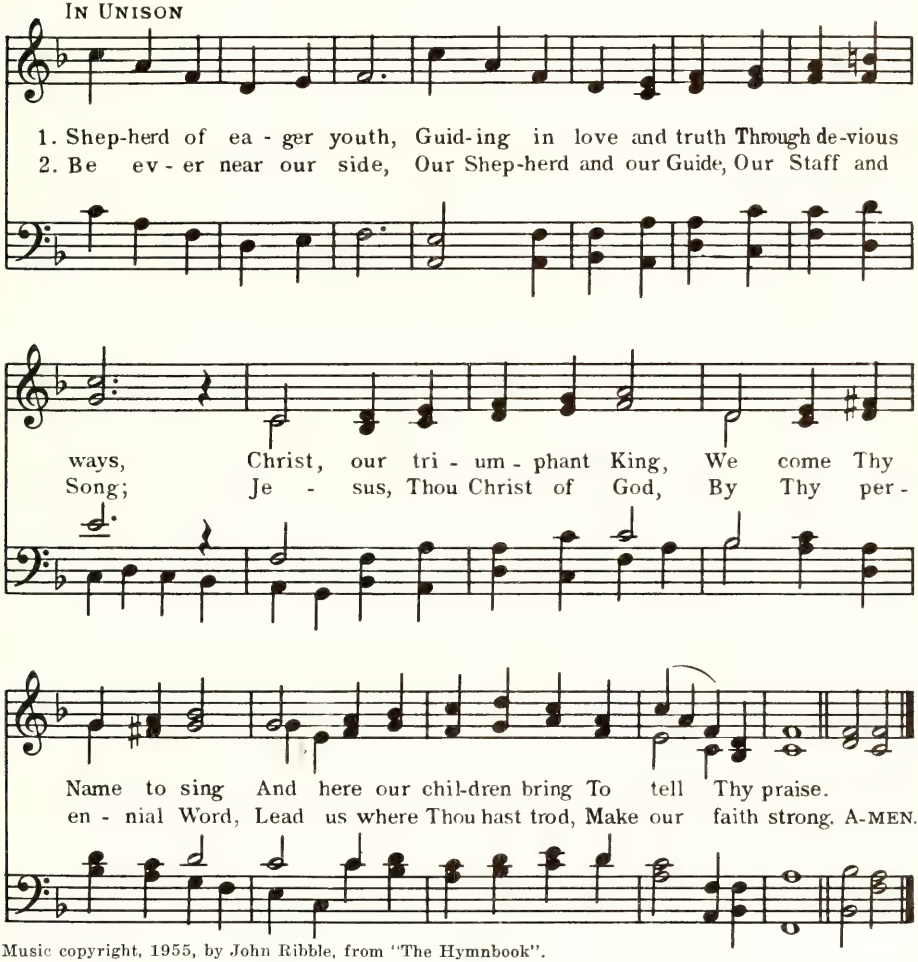


Shepherd of Eager Youth 508

Ascribed to Clement of Alexandria, c. 200
Henry M. Dexter, tr., 1821-1890 (1846) a.

HINMAN 6.6.4.6.6.6.4.
Austin C. Lovelace, 1919- —— (1953)

IN UNISON
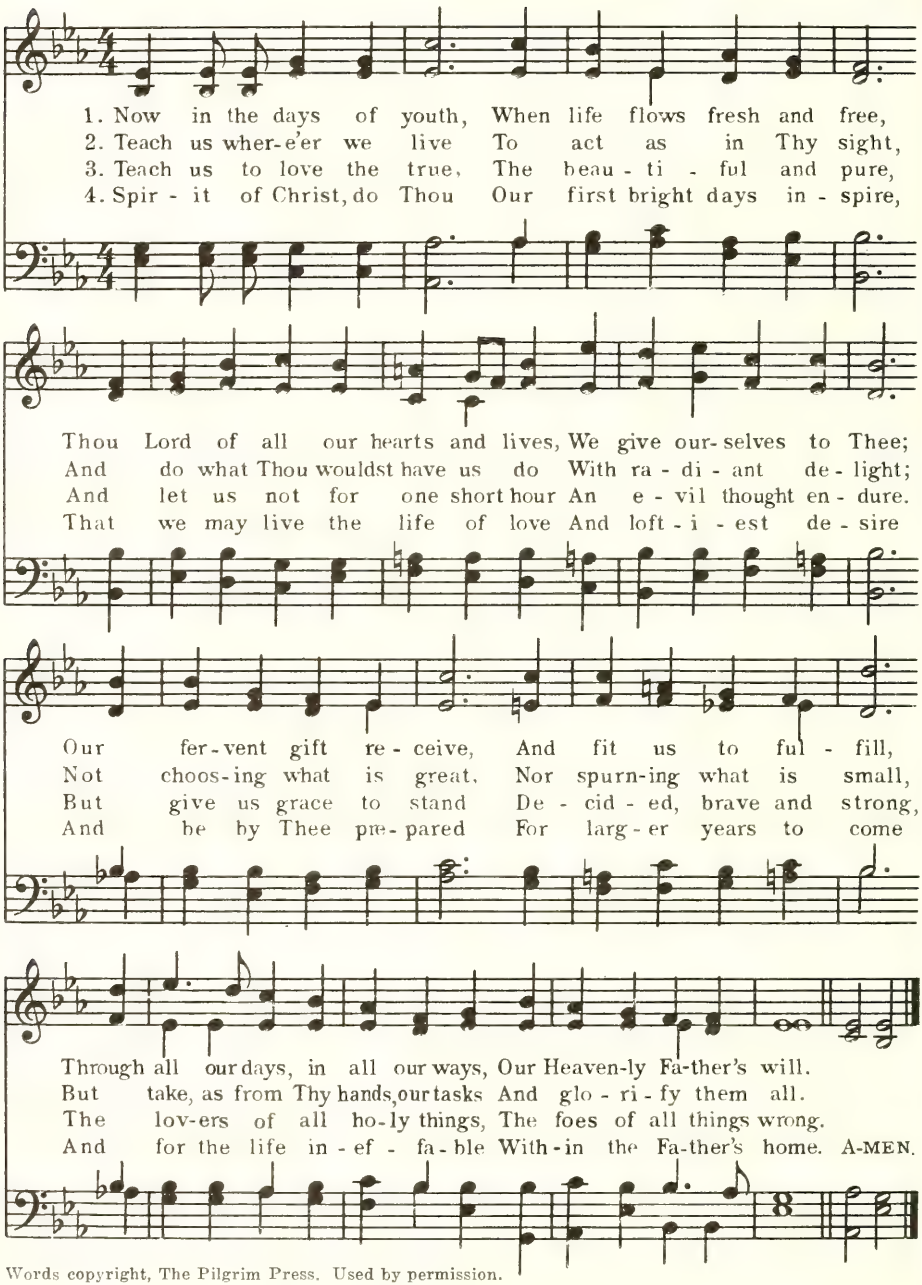


Music copyright, 1955, by John Ribble, from "The Hymnbook".

3 So now, and till we die,
Sound we Thy praises high
And joyful sing.
Children, and the glad throng
Who to Thy Church belong,
Unite and swell the song
To Christ our King.

509 Now in the Days of Youth

Walter J. Mathams, 1853-1932 (1913)

DIADEMATA S.M.D. (595, C)
George J. Elvey, 1816-1893 (1868)
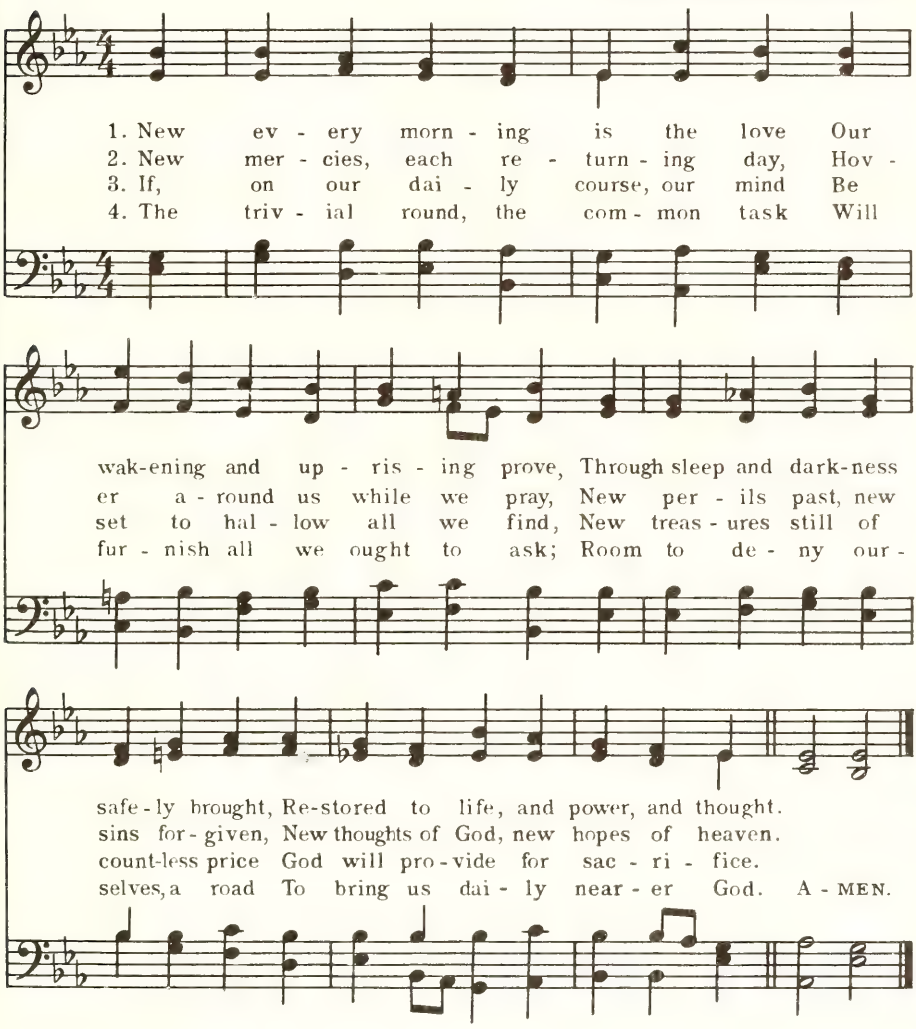


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New Every Morning Is the Love 510

John Keble, 1792-1866 (1822) a.

MELCOMBE L.M.
Samuel Webbe, 1740-1816 (1782)
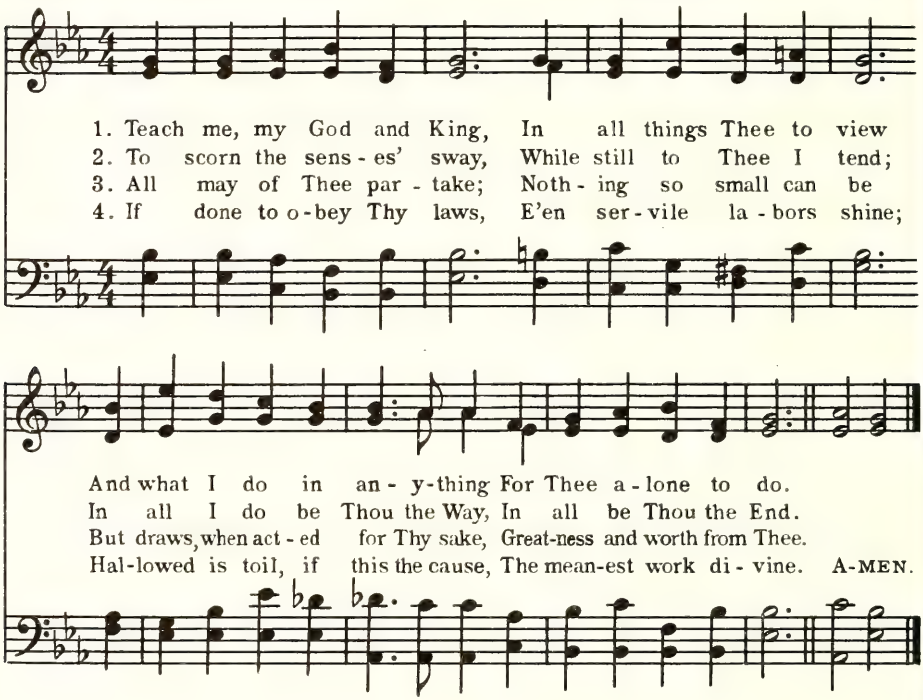


5 Only, O Lord, in Thy dear love
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray.

511 Teach Me, My God and King

George Herbert, 1593-1632 (1633)
Recast by John Wesley, 1703-1791 (1738)
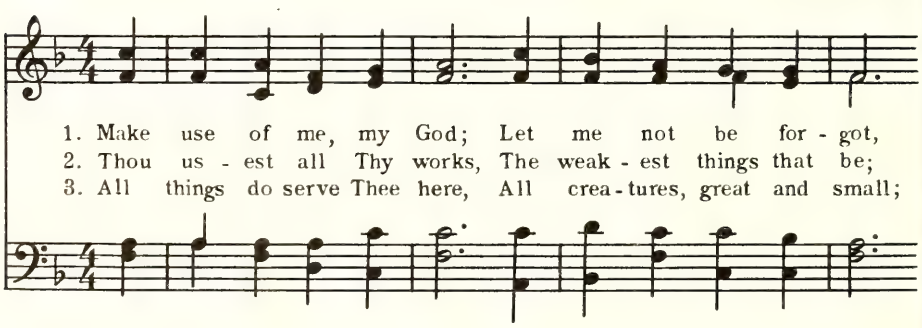
ST. ANDREW S.M. (582, Q)
Joseph Barnby, 1838-1896 (1866)

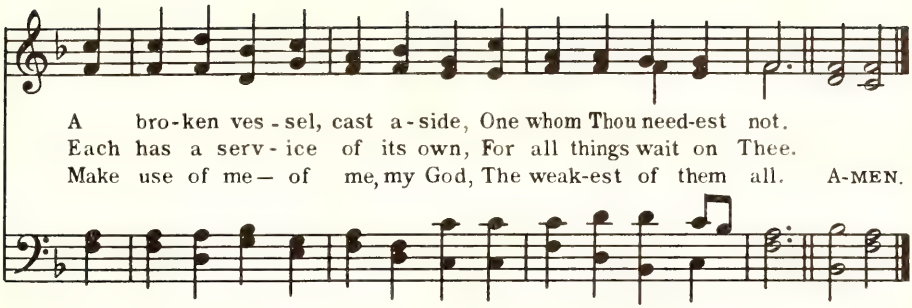


512 Make Use of Me, My God

Horatius Bonar, 1808-1889 (1864)

BADEA S.M. (582, T)
German Melody
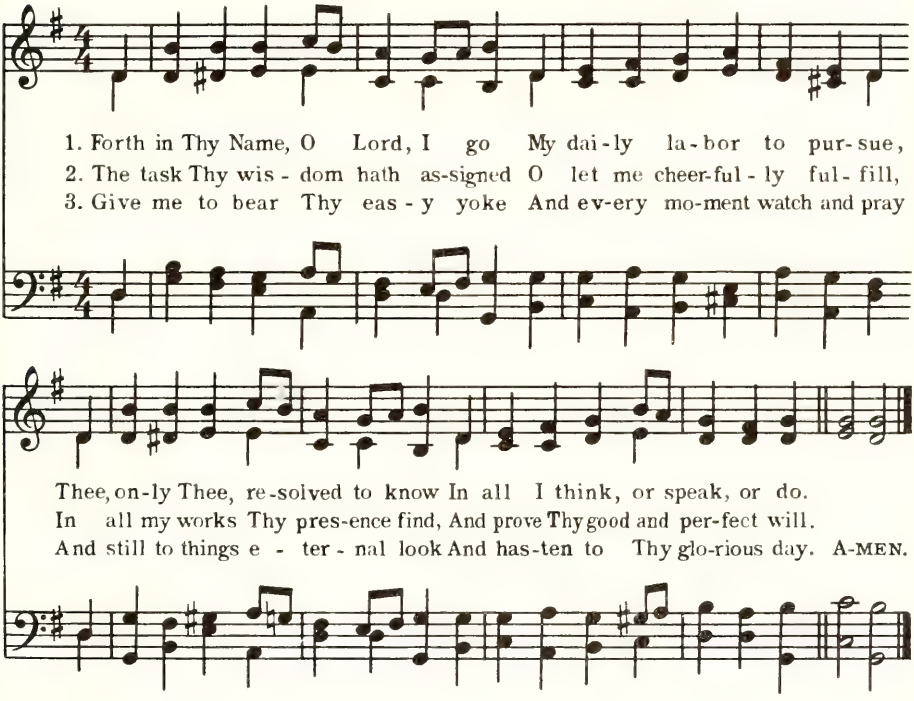




Forth in Thy Name, O Lord, I Go **513**

Charles Wesley, 1707-1788 (1749) a.

CANONBURY L.M.
Arr. from Robert Schumann, 1810-1856 (1839)

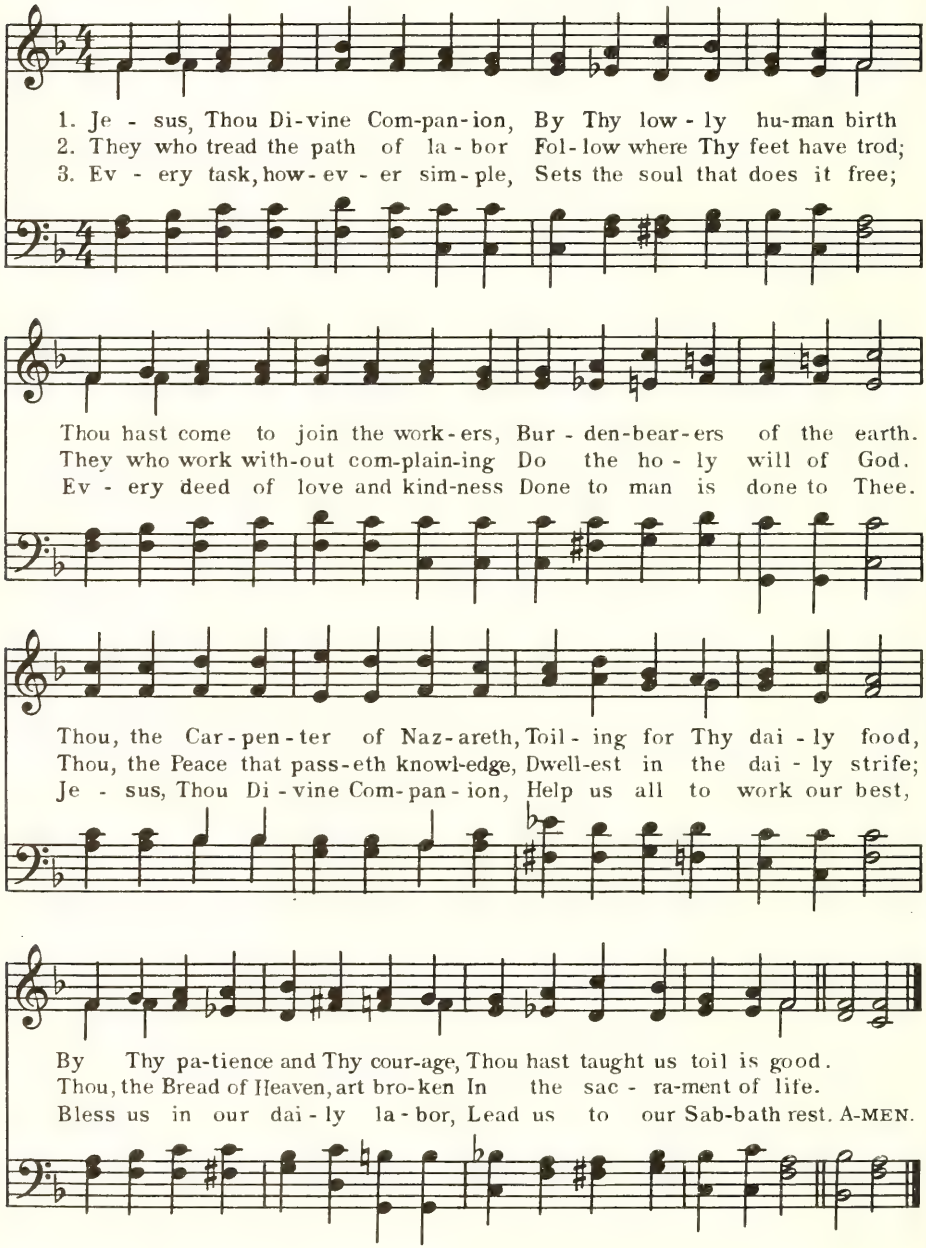


4 Fain would I still for Thee employ
Whate'er Thy bounteous grace hath given,
And run my course with even joy
And closely walk with Thee to heaven.

514 Jesus, Thou Divine Companion

Henry van Dyke, 1852-1933 (1909)

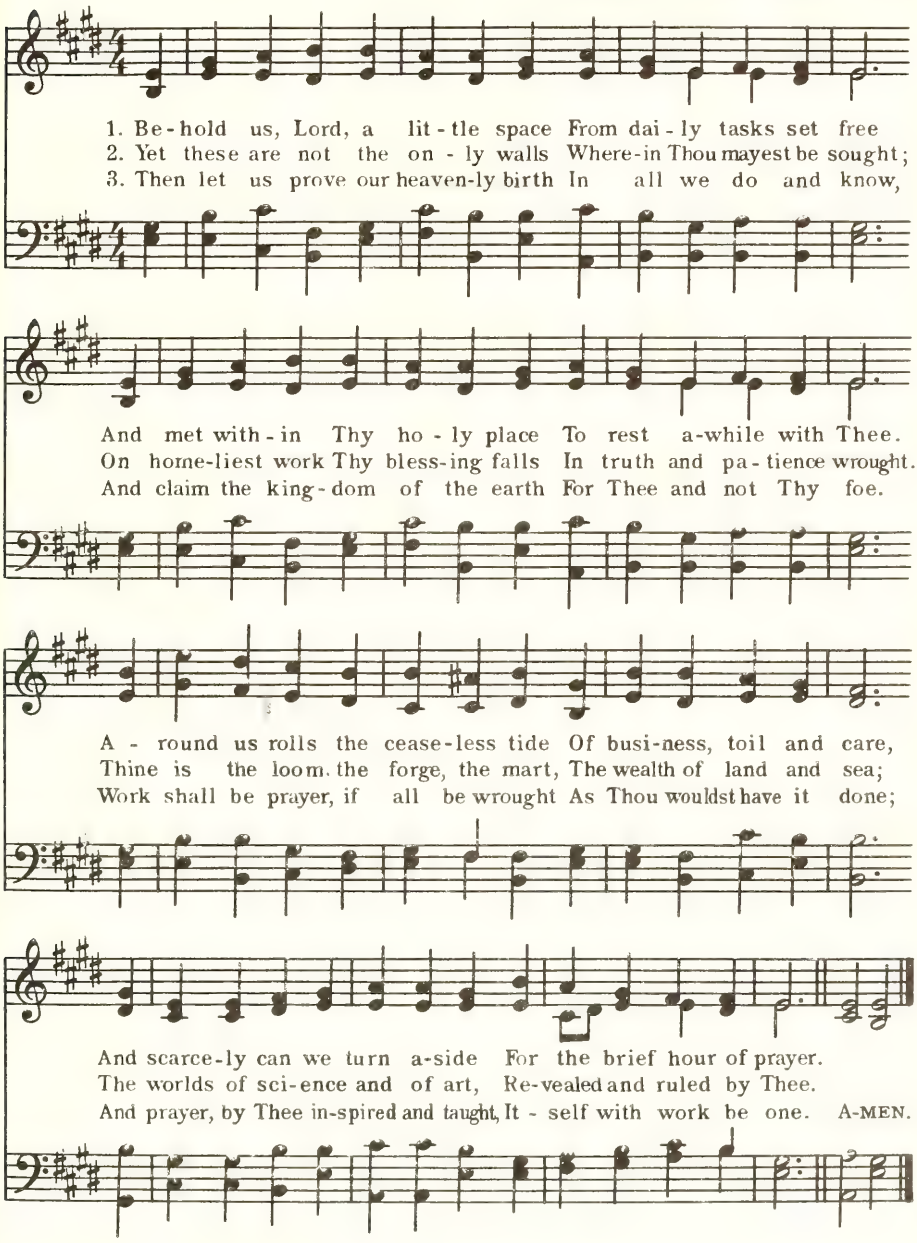
LOVE DIVINE (LE JEUNE) 8.7.8.7. D.
George F. Le Jeune, 1842-1904 (1887)



Behold Us, Lord, a Little Space 515

John Ellerton, 1826-1893 (1870)
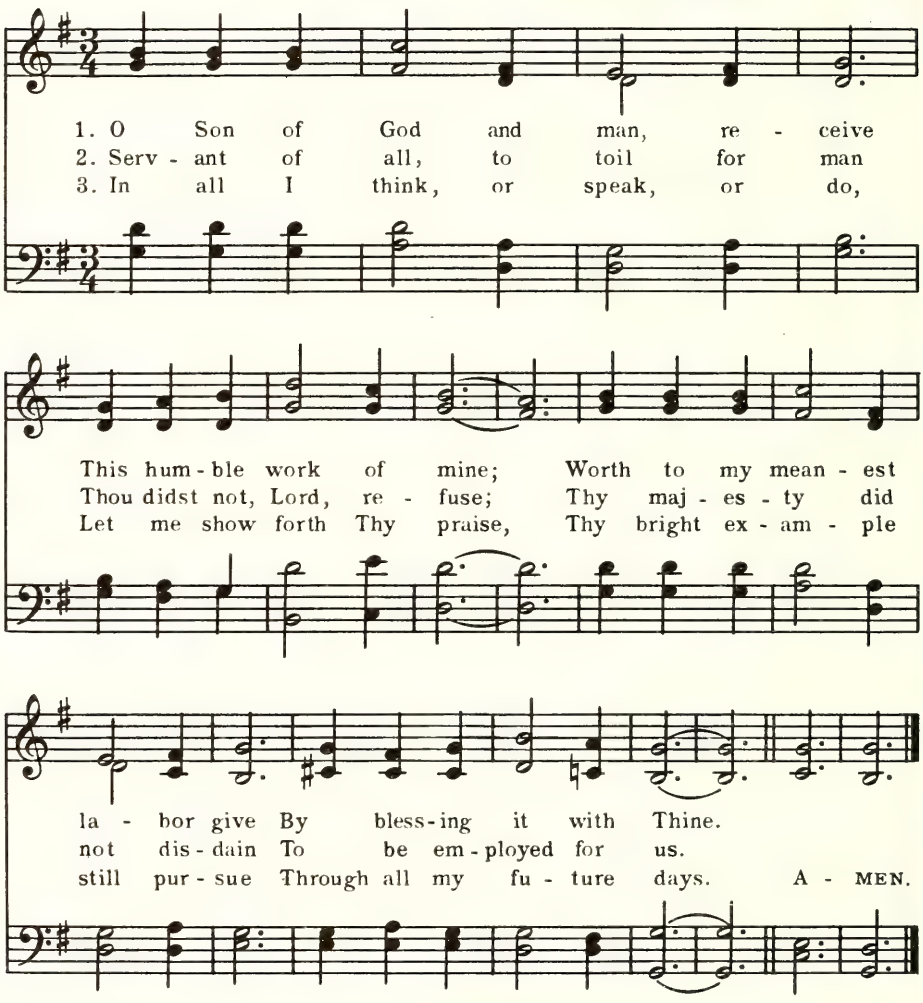
ST. SIMON C.M.D. (590, C)
From Johann Crüger, 1598-1662 (1649)



516 O Son of God and Man, Receive

Charles Wesley, 1707-1788

LAMBETH C.M.
William Schulthes, 1816-1879 (1871)
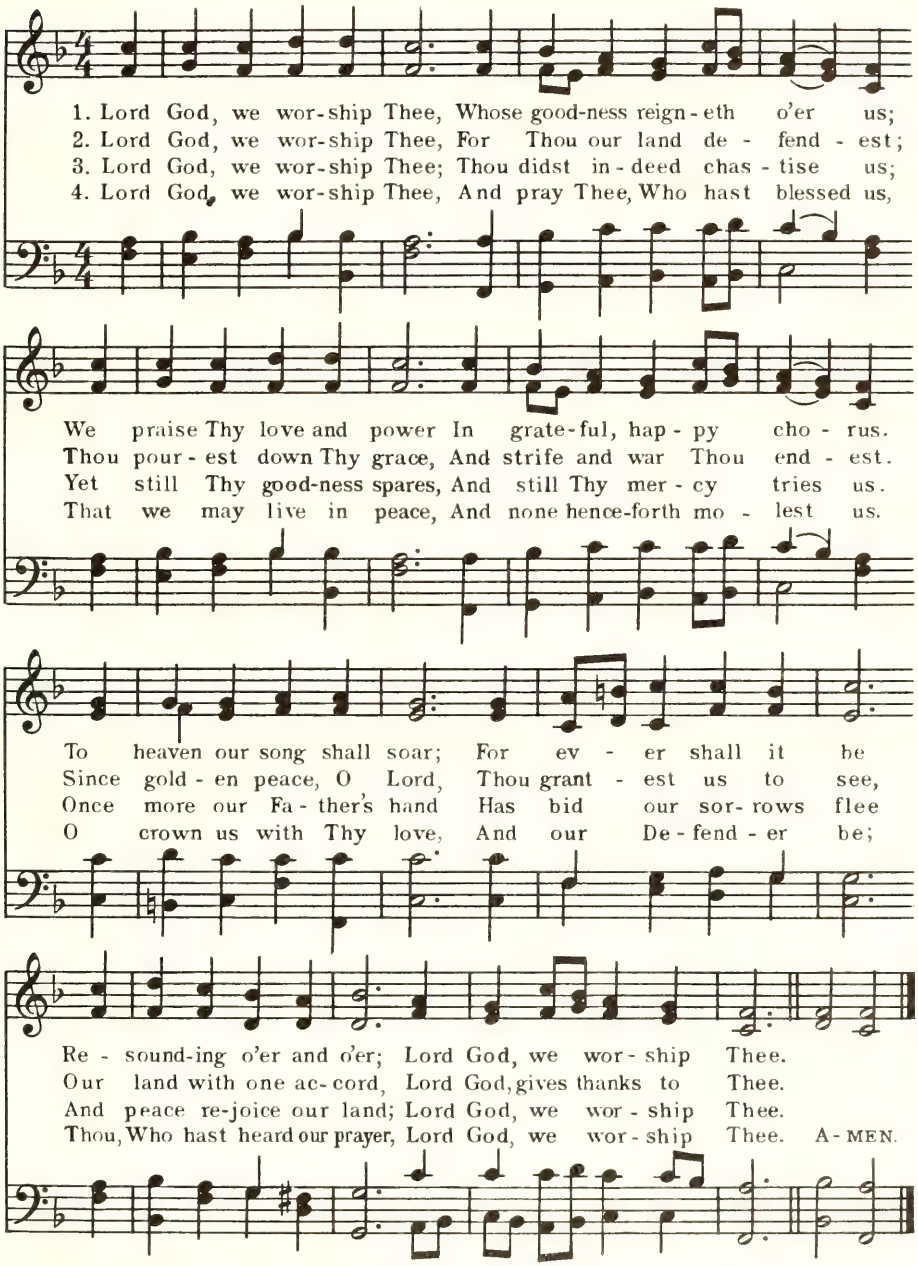


4 By faith through outward cares I go
From all distraction free;
My hands alone engaged below,
My spirit still with Thee.

Lord God, We Worship Thee 517

Johann Franck, 1618-1677 (1653)
Catherine Winkworth, tr., 1829-1878 (1863)

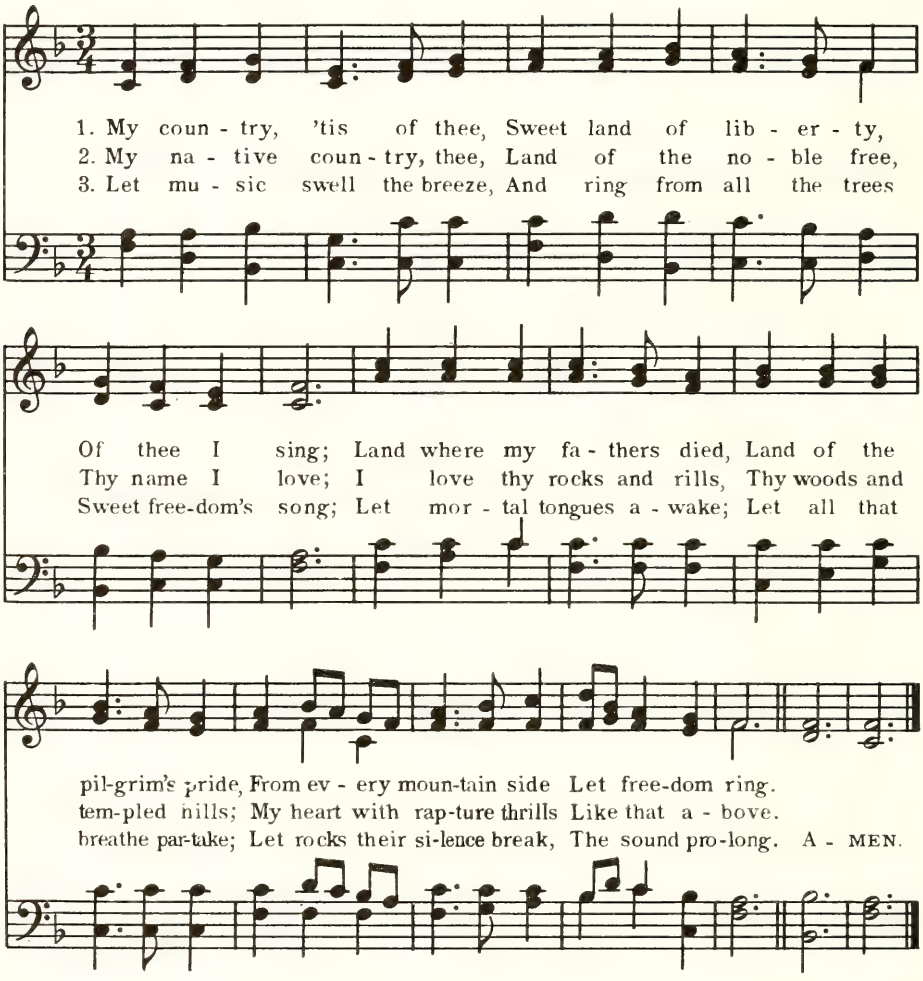
NUN DANKET 6.7.6.7.6.6.6.6. (146, A)
Nun danket alle Gott
Johann Crüger, 1598-1662 (1649)
C. Gregor Choralbuch, 1784



518 My Country, 'Tis of Thee

Samuel Francis Smith, 1808-1895 (1832)

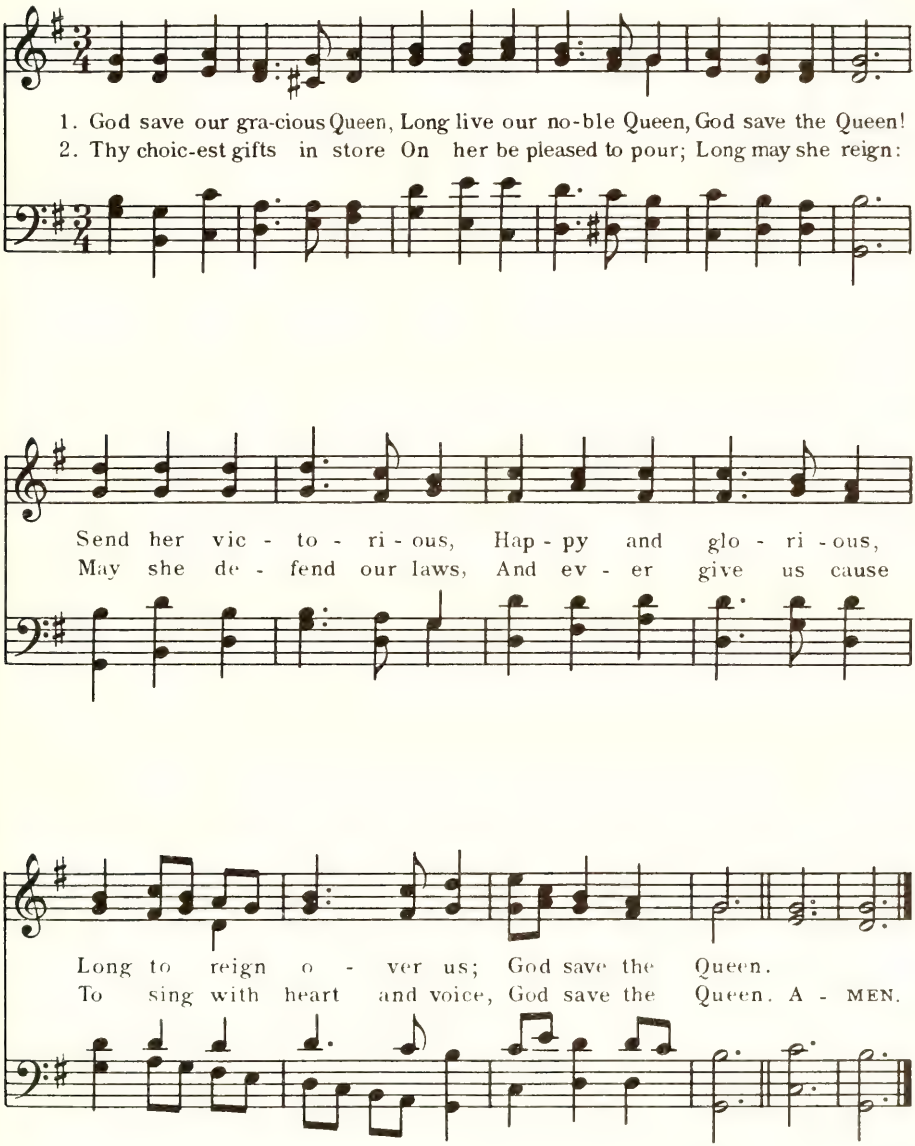
AMERICA 6.6.4.6.6.6.4. (579, A)
"Thesaurus Musicus," London, 1744



4 Our fathers' God, to Thee,
Author of liberty,
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

Anon., c. 1700

NATIONAL ANTHEM 6.6.4.6.6.6.4. (579, A)
Thesaurus Musicus, 1744

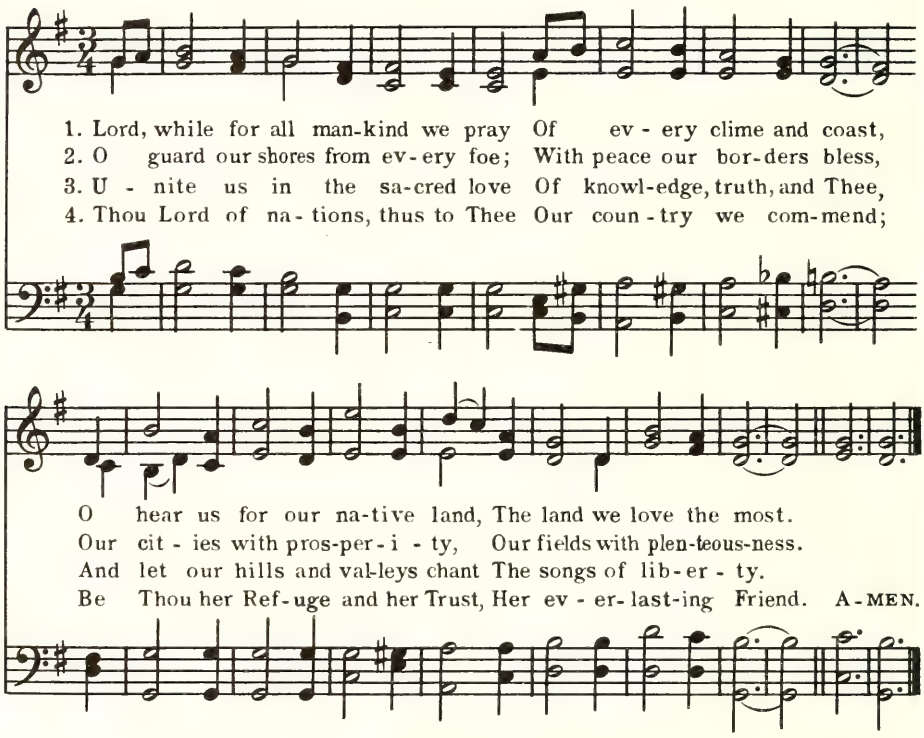


For the Churches within the British Commonwealth.

520 Lord, While for All Mankind We Pray

John R. Wreford, 1800-1881 (1837)

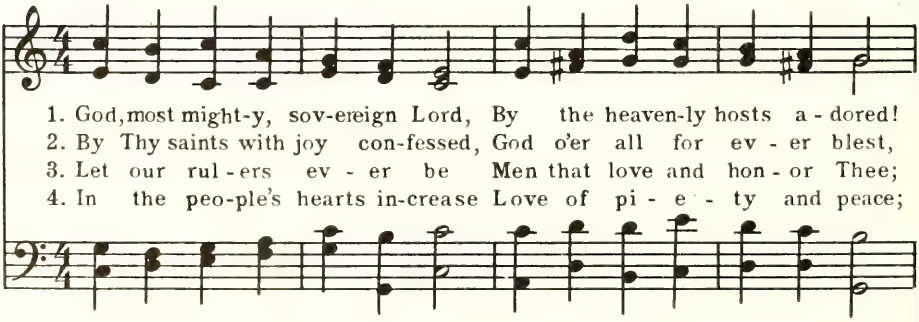
MANOAH C.M.
Henry W. Greatorex, 1813-1858 (1851)

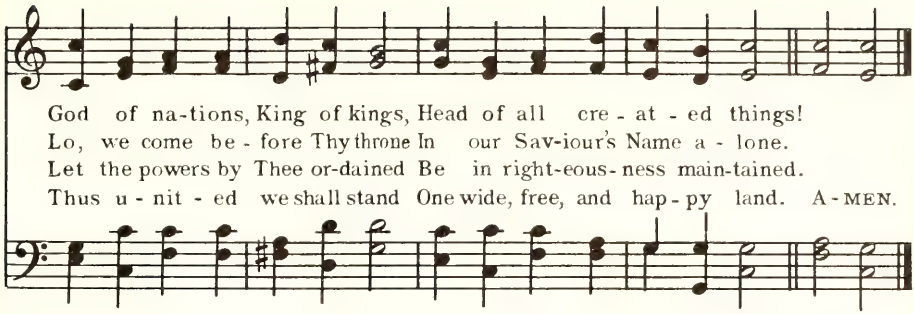


521 God, Most Mighty, Sovereign Lord

John Henry Harbaugh, 1817-1867 (1860)

GREAT HIGH PRIEST 7.7.7.7. (11, I)
Höchster Priester, der du dich
C. Gregor Choralbuch, 1784
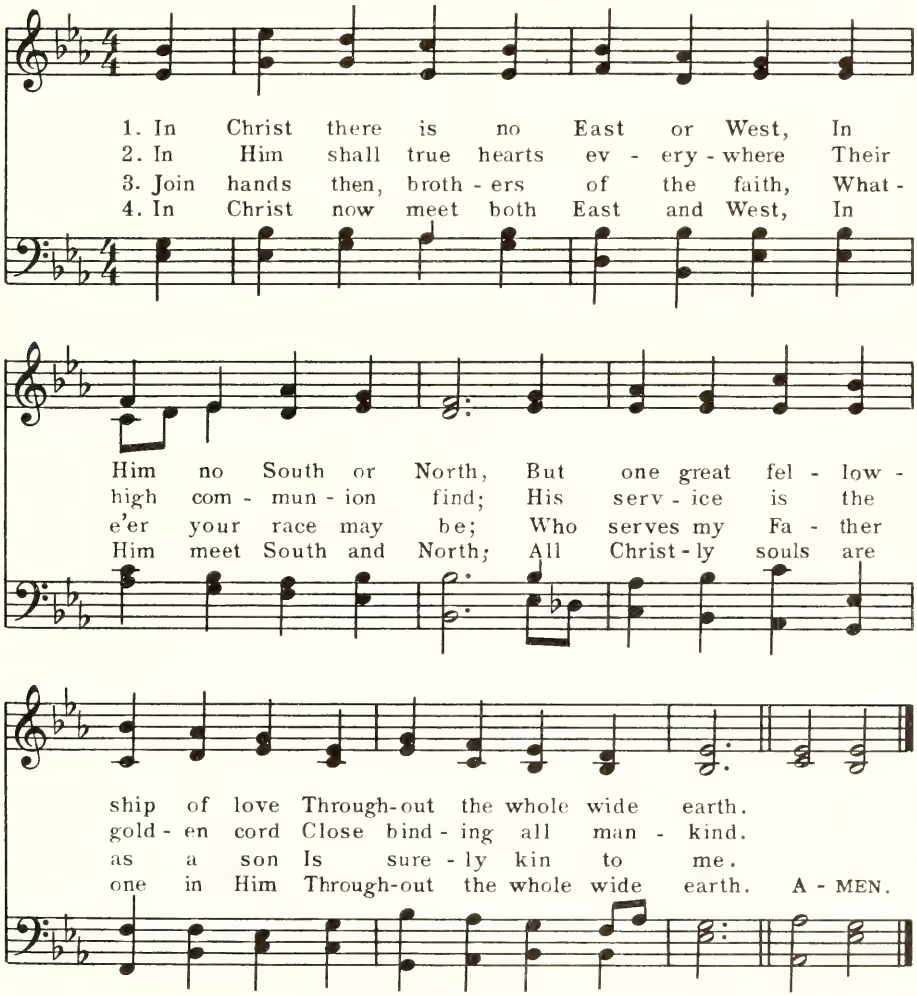




In Christ There Is No East or West 522

John Oxenham, 1852-1941 (1908)
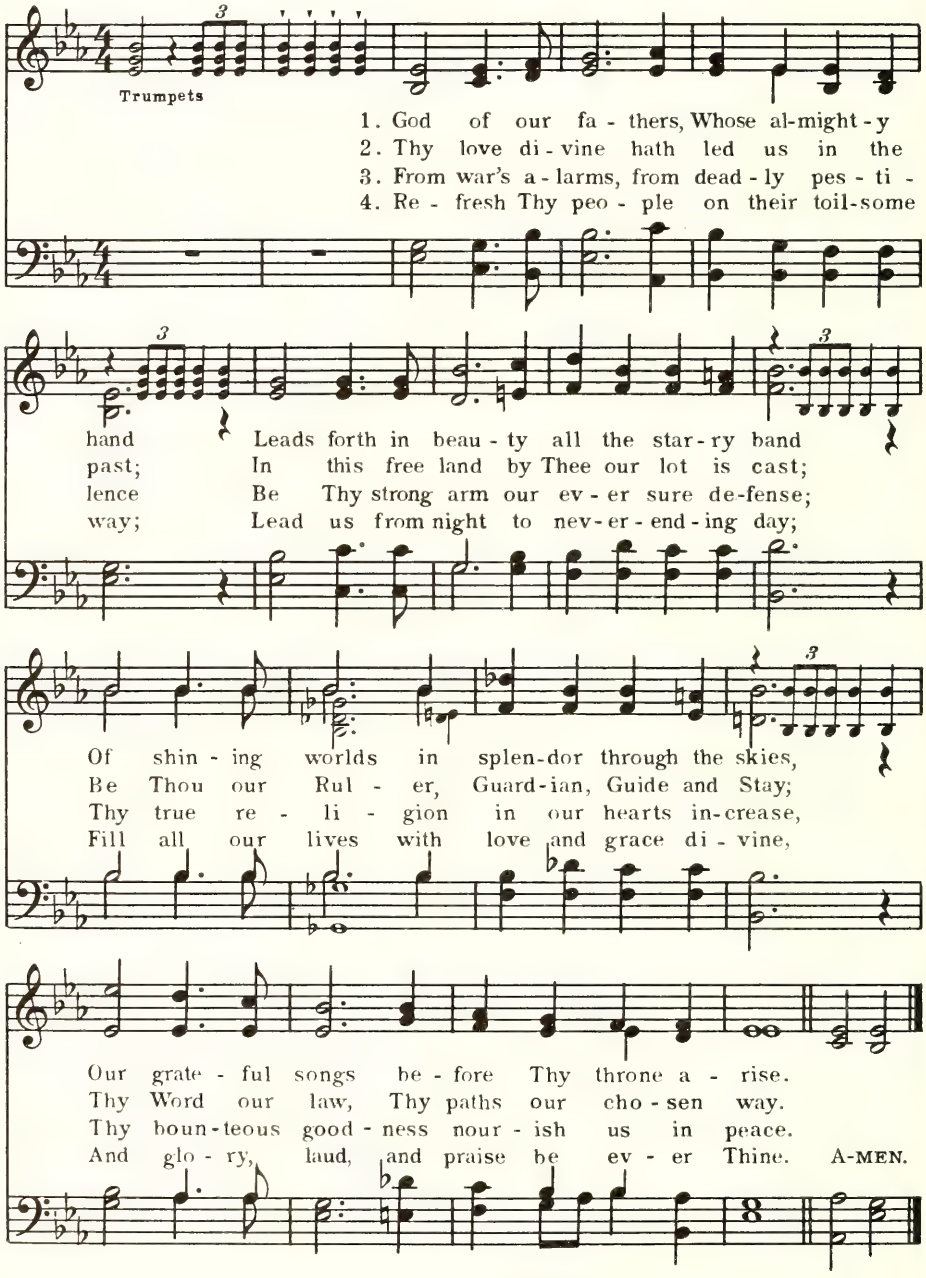
ST. PETER C.M. (14, T)
Alexander R. Reinagle, 1799-1877 (1836)



523 God of Our Fathers

Daniel C. Roberts, 1841-1907 (1876)
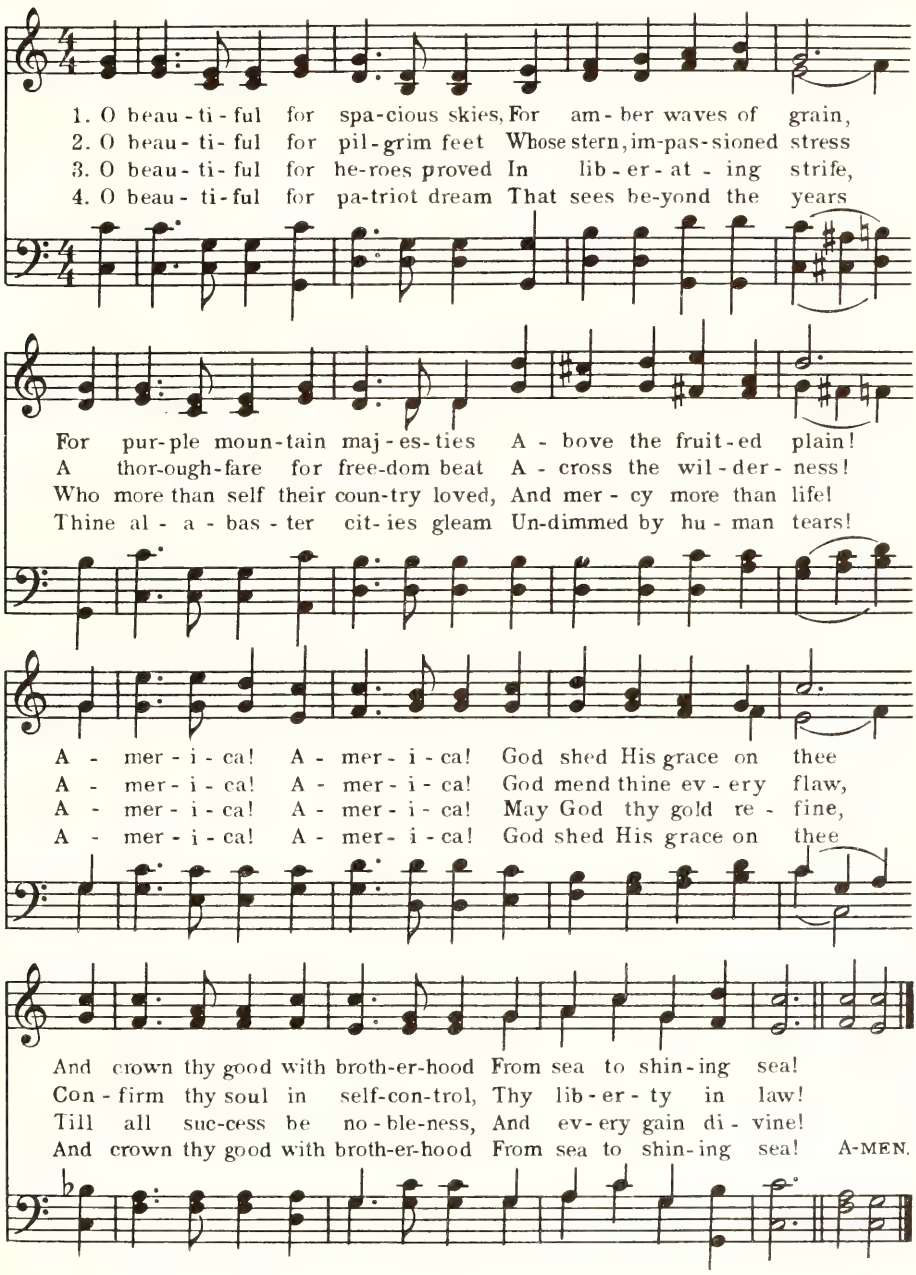
NATIONAL HYMN 10.10.10.10.
George William Warren, 1828-1902 (1892)



O Beautiful for Spacious Skies 524

Katharine Lee Bates, 1859-1929 (1893 and 1904)

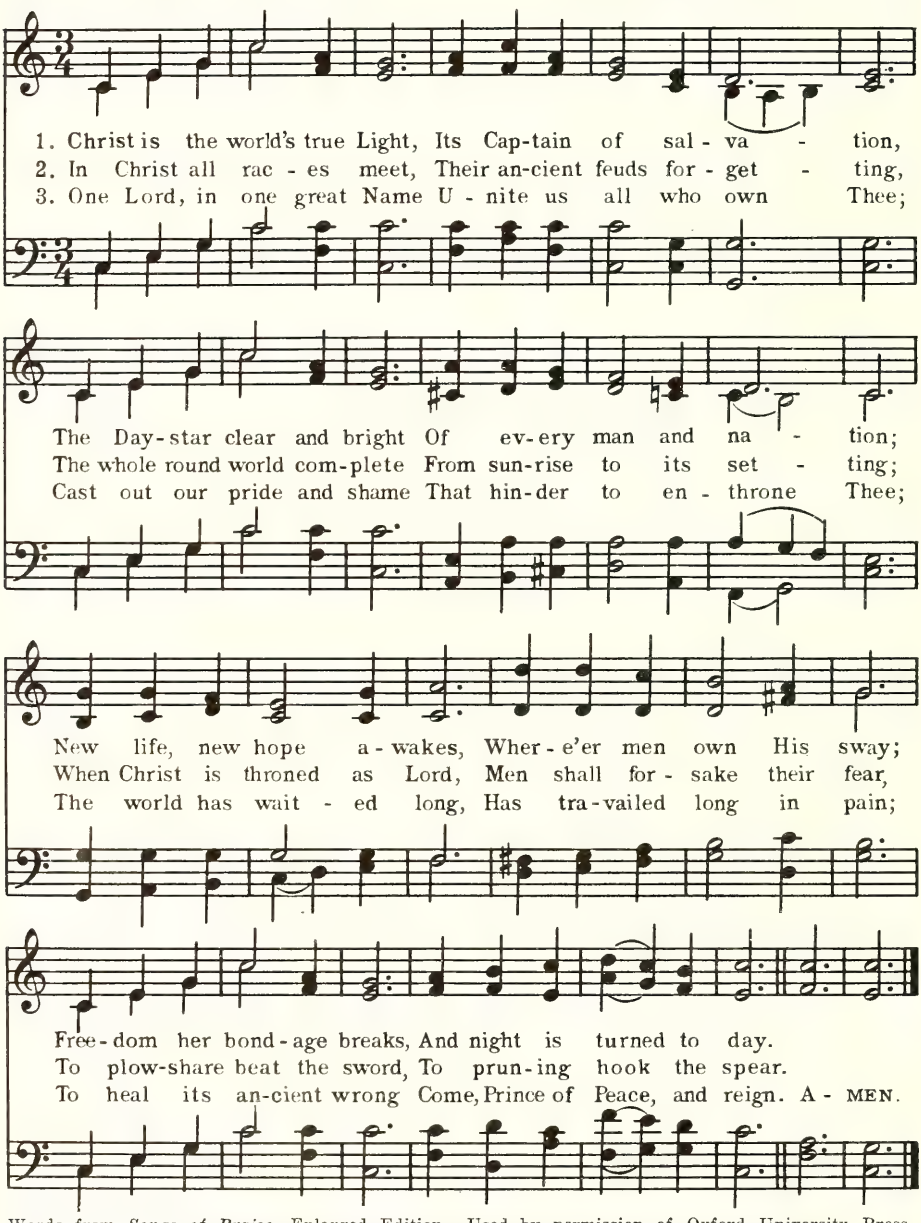
MATERNA C.M.D.
Samuel A. Ward, 1847-1903 (1882)



525 Christ Is the World's True Light

George Wallace Briggs, 1875-1959 (1931)

ST. JOAN 6.7.6.7.6.6.6.6.
Percy E. B. Coller, 1895- —— (1941)

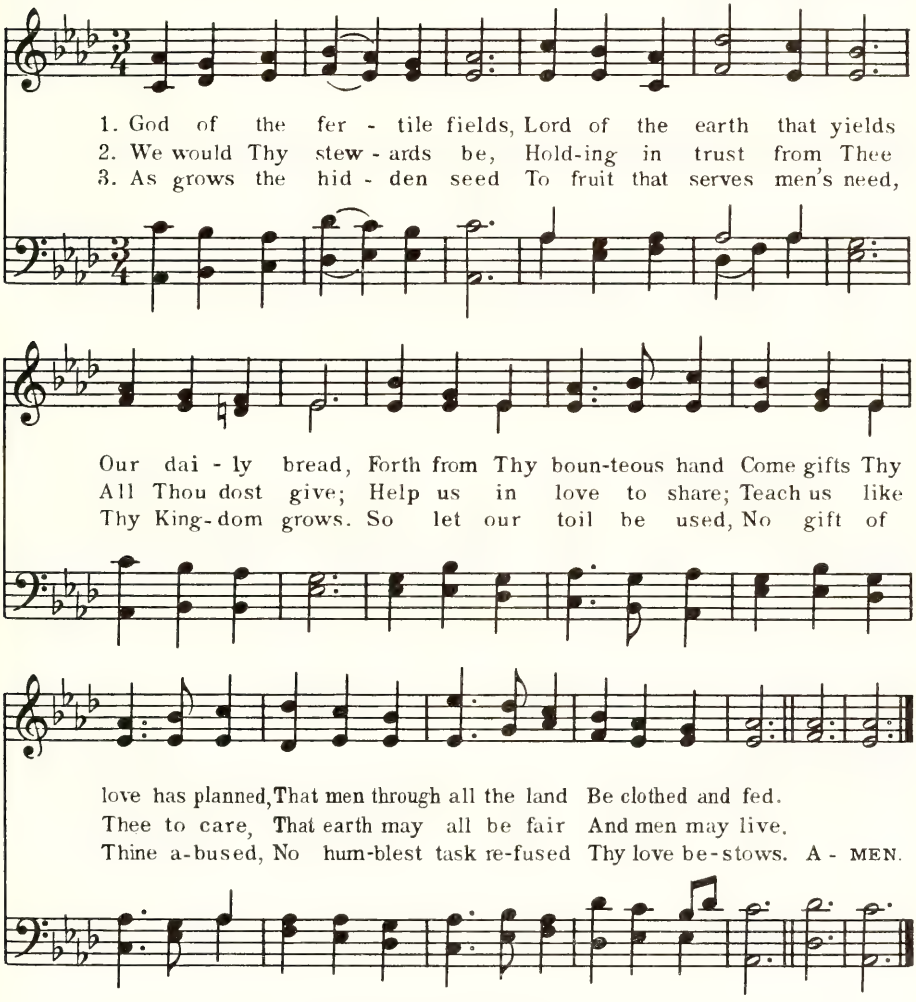


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God of the Fertile Fields 526

Georgia Harkness, 1891 - —— (1955)

SERUG 6.6.4.6.6.6.4.
S. S. Wesley's "European Psalmist," 1872
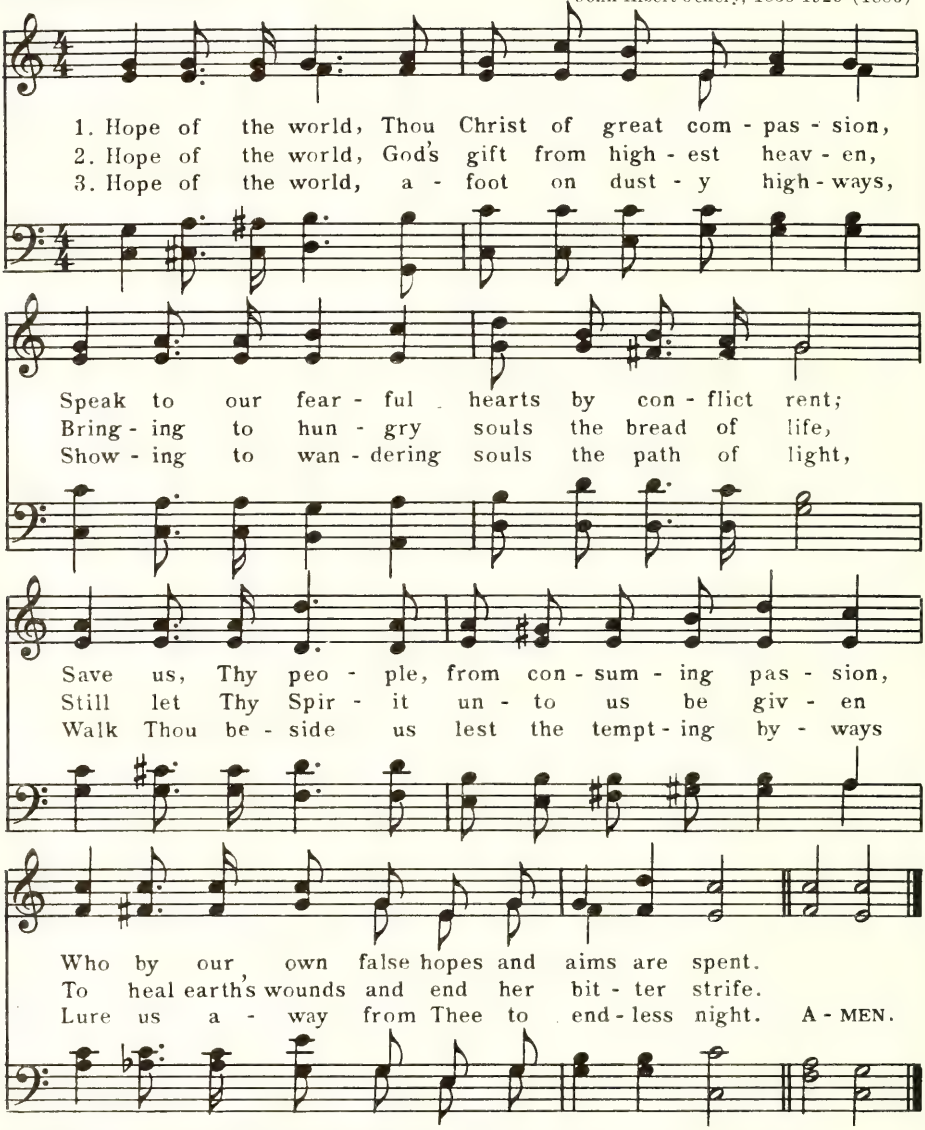


4 God of the countryside,
Dear to our Lord Who died
To make men one,
We pledge our lives to Thee,
To serve Thee faithfully
Till in eternity
Our day is done.

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527 Hope of the World

Georgia Harkness, 1891 - —— (1953)

ANCIENT OF DAYS 11.10.11.10.
John Albert Jeffery, 1855-1929 (1886)



4 Hope of the world, Who by Thy Cross
didst save us
From death and dark despair, from
sin and guilt,
We render back the love Thy
mercy gave us;
Take Thou our lives and use them
as Thou wilt.

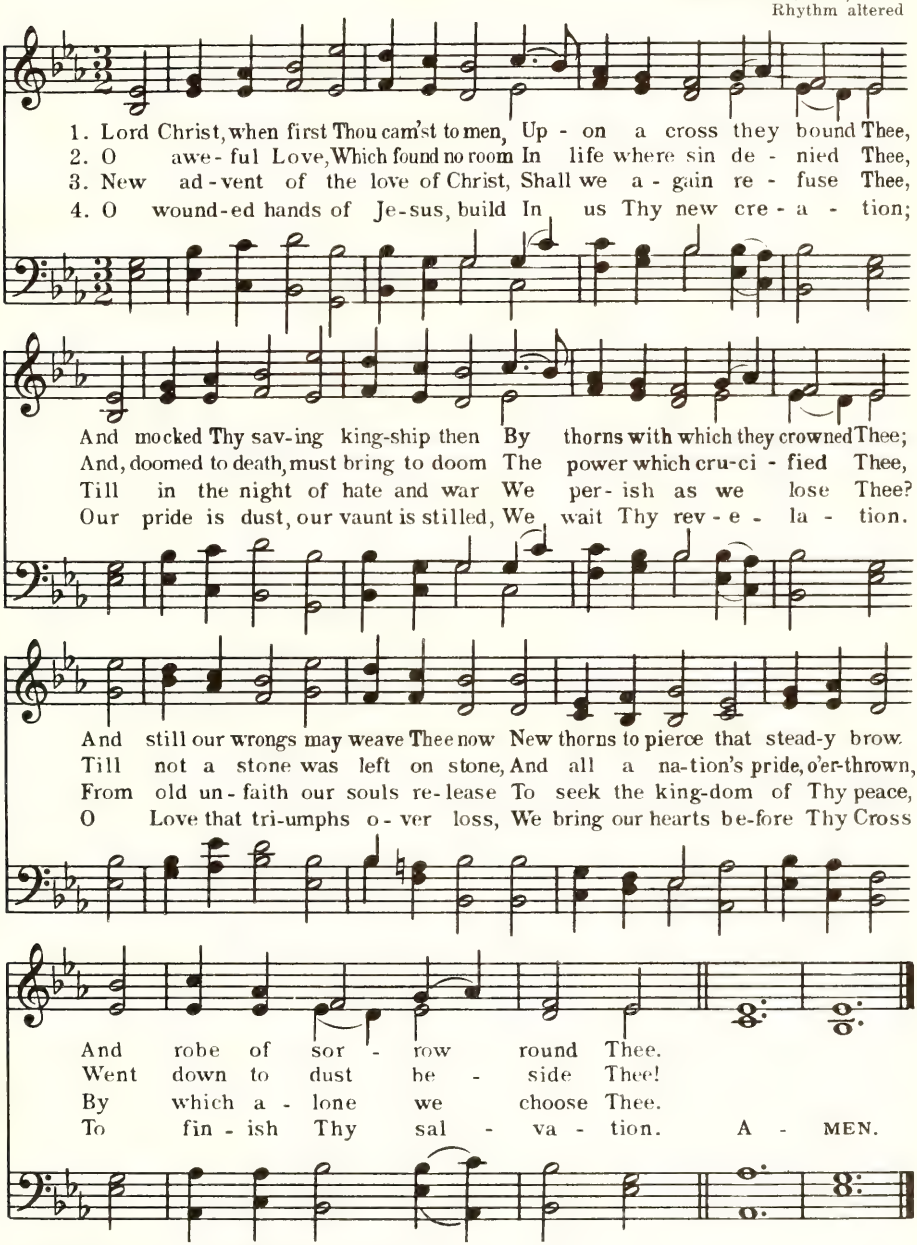
5 Hope of the world, O Christ,
o'er death victorious,
Who by this sign didst conquer
grief and pain,
We would be faithful to Thy
Gospel glorious.
Thou art our Lord! Thou dost
for ever reign!

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Lord Christ, When First Thou Cam'st to Men 528

Walter Russell Bowie, 1882- —— (1928)

MIT FREUDEN ZART 8.7.8.7.8.8.7.
Pre-Reformation melody
Bohemian Brethren, 1566
Rhythm altered
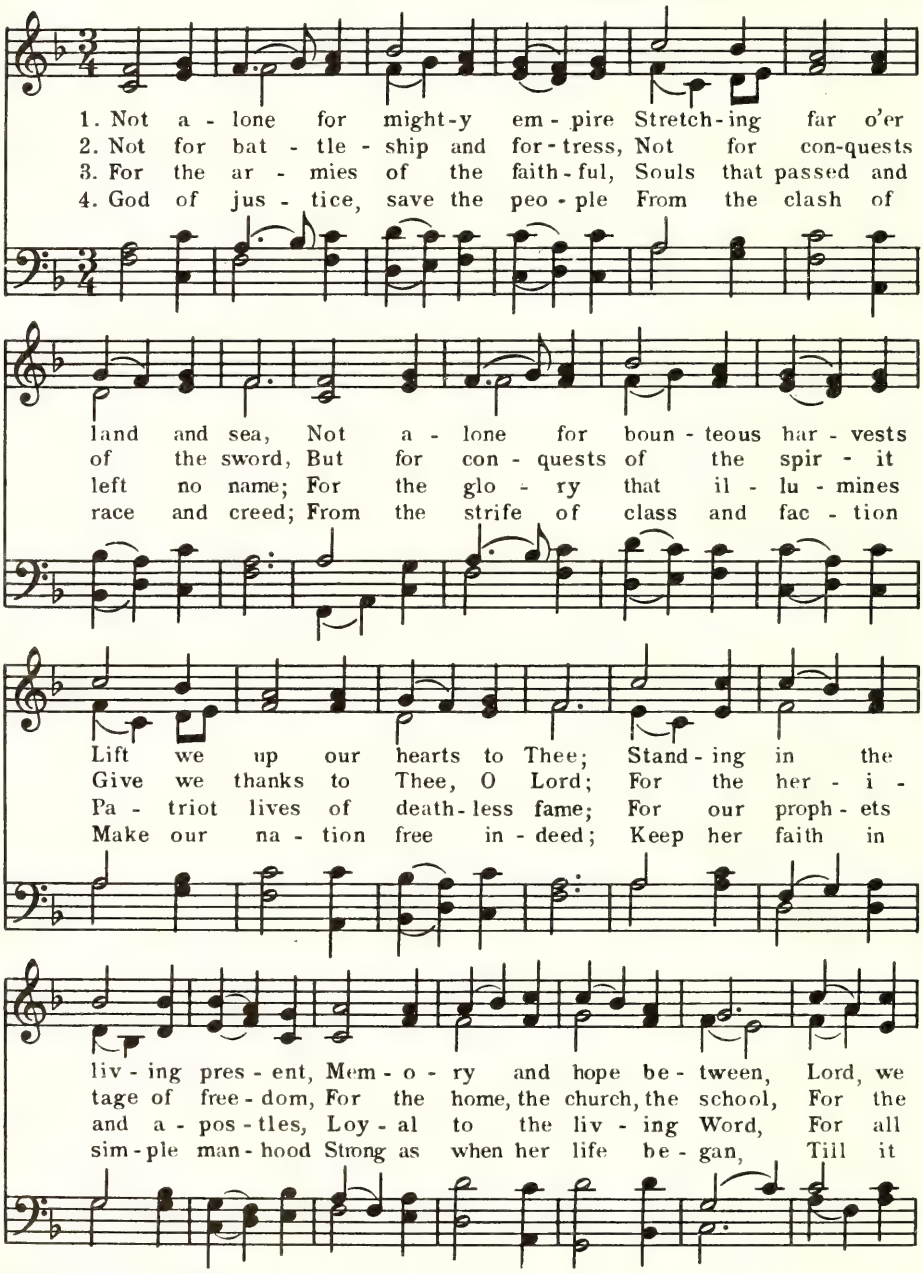


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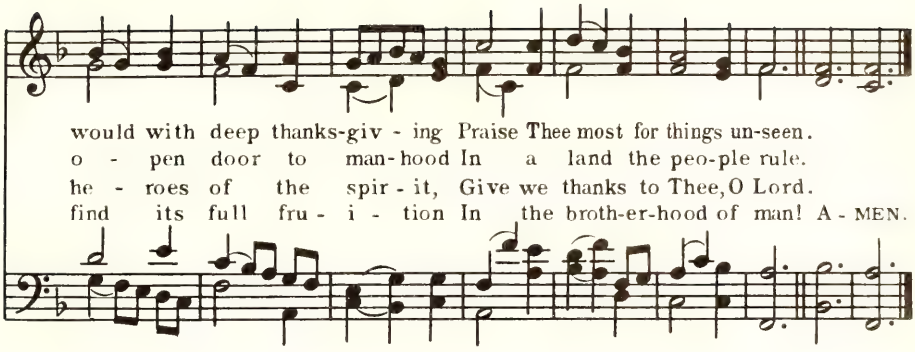
529 Not Alone for Mighty Empire

William Pierson Merrill, 1867-1954 (1909)

HYFRYDOL 8.7.8.7. D.
Rowland Hugh Prichard, 1811-1887 (1885)



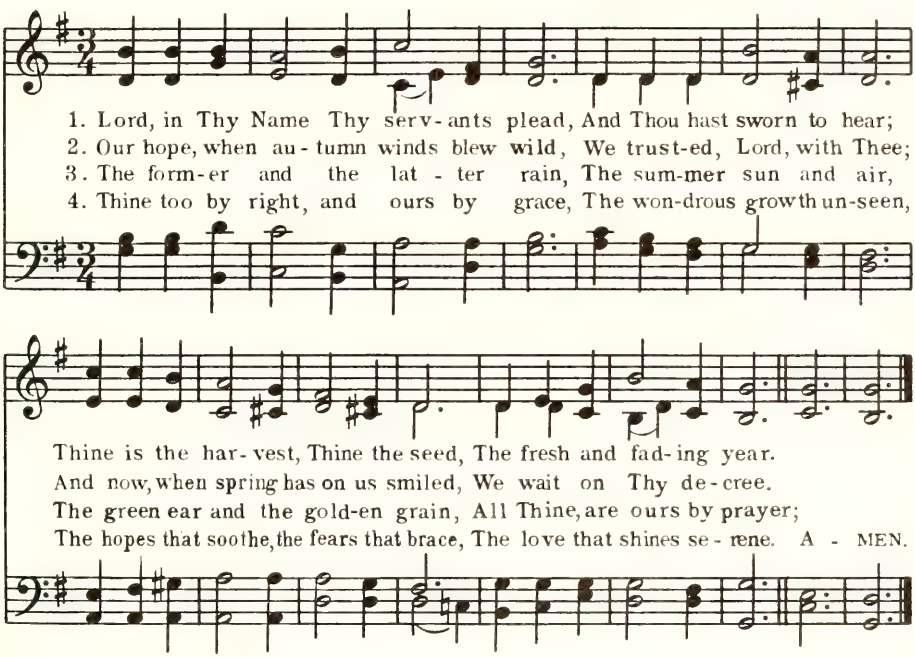
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Lord, in Thy Name Thy Servants Plead **530**

John Keble, 1792-1866 (1856)

ST. AGNES C.M. (14, Cc)
John B. Dykes, 1823-1876 (1866)
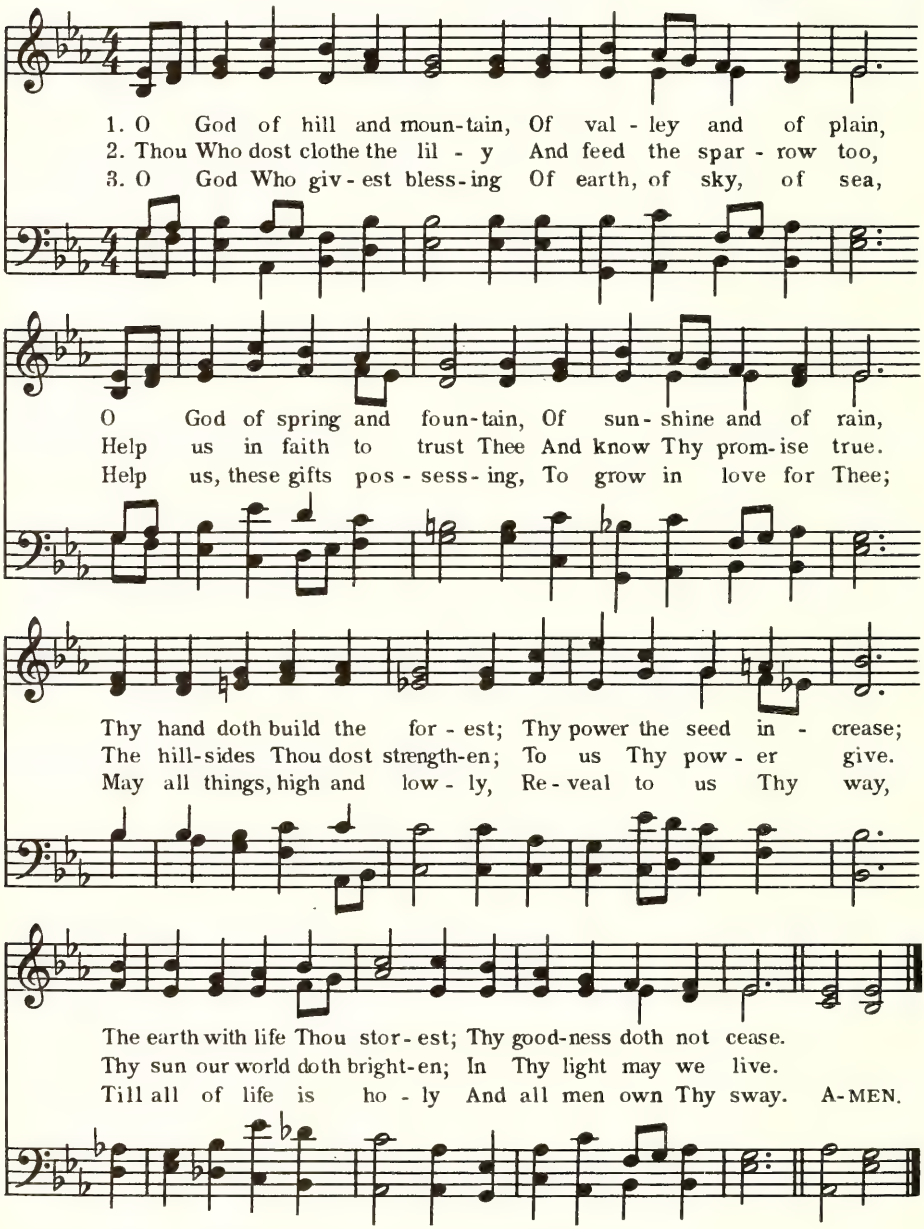


5 So grant the precious things brought forth
By sun and moon below,
That Thee in Thy new heaven and earth
We never may forgo.

531 O God of Hill and Mountain

William W. Reid, Jr. 1923 - —— (1955)

MUNICH 7.6.7.6. D.
"Neuvermehrtes Gesangbuch"
Meiningen, 1693 a.
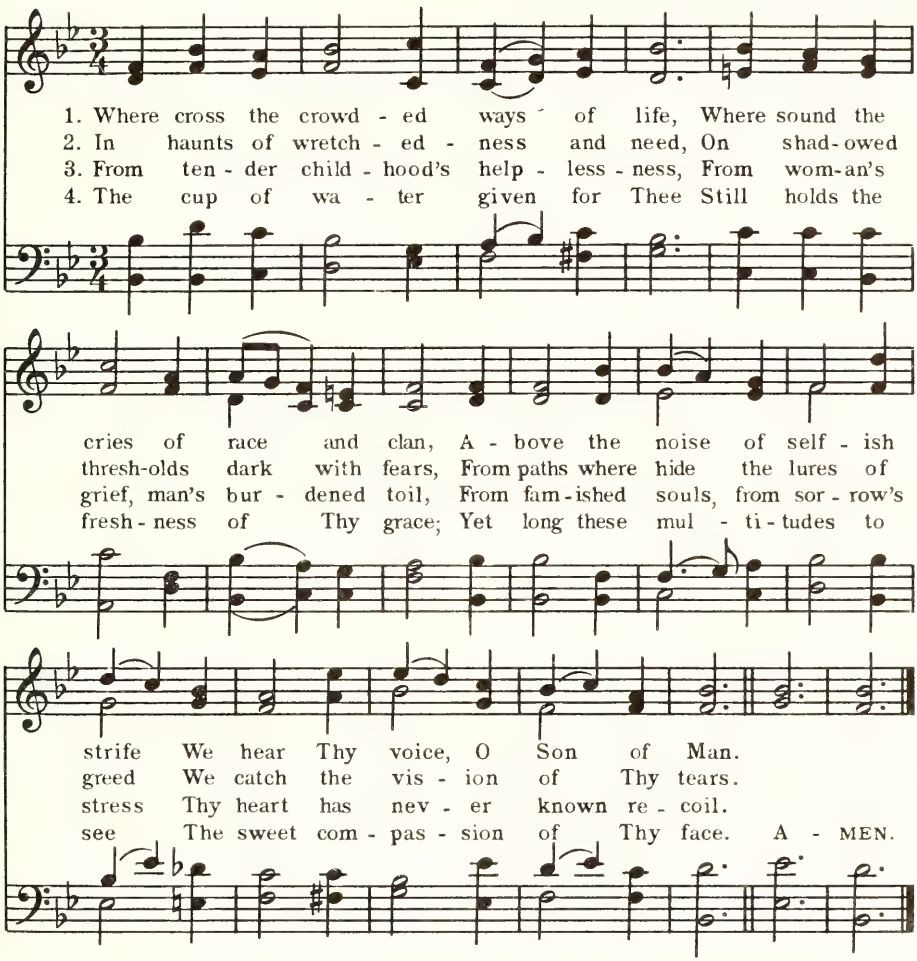


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Where Cross the Crowded Ways of Life 532

Frank Mason North, 1850-1935 (1905)

GERMANY L.M. (22, R)
Attr. to Ludwig van Beethoven, 1770-1827
in William Gardiner's "Sacred Melodies," 1815
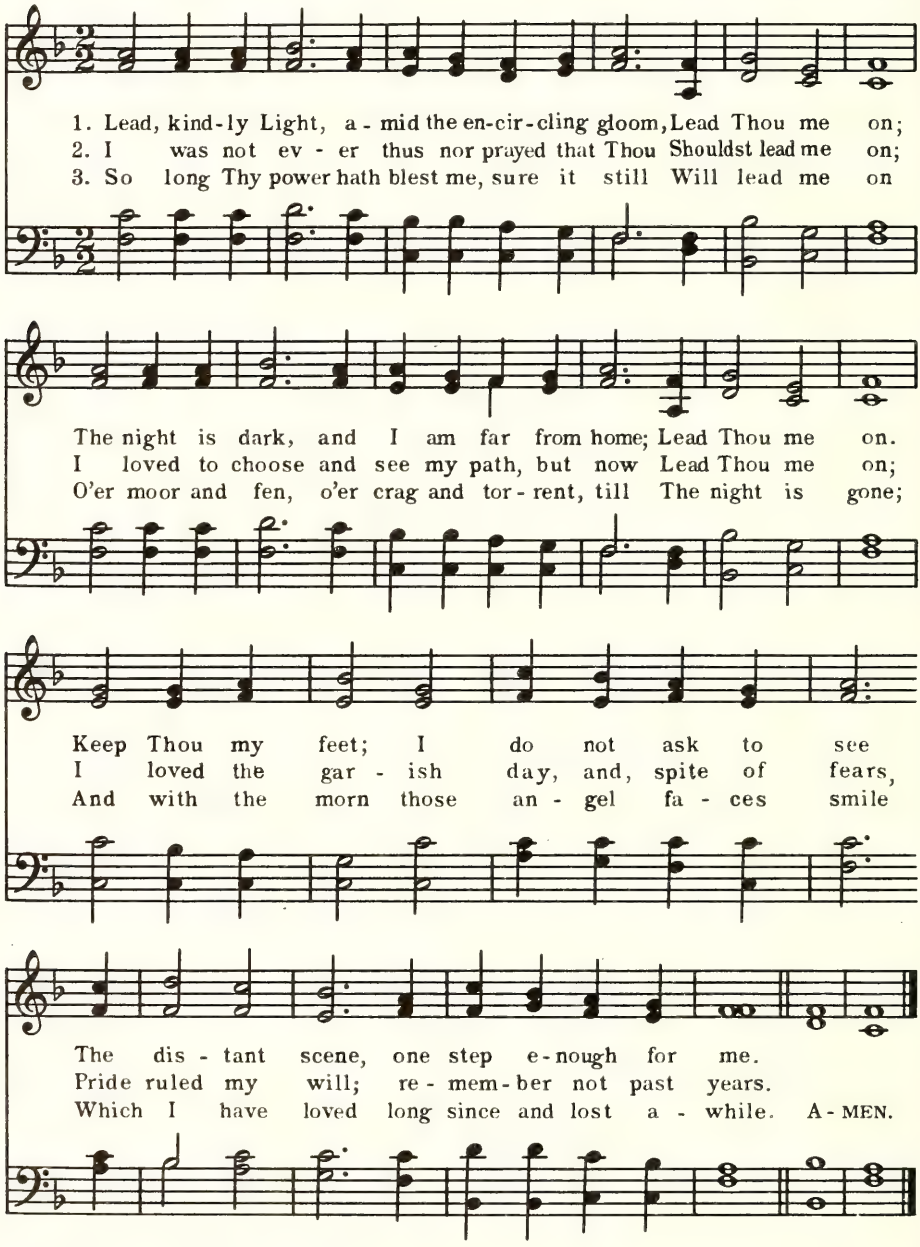


5 O Master, from the mountain side
Make haste to heal these hearts of pain;
Among these restless throngs abide;
O tread the city's streets again;

6 Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heaven above
Shall come the City of our God.

533 Lead, Kindly Light

John Henry Newman, 1801-1890 (1833)

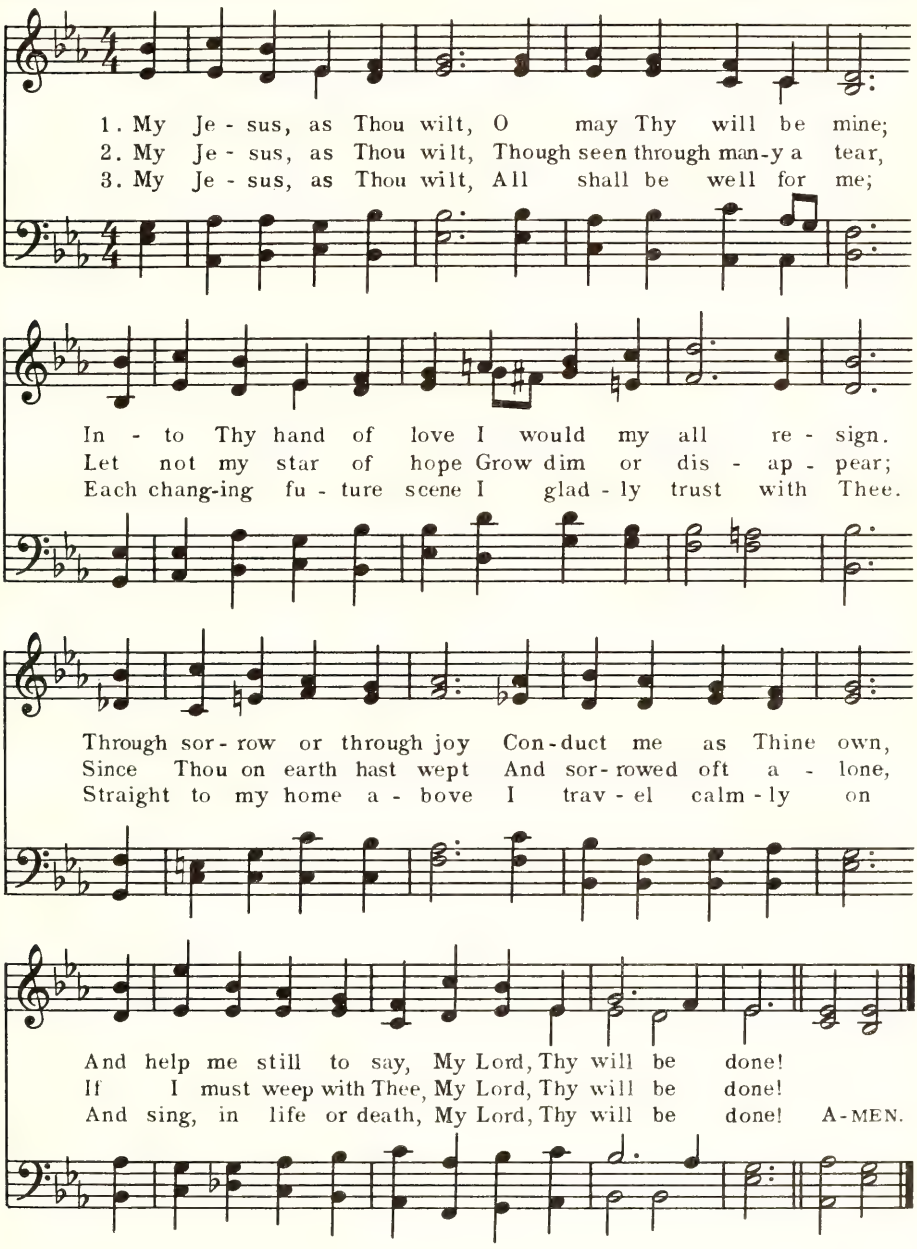
SANDON 10.4.10.4.10.10.
Charles H. Purday, 1799-1885 (1860)



My Jesus, as Thou Wilt 534

Benjamin Schmolck, 1672-1737 (c. 1704)
Jane Borthwick, tr., 1813-1897 (1854)

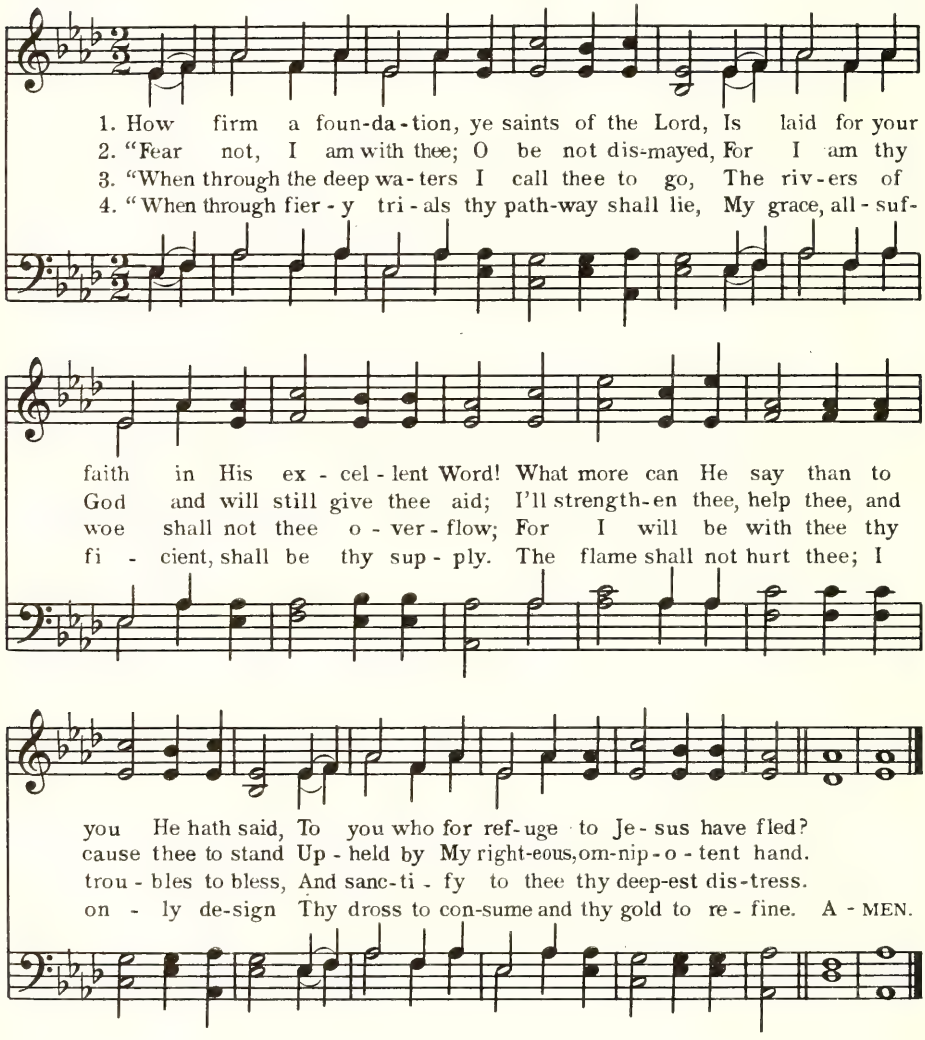
DENBY 6.6.6.6. D.
Charles J. Dale, 1904



535 How Firm a Foundation

"K" in Rippon's Selection, 1787

FOUNDATION 11.11.11.11.
Early American melody
Harm., Margaret S. Kortz, 1915 - ——(1967)

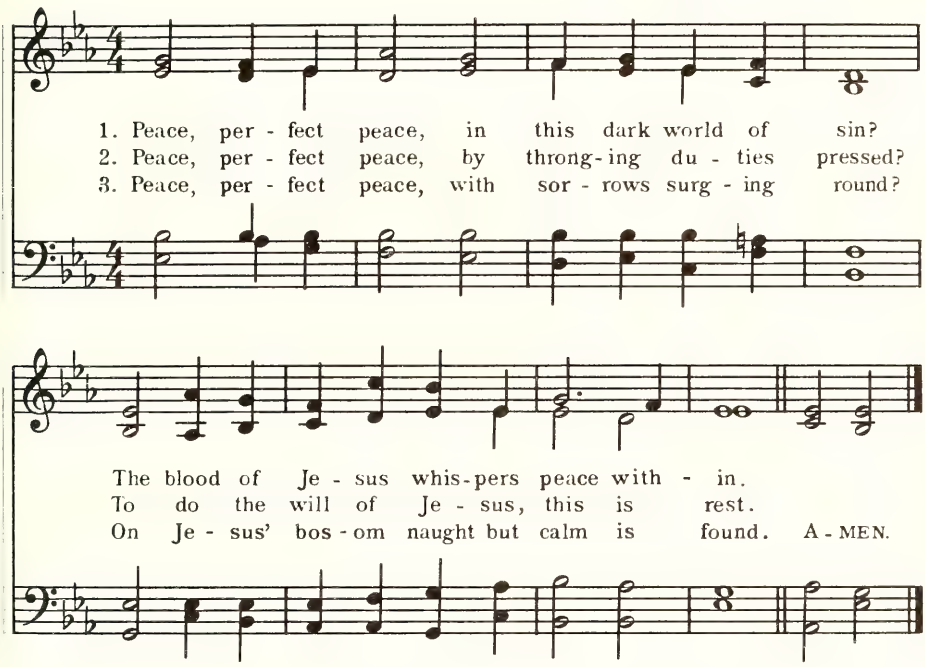


5 "The soul that on Jesus still leans for repose,
I will not, I will not desert to his foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake!"

Peace, Perfect Peace 536

Edward H. Bickersteth, 1825-1906 (1875)

CŒNA DOMINI 10.10. Iambic (1, C)
A. S. Sullivan, 1842-1900 (1874)



4 Peace, perfect peace, with loved ones far away?
In Jesus' keeping we are safe and they.

5 Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.
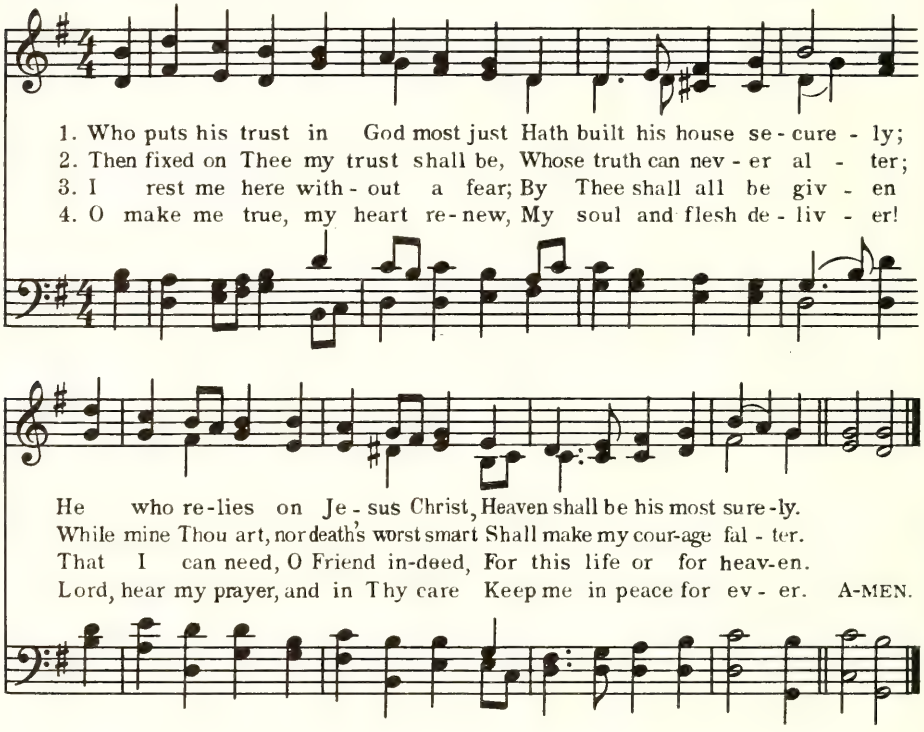
6 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

7 It is enough: earth's struggles soon shall cease
And Jesus call us to heaven's perfect peace.

537 Who Puts His Trust in God Most Just

Joachim Magdeburg, c. 1525-after 1583 (1572)
Catherine Winkworth, tr., 1829-1878 (1858)

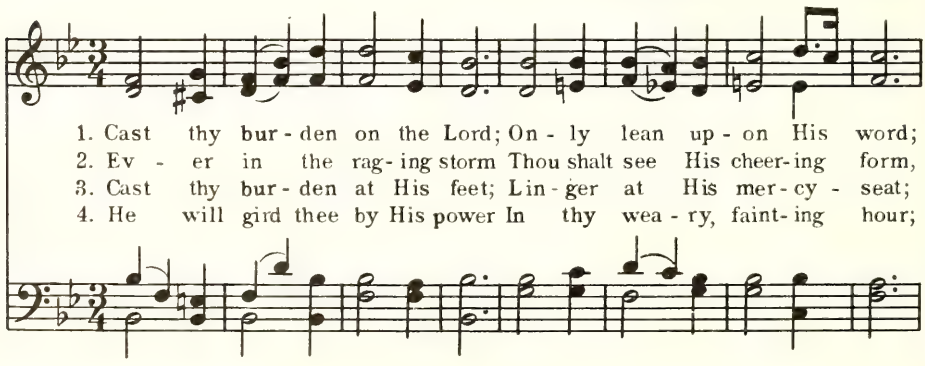
DOMINUS REGIT 8.7.8.7. Iambic (15, C)
John B. Dykes, 1823-1876 (1868)

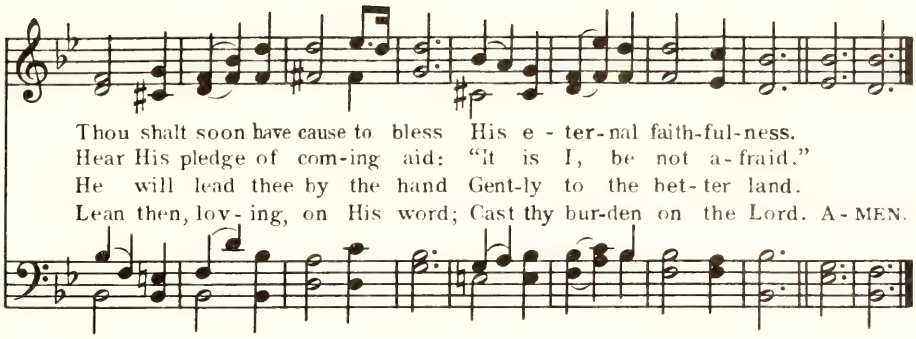


538 Cast Thy Burden on the Lord

John Cennick, 1718-1755 (1743) a.

MERCY (LAST HOPE) 7.7.7.7.
Arr. from Louis Moreau Gottschalk, 1829-1869 (1867)

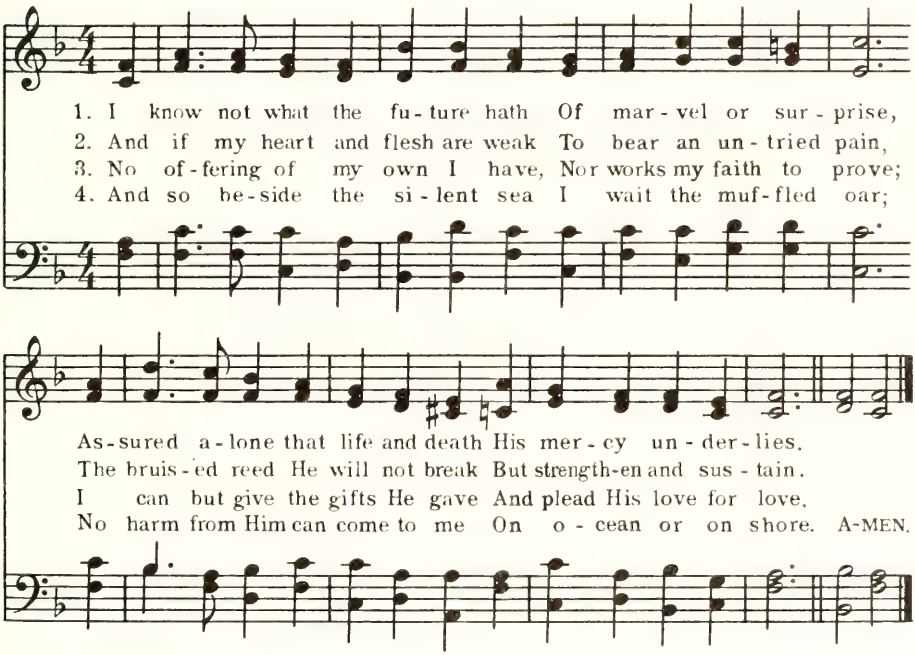




I Know Not What the Future Hath 539

John Greenleaf Whittier, 1807-1892 (1867)

WINCHESTER, OLD C.M. (14, Z)
Este's Psalter, 1592

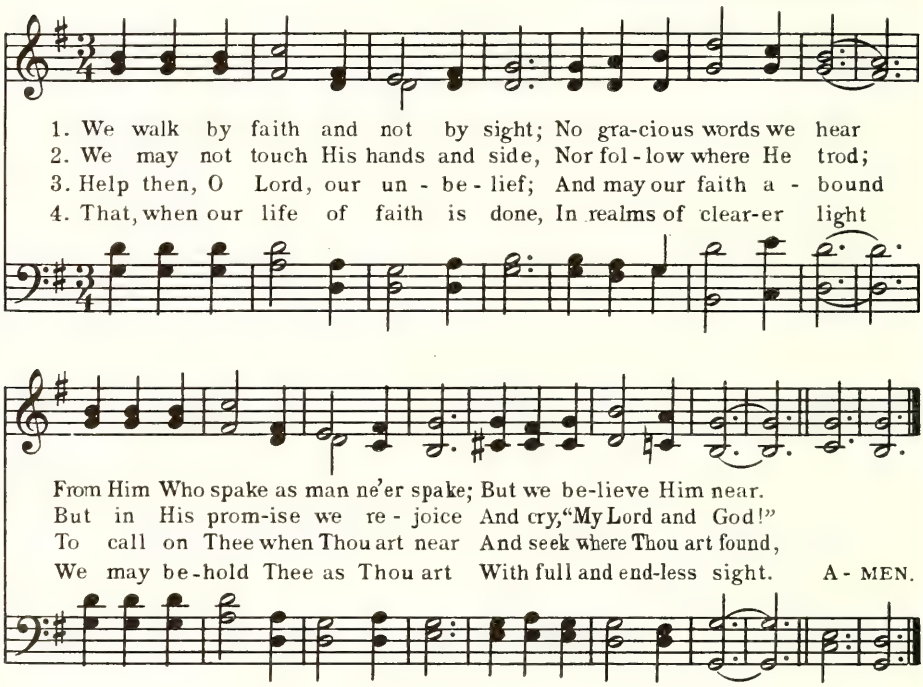


5 I know not where His islands lift
Their fronded palms in air;
I only know I cannot drift
Beyond His love and care.

540 We Walk by Faith and Not by Sight

Henry Alford, 1810-1871 (1844)
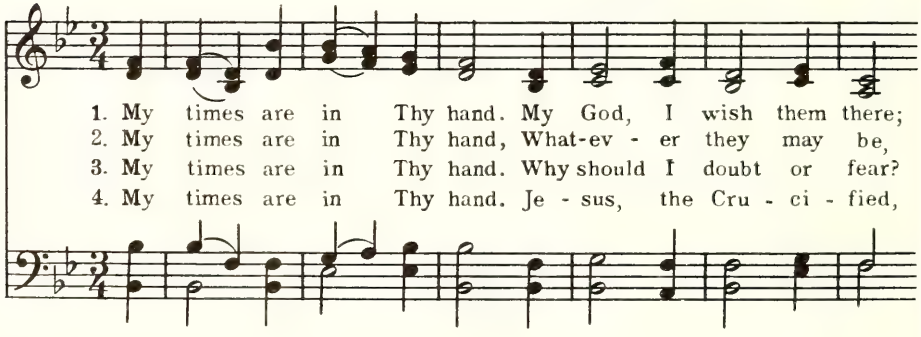
LAMBETH C.M.
William Schulthes, 1816-1879 (1871)

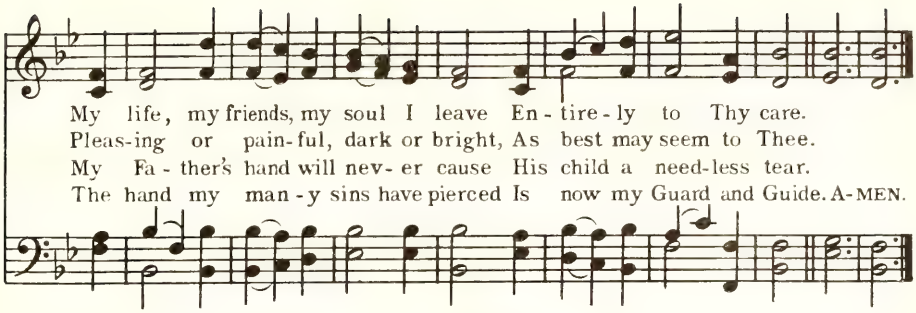


541 My Times Are in Thy Hand

William F. Lloyd, 1791-1853 (1841)

FERGUSON S.M.
George Kingsley, 1811-1884 (1843)
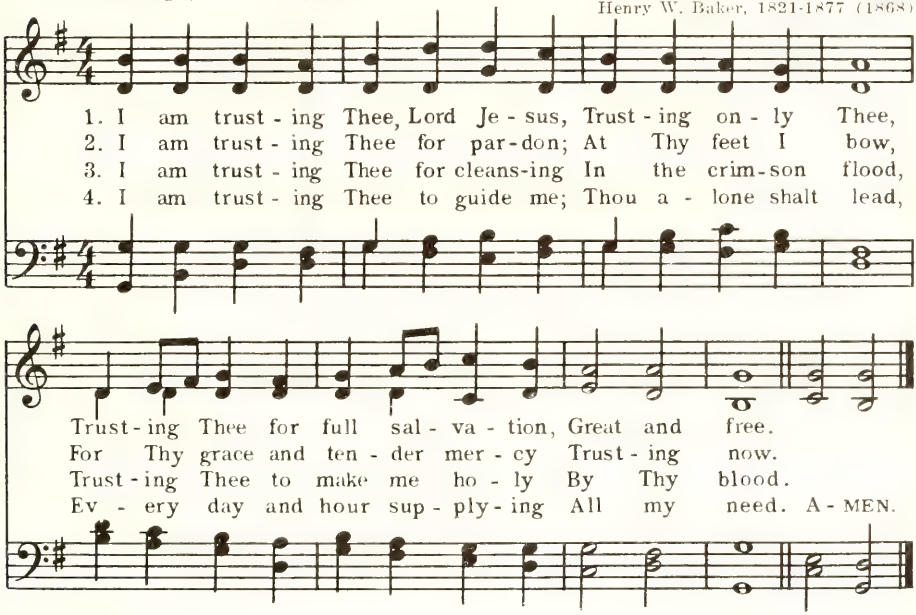




5 My times are in Thy hand;
I'll always trust in Thee;
And after death at Thy right hand
I shall for ever be.

I Am Trusting Thee, Lord Jesus 542

Frances R. Havergal, 1836-1879 (1874)

STEPHANOS 8.5.8.3. (269, C)
Henry W. Baker, 1821-1877 (1868)



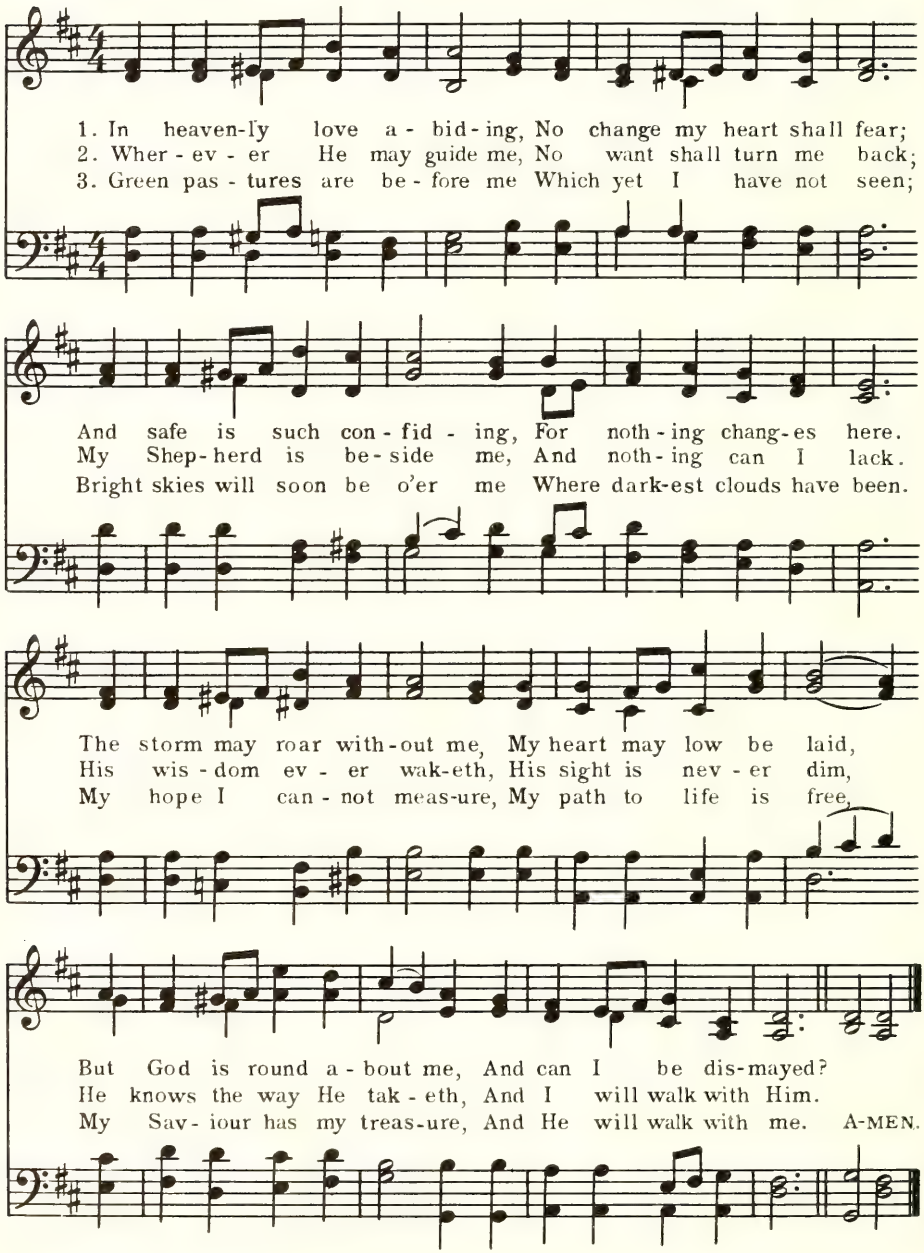
5 I am trusting Thee for power;
Thine can never fail;
Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall;
I am trusting Thee for ever
And for all.

543 In Heavenly Love Abiding

Anna L. Waring, 1820-1910 (1850)

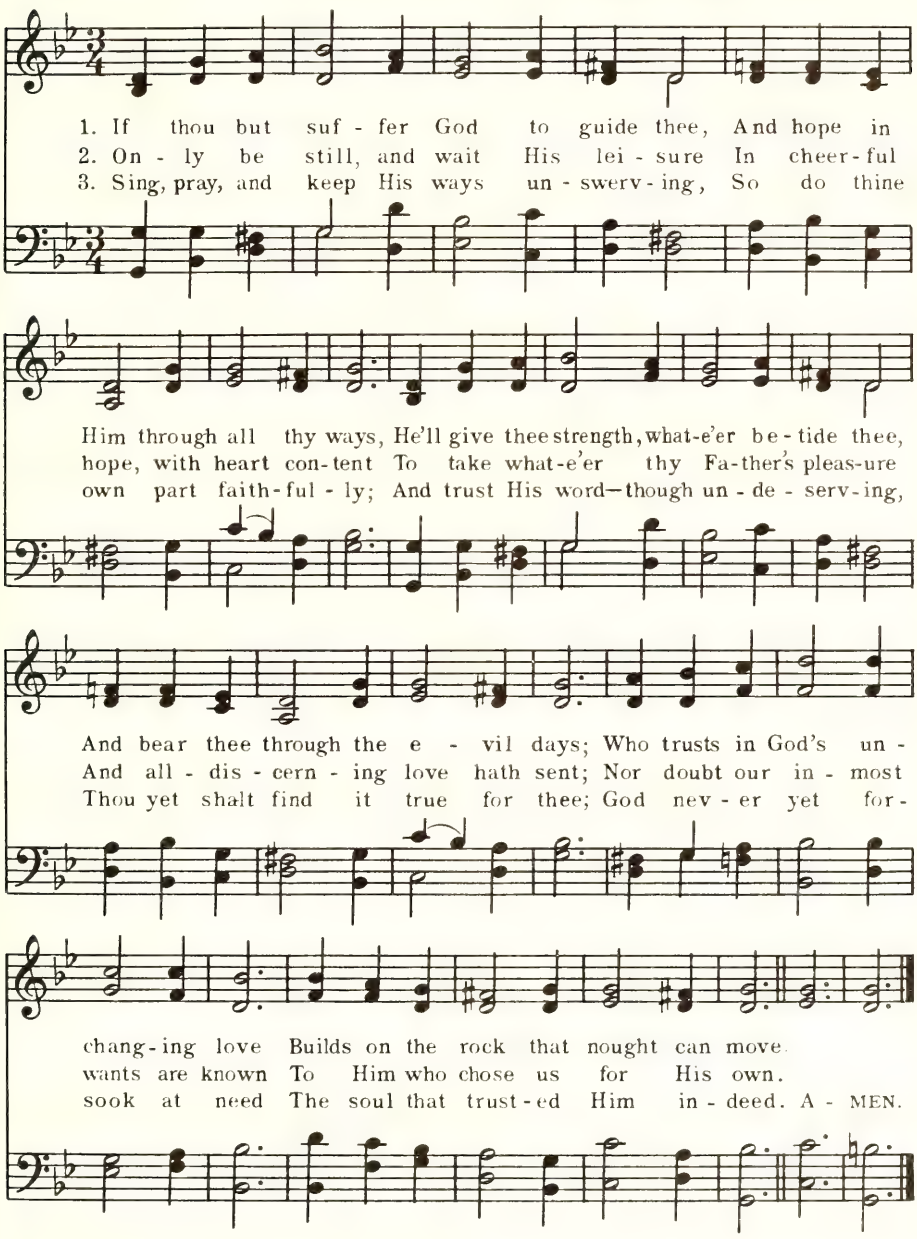
GRACE 7.6.7.6. D.
F. R. Nitzschke, 1871-1944 (1908)



If Thou but Suffer God to Guide Thee 544

Georg Christian Neumark, 1621-1681 (1641)
Catherine Winkworth, tr., 1829-1878 (1855, 1863)

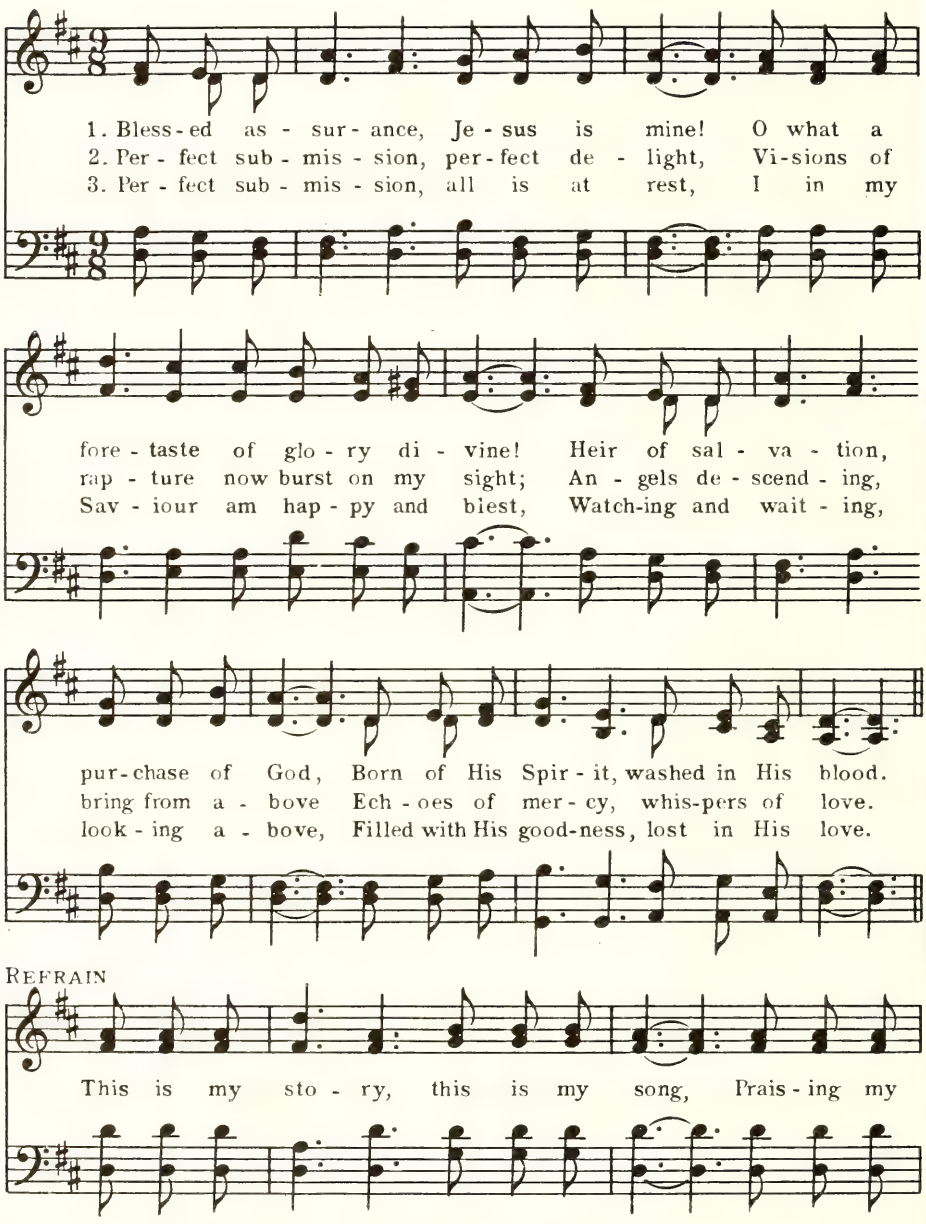
BREMEN (NEUMARK) 9.8.9.8.8.8. (106, A)
Wer nur den lieben Gott lässt walten
Georg Christian Neumark, 1621-1681 (1657)
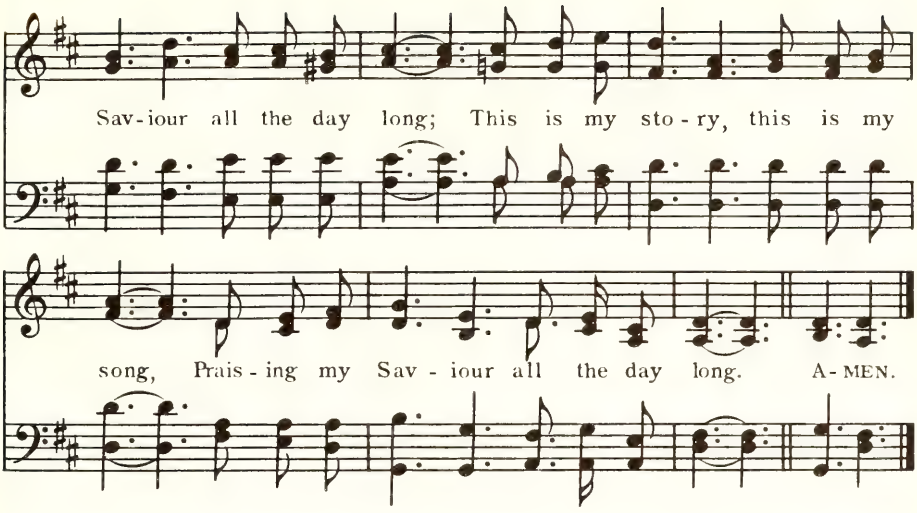


545 Blessed Assurance

Fanny J. Crosby Van Alstyne, 1820-1915 (1873)

ASSURANCE 9.10.9.9. with Refrain
Phoebe P. Knapp, 1839-1915 (1873)

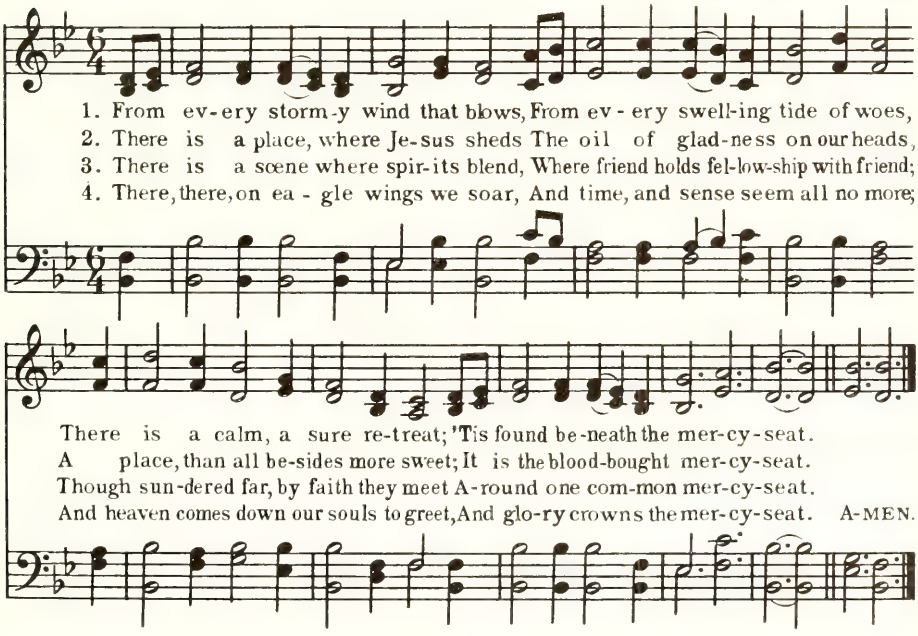




From Every Stormy Wind That Blows 546

Hugh Stowell, 1799-1865 (1828)

RETREAT L.M.
Thomas Hastings, 1784-1872 (1842)

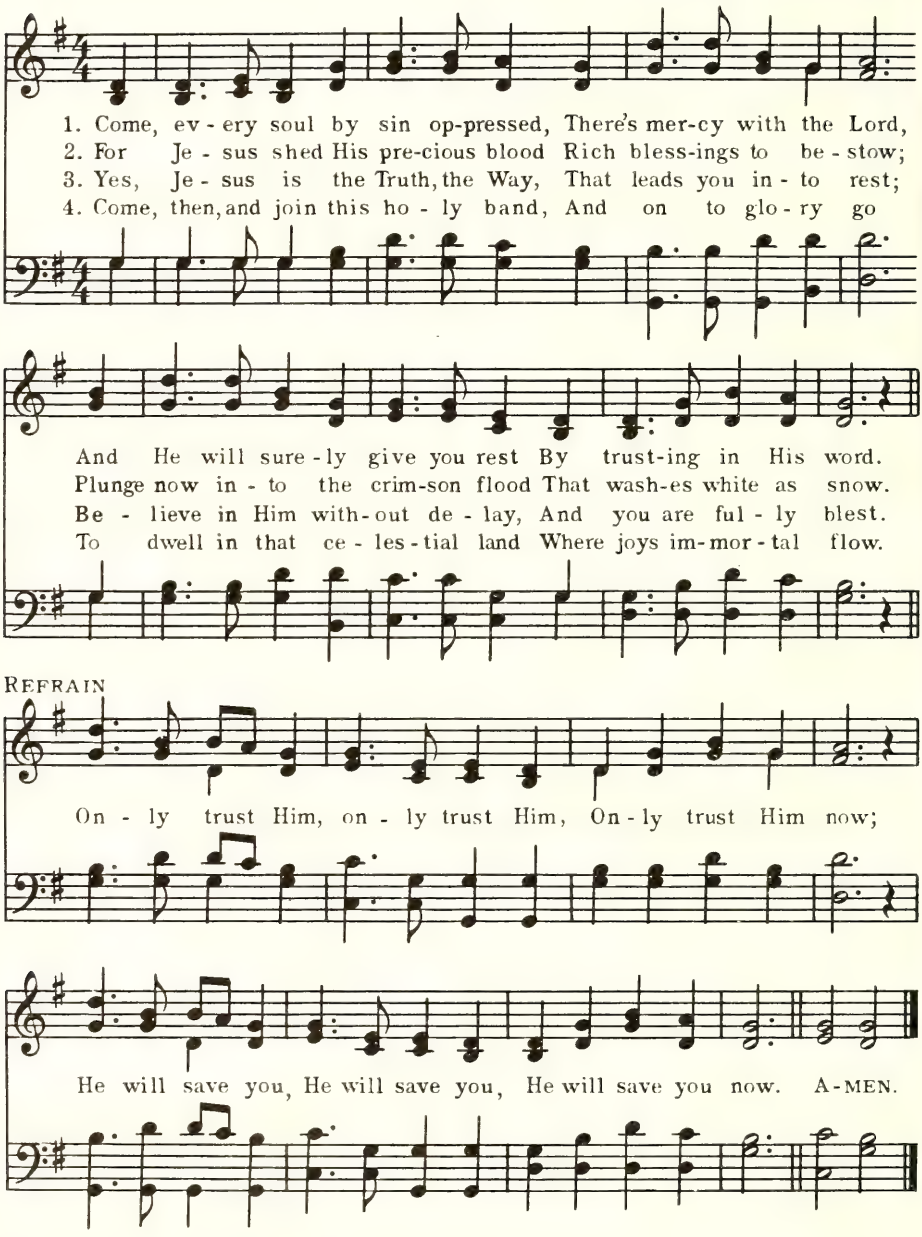


5 O may my hand forget her skill,
My tongue be silent, cold, and still,
This bounding heart forget to beat,
If I forget the mercy-seat.

547 Come, Every Soul by Sin Oppressed

John H. Stockton, 1813-1877 (1874)
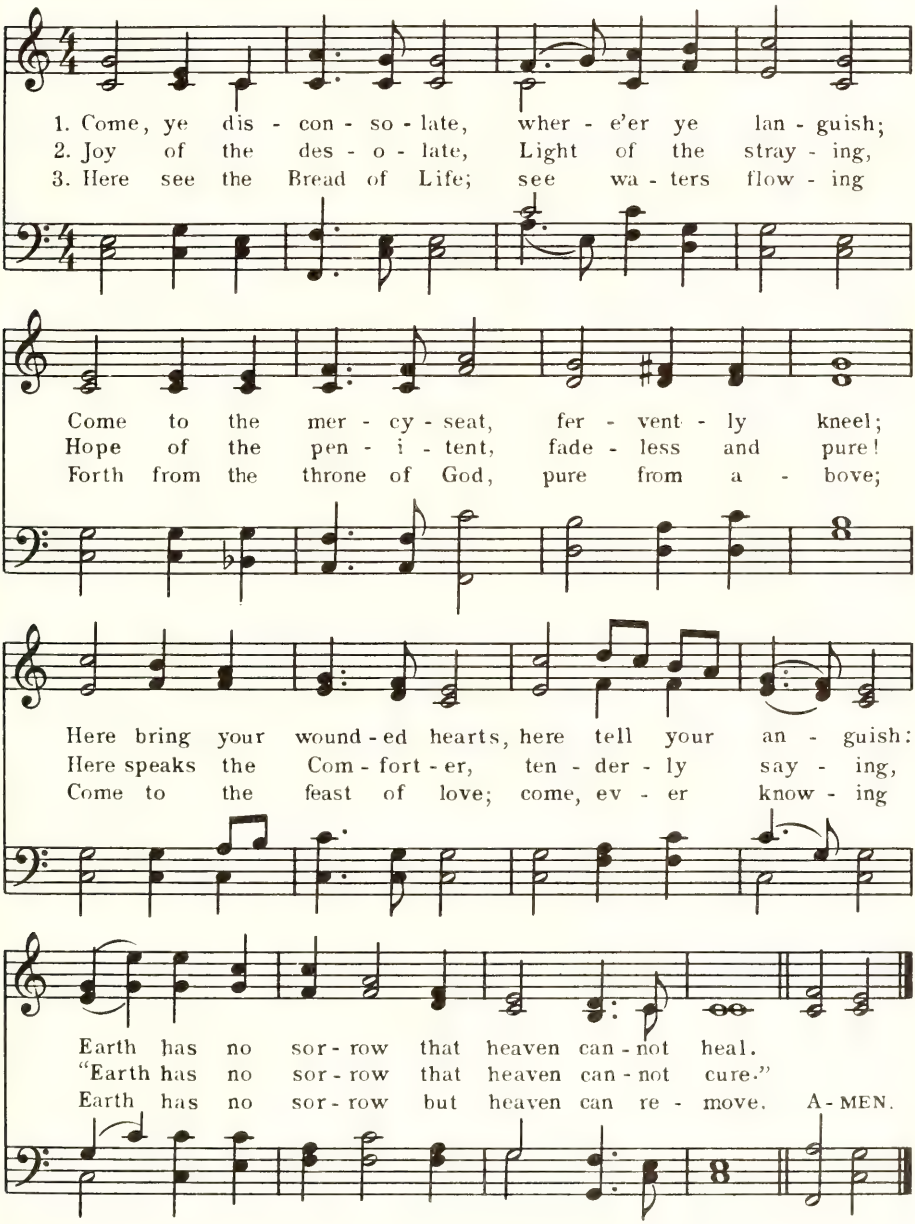
ONLY TRUST HIM C.M. with Refrain
John H. Stockton, 1813-1877 (1874)



Come, Ye Disconsolate, Where'er Ye Languish 548

Thomas Moore, 1779-1852 (1816)
Alt. by Thomas Hastings, 1784-1872 (1832)

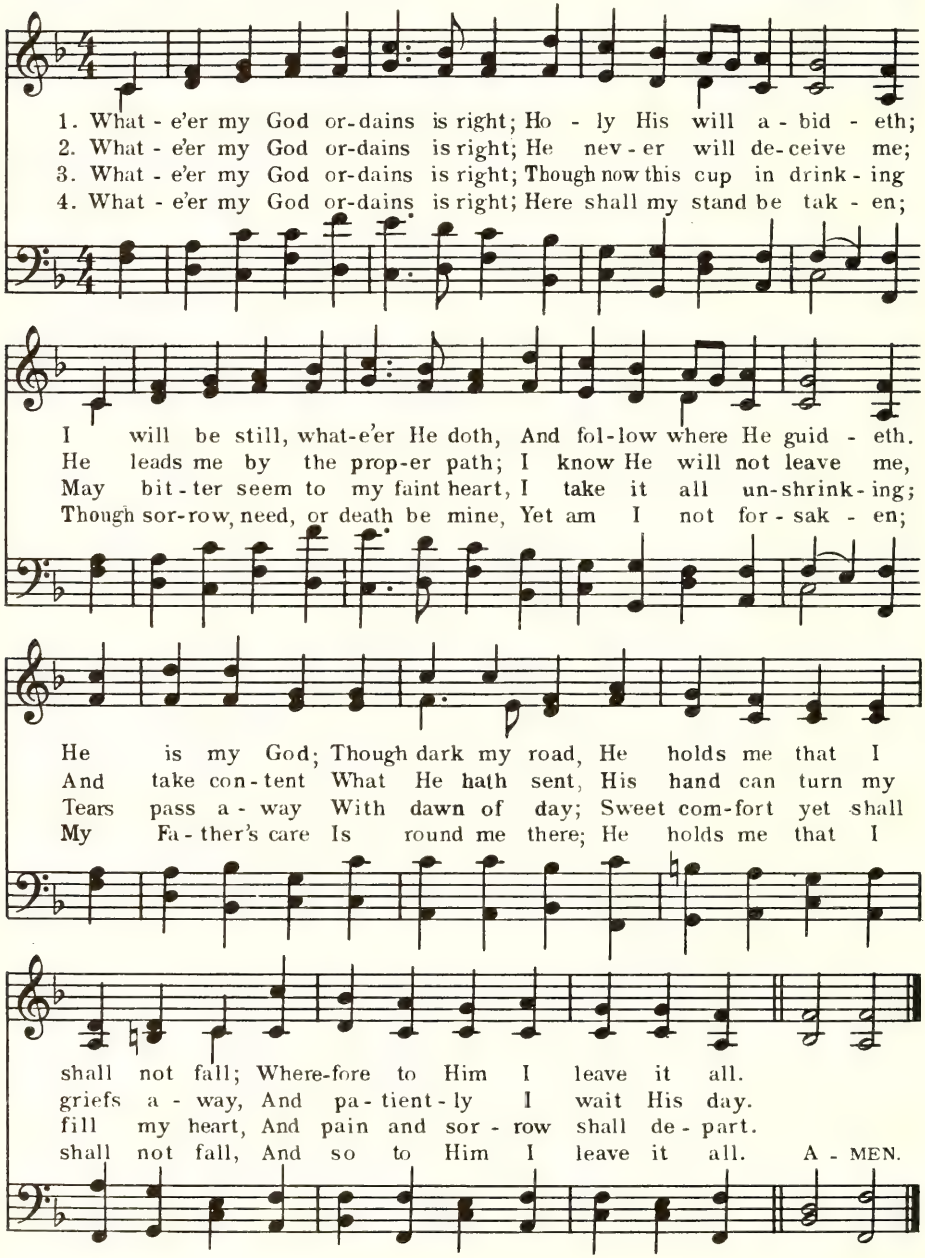
CONSOLATOR 11.10.11.10.
Samuel Webbe, 1740-1816 (1792)



549 Whate'er My God Ordains Is Right

Samuel Rodigast, 1649-1708 (1675)
Catherine Winkworth, tr., 1829-1878 (1863)

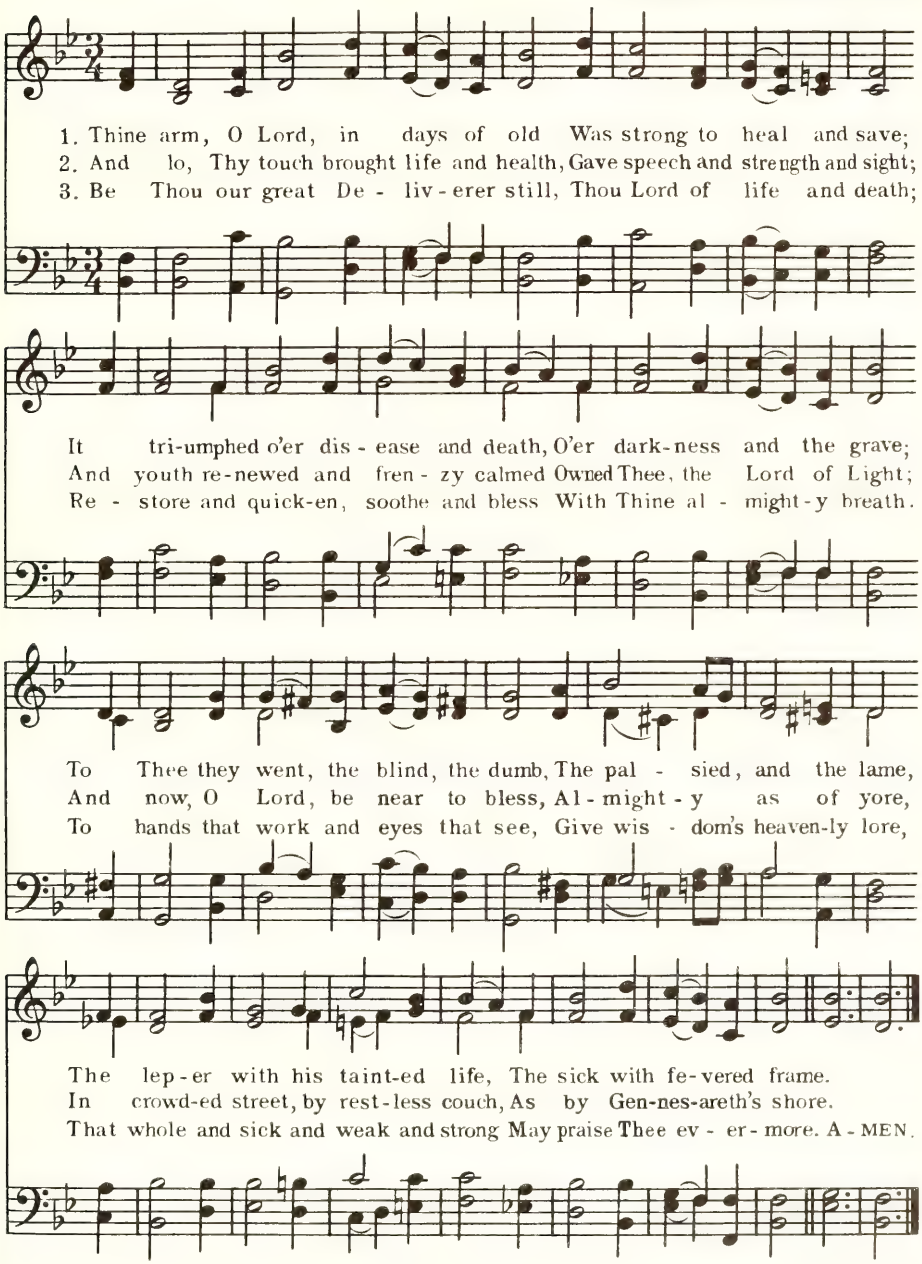
WAS GOTT TUT, DAS IST WOHLGETAN 8.7.8.7.4.4.8.8. Iambic (160, A)
Severus Gastorius, c. 1675
"Weimar Gesangbuch," 1681



Thine Arm, O Lord, in Days of Old **550**

Edward Hayes Plumptre, 1821-1891 (1864)
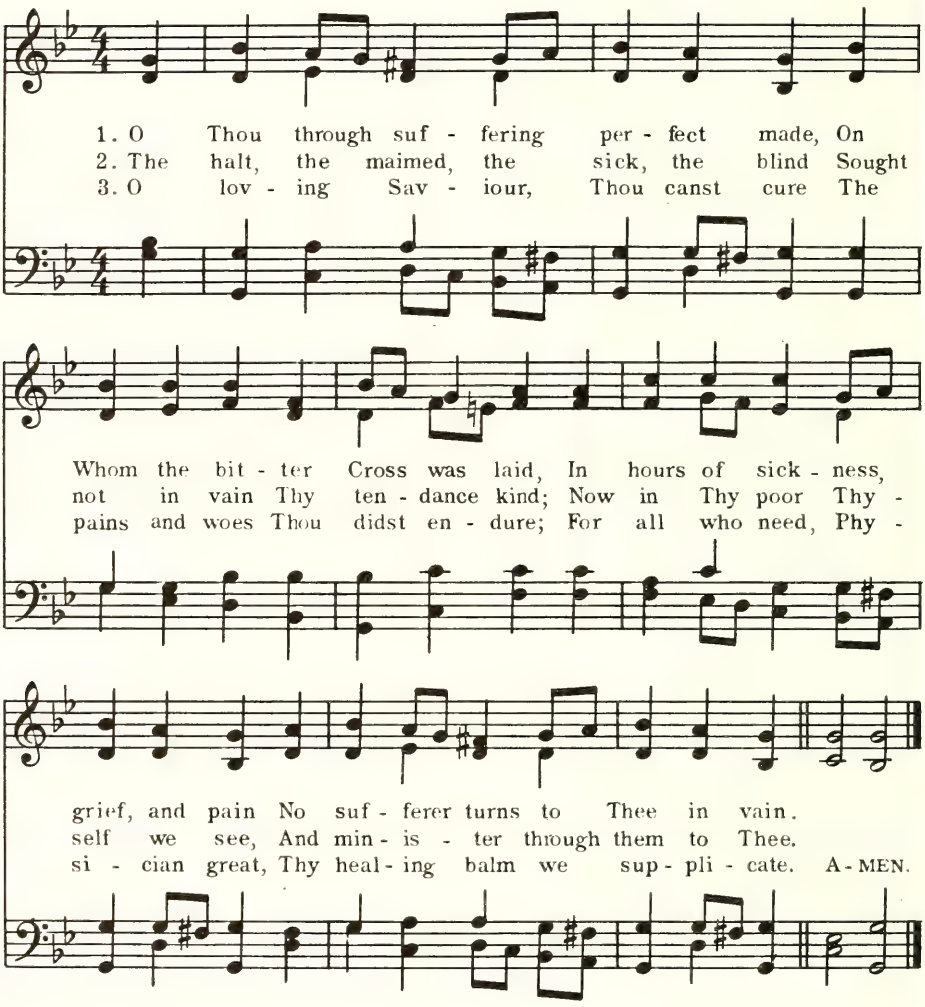
ST. MATTHEW C.M.D. (590, B)
William Croft, 1678-1727 (1699)



551 O Thou Through Suffering Perfect Made

William Walsham How, 1823-1897 (1871)

PRAGUE L.M. (22, D)
Christe, der du bist Tag und Licht
7th century Latin melody
Joseph Klug's "Geistliche Lieder," 1533
C. Gregor Choralbuch, 1784
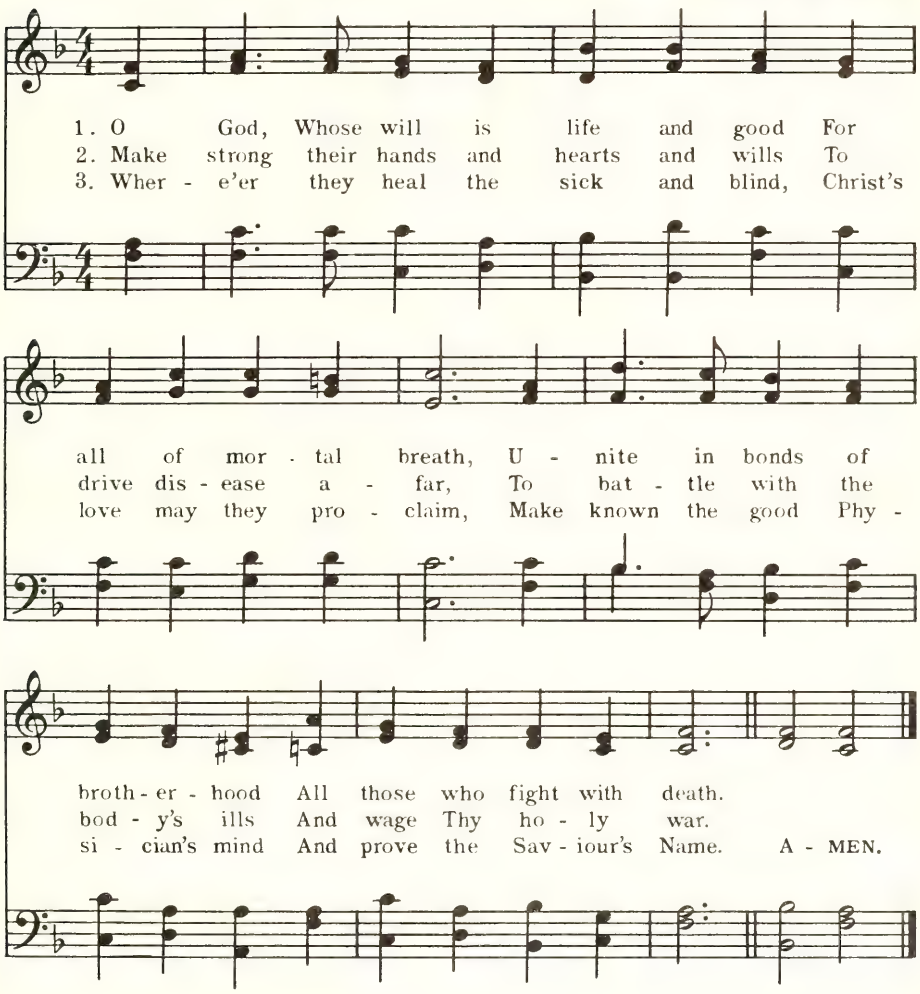


4 But O, far more, let each keen pain
And hour of woe be heavenly gain.
May suffering be a chastening rod
To bring each wanderer nearer God.

5 O heal the bruisèd heart within;
O save our souls all sick with sin;
Give life and health in bounteous store,
That we may praise Thee evermore.

O God, Whose Will Is Life and Good **552**

Hardwicke D. Rawnsley, 1851-1920, and others

WINCHESTER, OLD C.M. (14, Z)
Este's Psalter, 1592

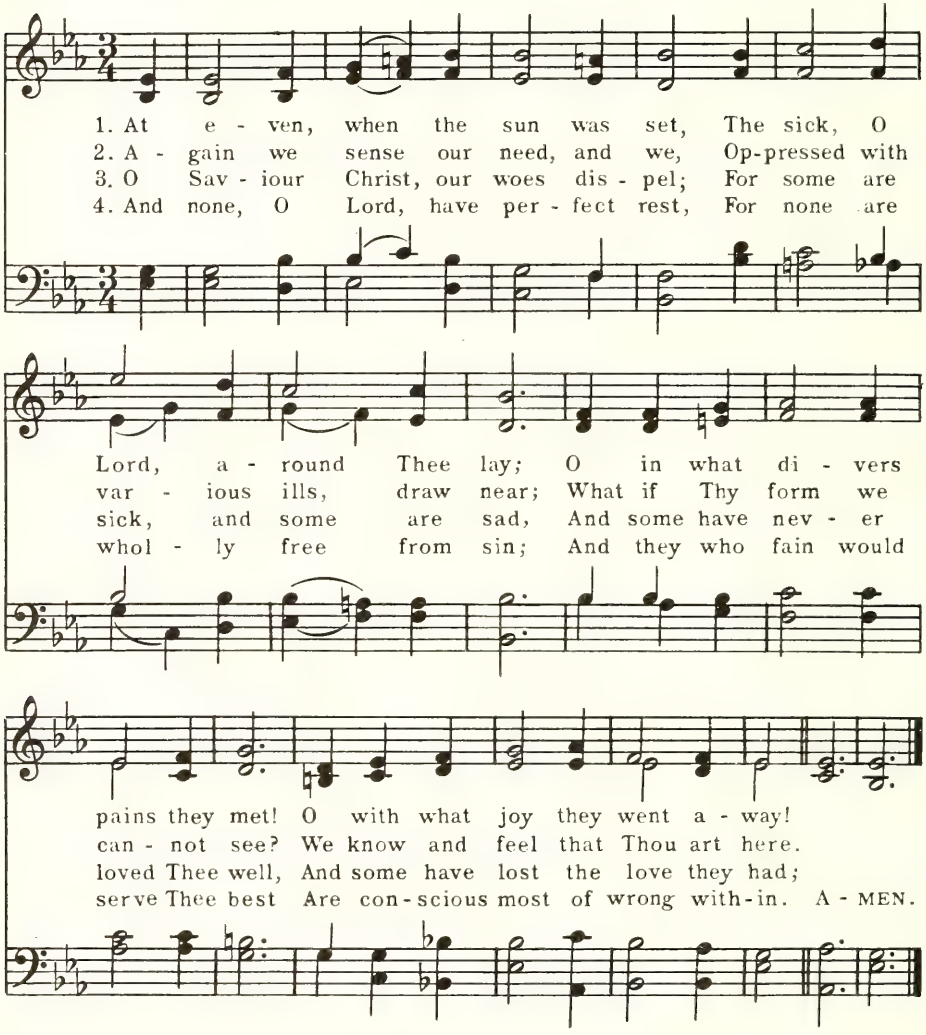


4 Before them set Thy holy will,
That they, with heart and soul,
To Thee may consecrate their skill,
And make the sufferer whole.

553 At Even, When the Sun Was Set

Henry Twells, 1823-1900 (1868) a.

ANGELUS L.M. (22, N)
Georg Joseph, 1657
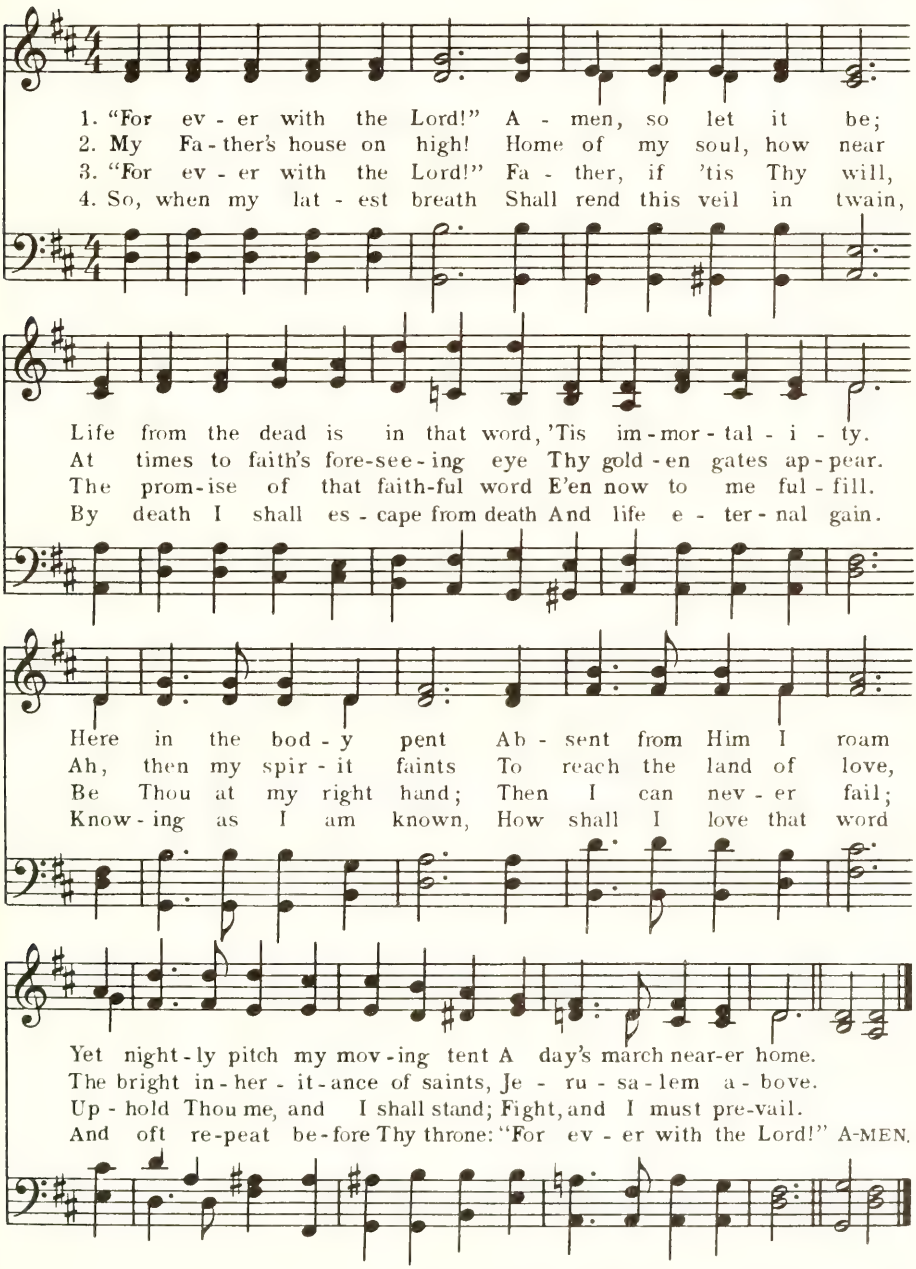


5 O Saviour Christ, Thou too art Man;
Thou hast been troubled, tempted, tried;
Thy kind but searching glance can scan
The very wounds that shame would hide.

6 Thy touch has still its ancient power;
No word from Thee can fruitless fall.
Hear, in this solemn prayerful hour,
And in Thy mercy heal us all.

"For Ever with the Lord!" 554

James Montgomery, 1771-1854 (c. 1835)

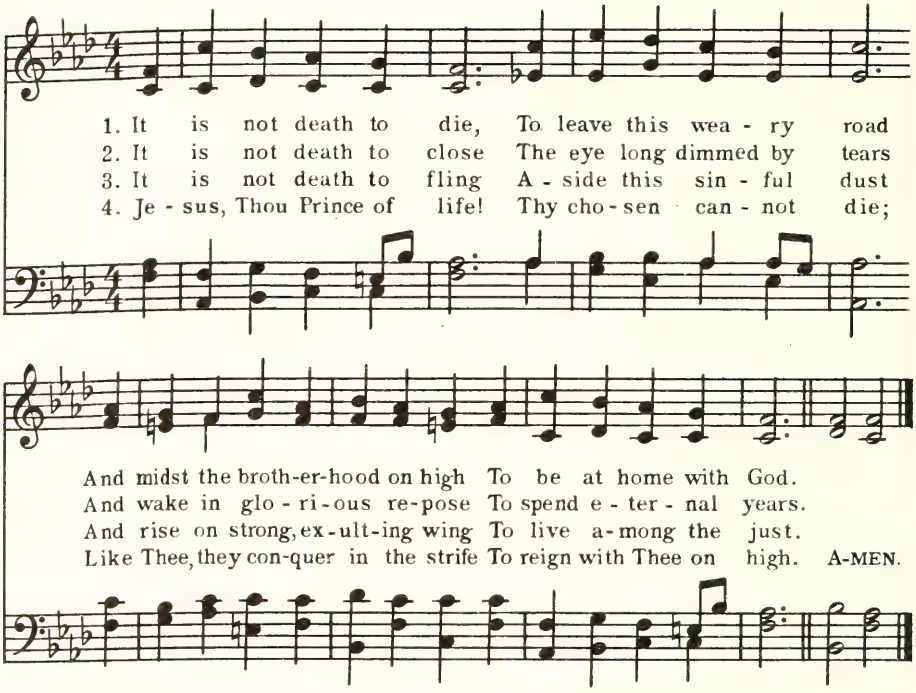
LEOMINSTER S.M.D. (595, B)
George William Martin, 1828-1881 (1862)
Har. by Arthur Sullivan, 1874



555 It Is Not Death to Die

Henri Abraham César Malan, 1787-1864 (1832)
Albert Knapp, tr., 1798-1864 (1836)
George W. Bethune, tr., 1805-1861 (1847)

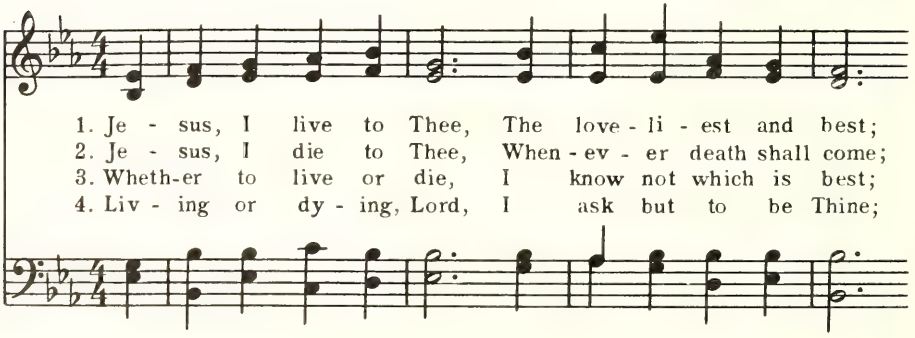
AYLESBURY S.M. (582, A)
"Chetham's Psalmody," 1718
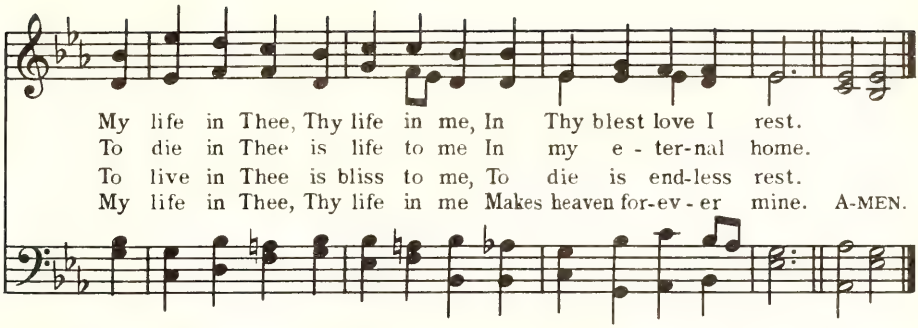


556 Jesus, I Live to Thee

John Henry Harbaugh, 1817-1867 (1850)

FRANCONIA S.M.
J. B. König, 1691-1758 (1738)
Arr. by William Havergal, 1793-1870 (1847)

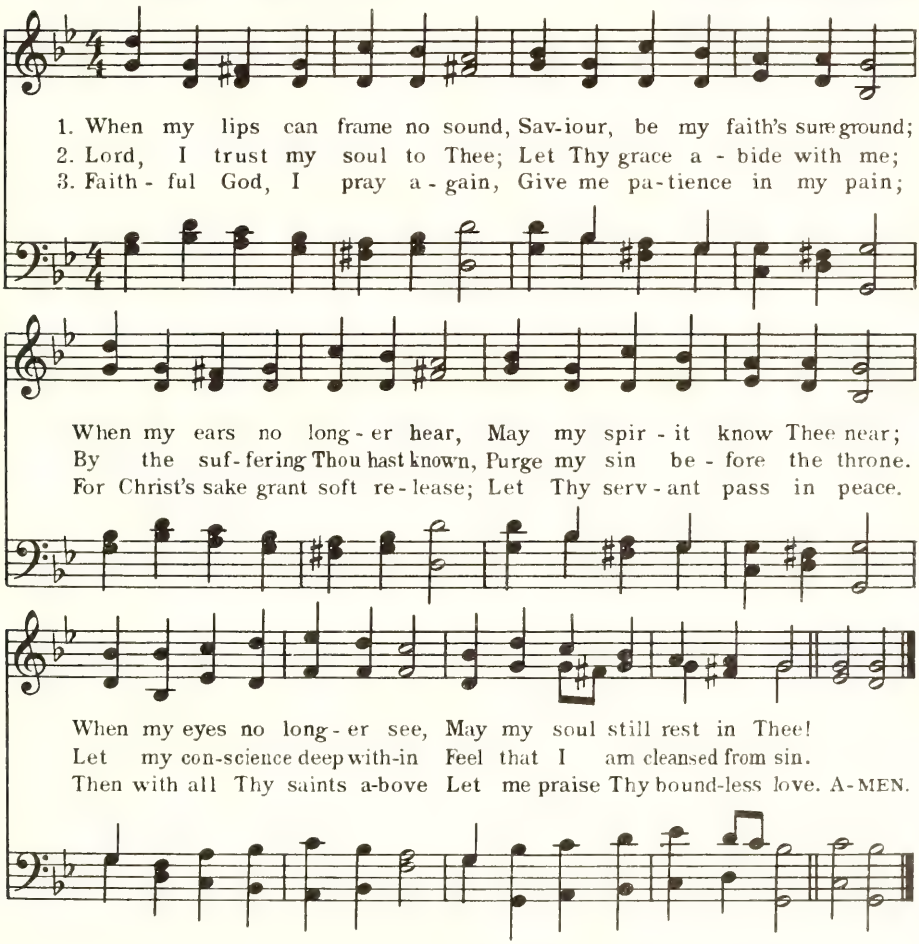




When My Lips Can Frame No Sound **557**

John Amos Comenius, 1592-1670 (1661)
John Norman Libbey, tr. 1866-1943 (1903)

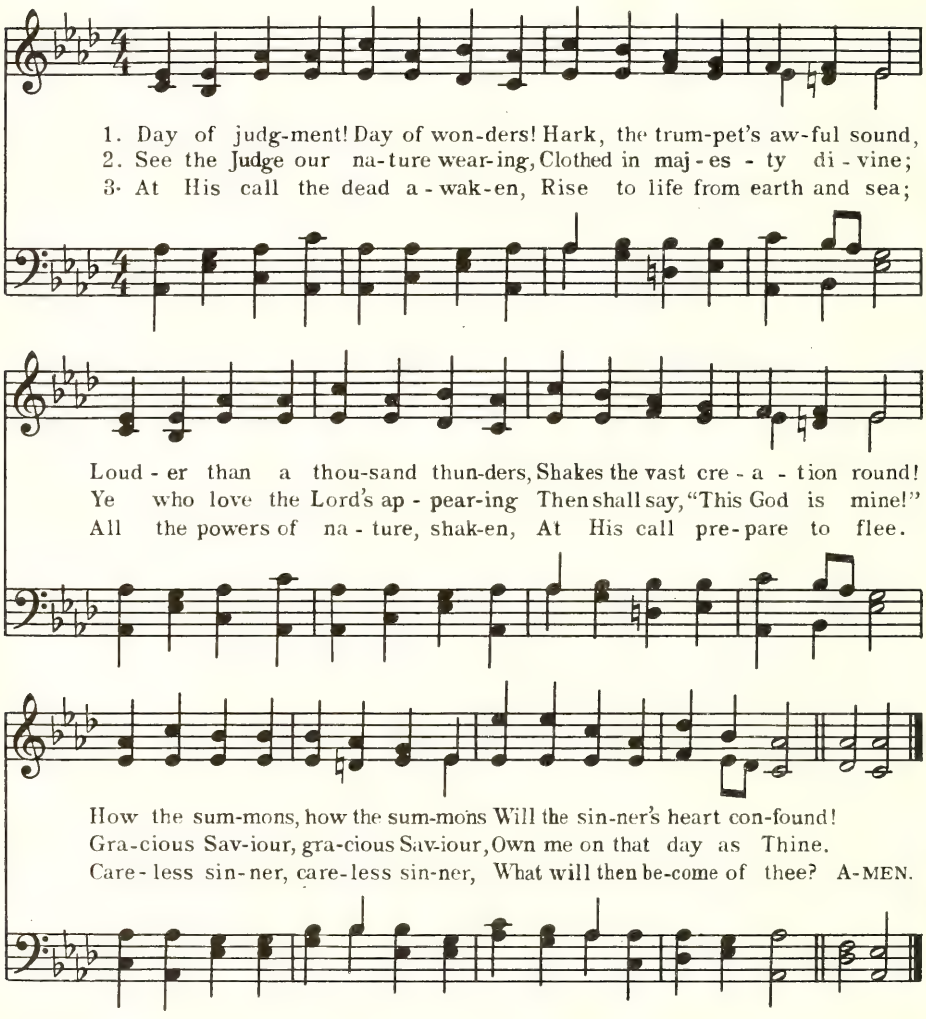
ZEIGE MIR DEIN ANGESICHT 7.7.7.7.7.7. (581, E)
C. Gregor Choralbuch, 1784



558 Day of Judgment! Day of Wonders!

John Newton, 1725-1807 (1774)

JUDGMENT 8.7.8.7.8.7. Trochaic (585, A)
C. I. La Trobe, 1758-1836 (1790)
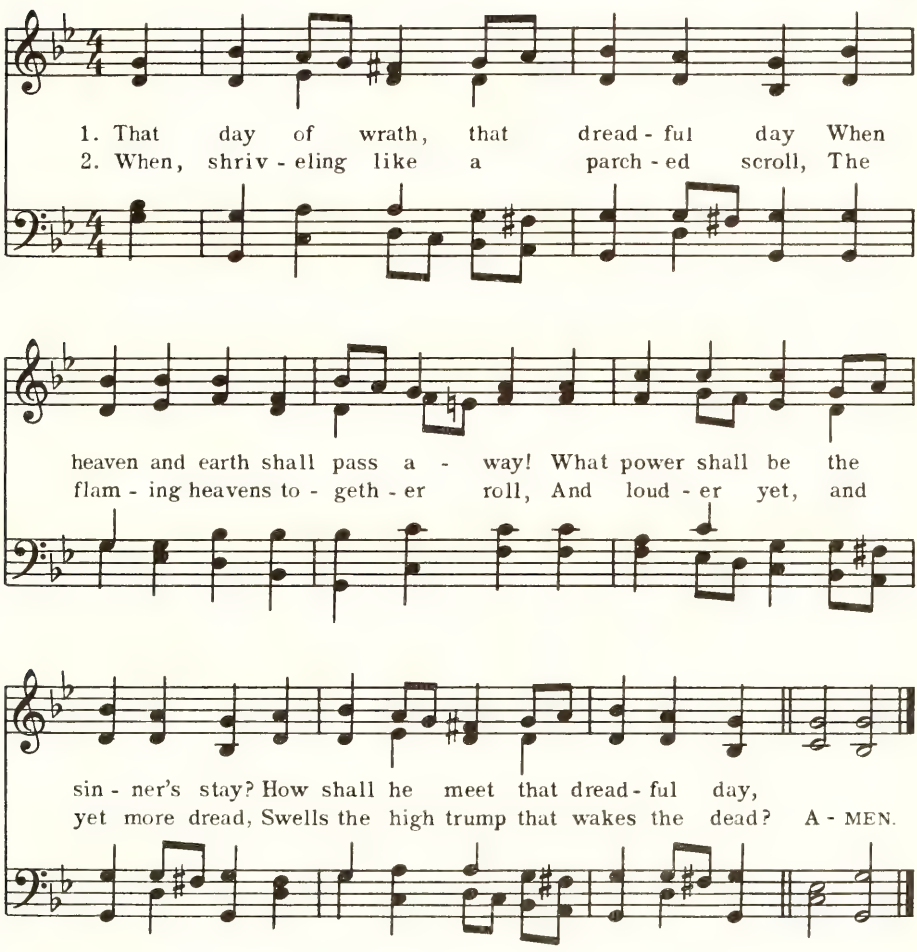


4 Then to all who have confessèd,
Loved and served the Lord below,
He will say, "Come near, ye blessèd,
See the kingdom I bestow.
You for ever, you for ever
Shall My love and glory know."

That Day of Wrath, That Dreadful Day **559**

Attrib. to Thomas of Celano, 13th century
Walter Scott, tr., 1771-1832 (1805)

PRAGUE L.M. (22, D)
Christe, der du bist Tag und Licht
7th century Latin melody
Joseph Klug's "Geistliche Lieder," 1533
C. Gregor Choralbuch, 1784
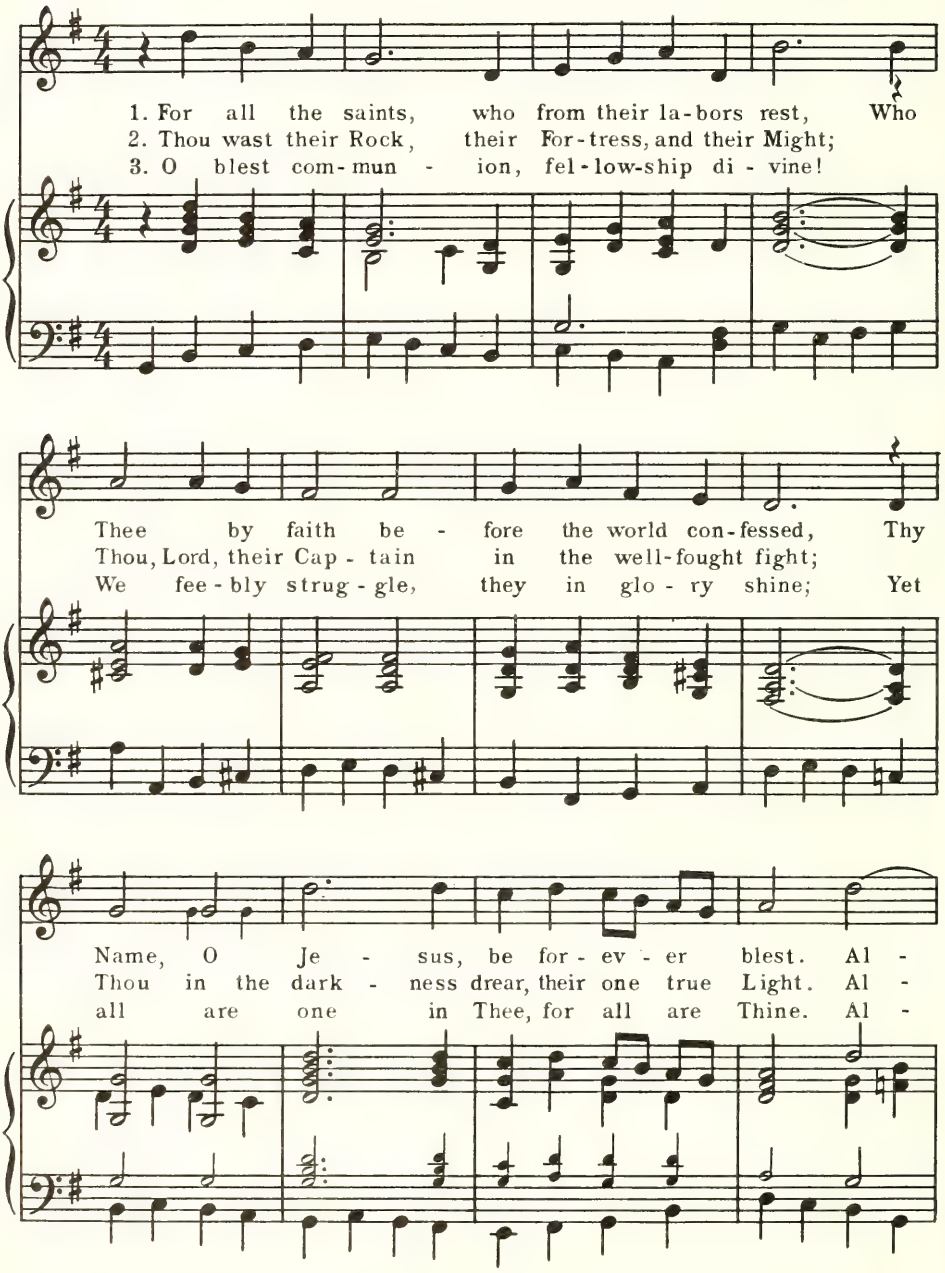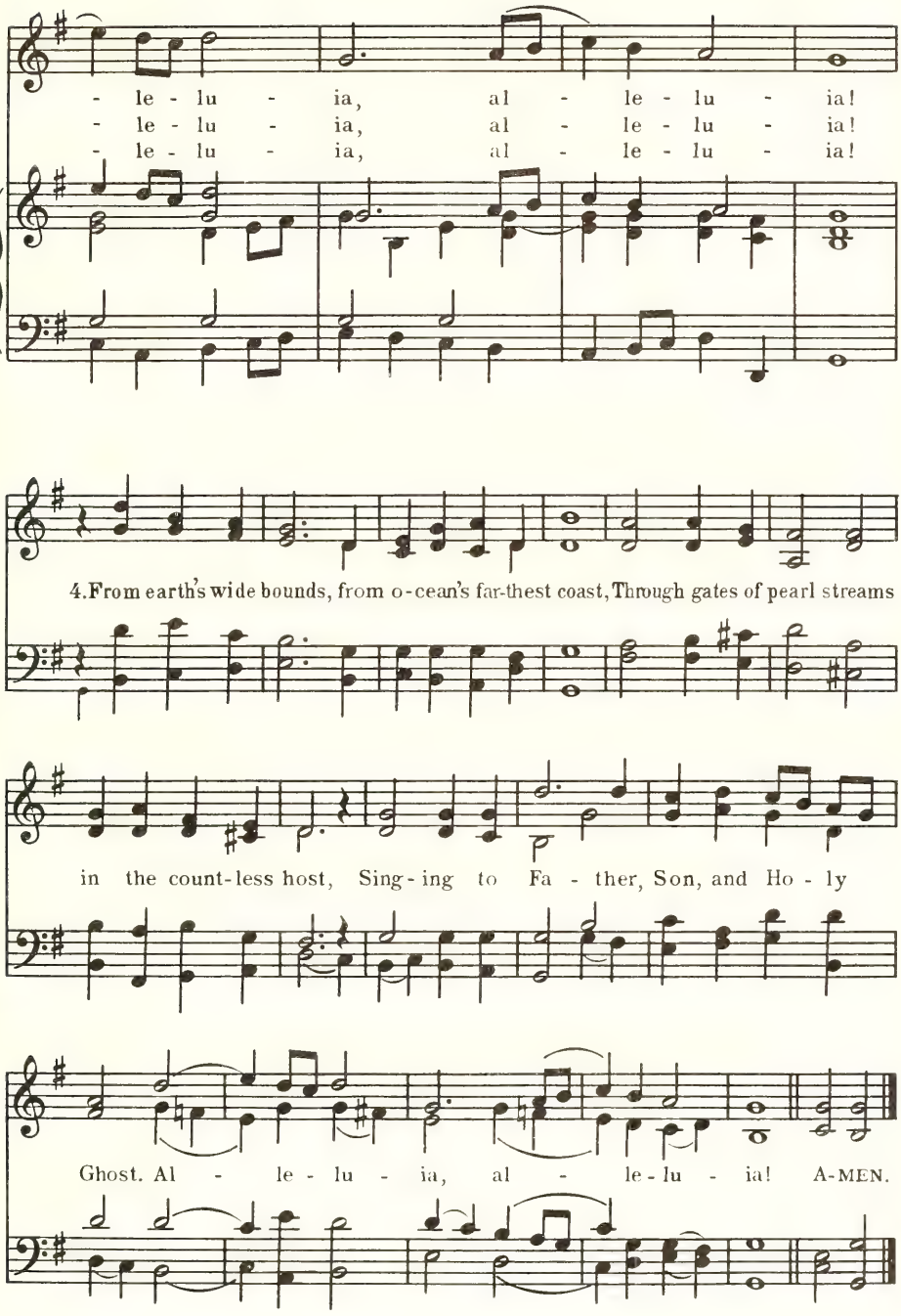


3 O on that day, that wrathful day,
When man to judgment wakes from clay,
Be Thou, O Christ, the sinner's stay,
Though heaven and earth shall pass away.

560 For All the Saints, Who from Their Labors Rest

William Walsham How, 1823-1897 (1864) a.

SINE NOMINE 10.10.10. with Alleluias
R. Vaughan Williams, 1872-1958 (1906) a.



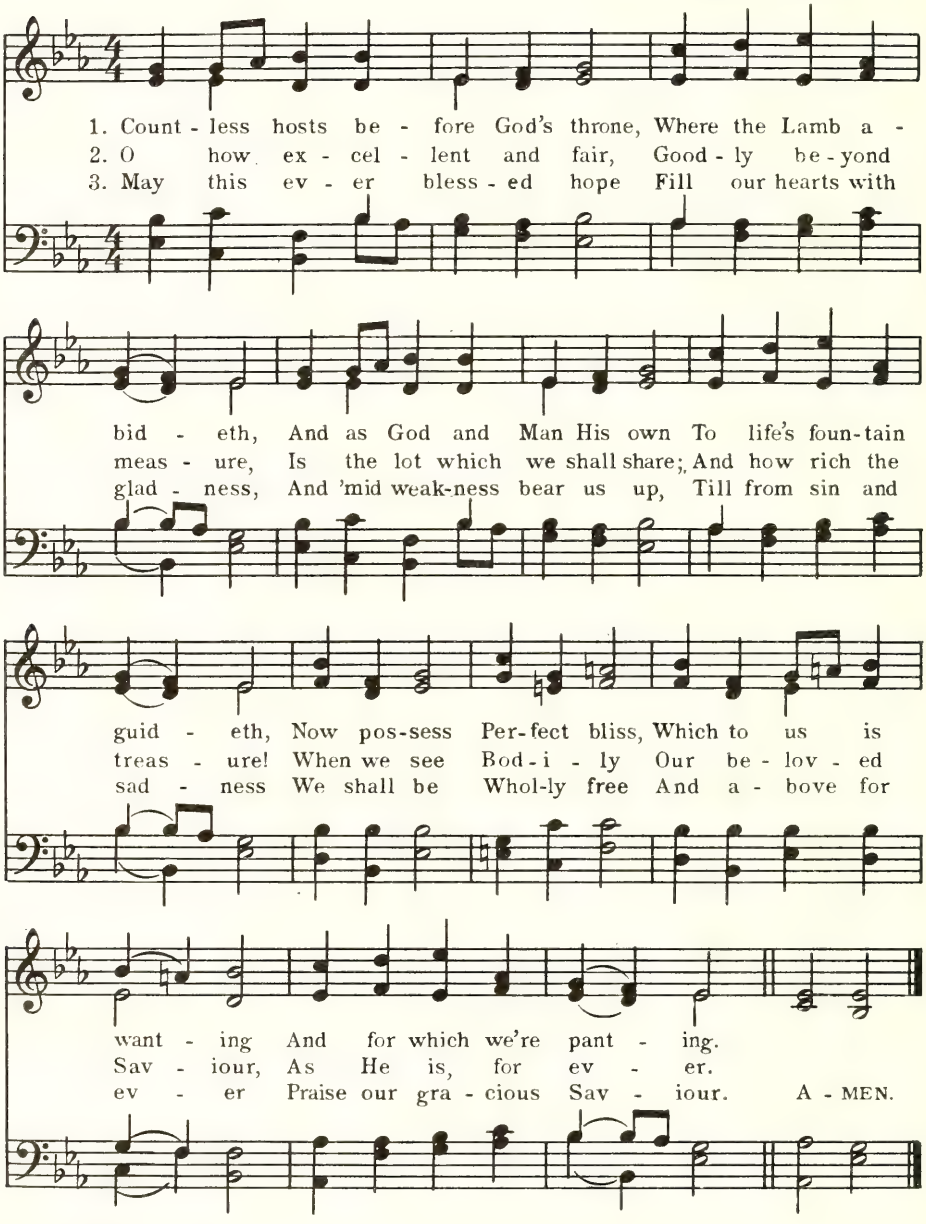


Music from *The Church Hymnary,* Revised Edition. Used by permission of Oxford University Press.

561 Countless Hosts Before God's Throne

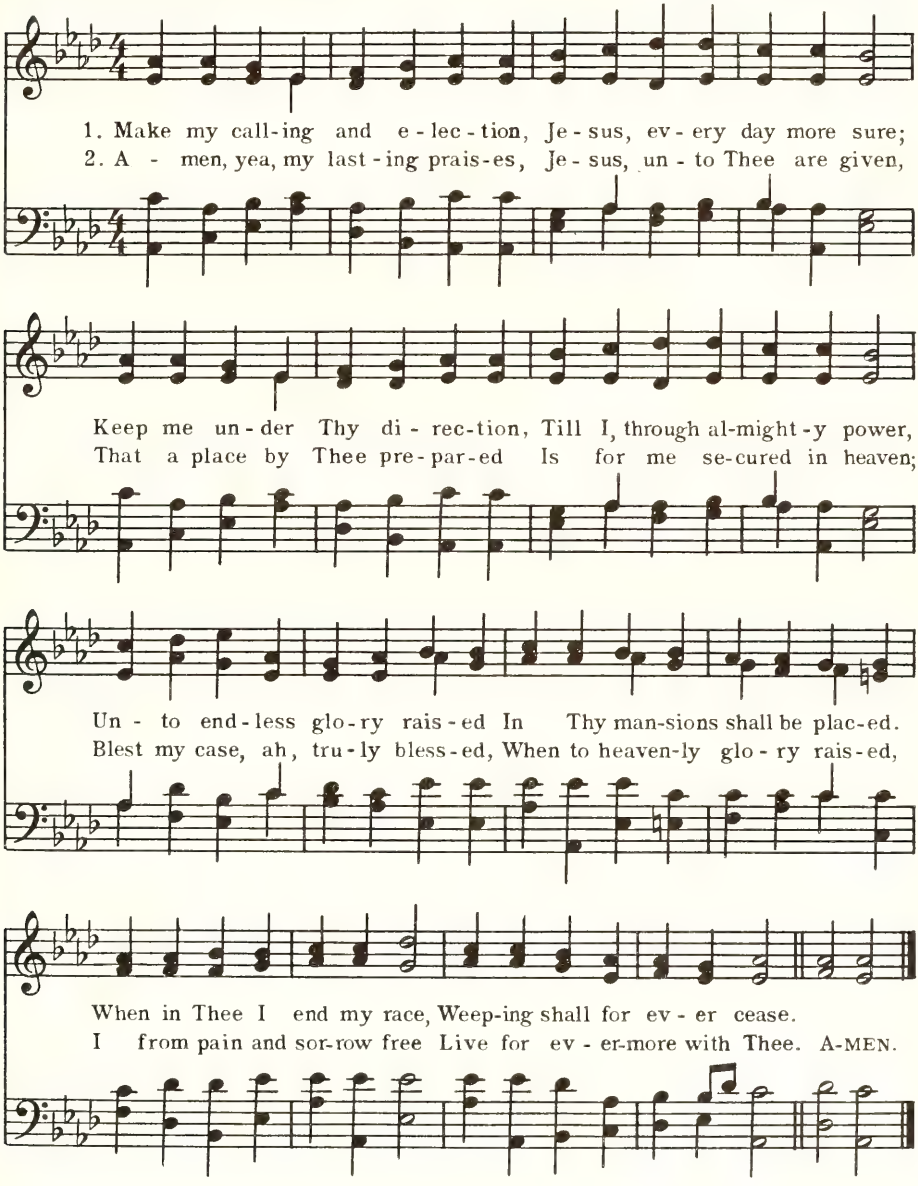
Christian Gregor, 1723-1801 (1790)
Moravian Liturgies, 1793

NASSAU 7.6.7.6.3.3.6.6. Trochaic (149, A)
Straf mich nicht in deinem Zorn
Popular melody prior to 1681
Adapted in Dresden Gesang-Buch, (1694)
C. Gregor Choralbuch, 1784



St. 1, Christian Gregor, 1723-1801 (1778 & 1767)
Frederick William Foster, tr., 1760-1835 (1789)
St. 2, George H. Loskiel, 1740-1813
John Swertner, tr., 1746-1813 (1789)

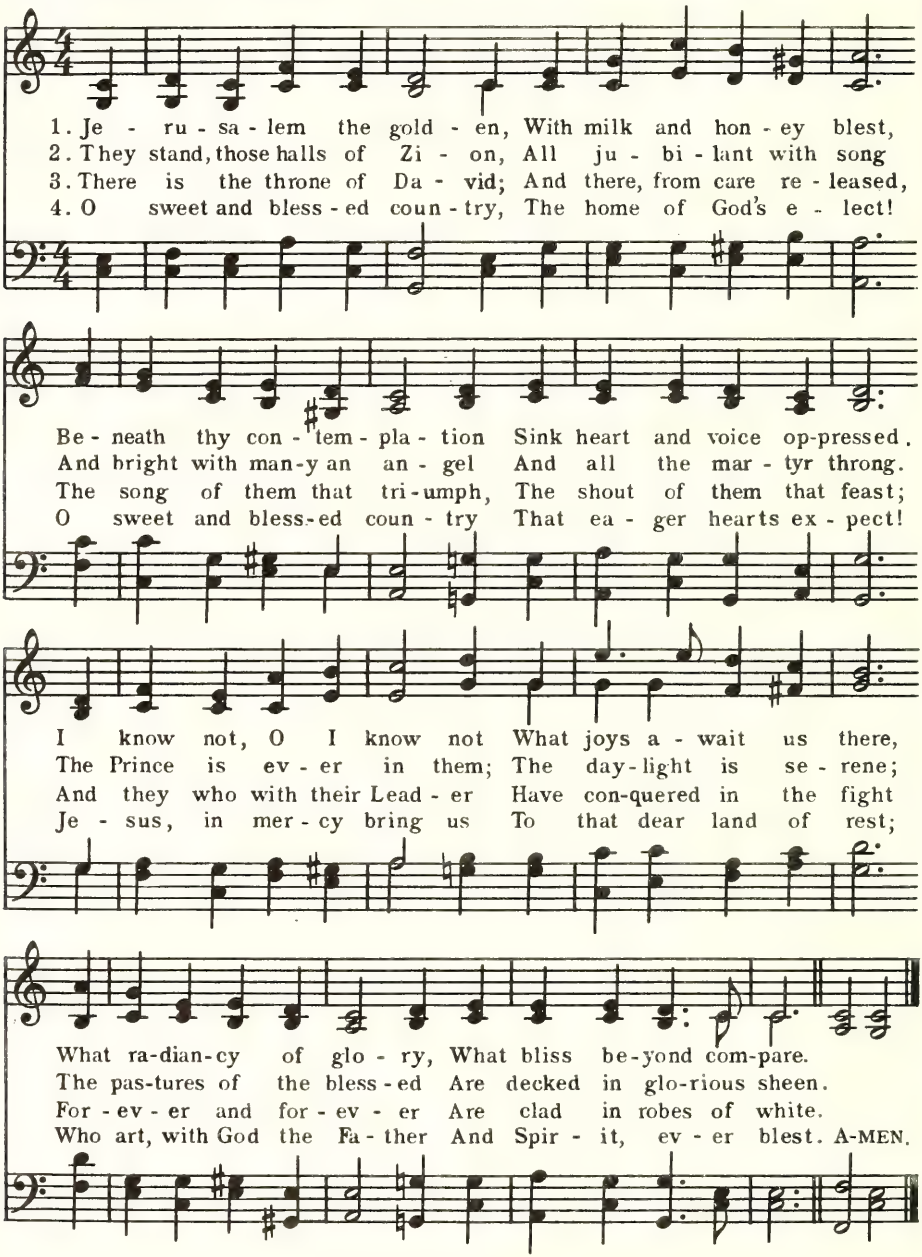
ZURICH 8.7.8.7.8.8.7.7. Trochaic (168, A)
Jesu, meines Lebens Leben
Christoph Anton, ——- 1658 (c. 1642)
C. Gregor Choralbuch, 1784



563 Jerusalem the Golden

St. 1-3, Bernard of Cluny, 12th century
John Mason Neale, tr., 1818-1866 (1851)
St. 4, "Hymns Ancient and Modern," 1861

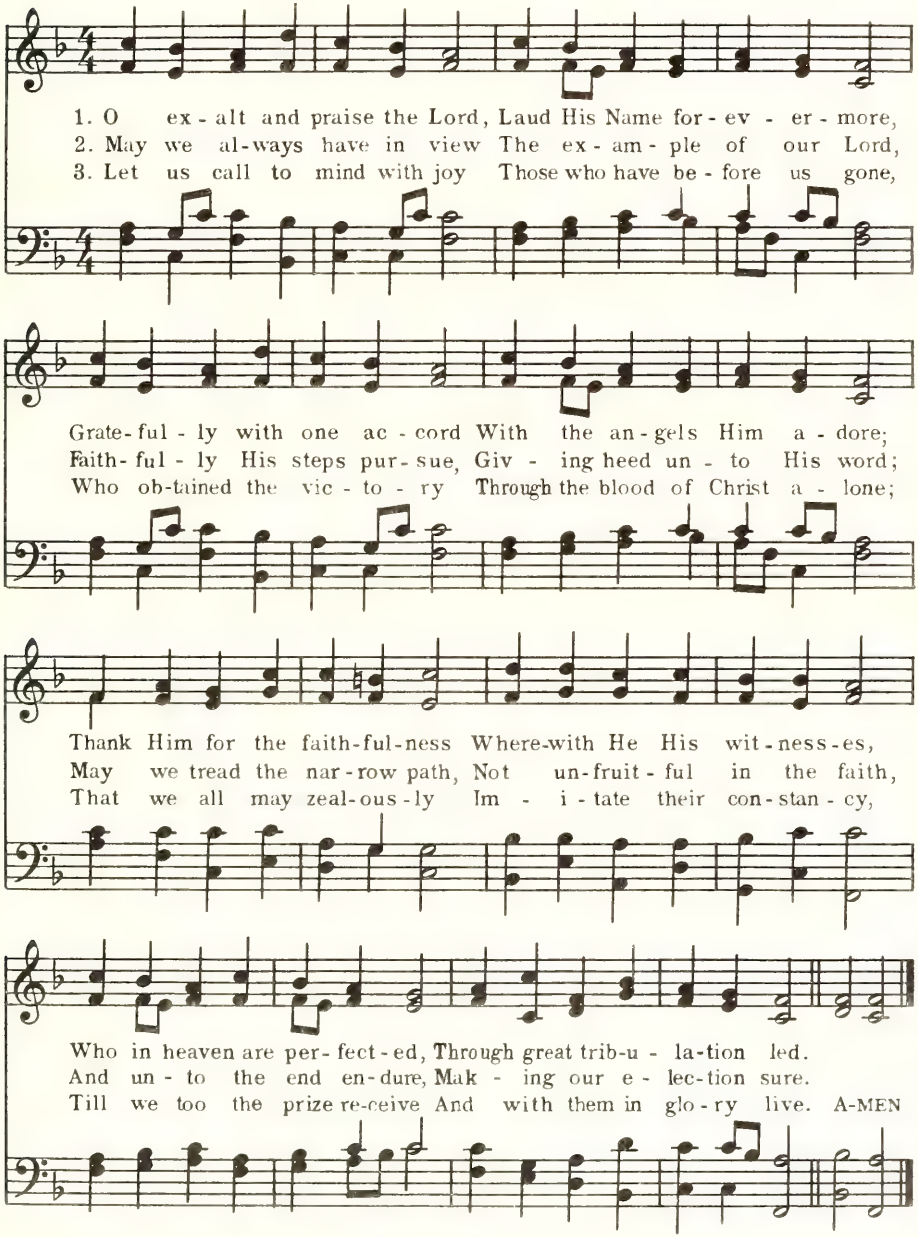
EWING 7.6.7.6. D. (151, N)
Alexander Ewing, 1830-1895 (1853)



O Exalt and Praise the Lord 564

Petrus Herbert, ——-1571 (1566)
M. tr., 1754
Recast Frederick William Foster, 1760-1835 (1789)
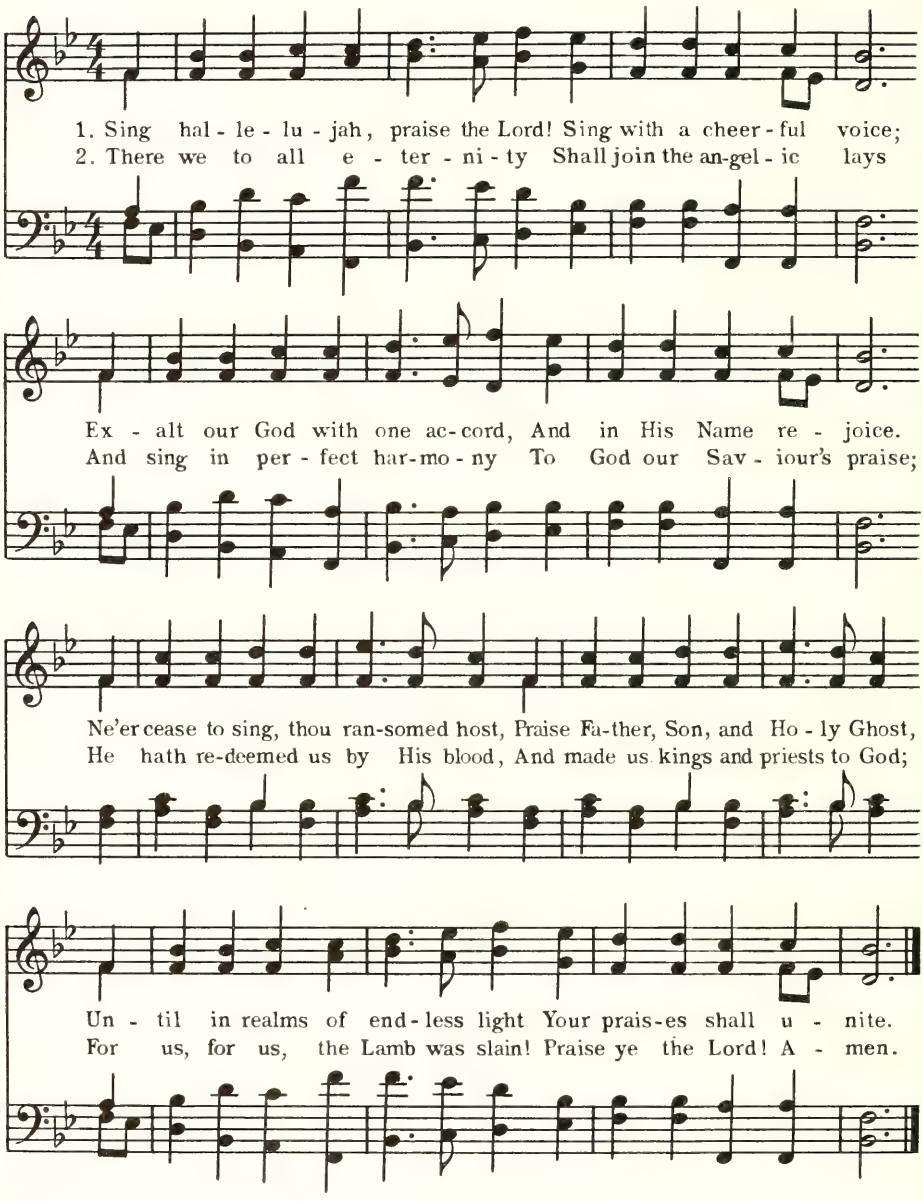
GOUDIMEL 7.7.7.7. D. (205, A)
Geht, erhöht die Majestät
Adapted from Genevan Psalter of 1562
C. Gregor Choralbuch, 1784



565 Sing Hallelujah, Praise the Lord!

John Swertner, 1746-1813 (1789)

BECHLER 8.6.8.6.8.8.8.6. Iambic (159, D)
John C. Bechler, 1784-1857

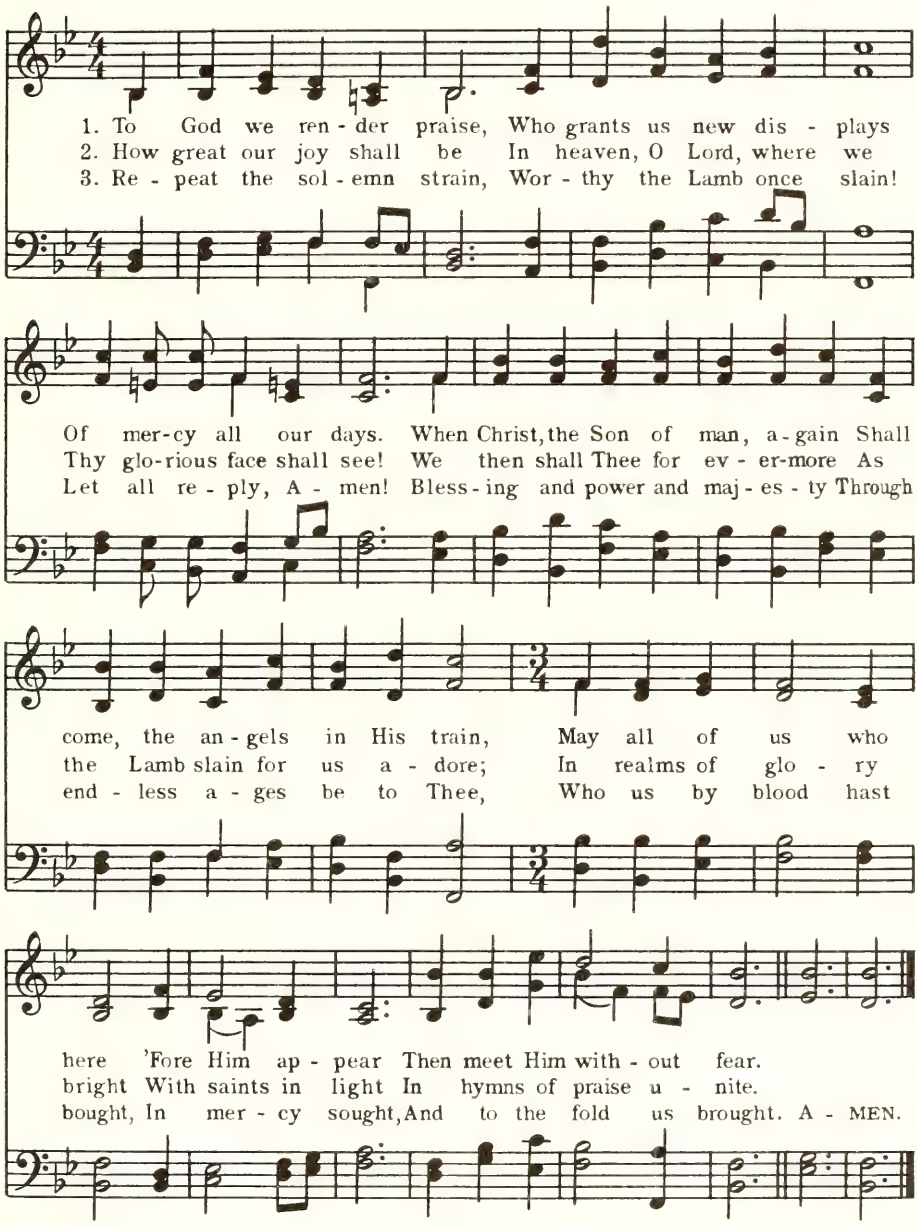


1st Stanza: Tempo constant throughout.
2nd Stanza: Next to last phrase broadened to a hold on the word "slain" and continuing to a climax on "Amen."

To God We Render Praise 566

St. 1 and 2, Robert Simpson, 1771-1843 (1790)
St. 3, Frederick William Foster, 1760-1835 (1826)

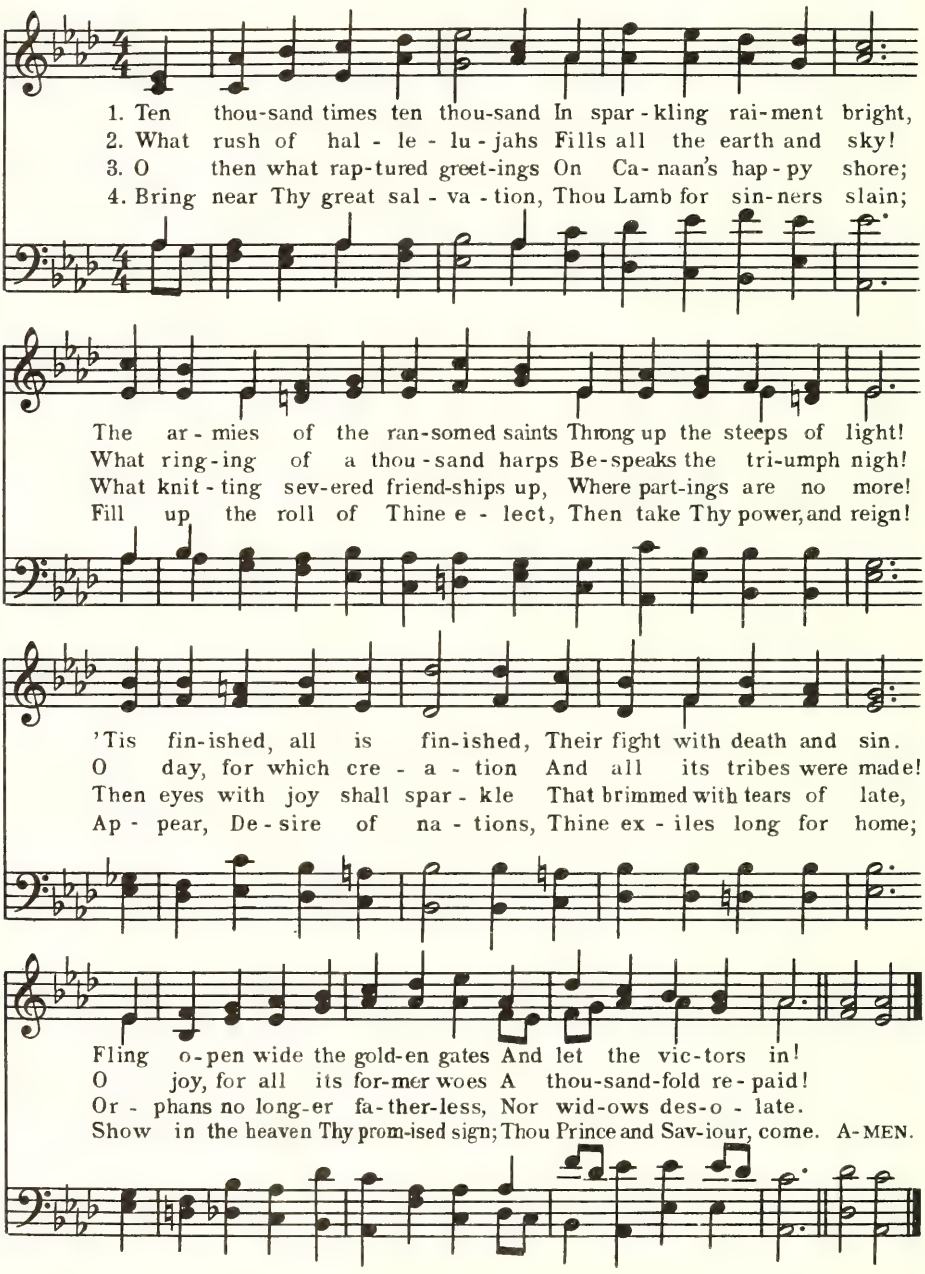
SERAPHIM 6.6.6.8.8.6.4.6. Mixed (249, A)
Die Gottesseraphim
Karl Otto Eberhard, 1719-1757 (1746)
C. Gregor Choralbuch, 1784



567 Ten Thousand Times Ten Thousand

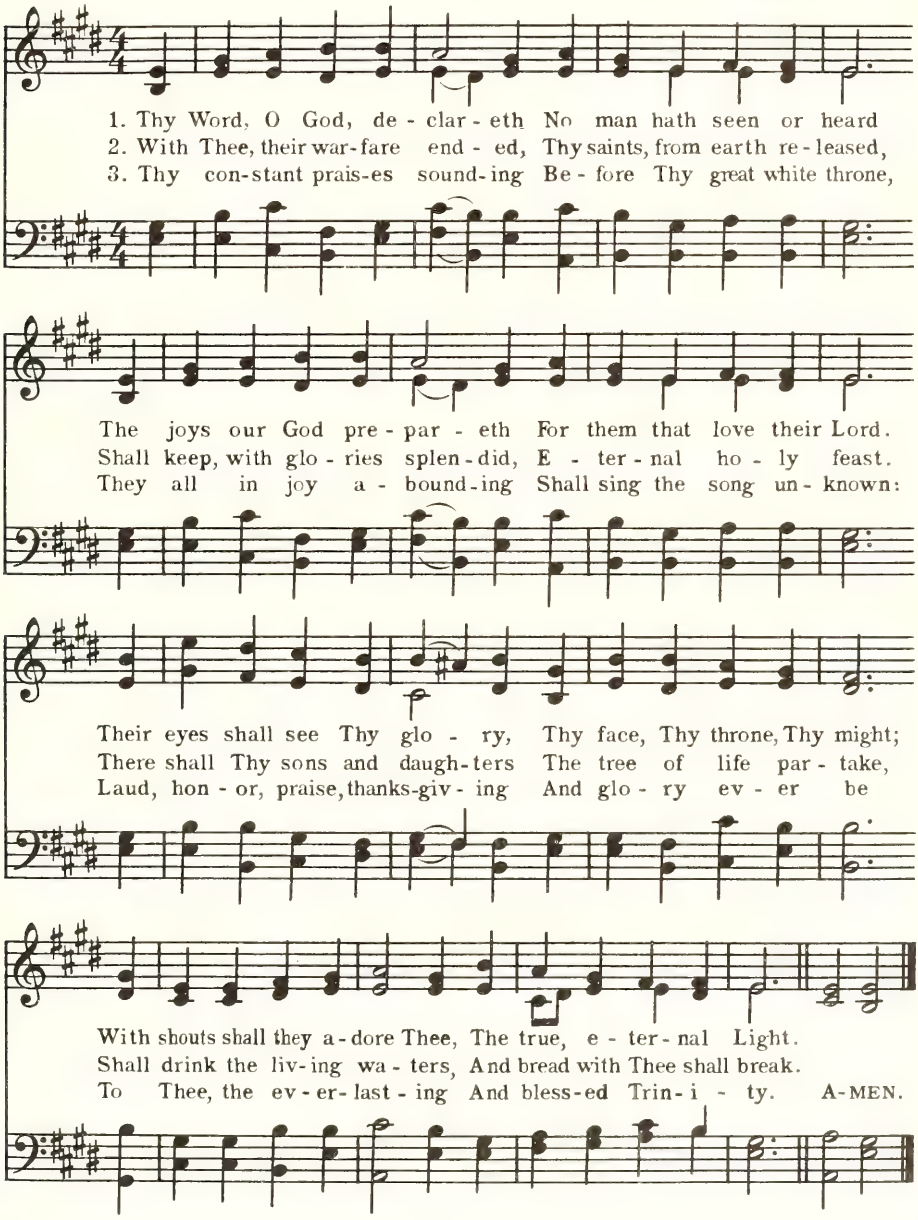
Henry Alford, 1810-1871 (1867)

EASTHAM 7.6.8.6. D.
F. A. G. Ouseley, 1825-1889 (1867)
English Moravian Tune Book, 1887



Thy Word, O God, Declareth 568
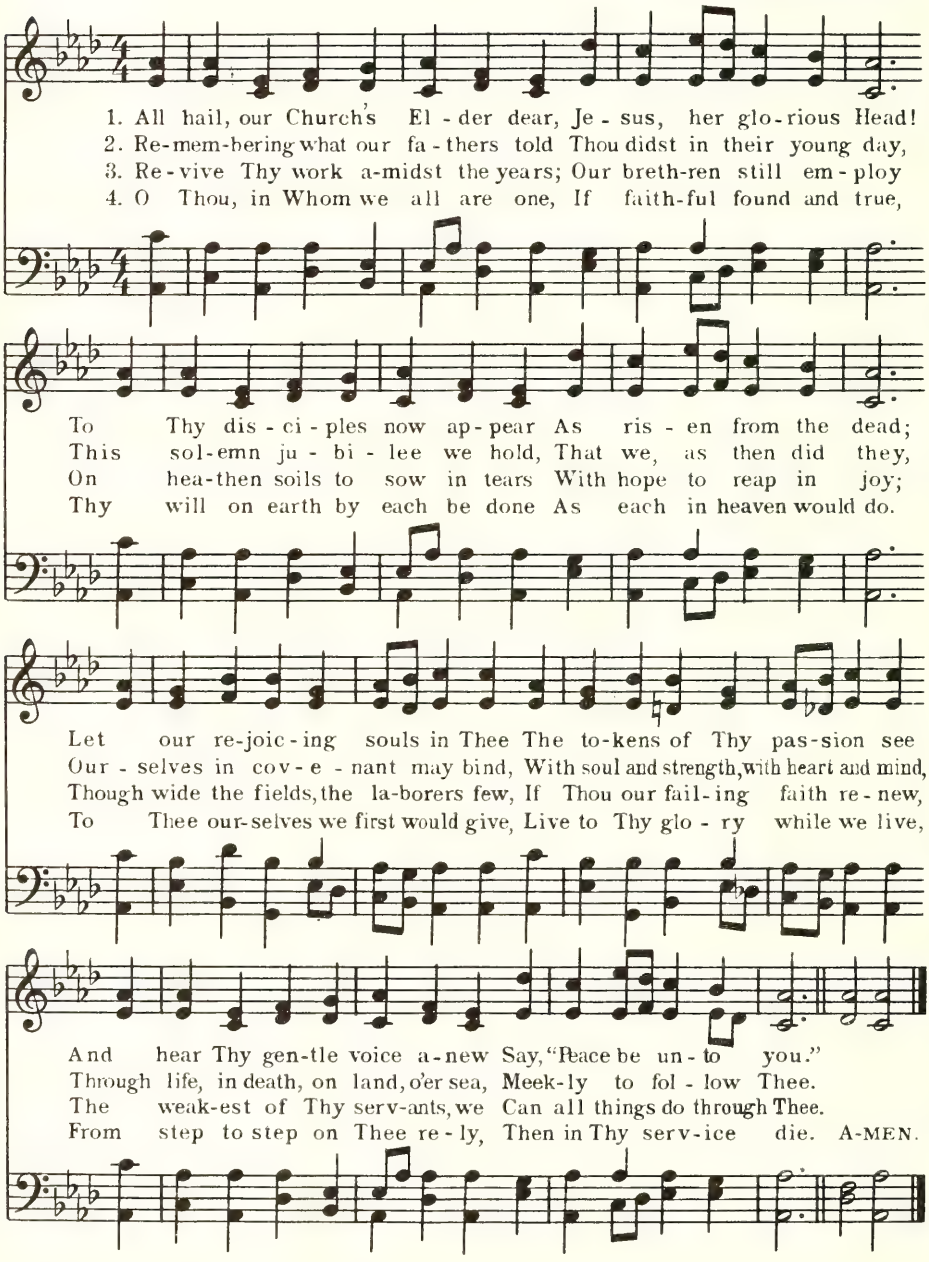
Johann Walther, 1496-1570 (1552) WIE SOLL ICH DICH EMPFANGEN 7.6.7.6. D. (151, C)
Alfred Ramsey, tr., 1860-1926 (1910) Johann Crüger, 1598-1662 (1653)
C. Gregor Choralbuch, 1784 a.



569 All Hail, Our Church's Elder Dear

James Montgomery, 1771-1854 (1841)

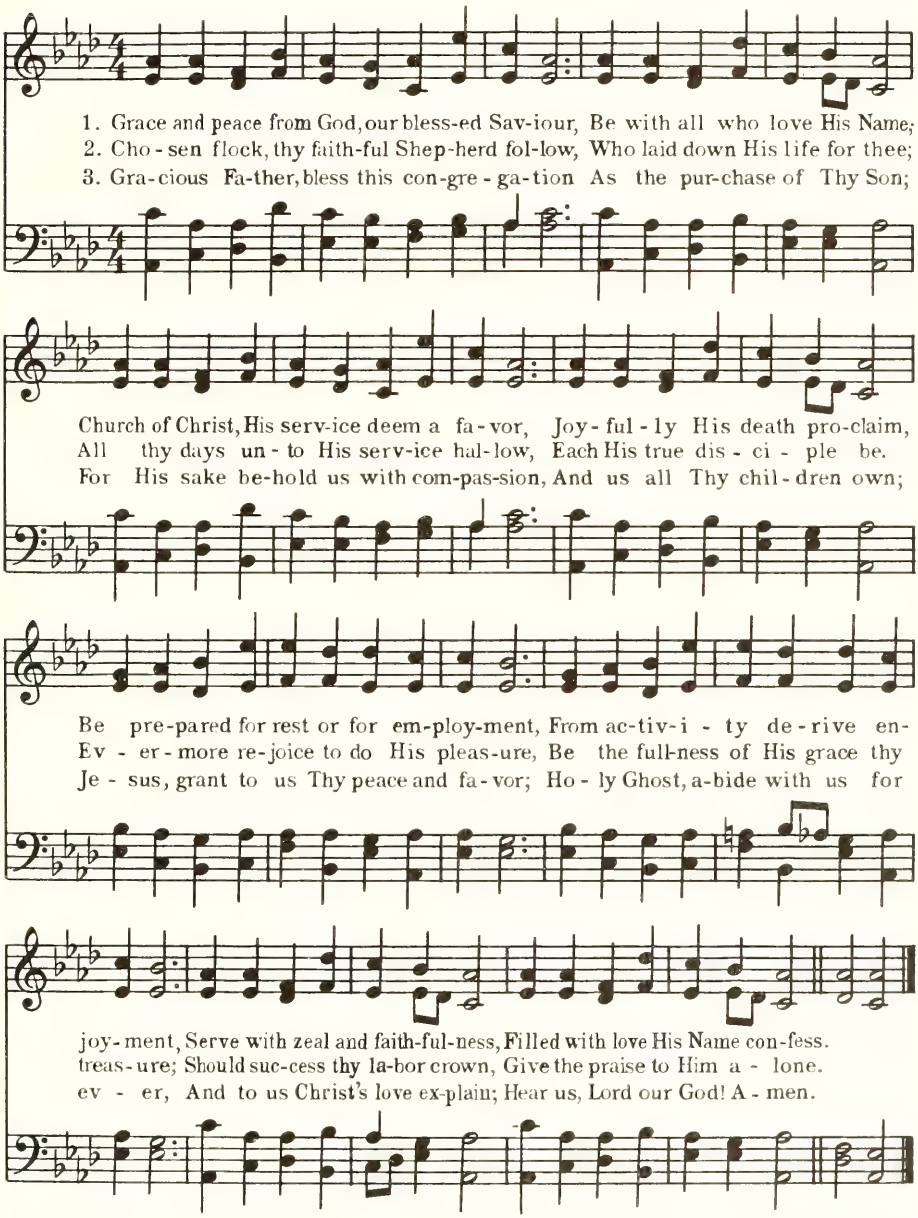
WORSHIP 8.6.8.6.8.8.6. Iambic (159, A)
Der Sabbath ist ums Menschen will'n
Popular melody adopted at Herrnhut, c. 1740
C. Gregor Choralbuch, 1784



Grace and Peace from God, Our Blessed Saviour 570

St. 1, Christian Gregor, 1723-1801 (1778)
St. 2, Nicholas L. von Zinzendorf, 1700-1760 (1748)
St. 3, John Swertner, and tr., Sts. 1-2, 1746-1813 (1789)

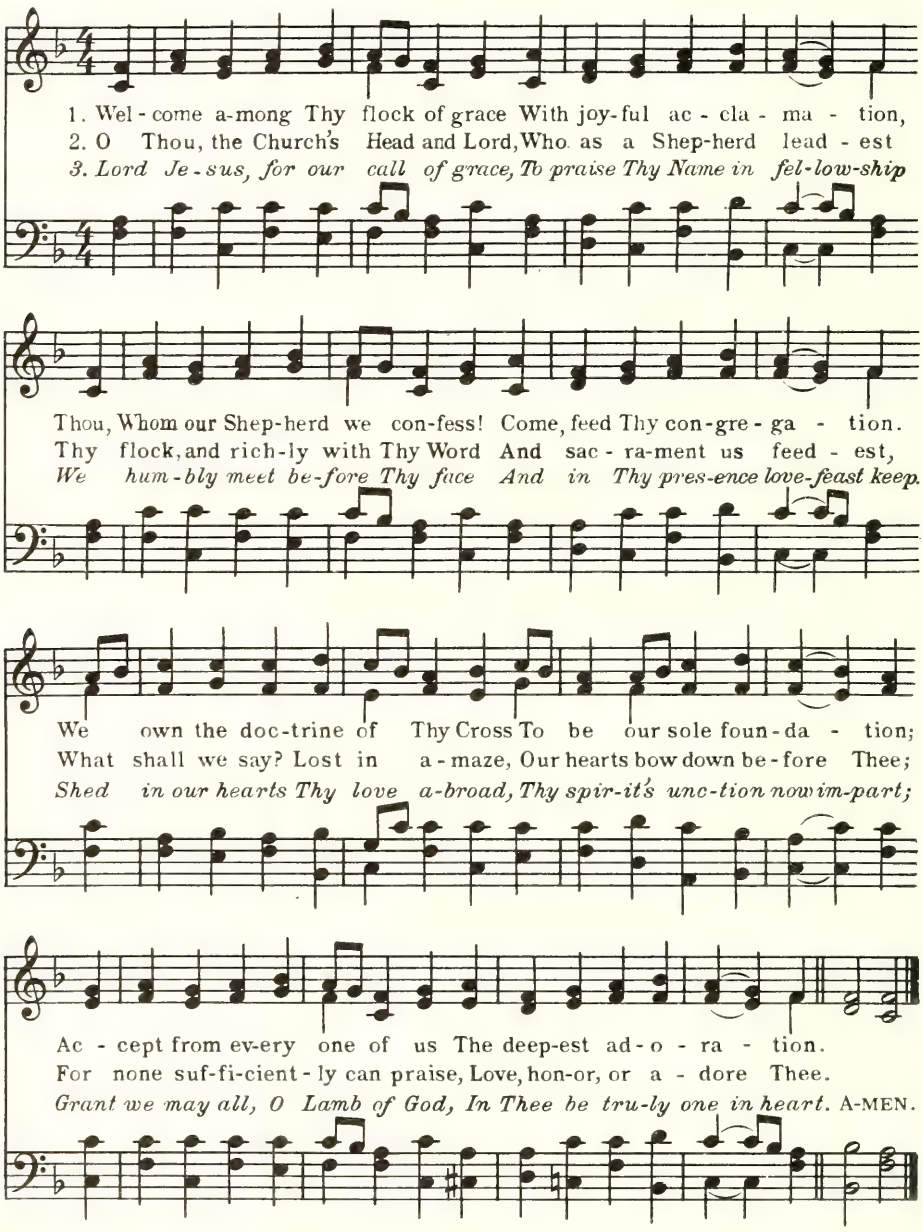
COVENANT 10.7.10.7.10.10.7.7.
Trochaic (185, A)
Herr und Ältster deiner Kreuzgemeine
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



571 Welcome Among Thy Flock of Grace

Nicholas L. von Zinzendorf, 1700-1760
Stanzas 1 and 2 (1741) M. tr., 1789
Stanza 3 (1734)

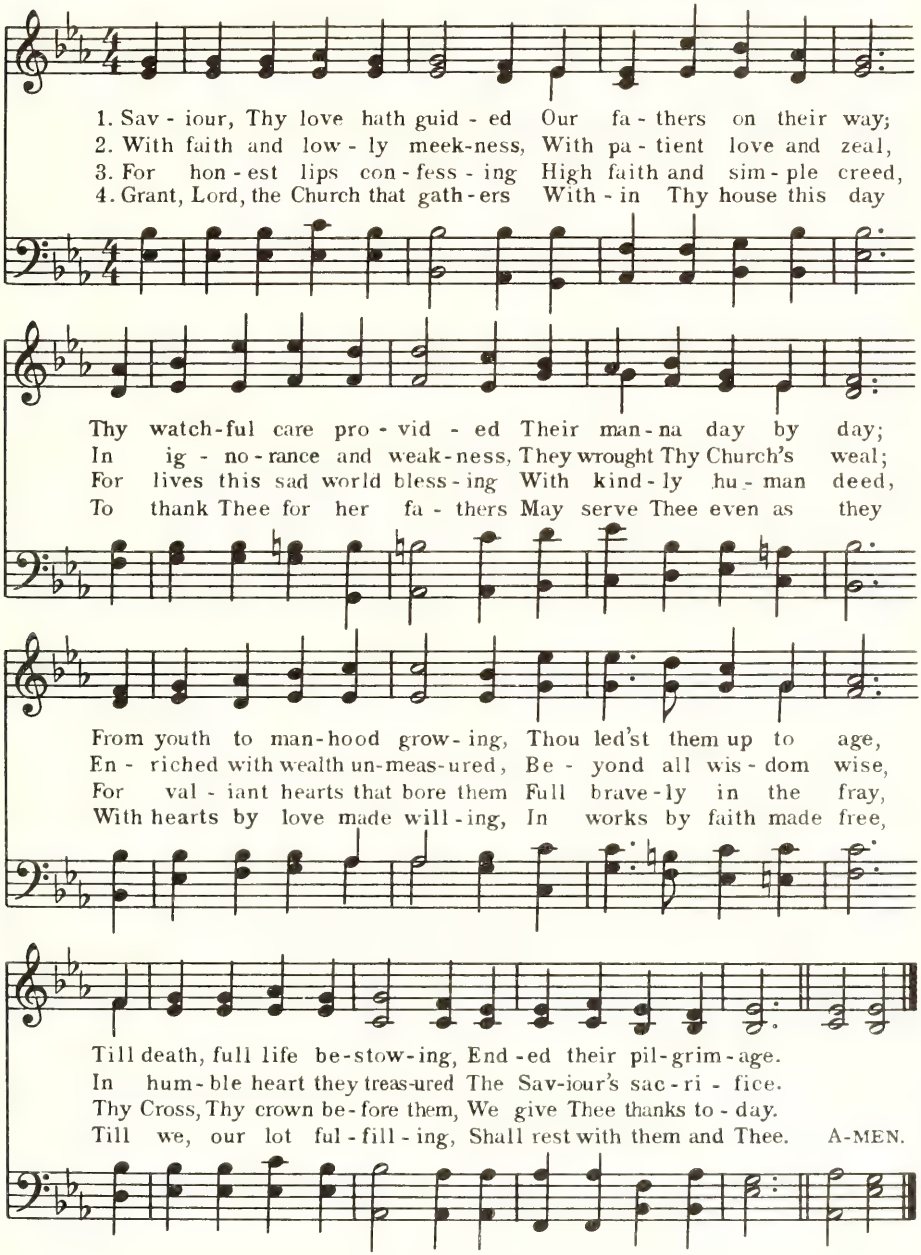
PILGRIMAGE L.M.D. or 8.7.8.7. D. Iambic (166, A)
Die Wanderschaft in dieser Zeit
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



Saviour, Thy Love Hath Guided 572

Alfred H. Mumford, 1864-1939 (1899)
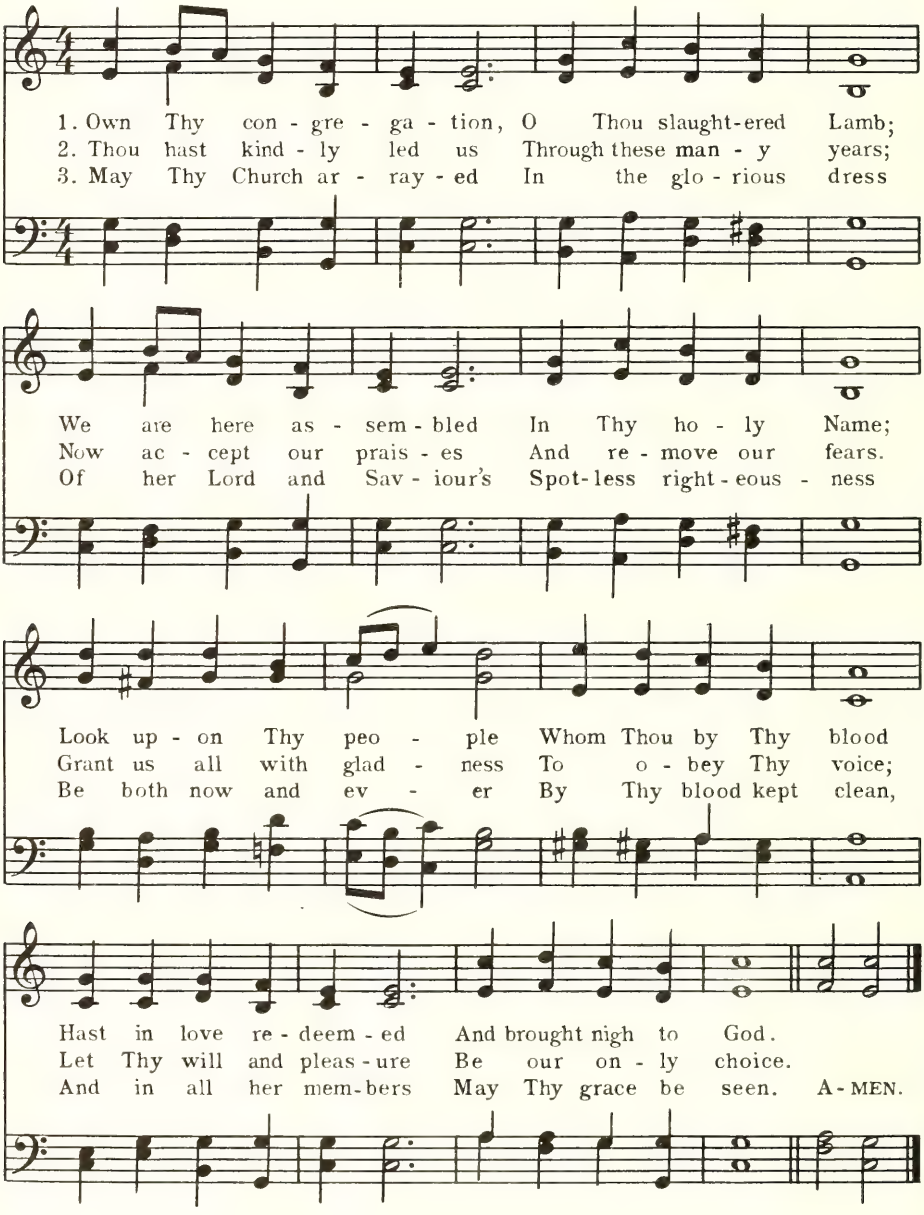
AURELIA 7.6.7.6. D. (151, L)
Samuel S. Wesley, 1810-1876 (1864)



573 Own Thy Congregation

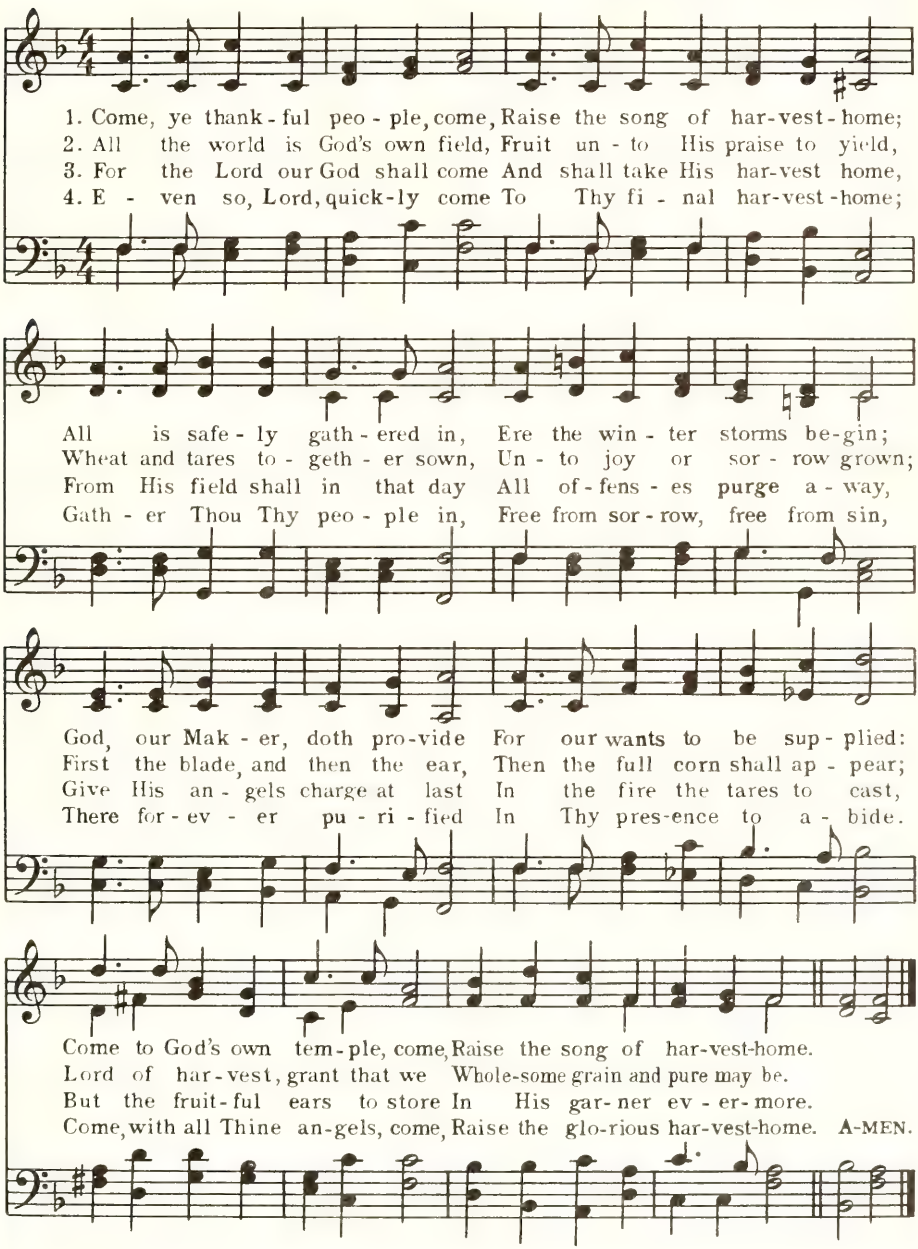
Nicholas L. von Zinzendorf, 1700-1760 (1738)
M. tr., 1746
Recast, Frederick William Foster, 1760-1835 (1789)

BERTHELSDORF 6.5.6.5. D. Trochaic (141, A)
Das ist unbeschreiblich
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



Come, Ye Thankful People, Come 574

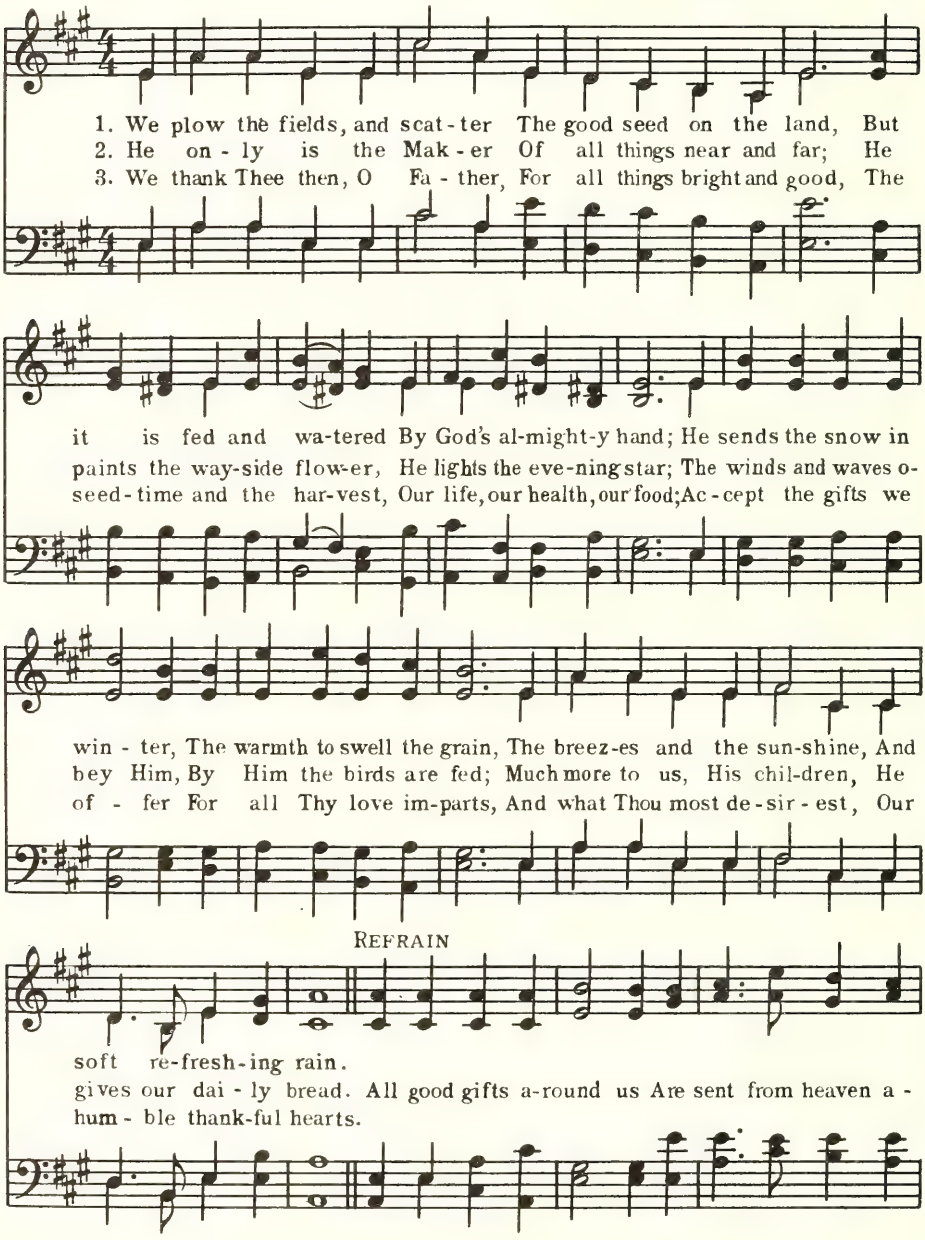
Henry Alford, 1810-1871 (1844 and 1867) a. ST. GEORGE'S, WINDSOR 7.7.7.7. D. (205, F)
George J. Elvey, 1816-1893 (1859)
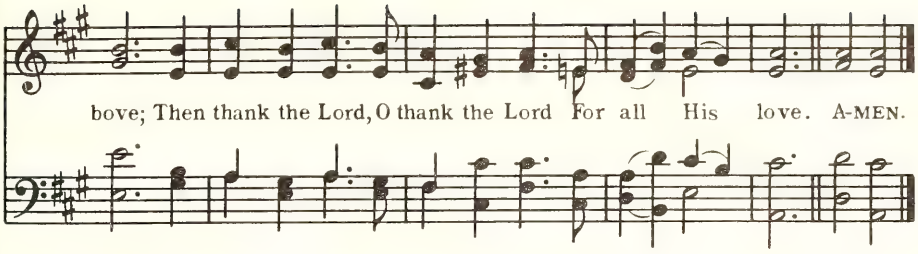


575 We Plow the Fields, and Scatter

Matthias Claudius, 1740-1815 (1782)
Jane Montgomery Campbell, tr., 1817-1878 (1861) a.

WIR PFLÜGEN 7.6.7.6. D. with Refrain
Johann A. P. Schulz, 1747-1800 (1800)

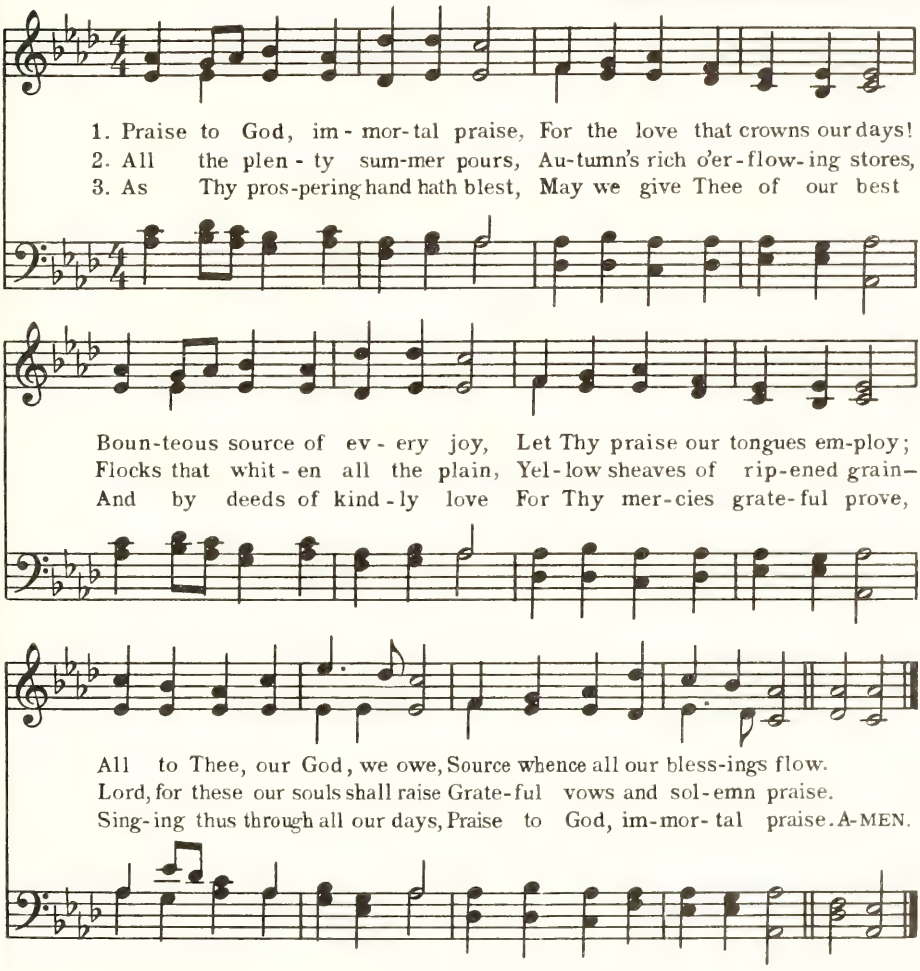




Praise to God, Immortal Praise 576

Anna Laetitia Barbauld, 1743-1825 (1772)
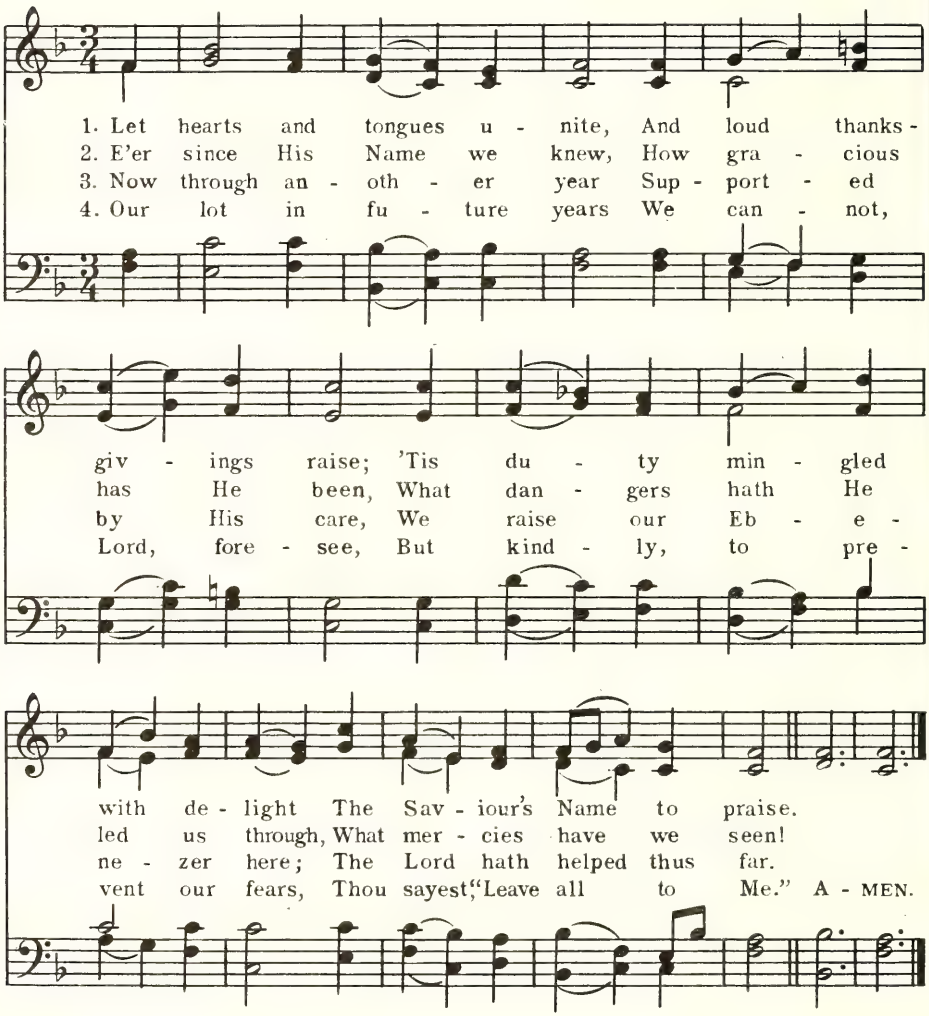
DIX 7.7.7.7.7.7. Trochaic (581, H)
Konrad Kocher, 1786-1872 (1838)



577 Let Hearts and Tongues Unite

John Newton, 1725-1807 (1779)

IGNATIUS S.M. (582, O)
Old English Melody
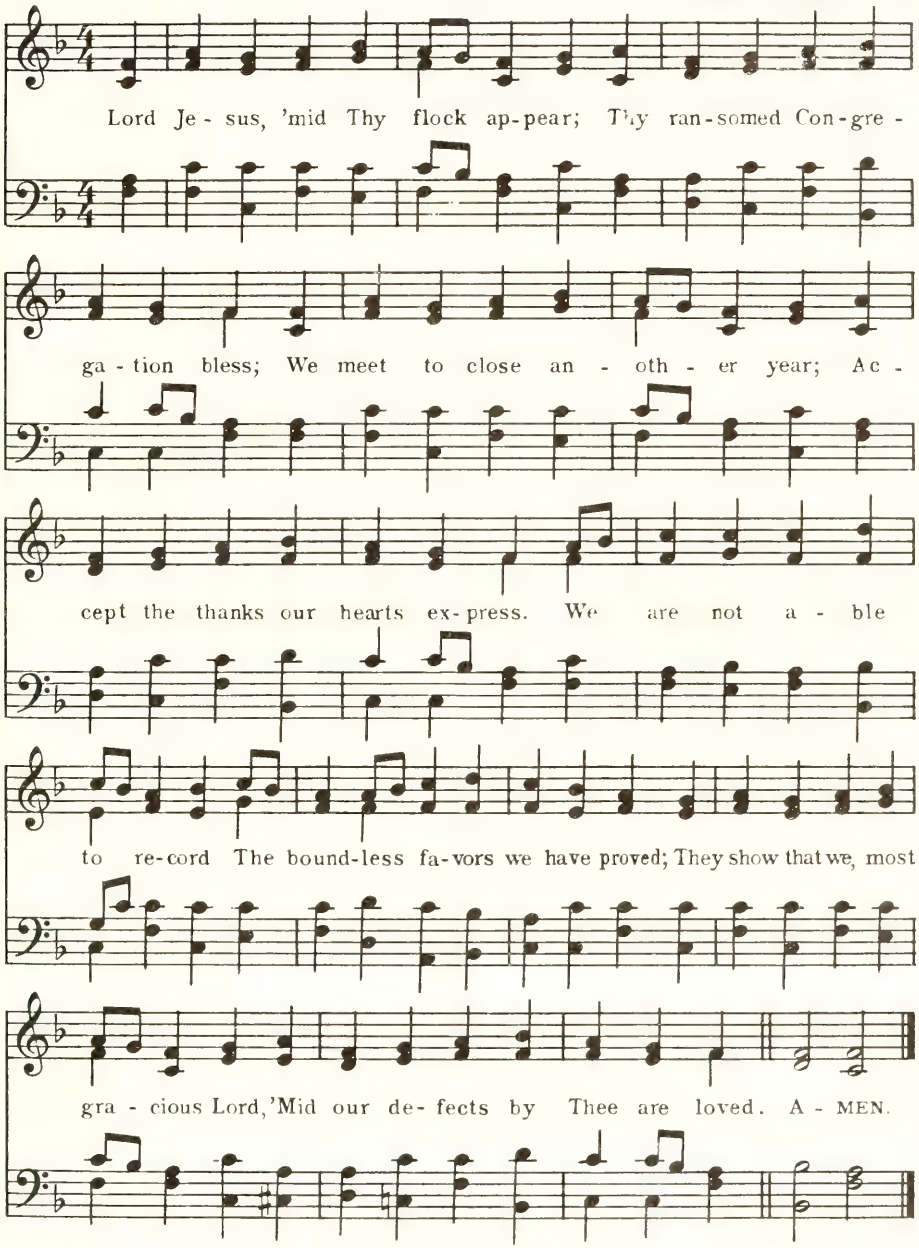


5 Yea, Lord, we wish to cast
Our cares upon Thy breast;
Help us to praise Thee for the past
And trust Thee for the rest.

Lord Jesus, 'Mid Thy Flock Appear 578

John Swertner, 1746-1813 (1789)

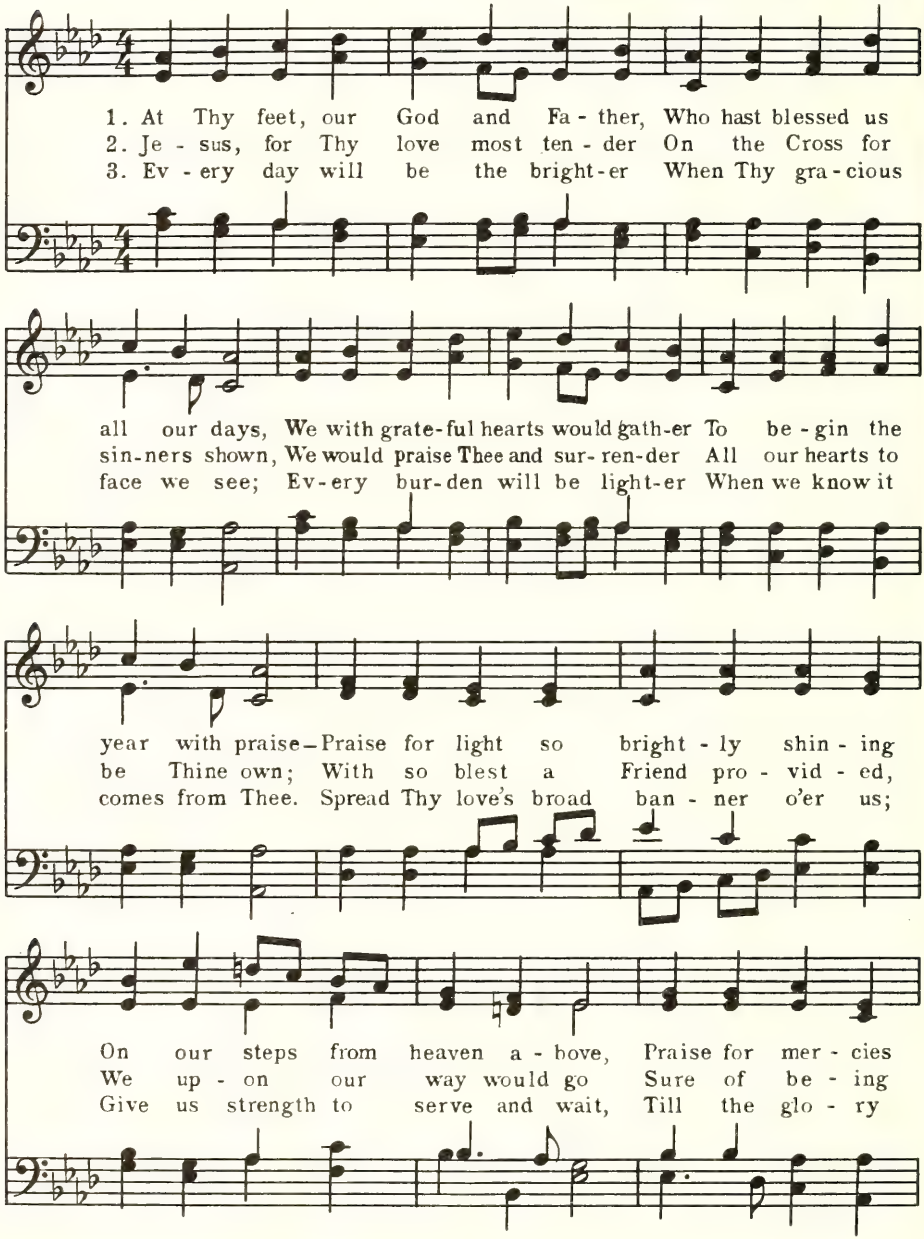
PILGRIMAGE L.M.D. Iambic (166, A)
Die Wanderschaft in dieser Zeit
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784

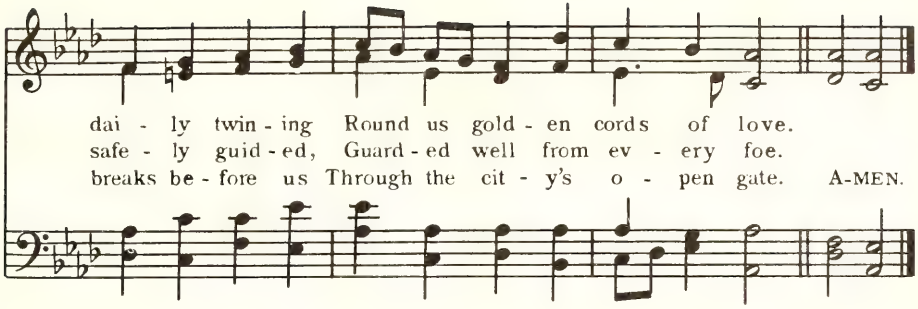


579 At Thy Feet, Our God and Father

James D. Burns, 1823-1864 (1861)

DULCE CARMEN 8.7.8.7. D. Trochaic (167, G)
J. P. Coghlan's
"An Essay on the Church Plain Chant," 1782
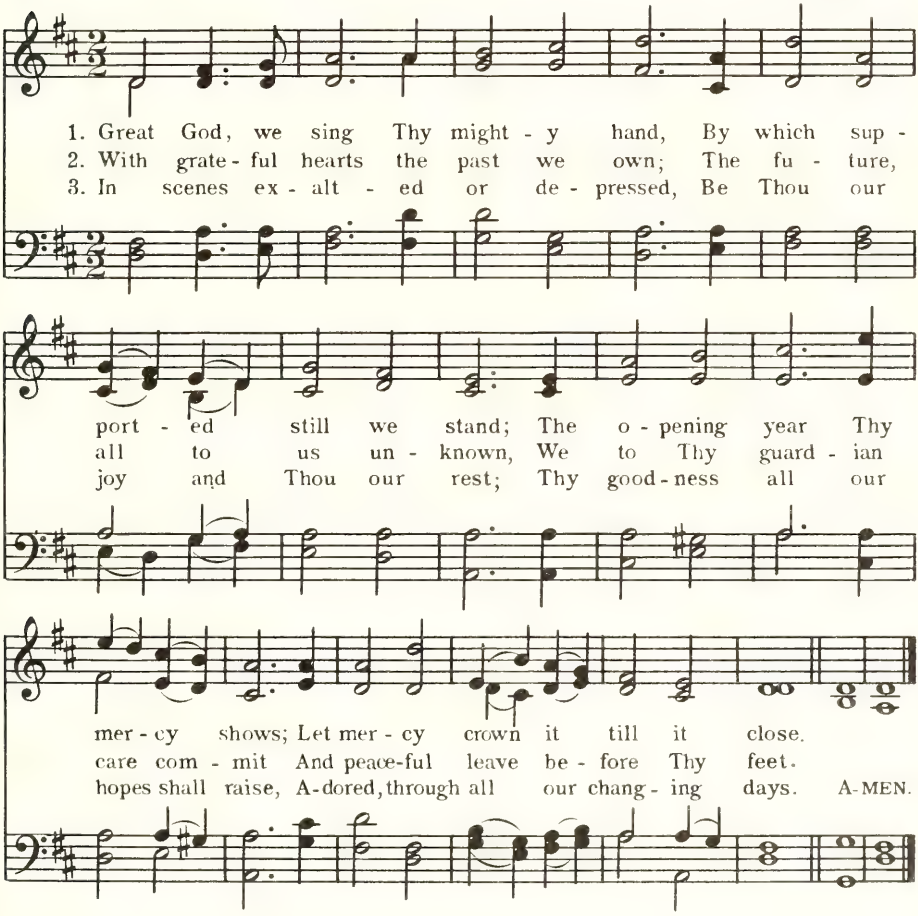




Great God, We Sing Thy Mighty Hand **580**

Philip Doddridge, 1702-1751 (1755)
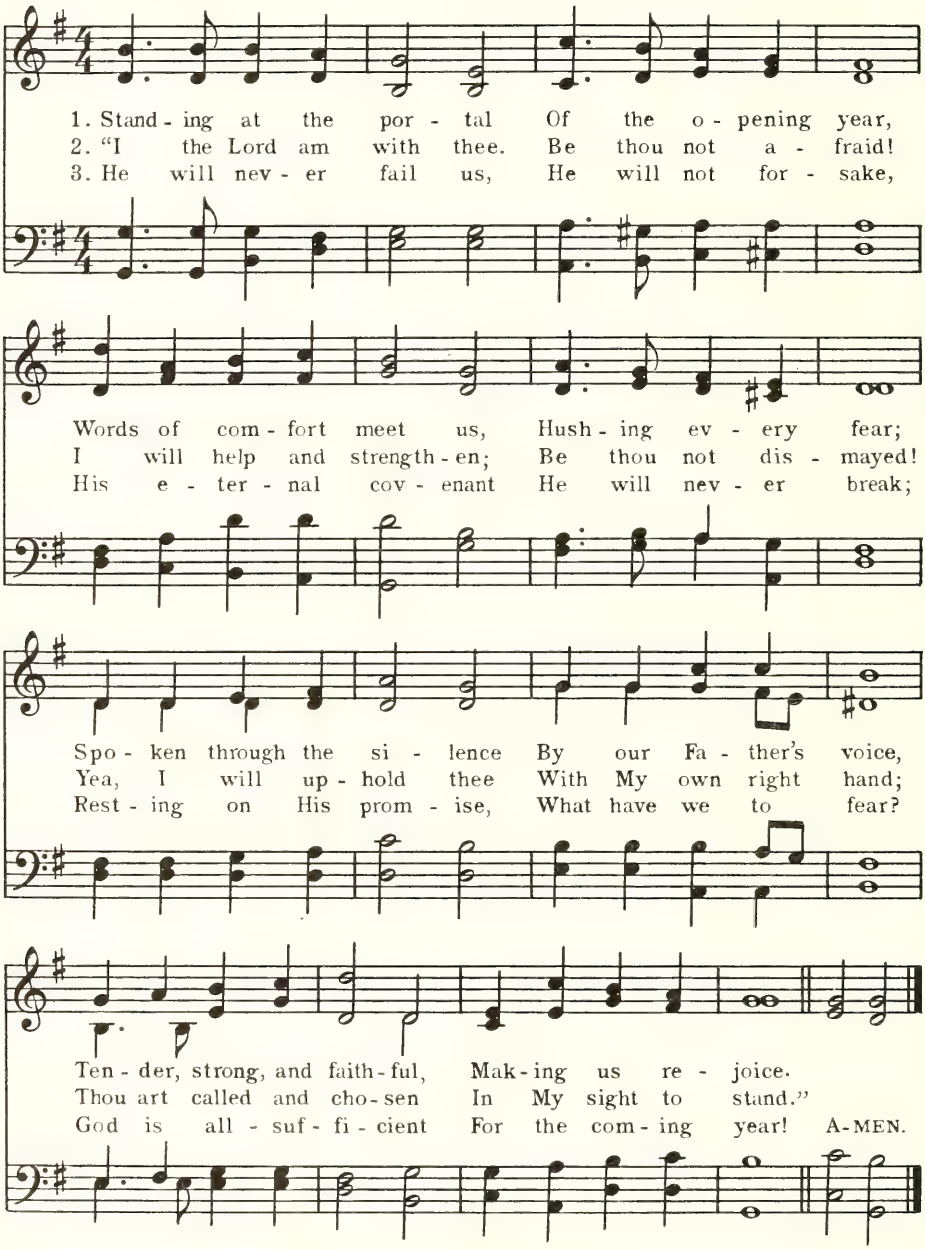
TRURO L.M.
Thomas Williams' "Psalmodia Evangelica," 1789



581 Standing at the Portal

Frances R. Havergal, 1836-1879 (1873)
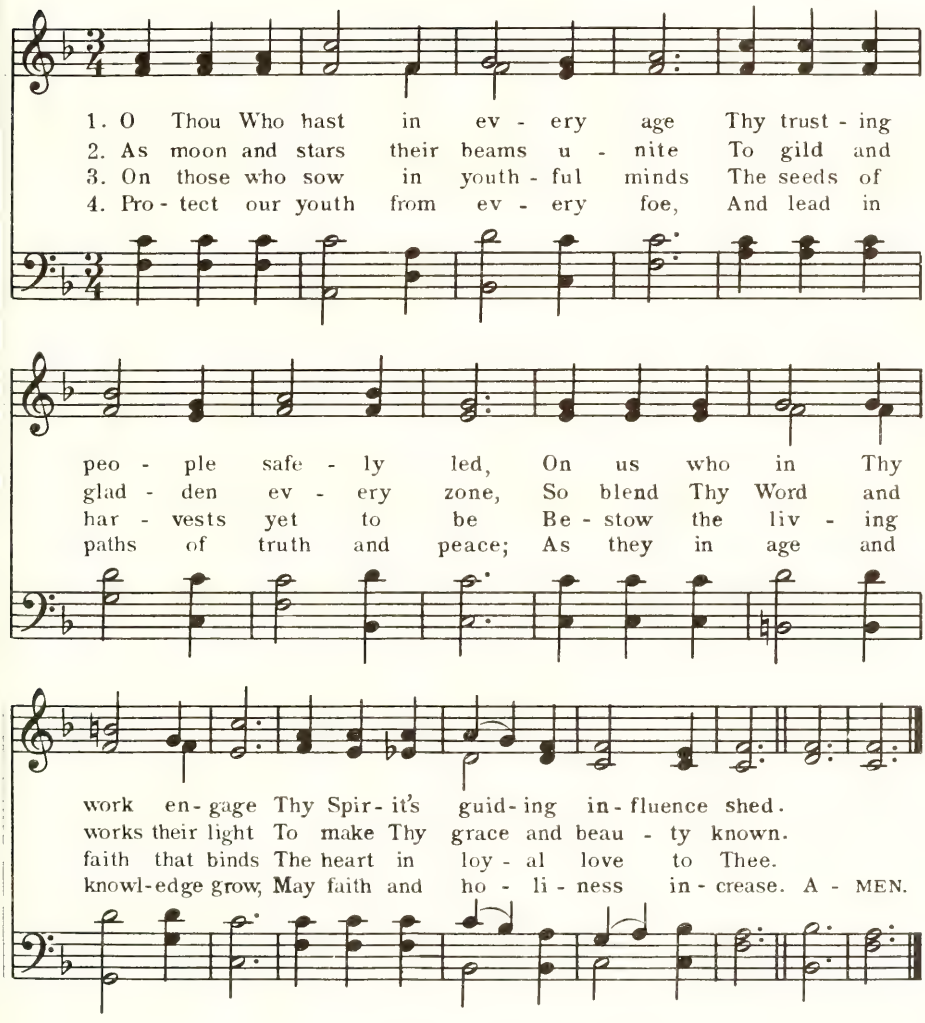
HERMAS 6.5.6.5. D.
Frances R. Havergal, 1836-1879 (1871)



O Thou Who Hast in Every Age 582

E. H. Dewart, 1828-1903

QUEBEC L.M.
Henry Baker, 1835-1910 (1866)
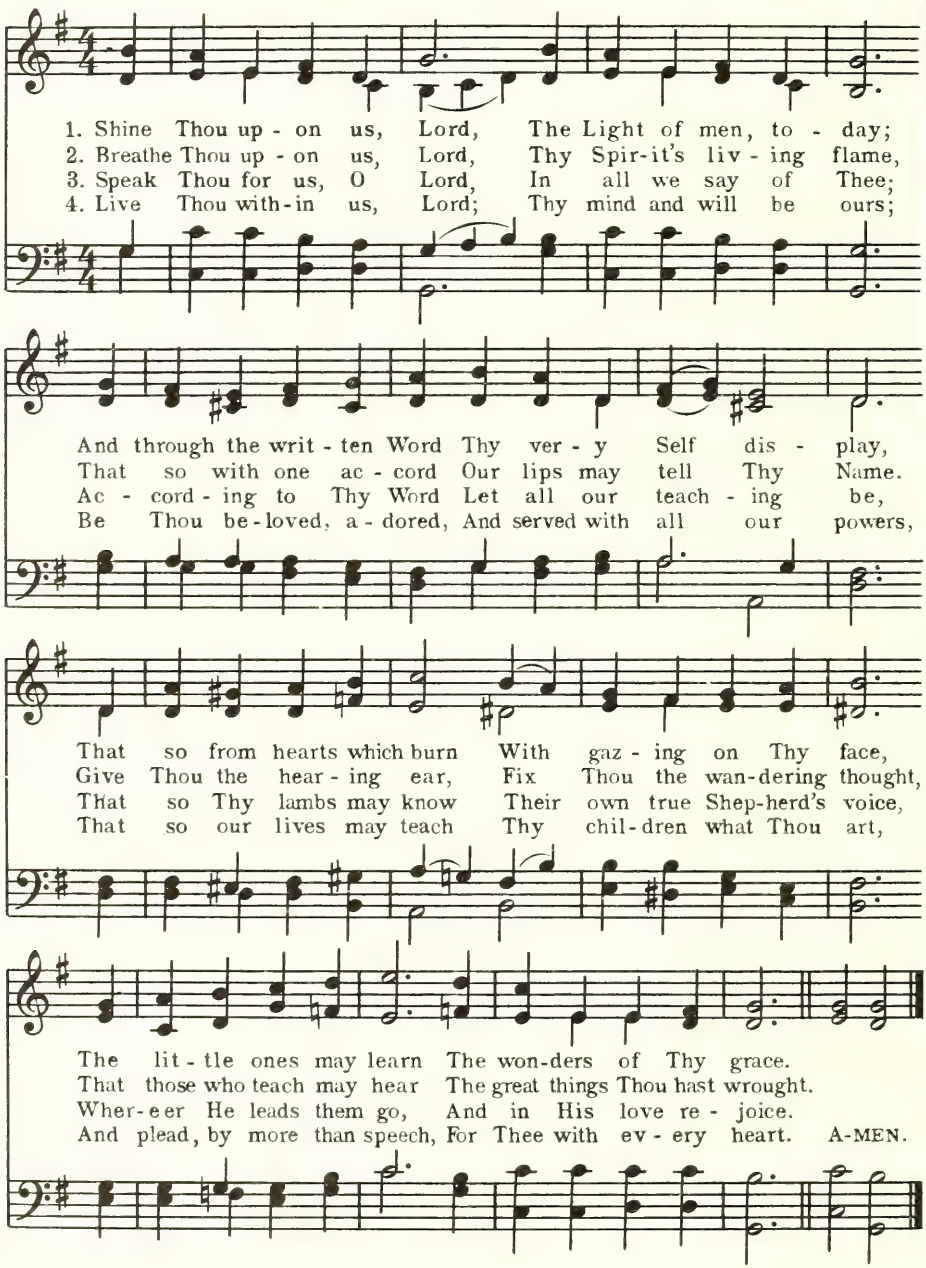


5 So to Thy Church, in wisdom taught,
May men of nobler life be given;
Until, by holy deeds and thought,
This world is lifted nearer heaven.

583 Shine Thou Upon Us, Lord

John Ellerton, 1826-1893 (1889)
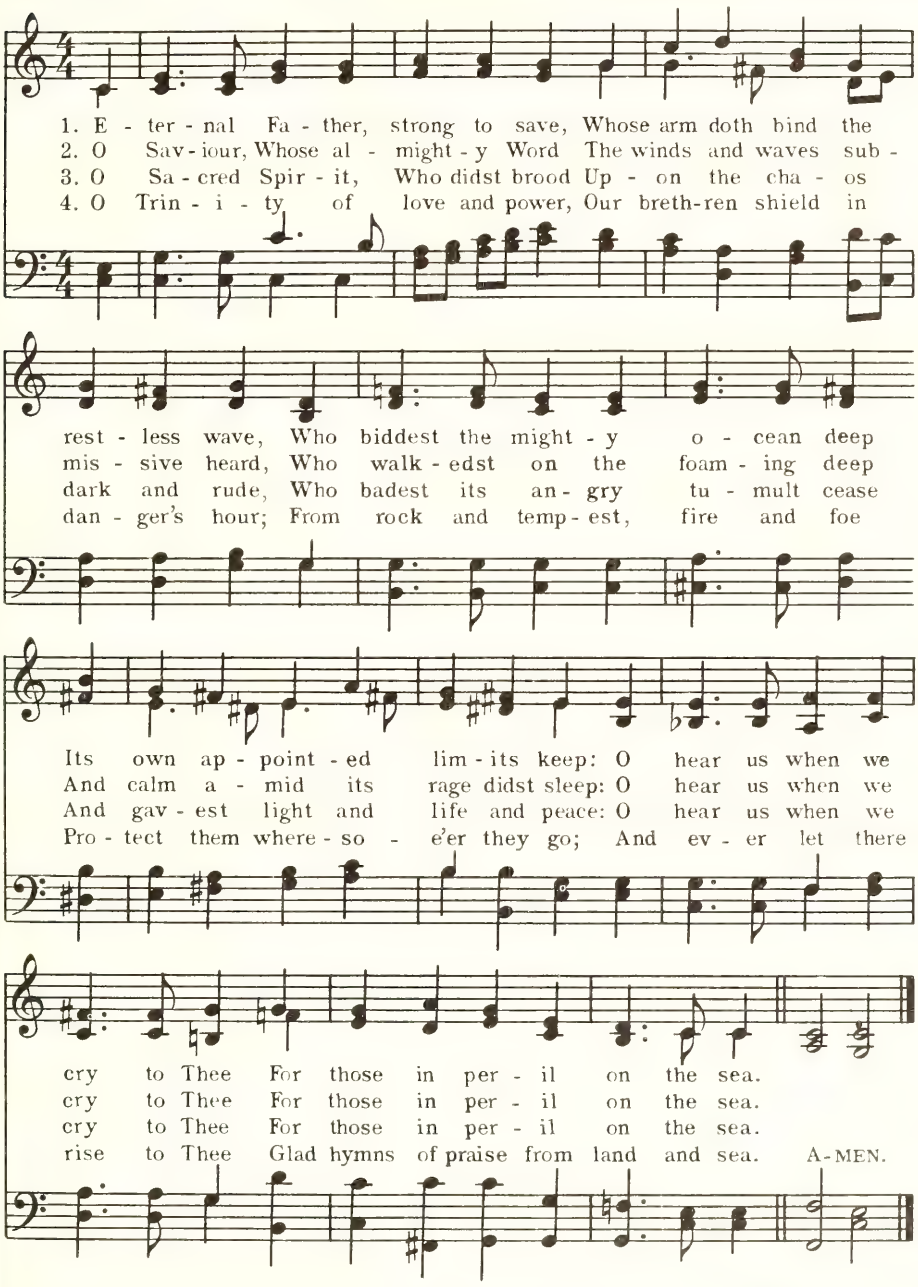
THE BLESSED HOME 6.6.6.6. D. (38, D)
John Stainer, 1840-1901 (1875)



Eternal Father, Strong to Save 584

William Whiting, 1825-1878 (1860 & 1869)

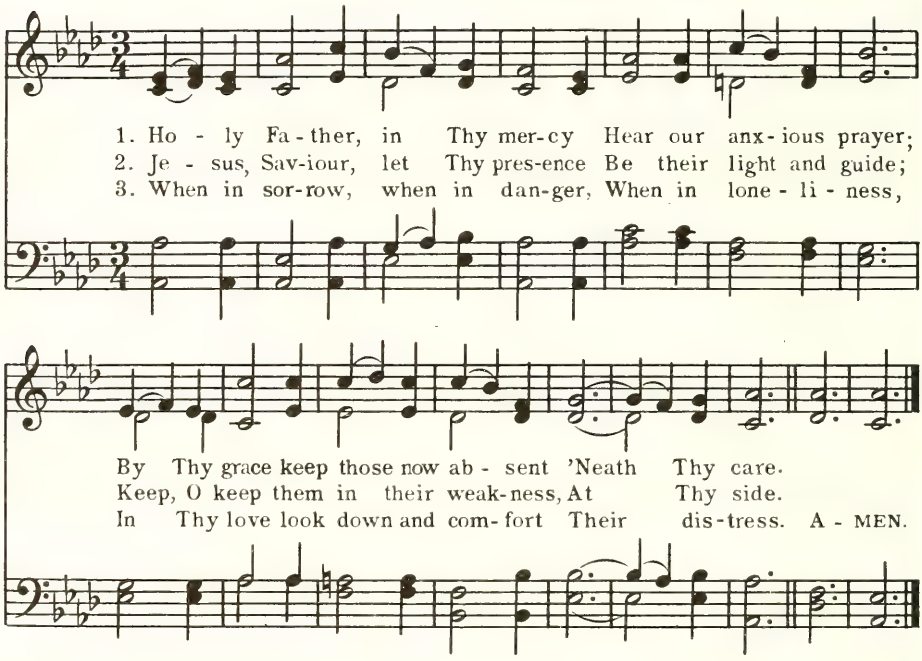
MELITA 8.8.8.8.8.8. (96, L)
John B. Dykes, 1823-1876 (1861)



585 Holy Father, in Thy Mercy

Isabella S. Stephenson, 1843-1890 (1889)

BULLINGER 8.5.8.3.
Ethelbert W. Bullinger, 1837-1913 (1874)



4 May the joy of Thy salvation
Be their strength and stay;
May they love and may they praise Thee
Day by day.

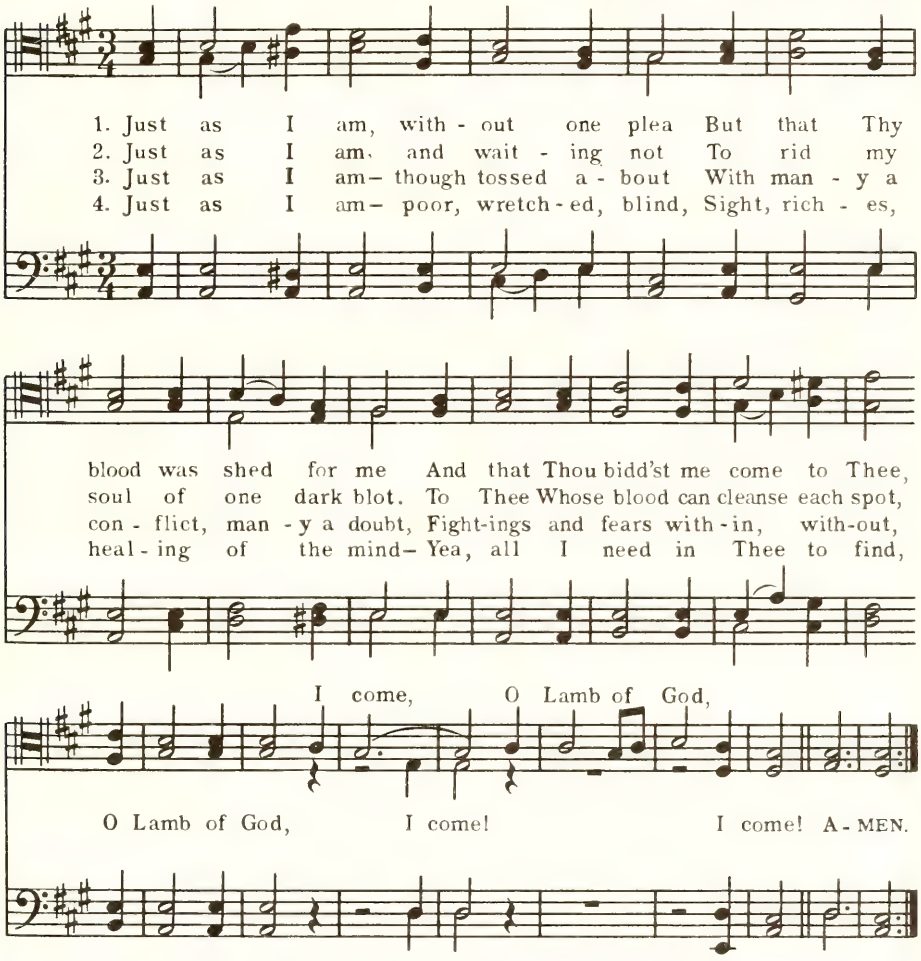
5 Holy Spirit, let Thy teaching
Sanctify their life;
Send Thy grace, that they may conquer
In the strife.

6 Father, Son, and Holy Spirit,
God the One in Three,
Bless them, guide them, save them, keep them
Near to Thee.

Just as I Am, Without One Plea 586

Charlotte Elliott, 1789-1871 (1836)

BECK 8.8.8.6.6. (For men's voices) (277, B)
Abraham Reinke Beck, 1833-1928 (1861)
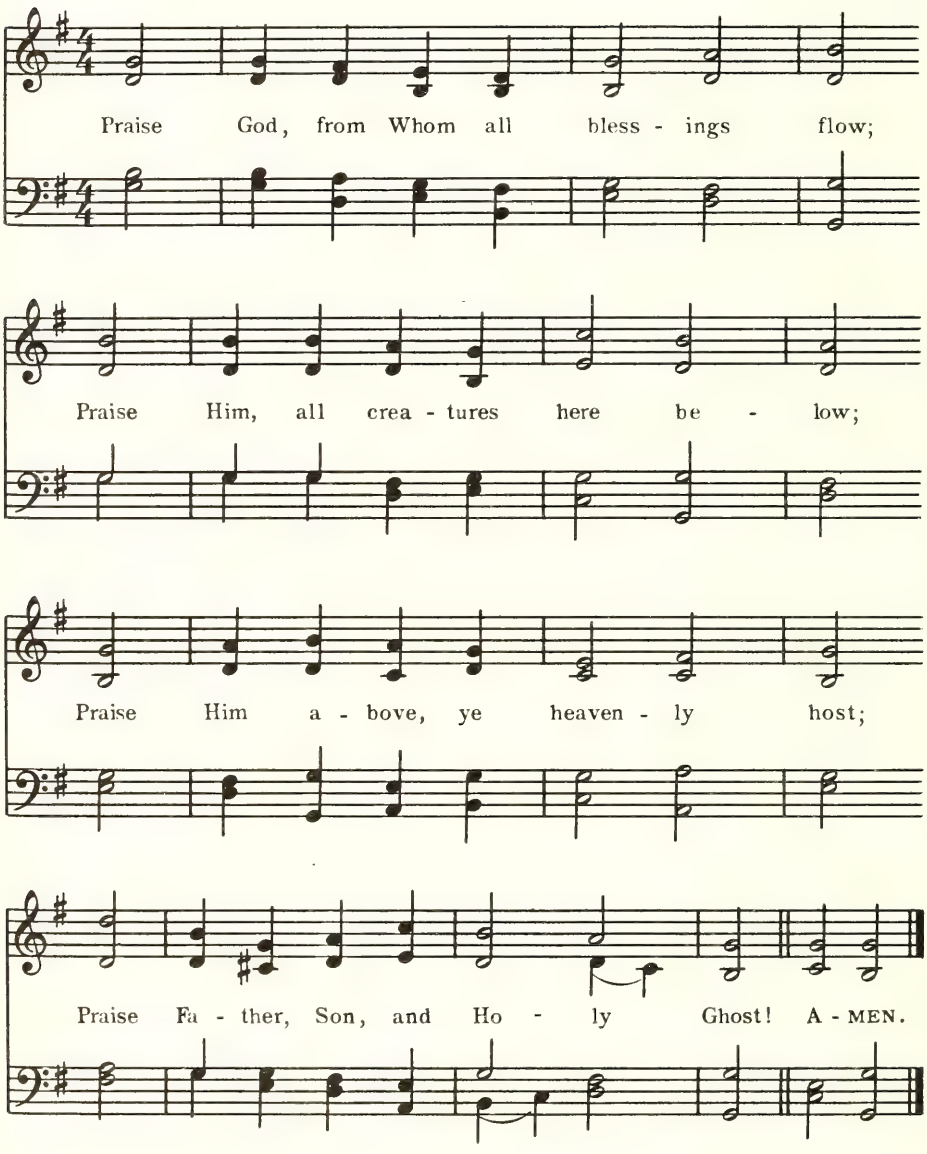


5 Just as I am—Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come.

6 Just as I am—Thy love unknown
Has broken every barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come.

587 Praise God, from Whom All Blessings Flow

Thomas Ken, 1637-1711 (1695) a. 1709

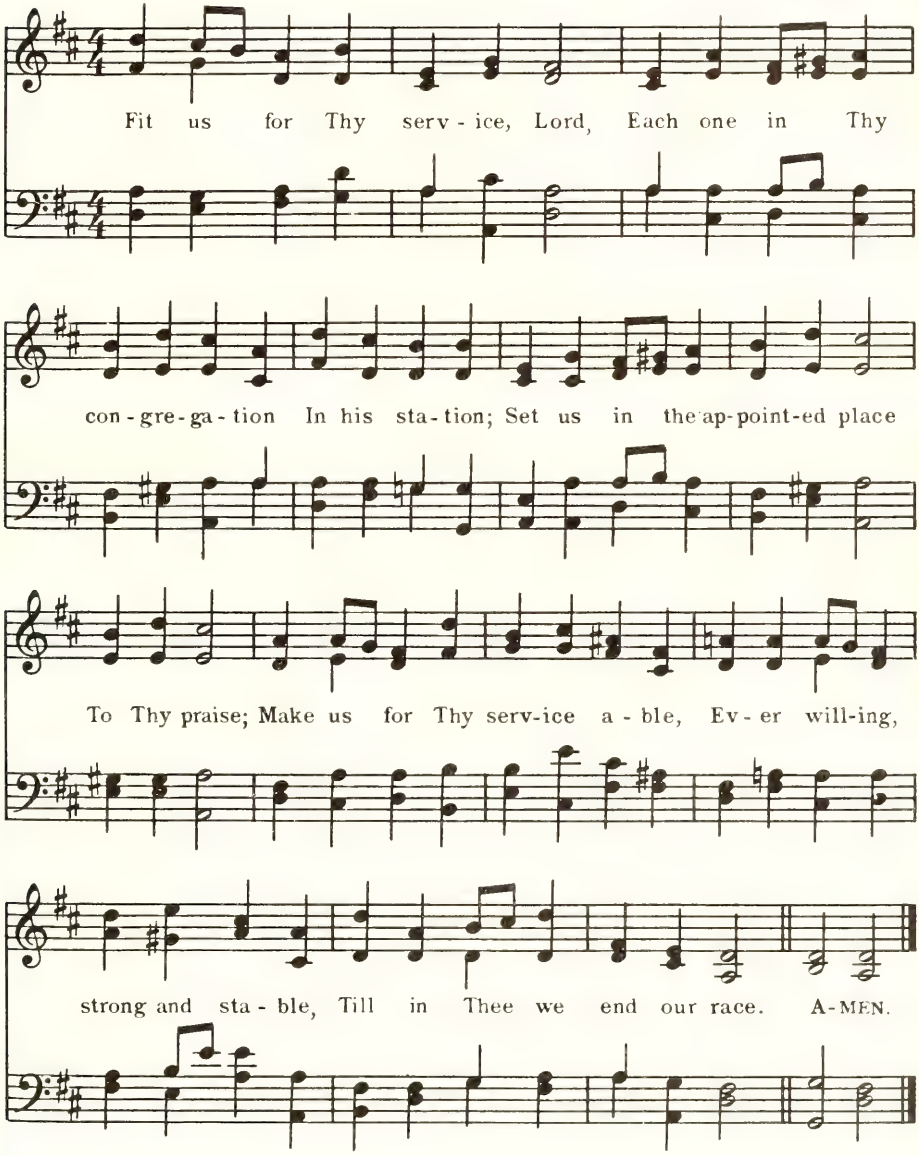
OLD HUNDREDTH L.M. (22, E)
Genevan Psalter, 1551
Original form



Fit Us for Thy Service, Lord 588

Nicholas L. von Zinzendorf, 1700-1760 (1738)
John Gambold, tr., 1711-1771 (1751)
Recast, John Swertner, 1746-1813 (1789)

GUIDING STAR 7.8.4.7.3.8.8.7.
Trochaic (155, A)
O du Hüter Israel
Johann A. Freylinghausen, 1670-1739 (1704)
Johann Balthasar König, 1691-1758 (1738)
C. Gregor Choralbuch, 1784
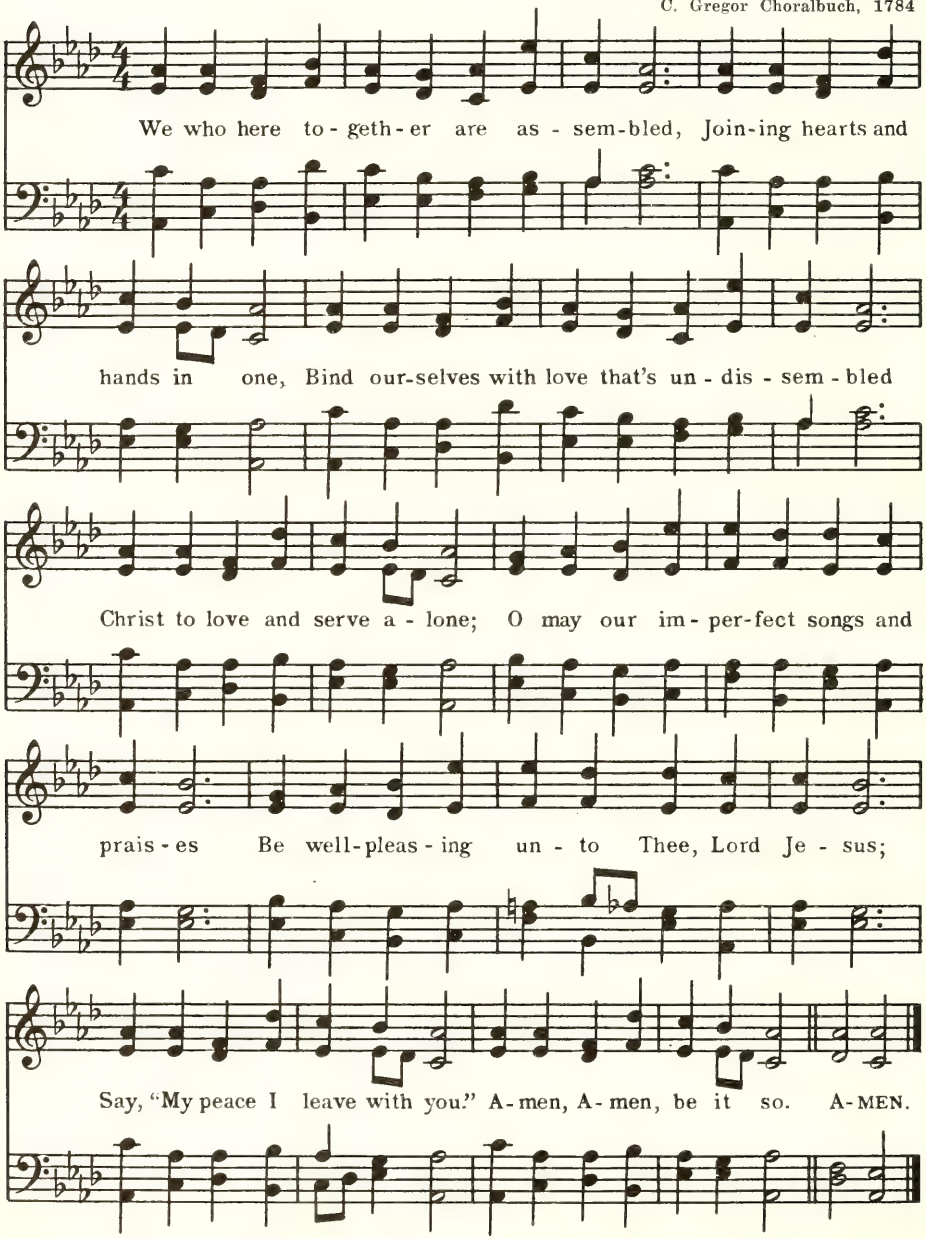


589 We Who Here Together Are Assembled

(Moravian Covenant Hymn)

Christian Renatus von Zinzendorf, 1727-1752 (1751)

COVENANT 10.7.10.7.10.10.7.7.
Trochaic (185, A)
Herr und Ältster deiner Kreuzgemeine
Herrnhut, c. 1735
C. Gregor Choralbuch, 1784



Bless, O Lord, We Pray, Thy Congregation **590**

Samuel T. Benade, 1746-1830 (1805) COVENANT (185, A)

Bless, O Lord, we pray, Thy congregation;
Bless each home and family;
Bless the youth, the rising generation;
Bless the children dear to Thee;
Bless Thy servants, grant them help and favor;
Thee to glorify be their endeavor.
Lord, on Thee we humbly call;
Let Thy blessing rest on all. Amen.

The Lord Bless and Keep Thee in His Favor **591**

Christian Gregor, 1723-1801 (1772)
Benjamin La Trobe, tr., 1725-1786 COVENANT (185, A)

The Lord bless and keep thee in His favor
As His chosen property;
The Lord make His face shine on thee ever
And be gracious unto thee;
The Lord lift His countenance most gracious
Upon thee and be to thee propitious,
And His peace on thee bestow;
Amen, Amen, be it so.

With Thy Presence, Lord, Our Head and Saviour **592**

(Moravian Birthday Hymn)
(Also used at times of parting and farewell)

Christian Gregor, 1723-1801 (1767)
John Swertner, tr. and alt., 1746-1813 (1789) COVENANT (185, A)
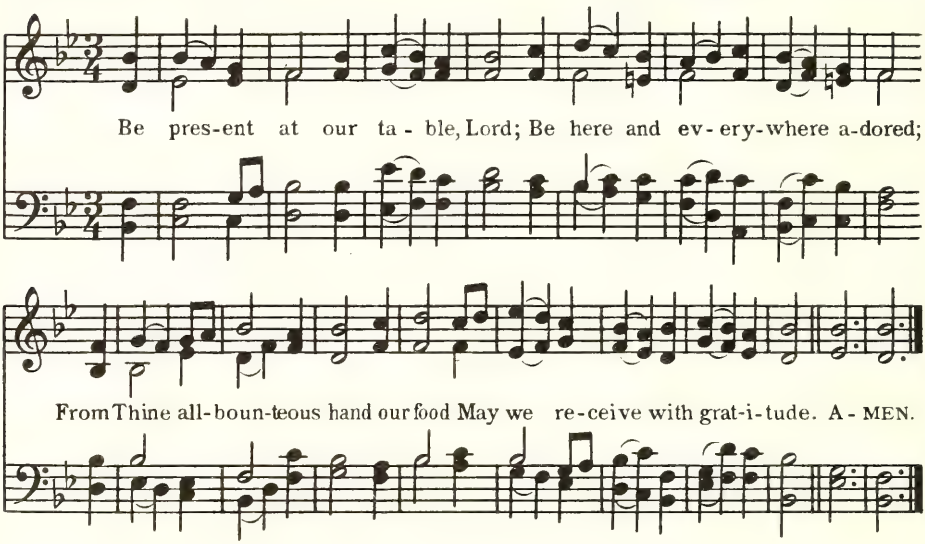
With Thy presence, Lord, our Head and Saviour,
Bless us all, we humbly pray;
Our dear heavenly Father's love and favor
Be our comfort every day;
May the Holy Ghost in each proceeding
Favor us with His most gracious leading;
Thus shall we be truly blest
Both in labor and in rest. Amen.

By the substitution of various pronouns, "him," "her," "them," etc., this stanza can be made to fit any occasion. Also substitute "now" for "all" in second line.

593 Be Present at Our Table, Lord

John Cennick, 1718-1755 (1740)
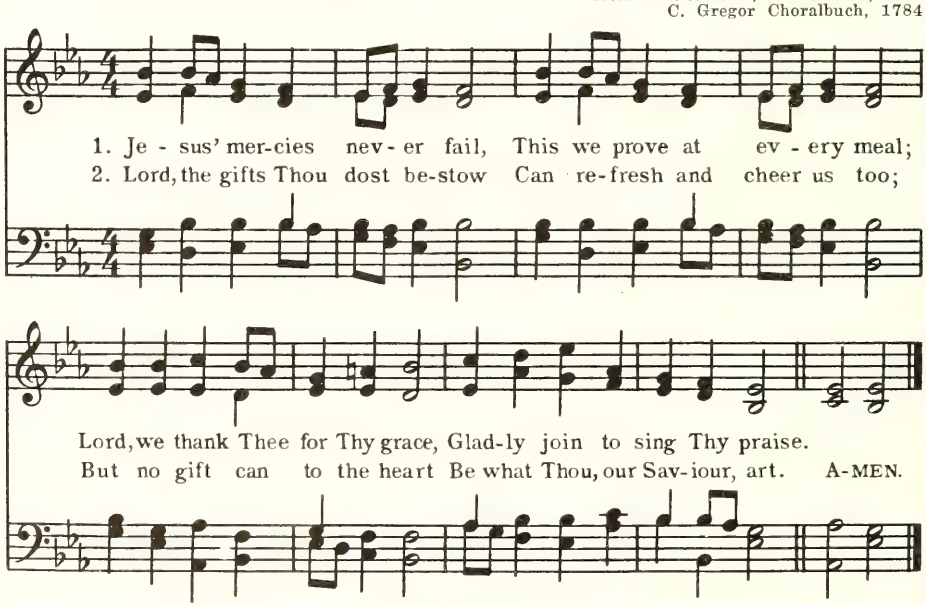
WAREHAM L.M. (22, H)
William Knapp, 1698-1768 (1738)



594 Jesus' Mercies Never Fail
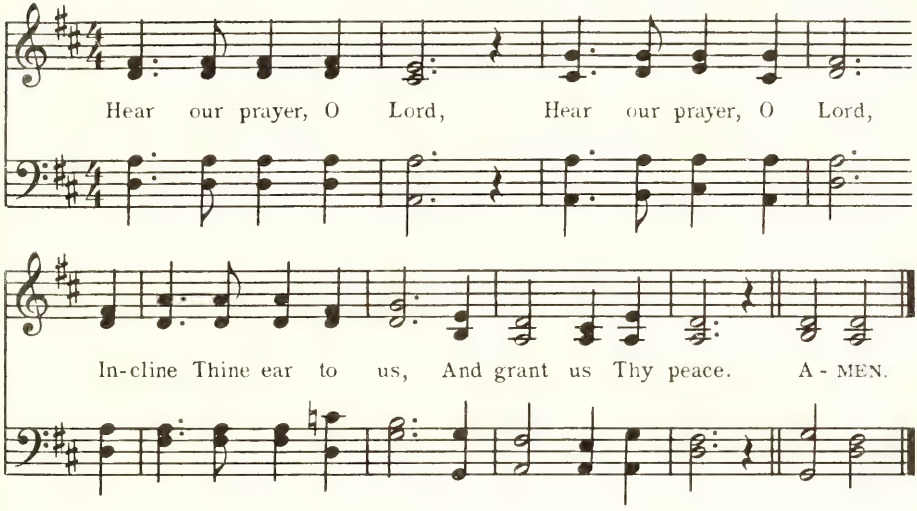
Johann Scheffler, 1624-1677 (1657)
John Swertner, tr., 1746-1813 (1789)

HERRNHUT 7.7.7.7. (11, A)
Jesu, komm doch selbst zu mir
Herrnhut, c. 1735; J. Thommen, 1745
C. Gregor Choralbuch, 1784
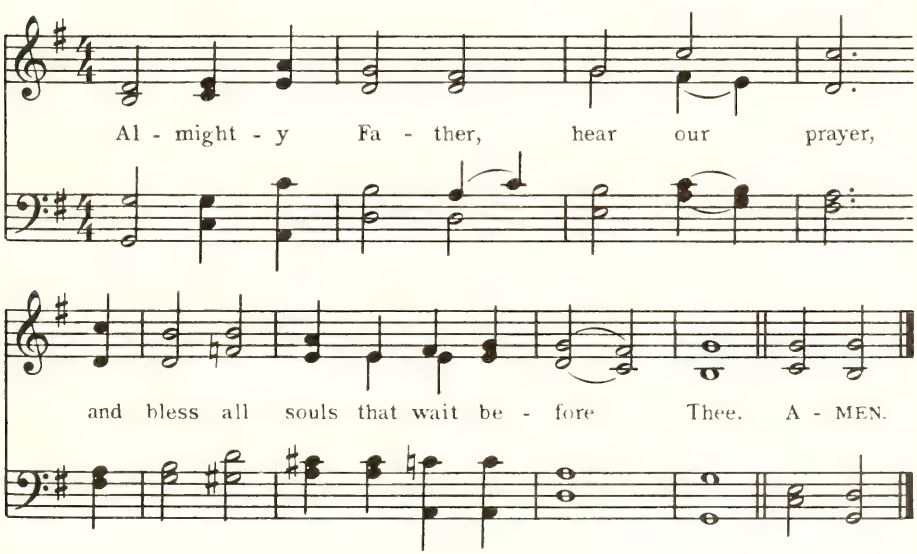


Hear Our Prayer, O Lord **595**

George Whelpton, 1847-1930 (1897)
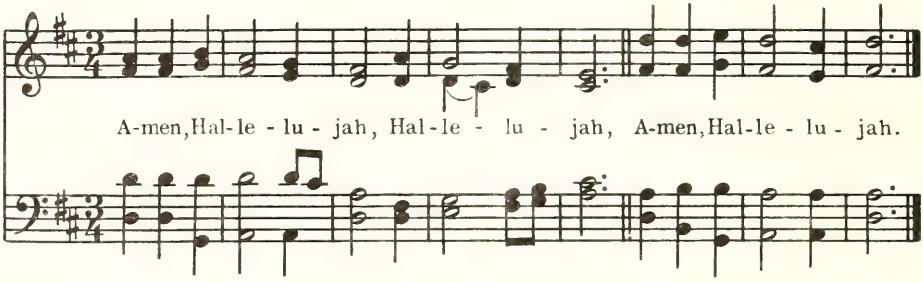


Almighty Father, Hear Our Prayer **596**

Arr. from Felix Mendelssohn, 1846
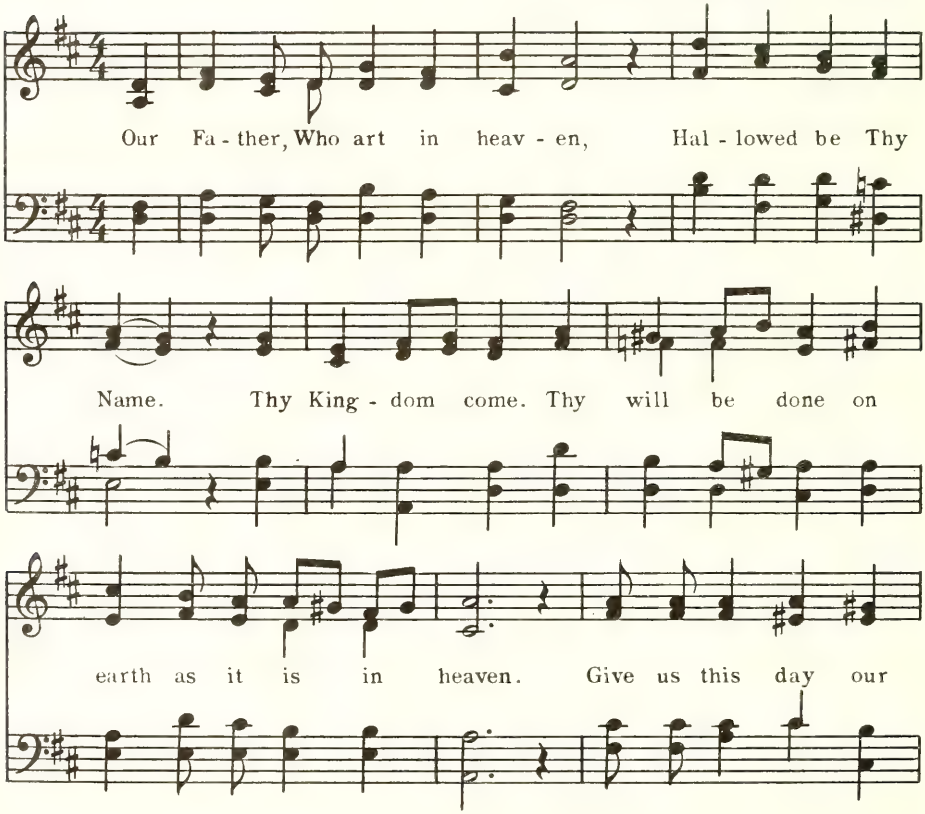


597 Amen, Hallelujah

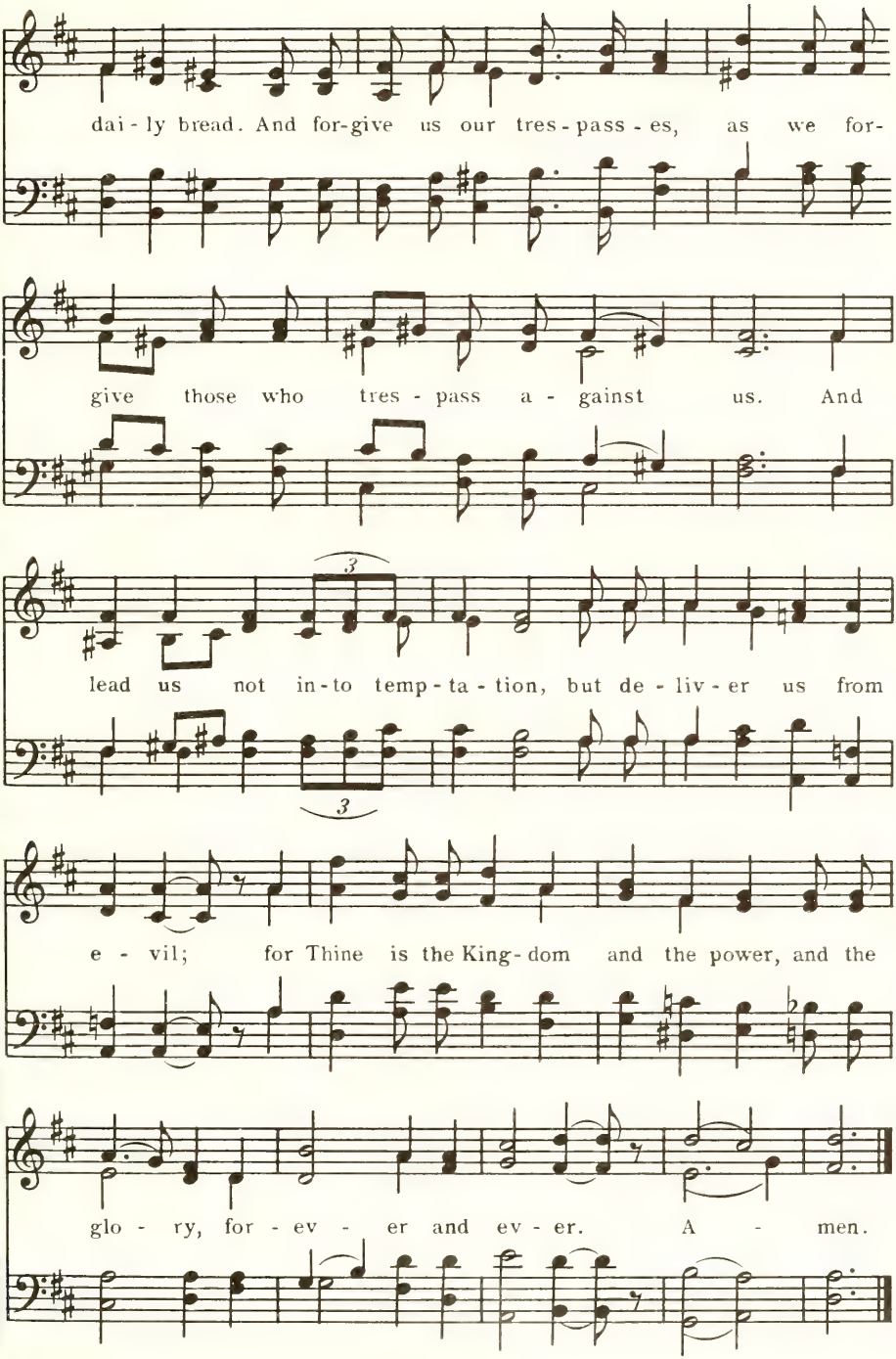
SERAPHIM (249, A) Closing phrases



598 Our Father, Who Art in Heaven

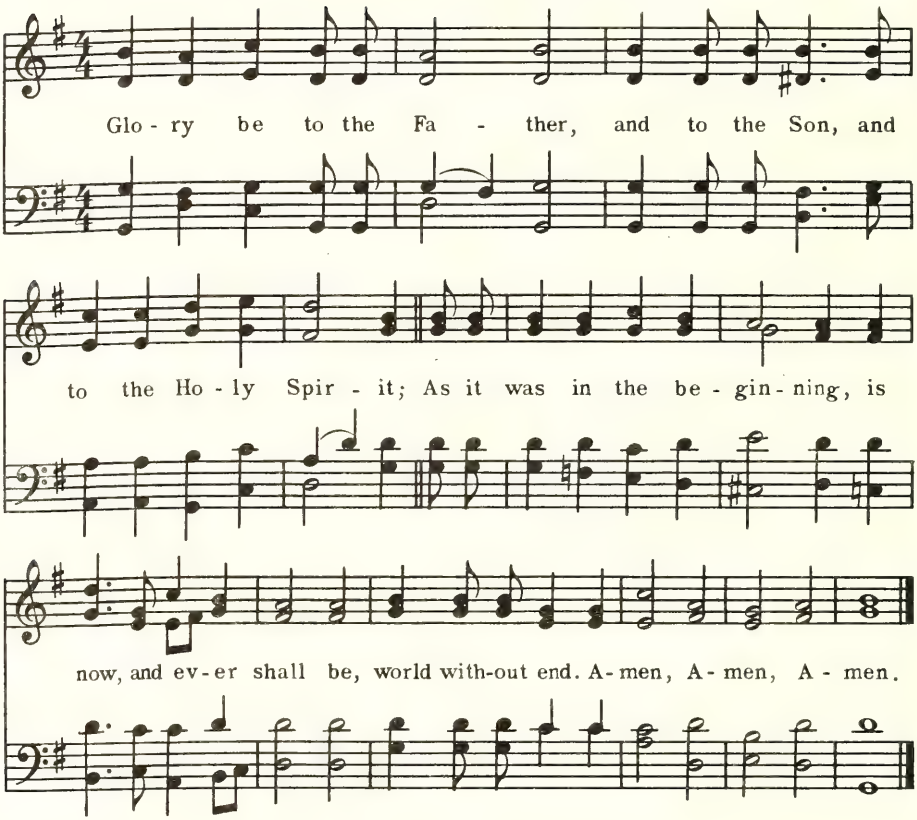
OUR FATHER Irregular
M. M. Warner, 1836-1900
Ed., Thor Johnson, 1913 - —— (1966)




dai - ly bread. And for-give us our tres - pass - es, as we for-
give those who tres - pass a - gainst us. And
lead us not in-to temp-ta - tion, but de - liv - er us from
e - vil; for Thine is the King-dom and the power, and the
glo - ry, for - ev - er and ev - er. A - men.

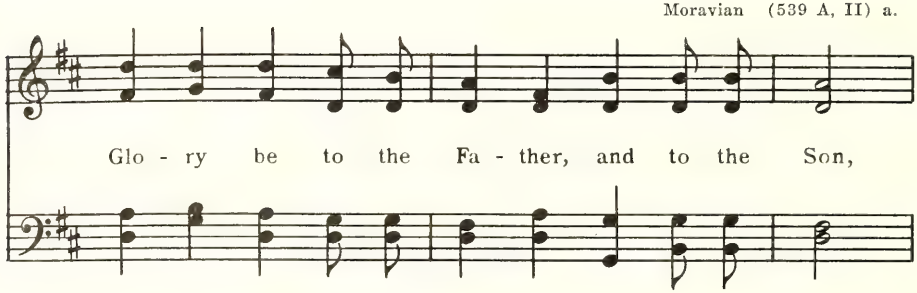
599 Gloria Patri
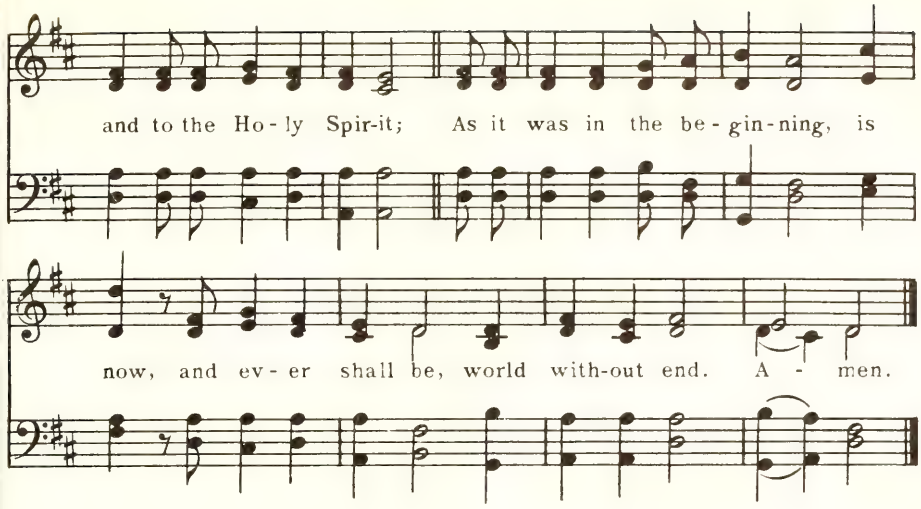
August Neithardt, 1793-1861, Choralbuch of 1927
Ed., Thor Johnson, 1913 - —— (1966)



600 Gloria Patri
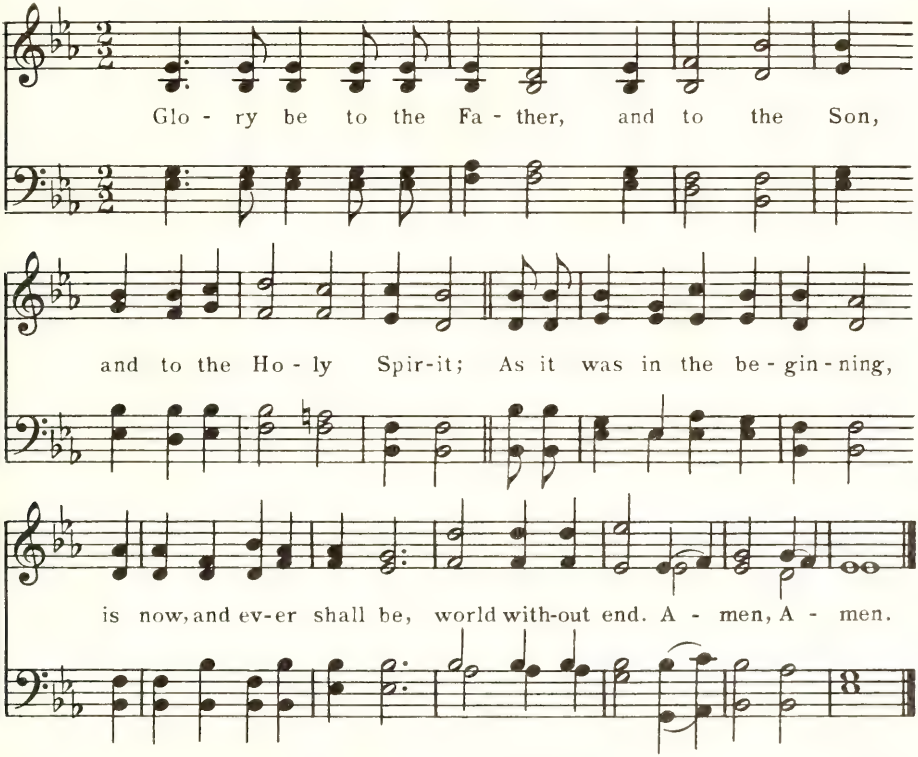
Moravian (539 A, II) a.





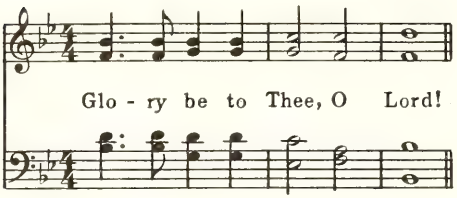
Gloria Patri 601

Henry W. Greatorex, 1813-1858 (1851)

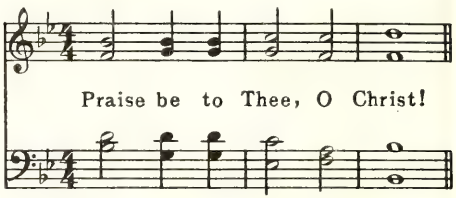


602 Ascriptions of Praise

Gloria Tibi (Before the Gospel)

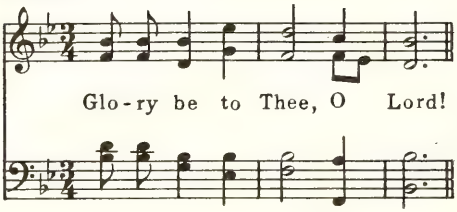


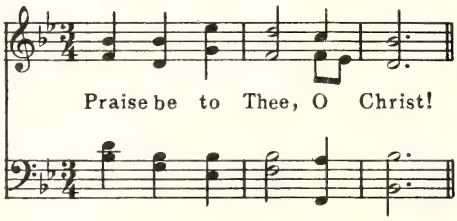
Laus Tibi (After the Gospel)



603
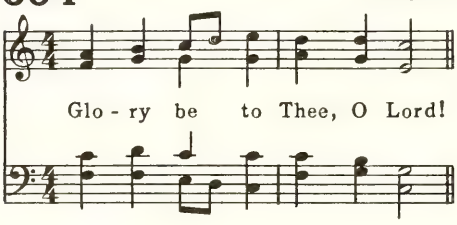
Adapted from SERAPHIM (249, A)
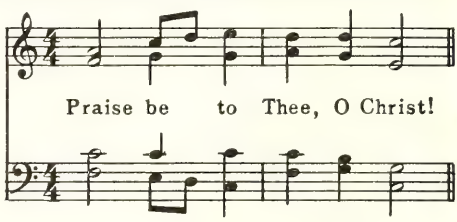




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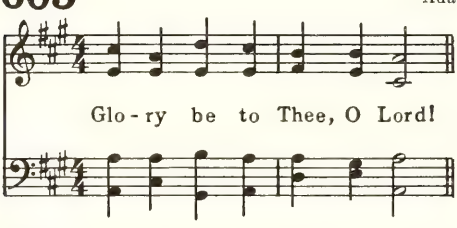
Adapted from *Ach Gott und Herr*, 1625; Gregor's arr. (1784)

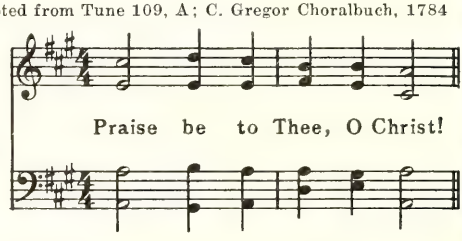




605

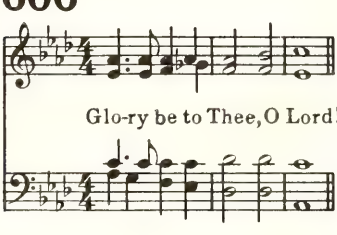
Adapted from Tune 109, A; C. Gregor Choralbuch, 1784

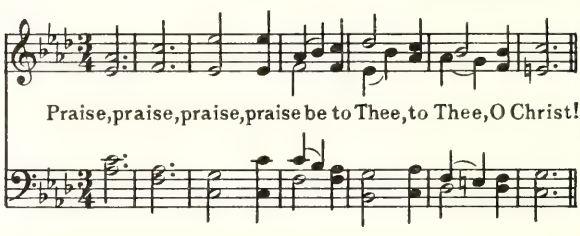




606

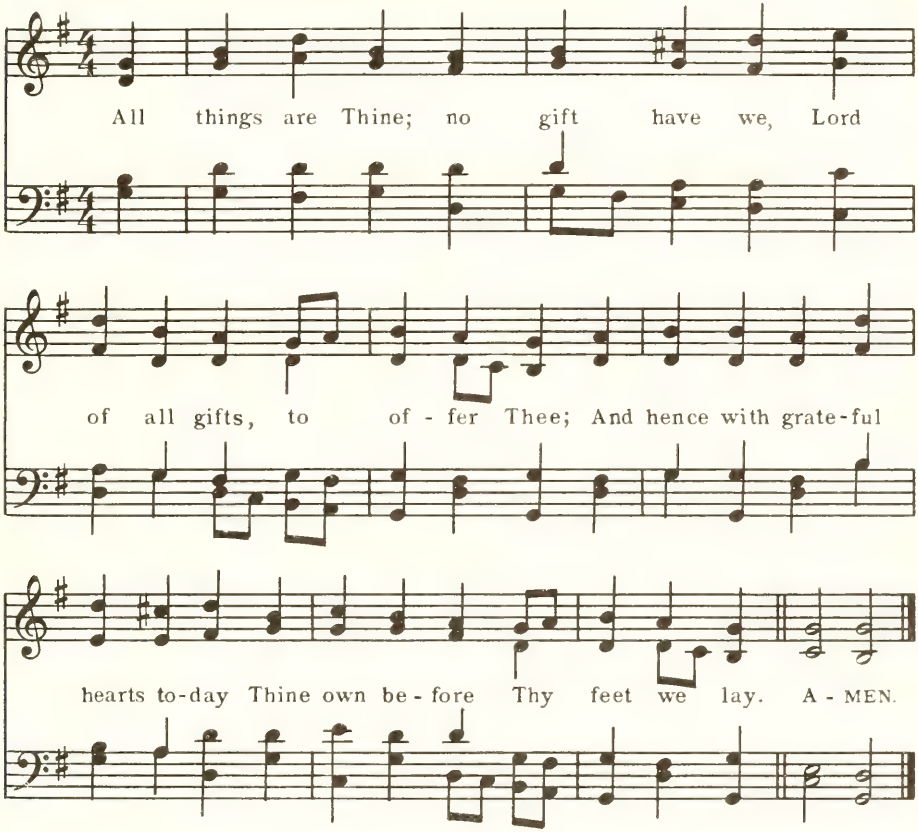
Moravian, 1891. a.





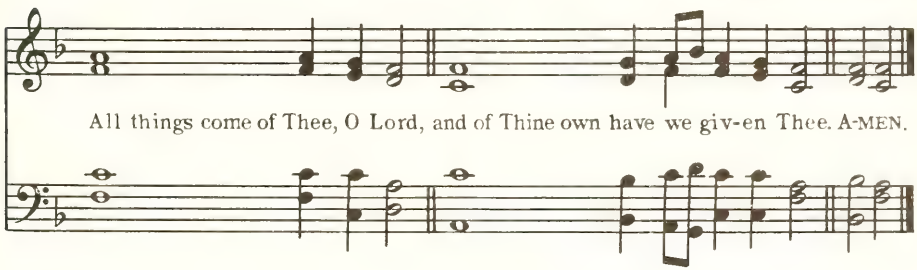
All Things Are Thine; No Gift Have We **607**

John G. Whittier, 1807-1892 (1872) HUS L.M. (22, F)



All Things Come of Thee, O Lord **608**
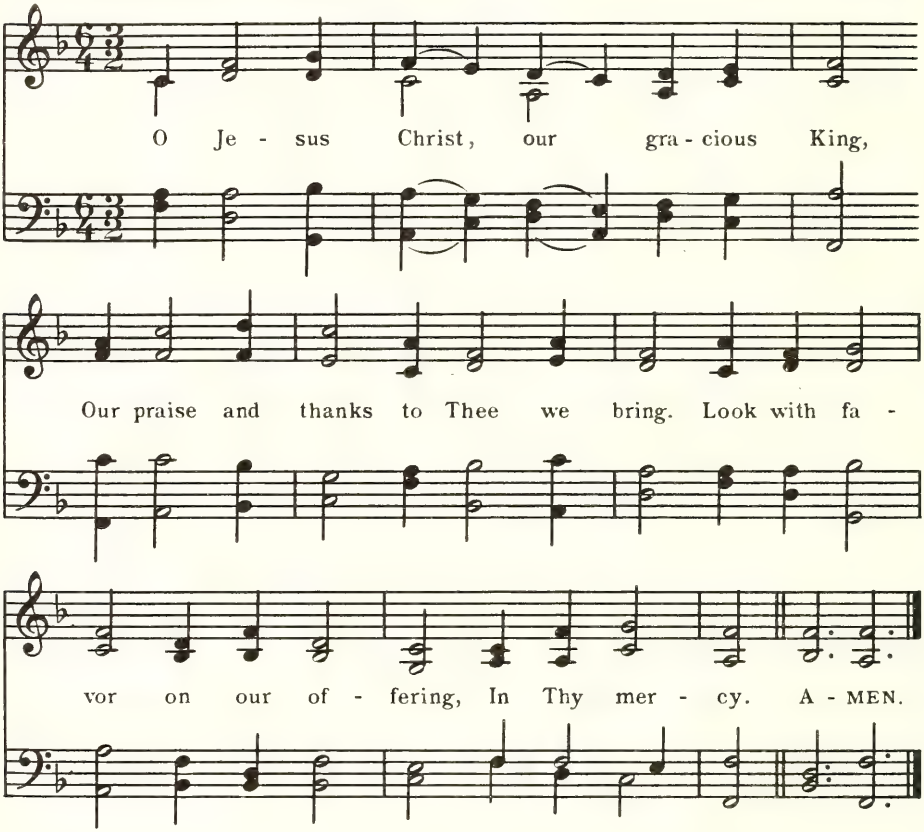
Ascribed to Beethoven



609 O Jesus Christ, Our Gracious King

Michael Weisse, 1531
Ewald V. Nolte, tr., 1909 - —— (1966)

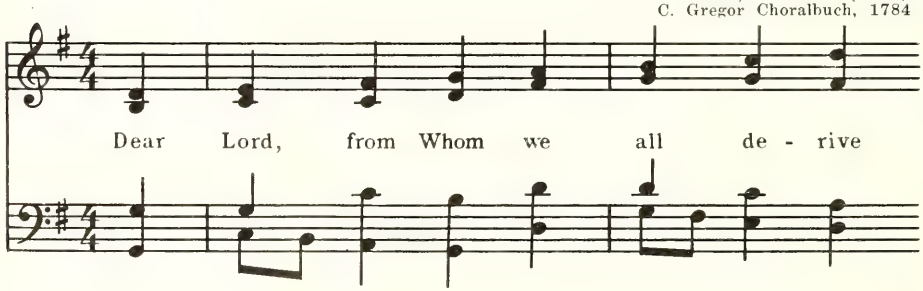
O süsser Herre Jesu Christ 8.8.8.4.
Michael Weisse, 1531
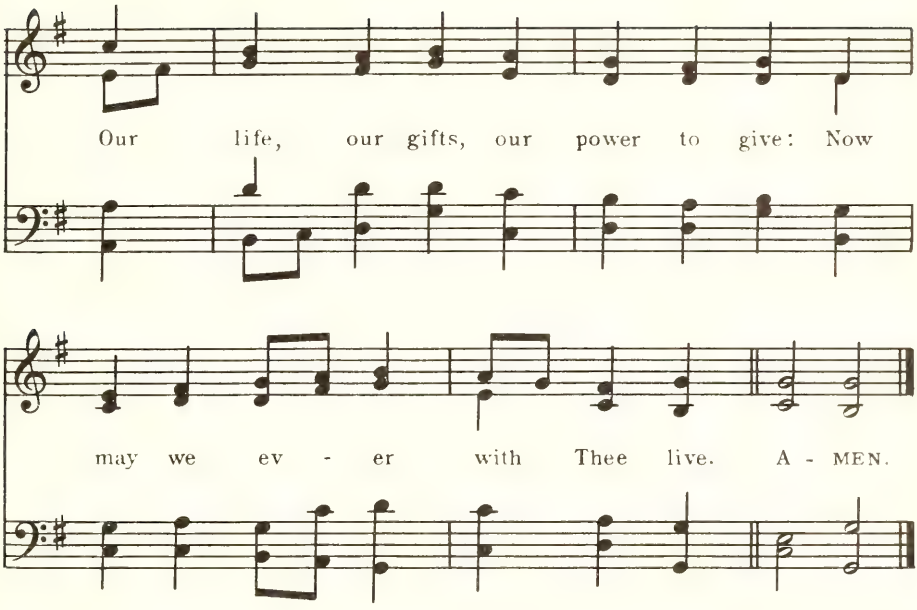


610 Dear Lord, from Whom We All Derive

Christopher Wordsworth, 1807-1885 (1872) a.
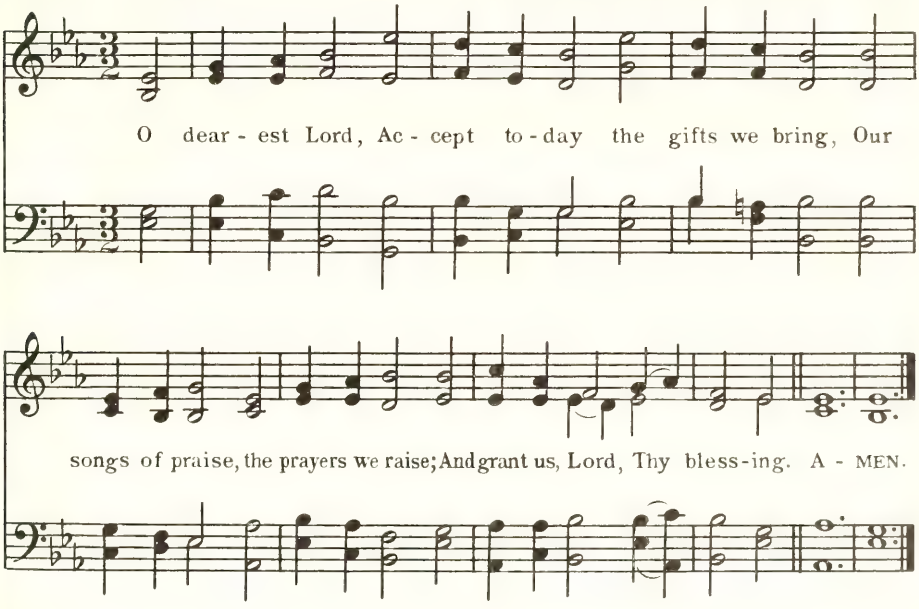
Gelobt sei Gott, der unsre Not 8.8.8.
Iambic (2, A)
Michael Weisse, 1488-1539 (1531)
C. Gregor Choralbuch, 1784
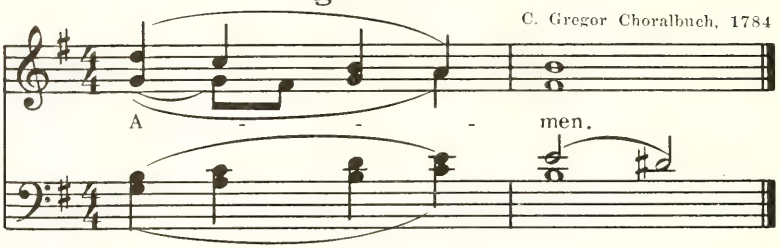




O Dearest Lord, Accept Today 611

Maurice F. Bell, 1862-1947 (1906) a. MIT FREUDEN ZART (abridged) 4.8.8.7.
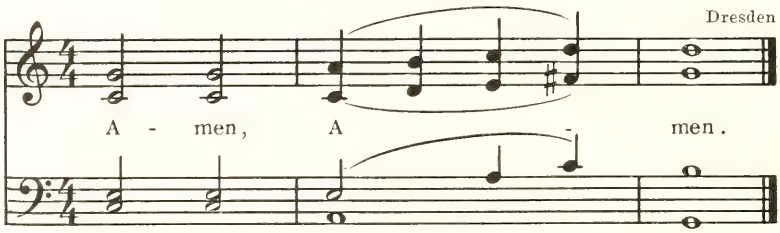


612 Single Amen

C. Gregor Choralbuch, 1784



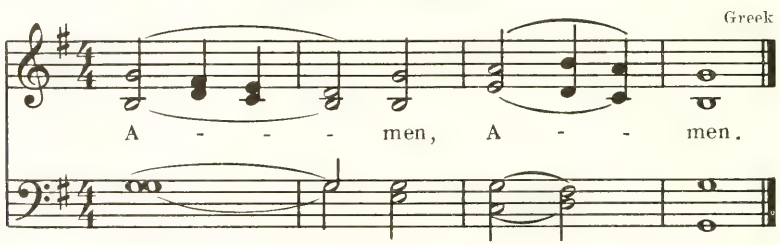
613 Double Amen

Dresden



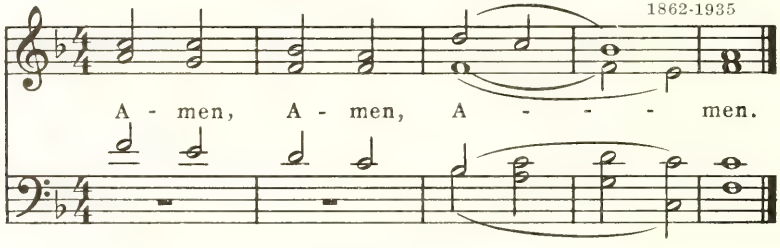
614 Double Amen

Greek
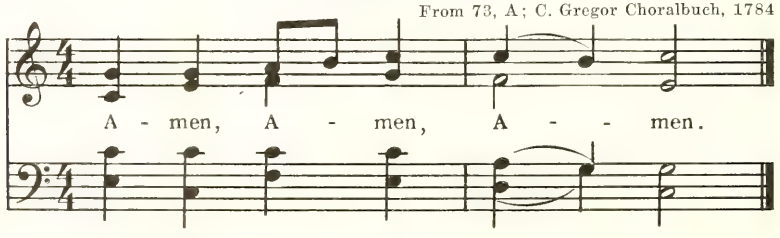


615 Threefold Amen

Walter Henry Hall, 1862-1935
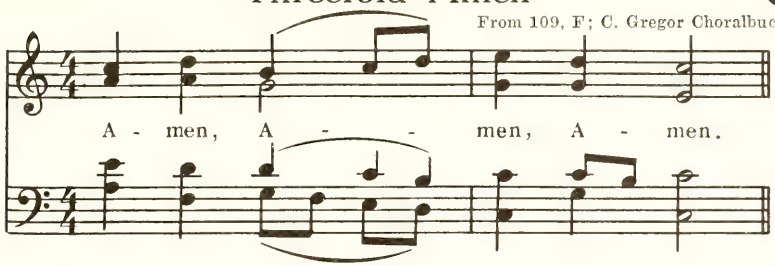


616 Threefold Amen

From 73, A; C. Gregor Choralbuch, 1784
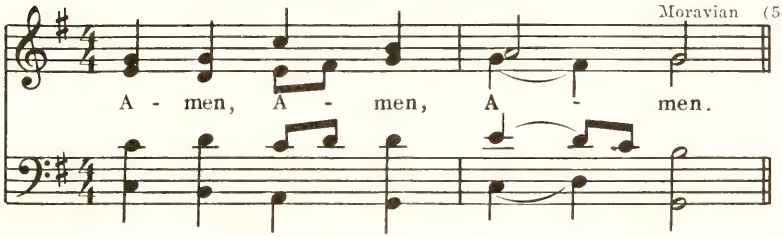


Threefold Amen 617

From 109, F; C. Gregor Choralbuch, 1784



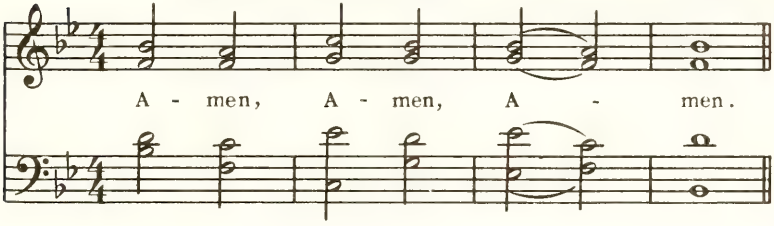
Threefold Amen 618

Moravian (539, G)



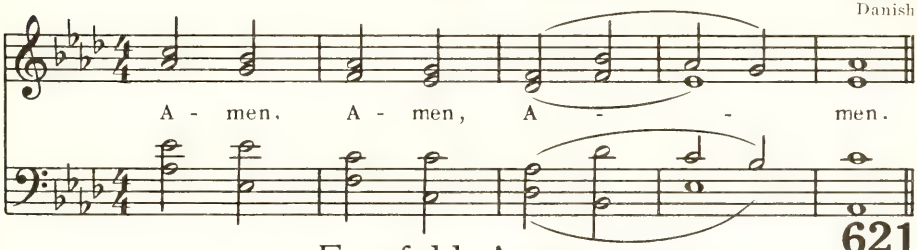
Threefold Amen 619

Hymnal of the Ev. Lutheran Synodical Conference of North America, 1941
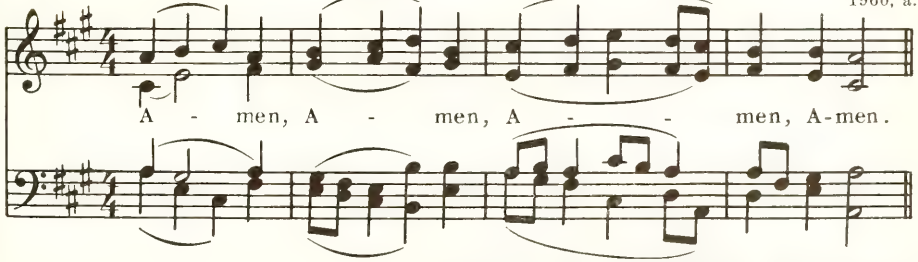


Threefold Amen 620

Danish
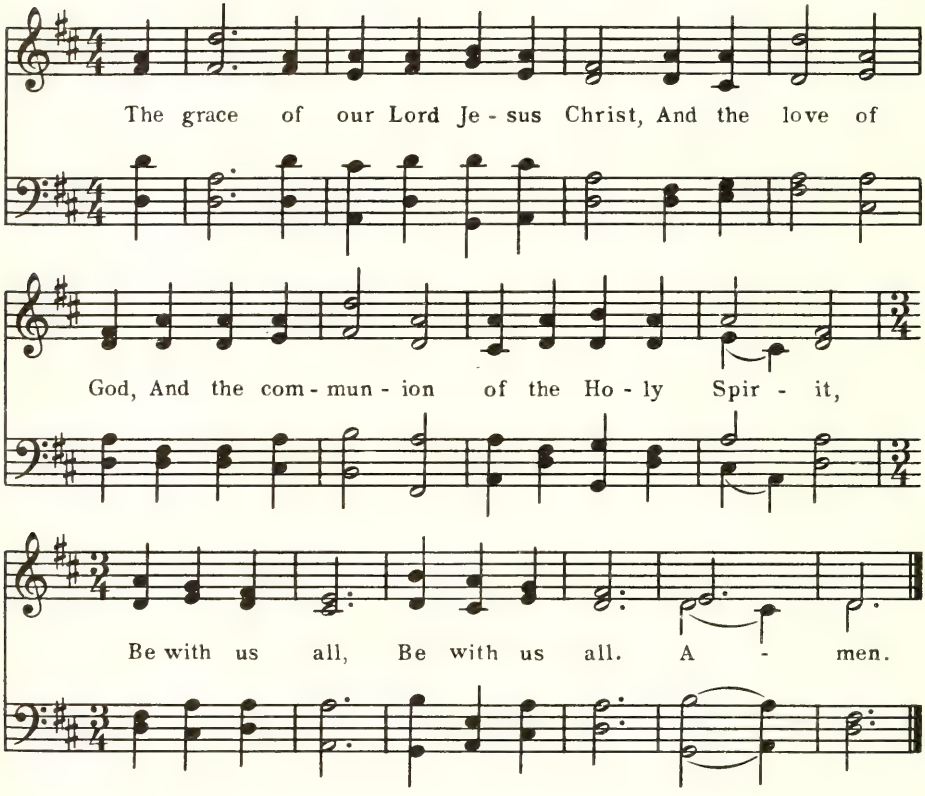


Fourfold Amen 621

Choralbuch der Brüdergemeine, 1960, a.
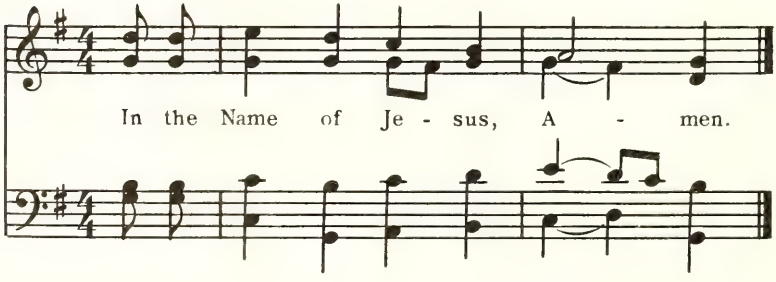


622 The New Testament Benediction

(540, E)
Christian Gregor, 1723-1801 (1763)



623 Response after the Old Testament Benediction

Moravian Liturgies, 1759 (539, B)



THE EPISTLES, GOSPELS, AND OLD TESTAMENT PASSAGES FOR THE CHURCH YEAR

Sundays and Chief Festivals	Epistles	Gospels	Old Testament
1st SUNDAY IN ADVENT	Rom. 13:8-14	Matt. 21:1-13	Jer. 31:31-34
2d SUNDAY IN ADVENT	Rom. 15:1-13	Luke 21:25-36	Malachi 4
3d SUNDAY IN ADVENT	I Cor. 4:1-5	Matt. 11:2-10	Isa. 40:1-8
4th SUNDAY IN ADVENT	Phil. 4:4-7	John 1:19-28	Deut. 18:15-22
CHRISTMAS EVE	Tit. 2:11-14	Luke 2:1-14	Isa. 9:1-7
1st CHRISTMAS DAY	Heb. 1:1-14	John 1:1-18	Micah 5:1-4
2d CHRISTMAS DAY	Titus 3:1-7	Luke 2:15-20	Psalm 8
SUNDAY AFTER CHRISTMAS	Gal. 4:1-7	Luke 2:33-40	Isa. 63:7-14
NEW YEAR'S EVE	II Tim. 4:1-8	Luke 12:35-40	Psalm 90:1-17
NEW YEAR'S DAY, or Circumcision of Jesus	Gal. 3:23-29	Luke 2:21-32	Psalm 121
SUNDAY AFTER NEW YEAR	I Pet. 4:12-19	Matt. 2:13-23	Psalm 73:21-28
EPIPHANY	Eph. 3:1-13	Matt. 2:1-12	Isa. 60:1-6
1st SUNDAY AFTER EPIPHANY	Rom. 12:1-8	Luke 2:41-52	Psalm 122
2d SUNDAY AFTER EPIPHANY	Rom. 12:9-13	John 2:1-11	Isa. 61:1-9
3d SUNDAY AFTER EPIPHANY	Rom. 12:14-21	Matt. 8:1-13	Isa. 41:8-10
4th SUNDAY AFTER EPIPHANY	Rom. 13:1-7	Matt. 8:23-27	Psalm 93
5th SUNDAY AFTER EPIPHANY	Col. 3:12-17	Matt. 13:24-30	Ezek. 33:10-16
6th SUNDAY AFTER EPIPHANY	II Pet. 1:16-21	Matt. 17:1-8	Exod. 3:1-6
SEPTUAGESIMA, or the 3d Sunday before Lent	I Cor. 9:24-10:5	Matt. 20:1-16	Jer. 9:23-24
SEXAGESIMA, or the 2d Sunday before Lent	II Cor. 12:1-10.	Luke 8:4-15	Amos 8:11-12
QUINQUAGESIMA, or the Sunday before Lent	I Cor. 13:1-13	Luke 18:31-43	Isa. 51:1-8
ASH WEDNESDAY	Joel 2:12-17	Matt. 6:16-21	Isa. 58:6-9a
1st SUNDAY IN LENT, or Invocavit	II Cor. 6:1-10	Matt. 4:1-11	Gen. 22:1-14
2d SUNDAY IN LENT, or Reminiscere	I Thess. 4:1-8	Matt. 15:21-28	Exod. 33:17-23
3d SUNDAY IN LENT, or Oculi	Eph. 5:1-14	Luke 11:14-28	Jer. 26:1-15
4th SUNDAY IN LENT, or Laetare	Gal. 4:21-31	John 6:1-14	Isa. 52:7-10
5th SUNDAY IN LENT, or Judica	Heb. 9:11-14	John 8:48-59	Num. 21:4-9
6th SUNDAY IN LENT, or PALM SUNDAY	Phil. 2:1-11	Matt. 21:1-11	Zech. 9:9-13
MAUNDY THURSDAY	I Cor. 11:23-32	John 13:1-20	Psalm 111
GOOD FRIDAY	Heb. 10:1-25	Isa. 52:13-53:12	Psalm 22:1-19
GREAT SABBATH, or Easter Eve	I Pet. 3:13-22	Matt. 27:57-66	Job 14:1-17
EASTER SUNDAY	Col. 3:1-11	Mark 16:1-8	Psalm 118:15-29
EASTER MONDAY	Acts 10:34-43	Luke 24:13-35	Psalm 16:15-11
EASTER TUESDAY	Acts 13:26-41	Luke 24:36-49	Isa. 25:1-9
1st SUNDAY AFTER EASTER, or Quasimodogeniti	I John 5:1-12	John 20:19-31	Gen. 32:22-32
2d SUNDAY AFTER EASTER, or Misericordias	I Pet. 2:18-25	John 10:7-18	Psalm 23
3d SUNDAY AFTER EASTER, or Jubilate	I Pet. 2:11-17	John 16:16-24	Isa. 40:25-31

AN ALTERNATE TABLE

Epistles	Gospels	Old Testament
Rev. 1:4-8	Luke 1:67-80	Psalm 24
I Tim. 6:11-16	Luke 17:20-37	Gen. 19:15-23
II Cor. 5:16-21	Matt. 3:1-12	Hagg. 2:1-9
Rev. 3:14-22	John 3:25-36	Isa. 12:1-6
Rom. 8:31-37	Matt. 1:18-25	Isa. 40:9-11
I John 1:1-4	John 3:16-21	Isa. 11:1-5
I Tim. 3:14-16	John 1:14-18	Psalm 100
II Cor. 5:1-10	Luke 13:6-9	Isa. 40:27-31
Rev. 19:1-8	Luke 14:15-24	Deut. 30:11-14
Heb. 13:7-17	Luke 4:16-30	Josh. 24:14-18
Jas. 4:11-17	Matt. 16:1-4	Psalm 103:8-18
Rom. 10:14-21	Matt. 3:13-18	Isa. 49:7-13
Rom. 10:1-13	John 1:35-42	Gen. 28:10-17
Eph. 5:21-33	John 1:43-51	Psalm 128
Col. 3:18-25	John 4:7-15	Num. 24:10-25
I John 1:5-10	Matt. 11:25-30	Amos 8:11-14
I John 4:7-21	John 8:12-20	Psalm 139:1-12
II Pet. 1:3-11	Luke 9:57-62	Deut. 6:4-9
I Pet. 1:13-21	John 9:1-12	Dan. 5:17-28
II Tim. 3:10-17	John 12:20-36	Jonah 2:1-10
I Cor. 1:18-25	Mark 10:32-45	Psalm 77:11-20
Heb. 4:1-13	Matt. 6:16-21	Psalm 86:1-13
I John 2:1-11	Matt. 16:21-28	Isa. 42:1-9
Heb. 4:14-16	John 11:1-16	Isa. 58:6-9a
II Cor. 1:3-7	John 11:17-37	Exod. 14:26-31
Heb. 7:23-28	John 11:38-44	Exod. 15:20-27
II Cor. 5:11-21	John 11:45-57	Micah 7:15-20
Heb. 12:1-6	John 12:12-19	Jer. 18:1-11
I Cor. 10:23-31	John 6:25-34	Exod. 12:1-13
Heb. 9:11-14	Luke 23:32-49	Hosea 5:15-6:3
I Cor. 5:6-8	Matt. 27:62-66	Job 19:23-27a
I Pet. 1:3-9	Matt. 28:1-10	Isa. 12:1-6
I Cor. 15:12-19	John 20:11-18	Ezek. 37:1-14
I Cor. 15:51-58	John 21:1-14	Psalm 30
I Pet. 1:22-25	John 21:15-19	I Kings 17:17-24
Rev. 2:1-7	John 10:22-30	Ezek. 34:11-16
Rev. 3:1-6	Luke 10:38-42	Psalm 66:1-12

4th SUNDAY AFTER EASTER, or Cantate	Jas. 1:16-21	John 16:4-15a	Psalm 98
5th SUNDAY AFTER EASTER, or Rogate	Jas. 1:22-27	John 16:25-33	Isa. 55:6-13
ASCENSION DAY	Acts 1:1-11	Luke 24:44-53	Psalm 110
SUNDAY AFTER ASCENSION DAY	I Pet. 4:7-11	John 15:18-16:4	Psalm 42:5-11
WHIT-SUNDAY	Acts 2:1-13	John 14:15-31	Ezek. 36:22-28
WHIT-MONDAY	Acts 10:34-48	John 3:16-21	Isa. 44:1-8
WHIT-TUESDAY	Acts 8:14-25	John 10:7-18	Isa. 32:1-8
TRINITY SUNDAY	Rev. 4:1-11	John 3:1-15	Isa. 6:1-8
1st SUNDAY AFTER TRINITY	I John 4:7-21	Luke 16:19-31	Num. 6:22-27
2d SUNDAY AFTER TRINITY	I John 3:11-24	Luke 14:15-33	Deut. 6:4-9
3d SUNDAY AFTER TRINITY	I Pet. 5:1-11	Luke 15:1-10	Prov. 9:1-12
4th SUNDAY AFTER TRINITY	Rom. 8:18-25	Luke 6:37-42	Isa. 12:17-25
5th SUNDAY AFTER TRINITY	I Pet. 3:8-12	Luke 5:1-11	Lam. 3:22-33
6th SUNDAY AFTER TRINITY	Rom. 6:1-11	Matt. 5:21-26	Psalm 1
7th SUNDAY AFTER TRINITY	Rom. 6:20-23	Mark 8:1-10	Isa. 62:6-12
8th SUNDAY AFTER TRINITY	Rom. 8:12-17	Matt. 7:15-23	Jer. 30:18-22
9th SUNDAY AFTER TRINITY	I Cor. 10:1-13	Luke 16:1-9	Prov. 16:1-9
10th SUNDAY AFTER TRINITY	I Cor. 12:1-11	Luke 19:41-48	Jer. 7:1-7
11th SUNDAY AFTER TRINITY	I Cor. 15:1-11	Luke 18:9-14	Dan. 9:15-19
12th SUNDAY AFTER TRINITY	II Cor. 3:4-11	Mark 7:31-37	Isa. 29:17-24
13th SUNDAY AFTER TRINITY	Gal. 3:15-22	Luke 10:25-37	Zech. 7:8-14
14th SUNDAY AFTER TRINITY	Gal. 5:16-24	Luke 17:11-19	Psalm 50:1-11
15th SUNDAY AFTER TRINITY	Gal. 5:25-6:10	Matt. 6:24-34	I Kings 17:8-16
16th SUNDAY AFTER TRINITY	Eph. 3:14-21	Luke 7:11-17	Job 5:17-27
17th SUNDAY AFTER TRINITY	Eph. 4:1-6	Luke 14:1-11	Psalm 75:6-10
18th SUNDAY AFTER TRINITY	I Cor. 1:4-9	Matt. 22:34-46	II Chr. 1:7-13
19th SUNDAY AFTER TRINITY	Eph. 4:17-32	Matt. 9:1-8	Psalm 32:1-7
20th SUNDAY AFTER TRINITY	Eph. 5:15-20	Matt. 22:1-14	Prov. 2:1-15
21st SUNDAY AFTER TRINITY	Eph. 6:10-20	John 4:46-54	II Sam. 7:18-29
22d SUNDAY AFTER TRINITY	Phil. 1:3-11	Matt. 18:21-35	Prov. 24:13-22
23d SUNDAY AFTER TRINITY	Phil. 3:17-21	Matt. 22:15-22	Psalm 85:8-13
24th SUNDAY AFTER TRINITY	Col. 1:3-14	Matt. 9:18-26	Psalm 39
25th SUNDAY AFTER TRINITY	I Thess. 4:13-18	John 6:1-14	Jer. 23:5-8
26th SUNDAY AFTER TRINITY	II Pet. 3:8-13	Matt. 25:31-46	Psalm 126
27th SUNDAY AFTER TRINITY	I Thess. 5:1-11	Matt. 25:1-13	Isa. 35:3-10
THE PRESENTATION OF CHRIST, February 2	Mal. 3:1-5	Luke 2:22-32	Psalm 96
THE ANNUNCIATION, March 25	Isa. 7:10-17	Luke 1:26-38	Psalm 2
THE VISITATION, July 2	Isa. 11:1-5	Luke 1:39-56	Psalm 89:5-18
IN MEMORY OF THE MARTYRS, July 6	Acts 7:54-60	Matt. 23:29-36	Psalm 145:1-13
ST. MICHAEL AND ALL ANGELS, Sept. 29	Rev. 12:7-12	Matt. 18:1-14	Gen. 28:10-22
ALL SAINTS DAY, November 1	Rev. 7:9-17	Matt. 5:1-12	Isa. 49:8-13
	Rev. 3:7-13	Matt. 5:1-12	Psalm 87
	I Tim. 2:1-7	Matt. 6:7-18	Psalm 116
	Col. 3:1-11	Luke 24:44-53	Psalm 47
	Eph. 2:1-10	John 14:1-14	Psalm 27
	Heb. 8:8-13	John 14:15-24	Joel 2:26-29
	Eph. 1:3-10	Acts 2:29-36	Psalm 51:10-17
	Eph. 4:8-16	Acts 2:37-42	Psalm 133
	II Cor. 13:5-14	Matt. 28:16-20	Job 42:1-6
	Rom. 1:16-25	John 15:1-11	Gen. 1:26-31
	I Cor. 2:1-9	Matt. 9:9-13	Gen. 3:1-19
	Phil. 3:12-16	Matt. 12:46-50	Gen. 4:1-16
	II Cor. 8:8-15	Matt. 21:28-32	Gen. 6:5-22
	I Pet. 2:1-10	Matt. 7:24-29	Gen. 8:13-22
	Jas. 3:1-12	John 6:60-71	Gen. 12:1-9
	I Tim. 6:11-16	John 8:31-36	Gen. 18:22-33
	I John 4:1-6	Mark 12:41-44	Gen. 45:1-15
	II Tim. 2:1-13	Matt. 14:22-33	Exod. 2:1-10
	Rom. 2:1-11	Matt. 23:29-39	Deut. 29:15-20
	Gal. 2:11-21	Matt. 16:13-20	Exod. 17:1-7
	Rom. 5:12-21	John 5:30-47	Exod. 20:1-11
	Phil. 2:1-11	John 5:1-18	Exod. 20:12-20
	Col. 2:6-15	Matt. 5:13-20	Exod. 34:1-10
	I John 2:12-17	Matt. 10:16-22	Deut. 34:1-8
	II Cor. 4:13-18	Luke 11:5-13	Josh. 1:1-9
	Rom. 7:7-20	Matt. 25:14-30	Judg. 6:11-24
	Jas. 3:13-18	Luke 7:36-50	I Sam. 3:1-14
	II Cor. 6:14-18	Matt. 12:1-14	I Sam. 17:41-49
	Heb. 11:1-7	Mark 4:26-32	II Sam. 12:1-15
	Jas. 5:7-11	Matt. 13:10-17	I Kings 19:1-8
	Phil. 1:19-26	Matt. 13:44-50	II Kings 6:15-19
	I Thess. 5:12-28	Luke 15:11-32	II Kings 20:1-11
	Rev. 20:11-15	Luke 12:4-12	II Chr. 36:11-21
	Heb. 4:1-13	Matt. 24:1-14	Ezra 9:6-15
	Rev. 7:9-17	Luke 13:22-30	Neh. 4:1-6
	Rev. 22:12-21	Luke 12:35-40	Prov. 12:15-28
	Phil. 1:19-30	Matt. 21:42-46	Psalm 65:1-13
	I John 5:6-12	John 18:33-38	Jer. 33:14-22
	I Tim. 4:6-10	John 10:7-18	Psalm 113
	Jas. 5:7-12	Luke 6:20-26	Isa. 49:1-7
	Rev. 5:6-14	John 12:27-36	Psalm 91:9-16
	Heb. 12:1-2	Matt. 25:31-40	Job 5:8-16

FESTIVALS OF THE CHRISTIAN CHURCH
AND
MEMORIAL DAYS OF THE UNITAS FRATRUM

I.—IMMOVABLE FESTIVALS

December 25—Christmas—The Nativity of our Lord.
January 1—New Year's Day—The Circumcision of Jesus.
January 6—The Epiphany, or the Manifestation of Christ to the Gentiles.
January 19—Beginning of the Mission Work of the Unitas Fratrum in Greenland, A. D. 1733.
February 2—The Presentation of Christ in the Temple.
March 1—Organization of the Unitas Fratrum as a distinct branch of the Christian Church, A. D. 1457.
March 25—The Annunciation—Festival of all the Choirs.
April 30—Day of Prayer and Covenanting for Widows.
May 4—Day of Prayer and Covenanting for the Unmarried Sisters.
May 12—Adoption of the Brotherly Agreement and Statutes, at Herrnhut, A. D. 1727.
June 4—Day of Prayer and Covenanting for the Older Girls.
June 17—Anniversary of the Beginning of Herrnhut by Emigrants from Moravia, A. D. 1722.
July 2—The Visitation.
July 6—Commemoration of the Martyrdom of John Hus, A. D. 1415.
July 9—[Alternate day, October 21]—Day of Prayer and Covenanting for the Older Boys.
August 13—Spiritual Baptism of the Church at Herrnhut, A. D. 1727.
August 17—Day of Prayer and Covenanting for the Children.
August 21—Beginning of the First Mission of the Unitas Fratrum to the Heathen, A. D. 1732.
August 29—Day of Prayer and Covenanting for the Unmarried Brethren.
August 31—Day of Prayer and Covenanting for Widowers.
September 7—Day of Prayer and Covenanting for the Married Brethren and Sisters.
September 16—Day of Prayer and Covenanting for the Ministers of the Unitas Fratrum, commemorating a powerful experience (A. D. 1741) of the fact that Jesus Christ is the Chief Shepherd and Head of His Church. [See November 13.]
September 29—[St. Michael and All Angels]—Memorial Day for all who are engaged in the instruction of Children and Youth.
October 31—Commemoration of the beginning of the German Reformation, A. D. 1517.
November 1—All Saints Day.
November 13—Formal Promulgation in the Unitas Fratrum (A. D. 1741) of the doctrine of the immediate Headship of Jesus Christ in His Church. [See September 16.]

II.—MOVABLE FESTIVALS

ADVENT SUNDAY is the *Sunday* nearest to the thirtieth day of *November* (St. Andrew's Day), whether before or after.

All the other *Movable Festivals* depend upon EASTER, which is always the first *Sunday* after the *Full Moon* which happens upon or next after the twenty-first day of *March;* provided, that if the *Full Moon* happen upon a *Sunday,* EASTER is the *Sunday* after.

The other Festivals occur as follows:
Septuagesima Sunday is *nine* weeks before *Easter.*
Sexagesima Sunday is *eight* weeks before *Easter.*
Quinquagesima Sunday is *seven* weeks before *Easter.*
Ash Wednesday, on which the *Passion Season,* or *Lent,* begins, is forty-six days before *Easter.*
Palm Sunday, on which the *Holy Passion Week* begins, is eight days before *Easter.*
Maundy-Thursday (Holy Thursday) is the Thursday before *Easter.*
Good Friday is the Friday before *Easter.*
Great Sabbath (Holy Saturday, Easter Eve) is the Saturday before *Easter.*
Ascension Day is forty days after *Easter.*
Whitsunday is seven weeks after *Easter.*
Trinity Sunday is eight weeks after *Easter.*

DATES FOR ASH WEDNESDAY AND EASTER

Year	Ash Wed.	Easter Sunday	Year	Ash Wed.	Easter Sunday	Year	Ash Wed.	Easter Sunday	Year	Ash Wed.	Easter Sunday
1969	Feb. 19	April 6	2002	Feb. 13	Mar. 31	2035	Feb. 7	Mar. 25	2068	Mar. 7	April 22
1970	Feb. 11	Mar. 29	2003	Mar. 5	April 20	2036	Feb. 27	April 13	2069	Feb. 27	April 14
1971	Feb. 24	April 11	2004	Feb. 25	April 11	2037	Feb. 18	April 5	2070	Feb. 12	Mar. 30
1972	Feb. 16	April 2	2005	Feb. 9	Mar. 27	2038	Mar. 10	April 25	2071	Mar. 4	April 19
1973	Mar. 7	April 22	2006	Mar. 1	April 16	2039	Feb. 23	April 10	2072	Feb. 24	April 10
1974	Feb. 27	April 14	2007	Feb. 21	April 8	2040	Feb. 15	April 1	2073	Feb. 8	Mar. 26
1975	Feb. 12	Mar. 30	2008	Feb. 6	Mar. 23	2041	Mar. 6	April 21	2074	Feb. 28	April 15
1976	Mar. 3	April 18	2009	Feb. 25	April 12	2042	Feb. 19	April 6	2075	Feb. 20	April 7
1977	Feb. 23	April 10	2010	Feb. 17	April 4	2043	Feb. 11	Mar. 29	2076	Mar. 4	April 19
1978	Feb. 8	Mar. 26	2011	Mar. 9	April 24	2044	Mar. 2	April 17	2077	Feb. 24	April 11
1979	Feb. 28	April 15	2012	Feb. 22	April 8	2045	Feb. 22	April 9	2078	Feb. 16	April 3
1980	Feb. 20	April 6	2013	Feb. 13	Mar. 31	2046	Feb. 7	Mar. 25	2079	Mar. 8	April 23
1981	Mar. 4	April 19	2014	Mar. 5	April 20	2047	Feb. 27	April 14	2080	Feb. 21	April 7
1982	Feb. 24	April 11	2015	Feb. 18	April 5	2048	Feb. 19	April 5	2081	Feb. 12	Mar. 30
1983	Feb. 16	April 3	2016	Feb. 10	Mar. 27	2049	Mar. 3	April 18	2082	Mar. 4	April 19
1984	Mar. 7	April 22	2017	Mar. 1	April 16	2050	Feb. 23	April 10	2083	Feb. 17	April 4
1985	Feb. 20	April 7	2018	Feb. 14	April 1	2051	Feb. 15	April 2	2084	Feb. 9	Mar. 26
1986	Feb. 12	Mar. 30	2019	Mar. 6	April 21	2052	Mar. 6	April 21	2085	Feb. 28	April 15
1987	Mar. 4	April 19	2020	Feb. 26	April 12	2053	Feb. 19	April 6	2086	Feb. 13	Mar. 31
1988	Feb. 17	April 3	2021	Feb. 17	April 4	2054	Feb. 11	Mar. 29	2087	Mar. 5	April 20
1989	Feb. 8	Mar. 26	2022	Mar. 2	April 17	2055	Mar. 3	April 18	2088	Feb. 25	April 11
1990	Feb. 28	April 15	2023	Feb. 22	April 9	2056	Feb. 16	April 2	2089	Feb. 16	April 3
1991	Feb. 13	Mar. 31	2024	Feb. 14	Mar. 31	2057	Mar. 7	April 22	2090	Mar. 1	April 16
1992	Mar. 4	April 19	2025	Mar. 5	April 20	2058	Feb. 27	April 14	2091	Feb. 21	April 8
1993	Feb. 24	April 11	2026	Feb. 18	April 5	2059	Feb. 12	Mar. 30	2092	Feb. 13	Mar. 30
1994	Feb. 16	April 3	2027	Feb. 10	Mar. 28	2060	Mar. 3	April 18	2093	Feb. 25	April 12
1995	Mar. 1	April 16	2028	Mar. 1	April 16	2061	Feb. 23	April 10	2094	Feb. 17	April 4
1996	Feb. 21	April 7	2029	Feb. 14	April 1	2062	Feb. 8	Mar. 26	2095	Mar. 9	April 24
1997	Feb. 12	Mar. 30	2030	Mar. 6	April 21	2063	Feb. 28	April 15	2096	Feb. 29	April 15
1998	Feb. 25	April 12	2031	Feb. 26	April 13	2064	Feb. 20	April 6	2097	Feb. 13	Mar. 31
1999	Feb. 17	April 4	2032	Feb. 11	Mar. 28	2065	Feb. 11	Mar. 29	2098	Mar. 5	April 20
2000	Mar. 8	April 23	2033	Mar. 2	April 17	2066	Feb. 24	April 11	2099	Feb. 25	April 12
2001	Feb. 28	April 15	2034	Feb. 22	April 9	2067	Feb. 16	April 3	2100	Feb. 10	Mar. 28

INDEX OF COMPOSERS, ARRANGERS, AND SOURCES OF TUNES

a. = "altered" b. = "born" c. -- circa = "about"

"A Collection of Hymns and Sacred Poems," Dublin, 1749, was published anonymously. 215, 303.

Ahle, Johann Rudolph, (1625-1673) b. at Mühlhausen, Germany, becoming an organist there in 1649 and, later, mayor. 7.

Albert, Heinrich, (1604-1651) organist of Königsberg Cathedral, and composer. 106, 363.

Allen, George N., (1812-1877) English musician. 438.

Antes, John, (1740-1811) b. Pennsylvania; made what was probably first violin made in America in 1759; rest of life spent in Germany where he was ordained; in Egypt, 1769-1781, where he served as missionary and where he was severely tortured; and in England where he served as business manager of the Fulneck congregation, and as a part-time composer. 57, 120, 318, 325, 387, 450.

Anton, Christoph, (——-1658) German organist. 108, 562.

Arne, Thomas A., (1710-1778) leading Roman Catholic musician and composer in English theater. 306, 321, 411.

"As Hymnodus sacer" was published in Leipzig in 1625. 50, 426, 481.

Atkinson, F. C., (1841-1897) organist at Bradford, England. 232.

Bach, Johann Christoph, (1642-1703) uncle of Johann Sebastian Bach. Court organist at Eisenach, Germany. 12.

Bach, Johann Sebastian, (1685-1750) cantor of the Thomasschule, Leipzig, from 1723. Germany's greatest church composer. 74, 179, 337.

Baker, Henry, (1835-1910) English civil engineer. 191, 385, 401, 582.

Baker, Henry W., (1821-1877) Vicar of Monkland, near Leominster, 1851. First chairman of the committee of "Hymns Ancient and Modern," 1859. 352, 542.

Barnby, Sir Joseph, (1838-1896) born at York, England. Organist and conductor. Edited "The Hymnary," 1872. Prolific composer of hymn tunes. 45, 224, 350, 404, 494, 499, 503, 511, Page 83.

Barnes, Edward Shippen, (1887-——) American organist in New York, Philadelphia and California. 78.

Bechler, John Christian, (1784-1857) b. Island of Oesel in the Baltic Sea; came to America in 1806 as one of the first professors in the Moravian Theological Seminary; after almost three decades as professor, school principal, and pastor, he was consecrated a bishop and returned to Europe in 1836 to serve the church in Russia. 90, 565.

Beck, Abraham Reincke, (1833-1928) born at Lititz, Pennsylvania, of a long line of Moravian educators; principal of the Beck family School for Boys at Lititz, 1865-1895. 586.

Beethoven, Ludwig van, (1770-1827) b. Bonn, Germany; settled in Vienna, Austria, in 1792. Hymn tunes attributed to him are adaptations from his larger works, made by other persons. 55, 154, 169, 285, 335, 532, 608.

Bliss, Philip P., (1838-1876) American Methodist musical evangelist; died in railroad wreck. 349, 476.

Bohemian Brethren is the term applied by many historians to the ancient Unitas Fratrum that dates from 1457 to as far past the 30 Years' War as centralized administration was possible. The following tunes come from this period:— (Repetitions are indicated by parentheses) 65 (240), 92, 144 (258), 167 (528), 247, 257, 301, 609, 610.

Bohemian Brethren hymnal, 1531, edited by Michael Weisse, first German language hymnal of Unitas Fratrum, and first with music. 65, 92, 240, 257, 609, 610.

Bohemian Brethren hymnal, 1541, edited by Jan Roh (John Horn). 301.

Bohemian Brethren hymnal, 1544, edited by Jan Roh (John Horn), second German language hymnal of Unitas Fratrum. 144, 247, 258.

Bohemian Brethren hymnal, 1566, edited by Michael Tham, Johann Jelecky, and Petrus Herbert, third German language hymnal of Unitas Fratrum. 167, 528, 611.

Bortniansky, Dimitri, (1752-1825) Russian choir director and composer. 238, 284.

Bourgeois, Louis, (c.1500-c.1561) a Parisian musician, in charge of the music at Geneva, 1542-1557, and having rearranged and composed melodies for the Genevan Metrical Psalters. Returned to Paris and disappeared from history in 1561. 21, 160, 260, 295, 587.

Boyd, William, (1847-1928) Vicar of All Saints', Norfolk Square, London, 1893. 413.

Bradbury, William B., (1816-1868) b. at York, Maine. Organist and music teacher, and piano manufacturer, and editor of "New York Musical Review." 119, 319, 326, 429, 445, 505, 506.

British Moravian Hymn Book, 1914, source of these time alterations. 8, 36.
Bullinger, Ethelbert William, (1837-1913) a choir boy at Canterbury Cathedral, he entered the ministry of the Church of England, becoming an able Greek and Hebrew scholar, as well as a composer. 585.
Burnap, Uzziah C., (1834-1900) English musician. 148, 164.

Calkin, J. B., (1827-1905) English organist. 266, 422.
"Cantionale Germanicum," Dresden, 1628, oldest printed copy of tune, "Hus." In 1648, it appeared in the appendix of a Latin tunebook, "Pensum sacrum," edited by Professor Tobias Hauschkonius of Prague, who attributed it to the Bohemian Brethren. 9, 20, 234, 277, 286, 482, 607.
Carr, Benjamin, (1769-1831) b. England, came to America as a youth and became music publisher, composer, and organist. 343.
Chetham, John, (c.1700-1763) editor of "Chetham's Psalmody" 1718. English clergyman, musician and schoolmaster. 109, 174, 323, 457, 555.
Chitty, Simeon Comenius, (1831-1902) b. North Carolina, teacher in Moravian Schools. 333, 340, 400, 492.
"Choralbuch der Brüdergemeine," 1960, tunebook of the German Moravian churches. 621.
Coghlan's, J. P., "An Essay on the Church Plain Chant," 1782. 213, 362, 579.
Coller, Percy E. B., (1895 - ——). 525.
Conkey, Ithamar, (1815-1867) b. Massachusetts; Baptist organist, choir director and bass soloist in New York City. 107.
Converse, Charles Crozat, (1832-1918) b. Massachusetts, a popular musician, lawyer, judge, and manager of an organ company in Erie, Pennsylvania. 463.
Cottman, Arthur, (1842-1879). 95.
Courteville, Raphael, (c.1677-1772) in 1691 he became organist of St. James's, Piccadilly, London, and, according to the church records, held the post for 81 years. 361, 447.
Croft, William, (1678-1727) from 1708, organist of Westminster Abbey. 137, 152, 166, 248, 550.
Crüger, Johann, (1598-1662) became cantor of the Lutheran Church of St. Nicholas, Berlin, in 1622 and stayed there until his death. His hymnal, "Praxis Pietatis Melica," was the most important contribution of the seventeenth century to German hymnody, going through 44 editions in 96 years. 19, 30, 36, 66, 141, 149, 208, 225, 264, 309, 365, 374, 377, 417, 515, 517, 568.
Cummings, William H., (1831-1915) a famous English tenor soloist, organist, musicologist, composer, and teacher. 84.
Cutler, Henry S., (1824-1902) Episcopal organist in Boston where, in 1856, he introduced practice of robing the choir into the United States. 425.

Dale, Charles J. 534.
Damon, William, (1540-1591) organist of Chapel Royal under Queen Elizabeth I. 324.
Darmstadt Gesangbuch, 1698, in which Adam Drese's tune: "Seelenbräutigam" first appeared in printed form. 105, 187, 370.
Darwall, John, (1731-1789) Church of England rector. 87, 243.
Daye's Psalter, John, abr. from, (1522-1584). Daye was one of the earliest English music printers. 101, 194.
Doane, W. Howard, (1832-1915) American Baptist industrialist, inventor, composer and publisher of sacred songs. 313, 331, 345, 376.
Douglas, Charles Winfred, (1867-1944) American Episcopal authority on church music. 221, 443.
Dresden Gesang-Buch, 1694, known as the "Hundert Arien." 561.
Drese, Adam, (1620-1701) German musician and director who composed secular music until he became a Pietist when he burned all of his operas and restricted himself to the composition of hymn tunes. 79, 105, 187, 370, 432.
Dyer, Samuel, (1785-1853) English musician who came to America and was active in New York City, Philadelphia and Baltimore. 274.
Dykes, John Bacchus, (1823-1876) Church of England musician and clergyman who composed over 300 tunes. 151, 222, 235, 276, 278, 297, 300, 367, 369, 372, 380, 406, 415, 446, 458, 467, 484, 530, 537, 584.

Early American melody, primitive American melodies of unknown origin. 111, 322, 535.
Eberhard, Karl Otto, (1719-1757) German Moravian musician. 566, 597, 603.
Elvey, George J., (1816-1893) organist at St. George's Chapel, Windsor, England, for 47 years. 131, 145, 423, 509, 574.
English Moravian Tune Book, 1887. 567.
Este's Psalter, Thomas, (—— - 1609) English musician and publisher. 118, 539, 552.
"Etlich Cristliche Lider," 1524, or the "Achtliederbuch," the first Lutheran hymnal in the preparation of which Luther was assisted by Paul Speratus. 25.

Evangelical Lutheran Synodical Conference of North America Hymnal of 1941. 619.
Evans, David, (1874-1948) outstanding Welsh musician. 135, 147, 354.
Ewing, Alexander, (1830-1895) Scottish law student, skilled musician and soldier. 563.

Filitz, Friedrich, (1804-1876) German composer. 497.
Fischer, William G., (1835-1912) American bookbinder, musician, piano and music retailer, publisher and revival song leader. 366.
Flemming, Frederick F., (1778-1813) German physician, and musician by avocation. 48.
Freylinghausen, Johann A., (1670-1739) outstanding hymn writer and composer, or arranger, among German Pietists. Assisted his father-in-law, August Herman Francke, at Halle, and became his successor in 1727. In 1704, he published the first of many editions of the "Geistreiches Gesangbuch." Through it his influence on German hymnology was tremendous, Christian Gregor being one of his devotees. 40, 41, 89, 146, 204, 205, 220, 252, 271, 432, 440, 441, 502, 588.
Fries, Mrs. H. E., (1860-1938) member of Fries Memorial Moravian Church, Winston-Salem, North Carolina. 233.
Fritsch, Ahasverus, (1629-1701) German lawyer, tutor, and chancellor of the University of Jena. Edited two hymn collections. 288.

Gardiner, William, (1770-1853) English stocking manufacturer greatly interested in music. In 1815 he published "Sacred Melodies" in six volumes, containing tunes of the best masters. 55, 420, 456, 477, 532.
Gastorius, Severus, (c.1675) cantor of a Lutheran Church at Jena, composed a tune for a poem written by a professor in the university as a gift during his illness. No other details on his life are known. 549.
Gauntlett, Henry J., (1805-1876) after sixteen years as a lawyer, and organist by avocation, he became a fulltime church organist in 1842. Composed a vast number of hymn tunes. Advocated strenuously. and successfully, the adoption of the C organ as used in Germany in place of the old F and G instruments used in England. 81.
Gawler, William, (c.1750-1809) English musician and publisher. 261.
Genevan Psalter, 1551, was edited, musically, by Louis Bourgeois. 21, 28, 46, 160, 260, 287, 587.
Genevan Psalter, 1562, was the complete edition of all 150 Psalms to 125 tunes. 209, 246, 414, 564.
Giardini, Felice de, (1716-1796) Italian concert violinist and composer of secular music. 153, 210, 395.
Gläser, Carl G., (1784-1829) German musician, director, teacher and composer. 216, 409.
Gordon, Adoniram J., (1836-1895) Baptist minister in Boston, Massachusetts. 353.
Goss, John, (1800-1880) professor of harmony at Royal Academy of Music, organist at St. Paul's Cathedral, London, and composer. 27, 148, 164.
Gottschalk, Louis Moreau, (1829-1869) American concert pianist and composer. 231, 538.
Goudimel, Claude, (1508-1572) French Huguenot composer. Helped edit the Genevan Psalter, 1562, and later Psalters in Paris. Was killed in Lyons as the St. Bartholomew's Day massacres spread throughout France. 209, 246, 414.
Gould, John E., (1822-1875) b. Bangor, Maine, son of a sea captain; composer and music publisher. 444.
Gounod, Charles F., (1818-1893) French composer. 34.
Grant, David, (1833-1893) Scottish tobacco merchant who harmonized a melody composed by Miss Jessie Irvine. 184.
Greatorex, H. W., arr. by; (1813-1858) b. England; came to America at age 26 and served as Episcopal organist in Hartford, Connecticut, New York City, and Charleston, South Carolina, where he died of yellow fever. 44, 170, 478, 520, 601.
Gregor, Christian, (1723-1801) Moravian organist at Herrnhaag, Zeist and Herrnhut, in 1753 became treasurer of the General Directory in Herrnhut, was ordained in 1756 and consecrated a bishop in 1769, editor of the first printed tunebook of the Renewed Moravian Church, 1784, in which he was strongly influenced by the Pietist composers. The following are attributed to him as original composer. 115, 116, 122, 127, 282, 436, 622.
Gregor Choralbuch, (c.1784). These tunes reflect Christian Gregor's distinctive style as an arranger. 1, 2, 7, 9, 12, 13, 16, 20, 30, 40, 46, 52, 54, 58, 59, 60, 62, 75, 79, 89, 93, 100, 103, 104, 106, 108, 110, 112, 113, 117, 123, 124, 141, 172, 175, 178, 180, 188, 192, 202, 204, 206, 209, 211, 218, 219, 220, 226, 227, 234, 236, 244, 245, 246, 254, 256, 259, 264, 265, 271, 277, 280, 286, 289, 290, 309, 315, 317, 328, 329, 330, 336, 344, 359, 363, 368, 374, 377, 386, 388, 390, 405,

414, 417, 430, 432, 440, 441, 451, 454, 455, 464, 468, 472, 473, 474, 475, 480, 482, 487, 489, 490, 491, 493, 495, 498, 507, 517, 521, 551, 557, 559, 561, 562, 564, 566, 569, 570, 571, 573, 578, 588, 589, 594, 604, 605, 610, 612, 616, 617, Page 136.

Gregorian Plain Song. 68.

Grimm's Choral Buch, 1755, collected by Johann Daniel Grimm, (1719-1760) seems to have been just a manuscript collection, never a bound volume. 103, 149, 219, 290.

Gruber, Franz, (1787-1863) Austrian school teacher, and organist in Roman Catholic Church at Oberndorf in 1818. 88.

Hagen, Francis Florentine, (1815-1907) b. Salem, North Carolina; Moravian minister compelled by an accident to retire from the ministry in 1870; devoted rest of his life to writing music. 51.

Hall, Walter Henry, (1862-1935) b. in London, England; came to America at age 21 and served various Episcopal churches in New York City area as organist. Professor of church and choral music at Columbia University. 615.

Hammer, John Beck, (1856-1880) teacher at Nazareth Hall, Moravian school for boys, Nazareth, Pennsylvania. 320.

Handel, Georg Friedrich, (1685-1759) German musician who moved to England at age 27, became a naturalized British subject at age 41, at age 52 switched from composing operas to the creation of oratorios, the greatest of which was "The Messiah," 1741. 82, 83, 338.

Harding, James P., (c.1861-1911) spent his life in the civil service in London, England, and was organist and composer by avocation. 96.

Harrison, Ralph, (1748-1810) Unitarian minister, teacher, and composer, in Manchester, England. 296.

Hart's Psalter, Andro, 1615, was the first Scottish Psalter. 182, 193, 250.

Hassler, Hans Leo, (1564-1612) German organist and composer. 123, 124.

Hastings, Thomas, (1784-1872) b. Connecticut, a very nearsighted albino, was one of the pioneers in American church music. 334, 546.

Hatton, John, (——-1793) was an English Presbyterian who resided on Duke Street, St. Helens, in the township of Windle, which name he gave to the only tune by which he is known. 162, 171, 203, 251.

Havergal, Frances R., (1836-1879) dedicated English Christian pianist, poet, singer and composer. 581.

Havergal, William H., (1793-1870) Church of England clergyman and church music reformer. Father of Frances Ridley Havergal. 228, 275, 342, 462, 556.

Haydn, Franz Josef, (1732-1809) Austrian conductor and composer credited with inventing the modern symphony and string quartet. 176, 249.

Haydn, Johann Michael, (1737-1806) was a younger brother of Franz Joseph Haydn. 158, 223.

Helmore, Thomas, (1811-1890) Church of England clergyman and musician. 68.

Hemy, Henri F., (1818-1888) b. in England of German parents. Roman Catholic organist and music teacher. 253, 383.

Herman, Nikolaus, (c.1480-1561) was a German school teacher, organist and choirmaster in the Lutheran Church at Joachimsthal, Bohemia. 29, 371.

Herrnhut manuscripts, (c.1735-1755) 1, 13, 16, 54, 58, 104, 117, 175, 180, 202, 209, 218, 244, 246, 256, 265, 289, 329, 330, 336, 359, 388, 414, 430, 464, 473, 474, 475, 487, 489, 490, 491, 493, 495, 498, 507, 569, 570, 571, 573, 578, 589, 594, Page 136.

Hiles, Henry, (1826-1904) organist, conductor and composer at Manchester, England. 239, 449, 500.

Hille, Johann Georg, German choirmaster known only for his publication, 1739, of eighteen melodies. 290.

Hodges, Edward, (1796-1867) English organist and composer who spent twenty-five years serving Episcopal churches in Canada and the United States, and then returned to England four years before his death. 169.

Hodges, John S. B., (1830-1915) b. in England; came to America and became Episcopal clergyman; founder of the first choir school in the United States. 279.

Holden, Oliver, (1765-1844) American carpenter, musician, music publisher, United States congressman, builder of the Puritan Church in Boston, mostly with his own funds, and its minister for fifteen years. 200.

Hopkins, Edward J., (1818-1901) was organist at the Temple Church, London, England, for fifty-five years. 10, 42, 392, 465.

Horn, John, (——-1547). See Jan Roh. 247, 258.

Hughes, John, (1873-1932) Welsh Baptist coal mine employee and song leader and composer. 410, 431.

Husband, Edward, (1843-1908) Church of England clergyman, was an amateur organist and composer whose lectures on church music attracted considerable attention. 314. 389.

Hutton, James, (1715-1795) London bookseller who formed a religious society that

became the first Moravian congregation in England. Compiled and printed first English Moravian Hymnbooks and "Tunes for the Hymns." 142, 269.

Irvine, Jessie Seymour, (1836-1887) a Scotswoman who lived at Crimond in Aberdeenshire in 1871, the year she composed the melody known as "Crimond." 184.

Isaak, Heinrich, (c.1450-1517) b., probably, in one of the Low Countries, or, perhaps, in Germany. Isaak was organist and choirmaster in Florence, Italy, for sixteen years, and then in Innsbruck, Austria, for eighteen years. Outstanding composer. 315, 390, 468.

Jackson, Robert, (1842-1914) succeeded his father as organist in Oldham, England, after the latter had served for forty-eight years; then the son served in the same position for another forty-eight years. 230.

Jeffery, John Albert, (1855-1929) b. in England; studied music in Germany, and then came to America to serve as organist, choirmaster, and music teacher in Episcopal churches and schools. 156, 527.

Johnson, Thor, (1913 - ——) b. Winston-Salem, North Carolina, director of symphony orchestras, and of university departments of music, and music director of the Early American Moravian Music Festivals beginning in 1950. 325, 387, 450, 598, 599.

Jones, William, (1726-1800) Church of England clergyman and composer. 302, 341.

Joseph, Georg, was a musician employed by the Prince-Bishop of Breslau in the second half of the seventeenth century. He published, 1657-68, five volumes of the hymns of Johann Scheffler, composing one hundred eighty-five of the two hundred and five tunes used. 259, 496, 553.

Jude, William H., (1851-1922) was an English organist, composer, editor and lecturer. 312.

Kingsley, George, (1811-1844). 541.

Klug, Joseph, German musician and music publisher who published rearrangements of some old chorales in 1533 in his "Geistliche Lieder," and in 1535. 100, 226, 551, 559.

Knapp, Phoebe Palmer, (1839-1915) was an American Methodist hymn tune composer. 545.

Knapp, William, (1698-1768) born at Wareham, England, of German descent. Any claim to fame for him rests on the fact that he composed the tune named after his birthplace. 38, 56, 207, 357, 593.

Knecht, Justin H., (1752-1817) German Roman Catholic professor of literature, organist, choral director, composer and publisher. 314, 389.

Kocher, Konrad, (1786-1872) German organist, composer, teacher and editor. 22, 24, 33, 94, 130, 576.

Kolb, Margaret Leinbach, (1923- ——) b. Winston-Salem, North Carolina, member of the Board of Directors of the Moravian Music Foundation. 61, 111, 322.

König, Johann Balthasar, (1691-1758) German musician, singing teacher, composer, and hymnal editor. 3, 408, 556, 588.

Kortz, Margaret S., (1915 - ——) b. Winston-Salem, North Carolina, organist and choir director. 535.

Krieger, Adam, (1634-1666) German organist, poet and composer. 110, 192.

Lane, Spencer, (1843-1903) American Episcopal teacher of voice and instrumental music, choirmaster, operator of music store, and composer. 347, 419.

Langran, James, (1835-1909) Church of England organist, teacher and composer. 150, 281, 433.

Latin melody, seventh century. 100, 226, 551, 559.

Latin melody, fifteenth century. 92.

La Trobe, Christian Ignatius, (1758-1836) English Moravian Mission Secretary; edited the English Moravian Tune Book, 1790, and its enlarged edition, 1826. 15, 121, 267, 469, 558.

Leinbach, Edward W., (1823-1901) Moravian musician in Winston-Salem, North Carolina. 61, 91.

Le Jeune, George F., (1841-1904) b. London, England; studied in Montreal, Canada; organist and outstanding director of boys' choirs in Episcopal churches in United States. 514.

Lindeman, Ludvig M., (1812-1887) Norwegian organist and theological professor. 298.

Lonas, Heinrich. 504.

Lovelace, Austin C., (1919 - ——) American organist, composer, editor. 508.

Lowry, Robert, (1826-1899) an American Baptist minister, college professor, with a special interest in hymnody. 348, 448.

Luther, Martin, (1483-1546) leader of the German phase of the Reformation. 428.

"Lyra Davidica" was a small collection of hymns with music published anonymously in England in 1708. 136.

Main, Hubert P., (1839-1925) American composer and publisher of hymns. 231, 437.

Maker, Frederick C., (1844-1927) English Congregationalist organist and college professor. 102, 373.

Malan, César Henri Abraham, (1787-1864) b. and spent most of his life in Geneva, Switzerland. Minister in the Reformed Church, poet, musician, artist, mechanic, printer, and composer. 351.

Mann, Arthur H., (1850-1929) Church of England organist and outstanding choir trainer. 346.

Marsh, Simeon B., (1798-1875) Presbyterian singing school teacher, and editor in the Albany, New York, area. 381.

Martin, George William, (1828-1881) English musician who specialized in training and conducting choirs of school children. 356, 375, 554.

Mason, Henry Lowell, (1864-1957) was grandson of Lowell Mason and for fifty-five years was president of the Mason and Hamlin Piano Company. 198.

Mason, Lowell, (1792-1872) b. in Massachusetts, he spent most of his life in Boston except for a dozen years in Savannah, Georgia, as a bank clerk, and organist in a Presbyterian Church. His first music book was published by the Handel and Haydn Society of Boston. This led to his return to Boston where he secured the introduction of music to the public school curriculum. His influence as a teacher was greatly augmented by the many tune books which he published. 11, 98, 111, 129, 199, 216, 229, 270, 273, 291, 332, 379, 393, 396, 409, 421, 459, 460, 483, 485, 486.

Mason and Webb's "Cantica Laudis," published by Lowell Mason and George James Webb in 1850. Made up mostly of borrowings from great masters. 32.

Matthews, Timothy R., (1826 - 1910) Church of England clergyman and musician. 197.

Medieval melody used by Michael Weisse in his hymnal of 1531 with his hymn, "Menschenkynd, merck eben" and, later, by Jan Roh in his hymnal of 1544 with his hymn, "Gottes Sohn ist kommen." 65.

Mendelssohn, Felix, (1809-1847) was a German Christian Jew, very precocious as a child. He was only seventeen when he wrote the overture to "A Midsummer Night's Dream," and was responsible for renewed interest in the study and performance of Bach. Composer, conductor and teacher. 84, 596.

Mercer, William, (1811-1873) a Church of England clergyman, edited the "Church Psalter and Hymnbook" in 1854. 179, 337.

Messiter, Arthur H., (1834-1916) Episcopal organist and choir director, born in England, came to America at age twenty-nine. 217.

Miller, Edward, (1735-1807) Church of England organist, composer and editor. 293, 294, 310.

Monk, William H., (1823-1889) English organist, choirmaster, and professor of vocal music; musical editor of "Hymns Ancient and Modern." 240, 382, 466.

Moravian Church is the name applied to the renewed Unitas Fratrum in English speaking countries. This renewal began with the building of Herrnhut, Germany, 1722 ff. These tunes originated in the Renewed Moravian Church: (Repetitions are indicated by parentheses) 1 (175, 336, 487, 594), 13 (58, 104, 489), 15, 16 (330, 430, 473, 490, 491, 498, 569), 51, 53 (212, 399), 54 (265, 495, 571, 578), 57, 61, 64, 70, 90, 91, 103, 114, 115 (116), 117 (202, 475, 570, 589), 120, 121, 122, 127, 142 (269), 180 (289, 493), 218 (464, 474, 573), 219, 233, 244 (256, 388), 267 (469, 558), 282, 318, 320, 325, 329, 333 (340, 400, 492), 359, 387, 436, 450, 507, 543, 565, 566, 586, 598, 622, 623. These tunes from other sources were rearranged largely by Christian Gregor in his Choralbuch of 1784. He simplified the German chorale form for congregational use to the extent that they have been miscalled "Moravian chorales." However, only their present form is a Moravian contribution to our hymn singing. Arrangements by modern Moravians are included. (Repetitions are indicated by parentheses) 2, 7, 8, 9 (20, 234, 277, 286, 482), 12, 30 (264, 517), 36, 40 (89), 46, 52, 59 (280, 455), 60 (113, 178), 62 (75), 79, 93 (472), 100 (551, 559), 106 (363), 108 (562), 110 (192), 111, 112, 123 (124), 141 (377, 417), 149, 172, 180, 188 (236, 245), 204 (440), 206, 209 (246, 414, 564), 211, 220, 226, 227 (386), 254, 259, 271, 289, 290, 309 (568), 315 (390, 468), 317, 322, 328 (344), 368, 374, 405 (480), 441, 451, 454 (521), 504, 535, 557, 561, 567, 588, 599.

Moravian Liturgies, 1759. 623.

Moravian sources. 600, 606, 618.

Moravian "Tunes for the Hymns" was published by James Hutton in London, 1744. 142, 269.

Mozart, Wolfgang Amadeus, (1756-1791) Austrian musical genius. 437.

Nägeli, Hans G., (1768-1836) Swiss music educator and publisher. 460, 485.

Nares, James, (1715-1783) was appointed organist at York Minster at age nineteen, and twenty-three years later organist of the Chapel Royal. 181.

Neander, Joachim, (1650-1680) was rector of the Latin School at Düsseldorf, Germany, and is regarded as foremost hymn writer of the German Reformed Church. 2, 8, 146, 205, 227, 386, 441.
Neithardt, August, (1793-1861) German musician. 599.
Neumark, Georg Christian, (1621-1681) German librarian and archivist. 544.
"Neuvermehrtes Gesangbuch," Meiningen, 1693. 12, 211, 237, 384, 531.
Nicolai, Philip, (1556-1608) German Lutheran pastor and musician; two of the greatest German tunes were in his "Freuden-Spiegel," 1599. 52, 206.
Nitzschke, Frederick R., (1871-1944) was an American Moravian minister. 543.
Nolte, Ewald V., (1909 - ——) b. Nebraska; on faculty of School of Music of Northwestern University; since 1964 has been Executive Director of the Moravian Music Foundation. 115, 116.

Oakeley, Herbert Stanley, (1830-1903) English organist who served as professor of music at the University of Edinburgh. 37.
Old English Melody. 577.
Old German. 11, 130.
Oliver, Henry K., (1800-1885) Massachusetts school teacher, cotton mill superintendent, politician, church organist, and hymn tune composer and publisher. 195, 292, 307.
Ouseley, F. A. G., (1825-1889) English nobleman, founder of a college, professor of music at Oxford University, singer, composer, editor, and clergyman. 567.

Palestrina, Giovanni P. da, (1524-1594) Italian organist, choirmaster and composer. 139.
"Parish Choir, The," 1850, was a monthly publication issued for five years by the Society for Promoting Church Music, London. No name of an editor was ever given. 35, 85, 272.
Parry, Joseph, (1841-1903) b. in Wales, where he worked in an iron puddling furnace before he was twelve years old, emigrated to America with his family, studied music and returned to Wales twice to participate in various Eisteddfods. His competition won him a scholarship to Cambridge University, and he became professor of music in University College, Aberystwyth, Wales. 99, 311.
Peace, Albert L., (1844-1912) English self-taught musician who was organist mostly in Scottish churches. 126, 360.
Pergolesi, Giovanni Battista, (1710-1736) Italian composer of both operatic and church music. 35, 85, 272.
Plainsong, XII century. 221.
Pleyel, Ignaz J., (1757-1831) was twenty-fourth son of an Austrian schoolmaster; gifted pianist, conductor, piano manufacturer and composer. 442.
Pre-Reformation melodies. 80, 93, 112, 254, 472, Page 2.
Prichard, Rowland Hugh, (1811-1887) Welsh loom tender's assistant, and church song leader, and composer. 159, 529.
Purday, Charles Henry, (1799-1885) was an English composer, writer, lecturer, music publisher, and reformer of music copyright laws. 183, 533.

Redhead, Richard, (1820-1901) Church of England organist and composer. 168, 283, 461, 470.
Redner, Lewis H., (1831-1908) real estate broker, Episcopal organist and Sunday School superintendent in Philadelphia, Pennsylvania. 72.
Reimann, Johann Balthasar, (1702-1749) German organist and composer. 134, 432.
Reinagle, Alexander Robert, (1799-1877) Church of England organist, and composer. 189, 522.
Rhaw's Gesangbuch, George, 1544. 327.
Rinck, Johann C. H., (1770-1846)) German organist and composer. 504.
Ritter, Peter, (1760-1846) is credited with rearranging the tune "Hursley" from its original version in the "Allgemeines Katholisches Gesangbuch," published in Vienna, c.1775. 49.
Roh, Jan (Johannes Cornu, or John Horn) (—— - 1547) pastor of Unitas Fratrum at Mlada Boleslav, Bohemia; consecrated bishop, 1529; edited Bohemian Brethren's hymnal, 1541, and their German language hymnal, 1544. 247, 258.
Rosenroth, Christian Knorr von, (1636-1689) German public official, traveler, student of oriental languages, and hymnwriter. 405, 480.
Rossini, Gioacchino Antonio, (1792-1868) Italian operatic composer and director, and composer of religious music. 190.

Sandys, William, (1792-1874) was an English lawyer and an enthusiastic amateur musician and writer who published his "Christmas Carols" in 1833. 77.
Schein, Johann Hermann, (1586-1630) German Lutheran choirmaster and composer. 328, 344.
Schmidt, Johann Eusebius, (1670-1745) German Lutheran Pietist teacher and pastor. All of his hymns and tunes were first published by Freylinghausen. 188, 236, 245, 271.
Schop, Johann, (c.1600-1665) was a gifted German instrumentalist on the organ and on stringed and brass instruments, as well as a composer. 74.

Schulthes, William, (1816-1879) German musician. 516, 540.
Schulz, Johann A. P., (1747-1800) German theater director in Berlin, court musician at Rheinsberg and Copenhagen. 575.
Schumann, Robert A., (1810-1856) German pianist, composer, and music critic. 394, 513.
Schumann, Valentin, published his "Geistliche Lieder" in Leipzig in 1539. 62, 75, 157, 172.
Scott, Clara H., (1841-1897) American song writer. 452.
Scott-Gatty, Alfred, (1847-1918) was an English expert in heraldry, and a writer of musical compositions for children. 488.
Selnecker, Nikolaus, (1532-1592) was a German organist and professor of theology being prominently involved in the theological controversy of his generation. 36.
Sheppard, F. L., (1852-1930) American business man and active lay leader in the Presbyterian Church, eventually becoming president of its Board of Publication and Sabbath-School Work; accomplished amateur musician. 165.
Sherwin, William F., (1826-1888) Massachusetts Baptist song leader secured by Methodist Bishop Vincent to direct music program at the Lake Chautauqua institution in western New York State. 241.
Shrubsole, William, (1758-1806) English organist at Bangor Cathedral and later at one of the chapels of the Countess of Huntingdon's Connexion. Close friend of Edward Perronet. 201.
Sicilian Melody. 76.
Silcher, Friedrich, (1789-1860) German organist and professor of Music at the University of Tübingen for forty-three years; composer and publisher. 434.
Silesian Folk Song, first found in "Schlesische Volkslieder," Leipzig, 1842. 214.
Smart, Henry Thomas, (1813-1879) English organist and composer, and organ designer. 23, 26, 86, 186, 305, 418, 435.
Smith, Henry Percy, (1825-1898) Church of England clergyman. 397.
Smith, Isaac, (1735-1800) English linen-draper and clerk of a Dissenting meeting house. 14.
"Southern Harmony," 1835. 322.
Southgate, Thomas B., (1814-1868) an English organist and composer. 43.
Spiess, Johann Martin, (1715-1772) was a Swiss organist and composer. 228, 462.
Stainer, John, (1840-1901) was organist at St. Paul's Cathedral, London; and, after being knighted, became Professor of Music at Oxford University; composer and writer. 128, 583.
Stebbins, George C., (1846-1945) was a farm boy in New York State who received his chief musical training at the local country singing school. Moved to Chicago and worked in music store and became music director of the First Baptist Church. Moving to Boston he became director of music at Tremont Temple. The next year he began his long association with Moody and Sankey, accompanying them as song leader on all their tours. 47, 355, 378.
Stockton, John H., (1813-1877). 547.
Störl, Johann Georg Christian, (1675-1719) was a German organist, choirmaster, composer and editor. 59, 280, 455.
Stralsund "Gesangbuch," 1665, was published anonymously. 2.
Strattner, George C., (1650-1705) b. in Hungary; migrated to Germany where he became choirmaster and composer. 502.
Sullivan, Arthur S., (1842-1900) was a child prodigy in the field of music learning to play practically every kind of wind instrument; also an organist, but chiefly a composer of all kinds of music ranging from comic opera to hymn tunes and anthems. 133, 143, 255, 268, 356, 375, 402, 403, 427, 536, 554, Page 145.

Tallis, Thomas, (c.1510-1585) English organist and composer who was an important link between pre- and post-Reformation church music. 39.
Teschner, Melchior, (1584-1635) German cantor, school teacher and, later, pastor. This tune is his only music that is still known. 60, 113, 178.
"The Christian Lyre" was published in New York in 1830 and is considered a landmark among American hymnals. 437.
"The Foundery Collection," 1742, was a Wesleyan tune book. The Foundery, an abandoned armament plant, was the first official meeting place of John Wesley's followers. 181.
"Thesaurus Musicus," London, 1744, seems to have been the first publication to print our national hymn in its present form. 518, 519.
Thibaut IV, (1201-1254) Count of Champagne and, later, king of Navarre, was a lyric poet who is generally credited with producing this old French melody of the thirteenth century. 35, 85, 272.
Tourjée, Lizzie S., (1858-1913) was a freshman student at Wellesley College,

Mass., when this tune, which she had composed while in high school, was selected for use in the college songbook. Hence its name. 185.

Tours, Berthold, (1838-1897) was a Dutch violinist, teacher, composer and music editor born in Rotterdam, Holland. Moved to London at age 23 and stayed in England permanently. 177.

Traditional Dutch melody, first printed in a collection of about 1000 tunes, entitled "Old and New Dutch Peasant Songs and Country Dances," c. 1710, and introduced into English use through the "English Hymnal," 1906. 407.

Traditional French melody. 67, 78.

Traditional German melody. 274, 470, 471, 512.

Traditional Hebrew Melody, 17th century, as supplied by the Jewish singer, Meier Leoni, to Thomas Olivers and Joseph Rhodes when they visited the Great Synagogue in London and heard Leoni use it in singing the Yigdal. 161.

Valerius, Adrianus, (? -1625) a Hollander, published "The Collection" in 1621. An Austrian composer, Edward Kremser, (1838-1914) rearranged and published six of Valerius's Dutch folk tunes and this one acquired Kremser's name. 4.

Vaughan Williams, Ralph, (1872-1958) "the grand old man of British music," was music editor of the "English Hymnal," 1906, and a joint editor of "Songs of Praise," 1925. His major musical interest was in choral composition. 299, 560.

Viner, William L., (1790-1867) an English organist who came to America at 69 years of age. 31.

Vulpius, Melchior, (1560-1616) German cantor and distinguished choral composer. 140, 451.

Wade, John Francis, copied music manuscripts in the homes of wealthy Roman Catholics, combining them in a manuscript volume entitled "Cantus Diversi" in 1751, preserved at Stonyhurst College in Lancashire, England. 69, 155.

Wagner, Johann Gottlieb, organist at Langenöls, Silesia, prepared his manuscript collection c. 1742. 368.

Walch, James, (1837-1901) English organist, composer, and operator of music business. 71, 262.

Wallace, William Vincent, (1814-1865) was born in Ireland of Scottish parents; became concert violinist and composer and world traveller. 196, 479.

Walter, William H., (1825-1893) American Episcopal organist who became organist of Columbia University in New York City. 398.

Walther, Johann, (1496-1570) German musician who collaborated with Martin Luther in establishing German Protestant church music. Co-editor, with Luther, of the "Geistliche Gesangbüchlein" in 1524. 112, 254, 317.

Walton, James George, (1821-1905) English Roman Catholic musician who arranged the tune, "St. Catherine," from one of Hemy's settings. 253, 383.

Ward, Samuel A., (1847-1903) was very active in the musical life of his birthplace, Newark, N.J., as founder and director of its Orpheus Club, and as a dealer in musical instruments and literature. 524.

Warner, Massah M., (1836-1900) Moravian organist and composer in Philadelphia, Penna. One of the musical consultants in producing the "Offices of Worship and Hymns," 1891. 70, 598.

Warren, George William, (1828-1902) was a "self-taught" organist who rose to the top in his profession, serving at St. Thomas' Episcopal Church, New York City, for 30 years. 523.

Webb, George J., (1803-1887) b. England, came to America at age 27 and became organist of Old South Church, Boston, Mass., for 40 years. Able assistant of Lowell Mason. 263, 424.

Webbe, Samuel, (1740-1816) was originally an English cabinet-maker who later became a professional musician, organist and composer; also a linguist, having studied Latin, French, Italian, German, Greek and Hebrew. 173, 510, 548.

Weber, Carl Maria von, (1786-1826) German Roman Catholic operatic composer. 44.

"Weimar Gesangbuch" was compiled by Conrad von der Lage, court preacher at Weimar in 1681. 549.

Weisse, Michael, (1488-1539) German monk at Breslau, Silesia. Joined the Unitas Fratrum and served as pastor at Landskron and Fulnek. Edited the first German language hymnal, and first with music, for the Bohemian Brethren, 1531. 65, 92, 240, 257, 609, 610, and maybe 258.

Welsh melody, c. 1810. 163.

Wesley, Samuel Sebastian, (1810-1876) a grandson of Charles Wesley, was the outstanding English organist of his time, as was his father before him. His leading hymnic work was "The European Psalmist," 1872. 242, 316, 339, 526, 572.

West, Lewis Renatus, (1753-1826) English Moravian minister who was a great

promoter of the study and practice of sacred music. 53, 212, 399.

Weyman, David, English musician, published his "Melodia Sacra" in 1815. 83, 338.

Wheall, William, (1690-1727) organist of St. Paul's Church, Bedford, England. 225, 420, 456.

Whelpton, George, (1847-1930) b. England, came to America at age 4. Widely known choir director and editor in Buffalo, N.Y. 595.

Wilkes, John B., (1785-1869) organist at the Monkland Church near Leominster, England, whose vicar, Henry W. Baker, was chairman of 1861 edition of "Hymns Ancient and Modern." 57.

Williams, Aaron, (1731-1776) was a music teacher, publisher, and clerk of the Scottish Church in London, England. 6, 18, 304, 391.

Williams, Robert, (1781-1821) was a blind Welsh basket-maker, singer and composer. 135, 147.

Williams, Thomas, an English musician, edited "Psalmodia Evangelica" in 1789. 63, 138, 580.

Williams, Thomas John, (1869-1944) Welsh organist, choirmaster and composer. 416.

Willis, Richard S., (1819-1900) American writer, editor, and composer. 73.

Wilson, Hugh, (1764-1824) Scottish shoemaker with a spare-time hobby of making sundials; a talented amateur musician, he occasionally led the singing in the Secession Church and composed a number of tunes. 125.

Witt, Christian Friedrich, (1660-1716) German composer, published his "Psalmodia Sacra" in 1715. 412.

Wolle, John Frederick, (1863-1933) Moravian organist, Bethlehem, Penna., founder and director of the Bethlehem Bach Choir. 64, 114.

Woodman, Jonathan C., (1813-1894). 453.

Württemberg Gesangbuch was published for German-speaking Roman Catholics in 1784. 97, 132, 501.

Wyeth, John, (1770-1858) b. Massachusetts, printer in Santo Domingo, Philadelphia and Harrisburg, Penna. Added publishing house and bookstore to his Harrisburg newspaper business. 358.

Zundel, John, (1815-1882) German organist and bandmaster who came to America when he was 32 years old; organist for 30 years at Plymouth Church, Brooklyn, where he became an intimate friend with Henry Ward Beecher, the pastor, whom he helped edit a new hymnal in 1855, the "Plymouth Collection." 364.

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Alexander, James Waddell, 1804-1859, b. in Virginia; Professor at Princeton. 124

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Allen, James, 1734-1804, English Nonconformist; follower of Benjamin Ingham; later joined the Sandemanians. 222

Ambrose of Milan, 340-397, b. Greves, Gaul; Bishop of Milan; father of Latin hymnody. 62, 93, 472

Anatolius, 7th Century, Greek hymn writer of whom nothing is known. 190

Andrew of Crete, 660-732, b. Damascus; monk; Archbishop of Crete. 415

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Augusta, John, 1500-1572, b. Prague, Bohemia; Moravian Bishop; imprisoned 1548-1564. 301

BABCOCK, Maltbie D., 1858-1901, b. in N.Y. State, Presbyterian clergyman; pastorates in Baltimore and New York City. 165

Baker, Henry Williams, Bart., 1821-1877, Vicar of Monkland, Herefordshire, England. 221, 240, 372

Baker, Theodore, 1851-1934, American musicologist; b. in N.Y. City; educated in Germany; literary editor for musical publishers. 5

Bakewell, John, 1721-1819, English schoolmaster; Wesleyan preacher. 104

Balbulus, Notker, 840-912, Benedictine monk at St. Gall, Switzerland. 112

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Baring-Gould, Sabine, 1834-1924, Church of England clergyman; prolific author of poetry, fiction, history, biography. 45, 255

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Bates, Katharine Lee, 1859-1929, b. Mass.; Prof. of English Literature, Wellesley. 524

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Beddome, Benjamin, 1717-1795, English Baptist clergyman. 193, 341, 371

Bell, Maurice F., 1862-1947. 611

Benade, Samuel Traugott, 1746-1830, b. Milkel, Upper Lusatia; Moravian clergyman at Fulneck, England, and director of schools; Bishop, 1801; Provincial Elder for Ireland, 1813. 244, 473, 491, 590

Bernard of Clairvaux, 1091-1153, b. Burgundy; founder of monastery of Clairvaux; preacher of the Second Crusade. 124, 367, 385

Bernard of Cluny, 1145-——, b. Bretagne; of English parentage; monk. 563

Bernstein, Christian Andreas, 1672-1699, tutor under Francke at Halle, Germany. 490

Bethune, George Washington, 1805-1861, Dutch Reformed clergyman; born in New York City; pastorates in New York and Pennsylvania; died suddenly in Florence, Italy. 555

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Bliss, Philip P., 1838-1876, b. Pennsylvania; Methodist; musical evangelist; d. in railroad wreck. 476

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Boden, James, 1757-1841, English Congregational clergyman. 210

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Bonar, Horatius, 1808-1889, Clergyman of Free Church of Scotland; moderator 1883. 87, 281, 337, 369, 396, 512

Borthwick, Jane L., 1813-1897, Presbyterian; Scotland; sister of Sarah Borthwick Findlater; the two collaborated in writing and translating hymns from the German. 323, 432, 534

Boswell, Robert, 1746-1804, Leading elder of Glassite congregation in Edinburgh. 174

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Brooks, Phillips, 1835-1893, Episcopal clergyman; rector in Philadelphia and Boston; Bishop in Mass.; famed as a preacher. 72

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Bryant, William Cullen, 1794-1878, b. Massachusetts; well known poet; lawyer; editor, *New York Evening Post.* 303

Bunyan, John, 1628-1688, Independent English Baptist tinker; renowned for his authorship of "Pilgrim's progress" written in jail. 443

Burke, Christian, 1859-1944, b. London; English writer. 497

Burleigh, William Henry, 1812-1871, Unitarian; abolitionist and temperance crusader; b. Connecticut, moved about in New England and New York. 433

Burns, James Drummond, 1823-1864, clergyman of the Free Church of Scotland; served Presbyterian churches in Funchal, Madeira, and London, England. 179, 579

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Cennick, John, 1718-1755, English Moravian clergyman; surveyor at Reading; assisted Wesley and Whitefield; joined the Moravians 1745; evangelist in West of England and Ireland. 40, 41, 131, 205, 328, 335, 442, 482, 538, 593

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Claggett, Martha, 1692-1773, English Moravian; member of Fetter Lane Society; buried at Chelsea. 450

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Coffin, Henry Sloane, 1877-1954, Presbyterian clergyman; b. N.Y. City; pastor; professor at Union Theological Seminary; president, 1926-45; author. 68

Comenius, John Amos, 1592-1670, Moravian Bishop and educator; known as the father of modern education; author of many books. 557

Conder, Josiah, 1789-1855, English publisher; journalist; son and grandson of dissenting clergymen. 168, 191, 336

Cook, Joshua, 1736-1761, English Moravian clergyman; b. Lancashire; d. Dublin, Ireland. 218

Cory, Julia Bulkley Cady, 1882-1963, Presbyterian; b. in N.Y. City; began writing at eight and was well known for one of her hymns before she was twenty; resident of Englewood, New Jersey. 4

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Cowper, William, 1731-1800, well known English poet; descendant of John Donne; with Newton produced the famous *Olney Hymns.* 110, 111, 182, 467

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Detterer, Frederic W., 1861-1893, b. Utica, N.Y.; teacher Moravian College; assistant secretary of publications, Bethlehem, Pa.; d. Jamaica, W.I. 451

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Dexter, Henry Martyn, 1821-1890, Congregational clergyman; editor and parish minister in Boston and vicinity. 508

Dix, William Chatterton, 1837-1898, English; mercantile career; wrote hymns and translated some from the Greek. 94, 109, 309

Doane, George Washington, 1799-1859, b. Trenton, N.J.; Episcopal clergyman; parishes in Conn., Mass., N.Y., Bishop of New Jersey, 1832. 44, 194, 266

Doane, William Croswell, 1832-1913, b. Boston, Mass.; parishes in N.J., Conn., N.Y.; Bishop of Albany, 1869. 156

Dober, Anna Schindler, 1712-1739, b. Kunwald, Moravia; assisted in founding Single Sisters Choir; wife of Leonhard Dober, assisted him in mission to the Jews of Amsterdam, d. Marienborn. 325

Doddridge, Philip, 1702-1751, Nonconformist English clergyman; author of many theological works and some 370 hymns. 59, 275, 338, 399, 580

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Edwards, William, 1798-1879, English Moravian clergyman; bishop 1857; Provincial Elder. 462

Ellerton, John, 1826-1893, Church of England clergyman; editor. 37, 42, 515, 583

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Elliott, Emily E. S., 1836-1897, Church of England; editor and religious writer. 197

Ellis, Frederick, 1835-1921, Moravian clergyman in England; bishop 1894. 305

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Farrington, Harry Webb, 1879-1930, Methodist clergyman, b. Nassau, British West Indies; professor at Syracuse and Harvard; pioneer in modern Christian education; Chautauqua lecturer. 198

Fawcett, John, 1739-1817, English Baptist clergyman. 20, 31, 485, 486

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Findlater, Sarah Borthwick, 1823-1907, Presbyterian; Scottish; sister of Jane Borthwick; the two collaborated in writing and translating hymns from the German. 204, 310, 499

Fischer, William G., 1835-1912, American music teacher and choral conductor; b. Baltimore, Md.; active career in Philadelphia; professor of music at Girard College, 1858-68. 366

Fosdick, Harry Emerson, 1878- ——, Baptist, b. Buffalo, N.Y.; well known radio preacher during his pastorate at Riverside Church, N.Y. City, 1925-1946; author; spokesman for liberals of post World War I era. 410, 500

Foster, Frederick William, 1760-1835, English; Moravian bishop; editor Hymnbook of 1808 and 1826. 8, 16, 245, 256, 271, 359, 370, 384, 464, 475, 487, 489, 498, 562, 564, 566, 573

Franck, Johann, 1618-1677, German; burgomeister of Guben, Lower Lusatia; known for Pietist hymns. 365, 374, 517

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Fries, Henry E., 1857-1949, b. Winston-Salem, N.C.; Moravian manufacturer. 233, 306

GAMBOLD, John, 1711-1771, b. Puncheston, Pembrokeshire, Wales; Church of England vicar; joined Moravians 1742; first English Moravian bishop, 1752; editor of Hymnbooks of 1754, 1769. d. Haverford West, Wales. 62, 124, 187, 290, 487, 588

Garve, Carl Bernhard, 1763-1841, b. Jeinsen near Hannover; German Moravian pastor and teacher; served at Zeist, Holland, and in Ebersdorf, and Berlin, Germany. 239

Gerhardt, Paul, 1607-1676, German; Lutheran pastor at Berlin. 36, 55, 60, 61, 89, 103, 124, 177, 178, 383

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Gilmore, Joseph Henry, 1834-1918, b. Boston; Baptist clergyman; professor of logic. 429

Gladden, Washington, 1836-1918, b. 1836, Pa.; Congregational clergyman; editor *N.Y. Independent.* 397

Grant, Sir Robert, 1785-1838, b. India; barrister; Governor of Bombay. 158, 318

Gregor, Christian, 1723-1801, b. Diersdorf, Silesia, Germany; financial agent of Zinzendorf and organist at Herrnhut; member of Unity's Elders Conference; bishop 1789. 122, 127, 142, 209, 236, 277, 329, 330, 387, 432, 561, 562, 570, 591, 592

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Harbaugh, John Henry, 1817-1867, b. Pa.; farmer; carpenter; teacher; clergyman; editor; professor of theology; Reformed. 521, 556

Harkness, Georgia, 1891- ——, Methodist; b. Harkness, N.Y.; professor of religion and theology at colleges and seminaries; well known author. 526, 527

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Hasse, Evelyn Renatus, 1855-1918, English Moravian clergyman; bishop 1904; Provincial Elder, 1906; one of the revisers of the Moravian Hymnbook 1911. 257, 268

Hastings, Thomas, 1784-1872, b. Conn., Coeditor with Lowell Mason. 273, 548

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Haussmann, Julie von, 1825-1901, German Latvian teacher and worker in charitable causes; engaged to marry a missionary in East Africa, upon her arrival there found her husband-to-be had died of fever; in her grief wrote "Take Thou my hand, O Father." 434

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Hus, John, 1369-1415, b. Bohemia; Rector of Prague University; preacher in Bethlehem Chapel; reformer; burned by order of Council of Constance. 283

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Jacobi, John Christian, 1670-1750, b. Germany, Keeper of the Royal German Chapel, St. James' Palace in London; early translator of German hymns into English. 9, 25, 36, 46, 52, 108, 178, 472

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Kethe, William, ——-1593, believed to have been born in Scotland, Church of England clergyman. 21

Key, Francis Scott, 1779-1843, b. Md.; lawyer; U.S. district attorney. 26

Kinchin, Charles, 1711-1742, S. of Augustine Kinchin of Woodmancote, Hants. Studied Corpus Christi College, Oxford, 1725; fellow 1732; joined Methodists c. 1735. Rector of Dummer, near Basingstoke 1736-1742. M. sister of James Hutton. Joined Moravians 1740. 56, 327

Knapp, Albert, 1798-1864, Pastor of churches in Württemberg, mainly in Stuttgart, Germany. 555

Komarovsky, Gabriel, member of the synod of the Bohemian Brethren at Lhotka in 1467. 257, 258

LAMB, Timothy, 1758-1829, English Moravian; accountant in Bristol, joined congregation there 1787. 469

Lange, Joachim, 1670-1742, Lutheran pastor; professor of theology, Berlin. 344, 390

Lathbury, Mary Anne, 1841-1913, b. in N.Y. State; Methodist; artist and writer; active the Chautauqua Assembly. 241

La Trobe, Benjamin, 1725-1786, b. Dublin, English Moravian clergyman in Ireland and Fulneck, mission secretary and Provincial Elder 1768-1786. 188, 277, 317, 591

La Trobe, Christian Ignatius, 1758-1836, English Moravian clergyman, mission secretary; Provincial Elder; musical composer, compiler of *Tune Book* of 1790. d. Fairfield. 103, 127, 172, 251, 283, 368

Laurenti, Laurentius, 1660-1722, director of music, Bremen Cathedral, Pietist. 53, 204

Libbey, John Daniel, 1830-1892, English Moravian clergyman; one of the revisers of Moravian Hymnbook of 1886. 247

Libbey, John Norman, 1866-1943, English Moravian clergyman; member of Provincial Elders' Conference; hymnologist. 557

Liscovius, Salomo, 1640-1689, German. 384

Lloyd, William Freeman, 1791-1853, Sec. London Sunday School Union. 541

Longfellow, Samuel, 1819-1892, b. Maine; Unitarian clergyman in Brooklyn, N.Y., and New England; brother of Henry Wadsworth Longfellow. 43

Longstaff, William D., 1822-1894, English philanthropist; active Dissenter; close friend of Moody and Sankey. 378

Loskiel, George H., 1740-1813, b. Livonia; Moravian clergyman in Germany, bishop; founder of schools at Kleinwelka and Gnadenfrei; member-elect of Unity's Elders' Conference; died at Bethlehem, Pa. 562

Lowell, James Russell, 1819-1891, b. Cambridge, Mass.; poet, essayist, statesman, professor at Harvard. 416

Lowry, Robert, 1826-1899, Baptist clergyman, b. Philadelphia, Pa., pastorates in Pa., N.J. and N.Y.; professor at Bucknell. 448

Lowry, Somerset Corry, 1855-1932, Church of England clergyman; b. Dublin, Ireland; educated at Cambridge. 407

Luther, Martin, 1483-1546, great leader of the Protestant Reformation in Germany beginning in 1517; father of German hymnody. 50, 56, 62, 75, 93, 283, 317, 428

Lyte, Henry Francis, 1793-1847, b. Scotland, educated Ireland, Church of England clergyman in Devonshire, England. 24, 27, 382, 437, 492

MCCORKLE, Donald M., Executive Director, Moravian Music Foundation, 1956-1964. 92, 325, 387, 450

MacKeever, Harriet Burns, 1807-1887, b. Philadelphia, Episcopalian, teacher, d. Chester. 504

Madan, Martin, 1726-1790, Church of England clergyman; chaplain of Lock Hospital, London. 205

Magdeburg, Joachim, 1525-1583, German pastor; troubles during the Reformation forced him from one territorial state to another; last known pastorate in Austria. 427, 537

Malan, Henri Abraham Caesar, 1787-1864, minister at Geneva; leader of Swiss Evangelical movement; father of modern French hymnody. 555

Mant, Richard, 1776-1848, Church of England clergyman; b. England; became bishop in Ireland. 461

Mathams, Walter J., 1853-1932, English Baptist clergyman; author of popular religious books. 509

Matheson, George, 1842-1906, blind parish minister, Edinburgh, Scotland. 356, 360

Mattes, John Casper, 1876-1948, b. Easton, Pa.; Lutheran clergyman in Pa. and N.J.; theological professor. 374

Matthew, or Matthias, of Kunwald, is credited in Czech hymnals wth having written the "Radujme" in 1457, the year the Unitas Fratrum was founded in his village, when he was only 15 years old. Ten years later he was one of three chosen by the Synod of Lhotka for ordination. 257, 258

Medley, Samuel, 1738-1799, English Baptist clergyman. 138, 357

Mencken, Lueder, 1658-1726, German; professor of law at Leipzig. 278

Mentzer, Johann, 1658-1734, German pastor in Silesia and Saxony; member of circle of Pietists on good terms with the Zinzendorf and Gersdorf families. 3

Mercer, William, 1811-1873, English clergyman; translator of German hymns. 52

Merrill, William Pierson, 1867-1954, Presbyterian; b. N.J.; pastorates in Chicago, Philadelphia and New York; known for emphasis upon social application of the Gospel. 398, 529

Mickey, Edward T., Jr., 1908- ——, b. Winston-Salem, Moravian clergyman in North Carolina. 61

Midlane, Albert, 1825-1909, English layman; member of sect of the Strict Brethren. 324

Miller (Mueller), John, 1756-1790, b. Hennersdorf, Germany; Moravian clergyman in England at Fulneck; 1781-1790 hymnal editor. 90, 91, 172, 213

Mills, Henry, 1786-1867, Presbyterian clergyman in N.J.; professor in Auburn Seminary; translator. 130

Milman, Henry Hart, 1791-1868, professor of poetry at Oxford; dean of St. Paul's, London. 114

Mohr, Joseph, 1792-1848, Catholic priest in Salzburg, Austria. 88

Molther, Philip Heinrich, 1714-1780, b. Alsace, studied at Jena where he joined the Moravians in 1737; helped establish Moravians in England; served Fetter Lane, Neuwied. Dublin and Bedford, Bishop 1775. d. Bedford. 227, 246, 330, 362

Monsell, John Samuel Bewley, 1811-1875, Church of England clergyman; b. Ireland; served in Ireland and England. 413

Montgomery, James, 1771-1854, b. Scotland; son of Moravian clergyman who went to the West Indies as a missionary; editor; twice imprisoned for political views, received a royal pension 1833; poet, advocate of foreign missions and Sunday Schools. 1, 10, 14, 18, 28, 86, 97, 106, 121, 175, 176, 180, 199, 207, 274, 280, 287, 291, 292, 419, 455, 456, 457, 554, 569

Moore, Thomas, 1779-1852, b. Ireland; English government official; literary man; Roman Catholic. 548

Morrell, Thomas, 1781-1840, English Congregational clergyman. 285

Mote, Edward, 1797-1874, English Baptist clergyman. 326

Moultrie, Gerard, 1829-1885, Church of England clergyman. 67

Mumford, Alfred H., 1864-1939, Moravian clergyman in England; editor and writer, principal of the Moravian College, Fairfield, Dean of the faculty of theology, Manchester. 572

Neale, John Mason, 1818-1866, Church of England clergyman; a leader in the Oxford Movement. 68, 80, 95, 113, 118, 132, 143, 144, 190, 221, 352, 415, 563

Neander, Joachim, 1650-1680, German Reformed Pietist; rector of Latin school of Düsseldorf. 2

Neumark, Georg Christian, 1621-1681, b. Thuringia; court poet at Weimar. 544

Newman, John Henry, 1801-1890, Church of England clergyman; leader of Tractarian Movement; joined Roman Church 1845; cardinal 1879. 533

Newton, John, 1725-1807, Church of England clergyman; spent early life as a sailor, six years as captain of a slave ship. 13, 15, 189, 249, 302, 321, 322, 363, 447, 453, 454, 558, 577

Nicolai, Philipp, 1556-1608, Lutheran pastor at Hamburg, Germany. 52, 206

Nitschmann, Anna, 1715-1760, b. Kunwald, Moravia, eldress of Herrnhut 1730; founder of choir of Single Sisters; second wife of Count Zinzendorf, 1757. 390

Nolte, Ewald V., 1909- ——, b. Nebraska, on faculty of School of Music, Northwestern University, Executive Director, Moravian Music Foundation since 1964. 301, 609

North, Frank Mason, 1850-1935, Methodist clergyman; b. N.Y. City; served congregations there; identified with missions and the Social Gospel. 532

Nyberg, Lorenz T., 1720-1792, Lutheran pastor at Lancaster, Pa.; joined Moravian church 1748; minister in England 1752-1774. Lutheran pastor in Sweden 1774. 105, 417

Oakeley, Frederick, 1802-1880, Church of England clergyman; member of Oxford Movement; joined Roman Church, 1854. 69

Occom, Samson, 1723-1792, b. Conn. Mohican Christian Indian. 35

Oerter, Maurice Frederick, 1864-1943, Moravian clergyman; pastorates in N.J., Md., Pa., O., and Ill., writer of Sunday School lessons. 264

Okely, Francis, 1719-1794, b. Bedford, student St. John's, Cambridge; joined Moravian church 1745; author of works on John Engelbrecht and Jacob Böhme. 251

Okely, William, 1762-1824, Son of the foregoing, English Moravian minister. 282

Olivers, Thomas, 1725-1799, English Methodist clergyman. 161

Osler, Edward, 1798-1863, English; had a medical and literary career. 159, 276

Oxenham, John, 1852-1941. English Congregationalist; gave up a business career to write poetry; traveled widely. 522

Palmer, Ray, 1808-1887, b. R.I., Congregational clergyman in New England and N.Y. 332, 385

Perronet, Edward, 1726-1792, Independent English clergyman. 200, 201

Phelps, Sylvanus Dryden, 1816-1895, b. Conn., Baptist clergyman and editor;

father of William Lyon Phelps, well known professor at Yale. 348
Phillimore, Greville, 1821-1884, English clergyman. 33
Pierpoint, Folliott Sandford, 1835-1917, English; Church of England; teacher of classics. 22
Plumptre, Edward Hayes, 1821-1891, Church of England clergyman; known as a scholar, theologian and preacher. 217, 550
Pollard, Adelaide A., 1862-1934, b. Ia.; teacher; active in missionary and evangelistic work especially with conservative sects. 355
Pollock, Thomas Benson, 1836-1896, English High Church clergyman. 252
Pott, Francis, 1832-1909, Church of England clergyman; translator of Latin and Syriac hymns. 139, 140
Powell, Thomas E., 1823-1901. English clergyman. 296
Prentiss, Elizabeth Payson, 1818-1878, b. Maine; wife of Congregational minister; husband a professor at Union Theological Seminary, N.Y. 345
Prudentius, Aurelius Clemens, 348-413, Spanish poet. 221

RAMBACH, Johann Jacob, 1693-1735, German; theological professor at Halle and Giessen; Pietist. 282, 368
Ramsey, Alfred, 1860-1926, American Lutheran pastor and theological professor. 568
Rawlett, John, 1642-1687, English clergyman. 150
Rawnsley, Hardwicke D., 1851-1920, Church of England clergyman; vicar near Keswick in Lake District. 552
Reed, Andrew, 1787-1862, English Congregational clergyman; active philanthropist in orphanage and hospital work. 231, 300
Reid, William W., Jr., 1923- ——, American Methodist pastor. 531
Reynolds, William M., 1812-1876, b. Pa., Lutheran college professor and university president, 1864 became minister in Protestant Episcopal Church. 93
Richter, Christian Friedrich, 1676-1711, physician at Francke's Institute at Halle, Germany. 480
Rinkart, Martin, 1586-1649, Lutheran pastor Eilenberg, Saxony; a source of strength during the Thirty Years' War. 30
Rippon, John, 1751-1836, English Baptist clergyman; served congregation at Carter Lane, London, for sixty-three years. 200, 201
Rist, Johann, 1607-1667, Lutheran pastor near Hamburg, Germany; prolific hymn writer; poet laureate of Germany. 46, 74
Roberts, Daniel Crane, 1841-1907, b. L.I., N.Y.; Episcopal clergyman; served churches in Vt., Mass. and N.H. 523
Robinson, Robert, 1735-1790, English Baptist clergyman. 358
Rodigast, Samuel, 1649-1708, German; clergyman and educator. 549
Roh, Jan (Johannes Cornu, or John Horn), d. 1547, pastor of the Unitas Fratrum congregation at Mlada Boleslav; Bishop 1529, edited the Bohemian Brethren's Czech Hymnbook 1541, and their German Hymnbook 1544. 64, 65, 247
Russell, Arthur Tozer, 1806-1874, Church of England clergyman. 60, 61, 74

SCHADE, Johann K., 1666-1698, Lutheran pastor at Berlin. 430
Scheffler, Johann (Angelus), 1624-1677, b. Silesia; physician, joined Roman Church; his hymns were greatly admired by Zinzendorf. 51, 219, 594
Schlicht, Ludolph Ernst, 1714-1769, Student at Jena; joined Moravian church 1739; served in England and Germany. Probable editor of the English Moravian Hymnbook, 1746. 55, 289, 290, 493
Schmolck, Benjamin, 1672-1737, Lutheran pastor, Silesia, Germany. 12, 534
Schuetz, Johann Jakob, 1640-1690, lawyer at Frankfort-on-Main; friend of Spener, father of Pietism. 25, 167
Scott, Clara H., 1841-1897, b. Ill.; musician and teacher. 452
Scott, Sir Walter, 1771-1832, well known Scottish poet and novelist. 559
Scriven, Joseph, 1820-1886, b. Ireland; lived in Canada; teacher; member of the Plymouth Brethren. 463
Sears, Edmund Hamilton, 1810-1876, b. Mass.; Unitarian clergyman. 73
Shepherd, Thomas, 1665-1739, Church of England clergyman; left church to become pastor of an Independent church. 438
Shirley, Walter, 1725-1786, rector of Loughrea, Co. Galway, Ireland; Church of England clergyman; often preached in Wesley and Whitefield chapels, cousin of the Countess of Huntingdon whom he helped in the revision of her Hymnbook. 222
Shurtleff, Ernest W., 1862-1917, b. Mass.; Congregational clergyman; pastorates in America, also in Germany and France. 418
Simpson, Robert, 1771-1843, b. Chippenham; member of the Moravian church at Bath 1802-1837. 566
Simpson, William J. Sparrow, 1859-1952, b. London; d. Essex; Church of England clergyman and author. 128

Small, James Grindley, 1817-1888, b. England; Free Church of Scotland clergyman. 403

Smith, Samuel Francis, 1808-1895, b. Mass.; Baptist clergyman; professor and editor. 263, 518

Smith, Walter Chalmers, 1824-1908, b. Scotland; Free Church of Scotland clergyman; served churches in London and Edinburgh. 163

Spangenberg, August Gottlieb, 1704-1792, Tutor at Halle 1732; joined Moravians 1733. Went to Georgia and Pa. 1735. Provincial Elder for England 1741, for North America and Bishop 1744. Member of General Directory 1762. 209, 254, 265, 388

Spitta, Karl Johann Philip, 1801-1859, Lutheran pastor, Hanover, Germany. 323, 499

Steele, Miss Anne, 1716-1778, English Baptist; prolific hymn writer. 215, 235

Stegmann, Josua, 1588-1632, German Lutheran pastor and professor of theology. 451

Stephenson, Isabella S., 1843-1890, English; invalid daughter of an army officer. 585

Stockton, John Hart, 1813-1877, b. New Hope, Pa.; Methodist clergyman. 547

Stone, Samuel John, 1839-1900, Church of England clergyman. 242

Stowell, Hugh, 1799-1865, Church of England clergyman. 546

Swain, Joseph, 1761-1796, English Baptist clergyman. 483

Swertner, John, 1746-1813, b. Holland, English Moravian clergyman served Fairfield, Dublin, Bristol; editor of Moravian hymnbooks of 1789-1801; son-in-law of John Cennick; artist; d. Bristol. 117, 137, 187, 236, 329, 390, 470, 490, 495, 496, 562, 565, 570, 578, 588, 592, 594

TAPPAN, William B., 1794-1849, b. Mass.; clockmaker; superintendent of American Sunday School Union. 119

Tate, Nahum, 1652-1715, poet laureate of Ireland. 29, 83

Tennyson, Alfred, 1809-1892, well known literary figure; poet laureate of England. 401

Tersteegen, Gerhard, 1697-1769, German Reformed; manufacturer; quietist leader at Mühlheim. 8, 310

Theodulph, Bishop of Orleans, 785-821, Councilor of Charles the Great. 113

Thomson, Mary Ann, 1834-1923, b. England; came to Phila.; wife of first librarian of Free Library; Episcopalian. 262

Thring, Godfrey, 1823-1903, Church of England clergyman; editor of hymnbooks of his church. 347

Töltschig, John, 1703-1764, b. Zauchtenthal, Moravia; emigrated to Herrnhut 1724; warden in Georgia in 1734; Moravian clergyman in England 1739; Provincial Superintendent in Ireland 1753. d. Dublin. 54

Toplady, Augustus Montague, 1740-1778, Church of England clergyman; strongly Calvinist in his theology. 333, 334

Turner, M. Elmore, 1906- ——, b. Richmond, Va.; Disciples of Christ clergyman; pastor for two years in S. Africa; pastorates in Ky. and N.C. 238

Tweedy, Henry Hallam, 1868-1953, Congregational clergyman; pastorates in N.Y. and Conn.; professor of practical theology, Yale Divinity School. 261, 449

Twells, Henry, 1823-1900, Church of England clergyman. 553

VAN ALSTYNE, Fanny Crosby (See Fanny J. Crosby — Mrs. Van Alstyne)

Van Dyke, Henry, 1852-1933, well known author; Presbyterian clergyman; Professor at Princeton; U.S. Ambassador to Holland. 169, 514

WALFORD, William W., 1772-1850, English Congregational clergyman; pastor and tutor of classics. 445

Walther, Johann, 1496-1570, German composer and musician; helped Luther adapt old church music to the Lutheran services. 568

Waring, Anna Laetitia, 1820-1910, Welsh; reared as a member of Society of Friends; became a member of Church of England. 543

Warner, Anna Bartlett, 1820-1915, b. L.I., N.Y., lived with her family near West Point; conducted S.S. classes for cadets for many years; author of children's novels. 505

Washburne, Edward Abiel, 1819-1881, b. Mass.; Congregational clergyman; later Episcopal clergyman. 70

Watteville, Johannes Langguth de, 1718-1788, b. Germany; Zinzendorf's son-in-law; Moravian bishop 1747; member of General Directory 1764. 293, 390

Watts, Isaac, 1674-1748, Independent pastor in London; regarded as the father of English hymnody. 6, 19, 82, 125, 129, 160, 166, 171, 173, 195, 203, 208, 212, 229, 411, 422

Weinlick, Hermann I., 1937- ——, b. Madison, Wis., Moravian clergyman; pastorates in Minn., N.D. and N.Y. 66, 468

Weisse, Michael, 1480-1534, former monk; founder of German speaking Moravian churches in Bohemia and Moravia; com-

piler of first Moravian Hymnbook in German 1531. 92, 134, 257, 258, 609
Weissel, George, 1590-1635, Lutheran pastor at Königsberg, East Prussia. 63
Wesley, Charles, 1707-1788, great hymn writer of the Methodist revival in England; worked closely with his brother John; author of over 6000 hymns. 13, 58, 84, 135, 147, 148, 152, 153, 154, 181, 186, 205, 216, 220, 223, 225, 228, 250, 311, 315, 364, 380, 381, 391, 393, 423, 477, 487, 513, 516
Wesley, John, 1703-1791, Church of England clergyman out of whose revival preaching came the Methodist Church; owed his "evangelical conversion" to Peter Boehler; member of Moravian Fetter Lane Society till 1740. 160, 177, 265, 344, 383, 480, 481, 511
West, Lewis Renatus, 1753-1826, English Moravian clergyman and musician. 213, 286
Whitfield, Frederick, 1829-1904, Church of England clergyman. 316
Whiting, William, 1825-1878, Church of England; musician and schoolmaster. 584
Whittier, John Greenleaf, 1807-1892, b. Mass.; well known American poet; Quaker; secretary of Anti-slavery Society. 196, 373, 405, 479, 488, 539, 607
William, Duke of Weimar, 1598-1662, active in Protestant side of Thirty Years' War; devoted to music, poetry and mathematics. 9
Williams, Peter, 1722-1796, Welsh revival preacher converted by Whitefield; lost his Anglican parish; joined Calvinistic Methodists; later worked independently. 431
Williams, William, 1717-1791, Welsh; deacon of Church of England; left to join Calvinistic Methodists. 431
Willis, Love Maria, 1824-1908, wife of Rochester, N.Y., physician. 412
Winkworth, Catherine, 1829-1878, Church of England; pioneer in higher education for women; regarded as one of best translators of hymns from the German. 2, 3, 7, 12, 30, 48, 53, 63, 64, 65, 89, 100, 134, 141, 157, 206, 239, 254, 365, 517, 537, 544, 549
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Wolcott, Samuel, 1813-1886, b. Conn.; Congregational missionary in Syria; later pastor of churches in R.I., Ill., and O. 395
Wordsworth, Christopher, 1807-1885, Church of England clergyman; headmaster at Harrow; parish minister; Bishop of Lincoln; nephew of poet William Wordsworth. 11, 133, 406, 484, 610
Wortman, Denis, 1835-1922, clergyman of Reformed Church in America; pastorates in N.Y. City and upstate N.Y. and in Philadelphia. 295
Wreford, John Reynell, 1800-1881, English Presbyterian clergyman. 120, 520

XAVIER, Francis, 1506-1552, Spanish; original member of the Jesuit order 1534; missionary to India and Japan. 361

ZINZENDORF, Christian Renatus von, 1727-1752, b. Germany; Moravian clergyman in Germany and England; son of Count N. L. von Zinzendorf; died in London. 117, 330, 589
Zinzendorf, Erdmuth Dorothea, Countess von, 1700-1756, b. Germany; active in assisting her husband, Count N. L. von Zinzendorf. 269
Zinzendorf, Nicholaus Ludwig von, 1700-1760, German Lutheran Pietist. Joined with exiles from Moravia in the renewal of the Unitas Fratrum at Herrnhut, Saxony, following 1722. Provided the Renewed Moravian Church with vigorous leadership. 112, 202, 211, 227, 246, 251, 260, 286, 288, 294, 327, 362, 386, 414, 417, 420, 432, 470, 472, 474, 481, 489, 496, 570, 571, 573, 588

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